

This sketch is for location purposes only. The Company assumes no liability for variations.

PIONEER TITLE COMPANY
of Ada County

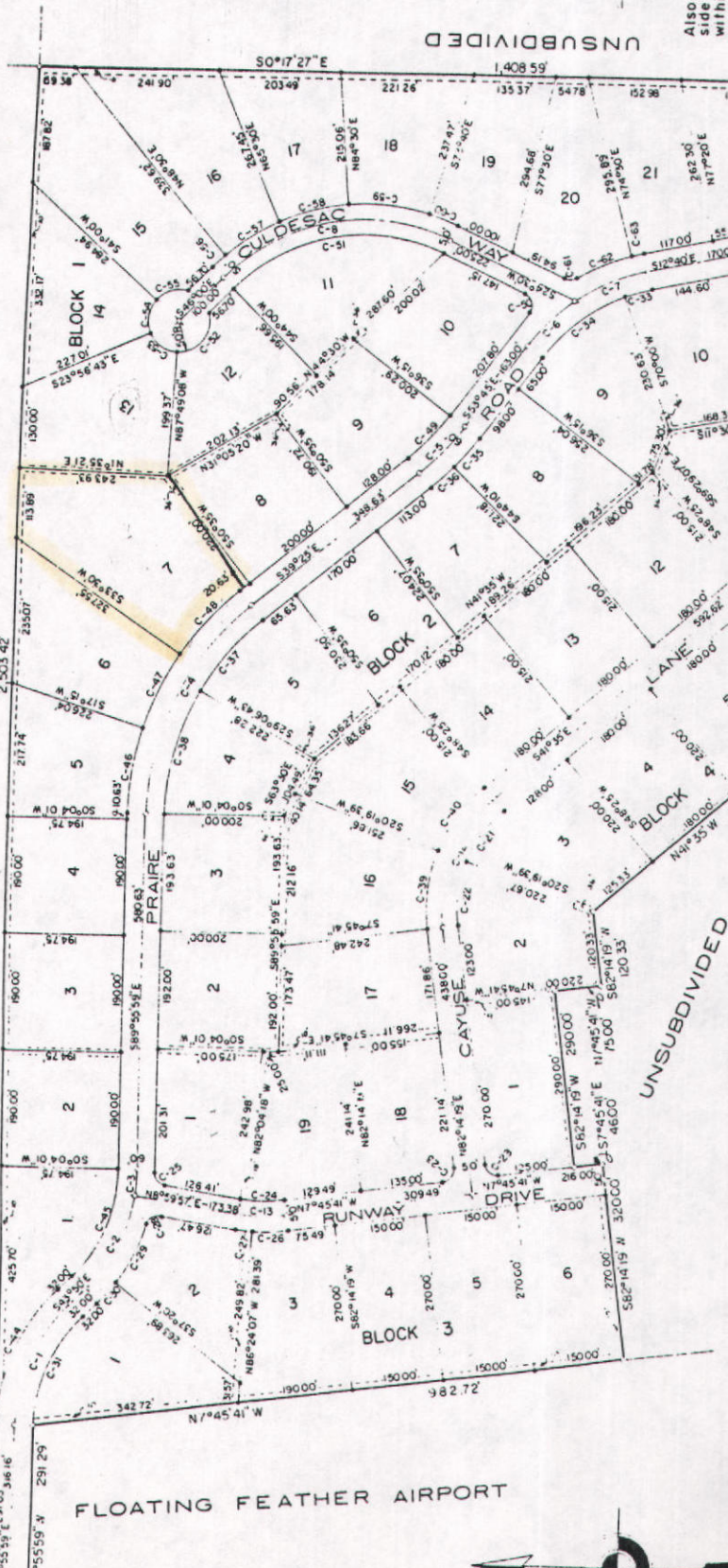
INTA TRACT (2-4)
301 N. ORCHARD.

PLAT SHOWING SAGE ACRES RANCHETTES SUBDIVISION IN THE WEST 1/2, SECTION 11, T.4N., R.1E., B.M. ADA COUNTY, IDAHO 1959

UNSUBDIVIDED

SCALE IN FEET
0 100 200 300 400 500

S89°55'59"E - 25.00'
N0°19'E - 60.00'



FLOATING FEATHER AIRPORT

BRIGGS AND ASSOCIATES
CONSULTING ENGINEERS
BOISE
IDAHO

LEGEND

- 2" x 36" Iron Pipe
- 5/8" x 30" Iron Pin
- 1/2" x 24" Iron Pin
- Public Utilities Easement, 6' wide from property line where not dimensioned.

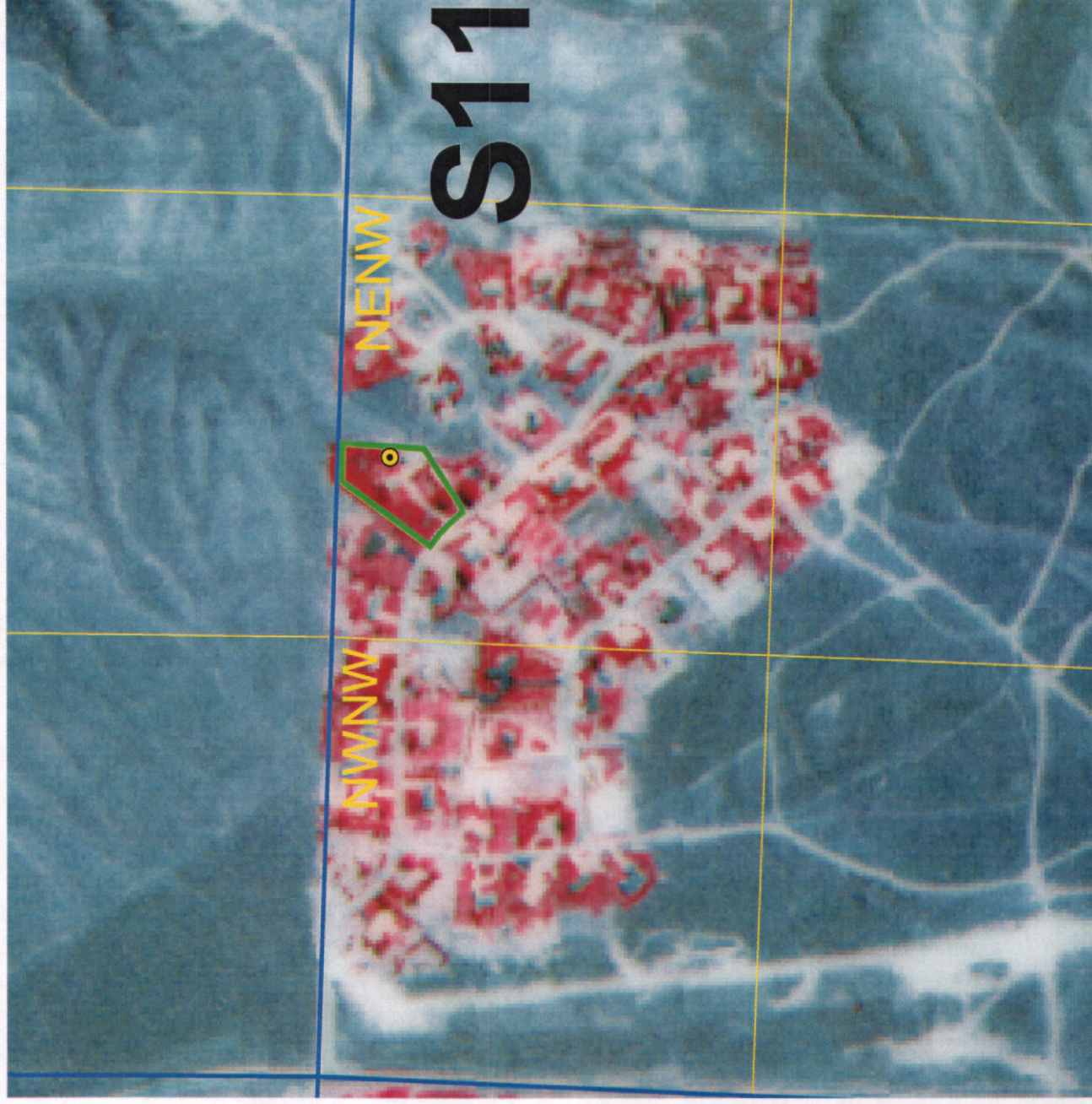
Also easements 3 feet wide on each side of side lot lines from the rear to within 100 feet of the front for placement of utility service poles

CURVE				DATA			
Δ	T	LENGTH	CHORD	Δ	T	LENGTH	CHORD
55°10'	225.29	29.26	22	21°00'	187.55	20	21°00'
55°03'	94.11	181.64	17.87	24	21°00'	187.55	20
55°03'	21.87	43.65	4.61	24	21°00'	187.55	20
55°03'	27.95	52.35	5.79	24	21°00'	187.55	20
55°03'	34.07	61.07	6.97	24	21°00'	187.55	20
55°03'	40.19	69.79	8.15	24	21°00'	187.55	20
55°03'	46.31	78.51	9.33	24	21°00'	187.55	20
55°03'	52.43	87.23	10.51	24	21°00'	187.55	20
55°03'	58.55	95.95	11.69	24	21°00'	187.55	20
55°03'	64.67	104.67	12.87	24	21°00'	187.55	20
55°03'	70.79	113.39	14.05	24	21°00'	187.55	20
55°03'	76.91	122.11	15.23	24	21°00'	187.55	20
55°03'	83.03	130.83	16.41	24	21°00'	187.55	20
55°03'	89.15	139.55	17.59	24	21°00'	187.55	20
55°03'	95.27	148.27	18.77	24	21°00'	187.55	20
55°03'	101.39	156.99	19.95	24	21°00'	187.55	20
55°03'	107.51	165.71	21.13	24	21°00'	187.55	20
55°03'	113.63	174.43	22.31	24	21°00'	187.55	20
55°03'	119.75	183.15	23.49	24	21°00'	187.55	20
55°03'	125.87	191.87	24.67	24	21°00'	187.55	20
55°03'	131.99	200.59	25.85	24	21°00'	187.55	20
55°03'	138.11	209.31	27.03	24	21°00'	187.55	20
55°03'	144.23	218.03	28.21	24	21°00'	187.55	20
55°03'	150.35	226.75	29.39	24	21°00'	187.55	20
55°03'	156.47	235.47	30.57	24	21°00'	187.55	20
55°03'	162.59	244.19	31.75	24	21°00'	187.55	20
55°03'	168.71	252.91	32.93	24	21°00'	187.55	20
55°03'	174.83	261.63	34.11	24	21°00'	187.55	20
55°03'	180.95	270.35	35.29	24	21°00'	187.55	20
55°03'	187.07	279.07	36.47	24	21°00'	187.55	20
55°03'	193.19	287.79	37.65	24	21°00'	187.55	20
55°03'	199.31	296.51	38.83	24	21°00'	187.55	20
55°03'	205.43	305.23	40.01	24	21°00'	187.55	20
55°03'	211.55	313.95	41.19	24	21°00'	187.55	20
55°03'	217.67	322.67	42.37	24	21°00'	187.55	20
55°03'	223.79	331.39	43.55	24	21°00'	187.55	20
55°03'	229.91	340.11	44.73	24	21°00'	187.55	20
55°03'	236.03	348.83	45.91	24	21°00'	187.55	20
55°03'	242.15	357.55	47.09	24	21°00'	187.55	20
55°03'	248.27	366.27	48.27	24	21°00'	187.55	20
55°03'	254.39	375.00	49.45	24	21°00'	187.55	20
55°03'	260.51	383.72	50.63	24	21°00'	187.55	20
55°03'	266.63	392.44	51.81	24	21°00'	187.55	20
55°03'	272.75	401.16	52.99	24	21°00'	187.55	20
55°03'	278.87	409.88	54.17	24	21°00'	187.55	20
55°03'	284.99	418.60	55.35	24	21°00'	187.55	20
55°03'	291.11	427.32	56.53	24	21°00'	187.55	20
55°03'	297.23	436.04	57.71	24	21°00'	187.55	20
55°03'	303.35	444.76	58.89	24	21°00'	187.55	20
55°03'	309.47	453.48	60.07	24	21°00'	187.55	20
55°03'	315.59	462.20	61.25	24	21°00'	187.55	20
55°03'	321.71	470.92	62.43	24	21°00'	187.55	20
55°03'	327.83	479.64	63.61	24	21°00'	187.55	20
55°03'	333.95	488.36	64.79	24	21°00'	187.55	20
55°03'	340.07	497.08	65.97	24	21°00'	187.55	20
55°03'	346.19	505.80	67.15	24	21°00'	187.55	20
55°03'	352.31	514.52	68.33	24	21°00'	187.55	20
55°03'	358.43	523.24	69.51	24	21°00'	187.55	20
55°03'	364.55	531.96	70.69	24	21°00'	187.55	20
55°03'	370.67	540.68	71.87	24	21°00'	187.55	20
55°03'	376.79	549.40	73.05	24	21°00'	187.55	20
55°03'	382.91	558.12	74.23	24	21°00'	187.55	20
55°03'	389.03	566.84	75.41	24	21°00'	187.55	20
55°03'	395.15	575.56	76.59	24	21°00'	187.55	20
55°03'	401.27	584.28	77.77	24	21°00'	187.55	20
55°03'	407.39	593.00	78.95	24	21°00'	187.55	20
55°03'	413.51	601.72	80.13	24	21°00'	187.55	20
55°03'	419.63	610.44	81.31	24	21°00'	187.55	20
55°03'	425.75	619.16	82.49	24	21°00'	187.55	20
55°03'	431.87	627.88	83.67	24	21°00'	187.55	20
55°03'	437.99	636.60	84.85	24	21°00'	187.55	20
55°03'	444.11	645.32	86.03	24	21°00'	187.55	20
55°03'	450.23	654.04	87.21	24	21°00'	187.55	20
55°03'	456.35	662.76	88.39	24	21°00'	187.55	20
55°03'	462.47	671.48	89.57	24	21°00'	187.55	20
55°03'	468.59	680.20	90.75	24	21°00'	187.55	20
55°03'	474.71	688.92	91.93	24	21°00'	187.55	20
55°03'	480.83	697.64	93.11	24	21°00'	187.55	20
55°03'	486.95	706.36	94.29	24	21°00'	187.55	20
55°03'	493.07	715.08	95.47	24	21°00'	187.55	20
55°03'	499.19	723.80	96.65	24	21°00'	187.55	20
55°03'	505.31	732.52	97.83	24	21°00'	187.55	20
55°03'	511.43	741.24	99.01	24	21°00'	187.55	20
55°03'	517.55	749.96	100.19	24	21°00'	187.55	20
55°03'	523.67	758.68	101.37	24	21°00'	187.55	20
55°03'	529.79	767.40	102.55	24	21°00'	187.55	20
55°03'	535.91	776.12	103.73	24	21°00'	187.55	20
55°03'	542.03	784.84	104.91	24	21°00'	187.55	20
55°03'	548.15	793.56	106.09	24	21°00'	187.55	20
55°03'	554.27	802.28	107.27	24	21°00'	187.55	20
55°03'	560.39	811.00	108.45	24	21°00'	187.55	20
55°03'	566.51	819.72	109.63	24	21°00'	187.55	20
55°03'	572.63	828.44	110.81	24	21°00'	187.55	20
55°03'	578.75	837.16	111.99	24	21°00'	187.55	20
55°03'	584.87	845.88	113.17	24	21°00'	187.55	20
55°03'	590.99	854.60	114.35	24	21°00'	187.55	20

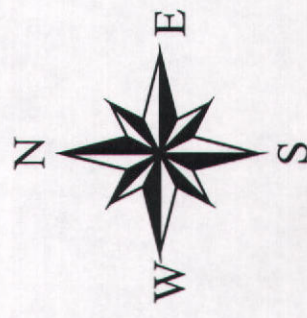
Idaho Department of Water Resources

**T04N, R01E,
S11**

Claim No: 63-09656
Prepared By: Kimberly Brown
Date: July 2, 2004



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP



Idaho Department of Water Resources

**T04N, R01E,
S11**

Claim No: 63-09656
Prepared By: Kimberly Brown
Date: July 2, 2004

Point of Diversion



Place of Use

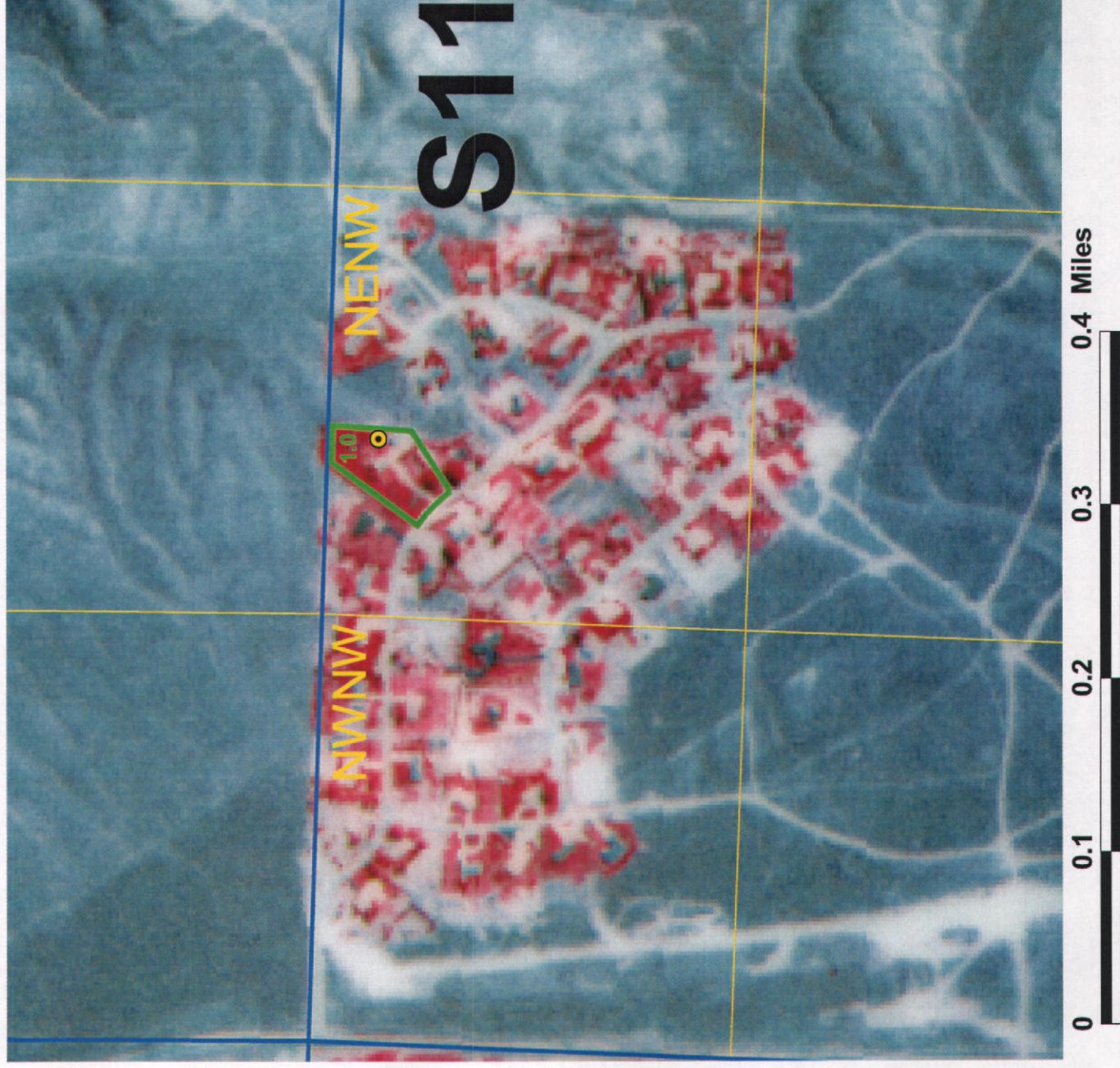
Section Lines

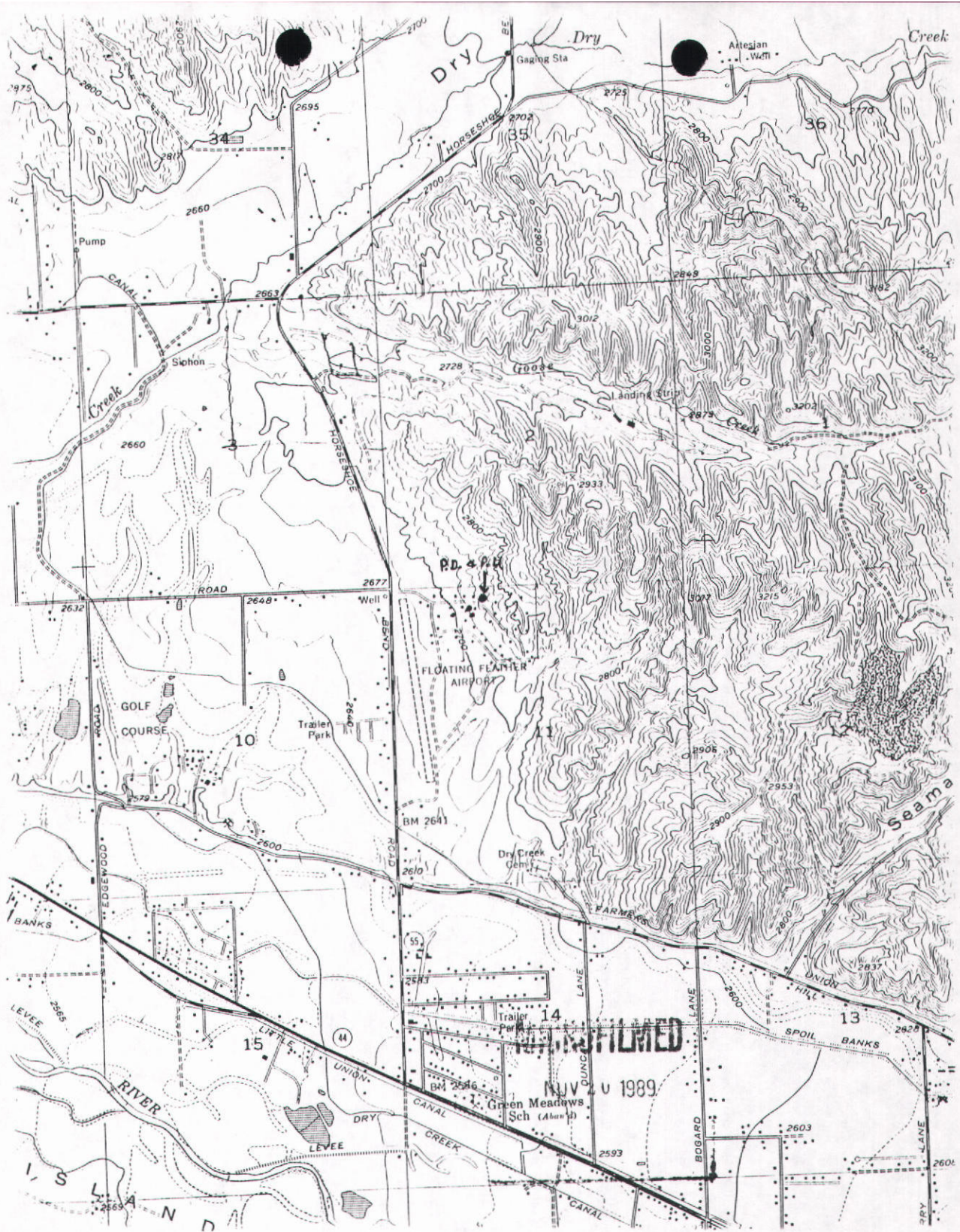
1/4 1/4

Acres Irrigated = 1.0



1987 NAPP





63-9656



P.D. Looking
West



P.U. Looking
North from
Prairie Road.

NOV 24 1989
MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09656
Date Received: 5/11/1989
Receipt No: C006730
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: SUZANNE MASSIE 208-939-2240
Address: 10000 PRAIRIE RD
BOISE ID 83703

OR

Name: HUGH MASSIE 208-939-2240
Address: 10000 PRAIRIE RD
BOISE ID 83703

2. Date of Priority: DEC 30, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	01E	11	NW	NE	NW		ADA

5. Description of diverting works:
WELL, PUMP & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2.5 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC FOR ONE HOUSEHOLD, LAWN AND GARDEN

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	11	NE NE	NW NW	IRR DOMEST	1.0
Section Acres						1.0
Total Acres						1.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LOT 7, BLOCK 1, SAGE ACRES RANCHETTES SUB.
DATA ENTRY CORRECTION IN POU, STOCKWATER NOT CLAIMED AS USE.
9/3/97 LH

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09656
Date Received: 5/11/1989
Receipt No: 6006730
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SUZANNE MASSIE 208-939-2240
Address: 10000 PRAIRIE RD.
BOISE, ID 83703

OR

Name: HUGH MASSIE 208-939-2240
Address: 10000 PRAIRIE RD.
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04N	01E	11	NW	NE	NW		ADA

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DOMESTIC	01/01	12/31	0.040		

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8. Total consumptive use is 2.5 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC FOR ONE HOUSEHOLD, LAWN AND GARDEN

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	11	NE	NW		IRR	1.0
			NE	NW		STOCK	
						Section Acres	1.0
						Total Acres	1.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LOT 7, BLOCK 1, SAGE ACRES RANCHETTES SUB.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Samuel Masere Date: 5-11-89

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 11 TH day
of MAY 19 89

Jeff Peppersack
Notary Public

Seal

Residing at _____

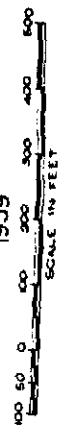
My Commission Expires _____

Jeff Peppersack, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994

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PIONEER TITLE COMPANY
OF Ada County

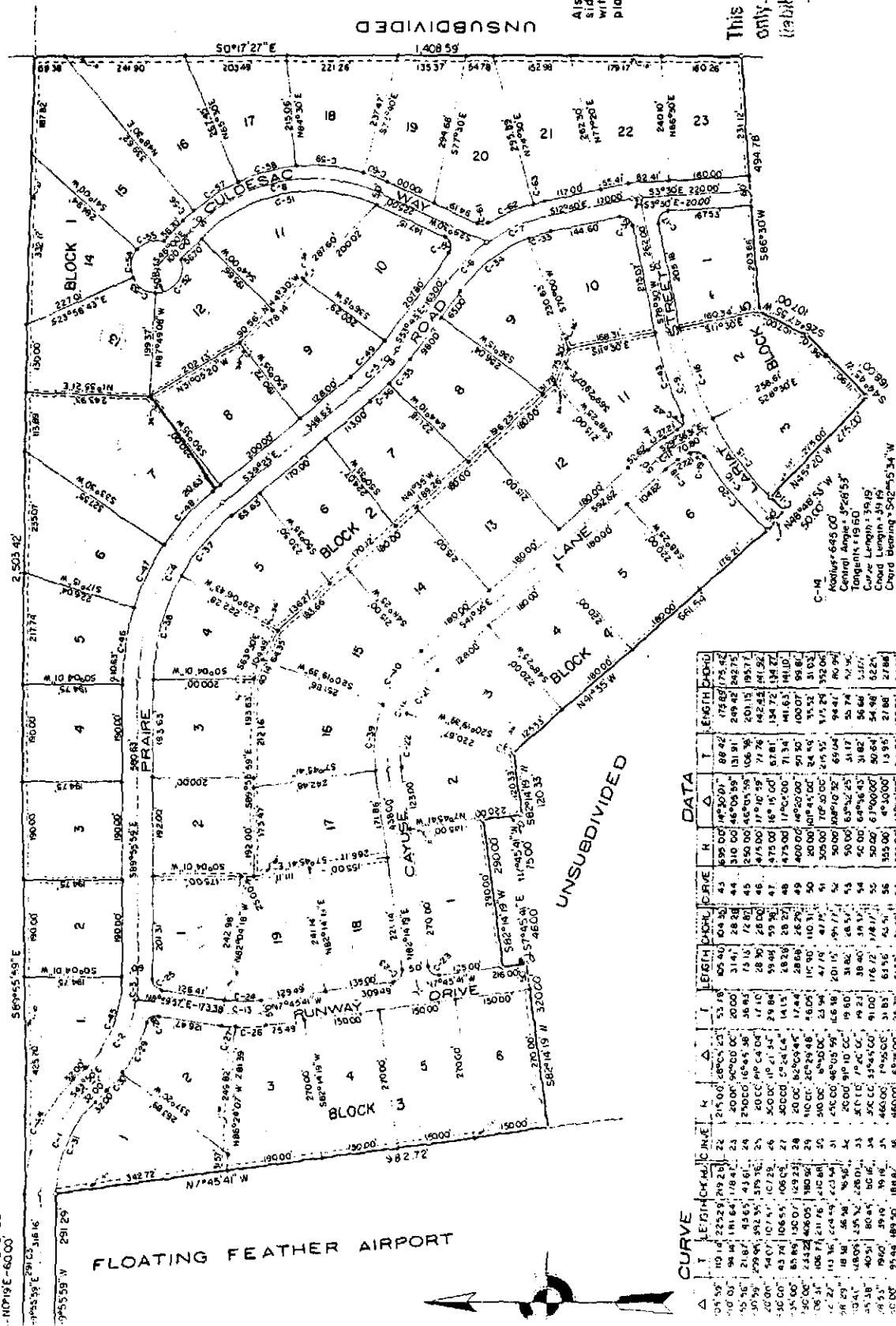
PLAT SHOWING
SAGE ACRES RANCHETTES SUBDIVISION
IN THE
WEST 1/2, SECTION 11, T.4N., R.1E., B.M.
ADA COUNTY, IDAHO
1959



UNSUBDIVIDED

S69°55'59"E-2500'
-N07°19'E-6000'

FLOATING FEATHER AIRPORT



LEGEND

- 2" x 36" Iron Pipe
- 5/8" x 30" Iron Pin
- 1/2" x 24" Iron Pin
- - - Public Utilities Easement, 6' wide from property line where not dimensioned.

Also easements 3 feet wide on each side of lot lines from the rear to within 100 feet at the front for placement of utility service poles

CURVE		DATA		T		E		C		P		L		A	
Δ	T	LEN	CH	M	Δ	H	Δ	CR	CR	CR	CR	CR	CR	CR	CR
1	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10
2	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10
3	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10
4	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10
5	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10
6	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10
7	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10
8	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10
9	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10
10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10
11	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10
12	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10
13	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10
14	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10
15	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10
16	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10
17	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10
18	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10
19	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10
20	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10
21	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10
22	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10
23	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10	105.10

This sketch is for location purposes only. The Company assumes no liability for variations.

PIONEER TITLE COMPANY
IDAHO COUNTY

CAPITOL TITLE COMPANY
IDAHO COUNTY

MICROFILMED

AUG 24 1992

Idaho Department of Water Resources

**T04N, R01E,
S11**

Claim No: 63-09656
Prepared By: Kimberly Brown
Date: July 2, 2004

⊙ Point of Diversion

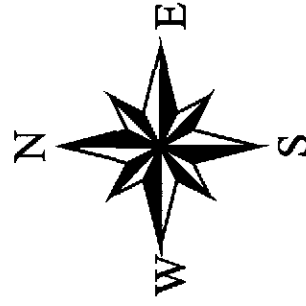


Place of Use



Section Lines

1/4 1/4



1987 NAPP



0 0.1 0.2 0.3 0.4 Miles



07/02/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9656

NAME AND ADDRESS: HUGH MASSIE
10000 PRAIRIE RD
BOISE ID 83714

SUZANNE MASSIE
10000 PRAIRIE RD
BOISE ID 83714

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
5.700 AFY

PRIORITY DATE: 12/30/1980

POINT OF DIVERSION:

T04N R01E S11 NENW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.020 CFS

4.50 AFY

DOMESTIC

01/01 12/31

0.040 CFS

1.20 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Domestic use is for 1 home.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01E S11 NENW 1.0

DOMESTIC Within ADA County

T04N R01E S11 NENW

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

PARCEL NO: R7689000055.

PROPERTY IS ALSO KNOWN AS LOT 7, BLK 1, SAGE ACRES RANCHETTES SUBDIVISION.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9656 V1

WATER RIGHT NUMBER: 63-9656 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	CARL ROBERTSON C/O HUGH & SUZANNE MASSIE 10000 PRAIRIE BOISE, ID 83703
Current Owner	HUGH MASSIE 10000 PRAIRIE RD BOISE, ID 83714 (208)939-2240
Current Owner	SUZANNE MASSIE 10000 PRAIRIE RD BOISE, ID 83714 (208)939-2240
Original Owner	MARALA ROBERTSON C/O HUGH & SUZANNE MASSIE 10000 PRAIRIE BOISE, ID 83703

Priority Date: 12/30/1980

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.020 CFS	4.50 AF
DOMESTIC	01/01 to 12/31	0.040 CFS	1.20 AF
	<u>Total Diversion:</u>	0.040 CFS	5.70 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NW1/4	Sec. 11, Twp 04N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N 01E 11					1.0												1.0

Total Acres: 1

DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9656 V1

[illegible]

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. X01 Domestic use is for 1 home.

Remarks:

- | | | |
|----|----------------|---|
| 1. | Explanatory | PARCEL NO: R7689000055. |
| 2. | Explanatory | PROPERTY IS ALSO KNOWN AS LOT 7, BLK 1, SAGE ACRES RANCHETTES SUBDIVISION. |
| 3. | Purpose of Use | THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT. |

Comments:

0	0.1	0.2	0.3	0.4 Miles
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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-9656

WATER RIGHT NUMBER: 63-9656 ✓

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	CARL ROBERTSON ✓ C/O HUGH & SUZANNE MASSIE 10000 PRAIRIE BOISE, ID 83703
Current Owner	HUGH MASSIE 10000 PRAIRIE RD BOISE, ID 83703 83714 (208)939-2240
Current Owner	SUZANNE MASSIE 10000 PRAIRIE RD BOISE, ID 83703 83714 (208)939-2240
Original Owner	MARALA ROBERTSON ✓ C/O HUGH & SUZANNE MASSIE 10000 PRAIRIE BOISE, ID 83703

Priority Date: 12/30/1980 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

TributaryBeneficial Use

IRRIGATION ✓

DOMESTIC ✓

From To

3/15 to 11/15 ✓

1/01 to 12/31 ✓

Diversion Rate

0.020 CFS ✓

0.040 CFS ✓

Total Diversion:

0.040 CFS ✓

Annual Volume

4.5 AF

1.2 AF

5.7 AFA

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

(NW1/4NE1/4NW1/4
Remove QQQ.

Sec. 11, Twp 04N, Rge 01E, B.M. ✓

Place of Use

IRRIGATION ✓

Twp	Rge	Sec	NE	NW	SW	SE	Totals
04N	01E	11	1.0				1.0 ✓

Total Acres: 1 ✓

DOMESTIC

ADD 304 - Season of use is 3/1 to 11/15.

Twp	Rge	Sec	NE	NW	SW	SE	Totals

ADD X01 - Domestic use is for 1 home.

ADD J01 - Place of use is also known as Lot 7, Bldg 1, Sage Acres Ranchettes Subdivision.

Parcel No: R7689000055.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-9656

√ 04N 01E 11	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
				X													
				√													

Conditions of Approval:Remarks:

1. General LOT 7, BLOCK 1, SAGE ACRES RANCHETTES SUB.
DATA ENTRY CORRECTION IN POU, STOCKWATER NOT CLAIMED AS USE.
9/3/97 LH

Comments:

overlap review -

7455	GW	1971	Wagner	Dom/Irr.
17262	GW	1959	Conner	Dom/Irr.
17420	GW	1961	Schill	Dom/Irr.
17602	GW	1973	Tipton	Dom.
4106	GW	1967	Willey	Dom.
4311	GW	1973	Jensen	Dom.
4312	GW	1973	Godfrey	Dom.
4318	GW	1974	Kelley	Dom.
4441	GW	1976	Hoffman	Dom.
7968	GW	1974	Markeo	Dom.
7969	GW	1974	Jones	Dom.
8012	GW	1974	Thornton	Dom.
15272	GW	1973	Griffioen	Dom.
15481	GW	1977	Ryzman	Dom.
15655	GW	1974	Barow	Dom.
16880	GW	1969	Franca	Dom.
17603	GW	1978	Arion	Dom.
17787	GW	1972	Markeo	Dom.

OVER →

2 2588	GW	1980	Johnson	Dom.
2 2922	GW	1978	Snediker	Dom.
26075	GW	1976	Hoffman	Dom.
271 23	GW	1975	Cintorino	Dom.

* electronic back file available

Field Exam Date 7.2.04

(in office)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$51.00
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☐ Evidence of Priority - if none, talk with claimant N/A

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) A63-9656

Owner: Suzanne & Hugh Mazze Phone No. (208) 939-2240

Current Address: 10000 Prairie Rd., Boise 83703

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property? _____

Accompanied by: N/A

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 12/30/1980

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change
- ☒ POD found is different than claimed: licensed as NE NW - Remove QQQ.
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See Field Report.**OVERLAP REVIEW**

Other water rights with the same point of diversion:

See attached POD Overlay Review

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

No, there are numerous wells in Sage Acres Ranchettes Subdivision, but all are different sources for different lots.**WATER USES**Season of use is 3/1 to 11/15.☐ No change☐ Different UsesUse Irrigation From 3/1 To _____ Amount _____ CFS 4.5 AFAUse Domestic From _____ To _____ Amount _____ CFS 1.2 AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME - Groundwater only☒ Incomplete on claim, the total is, Amount _____ CFS 5.7 AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Domestic use is for 1 home.

Season of use is 3/1 to 11/15.

Place of use is also known as Lot 7, Bldg 1,
Sage Acres Ranchettes Subdivision.

Parcel No: R7689000055.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU FX
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 7.2.04 (in office)

FIELD EXAMINER: Kimberly Brown

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-9656

07/02/2004

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-4106	Claim	04N	01E	11	NE	NW		GROUND WATER	MICHAEL IRVING
63-4312	Claim	04N	01E	11	NE	NW		GROUND WATER	ELIZABETH GODFREY
63-7455	Claim	04N	01E	11	NE	NW		GROUND WATER	FRED WAGNER
63-7969	Claim	04N	01E	11	NE	NW		GROUND WATER	ALICE J JONES
63-8021	Claim	04N	01E	11	NE	NW		GROUND WATER	ALFRED THORNTON
63-15272	Claim	04N	01E	11	NE	NW		GROUND WATER	DEIRDRE J GRIFFIOEN
63-15481	Claim	04N	01E	11	NE	NW		GROUND WATER	DONALD W RYDMAN
63-16880	Claim	04N	01E	11	NE	NW		GROUND WATER	JOSE FRANCA
63-17420	Claim	04N	01E	11	NE	NW		GROUND WATER	DAN SCHILL
63-26075	Claim	04N	01E	11	NE	NW		GROUND WATER	ARTHUR M HOFFMAN
63-27123	Claim	04N	01E	11	NE	NW		GROUND WATER	PETER J CINTORINO
63-17603	Claim	04N	01E	11	NE	NW		GROUND WATER	STEVE R CARON
63-9656	Claim	04N	01E	11	NE	NW		GROUND WATER	HUGH MASSIE
63-16218	Claim	04N	01E	11	NE	NW		GROUND WATER	SYLVIA C BOYLE
63-17602	Claim	04N	01E	11	NE	NW		GROUND WATER	SHARON D TIPTON
63-22588	Claim	04N	01E	11	NE	NW		GROUND WATER	OTTO L JOHNSON
63-4311	Claim	04N	01E	11	NE	NW		GROUND WATER	JACK R JENSEN
63-17787	Claim	04N	01E	11	NE	NW		GROUND WATER	MYRNA F MARKER
63-17262	Claim	04N	01E	11	NE	NW		GROUND WATER	ELIZABETH CONNER
63-22922	Claim	04N	01E	11	NE	NW		GROUND WATER	THOMAS M SNEDIKER
63-4106	Water Right	04N	01E	11	NE	NW		GROUND WATER	JOANN N WILLEY
63-4312	Water Right	04N	01E	11	NE	NW		GROUND WATER	ALLEN W GODFREY
63-4318	Water Right	04N	01E	11	NE	NW		GROUND WATER	JERRY D KELLEY
63-4441	Water Right	04N	01E	11	NE	NW		GROUND WATER	ARTHUR M HOFFMAN
63-7968	Water Right	04N	01E	11	NE	NW		GROUND WATER	WALTER A MARKER
63-7969	Water Right	04N	01E	11	NE	NW		GROUND WATER	FREDERICK W JONES
63-8021	Water Right	04N	01E	11	NE	NW		GROUND WATER	WANDA C THORNTON

() All are different sources / lots in Sage Acres Ranchettes Subdivision.*

-KB

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-9656

07/02/2004

2

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-9656	Water Right	04N	01E	11	NE	NW		GROUND WATER	CARL ROBERTSON
63-15272	Water Right	04N	01E	11	NE	NW		GROUND WATER	GERRIT GRIFFIOEN
63-15481	Water Right	04N	01E	11	NE	NW		GROUND WATER	JANET S RYDMAN
63-15655	Water Right	04N	01E	11	NE	NW		GROUND WATER	SANDRA L BARROW
63-16880	Water Right	04N	01E	11	NE	NW		GROUND WATER	JOSE FRANCA
63-26075	Water Right	04N	01E	11	NE	NW		GROUND WATER	ARTHUR M HOFFMAN
63-27123	Water Right	04N	01E	11	NE	NW		GROUND WATER	PETER J CINTORINO
63-17603	Water Right	04N	01E	11	NE	NW		GROUND WATER	STEVE R CARON
63-16218	Water Right	04N	01E	11	NE	NW		GROUND WATER	SYLVIA C BOYLE
63-17602	Water Right	04N	01E	11	NE	NW		GROUND WATER	SHARON D TIPTON
63-22588	Water Right	04N	01E	11	NE	NW		GROUND WATER	OTTO L JOHNSON
63-4311	Water Right	04N	01E	11	NE	NW		GROUND WATER	JACK R JENSEN
63-17787	Water Right	04N	01E	11	NE	NW		GROUND WATER	MYRNA F MARKER
63-22922	Water Right	04N	01E	11	NE	NW		GROUND WATER	BEVERLY SNEDIKER

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-9656

(Imm only)

07/02/2004

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
7455	Claim	04N	01E	11	NE	NW	diff. source	IRRIGATION	1.3/2 1971	FRED WAGNER
9656	Claim	04N	01E	11	NE	NW		IRRIGATION	1/1	HUGH MASSIE
17262	Claim	04N	01E	11	NE	NW	diff. source	IRRIGATION	2/2 1952	ELIZABETH CONNER
17420	Claim	04N	01E	11	NE	NW	diff. source	IRRIGATION	1/1 1961	DAN SCHILL
9656	Water Right	04N	01E	11	NE	NW		IRRIGATION	1/1	CARL ROBERTSON

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-9656

07/02/2004

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
7455	Claim	04N	01E	11	NE	NW	1971	IRRIGATION	1.3/2	FRED WAGNER
9656	Claim	04N	01E	11	NE	NW		IRRIGATION	1/1	HUGH MASSIE
17262	Claim	04N	01E	11	NE	NW	1959	IRRIGATION	2/2	ELIZABETH CONNER
17420	Claim	04N	01E	11	NE	NW	1961	IRRIGATION	1/1	DAN SCHILL
9656	Water Right	04N	01E	11	NE	NW		IRRIGATION	1/1	CARL ROBERTSON
7455	Claim	04N	01E	11	NE	NW	1971	DOMESTIC		FRED WAGNER
9656	Claim	04N	01E	11	NE	NW		DOMESTIC		HUGH MASSIE
17262	Claim	04N	01E	11	NE	NW	1959	DOMESTIC		ELIZABETH CONNER
17420	Claim	04N	01E	11	NE	NW	1961	DOMESTIC		DAN SCHILL
4106	Water Right	04N	01E	11	NE	NW	1967	DOMESTIC		JOANN N WILLEY
4311	Water Right	04N	01E	11	NE	NW	1973	DOMESTIC		JACK R JENSEN
4312	Water Right	04N	01E	11	NE	NW	1973	DOMESTIC		ALLEN W GODFREY
4318	Water Right	04N	01E	11	NE	NW	1974	DOMESTIC		JERRY D KELLEY
4441	Water Right	04N	01E	11	NE	NW	1976	DOMESTIC		ARTHUR M HOFFMAN
7968	Water Right	04N	01E	11	NE	NW	1974	DOMESTIC		WALTER A MARKER
7969	Water Right	04N	01E	11	NE	NW	1974	DOMESTIC		FREDERICK W JONES
8021	Water Right	04N	01E	11	NE	NW	1974	DOMESTIC		WANDA C THORNTON
15272	Water Right	04N	01E	11	NE	NW	1973	DOMESTIC		GERRIT GRIFFIOEN
15481	Water Right	04N	01E	11	NE	NW	1977	DOMESTIC		JANET S RYDMAN
15655	Water Right	04N	01E	11	NE	NW	1974	DOMESTIC		SANDRA L BARROW
16880	Water Right	04N	01E	11	NE	NW	1969	DOMESTIC		JOSE FRANCA
17602	Water Right	04N	01E	11	NE	NW	1973	DOMESTIC		SHARON D TIPTON
17603	Water Right	04N	01E	11	NE	NW	1978	DOMESTIC		STEVE R CARON
17787	Water Right	04N	01E	11	NE	NW	1972	DOMESTIC		MYRNA F MARKER
22588	Water Right	04N	01E	11	NE	NW	1980	DOMESTIC		OTTO L JOHNSON
22922	Water Right	04N	01E	11	NE	NW	1978	DOMESTIC		BEVERLY SNEDIKER
26075	Water Right	04N	01E	11	NE	NW	1976	DOMESTIC		ARTHUR M HOFFMAN
27123	Water Right	04N	01E	11	NE	NW	1975	DOMESTIC		PETER J CINTORINO

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ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
C006730	51.00	63	9656		Claim

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09656

Priority: December 30, 1980

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
5.7 AF

This is to certify, that CARL ROBERTSON
MARALA ROBERTSON

C/O HUGH & SUZANNE MASSIE
10000 PRAIRIE
BOISE, ID 837030000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 30, 1980; and has submitted Proof of Beneficial Use on December 6, 1985. An examination indicates that the works have a diversion capacity of .050 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.02 CFS	4.5 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.04 CFS	5.7 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 11, Township 04N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	01E	11	NENW	1		1

Total number of acres irrigated: 1

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afd per acre for the lands above.

NOV 20 1989

WATER RIGHT LICENSE
WATER RIGHT NO. 63-09656

CONDITIONS/REMARKS:

6. Domestic use is for 1 home within Lot 7, Sage Acres Subd.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 31st
day of October, 1989.

Betty D. Elmore, for
R. Keith Higginson, Director

MICROFILMED

NOV 20 1989

MEMORANDUM

TO: FILE 63-9656
FROM: KAY WALKER
RE: OWNERSHIP CHANGE
DATE: 5-OCT-1989

Today, Suzanne Massie called our office in regard to the above referenced permit. Mr. & Mrs. Massie have purchased this property from the Robertsons. The pre-licensing correspondence was sent to Mr. & Mrs. Robertson and then they forwarded the correspondence to Mr. and Mrs. Massie, telling them to take care of it since it was now their water right. The Massie's have filed the adjudication claim on this right according to Mrs. Massie. *yes, per computer records. PW*

The Massie's do not have the Robertson's new address. I told her once the license was issued the right would become real property and appurtenant to the land. We need to send the license to the Massie's since the Robertson's are no longer interested in this permit.

The Massie's address is:
HUGH E. & SUZANNE I. MASSIE
10000 PRAIRIE
BOISE, ID 83703

Microfilm

NOV 20 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 6 1985

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 63-9656

Name(s) of Permit Holder: Carl and Marala Robertson

Post Office Address: 10,000 Prairie Rd Boise, Idaho 83703

Telephone No. (208) 939-7103

Source of Water: Private Well

Extent of Use:

Domestic 1 (number of households)

Stockwater _____ (number and type of stock)

Irrigation 1 1/2 (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: August 1980

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Carl and/or Marala Robertson (Name) 385-2343 Carl work
10,000 Prairie Rd Boise, Idaho 83703 (Address) 939-7103 Home (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

December 5, 1985
Date

Marala Robertson
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CLS APPLICATION NUMBER: 63-9656
CHECK: Robertson

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☐ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No In form to receipt.
- Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. None for this two acres
☒ Yes ☐ No Several domestic rights exist in NENW Sec 11
☐ Yes ☒ No In form for advertising.
☐ Yes ☒ No Final date for protests: 1/26/80 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1-16-81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 12/30/80 Date of priority recommended.
☒ Special conditions of approval or cover letter. T.P. GW letter
Call Helen in Region - Mr. Robertson was helped
in pulling out App in July, but did not
return App w/ fee until Dec 30, 1980 at 1/28/81

By: DBS Date: 1/26/81

STATE OFFICE REVIEW:

SLW/cond

☐ See attached sheet for more information.
By: John Date: 1/28/81

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Carl &/or Marala Robertson Phone 939-7103

Post office address 10000 Prairie Boise, Idaho

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 11 Township 4N

Range 1E B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, Pump and pipeline..

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 230 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 11 Township 4N

Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 2 STEERS, 3 HORSES, 20 CHICKENS

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

RECEIVED

[illegible]

9. a. Who owns the property at the point of diversion	Applicant
b. Who owns the land to be irrigated or place of use	Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing	

10. Remarks	Lot 7 Sage Acres Subdivision
-------------	------------------------------

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T4N

R1E

point of place of use

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Marale Robertson
(Applicant)

MICKELAND

A. Allen Saylor
Chief, Operations Bureau

Witness my hand this 29th day of January, 1981.

- d. Other:
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1986.
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
1. Approval of said application is subject to the following limitations and conditions:
- This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9656, and said application is hereby approved.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by 6/5 Date 7/3/80 Time 1:00

Preliminary check by 6/5 Fee \$ 30.00

Receipted by KOA Date 12/30/80 # 17226

Publication prepared by KOA Date 12-31-80

Published in Outlook

Publication dates 1-2/15-80

Publication approved KOA Date 1-26-81

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by 2/26 THK

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

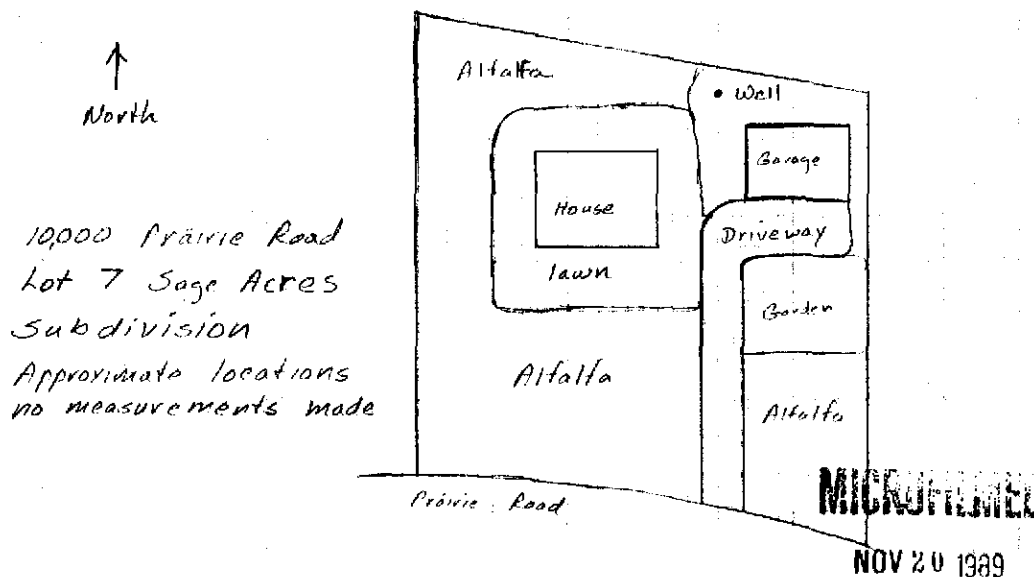
Permit No. 63-9656
1. Owner: Carl and/or Marla Robertson Phone No. 939-7103
Current Address: 10,000 Prairie Rd., Boise, ID 83703
2. Accompanied by: Marla Robertson EXAM. DATE: 9-10-87
Address: Same as above Phone No. 939-7103
Relationship to Permit Holder: CO-OWNER
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-4106, 63-4311, 63-4312, 63-4318,
63-4441, 63-7968, 63-7969 & 63-8021 ☒ Copies Attached
2. Other water rights with same point of diversion: 63-4106, 63-4311, 63-4312, 63-4318,
63-4441, 63-7968, 63-7969 & 63-8021 ☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = Not to Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

Narrative: Description (As operating at time of measurement, indicate pressure, number of sprinklers, etc.)
The system has a 6" cast well 235' deep, with a H.P. submersible pump. The pump is set at approximately 233' and the static level is approximately 215'. Water is supplied to the house and 14 underground sprinkler lines that irrigate the 1 1/2 acre lot. 3 rain tree sprinklers (similar to Rain Bird Model 700) for continuation page 4

Wall or Diversion No.²	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	518 Fite	2	C 859	518 Fite	44 Brown

[illegible][illegible]

6861 07 AON

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure gauge						

2. Measurements:

3 Sprinklers (Rain Trol) w/ 5/32" nozzles at 30 psi
 3.85 gpm each
 1 lawn 0.02 cfs
 1 Domestic in house use, allow 0.02 cfs } 0.04 cfs
 1 acre irrigated land allow 0.02 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $3 \times 3.85 = 11.55 \text{ gpm}$ $\frac{11.55}{248.8} = 0.02 \text{ cfs}$

2. Alternate Method for Checking Purposes:

$$\frac{2 \times 8.8 \times .8}{220 + 2.3(20)} = 0.05 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

No fee paid, allow 0.04 cfs

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

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G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 4.5 = 4.5 \text{ afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.02 \times 235 \times 1.9835 = 9.7 \text{ afa}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 4.5 \text{ afa}$$

2. Volume Calculations for Other Uses:

1 in house domestic w/lawn allow 1.2 afa
 $4.5 + 1.2 = 5.7 \text{ afa}$
 $0.04 \times 365 \times 1.98 = 28.9 \text{ afa}$ $5.7 \text{ afa} < 28.9 \text{ afa}$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

305) were operating at the time of the exam. The irrigated portion included lawn, a garden and alfalfa. Water right Nos 63-4102, 63-4311, 63-4312, 63-4318, 63-4441, 63-7968, 63-7969 and 63-8021 are used on other lots in the Sage Acres Subdivision.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3-15	11-15	0.02	4.5
Domestic	1-1	12-31	0.04 0.04	1.2 1.2

Totals:

0.04 5.7

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☒ Add P.D. as reflected above
- ☐ Add P.U. as reflected above
- ☒ None
- ☐ Other

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

9-10-87

CONSULTANT SEAL

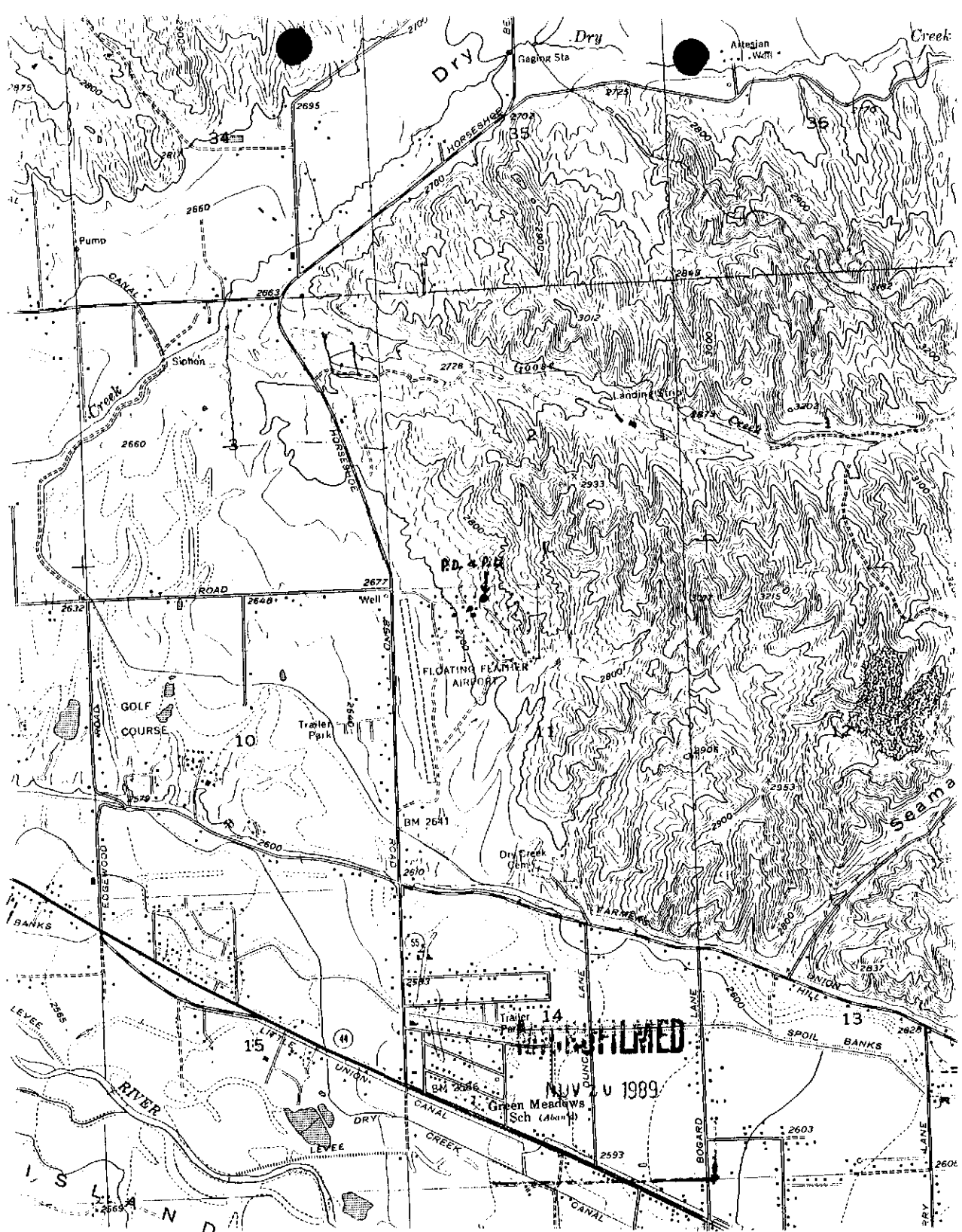
[Handwritten Signature]

Robert Frischie
County Engineer



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

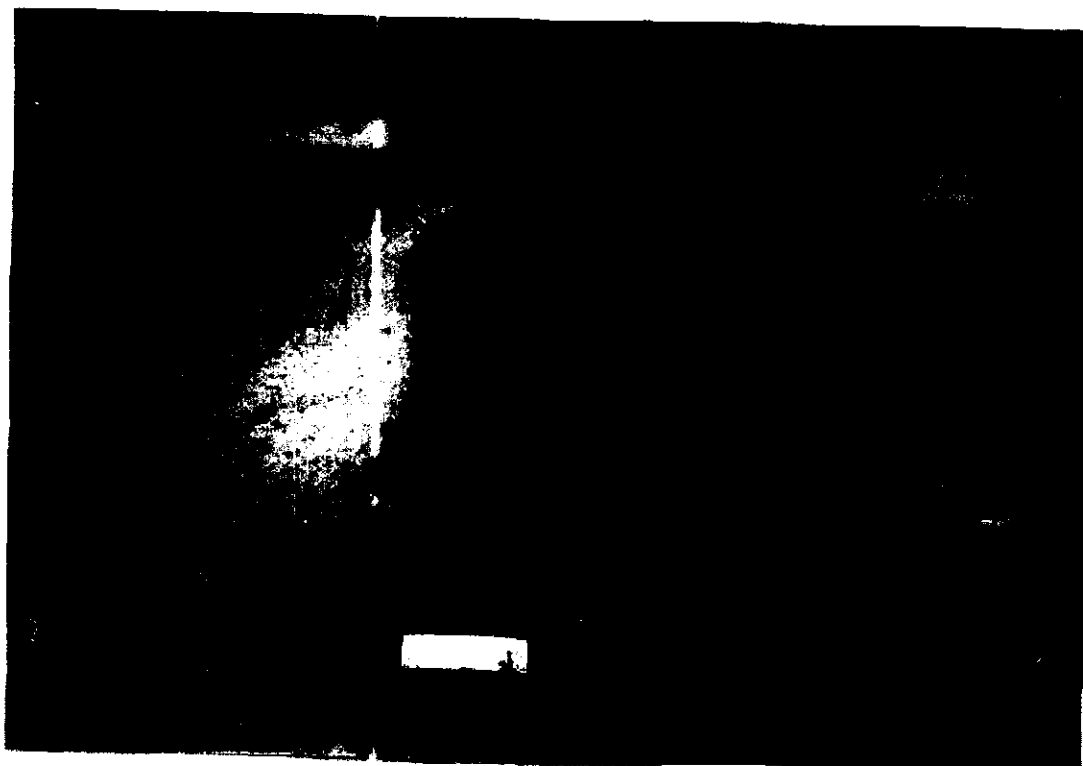
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63-9656



P.D. Looking
West



P.U. Looking
North from
Prairie Road.

NOV 24 1989

WILSON/PHOTO