

APR 21 2003

Idaho Department of Water Resources

Claim: 63-09643
Date Prepared: 04-24-03
By: Ron Howerton

T05N, R01E
S31



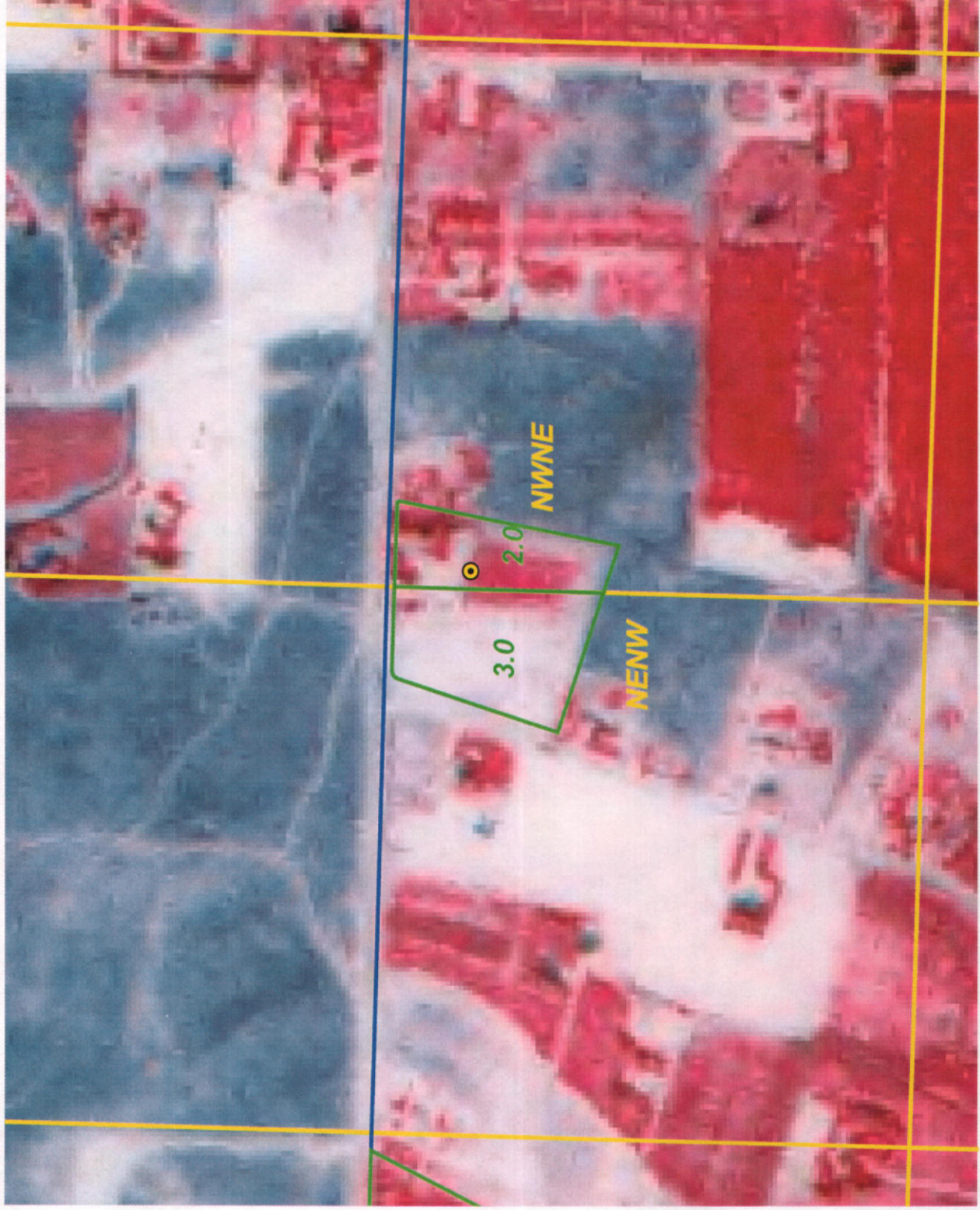
● Point of Diversion

Place of use

Section

1/4 1/4

5 acres



0 0.1 0.2 0.3 0.4 0.5 Miles

1987 NAPP

Idaho Department of Water Resources

Claim: 63-09643
Date Prepared: 04-24-03
By: Ron Howerton

T05N, R01E
S31

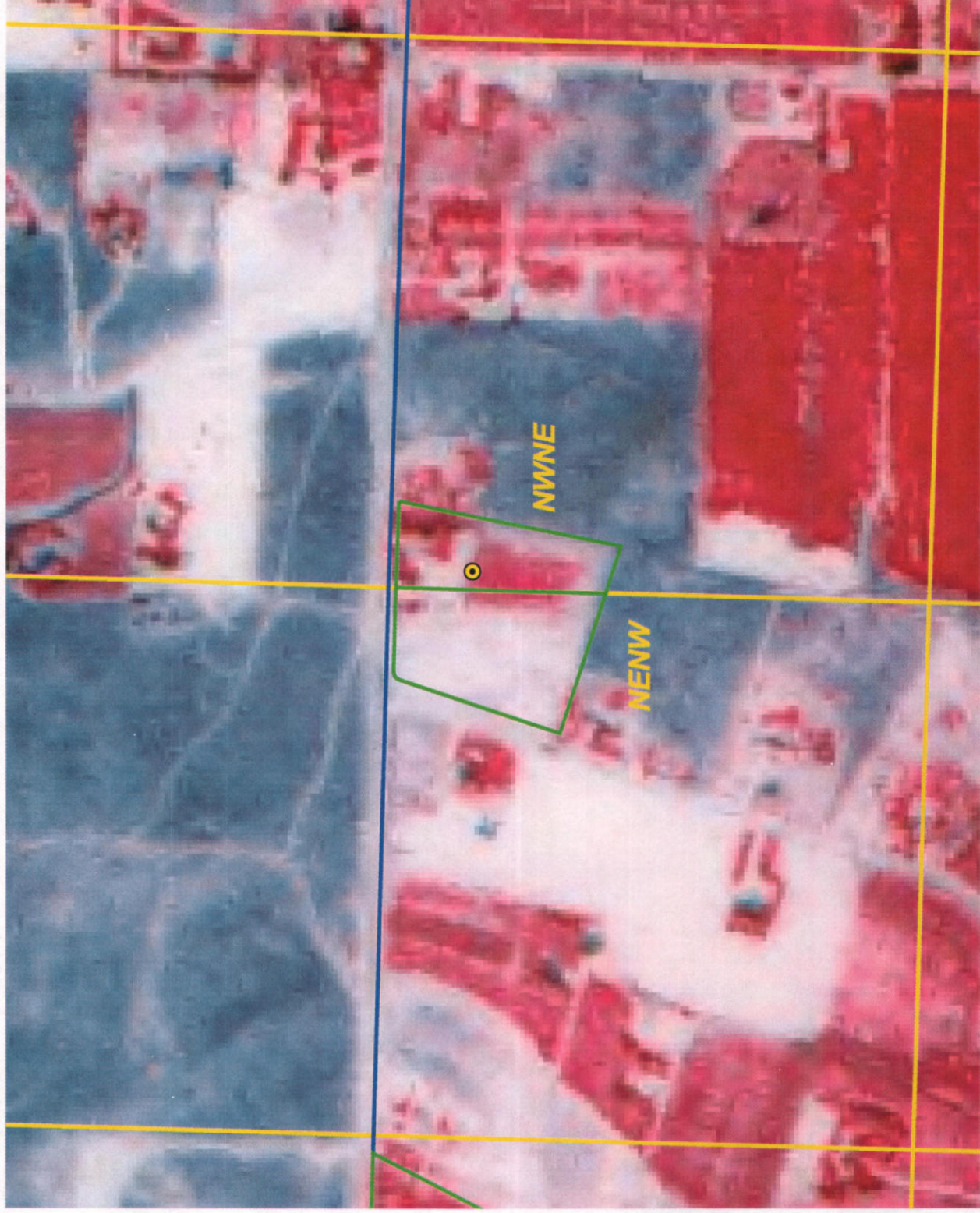


● Point of Diversion

Place of use

Section

1/4 1/4



0 0.1 0.2 0.3 0.4 0.5 Miles

1987 NAPP

7.5 MINUTE SERIES (TOPOGRAPHIC)

GEOLOGICAL SURVEY

148 R. 1 W.

330 000 FEET

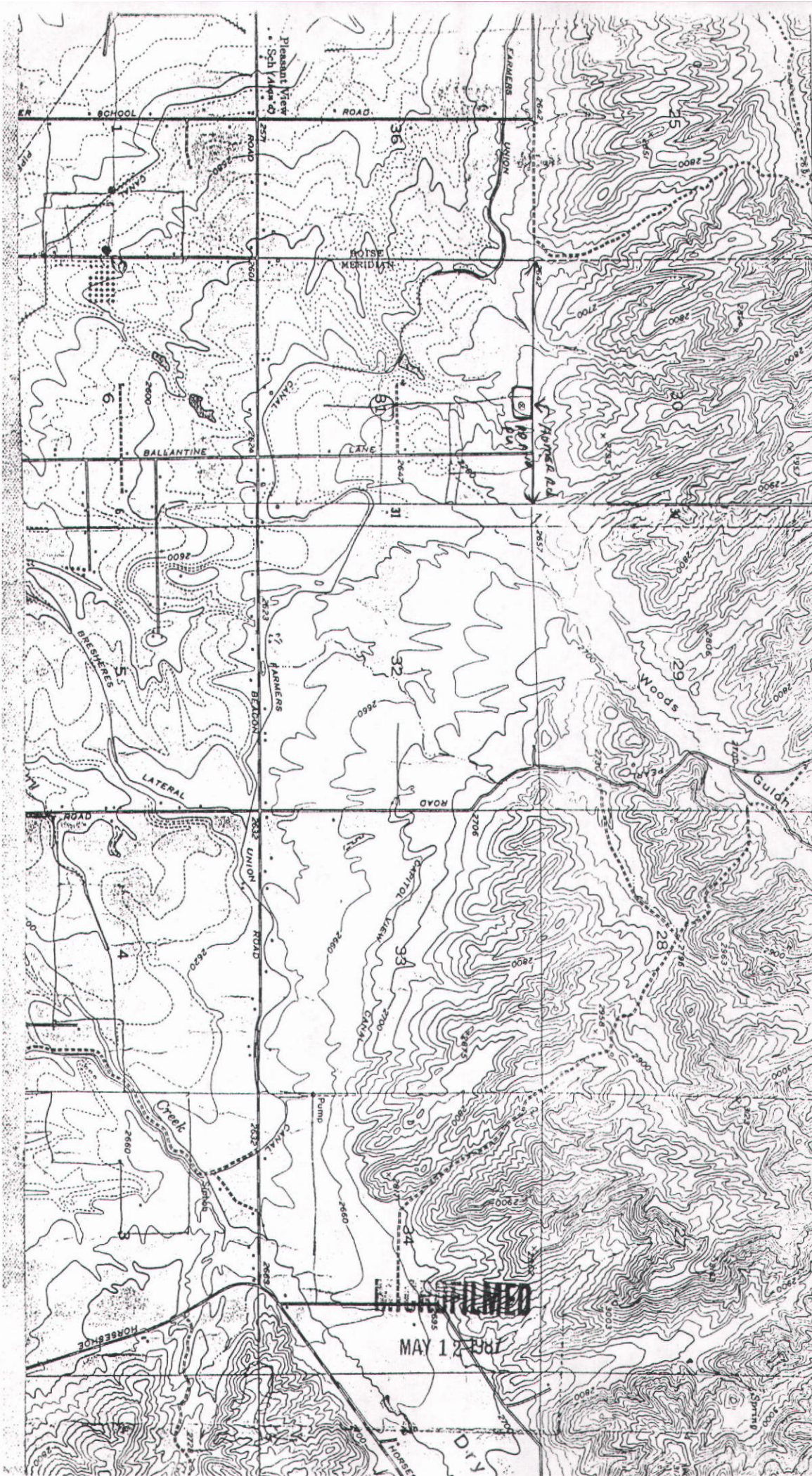
R. 1 E.

50 116° 2' 30"

PEAK 17 MI.

20

(MONTGOMERY 1:62 500)



7164 E. 31

2 mi. W. of Ballantine Rd. on Homer Rd.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-9643
Date Received: 8/25/1989
Receipt No: W004984
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

KIM GIANNECCHINI
2491 W HOMER RD
EAGLE ID USA 83616

Phone: (208) 938-4083

PATRICK COLEMAN
2491 W HOMER RD
EAGLE ID USA 83616

Phone: (208) 938-4083

2. Date of Priority: 11/10/1980

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	01E	31	NE NW	ADA	
05N	01E	31	NW NE	ADA	

5. Description of diverting works:

137' WELL W/6" CASING, SUBMERSIBLE PUMP, PIPES AND SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.15	22.5
DOMESTIC	1/01	12/31	0.04	1.2

7. Total Quantity Appropriated is:

0.19 C.F.S. and/or 23.7 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	01E	31	NW	NE	IRRIGATION	2.5
			NE	NW	IRRIGATION	2.5
			NW	NE	DOMESTIC	
					Section Acres	5
					Total Acres	5

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DH 4/24/2003

Place of use also known as Lot 1, Block 2, Heather Haven Estates.

Acres irrigated = 5.

*Change in ownership completed by L.R.W. on 12/12/91.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

15. Basis of Claim: License

RECEIVED

APR 18 2003

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

APR 22 2003

WATER RESOURCES
WESTERN REGIONPlease print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
63-9643	63-9643				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

David & Danyce Franzen
2491 Homer Rd., Eagle, ID 83616

4. New Owner/Claimant(s)

Kim Giannecchini and Patrick Coleman
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

2491 W. Homer Rd.

City, State and ZIP Code

Eagle, ID 83616

New Telephone Number

208, 938-4083

5. Date you acquired the property

2/28/03

SCANNED

APR 21 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

[Signature]
P. Coleman

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by J. Mason Date 4-18-03 Fee \$25.00
 Received by J. Mason Date 4-18-03 Receipt No. C068683
 Processed by J. Mason AJ Date _____ WR _____ Date _____

* No fee required - refund request sent 4-22-03



ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 02/28/03 02:51 PM
DEPUTY Michelle Turner
RECORDED - REQUEST OF
Transnation Title
AMOUNT 6.00

2



Escrow No. T03-89901 *JKV*

WARRANTY DEED

FOR VALUE RECEIVED

Jerome L. Arehart, a single person

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL AND CONVEY unto: Patrick C. Coleman and Kim D. Giannecchini 2002 Trusts

GRANTEES(s), whose current address is: 2491 W. Homer Road, Eagle, Idaho 83616
the following described real property in Ada County, State of Idaho,
more particularly described as follows, to wit:

Lot 1 in Block 2 of HEATHER HAVEN ESTATES, BLOCKS 1 AND 2, according to the official plat thereof, filed in Book 33 of Plats at Page 2054, AND AMENDED By Affidavit recorded June 27, 1974, as Instrument No. 890808, records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Date:

Jerome L. Arehart
Jerome L. Arehart

Notary Acknowledgment -- see page 2

SCANNED

APR 11 2003

WARRANTY DEED - NOTARY ACKNOWLEDGMENT(S):

State of Idaho, County of Ada, ss.

On this 27th day of February in the year of 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared Jerome L. Arehart known or identified to me to be the person(s) whose name(s) is ~~are~~ subscribed to the within instrument, and acknowledged to me that he ~~she/they~~ executed the same.

Residing at:

Cathy J Springer

My commission expires:

Eagle, Idaho

3/5/4



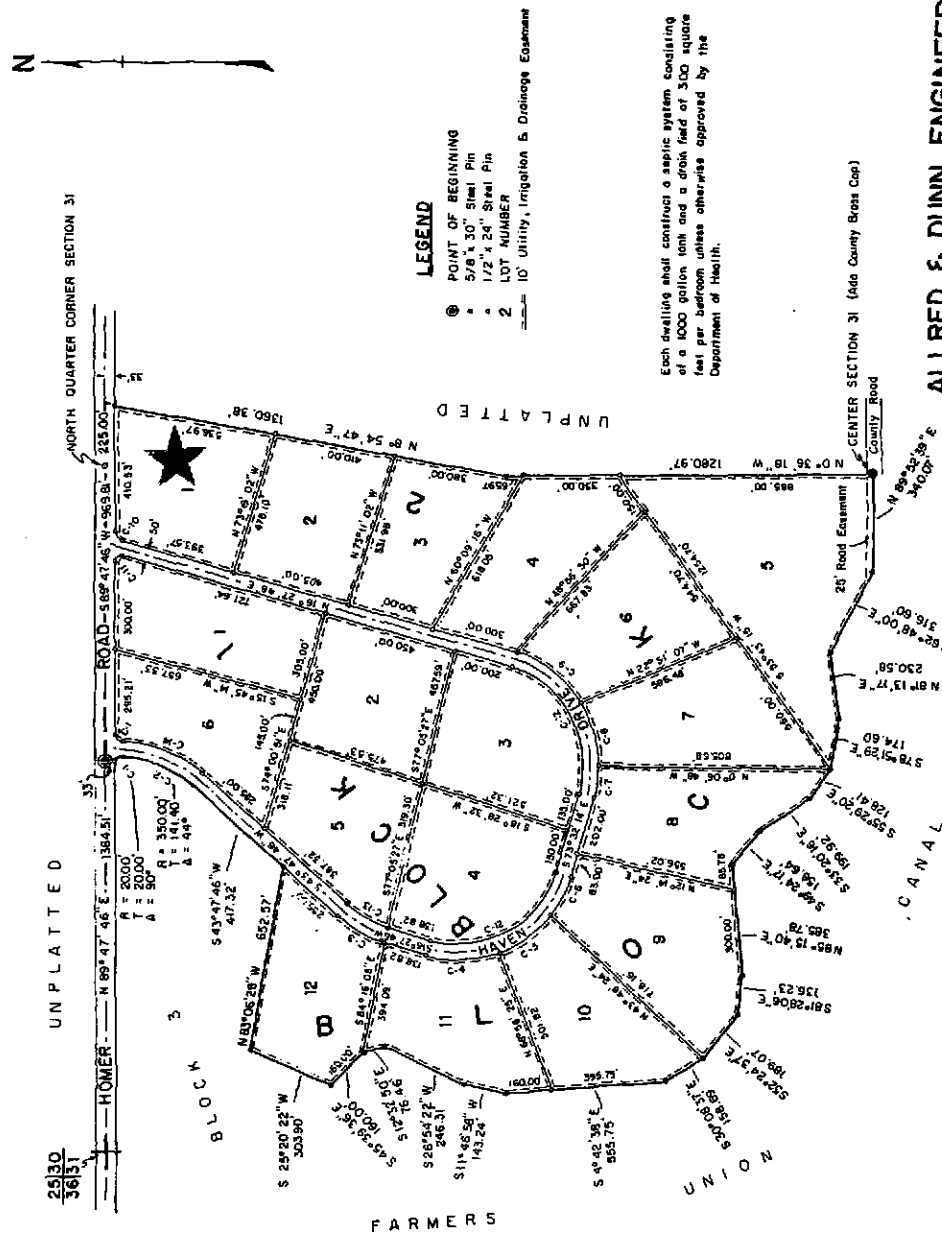
SCANNED

APR 21 2003

HEATHER HAVEN ESTATES BLOCKS 1 & 2

A PORTION OF THE N $\frac{1}{2}$ OF SEC. 31, T.5N., R.1E., B.M.
ADA COUNTY, IDAHO

1974



LEGEND

- POINT OF BEGINNING
- 5/8" x 30" Steel Pin
- 1/2" x 24" Steel Pin
- 2 LOT NUMBER
- == 10' Utility, Irrigation & Drainage Easement

Each dwelling shall construct a septic system consisting of a 1000 gallon tank and a drain field of 500 square feet per bedroom unless otherwise approved by the Department of Health.

ALLRED & DUNN ENGINEERS
11530 Wildrose Court
Boise, Idaho

CURVE	R	L	T	A	Ch
C-1	20'	31.42'	20.00'	90°	28.28'
C-2	350'	288.71'	141.40'	44°	262.23'
C-3	400'	792.82'	97.26'	27°20'	189.02'
C-4	400'	245.00'	-	35°05'36"	241.15'
C-5	400'	243.31'	-	34°51'01"	239.96'
C-6	400'	140.00'	-	20°03'14"	139.29'
C-7	400'	110.00'	-	15°45'24"	109.86'
C-8	400'	238.31'	-	34°08'08"	234.80'
C-9	400'	280.00'	-	40°06'26"	274.32'
C-10	20'	25.55'	14.89'	73°20'	23.89'
C-11	20'	37.23'	26.86'	108°40'	32.08'
C-12	350'	549.77'	350.00'	90°	494.98'
C-13	350'	86.97'	88.10'	27°20'	165.35'
C-14	400'	307.16'	161.60'	44°	299.69'

APR 21 2003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09643
Date Received: 8/25/1989
Receipt No: W004984
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DAVID L FRANZEN 208-939-1510
Address: 2491 HOMER RD
EAGLE ID 83616
OR
Name: DARYCE S FRANZEN 208-939-1510
Address: 2491 HOMER RD
EAGLE ID 83616

2. Date of Priority: NOV 10, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01E	31	NW	NE			ADA
			NE	NW			ADA

5. Description of diverting works:
137' WELL W/6" CASING, SUBMERSIBLE PUMP, PIPES AND SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.150		22.50
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.190 C.F.S. (and/or) 23.70 A.F.A.

8. Total consumptive use is 17.5 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01E	31	NW	NE		IRR	2.5
			NW	NE		DOMEST	
			NE	NW		IRR	2.5
						Section Acres	5.0
						Total Acres	5.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

Place of use also known as Lot 1, Block 2, Heather Haven Estates.

Acres irrigated = 5.

*Change in ownership completed by L.R.W. on 12/12/91.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Date December 13, 1991

[]

David Franzen
2491 Homer Rd.

[Eagle, ID 83616]

Notice of Claim No.(s) A63-09643

Dear Claimant:

Enclosed is a copy(s) of the above referenced claim(s) which reflect the change in ownership of the land and appurtenant water rights covered by this claim(s).

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim(s) for final court decree.

If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosure(s)

MICROFILMED

AUG 24 1992

RECEIVED

SEP 27 1991

CHANGE IN OWNERSHIP

Department of Water Resources
Western Regional Office

This form is used for purposes of notifying IDWR of a change in ownership of an Adjudication Claim.

☒ Water Right Number(s): A63-09643

☒ Name and Address of Former Claimant(s): John + Jutta Burenheide

4839 Sorrento

Boise, IDAHO 83704

☒ New Claimant(s): David L. + Daryce S. Franzen

☒ New Mailing Address: 2491 Homer Road
Eagle Id 83616

☒ New Telephone Number: (208) 939 - 1510

☒ Does the change in ownership result in a spitting of the water right(s) claimed? Yes ☒ No
If yes, then describe the portion of the water right that is now claimed by the new owner(s):

☐ Attach proof of ownership:
Describe proof attached: _____
(Proof of ownership must describe either the property conveyed or include the claim number.)
(Proof of ownership is not required if this form is signed by the former claimant.)

☐ Signature of New Claimant(s): David L. Franzen
Daryce S. Franzen

Date 9/27/91

Revised 01/91

(Over Please)

MICROFILMED

AUG 24 1992

08 7 1 88
CHL 15017451

CHANGE IN OWNERSHIP

N] Signature of Former Claimant(s): John Burenheids
Jutta Burenheids
Date: 9-15-91

[Signature of former claimant(s) is not required if proof of ownership is attached.]

For IDWR use only:

Initial Review and Data-Entry: Date _____ By _____

Further Action Needed / Taken: Date _____ By _____

Final Review and Data-Entry: Date _____ By _____

Claim Numbers of Split, if any: _____

After form has been completed, please return to the nearest IDWR office below:

Western Regional Office
2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

Eastern Regional Office
150 Shoup Suite # 15
Idaho Falls, Idaho 83402
(208) 525-7161

Southern Regional Office
222 Shoshone Street East
Twin Falls, Id 83301
(208) 734-3578

Northern Regional Office
1910 Northwest Blvd. Suite 210
Coeur D'Alene Idaho 83814
(208) 765-4639

IDWR State Office
1301 N. Orchard St.
Statehouse Mail
Boise, Idaho 83720
(208) 327-7906

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09643
Date Received: 8/25/1989
Receipt No: W004984
Received By: DE JIA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN HENRY BURENHEIDE 208-939-2129
Address: 2491 HOMER RD.
EAGLE, ID 83616

OR

Name: JUTTA J. BURENHEIDE 208-939-2129
Address: 2491 HOMER RD.
EAGLE, ID 83616

2. Date of Priority: NOV 10, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	01E	31	NW	NE			ADA
			NE	NW			ADA

5. Description of diverting works:
137' WELL W/6" CASING, SUBMERSIBLE PUMP, PIPES AND SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.150		22.50
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.190 C.F.S. (and/or) 23.70 A.F.A.

8. Total consumptive use is 17.5 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD

A63-09643

Page 1

Date: 10/04/89

MICROFILMED

AUG 24 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	01E	31	NW		NE		IRR	2.5
			NW		NE		DOMEST	
			NE		NW		IRR	2.5
							Section Acres	5.0
							Total Acres	5.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
Place of use also known as Lot 1, Block 2, Heather Haven
Estates.
Acres irrigated = 5.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 62-9643Date Received 8-25-89Receipt Number W004984

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

AUG 25 1989

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) John H. or Jutta J. Bovenheide Phone (208) 939-2129Mailing Address 2491 Homer Road Eagle, Idaho Zip 836162. Date of Priority (Only one (1) per claim) 11-10-19803. Source of water supply (a) groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 5N Range 1E Section 31,
NW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of ADAAdditional points of diversion if any: NE 1/4 NW 1/4, Sec. 31, T. 5 N, R. 1 E

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 6 inch well with submersible pump
and pipelines and sprinklers. well is 137 feet deep.

MICROFILMED

AUG 24 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount .15 or _____

For domestic purposes from 1/1 to 12/31 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .19 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 17.50 acre feet per annum. (3.5 x 5 acres)

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic: one household

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>5N</u>	<u>1E</u>	<u>31</u>		<u>D</u> <u>2.5</u>			<u>2.5</u>												<u>5</u>

Total number of acres irrigated 5

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (☒)

14. Remarks:

Last Name Borenheide Ident No. _____

MICROFILMED
Copies: White, State, Yellow, Claimant
AUG 24 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

Place of use

T. 5N

section 31

section 32

R. 1E

Last Name Borenheide Ident No. _____

MICROFILMED
Copies: White-State, Yellow-Claimant
AUG 24 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit ☒

Decree _____
If applicable provide IDWR Water Right Number 63-9643
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) John H. Borenheide Date 8-24-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 24th day of August 19 89

SEAL

Notary Public Judy Lawrence

Residing at Boise Idaho

My Commission Expires 8-22-92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Borenheide Ident. Number _____

MICROFILMED

Copies White, Blue, Yellow, Red
AUG 24 1992

12/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME JOHN & JUNA BURENHEIDECLAIM IDENT. NO. A63-09643DATE RECEIVED 8/25/89CK # 2784AMOUNT \$ 55.00

YES NO Required Info?

1. Is the name and address complete with zip code? ✓ ✓ *
2. Is a priority date entered? ✓ ✓ *
- Is the priority date acceptable in view of mandatory filing dates? ✓ ✓ *
3. (a) Is a source entered? ✓ ✓ *
- (b) Is a tributary to entered? (if required) N/A ✓ ✓ *
4. Is the legal description of the p.d. sufficient? ✓ ✓ *
5. Is there a description of the diverting works? ✓ ✓ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ✓ ✓ *
- Is the period of use included? ✓ ✓ *
- Is a quantity claimed for each use? ✓ ✓ *
7. Is a total quantity claimed entered? ✓ ✓ *
8. If required is a consumptive use entered? N/A ✓ ✓ *
- Is the consumptive use correct? N/A ✓ ✓ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ✓ ✓ *
10. Is (are) the place(s) of use and purpose(s) indicated? ✓ ✓ *
11. Is (are) the county(ies) entered? ✓ ✓ *
12. Is the ownership of p.u. checked? ✓ ✓ *
13. Are other water rights listed or "none" indicated? ✓ ✓ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ✓ ✓ *
15. Is the basis of the claim indicated? ✓ ✓ *
16. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.) ✓ ✓ *
17. Is the claim signed by the claimant, and is the signature appropriate? ✓ ✓ *
18. Has the claim been signed, sealed, and dated by a notary? ✓ ✓ *
19. Was this claim filed on time, or was an extension granted? ✓ ✓ *
20. Is the fee enclosed correct? Exempt ✓ ✓ *
21. If this claim is based on an existing water right, has the identification number been entered? N/A ✓ ✓ *
22. Should this claim be receipted and data entered? ① ✓ *

Claim checked by: AB Date: 10-23-89Claim must be returned to claimant: ✓ (Yes) X (No)Claimant must be sent a copy of amended claim for approval: ✓ (Yes) X (No)

Receipt Prepared by: _____ Date: _____

Claim data entered by: _____ Date: _____

Sent to claimant by: _____ Date: _____

Checked by: _____ Date: _____

Comments: _____

MICROFILMED

AUG 24 1992

06/23/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9643

NAME AND ADDRESS: KIM GIANNECCHINI
2491 W HOMER RD
EAGLE ID 83616

PATRICK COLEMAN
2491 W HOMER RD
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.090 CFS
23.700 AFY

PRIORITY DATE: 11/10/1980

POINT OF DIVERSION:

T05N R01E S31 NWNE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.050 CFS 22.50 AFY
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Domestic use is for 1 home.

PLACE OF USE: IRRIGATION Within ADA County

T05N R01E S31 NWNE 2.0

T05N R01E S31 NENW 3.0

DOMESTIC Within ADA County

T05N R01E S31 NWNE

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

PROPERTY IS ALSO KNOWN AS LOT 1, BLK 2, HEATHER HAVEN ESTATES.

RECEIVED

APR 24 2003

REFUND REQUEST

Department of Water Resources

TO: S. Sherman to Log In
 FOR: D. Shaff/D. Allen
 FROM: Western Region Date: 4/22/2003
 SUBJ: Receipt No. C068683 (Please attach ARQ2 Receipt copy immediately behind blue form)

RECEIVED

RE: PayOR Kim Giannecchini
 Address 2491 W Homer Rd
 Eagle ID 83616

MAY 06 2003

WATER RESOURCES
WESTERN REGION

Claimant(s) if NOT Payor David Franzen **

Refund Amount \$ 25- Claim Location (Region) Claimant

Extension Filed? Y/N (NA) Copy Attached? Y/N (NA)

Late Fees Paid? Y/N (NA) Late Fee Receipt #

S.O. Verified Ext. by on D.B. Query by

Refund Generated By (X) Agent () Claimant

Refund Category:

insufficient fees / claim incomplete / withdrawn / o-pmt

Date of Last Correspondence (copy attached)

Claim No.	Use*	Fees Paid	Correct Fee	Rec't #
63-9643	Dom. / Irrig.	\$ 25-	0	C068683
		\$		
		\$		
		\$		
		\$		
Total		\$	\$	

*Incomplete claims or insufficient fees for irrigation use will generally NOT be refunded. D.E. claim in AJSP1 at minimum.

Detailed Reason(s) for Refund Attached Y/N

No fee required for ownership change. Still pending in SRBA.

**Ownership change from Franzen to Giannecchini & Coleman submitted 4/22/03.

Region AJ Spvsr. Approval _____ S.O. AJ Spvsr. Approval _____
 Don Shaff Approval _____ Hold _____ To Fiscal _____

Logged 4-29-03
 Data Base Modified? Y/N NA A &/or R Records By n/a on _____

05/19/94

SCANNED

APR 24 2003

1N-OFFICE

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant NA

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-9643

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

NOTE:

CLAIMANT CLAIMED 2-TRACTS FOR
POD – LICENSED IN THE NW NE
RECOMMEND SAME AS LICENSE.

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

SEE ATTACHED FIELD REPORT**OVERLAP REVIEW**Other water rights with the same point of diversion: NONE

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☐ No change☒ Different UsesUse IRR From 3/15 To 11/15 Amount .05 CFS 22.5 AFAUse DOM From 1/1 To 12/31 Amount .04 CFS 1.2 AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME - Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☒ Changes found, the new total is, Amount .09 CFS 23.7 AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:ADD SHOULDER Rmk. TO SOW
AS EARLY AS 3/1CLAIMANT INCORRECTLY CLAIMED PERMIT
TOTALS - CORRECT AMOUNTS
ARE SHOWN ONATTACHED
LICENSE.
ALSO SEE
ATTACHED
PERMITALSO SEE ATTACHED
BILL FIELD REPORT FOR
MEASUREMENTS.

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: NONE

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: SEE ATTACHED FIELD REPORT

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

MEASUREMENTS MADE BY FX
7/22/86 - SEE ATTACHED
B/W FIELD REPORT

POU AKA LOT 1, BLK 2, HEATHER HAVEN
ESTATES

DOMESTIC, 1 NAME

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 4-24-03 IN-OFFICE

FIELD EXAMINER: Ron Hewerton

Sr Water Agent

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-9643

WATER RIGHT NUMBER: 63-9643

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	VIOLA NUTT
	, ZZ
Current Owner	JOHN HENRY BURENHEIDE 2491 HOMER RD EAGLE, ID 83616
Original Owner	WILLIAM E NUTT
	, ZZ

Priority Date: 11/10/1980

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.050 CFS	22.50 AF
DOMESTIC	1/01 to 12/31	0.040 CFS	1.20 AF
	<u>Total Diversion:</u>	0.090 CFS	23.70 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NE1/4	Sec. 31, Twp 05N, Rge 01E, B.M.
ADA County		

Place of UseIRRIGATION Within ADA County

T05N R01E S31	NWNE	T05N R01E S31	NENW
---------------	------	---------------	------

DOMESTIC same as IRRIGATIONConditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:

1. General Place of use also known as Lot 1, Block 2, Heather Haven Estates.
Acres irrigated = 5.

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-9643

Dates and Other Information:

Licensed Date: 5/1/1987
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Formal Action Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9643

Priority: November 10, 1980 Amount: .09 CFS 23.7 AFA

This is to certify, that JOHN HENRY BURENHEIDE
2491 HOMER RD.

EAGLE, ID 83616 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated November 10, 1980, and has submitted proof to the Department of Water Resources on October 9, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .09 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.05 cfs	22.5 afa
Domestic	01/01 to 12/31	.04 cfs	1.2 afa
Totals		.09 CFS	23.7 AFA

LOCATION OF POINT OF DIVERSION(S): NWNE, Sec. 31, Township 5N, Range 1E
Ada County

PLACE OF USE: Irrigation

TWN RGE SEC

5N 1E 31 NWNE NENW

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
5. Place of use also known as Lot 1, Block 2, Heather Haven Estates.
6. Acres irrigated = 5.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15th day of MAY, 1987.

MICROFILMED

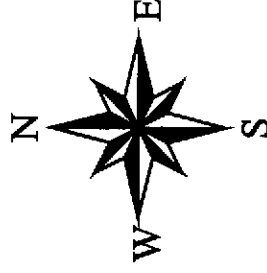
Norman C. Young
Director

MAY 12 1987

Idaho Department of Water Resources

Claim: 63-09643
Date Prepared: 04-24-03
By: Ron Howerton

T05N, R01E
S31



⊙ Point of Diversion

□ Place of use

□ Section

□ 1/4 1/4

5 acres



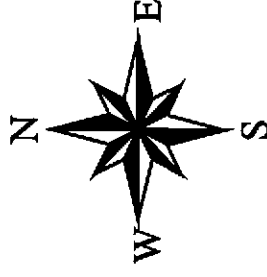
0 0.1 0.2 0.3 0.4 0.5 Miles

1987 NAPP

Idaho Department of Water Resources

Claim: 63-09643
Date Prepared: 04-24-03
By: Ron Howerton

T05N, R01E
S31



● Point of Diversion

□ Place of use

□ Section

□ 1/4 1/4



0 0.1 0.2 0.3 0.4 0.5 Miles

1987 NAPP



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 24, 2003

KIM GIANNECCHINI
PATRICK COLEMAN
2491 W HOMER RD
EAGLE ID 83616

Re: Notice of Claim to a Water Right No. 63-9643

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you again for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Hatfield".

Denise Hatfield
Office Specialist 1
Adjudication Section
Western Region Office

DH: dh

Enclosure

REFUND REQUEST

TO: S. Sherman to Log In
FOR: D. Shaff/D. Allen
FROM: Western Region Date: 4/22/2003
SUBJ: Receipt No. C068683 (Please attach ARQ2 Receipt copy immediately behind blue form)

RE: PayOR Kim Giannecchini
Address 2491 W Homer Rd
Eagle ID 83616

Claimant(s) if NOT Payor David Franzen **

Refund Amount \$ 25- Claim Location (Region) Claimant

Extension Filed? Y/N (NA) Copy Attached? Y/N (NA)

Late Fees Paid? Y/N (NA) Late Fee Receipt #

S.O. Verified Ext. by on D.B. Query by

Refund Generated By (X) Agent () Claimant

Refund Category:

insufficient fees / claim incomplete / withdrawn / (o-pmt)

Date of Last Correspondence (copy attached)

<u>Claim No.</u>	<u>Use*</u>	<u>Fees Paid</u>	<u>Correct Fee</u>	<u>Rec't #</u>
<u>63-9643</u>	<u>Dom. / Irrig.</u>	<u>\$ 25-</u>	<u>0</u>	<u>C068683</u>
<u> </u>	<u> </u>	<u>\$</u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u>\$</u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u>\$</u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u>\$</u>	<u> </u>	<u> </u>
Total		<u>\$</u>	<u>\$</u>	

***Incomplete claims or insufficient fees for irrigation use will generally NOT be refunded. D.E. claim in AJSP1 at minimum.**

Detailed Reason(s) for Refund Attached Y/N

No fee required for ownership change. Still pending in SRBA.

**Ownership change from Franzen to Giannecchini & Coleman submitted 4/22/03).

Region AJ Spvsr. Approval S.O. AJ Spvsr. Approval
Don Shaff Approval Hold To Fiscal

Logged
Data Base Modified? Y/N NA A &/or R Records By on

Receipt Details for ID C068683

Status	Adjustment Type	Version
		1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
4/18/2003 2:44:32 PM	4/21/2003 2:41:53 PM	STATE	\$25.00	Check
Payer		GIANNECCHINI KIM OR PATRICK		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1430			
Card Expiration Date	Credit Card Transaction #		

Comment WATER RIGHT 63-9643**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$25.00	OWNERSHIP CHANGES/SECURITY INTERESTS	56140	0229	21		1155

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{22.5} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{24.3} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{22.5} \end{aligned}$$

- c) Volume Calculations for Other Uses:

*allow 1.2 AF for domestic use -
see item 7 on Form 219A.*

2. Overlap Review

- a) Other water rights with same place of use: 63-7742, ^{R32}63-0198V, 63-9983

- b) Other water rights with same point of diversion: 63-7742 - different
system per examiner - no overlap

- c) Analysis: Recommend R32

MICROFILMED

MAY 12 1987

May 21

Permit No.	63-9643	11-10-1980	0.09 cfs	11-10-1980	10-9-1985	0.09 cfs
Priority			Amount	App. Date	Date Proof Submitted	System Capacity

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (af)
Irrig.	3-15	0.05 cfs	22.5 af
Domestic (1)	1-1	0.04 cfs	1.2 af

[illegible][illegible]

① P/U aka, Lot 1, Block 2, Heather Haven Estates.
② R32

10. Recommended Amendments

Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None ☐

Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other ☐

11. Examiner's Signature _____ Date _____

MAY 12 1987

11. Examiners Signature _____
 Checked in Regional Office by _____
 Approved in State Office by R. Walcott
 Date _____
 Date _____
 Date 3/10/87
3/19/87

CONSULTANT SEAL

RECEIVED

Beneficial Use Examination

IDWR Director's Authorization to Conduct

Consultant's License Number

16. Examiner's/Consultant's Signature

☐ Change P.U. as reflected above☐ Change P.D. as reflected above

15. Recommended Amendments

LOT 1 BLOCK 2 HENRIETTA HAVEN ESTATES

TOTAL AFM = 23.1 (22.5 IRA 3/15-11/15, 6 DOM 11/12/31)

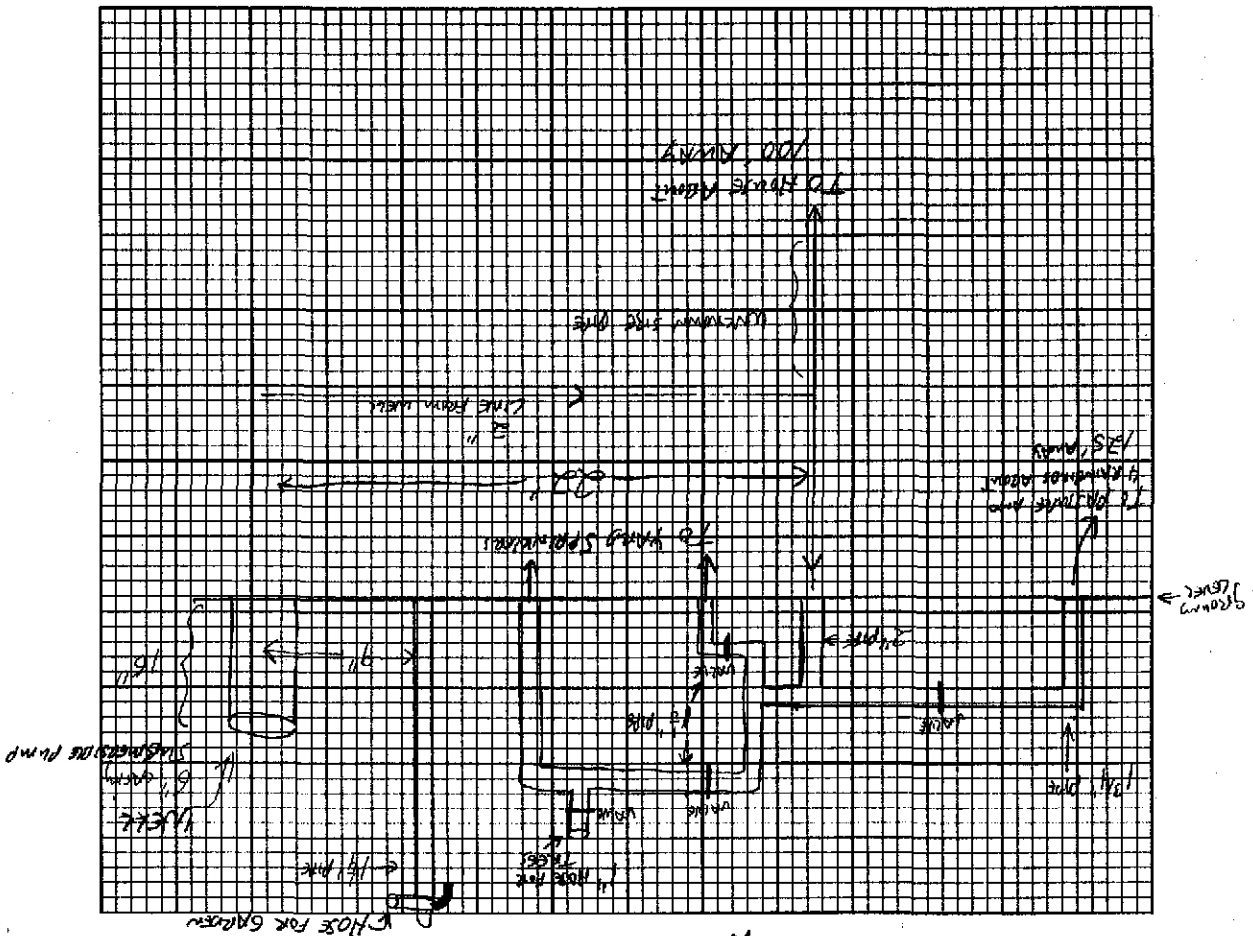
$$\text{TOTAL CFS} = .09 \quad (.05 \text{ IRR} + .04 \text{ ODM})$$

THE REQUIREMENT WAS CANCELLED AT THAT SITE.

14. Remarks Mr. Surenkibe that greatest water output is found in rainforests in pasture + water

13. ☒ Photo of Diversion & System Attached

**Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached**



NOT TO SCALE

Installation and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe I.D. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

11. Other water right diverted from same p.d. 63,774 ccf, irrigation and domestic use, S.W. 1/4 of Section 16, Township 12N, Range 10E, 100th Meridian.

63-8138-20500 6/85.
62-9983-1/2. THE STATE OF TEXAS, BY AND THROUGH THE ATTORNEY GENERAL, VS. THE STATE OF TEXAS, BY AND THROUGH THE ATTORNEY GENERAL.

7.5 MINUTE SERIES (TOPOGRAPHIC)

GEOLOGICAL SURVEY

U.S. GEOLOGICAL SURVEY

148 R. 1 W.

330 000 FEET

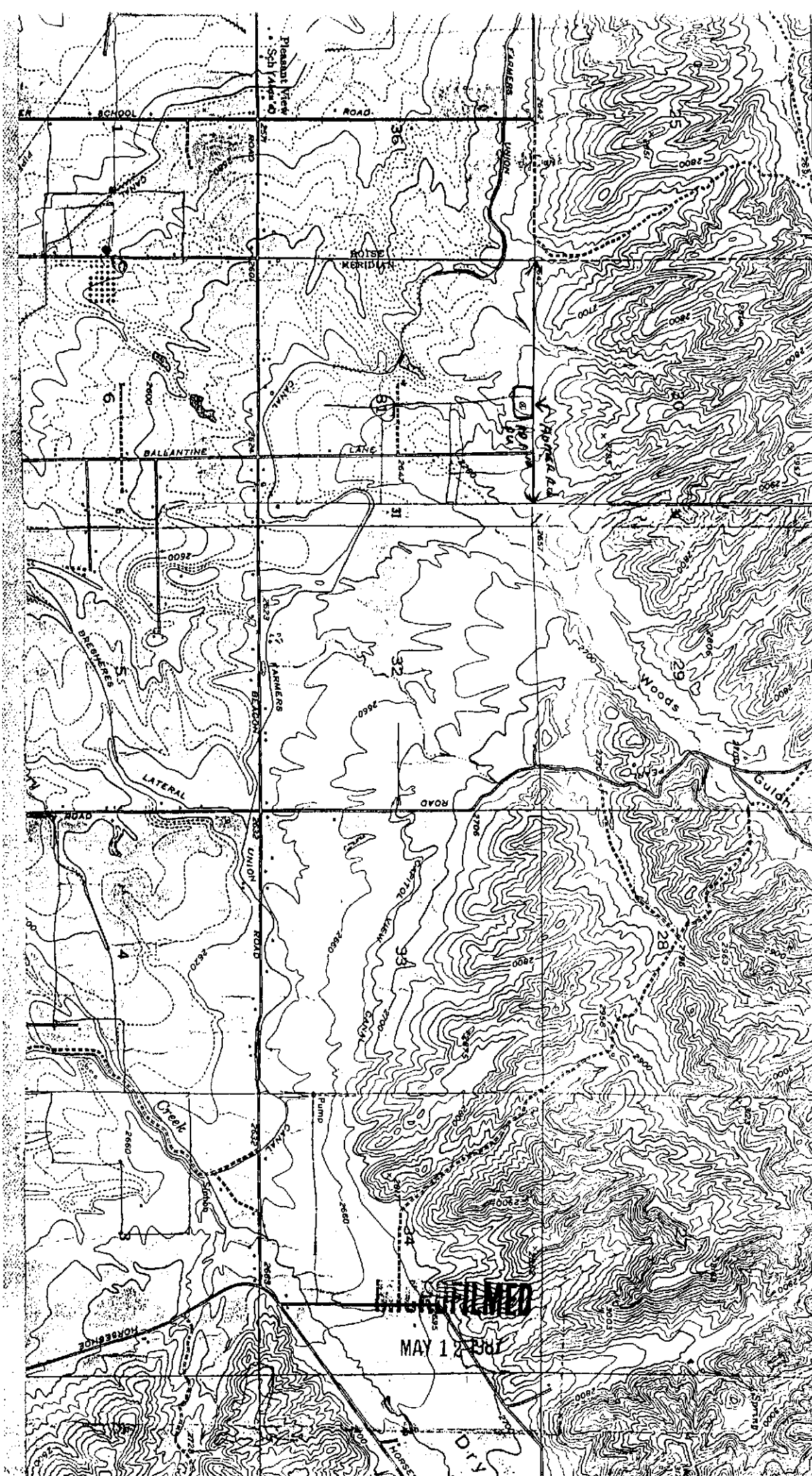
R. 1 E.

590 116 2 2 30"

10 7 2 1 2 30"

20

(MONTGOMERY 1:62 500)



2. 2. 3. 1

2 mi. W. of Ballantyne Rd. on Horse R.O.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant WILLIAM E. &/or VIOLA NUTT Phone 939-0934

Post office address Rt. 1, Homer Road, Eagle, ID 83616

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 5N

Range 1E B.M. _____ Ada _____ County, additional points of diversion if any: _____

NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, T. 5N, R. 1E

4. Water will be used for the following purposes:

Amount .15 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .19 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 6 inch well with submersible
pump and pipelines and sprinklers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 137 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 5N
(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 5N

Range 1E B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be

supplied with domestic water 1

If water is to be used for other purposes describe: _____

NOT FILLED

[illegible]

5

None

Who owns the property at the point of diversion

Applicant

Who owns the land to be irrigated or place of use _____ Applicant _____

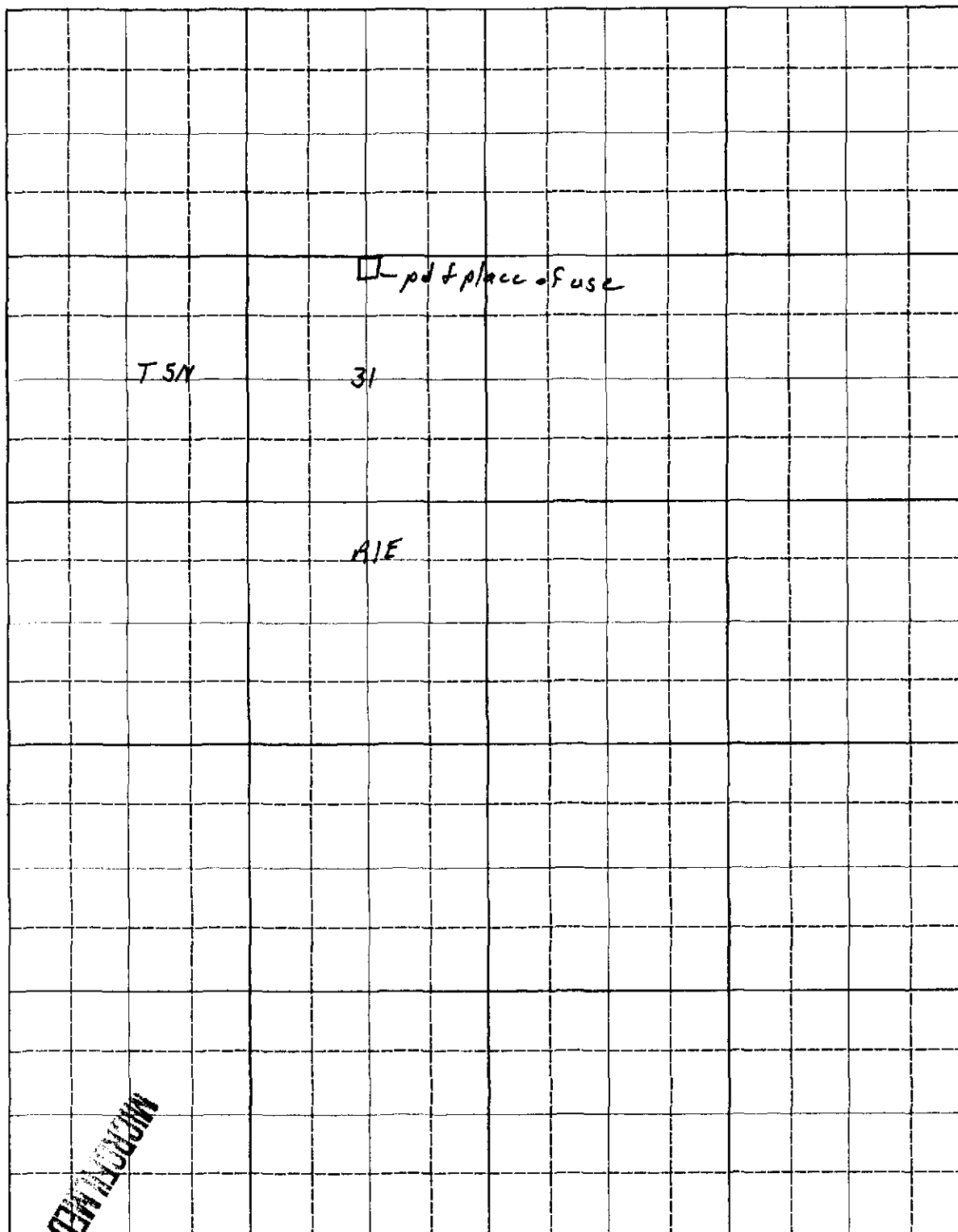
If the property is owned by a person other than the applicant, describe the arrangement enabling the

Applicant to make this filing

marks

Lot 1 Block 2 Heather Haven Estates

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 Inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

7/19/00
A. J. H. 108

x Mr. E. Nutt
(Applicant)

RECEIVED

A. Allen Saylor
Chief, Operations Bureau

Witness my hand this 15th day of December, 1980.

- d. Other:
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1985.
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
1. Approval of said application is subject to the following limitations and conditions:
- This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9643, and said application is hereby approved.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Recommended for approval denial by DWS RA

Hearing held by _____ Date _____

Copies of protests forwarded by _____

Protests filed by: WMA

Publication approved MLK Date 12/5/80

Publication dates 11/20 & 11/27/80

Published in Idaho Statesman

Publication prepared by MLK Date 11/13/80

Received by 6LS Date 11/10/80 # 15784

Preliminary check by 6LS Fee \$ 30.00

Received by 6LS Date 11/10/80 Time 11:30

Proposed Priority 11/10/80