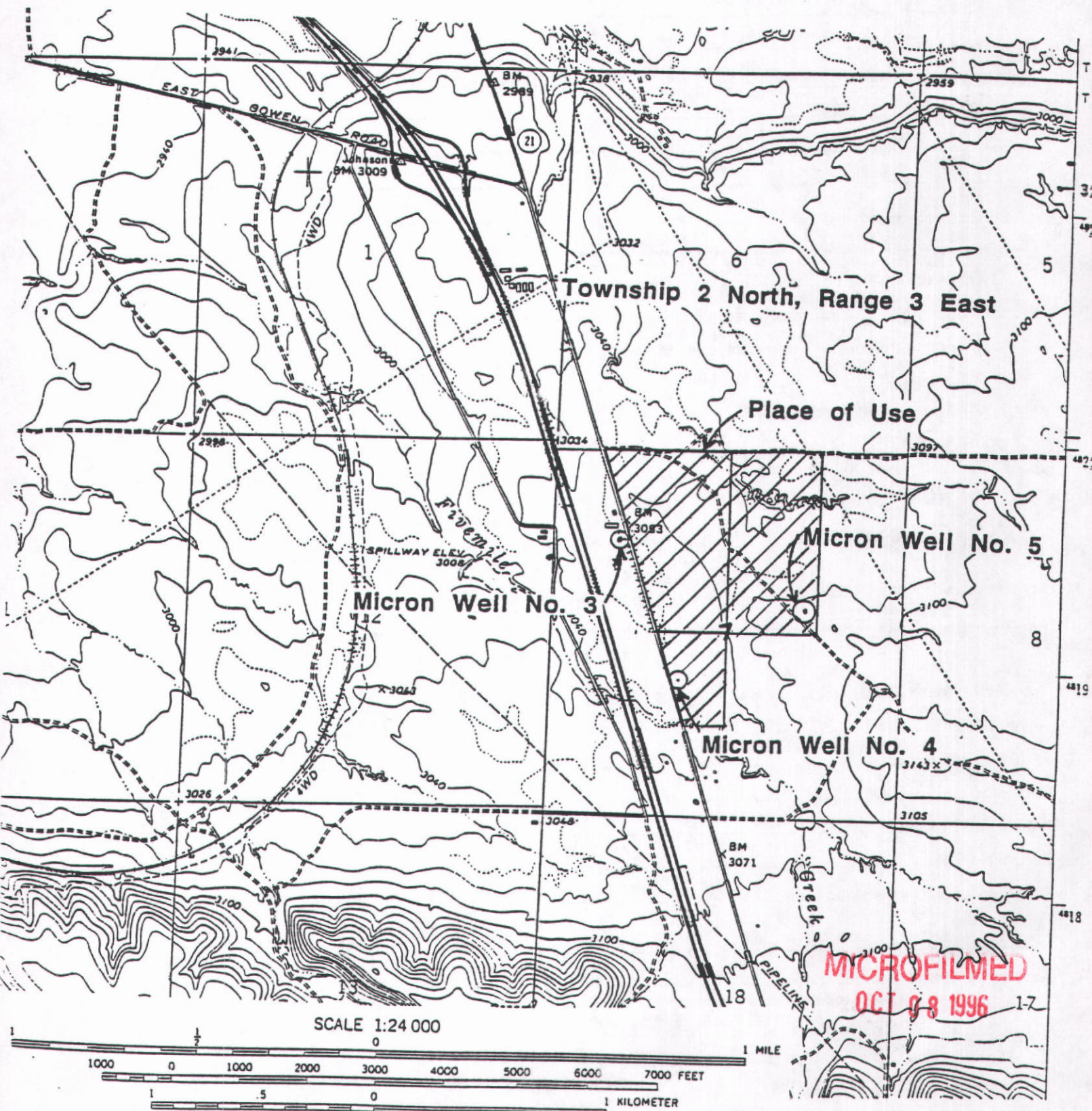


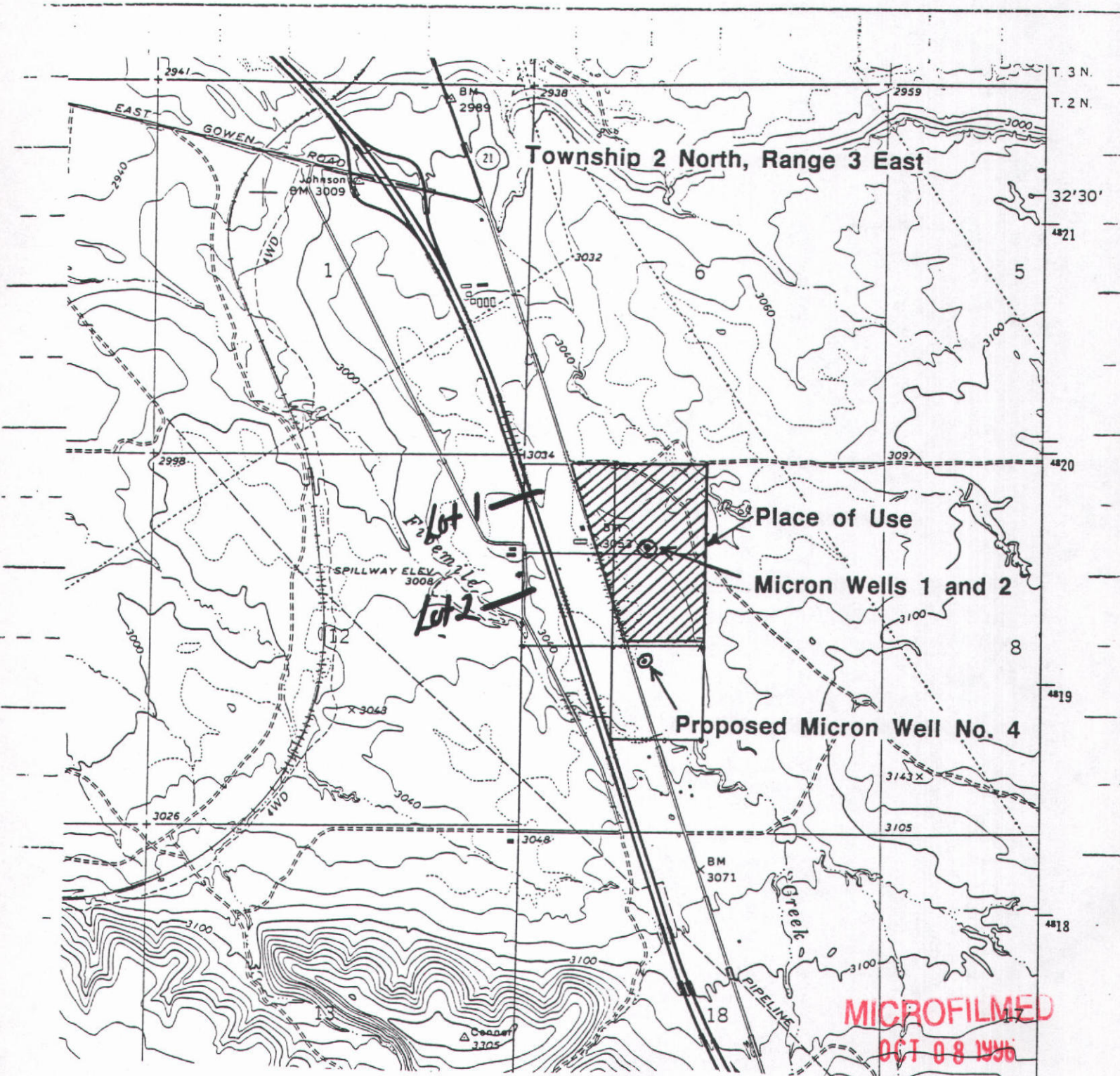
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**



Idaho Department of Water Resources

63-9357

T02N R03E S7



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter



IDWR
Prepared by: Sandy Egbert
Date: 12-1-04

500 0 500 1000 1500 Feet

RECEIVED

MAY 15 1996

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09357
Date Received: 1/20/1995
Receipt No: W018525
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: MICRON TECHNOLOGY INC 208-368-4358
Address: PO BOX 6
BOISE ID 83707-0006

2. Date of Priority: MAR 12, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	03E	7		SW	NE		ADA
				SW	NW	2	ADA
				NE	SW		ADA

5. Description of diverting works:
WELLS 3, 4 & 5

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
INDUSTRIAL	01/01	12/31	0.500		362.00
FIRE PROTECTION	01/01	12/31	0.600		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) 362.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
INDUSTRIAL, SEMICONDUCTOR MANUFACTURING

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	03E	7	NW	NE		INDUST	

MICROFILMED

A63-09357

Page 1

Date: 05/03/96 OCT 08 1996

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02N	03E	7	SW		NE		INDUST	
			NE		NW		INDUST	
			NW		NW	1	INDUST	
			SW		NW	2	INDUST	
			SE		NW		INDUST	
			NE		SW		INDUST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-10208, 63-11293

14. Remarks:

CLAIM AMENDED PER TRANSFER NO. 4758 APPROVED 04/09/1996.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE
COPY OF APPROVED TRANSFER NO. 4758 IN FILE.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED

For Organizations:

I do solemnly swear or affirm that I am Manager, Water Services of
Title
Micron Technology, Inc., that I have signed the foregoing
Organization
document in the space below as Manager, Water Services of
Title
Micron Technology, Inc. and that the statements contained in the
Organization
foregoing document are true and correct.

John G. [Signature]
Signature of Authorized Agent

Manager, Water Services Micron Tech. Inc.
Title and Organization

5-13-96

Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 13th day

of May 19 96

Suzanne M. Stanton
Notary Public

Seal

Residing at Boise, ID

My Commission Expires 3-11-2002

MICROFILMED

OCT 08 1996

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-9357

WATER RIGHT NUMBER: 63-9357

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	SEMI ENTERPRISES
	, ID
Current Owner	MICRON TECHNOLOGY INC
	PO BOX 6
	BOISE, ID 837070006
	(208)368-4358

Priority Date: 03/12/1980

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
INDUSTRIAL	1/01 to 12/31	0.500 CFS	362.00 AF
FIRE PROTECTION	1/01 to 12/31	0.600 CFS	
	<u>Total Diversion:</u>	0.600 CFS	362.00 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SW1/4	Sec. 7, Twp 02N, Rge 03E, B.M.
ADA County		
GROUND WATER	L2 SW1/4NW1/4	Sec. 7, Twp 02N, Rge 03E, B.M.
ADA County		
GROUND WATER	SW1/4NE1/4	Sec. 7, Twp 02N, Rge 03E, B.M.
ADA County		

Place of Use

INDUSTRIAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	03E	7		X	X		X	X	X	X	X								
								L1	L2										

FIRE PROTECTION same as INDUSTRIALConditions of Approval:

- 09E Water used under this right when discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
- T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-9357

3. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. T17 Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks:

1. General The total instantaneous diversion of water from all points of diversion under Transfer No. 4758 shall not exceed 3.46 cfs, nor total combined annual volume of 2,432.5 af.
Combined Right Nos. 63-09357, 63-10208 and 63-11293 are located within the Southeast Boise Ground Water Management Area and the right holder is required to participate in a data collection and reporting process established by the Department in cooperation with the Advisory Committee.
Industrial use is for microchip manufacturing.

Comments:

1. SLESTER 1/11/1995 TRANSFER NO. 4532
Comment: Proposal will add 1 well as the main production well while two existing production wells will become backup P/D's. Also, water will be used in the original Micron facilities plus in the new units under construction, but no increase in water use will occur (water reuse system being installed).
2. PSKAGGS 3/27/1996 TRANSFER NO. 4758
Comment: Transfer No. 4758 was filed to add & change points of diversion and add additional QQs to the place of use, combining the use under Right Nos. 63-09357, 63-10208 and 63-11293 to serve the entire Micron facility.
3. PSKAGGS 3/14/1997 ORDER GRANTING EXTENSION OF TIME/T# 4758
Comment: Completion date extended to 04-09-98 by Order dated 03-14-97.

Dates and Other Information:

Licensed Date: 11/18/1987
 Decreed Date:
 Water Supply Bank Enrollment Accepted:
 Water Supply Bank Enrollment Removed:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Formal Action Date:
 State or Federal:
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Decree Defendant:
 Decree Plaintiff:
 Civil Case Number:
 Judicial District:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

WR0743NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

05/03/96 12:39:08

Page 1

Water Right Number - 63-09357

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

MICRON TECHNOLOGY INC

1 - PO BOX 6

2 -

3 -

City- BOISE

State- ID Zip- 837070006

Phone - 208-368-4358

*** O - ORIGINAL OWNER ***

SEMI ENTERPRISES

1 -

2 -

3 -

City-

State- ID Zip-

Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
03/12/1980 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - Point of Diversion - - - - - +

TwN	Rng	Sec	Tract	Lot	Rflg	County	Diversion Name	Diversion Rate	Diversion No.
02N	03E	7	SW NE		(1)	ADA			WELL NO. 5
			SW NW	2	(1)	ADA			WELL NO. 3
			NE SW		(1)	ADA			WELL NO. 4

+ - - - - - Water Use - - - - - +

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
07 - INDUSTRIAL		01/01	12/31	0.500	362.00
49 - FIRE PROTECTION		01/01	12/31	0.600	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.600 362.00

+ - - - - - Place of Use - - - - - +

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02N	03E	7	NW NE			07	INDUSTRIAL	(1) ADA
02N	03E	7	SW NE			07	INDUSTRIAL	(1) ADA
02N	03E	7	NE NW			07	INDUSTRIAL	(1) ADA
02N	03E	7	NW NW	1		07	INDUSTRIAL	(1) ADA
02N	03E	7	SW NW	2		07	INDUSTRIAL	(1) ADA
02N	03E	7	SE NW			07	INDUSTRIAL	(1) ADA
02N	03E	7	NE SW			07	INDUSTRIAL	(1) ADA

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

MICROFILMED
OCT 08 1996

Water right number - 63-09357

Prefix Translation: WATER RIGHT

+ - - - - Remarks - - - - - +

The total instantaneous diversion of water from all points of diversion under Transfer No. 4758 shall not exceed 3.46 cfs, nor total combined annual volume of 2,432.5 af. Combined Right Nos. 63-09357, 63-10208 and 63-11293 are located within the Southeast Boise Ground Water Management Area and the right holder is required to participate in a data collection and reporting process established by the Department in cooperation with the Advisory Committee. Industrial use is for microchip manufacturing.

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +

- 09E - Water used under this right when discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- T17 - Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

Date: 01/11/1995 User Id: SLESTER Subject: TRANSFER NO. 4532

Proposal will add 1 well as the main production well while two existing production wells will become backup P/D's. Also, water will be used in the original Micron facilities plus in the new units under construction, but no increase in water use will occur (water reuse system being installed).

Date: 03/27/1996 User Id: PSKAGGS Subject: TRANSFER NO. 4758

Transfer No. 4758 was filed to add & change points of diversion and add additional QOs to the place of use, combining the use under Right Nos. 63-09357, 63-10208 and 63-11293 to serve the entire Micron facility.

+ - - Audit Fields - 12/24/87 05/01/88 CONVERT 01/11/95 SLESTER 03/17/95 PSKAGGS 01/17/96 LGRAVES
03/27/96 PSKAGGS 03/28/96 PSKAGGS 04/10/96 PSKAGGS

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 10/01/1982	Field Exam Made - 06/11/1986	Field Exam
Approved/Denied - 06/30/1980	Protested Date - 00/00/0000	Swan Falls
Proof Made Date - 08/11/1982	Hearing Date - 00/00/0000	Temporary Right
Exam to S.O. Date- 00/00/0000	Verified Date - 07/23/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number - W020277	Water District -

MICROFILMED
OCT 08 1996

Water right number - 63-09357

Prefix Translation: WATER RIGHT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Licensed Date	- 11/18/1987	Appl Received	- 03/12/1980	Transfer/Amended	- I
Decree Date	- 00/00/0000	Name Connector	-	POU Ownership Flag	- Y
Presumption Flag	-				

MICROFILMED
OCT 08 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4758
WATER RIGHT NO(S). 63-09357/63-10208/63-11293

RECEIVED

APR 12 1996

WATER RESOURCES
WESTERN REGION

NO CLAIM FILED
OR REQUIRED

This is to certify that: MICRON TECHNOLOGY INC
PO BOX 6
BOISE ID 837070006

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-09357 :			
INDUSTRIAL	01/01 to 12/31	0.50 CFS	362.0 AF
FIRE PROTECTION	01/01 to 12/31	0.60 CFS	
Priority: 03/12/1980			
Right No. 63-10208 :			
INDUSTRIAL	01/01 to 12/31	0.61 CFS	441.6 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	28.9 AF
Priority: 11/22/1983			
Right No. 63-11293 :			
INDUSTRIAL	01/01 to 12/31	2.25 CFS	1628.9 AF
Priority: 04/19/1990			
TOTAL:		* 3.46 CFS	* 2432.5 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 7, Township 02N, Range 03E
Lot 2(SWNW), Sec. 7, Township 02N, Range 03E
NESW , Sec. 7, Township 02N, Range 03E
ADA County

PLACE OF USE: INDUSTRIAL

TWN RGE SEC

02N 03E 7

NWNE
Lot 1(NWNW)
NESW

SWNE
Lot 2(SWNW)

NENW
SENW

MICROFILMED

OCT 08 1996

TRANSFER NO. 4758
WATER RIGHT NO(S). 63-09357/63-10208/63-11293

PLACE OF USE: DOMESTIC, same as INDUSTRIAL use

PLACE OF USE: FIRE PROTECTION, same as INDUSTRIAL use

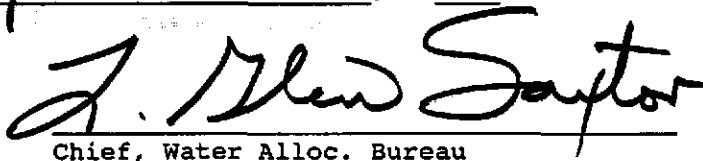
CONDITIONS OF APPROVAL AND REMARKS

1. Water used under this right when discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- *6. The total instantaneous diversion of water from all points of diversion under Transfer No. 4758 shall not exceed 3.46 cfs, nor total combined annual volume of 2,432.5 af.
7. Combined Right Nos. 63-09357, 63-10208 and 63-11293 are located within the Southeast Boise Ground Water Management Area and the right holder is required to participate in a data collection and reporting process established by the Department in cooperation with the Advisory Committee.
8. Industrial use is for microchip manufacturing.
9. Domestic use is for restroom facilities.

Dated this 9th day of

April

, 1996


Chief, Water Alloc. Bureau

MICROFILMED
OCT 08 1996

RECEIVED

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

WATER RESOURCES
WESTERN REGION

Name of applicant Micron Technology, Inc. Attn: John Chapman Phone 208-368-4358
 Post Office address P.O. Box 6, 8000 S. Federal Way, Boise, ID 83707-0006

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes

This transfer adds a new diversion point to allow diversion at proposed Micron Well No. 5. Micron Well No. 5 will be a redundant source of supply, so that industrial, fire protection, and domestic needs can be met in the event of well or pump failure at existing Micron Wells 3 and 4. Micron Wells 1 and 2 will be abandoned as part of this project, and the associated diversion point will be eliminated. The transfer also adds additional places of use to the water rights, to more accurately reflect the current configuration of the Micron site.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|------------|--------------------|-----------------|--------------------------|
| 63-09357 | 3/12/1980 | 0.50/362.00 | industrial | January 1 to December 31 |
| | | 0.60/ | fire protection | January 1 to December 31 |
| 63-10208 | 11/22/1983 | 0.61/441.6 | industrial | January 1 to December 31 |
| | | 0.04/28.9 | domestic | January 1 to December 31 |
| 63-11293 | 4/19/1990 | 2.25/1613.0 | industrial | January 1 to December 31 |
| | | 3.46 | | 2416.6 |
2. Total amount of water being transferred 3.46 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water _____ tributary to _____
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
2		SW	NW	7	2N	3E	Ada	Micron Well No. 3
		NE	SW	7	2N	3E	Ada	Micron Well No. 4
	SE	SW	NE	7	2N	3E	Ada	Proposed Micron Well No. 5

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	3E	7		I	I		I	I	I	I									
								U1	U2										

MICROFILMED

OCT 08 1996

Note: Location for domestic and fire protection is the same location described for industrial **(Initials are from John)* Total acres _____

PART 1

6. General Information:

a. Description of diversion system Well No. 3 (1045' total depth, 200 hp submersible)
Well No. 4 (1090' total depth, 300 hp variable speed turbine)
Proposed Well No. 5 (1100' total depth, 300 hp pump)

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NA

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-09357 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 4532 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to NA

4. Date or priority 3/12/1980

5. Water is used for the following purpose:

amount 0.50/362.0 for industrial purposes from Jan. 1 to Dec. 31
(cfs/ac-ft)
amount 0.60 cfs for fire protection purposes from Jan. 1 to Dec. 31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.60 cubic feet per second and/or 362.0 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	7	2N	3E	Ada	Micron Wells 1 and 2
		NE	SW	7	2N	3E	Ada	Micron Well No. 4

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals.
			NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	
2N	3E	7					I	L1 I	L2 I	I									

MICROFILMED
OCT 08 1996

Place of use location described for industrial is the
location for fire protection

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

63-10208, 63-11293

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
no If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-10208 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 4532 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to NA

4. Date or priority 11/22/1983

5. Water is used for the following purpose:

amount 0.61/441.6 for industrial purposes from Jan. 1 to Dec. 31
(cfs/ac-ft) 0.04/28.9 for domestic purposes from Jan. 1 to Dec. 31
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.61 cubic feet per second and/or 441.60 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	7	2N	3E	Ada	Micron Wells 1 and 2
		NE	SW	7	2N	3E	Ada	Micron Well 4

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals.
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	3E	7					I	<u>1</u> I	<u>2</u> I	I									

MICROFILMED
OCT 08 1999

Place of use for domestic is the same location described. Total acres _____
For industrial.

9. Describe any other water rights used for the same purpose as described above _____

63-09357, 63-11293

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
no If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-11293 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 4553 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to NA

4. Date or priority 4/19/1990

5. Water is used for the following purpose:

amount 2.25/1613.0 for industrial purposes from Jan. 1 to Dec. 31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.25 cubic feet per second and/or 1613.0 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
2		SW	NW	7	2N	3E	Ada	Micron Well 3
		NE	SW	7	2N	3E	Ada	Micron Well 4

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals.
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	3E	7					I	1/4 I	1/2 I	I									

MICROFILMED
OCT 08 1996

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
no If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

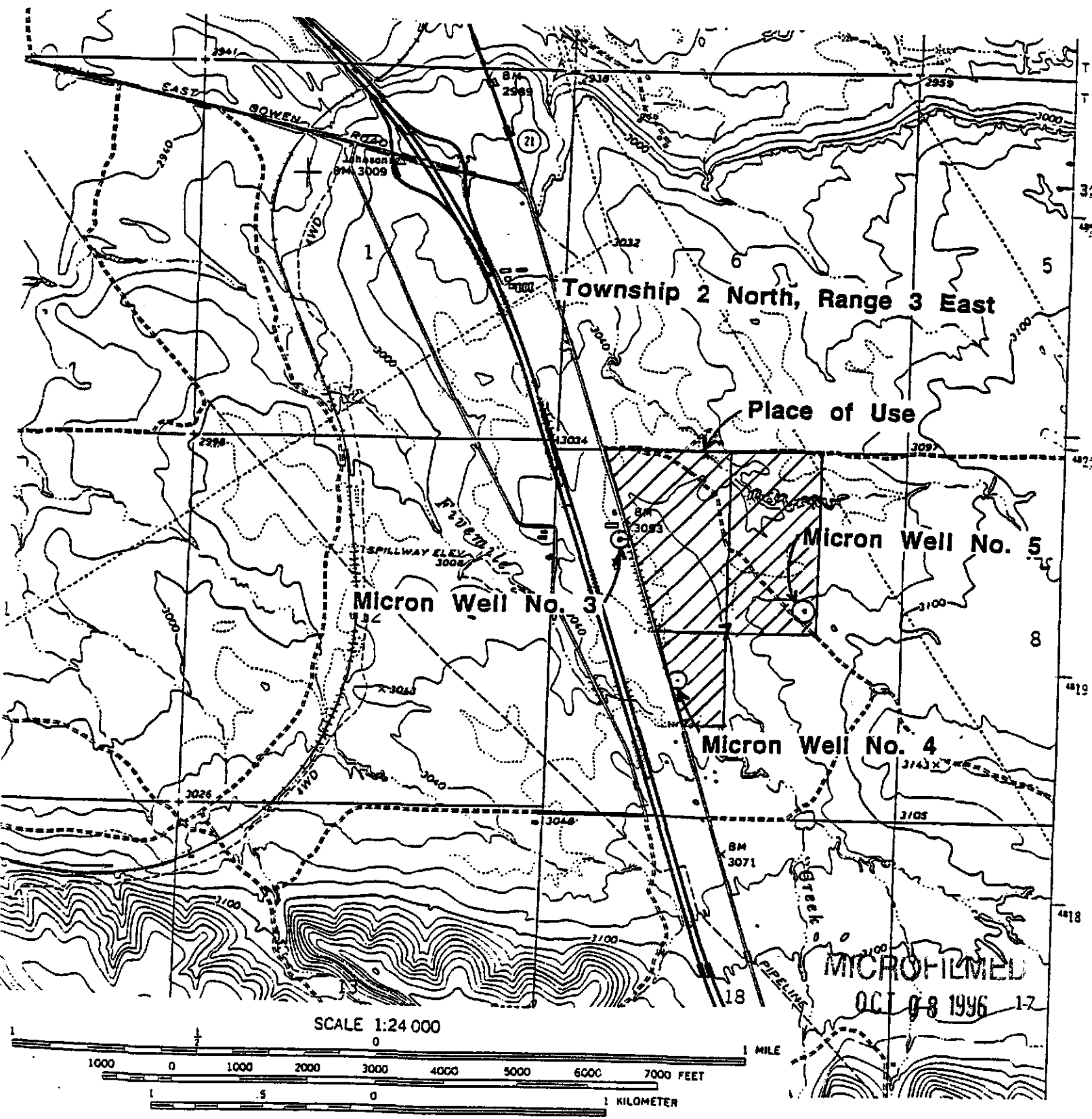
Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				to
				to

2. Quantity and quality of return flows and location of discharge:

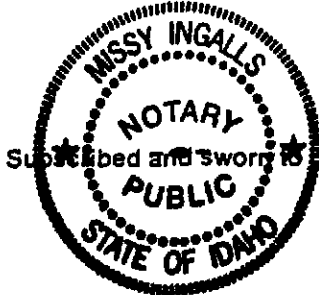
NA

3. Describe effects on other water uses resulting from the proposed change:

None

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this

5th

day of

(Signature of Applicant)

January, 1996

(Notary Public)

My commission expires

4/16/99**FOR DEPARTMENT USE ONLY**Transfer contains 10 pages and 2 attachmentsReceived by LG Date 1/8/1996

Protest filed by _____

Prelim. check by LG Fee \$100 #W020277Receipted by LG Date 1/19/96

Published in _____

Copies of protest forwarded by _____

Pub. dates _____

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☐ approval ☐ denial

_____ rec'd. _____

by _____

Copy of transfer sent to lien holder _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09357
Date Received: 1/20/1995
Receipt No: W018525
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: MICRON TECHNOLOGY INC 208-368-4015
Address: 2805 E COLUMBIA RD
BOISE ID 83706

2. Date of Priority: MAR 12, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	03E	7	NE	NE	NW		ADA
			NE		SW		ADA

5. Description of diverting works:
WELLS 1, 2 & 4

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
INDUSTRIAL	01/01	12/31	0.500		362.00
FIRE PROTECTION	01/01	12/31	0.600		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) 362.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
INDUSTRIAL, SEMICONDUCTOR MANUFACTURING

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use
02N	03E	7	NE	NW		INDUST
			NW	NW	1	INDUST

MICROFILMED
OCT 08 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	03E	7	SW	NW	2	INDUST	
			SE	NW		INDUST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-10208, 63-11293

14. Remarks:

CLAIM AMENDED PER TRANSFER NO. 4532 APPROVED 03/20/1995.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE
COPY OF APPROVED TRANSFER NO. 4532 APPROVED 03/20/1995.
INDUSTRIAL USE IS FOR RINSING PURPOSES.
TWO POINTS OF DIVERSION ARE LOCATED WITHIN NENW, S07, T02N, R03E.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title

_____, that I have signed the foregoing
Organization

document in the space below as _____ of
Title

_____, and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

MICROFILMED

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
OCT 08 1996

Water Right Number - 63-09357 Prefix Translation: WATER RIGHT Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MICRON TECHNOLOGY INC

1 - 2805 E COLUMBIA RD
2 -
3 -
City- BOISE
Phone - 208-368-4015

State- ID Zip- 83706

*** O - ORIGINAL OWNER ***
SEMI ENTERPRISES

1 -
2 -
3 -
City-
Phone - 208-000-0000

State- ID Zip-

+ - - Priority Date - - - + + - - - - Region - - - + + - - - - Stage - - - + + - - - - Status - - - +
03/12/1980 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot Rflg County Diversion Name Diversion Rate Diversion No.

02N 03E 7 NE NW (1) ADA
NE SW (1) ADA WELL NOS. 1 & 2
WELL NO. 4

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

07 - INDUSTRIAL 01/01 12/31 0.500 362.00
49 - FIRE PROTECTION 01/01 12/31 0.600

+ - Total Div. Rate - - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.600 362.00 0.600

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

02N 03E 7 NE NW 1 07 INDUSTRIAL (1) ADA
02N 03E 7 NW NW 1 07 INDUSTRIAL (1) ADA
02N 03E 7 SW NW 2 07 INDUSTRIAL (1) ADA
02N 03E 7 SE NW 7 07 INDUSTRIAL (1) ADA

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +

The total instantaneous diversion of water from all points of diversion under Transfer No. 4532 shall not exceed 1.21 cfs, nor total combined annual volume of 803.6 af.
Right Nos. 63-09357 and 63-10208 are located within the Southeast

Water right number - 63-09357

Prefix Translation:

WATER RIGHT

+ - - - - - Remarks - - - - - +

Boise Ground Water Management Area and the right holder is required to participate in a data collection and reporting process to be established by the Department in cooperation with the Advisory Committee.
Industrial use is for rinsing purposes.
Two points of diversion are located within MENW, S07, T02N, R03E.

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +

- T07 - The change authorized by this transfer shall be accomplished
- within one (1) year of the date of this approval.
T08 - Failure to comply with the conditions of this transfer is cause
- for the director to issue an order to show cause why the approval
- of the transfer should not be rescinded.
T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.
T17 - Prior to diversion of water under this approval, the right holder
- shall provide a means of measurement acceptable to the Department
- from all authorized points of diversion which will allow
- determination of the total rate of diversion.

+ - - - - - Decree Plaintiff - - - + - - - - Decree Defendant - - - + - - - Decree Date - - +

00/00/0000

+ - - - - - Comments - - - - - +

Date: 01/11/1995 User Id: SLESTER Subject: TRANSFER NO. 4332
Proposal will add 1 well as the main production well while two existing production wells will become backup P/D's. Also, water will be used in the original Micron facilities plus in the new units under construction, but no increase in water use will occur (water reuse system being installed).

+ - - - - - Audit Fields - 12/24/87 05/01/88 CONVERT 01/11/95 SLESTER 03/17/95 PSKAGGS

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 10/01/1982	Field Exam Made	- 06/11/1986	Field Exam Fee	-
Approved/Denied	- 06/30/1980	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 08/11/1982	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 07/23/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	- W018472	Water District	-
Licensed Date	- 11/18/1987	Appl Received	- 03/12/1980	Transfer/Amended	- J
Decree Date	- 00/00/0000	Name Connector	-	POU Ownership Flag	- Y
Presumption Flag	-				

MICROFILMED
OCT 08 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4532
WATER RIGHT NO(S). 63-09357/63-10208

This is to certify that: MICRON TECHNOLOGY INC
2805 E COLUMBIA RD
BOISE ID 83706

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-09357 :			
Priority: 03/12/1980			
INDUSTRIAL	01/01 to 12/31	0.50 CFS	362.0 AF
FIRE PROTECTION	01/01 to 12/31	0.60 CFS	
SUBTOTAL:		0.60 CFS	362.0 AF
Right No. 63-10208 :			
Priority: 11/22/1983			
INDUSTRIAL	01/01 to 12/31	0.61 CFS	441.6 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	28.9 AF
SUBTOTAL:		0.61 CFS	441.6 AF
TOTAL:		1.21 CFS	803.6 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 7, Township 02N, Range 03E
NESW , Sec. 7, Township 02N, Range 03E
ADA County

PLACE OF USE: INDUSTRIAL

TWN RGE SEC

02N 03E 7 NENW Lot 1(NWNW) Lot 2(SWNW)
 SENW

PLACE OF USE: FIRE PROTECTION & DOMESTIC, same as INDUSTRIAL use

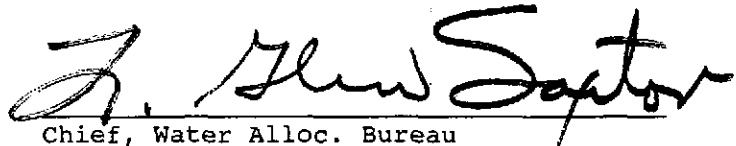
MICROFILMED
OCT 08 1996

TRANSFER NO. 4532
WATER RIGHT NO(S). 63-09357/63-10208

CONDITIONS/REMARKS:

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
5. The total instantaneous diversion of water from all points of diversion under Transfer No. 4532 shall not exceed 1.21 cfs, nor total combined annual volume of 803.6 af.
6. Right Nos. 63-09357 and 63-10208 are located within the Southeast Boise Ground Water Management Area and the right holder is required to participate in a data collection and reporting process to be established by the Department in cooperation with the Advisory Committee.
7. Industrial use is for rinsing purposes.
8. Domestic use is for restroom facilities.
9. Two points of diversion are located within NENW, S07, T02N, R03E.

Dated this 20th day of March, 1995


Chief, Water Alloc. Bureau

MICROFILMED
OCT 08 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4532

RECEIVED

APPLICATION FOR TRANSFER OF WATER RIGHT

DEC 29 1994

PART 1

WATER RESOURCES
WESTERN REGION

Name of applicant Micron Technology, Inc. Attn: Vic Lewis Phone 208-368-4015
 Post Office address 2805 East Columbia Road, Boise, ID 83706

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes _____

This transfer adds a new diversion point to allow diversion at proposed Micron Well No. 4. Well No. 4 will replace existing Micron Wells 1 and 2. Micron Wells 1 and 2 will be maintained for backup sources and for injection points for potential future artificial recharge projects. The change in place of use includes the original Micron facilities and the location of new facilities currently under construction.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/acre) Nature of Use Period of Use
- | | | | | |
|--|-----------|--------------------------------|------------------------------|----------------------------|
| 63-09357 | 3/12/1980 | 0.50 cfs | industrial | Jan. 1 to Dec. 31 |
| | | 0.60 cfs | fire protection | Jan. 1 to Dec. 31 |
| 63-10208 | 11/22/83 | 0.61 cfs | industrial | Jan. 1 to Dec. 31 |
| | | 0.04 cfs | domestic | Jan. 1 to Dec. 31 |
| 2. Total amount of water being transferred | | 1.21 | cubic feet per second and/or | 803.6 acre-feet per annum. |
| 3. Source of water | | groundwater tributary to _____ | | |
| 4. Point(s) of Diversion: | | | | |

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	7	2N	3E	Ada	Micron Wells 1 and 2
	NW	NE	SW	7	2N	3E	Ada	Proposed Micron Well No. 4

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	3E	7					I	I	I	I									
							Lot 1	Lot 2											

MICROFILMED
001 08 1996

Note: Location for domestic and fire protection is
 the same location described for industrial

Total acres _____

PART 1

6. General Information:

a. Description of diversion system Well No. 1 - 10" x 514', Well No. 2 - 8" x 553'
proposed Well No. 4 - 12" x 1,100 feet

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
NA

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

MICROFILMED

OCT 08 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-09357 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 3/12/1980

5. Water is used for the following purpose:

amount 0.50 cfs for industrial purposes from Jan. 1 to Dec. 31
(cfs/ac-ft) amount 0.60 cfs for fire protection purposes from Jan. 1 to Dec. 31
(cfs/ac-ft) amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.60 cubic feet per second and/or 362.0 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	7	2N	3E	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals.
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	3E	7					I												

MICROFILMED

OCT 08 1996

Fire protection place of use is same as industrial.

Total acres _____

9. Describe any other water rights used for the same purpose as described above 63-10208, 63-11293

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
no If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

MICROFILMED
OCT 08 1990

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-10208 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 11/22/1983

5. Water is used for the following purpose:

amount 0.61 cfs for industrial purposes from Jan. 1 to Dec. 31
(cfs/ac-ft) 0.04 cfs for domestic purposes from Jan. 1 to Dec. 31
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 0.61 cubic feet per second and/or 441.60 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	7	2N	3E	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals.
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	3E	7					I												

MICROFILMED
OCT 08 1996

Place of use for domestic is the same location described for industrial

Total acres _____

9. Describe any other water rights used for the same purpose as described above

63-09357, 63-11293

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use
no If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

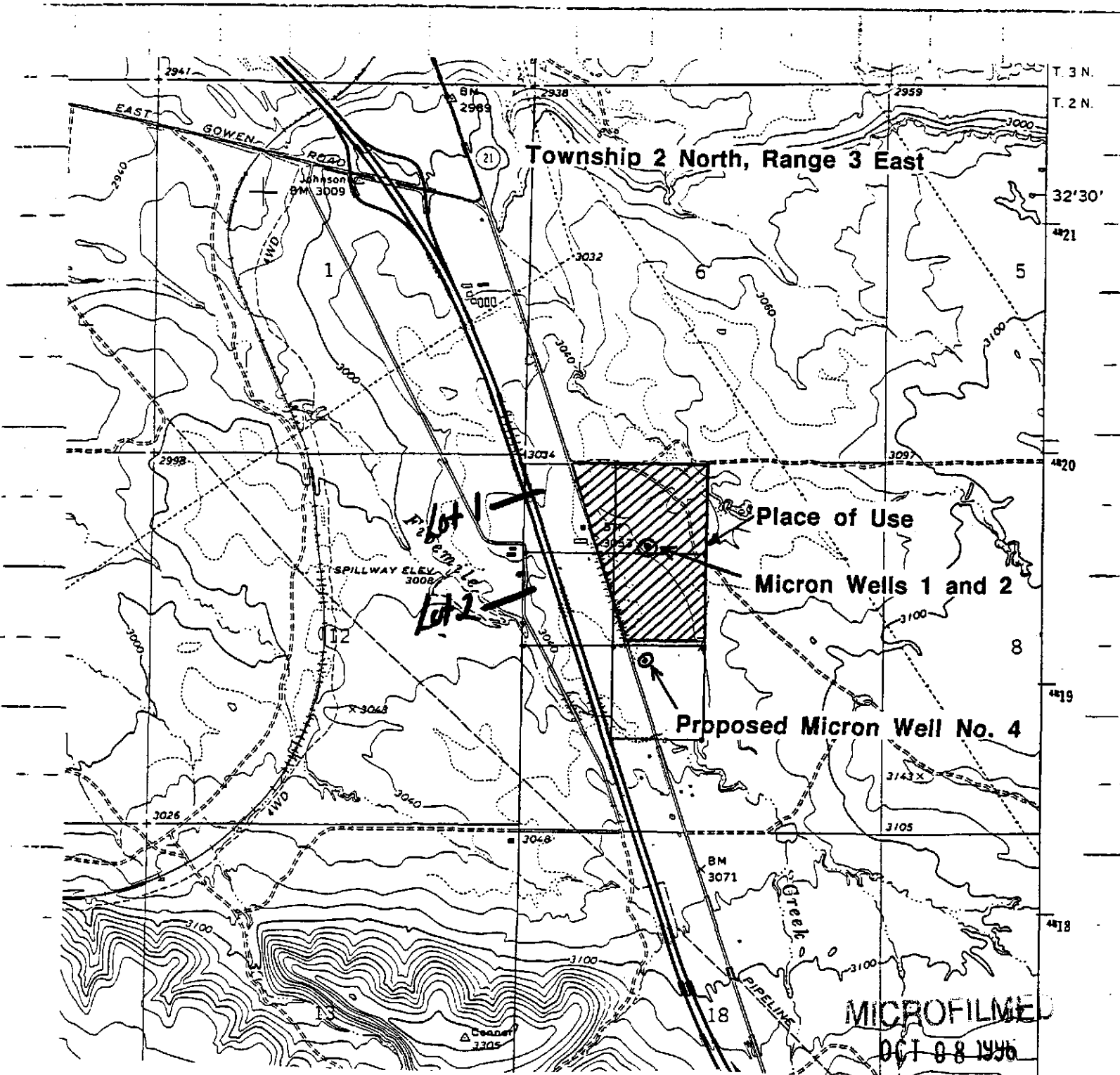
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

MICROFILMED
OCT 08 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:
NA

3. Describe effects on other water uses resulting from the proposed change:
None

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 28th day of December, 1994.
[Signature]
(Signature of Applicant)

My commission expires Feb 6, 1999
[Signature]
(Notary Public)

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 3 attachments

Received by DB Date 12-29-94 Protest filed by _____

Prelim. check by SL Fee 100.00

Received by DB WD18472 Date 12-29-94

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

MICROFILMED
OCT 08 1996

ADA COUNTY CONSOLIDATED PROPERTY TAX BILL

BARBARA BAUER, ADA COUNTY TREASURER - TAX COLLECTOR FOR TAXING DISTRICTS OF ADA COUNTY
P.O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

REAL PROPERTY TAX BILL

LEGAL DESCRIPTION:

PAR #4240 OF SE4NW4 R S #1346
SEC 7 2N 3E
#244230-S
#8834518
B2N3R1074240 2N 3E 07

PROPERTY ADDRESS:

S 05 E FEDERAL

DELINQUENT TAXES		PARCEL NUMBER		81607244240	
PHONE (208)	YEAR	HALF	TAX YEAR	CODE AREA	BILL NUMBER
364-2233			94	01-88	91542
FOR AMOUNT INCLUDING CURRENT PENALTY AND INTEREST.					
MORTGAGE COMPANY REQUESTING YOUR TAX BILL					

THIS IS A LISTING OF THE TOTAL AMOUNT YOU PAY EACH TAXING DISTRICT, INCLUDING BONDS, OVERRIDES AND CERTIFICATIONS IF APPLICABLE. PHONE INDIVIDUAL TAXING DISTRICTS WITH QUESTIONS REGARDING TAXES.

LEVY RANGE	NAME OF TAXING DISTRICT	TAXING DISTRICT PHONE NUMBER	TAXING DISTRICT TOTAL LEVY AMOUNT	TAX AMOUNT BY TAXING DISTRICT
4.86	ADA COUNTY	364-2333	.003359298	\$ 390.04
13.33	ADA JAIL BOND	364-2333	.000127149	\$ 14.76
4.86	EMERGENCY MEDICAL	375-7048	.000142492	\$ 16.54
10.06	ADA COUNTY HIGHWAY	345-7680	.001190585	\$ 138.23
1.45	SCHOOL DISTRICT #1	338-3400	.007264894	\$ 843.45
.09	SCHOOL #1 BOND	338-3400	.000518458	\$ 60.19
11.87	SCH #1 OVERRIDE-83	338-3400	.000465980	\$ 54.10
11.87	SCH #1 OVERRIDE-88	338-3400	.000752396	\$ 87.35
1.93	BOISE CITY	384-3729	.005974701	\$ 693.66

1.9795953

IF YOU HAVE SOLD THIS PROPERTY, OR A LENDING INSTITUTION IS RESPONSIBLE FOR PAYING THIS TAX, PLEASE FORWARD THIS BILL TO THEM IMMEDIATELY.

TO AVOID PENALTY AND INTEREST FULL OR FIRST HALF TAXES MUST BE PAID IN PERSON OR BY U.S. POSTMARKED NO LATER THAN:
DEC 20, 1994

- YOUR CANCELED CHECK WILL SERVE AS YOUR RECEIPT.
- IF ANY PORTION OF THE TAX BECOMES DELINQUENT, YOU WILL BE CHARGED 2 PERCENT PENALTY 1 PERCENT PER MONTH INTEREST DATING FROM JANUARY 1ST.
- IF YOU ARE MAKING A PARTIAL PAYMENT, YOU WILL BE CHARGED PENALTY & INTEREST ON ANY REMAINING BALANCE THAT BECOMES DELINQUENT. WHEN YOU ARE READY TO PAY THE BALANCE DUE, CALL 364-2233 FOR THE CORRECT PAYMENT AMOUNT.

CERTIFICATIONS: THESE AMOUNTS ARE DISTRICT CHARGES OR DELINQUENT BILLS THAT HAVE BEEN CERTIFIED TO THE TAXPAYER.

ATTACHMENT A

1/11 - Called Terry -
no Min. i.d. on
here so need something
to i.d. Min. re
this notice.

TOTAL PROPERTY	2298.32
LESS PREPAYMENTS RECEIVED BY	
LESS CIRCUIT BREAKER (SENIOR CITIZEN)	
LESS HARDSHIP	
TOTAL TAX	2298.32

- PAYMENTS SUBJECT TO BANK CLEARANCE.
- FOR DETAILED INFORMATION REGARDING TAX LAWS SEE BACK OF TAX BILL.

TOTAL PROPERTY TAX COMPARISON			TAXABLE VALUES: FOR MORE INFORMATION		
CURRENT YEAR	PRIOR YEAR	% CHANGE	CALL ADA CO. ASSESSOR (208) 364-2400		
			CURRENT YEAR	PRIOR YEAR	% CHANGE
2298.32	\$ 2381.82	3.51-	\$ 116100	\$ 116100	

KEEP THIS PORTION FOR YOUR RECORDS.

AMOUNT OF HOMEOWNERS EXEMPTION \$

YOU MUST DETACH AND RETURN BOTTOM PART WITH PAYMENT

Attachment A

DEC 8 1994

ADA COUNTY CONSOLIDATED PROPERTY TAX BILL

BARBARA BAUER, ADA COUNTY TREASURER - TAX COLLECTOR FOR TAXING DISTRICTS OF ADA COUNTY

P.O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

REAL PROPERTY TAX BILL

LEGAL DESCRIPTION:

PAR #1310 OF SW4NE4
SEC 7 2N 3E
#131300-S
#8834518
B2N3E1071310

2N 3E 07

PROPERTY ADDRESS:

33 S

DELINQUENT TAXES		PARCEL NUMBER		S1607131310	
PHONE (208)	YEAR	HALF	TAX YEAR	CODE AREA	BILL NUMBER
364-2233			94	01-88	91532
FOR AMOUNT INCLUDING CURRENT PENALTY AND INTEREST.					
MORTGAGE COMPANY REQUESTING YOUR TAX BILL					

THIS IS A LISTING OF THE TOTAL AMOUNT YOU PAY EACH TAXING DISTRICT, INCLUDING BONDS, OVERRIDES AND CERTIFICATIONS IF APPLICABLE. PHONE INDIVIDUAL TAXING DISTRICTS WITH QUESTIONS REGARDING TAXES.

%LEVY CHANGE	NAME OF TAXING DISTRICT	TAXING DISTRICT PHONE NUMBER	TAXING DISTRICT TOTAL LEVY AMOUNT	TAX AMOUNT BY TAXING DISTRICT
4.86	ADA COUNTY	364-2333	.003359248	\$ 44.98
13.33	ADA JAIL BOND	364-2333	.000127149	\$ 1.70
4.86	EMERGENCY MEDICAL	375-7048	.000142492	\$ 1.91
10.06	ADA COUNTY HIGHWAY	345-7680	.001190585	\$ 15.94
1.45	SCHOOL DISTRICT #1	338-3400	.007264894	\$ 97.28
.09+	SCHOOL #1 BOND	338-3400	.000518458	\$ 6.94
11.87	SCH #1 OVERRIDE-83	338-3400	.000465980	\$ 6.24
11.87	SCH #1 OVERRIDE-88	338-3400	.000752396	\$ 10.07
1.93	BOISE CITY	364-3725	.005974701	\$ 80.00

1.9795953

IF YOU HAVE SOLD THIS PROPERTY, OR A LENDING INSTITUTION IS RESPONSIBLE FOR PAYING THIS TAX, PLEASE FORWARD THIS BILL TO THEM IMMEDIATELY.

TO AVOID PENALTY AND INTEREST FULL OR FIRST HALF TAXES MUST BE PAID IN PERSON OR BY U.S. POSTMARKED NO LATER THAN:

DEC 20, 1994

• YOUR CANCELED CHECK WILL SERVE AS YOUR RECEIPT.

• IF ANY PORTION OF THE TAX BECOMES DELINQUENT, YOU WILL BE CHARGED 2 PERCENT PENALTY 1 PERCENT PER MONTH INTEREST DATING FROM JANUARY 1ST.

• IF YOU ARE MAKING A PARTIAL PAYMENT, YOU WILL BE CHARGED PENALTY & INTEREST ON ANY REMAINING BALANCE THAT BECOMES DELINQUENT. WHEN YOU ARE READY TO PAY THE BALANCE DUE, CALL 364-2233 FOR THE CORRECT PAYMENT AMOUNT

• PAYMENTS SUBJECT TO BANK CLEARANCE

• FOR DETAILED INFORMATION REGARDING TAX LAWS SEE BACK OF TAX BILL.

KEEP THIS PORTION FOR YOUR RECORDS.

AMOUNT OF HOMEOWNERS EXEMPTION:

CERTIFICATIONS: THESE AMOUNTS ARE DISTRICT CHARGES OR DELINQUENT BILLS THAT HAVE BEEN CERTIFIED TO THE TAX ROLL

TOTAL PROPERTY TAX BILLED

\$ 265.06

LESS PREPAYMENTS RECEIVED BY

\$

LESS CIRCUIT BREAKER (SENIOR CITIZEN) EXEMPTION

\$

LESS HARDSHIP EXEMPTION

\$

TOTAL TAXES DUE

\$ 265.06

TOTAL PROPERTY TAX COMPARISON

TAXABLE VALUES: FOR MORE INFORMATION

CURRENT YEAR	PRIOR YEAR	% CHANGE	CALL ADA CO. ASSESSOR (208)364-2400		
			CURRENT YEAR	PRIOR YEAR	% CHANGE
265.06	\$ 274.70	3.51	\$ 13390	\$ 13390	

YOU

BOTTOM PART WITH PAY

AS Licenses Same

When done
AG-9357 Rev'd,
add to ATTN &
" "
Then copy
to Regis. file.

66-15355

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

50-12

Attachment C

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09357
Date Received: 1/20/1995
Receipt No: W018525
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MICRON TECHNOLOGY 208-368-4015
Address: 2805 E COLUMBIA RD
BOISE ID 83706

2. Date of Priority: MAR 12, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	03E	7	NE	of	NW		ADA

5. Description of diverting works:
514' WELL, 10" CASING, SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
INDUSTRIAL	01/01	12/31	0.500		362.00
FIRE PROTECTION	01/01	12/31	0.600		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) 362.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
INDUSTRIAL, SEMICONDUCTOR MANUFACTURING

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	03E	7	NE	NW		INDUSTRIAL	
			NE	NW		FIRE	

MICROFILMED
OCT 08 1996

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-10208, 63-11293

14. Remarks:
INDUSTRIAL USE IS FOR RINSING PURPOSES.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

SD-4118
INQUIRY

Idaho Department of Water Resources
Adjudication Audit Information Screen

Date: 10/02/95
Time: 15:51:03

Water Right Number: A63-09357

FIRST PAGE

Date-Stamp: 950123
950330

User-ID: LHARRIS
POST-STD

de by

(GOLD4=Prev Screen) (GOLD6=End of Data)
(GOLD5=Next Screen)

(Enter=Exit)
(GOLD8=Cancel)

10/02/95

- Couldn't find original file
- It was de by LHARRIS 950123
- Bc Q1 says shelves

Rdh

MICROFILMED

OCT 08 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A63-09357Date Received 1/20/95Receipt Number W 018525

RECEIVED
OCT 05 1995

WATER RESOURCES
WESTERN REGION

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

CLAIM SAME
AS LICENSE

Please type or print clearly

1. Name of Claimant (s) Micron Technology Phone (208) 368-4015Mailing Address 2805 East Columbia Road, Boise, ID Zip 837062. Date of Priority (Only one (1) per claim) March 12, 19803. Source of water supply (a) groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 2N Range 3E Section 7,
_____ 1/4 of NE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Ada

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well - 10" x 514', submersiblepump

MICROFILMED
OCT 08 1996

MAR 29 1995

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For industrial purposes from Jan. 1 to Dec. 31 amount 0.50 or 362.00

For fire protection purposes from Jan. 1 to Dec. 31 amount 0.60 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.60 (cfs) and/or (b) 362.00 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Industrial use is for semiconductor manufacturing

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	3E	7				F, I													

Total number of acres irrigated _____

In which county (ies) are lands listed above as place of use located? Ada

Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

Describe any other water rights used at the same place and for the same purposes as described above.

63-10208, 63-11293 or None ()

Remarks:

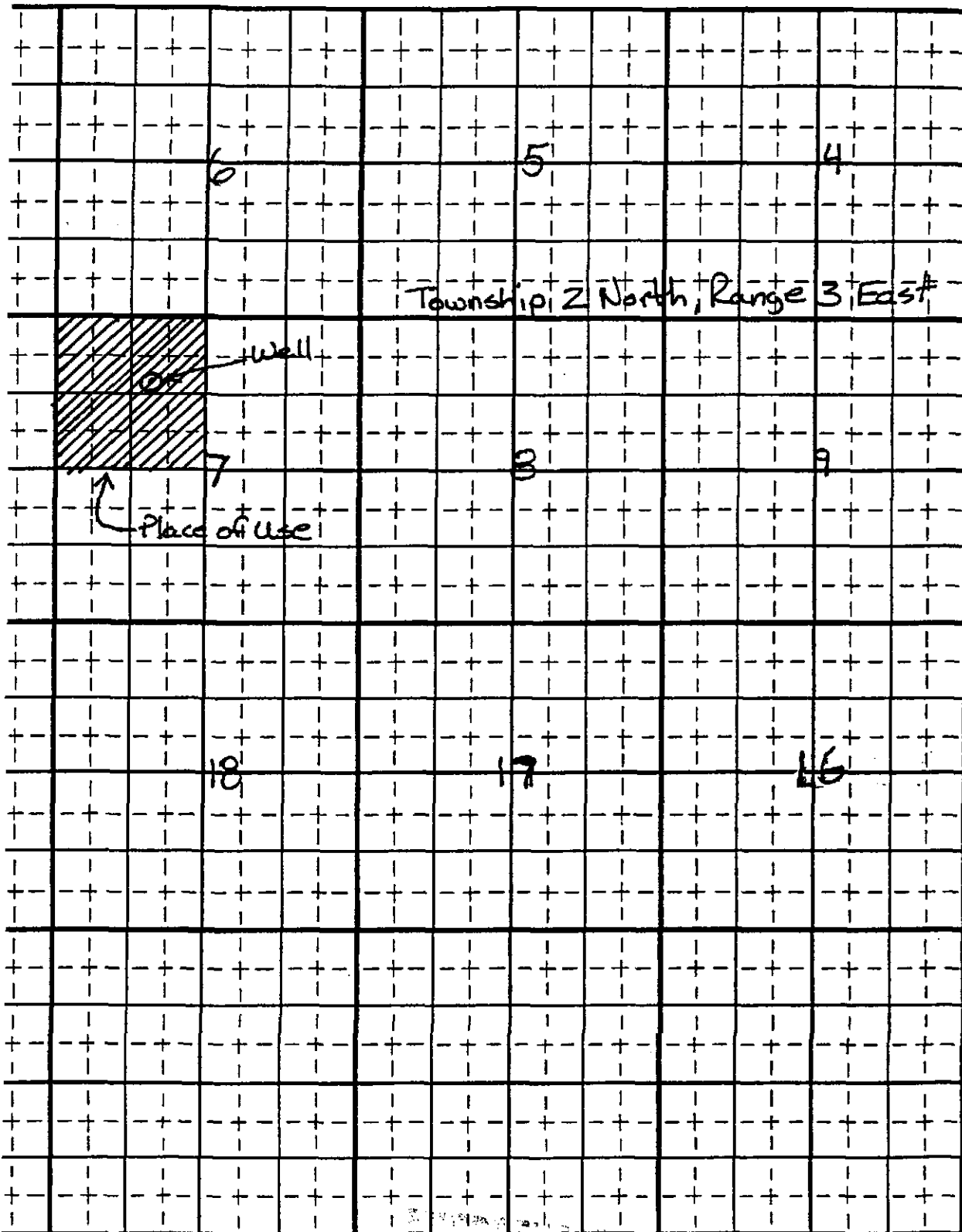
MICROFILMED
OCT 08 1996
MAR 20 1995

Name Micron Technology Ident No. _____

Copies: White -State, Yellow-Claimant

clearly the point of diversion, place of use, section number, township, and range number.

1 mile



MAR 29 1995

MICROFILMED
DEC 03 1996

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____
If applicable provide IDWR Water Right Number 63-09357

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of Micron Technology, Inc. _____, that I have signed the foregoing

Organization

document in the space below as V.P. of Operations of Micron Technology, Inc.

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization

V.P. Operations, Micron Tech

Date 1/18/95

State of Idaho/or _____)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 18 day of January 19 95

SEAL

Notary Public

April Hornsby

Residing at

Boise, Idaho

My Commission Expires

2/6/99

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature

Address

Date

MAR 29 1995

MICROFILMED

OCT 08 1998

Last Name Micron Technology Ident. Number _____

Copies White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09357
Date Received: 1/20/1995
Receipt No: W018525
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MICRON TECHNOLOGY 208-368-4015
Address: 2805 E COLUMBIA RD
BOISE ID 83706

2. Date of Priority: MAR 12, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	03E	7		NE	NW		ADA

5. Description of diverting works:
514' WELL, 10" CASING, SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
INDUSTRIAL	01/01	12/31	0.500		362.00
FIRE PROTECTION	01/01	12/31	0.600		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) 362.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
INDUSTRIAL, SEMICONDUCTOR MANUFACTURING

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	03E	7	NE	NW		INDUST	
			NE	NW		FIRE	

MICROFILMED
OCT 24 1996

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-10208, 63-11293

14. Remarks:
INDUSTRIAL USE IS FOR RINSING PURPOSES.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

39576

Ident. Number

A63-09357

Date Received

1/20/95

Receipt Number

W018525

-52

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Micron Technology Phone (208) 368-4015
Mailing Address 2805 East Columbia Road, Boise, ID Zip 83706

2. Date of Priority (Only one (1) per claim) March 12, 1980

3. Source of water supply (a) groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 2N Range 3E Section 7,
_____ 1/4 of NE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Ada

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well - 10" x 514', submersible
pump

MICROFILMED

OCT 24 1990

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For industrial purposes from Jan. 1 to Dec. 31 amount 0.50 or 362.00

For fire protection purposes from Jan. 1 to Dec. 31 amount 0.60 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.60 (cfs) and/or (b) 362.00 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Industrial use is for semiconductor manufacturing

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2N	3E	7				F, I													

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
63-10208, 63-11293 or None ()

14. Remarks:

MICROFILMED

OCT 24 1996

Last Name Micron Technology Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Scale: 2 inches equals 1 mile

12

13

18

17

16

well

Place of Use

Township 2 North, Range 3 East

MICROFILMED

OCT 24 1996

Last Name Micron Technology Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-09357
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of Micron Technology, Inc. _____, that I have signed the foregoing
Organization
document in the space below as V.P. of Operations of Micron Technology, Inc.
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization V.P. Operations, Micron Tech. Date 1/18/95

State of Idaho/or _____)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 18 day of January 19 95

SEAL

Notary Public April Hornsley

Residing at Boise, Idaho

My Commission Expires 2/6/99

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
OCT 24 1996

Last Name Micron Technology Ident. Number _____

Copies White-State, Yellow-Claimant

AL3-09357

- ORIGINAL CLAIM FILE MAYBE MISSING.
- SEARCH OF POSSIBLE MIS-FILE PROVIDED NO LUCK.
- TRANSFER AWARDED CLAIM REGARDLESS OF ORIGINAL BEING IN FILE.

10/5/95

- SO SENT COPY OF COPY FROM TRANSFER FILE

10/3/95 Rch

Ron - Since you did the '95 transfer I thought I'd give you this '96 one. However, could you send a copy to Micro to sign & return so we have a signed claim. Thanks, Jan

05/31/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-9357

MICRON TECHNOLOGY INC
8000 S FEDERAL WAY
PO BOX 6
BOISE ID 83707-0006
Telephone Number: (208)368-4000

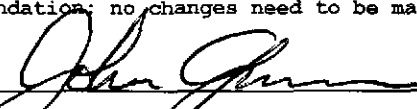
1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 7-5-05

SIGNATURE: 

Please print your name: JOHN CHAPMAN

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

01/05/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9357

NAME AND ADDRESS: MICRON TECHNOLOGY INC
8000 S FEDERAL WAY
PO BOX 6
BOISE ID 83707-0006

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.600 CFS
362.000 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 3.46 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 2432.5 AF. COMBINED RIGHT NOS.:
63-10208, 63-11293

PRIORITY DATE: 03/12/1980

POINT OF DIVERSION:

T02N R03E S7 SWNE Within ADA County
T02N R03E S7 SWNW Lot 2 Within ADA County
T02N R03E S7 NESW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
INDUSTRIAL	1/01 12/31	0.500 CFS 362.00 AFY
FIRE PROTECTION	1/01 12/31	0.600 CFS

Industrial use is for microchip manufacturing.

PLACE OF USE: INDUSTRIAL Within ADA County

T02N R03E S07	NWNE	T02N R03E S07	SWNE
T02N R03E S07	NENW	T02N R03E S07 Lot 1	NWNW
T02N R03E S07 Lot 2	SWNW	T02N R03E S07	SENW
T02N R03E S07	NESW		

FIRE PROTECTION same as INDUSTRIAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

Idaho Department of Water Resources

63-9357

T02N R03E S7



- ⊙ Point of Diversion
- Place of Use
- Sections
- Quarter Quarter



IDWR
Prepared by: Sandy Egbert
Date: 12-1-04

500 0 500 1000 1500 Feet

A scale bar with markings for 500, 0, 500, 1000, and 1500 feet. The bar is divided into segments corresponding to these distances.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9357 V1

WATER RIGHT NUMBER: 63-9357 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MICRON TECHNOLOGY INC 8000 S FEDERAL WAY PO BOX 6 BOISE, ID 83707-0006 (208)368-4000
Original Owner	SEMI ENTERPRISES , ID

Priority Date: 03/12/1980

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
INDUSTRIAL	1/01 to 12/31	0.500 CFS	362.00 AF
FIRE PROTECTION	1/01 to 12/31	0.600 CFS	
	<u>Total Diversion:</u>	0.600 CFS	362.00 AF

Location of Point(s) of Diversion

GROUND WATER	L2 (SW1/4NW1/4)	Sec. 7,	Twp 02N,	Rge 03E, B.M.
ADA County				
GROUND WATER	NE1/4SW1/4	Sec. 7,	Twp 02N,	Rge 03E, B.M.
ADA County				
GROUND WATER	SW1/4NE1/4	Sec. 7,	Twp 02N,	Rge 03E, B.M.
ADA County				

Place of Use

INDUSTRIAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	03E	7		X	X		X	X	X	X	X								
								L 1	L 2										

FIRE PROTECTION same as INDUSTRIALConditions of Approval:

1. Industrial use is for microchip manufacturing.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in

time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9357 V1

Remarks:

1. Quantity USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.46 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2432.5 AF. COMBINED RIGHT NOS.: 63-10208, 63-11293

Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
3.46	2432.5	

Combined Water Rights: 63-9357 , 63-11293 , 63-10208

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	12/1/2004 10:53:47 AM	segbert			Active
POD	12/1/2004 10:56:40 AM	segbert			Active
Source	12/1/2004 2:29:23 PM	segbert			Active
POU	12/1/2004 2:30:10 PM	segbert			Active
Use	12/1/2004 2:39:02 PM	segbert			Active
Season	12/1/2004 2:39:47 PM	segbert			Active
Quantity	12/1/2004 2:41:27 PM	segbert			Active
Summary			12/01/2004	segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9357 V1

POD	12/1/2004 10:56:41 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Priority Date	12/1/2004 10:53:48 AM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	12/1/2004 11:12:17 AM	segbert	Edited point location
POD	12/1/2004 2:26:50 PM	segbert	Edited point location
POD	12/1/2004 2:27:54 PM	segbert	Edited point location
Source	12/1/2004 2:29:23 PM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	12/1/2004 2:30:10 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
POU	12/1/2004 2:33:47 PM	segbert	Created polygon from PLS
Use	12/1/2004 2:39:03 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	12/1/2004 2:39:47 PM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (No) 14. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or

condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9357 V1

Summary	12/1/2004 3:13:02 PM	segbert	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Quantity	12/1/2004 2:41:27 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (No) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - As licensed

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$ 110.00
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-9357

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change *changed by transfers*
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: _____

WATER USES☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:*changed by transfers*

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: 63-10208, 63-11293

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative:

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

See transfer 4758

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-9357

WATER RIGHT NUMBER: 63-9357

Owner Type Name and Address
 Current Owner MICRON TECHNOLOGY INC ✓
 8000 S FEDERAL WAY
 PO BOX 6
 BOISE, ID 83707-0006
 (208)368-4000
 Original Owner SEMI ENTERPRISES

, ID

Priority Date: 03/12/1980 ✓

Basis: License ✓

Status: Active ✓

Source Tributary
 GROUND WATER ✓

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
INDUSTRIAL ✓	1/01 to 12/31 ✓	0.500 CFS ✓	362.00 AF ✓
FIRE PROTECTION ✓	1/01 to 12/31 ✓	0.600 CFS ✓	
<u>Total Diversion:</u>		0.600 CFS	362.00 AF

Location of Point(s) of Diversion

GROUND WATER ✓ ADA County	L2 (SW1/4NW1/4) ✓	Sec. 7, Twp 02N, Rge 03E, B.M. ✓
GROUND WATER ✓ ADA County	NE1/4SW1/4 ✓	Sec. 7, Twp 02N, Rge 03E, B.M. ✓
GROUND WATER ✓ ADA County	SW1/4NE1/4 ✓	Sec. 7, Twp 02N, Rge 03E, B.M. ✓

Place of Use

INDUSTRIAL

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
02N	03E	7	X	X	X	X	X	X	X	X	X	X	X	X	

FIRE PROTECTION same as INDUSTRIALConditions of Approval:

- ① 09E Water used under this right when discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
2. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

see conditions on license 4758
 quantity remark E 27

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-9357

3. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. T17 Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks:

1. General CLAIM AMENDED PER TRANSFER NO. 4758 APPROVED 04/09/1996.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF
APPROVED TRANSFER NO. 4758 IN FILE.

Comments:Dates and Other Information:

Claim Received Date: 1/20/1995
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9357

Priority: March 12, 1980

Amount: .60 CFS

362.0 AFA

This is to certify, that MICRON TECHNOLOGY
2805 E. COLUMBIA RD.
BOISE, ID 83706

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 12, 1980, and has submitted proof to the Department of Water Resources on August 11, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .60 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Industrial	01/01 to 12/31	.50 cfs	362.0 afa
Fire protection	01/01 to 12/31	.60 cfs	
	Totals	.60 CFS	362.0 AFA

LOCATION OF POINT OF DIVERSION(S):

NENW , Sec. 7, Township 2N, Range 3E
Ada County

PLACE OF USE: Industrial

TWN RGE SEC

2N 3E 7 NENW

PLACE OF USE: Fire protection, same as Industrial use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Industrial use is for rinsing purposes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18th day of November, 1987.

Director

MAR 14 1988

State of Idaho
Department of Water Resources

RECEIVED
NOV 02 1987

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-9357

Department of Water Resources

APPROVED

Date of Priority: March 12, 1980

Comes now MICRON TECHNOLOGY
2805 E. COLUMBIA RD.
BOISE, ID 83706

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 63-9357, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Industrial	01/01 to 12/31	.50 cfs	362.0 afa
Fire protection	01/01 to 12/31	.60 cfs	
	Totals	.60 CFS	362.0 AFA

LOCATION OF POINT OF DIVERSION(S):

NENW, Sec. 7, Township 2N, Range 3E
Ada County

PLACE OF USE: Industrial

TWN RGE SEC

2N 3E 7 NENW

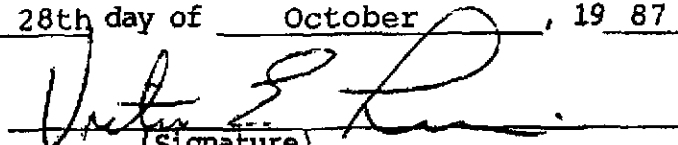
PLACE OF USE: Fire protection, same as Industrial use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Boise, Idaho, this 28th day of October, 19 87.

RECORDED

MAR 14 1988


(Signature)

Victor E. Lewis, Manager
Water Services Department

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-9357

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 Received by cw Date 11/2/87 #45641

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-9357 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Industrial use is for rinsing purposes.

Witness my hand this 18th day of November, 19 87.

R. Keith Higginson
(Director)

RECEIVED

MAR 24 1988

RECEIVED

FEB 09 1987

RECEIVED

AUG 15 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water **GENERAL USE FIELD REPORT**

Department of Water Resources

GENERAL INFORMATION

1. Owner: MICRON TECHNOLOGY, INC. Permit No. 63-9357 ^{Semi-} ENTERABLE
 Current Address: 2805 E. COLUMBIA RD., BOISE, ID 83706 Phone No. 383-4015 ^{WELL} (LONG JER)
2. Accompanied by: V.C. LEWIS EXAM. DATE: 10/11/86
 Address: SAME AS ABOVE Phone No. 383-4015
- Relationship to Permit Holder: MGR. CHEMICAL & WATER SERVICES
3. Source: GROUNDWATER tributary to _____

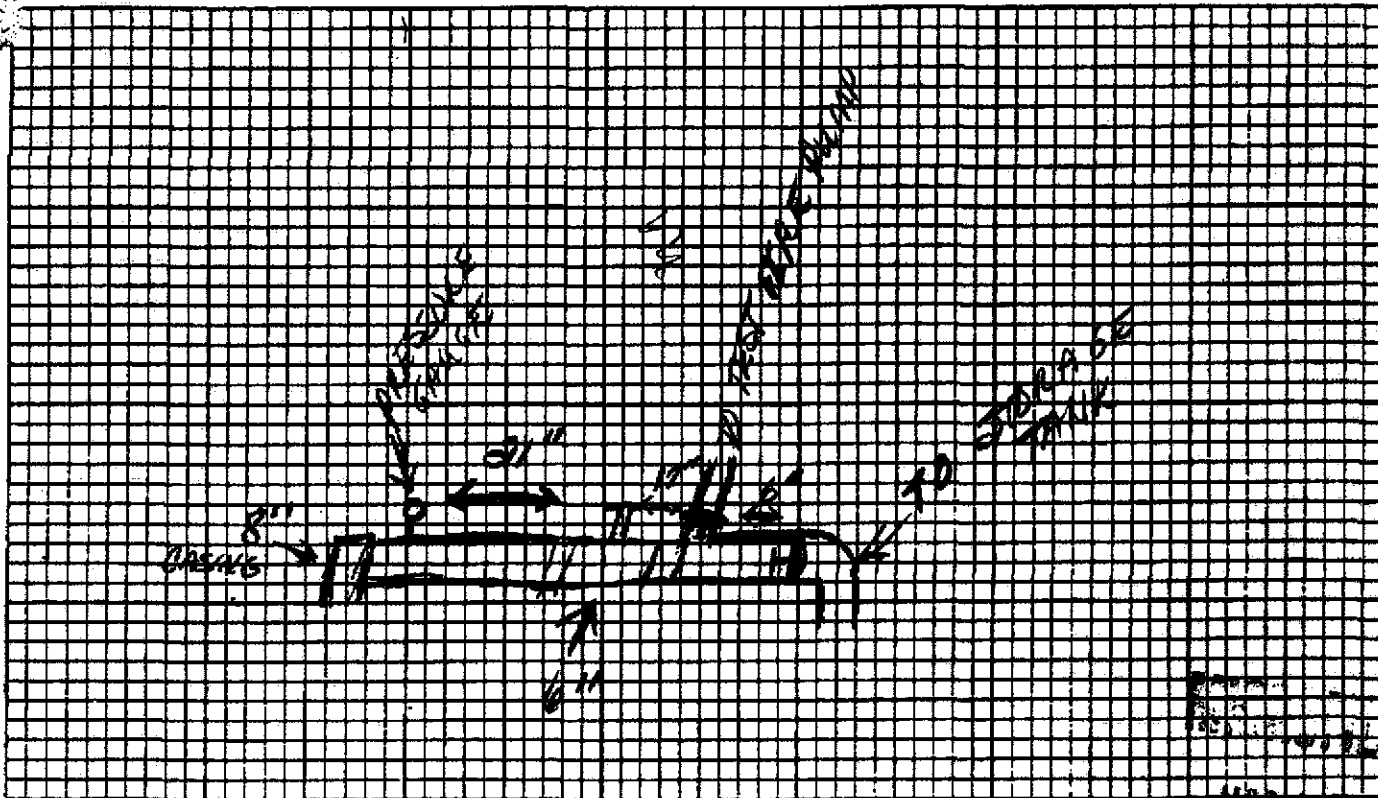
KEY

OVERLAP REVIEW

1. Other water rights with same place of use: 63-10208 - DIFFERENT WELL (WELL #2) ☐ Copies Attached
2. Other water rights with same point of diversion: 63-10208 - SAME 1/4 1/4 - DIFFERENT
WELL 63-10221 - WASTEWATER ☐ Copies Attached ☐ Copies of Field Exam's Attached
SOURCE.

SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached ANNULAR - 21" FROM CASING

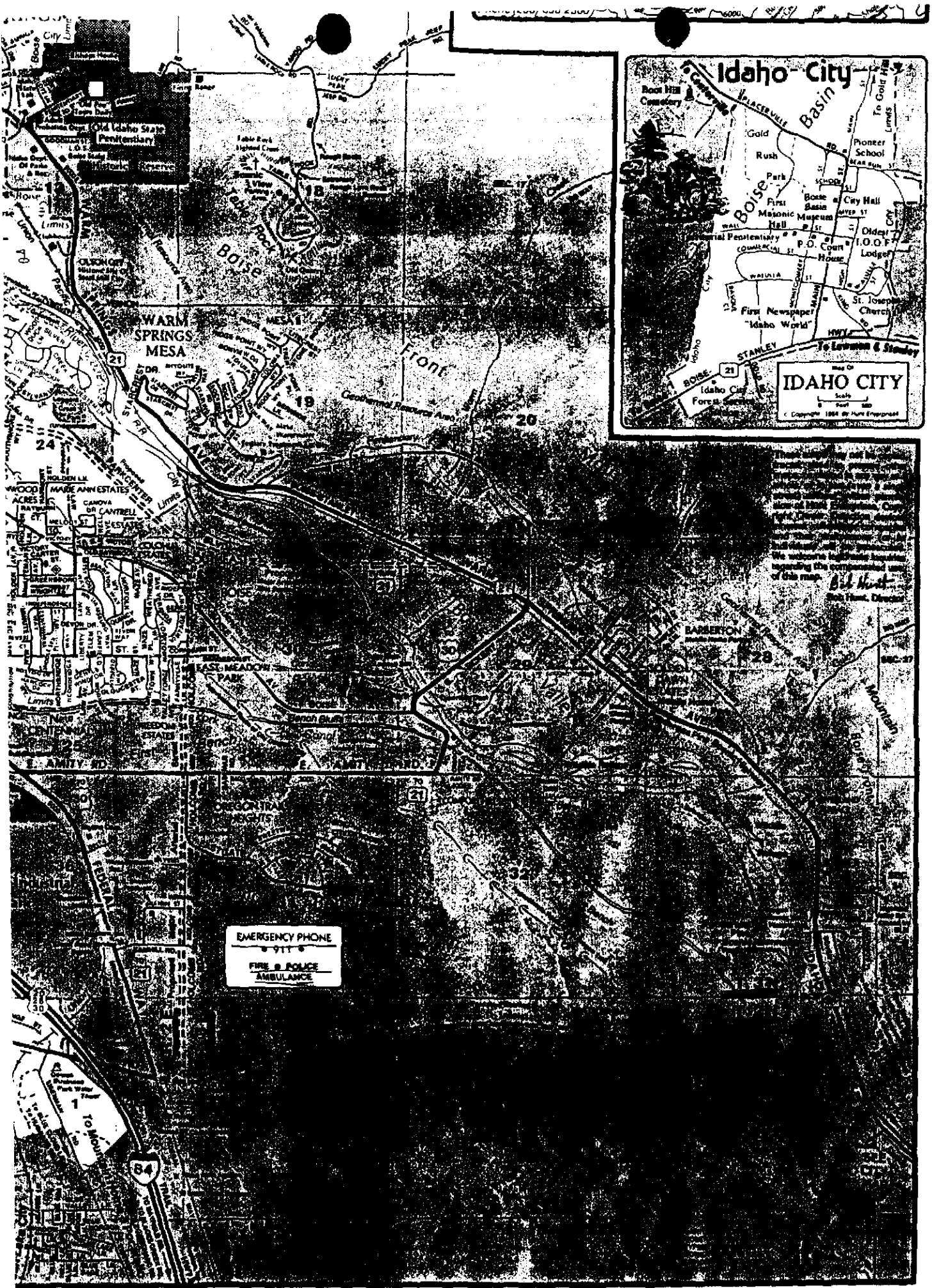


RECEIVED

MAR 14 1988

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
 Showing location(s) of point(s) of diversion and
 place(s) of use (required).
- ☒ Photo of Diversion and System Attached
 (required for all but single household domestic groundwater, and stockwater).
- ☐ Aerial Photo Attached
 (required for irrigation of 10 acres or more).



These maps are not to be used for any purpose other than the one for which they were prepared. The publisher assumes no responsibility for any errors or omissions in this map. The publisher also assumes no responsibility for any damage or loss of property resulting from the use of this map.

Bob Hunt
Bob Hunt, Director

EMERGENCY PHONE
911
FIRE & POLICE
AMBULANCE



RECEIVED

MAY 15 1996

WATER RESOURCES
WESTERN REGION

May 14, 1996

Mr. Ron Howerton
Adjudication Bureau
Department of Water Resources
Western Region Office
2735 Airport Way
Boise, ID 93705-5082

Re: Amended Claim A63-09357, per IDWR Transfer No. 4758

Dear Mr. Howerton:

Enclosed please find the original signed copy of Amended Claim No. A63-09357 for your records.

If you have any questions or concerns, please give me a call at (208) 368-4358.

Sincerely,

A handwritten signature in cursive script, appearing to read "John Chapman".

John Chapman
Water Services Manager

JC/sms

Enclosure: Amended Claim A63-09357

MICROFILMED
JUL 08 1996

State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348



May 3, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JOHN CHAPMAN
MICRON TECHNOLOGY INC
PO BOX 6
BOISE ID 83707-0006

REF: Amended Claim A63-09357, per IDWR Transfer No. 4758

RESPONSE DATE: June 3, 1996

Dear Mr. Chapman:

1. The transfer automatically amends the claim however, we need a signed claim copy for our SRBA adjudication records.
2. Check the amended claim copy for accuracy versus the transfer copy. If the amended claim appears accurate then please sign and date and return the amended claim, to include a Notary's seal & signature by the RESPONSE DATE indicated above.
3. Should you have any questions about the claim or this letter, please call me at the number listed below.

Sincerely,

Ron Howerton
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

Attachments:

Attached are Amended Claim A63-09357 and copy approved IDWR transfer No. 4758.

MICROFILMED
OCT 08 1996