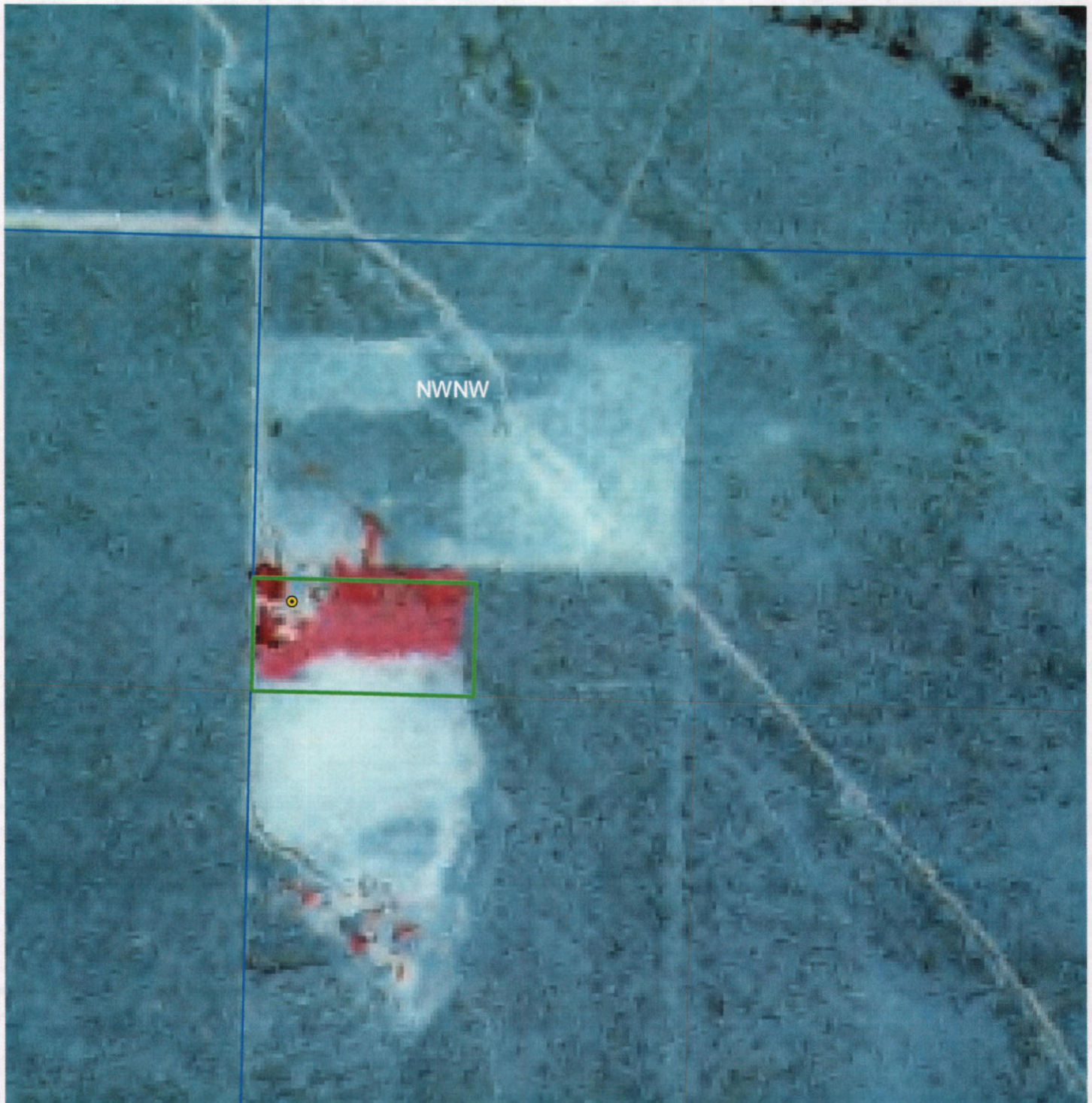


Idaho Department of Water Resources

63-9413

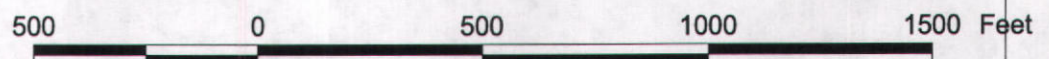
T02N R03E S10



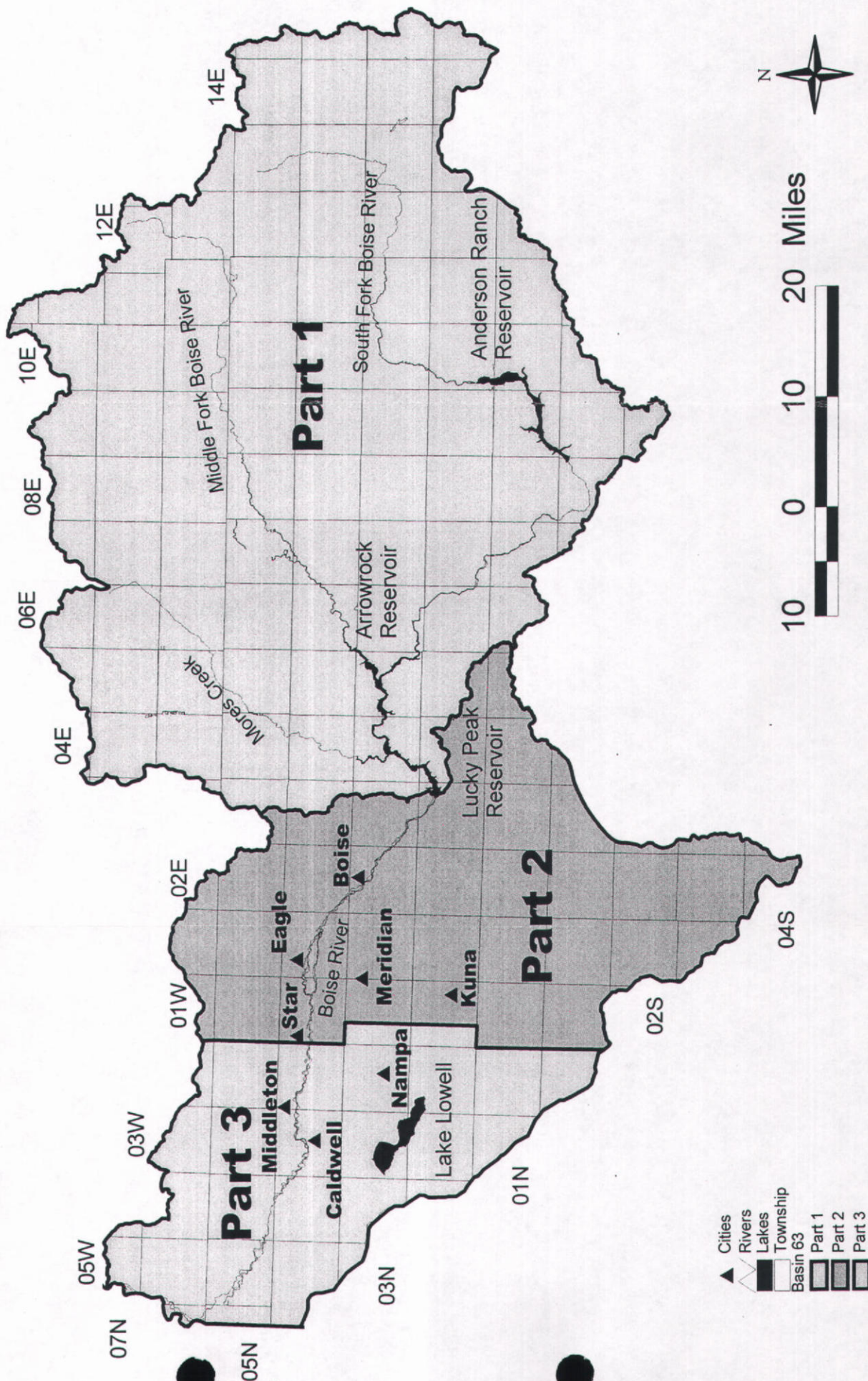
-  Point of Diversion
-  Place of Use
-  Sections
-  Quarter Quarter



IDWR
Prepared by: Sandy Egbert
Date: 12-3-04



Basin 63



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09413
Date Received: 8/08/1989
Receipt No: COO9076
Received By: B

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEO P. RUFFING
Address: MAYFIELD STAGES
BOISE, ID 83706

208-336-1849

OR
Name: EDITH M. RUFFING
Address: MAYFIELD STAGE
BOISE, ID 83706

RECEIVED
AUG 08 1989

2. Date of Priority: JUL 02, 1980

3. Source: GROUNDWATER Trib. to:

Department of Water Resources

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	03E	10	NW	NW			ADA

5. Description of diverting works:
WELL 455' DEEP, 6" CASING, 5 HP PUMP, HANDLINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.070		
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) 34.30 A.F.A.

8. Total consumptive use is 28.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOUSEHOLD; S/ 10 DAIRY AND 10 BEEF CATTLE

A63-09413

Page 1

Date: 08/08/89

MICROFILMED
AUG 24 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02N	03E	10	NW		NW		IRR	8.0
			NW		NW		STOCK	
			NW		NW		DOMEST	
							Section Acres	8.0
							Total Acres	8.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Leo P. Ruffing Date: 88-89
Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of August 1989

Seal

Anna Beunhoff
Notary Public

Anna Beunhoff, Notary Public
Residing at _____ Residing at Boise, Idaho
~~My Commission Expires December 7, 1994~~
My Commission Expires _____

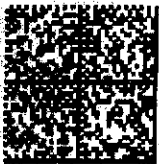
Ownership/split
10-8-03

See letter

Dept. of Water Resources
Adjudication Bureau
P.O. Box 83720
Boise, ID 83720-0098

ADDRESSEE
UNKNOWN

FIRST CLASS



UNITED STATES POSTAGE
02 1A
0004310839 DEC 16 20
\$ 00.83
MAILED FROM ZIP CODE 837

RECEIVED

DEC 28 2005

WATER RESOURCES
WESTERN REGION

RECEIVED
DEC 28 2005
DEPARTMENT OF
WATER RESOURCES

Handwritten: mld
HC3 RS

63-9413

EDITH M RUFFING

LEO P RUFFING
MAYFIELD STAGE
BOISE ID 83706



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 26, 2005

DONNA R CLOR
7207 E COLUMBIA RD
BOISE ID 83716

RE: NOTICE OF CLAIM NO(S): A63-9413

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in the ownership for the above claim(s). IDWR records currently show the following name and address as the owner of the claim(s) listed above:

**LEO RUFFING
EDITH RUFFING
MAYFIELD STAGE
BOISE ID 83706**

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership form, as appropriate, to correct our records.

If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at (208) 334-2190.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region

LH:l
Enclosures



STATE OF
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

5
FIRST CLASS
UNITED STATES POSTAGE
02 1A
0004389393
\$ 00
JUN 01
MAILED FROM ZIP CODE

68-9413
No address found
pump

WMB
403
PS

LEO P RUFFING
EDITH M RUFFING
MAYFIELD STAGE
BOISE ID 83706

ADDRESSSEE
UNKNOWN

RECEIVED

JUN 08 2005

WATER RESOURCES
WESTERN REGION

Donna R. Clor
7207 E. Columbia Rd
Boise 83716

ADDRESS SERVICE

05/26/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9413

NAME AND ADDRESS: LEO P RUFFING
MAYFIELD STAGE
BOISE ID 83706

EDITH M RUFFING
MAYFIELD STAGE
BOISE ID 83706

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.070 CFS
34.300 AFY

PRIORITY DATE: 07/02/1980

POINT OF DIVERSION:

T02N R03E S10 NWNW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS 0.40 AFY
IRRIGATION	03/15 11/15	0.070 CFS 33.90 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: STOCKWATER Within ADA County

T02N R03E S10 NWNW

IRRIGATION Within ADA County

T02N R03E S10 NWNW 8.0

8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

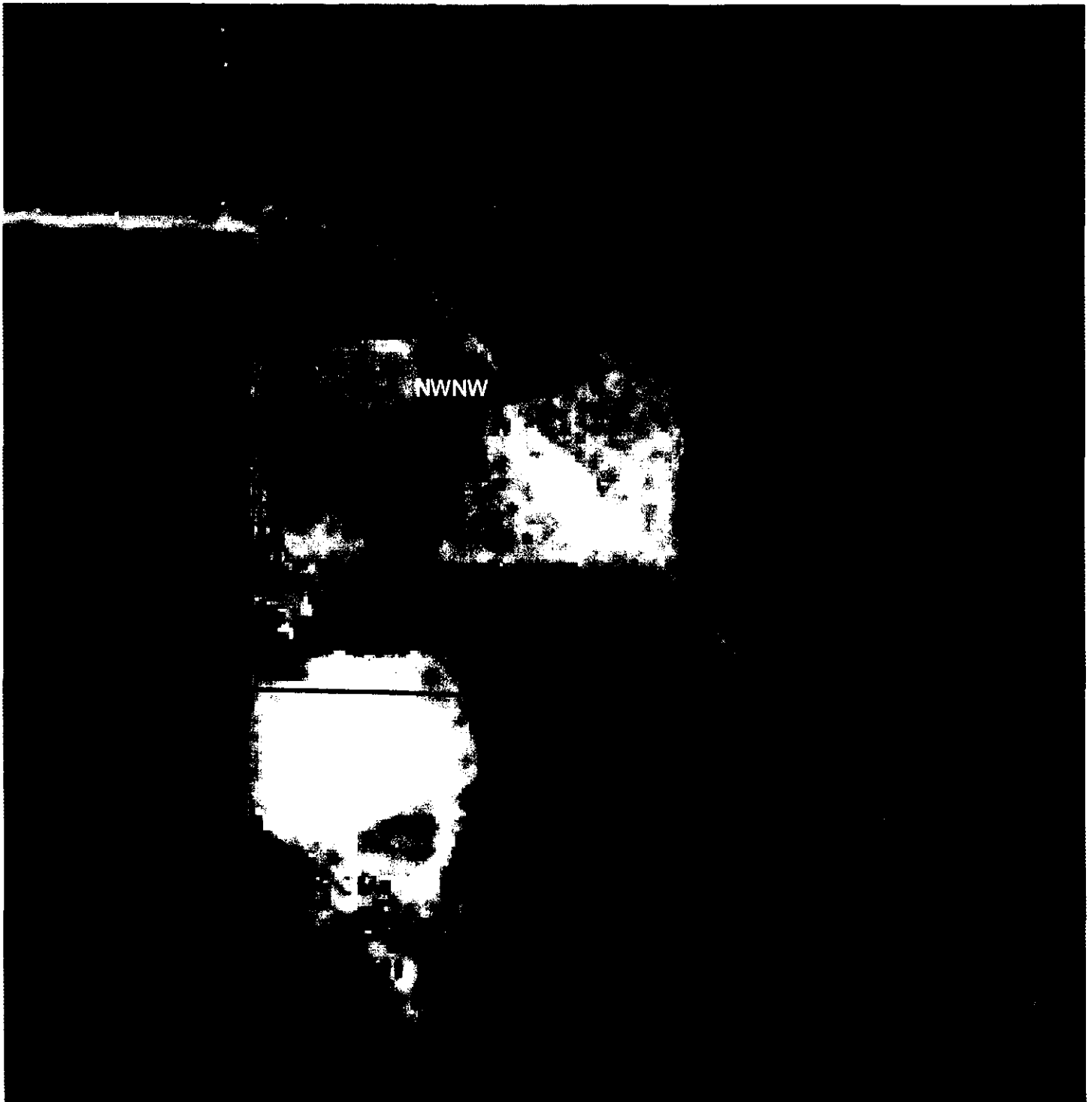
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Idaho Department of Water Resources

63-9413

T02N R03E S10



- ⊙ Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter



IDWR

Prepared by: Sandy Egbert

Date: 12-3-04

500 0 500 1000 1500 Feet

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9413 V1

WATER RIGHT NUMBER: 63-9413 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LEO P RUFFING MAYFIELD STAGE BOISE, ID 83706 (208)336-1849
Current Owner	EDITH M RUFFING MAYFIELD STAGE BOISE, ID 83706

Priority Date: 07/02/1980

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	01/01 to 12/31	0.020 CFS	0.40 AF
IRRIGATION	03/15 to 11/15	0.070 CFS	33.90 AF
	<u>Total Diversion:</u>	0.070 CFS	34.30 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NW1/4	Sec. 10, Twp 02N, Rge 03E, B.M.
ADA County		

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	03E	10						X											

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	03E	10						8.0											8.0

Total Acres: 8

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9413 V1

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

1. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	12/3/2004 3:32:32 PM	segbert			Active
POD	12/3/2004 3:32:57 PM	segbert			Active
Source	12/3/2004 3:37:05 PM	segbert			Active
POU	12/3/2004 3:37:29 PM	segbert			Active
Use	12/3/2004 3:42:22 PM	segbert			Active
Season	12/3/2004 3:43:39 PM	segbert			Active
Quantity	12/3/2004 3:46:04 PM	segbert			Active
Summary			12/03/2004	segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	12/3/2004 3:36:42 PM	segbert	Edited point location

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9413 V1

Priority Date	12/3/2004 3:32:32 PM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	12/3/2004 3:32:57 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
POU	12/3/2004 3:39:08 PM	segbert	Edited shape boundary
POU	12/3/2004 3:39:20 PM	segbert	Edited shape boundary
Use	12/3/2004 3:42:23 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Source	12/3/2004 3:37:05 PM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	12/3/2004 3:37:29 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9413 V1

Season	12/3/2004 3:43:40 PM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
Quantity	12/3/2004 3:46:04 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - As licensed
Summary	12/3/2004 3:48:31 PM	segbert	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid 58.00
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-9413

Owner: _____ Phone No. _____

Current Address: _____

- ☐ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address _____
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEWOther water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☒ Incomplete on claim, the total is, Amount stockwater .4 AFA irrigation 33.9 AFA AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☐ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: None

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative:

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Domestic was taken off of the claim because it was not on the license and would have been an expansion

Acres were reduced from 8 acres to 5 acres because there was no evidence 8 acres has ever been irrigated.

[illegible]

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE ^{Review} ~~exam~~ CONDUCTED: Sandy Egbert
FIELD EXAMINER: 12-3-04

FIELD EXAMINER: 12-3-04

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-9413

WATER RIGHT NUMBER: 63-9413

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LEO P RUFFING MAYFIELD STAGE BOISE, ID 83706 (208)336-1849
Current Owner	EDITH M RUFFING MAYFIELD STAGE BOISE, ID 83706

Priority Date: 07/02/1980 ✓

Basis: License ✓

Status: Active ✓

<u>Source</u>	<u>Tributary</u>
GROUND WATER ✓	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER ✓	1/01 to 12/31 ✓		0.020 CFS ✓	.4 AFA OK
IRRIGATION ✓	3/15 to 11/15 ✓		0.070 CFS ✓	33.9 AFA. OK
~~DOMESTIC~~	1/01 to 12/31		0.020 CFS	
<u>Total Diversion:</u>			0.070 CFS	34.30 AF & L

Location of Point(s) of Diversion

GROUND WATER

ADA County

NW1/4NW1/4 ✓

Sec. 10, Twp 02N, Rge 03E, B.M.

EXPANSION
OF LICENSEPlace of Use

STOCKWATER

Twp	Rge	Sec	NE	NW	SW	SE	Totals
02N	03E	10		X ✓			

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
02N	03E	10		8.0 ✓			8.0 ✓

Total Acres: 8

DOMESTIC

Twp	Rge	Sec	NE	NW	SW	SE

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-9413

02N 03E 10	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
						X											

Conditions of Approval:Remarks:Comments:Dates and Other Information:

Claim Received Date: 8/8/1989
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

Element	Last Reviewed Date	Reviewer	Last Verified Date	Verifier	Status
---------	--------------------	----------	--------------------	----------	--------

Verification Log:

Element	Date Time Stamp	Reviewer	Log text
---------	-----------------	----------	----------



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 8, 2003

Donn R. Clor
7207 East Columbia Road
Boise, Idaho 83716

RE: CHANGE IN OWNERSHIP FOR 63-9413

Dear Ms. Clor:

It has come to our attention that you may have recently purchased a tract of land in Ada County. According to our records, the property to which I am referring to was most recently owned by Leo P. Ruffing. The legal description is as follows:

T02N R03E S10 NW ¼ NW ¼

This property was filed on in the Snake River Basin Adjudication (SRBA). IDWR is currently in the processing of reviewing the Adjudication claims in basin 63. We recommend that if, in fact, you now own the property in question, and do use the water for the purposes claimed, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have any questions not covered by this letter or the enclosed instructions, please feel free to contact me at (208) 334-2190.

Respectfully submitted,

Melvin Gene Gibson
Sr. Water Resource Agent
Adjudication Bureau

Enclosure: Notice of Claim A63-17529

63-9413

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

RECEIVED
JUN - 1 2002

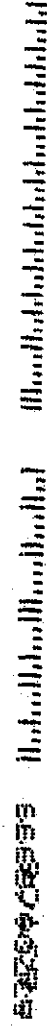
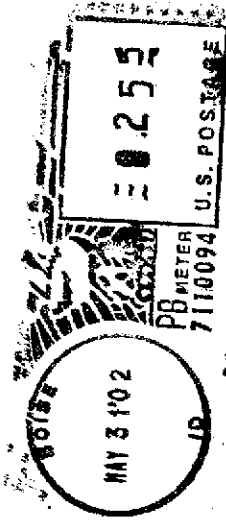
Department of Water Resources

PRESORTED
FIRST CLASS



INSUFFICIENT
ADDRESS

LEO P RUFFING
EDITH M RUFFING
MAYFIELD STAGE
BOISE ID 83706



No address found (5/11/04)
per letter → no longer owns property.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 30, 2002

Dear Claimant in the Snake River Basin Adjudication (SRBA):

About 10 years ago you or your predecessor filed with the Idaho Department of Water Resources (IDWR) a Notice of Claim to a Water Right in the Snake River Basin Adjudication. Over the last 10 years, IDWR and the SRBA Court have been working on a number of legal questions called "Basin Wide Issues". These have been settled to the point that the Department is proceeding with investigating claims. Claims investigation in Basin 63, Part II, Ada County, is now underway.

You are invited to attend a public meeting in:

Boise Wednesday, June 19 at 7:00 p.m.
 Capital High School Big Auditorium
 8055 Goddard Rd., Boise

The purpose of this meeting is for (1) the Department to update you on how the adjudication process works, and (2) for you, the claimant, to express concerns or discuss problems relating to water delivery in your area. This will help us to understand from a historical perspective the use and delivery of your water right.

Throughout this summer our adjudication staff, primarily from the Boise Western Regional Office, will be contacting various water users in Basin 63 Part II. We ask for your cooperation in this process - the better we understand your water rights the better chance of you receiving an accurate decree from the SRBA Court that fully describes your water rights.

This investigative effort will be conducted by an experienced and successful staff. During recent years, this staff has accurately investigated and reported water rights in other areas, including the Payette River Drainage, the Bruneau River Drainage, the Owyhee River Drainage, and the Mountain Home/Glenns Ferry area.

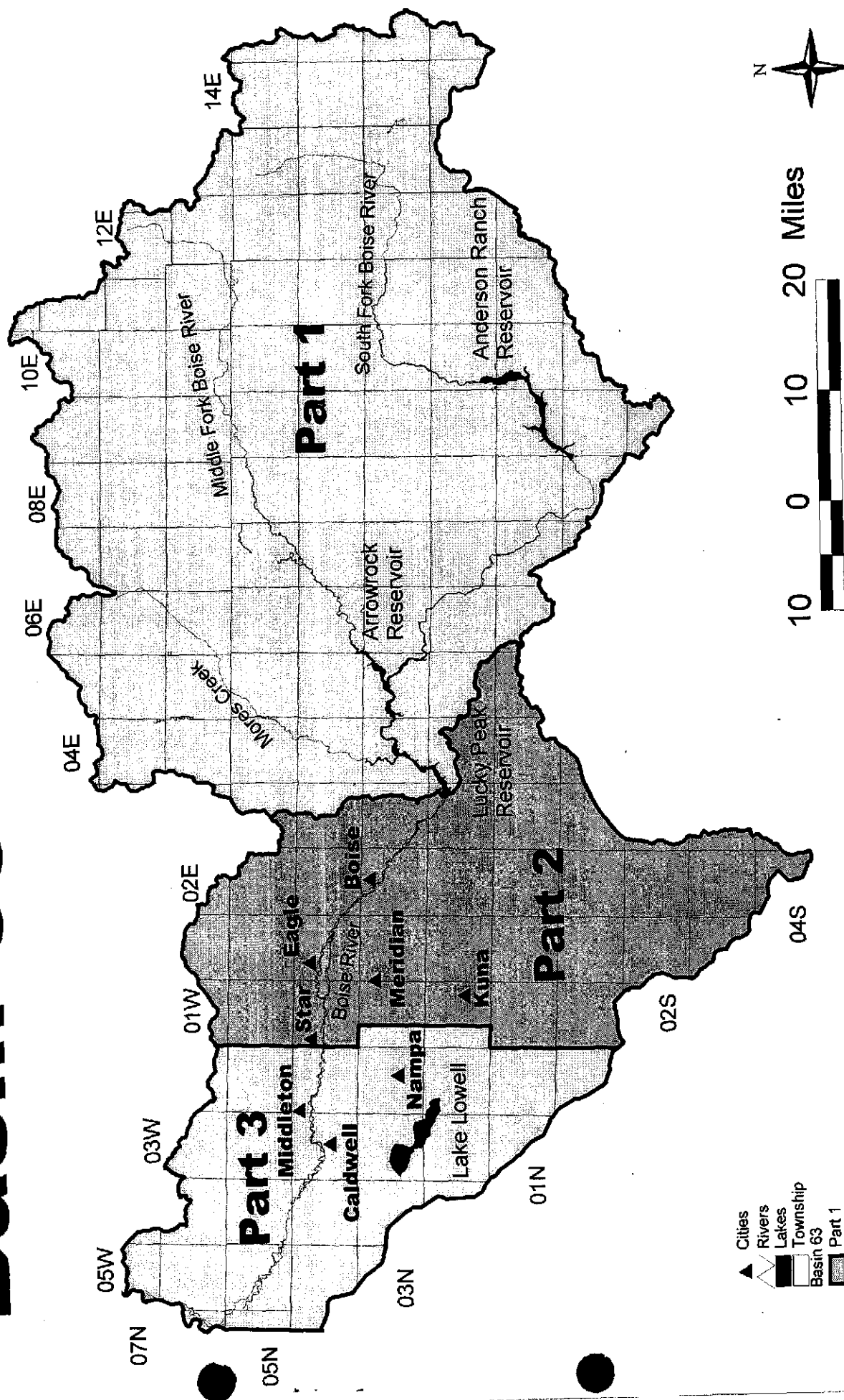
Please contact the Boise Western Regional Office with any questions.

Sincerely,

Adjudication Section
Western Region

Enclosure
JS:lh

Basin 63



IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-9413

WATER RIGHT NUMBER: 63-9413

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	EDITH M RUFFING MAYFIELD STAGE BOISE, ID 83706
Current Owner	LEO P RUFFING MAYFIELD STAGE BOISE, ID 83706 (208)336-1849

Priority Date: 07/02/1980

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	0.020 CFS	0.40 AF
IRRIGATION	3/15 to 11/15	0.070 CFS	33.90 AF
	<u>Total Diversion:</u>	0.070 CFS	34.30 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NW1/4	Sec. 10, Twp 02N, Rge 03E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	03E	10						8.0											8.0

Total Acres: 8

STOCKWATER same as IRRIGATIONConditions of Approval:Remarks:Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-9413

Dates and Other Information:

Licensed Date: 2/17/1989
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Formal Action Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LEO P RUFFING MAYFIELD STAGES BOISE ID 83706 (208) 336-1849	07/02/1980	IRRIGATION STOCKWATER DOMESTIC	03-15 11-15 01-01 12-31 01-01 12-31	0.070 CFS 0.020 CFS 0.020 CFS	
C	EDITH M RUFFING MAYFIELD STAGE BOISE ID 83706				0.070 CFS	34.30 AFA 28.00 AFA

Water Source: GROUNDWATER
 Point(s) of Diversion: T02N R03E S10 NWNW
 Tributary to: NWNW
 Stage: LICENSE
 ADA County

Place of use Legal Description for: IRRIGATION

NE		NW		SW		SE		
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW	
T	R	S		Lt	Ac	Lt	Ac	Lt
02N	03E	10						SUM
								8.0
								8.0

Place of use Legal Description for: STOCKWATER

NE		NW		SW		SE		
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW	
T	R	S		Lt	Ac	Lt	Ac	Lt
02N	03E	10						SUM
								8.0
								8.0

Place of use Legal Description for: DOMESTIC

NE		NW		SW		SE		
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW	
T	R	S		Lt	Ac	Lt	Ac	Lt
02N	03E	10						SUM
								8.0
								8.0

POU County: ADA
 Non-Irrigation Uses: D/ ONE HOUSEHOLD; S/ 10 DAIRY AND 10 BEEF CATTLE
 Other Rights: NONE

Dates: Exam Made Date: Verified Date: Objection Filed Date:
 Misc: Water District Number: Field Inspection Flag:
 Audit: 08/08/89 BAUMHOFF 03/30/95 POST-STD
 Presumption Flag:

Water Right Number - A63-09413

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
RUFFING

LEO P

1 - MAYFIELD STAGES

2 -

3 -

City- BOISE

Phone - 208-336-1849

State- ID Zip- 83706

EDITH M

1 - MAYFIELD STAGE

2 -

3 -

City- BOISE

Phone - 208-000-0000

State- ID Zip- 83706

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
07/02/1980 14 WESTERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot Rflg County Diversion Name

02N 03E 10 NW NW (1) ADA

+ - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

03/15 11/15

0.070

04 - STOCKWATER

01/01 12/31

0.020

43 - DOMESTIC

01/01 12/31

0.020

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.070 34.30 28.0+ - - - - - - - - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

02N 03E 10

NW NW

8.0

01 IRRIGATION

(1) ADA

02N 03E 10

NW NW

04 STOCKWATER

(1) ADA

02N 03E 10

NW NW

43 DOMESTIC

(1) ADA

Total Acres: 8.0

+ - - Diversion Means - WELL 455' DEEP, 6" CASING, 5 HP PUMP, HANDLINES

+ - - Non-Irrigation Use - D/ ONE HOUSEHOLD; S/ 10 DAIRY AND 10 BEEF CATTLE

+ - - Other Rights for Same Use - NONE

+ - - - - - - - - - - - Remarks - - - - - +
No Remarks found.

Water right number - A63-09413

Prefix Translation: ADJUDICATION CLAIM

[illegible]

| + - - - | - Decree Plaintiff | - - + | + - - - | - Decree Defendant | - - + | + - Decree Date |
|---------|--------------------|-------|---------|--------------------|-------|-----------------|
| | | | | | | 00/00/0000 |

+ - - Audit Fields - 08/08/89 BAUMHOFF 03/30/95 POST-STD

+ - Comments- +
No Comments Found

[illegible]

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09413

Priority: July 2, 1980 Amount: 0.07 CFS 34.3 AFA

This is to certify, that LEO P. RUFFING
EDITH M. RUFFING

MAYFIELD STAGE
BOISE, ID 83706

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 2, 1980, and has submitted proof to the Department of Water Resources on November 18, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .070 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| IRRIGATION | 03/15 to 11/15 | 0.07 CFS | 33.9 AFA |
| STOCKWATER | 01/01 to 12/31 | 0.02 CFS | 0.4 AFA |
| | Totals | 0.07 CFS | 34.3 AFA |

LOCATION OF POINT OF DIVERSION(S): NWNW , Sec. 10, Township 02N, Range 03E
ADA County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|
| 02N | 03E | 10 | NWNW | 8 | | 8 |
| Total number of acres irrigated: | | | | | | 8 |

PLACE OF USE: STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

MAR 02 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09413

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 17TH
day of FEBRUARY, 1989.

Acting for the Director

Ron Young

RECEIVED
MICROFILMED

MAR 12 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Leo P. and/or Edith M. Ruffing Phone 342-1878

Post office address Mayfield Stage, Boise, ID 83706

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 10 Township 2N

Range 3E B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 20 cfs for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 02 cfs for Stockwater J.J. 8-8-80 purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .20 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

6" casing, 5 HP Burkey submergeable pump, sprinkler irrigation.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is 500 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 10 Township 2N

Range 3E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 5 pigs, 10 cattle, 5 horses,
100 poultry

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

RECORDED

[illegible]

9. a. Who owns the property at the point of diversion
Applicant _____

b. Who owns the land to be irrigated or place of use
Applicant _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A 20x20 grid map for a proposed project. Handwritten labels include 'R3E' at row 4, column 10; 'O.P.D. 10A.' at row 4, column 5; 'T 2 N' at row 5, column 4; and '10' at row 5, column 10.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Leo P. Ruffing
(Applicant)

Proposed Priority 7/2/80

Received by 2811 Date 7/2/80 Time 4:30 P.M.

Preliminary check by CMB Fee \$ 30.00 #15619

Received by H.H. Date 7/2/80

Publication prepared by h/n Date 7-10-80

Published in The Statesman

Publication dates 7/17+24/80

Publication approved h/n Date 8-4-80

Protests filed by: Mon

Copies of protests forwarded by

Hearing held by

Recommended for approval denial by DAS #15619

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 63-9413, and said application is hereby approved

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore August 1, 1985.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 11 day of August, 1980.

David R. Tamm
Supervisor, Water Allocations Section

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORTNWNW, 10 - 2N - 3E
20 - 1RR.
02 - STRW.

FEB 27 1985

103-9413
Permit No.

CONTACT WITH PERMIT HOLDER

| | DATE | INITIALS | REMARKS |
|---|------------------|----------|--|
| ☐ Appointment letter mailed: | | | Department of Water Resources |
| ☐ Telephone call made
(List Telephone No. used) | 7/10/82 | js | MR. RUFFING PHONED REQUESTING
FIELD EXAM |
| ☐ Appointment scheduled for:
(Date, time, location) | 7/15/82
11:00 | js | 342-1878
FED. WAY TO SD CITY RD PKG STRAIGHT & WHEN RD.
TURNS LEFT KEEP GOING TO TRAILOR HOUSE, ETC. |

EXAMINATION

Date 7/15/82 Accompanied by MR. RUFFING Total Q measured 0.07 cfs
Source G.W. Tributary to _____ Supp. annubar measurement sheet used? no
If source is surface water, estimate total flow of source _____
Methods of measurement _____ Meets permit requirements? yes

Measurement calculations:

(1) 5 HP - 455' DEEP - 5 HP X 8.8 X .80 = 35.2 = 0.07 cfs
OR 455' + (30 PSI / 1.333) 5.34
(2) 3- 1/4" NOZZLES AT 45 PSI = 9.8 gpm X 3 = 29.4 gpm + 448.8 = 0.07 cfs
8 AC X 4.5 AF/AC = 36 AF/ANN. > 1.98 X 245 DAYS X .07 cfs = 33.9 AF/ANN.

| WELL/DIV.
NO. | HP | MOTOR
MAKE | MOTOR
SERIAL NO. | PUMP
MAKE | PUMP
SERIAL NO. | MEASURING
DEVICE TYPE | CONDITION OF
MEAS. DEVICE | REMARKS |
|------------------|----|---------------|---------------------|--------------|--------------------|--------------------------|------------------------------|---------|
| | 5 | BERKELEY | JUDAKRSEN | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

System Description 5 HP BERKELEY W/2-2" MAINLINES. ONE FOR IRRIGATION
& ONE FOR STOCKWATER. SPRINKLER SYSTEM, ALSO HOSES TO
TROUGHES FOR STOCK.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

| USE | Irrigation requirement = <u>4.5</u> AFA/Acre | | | |
|-----------------------------|--|----------------|-------------|--------------|
| | Q (cfs) | V (afa) | FROM | TO |
| <u>IRRIGATION - 8 ACRES</u> | <u>0.07 cfs</u> | <u>33.9</u> | <u>3/15</u> | <u>11/15</u> |
| | <u>0.02 cfs</u> | <u>0.7</u> | <u>1/1</u> | <u>2/31</u> |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total | <u>0.07 cfs</u> | <u>34.3 AF</u> | | |

Remarks _____

MICROFILMED

MAR 02 1989

