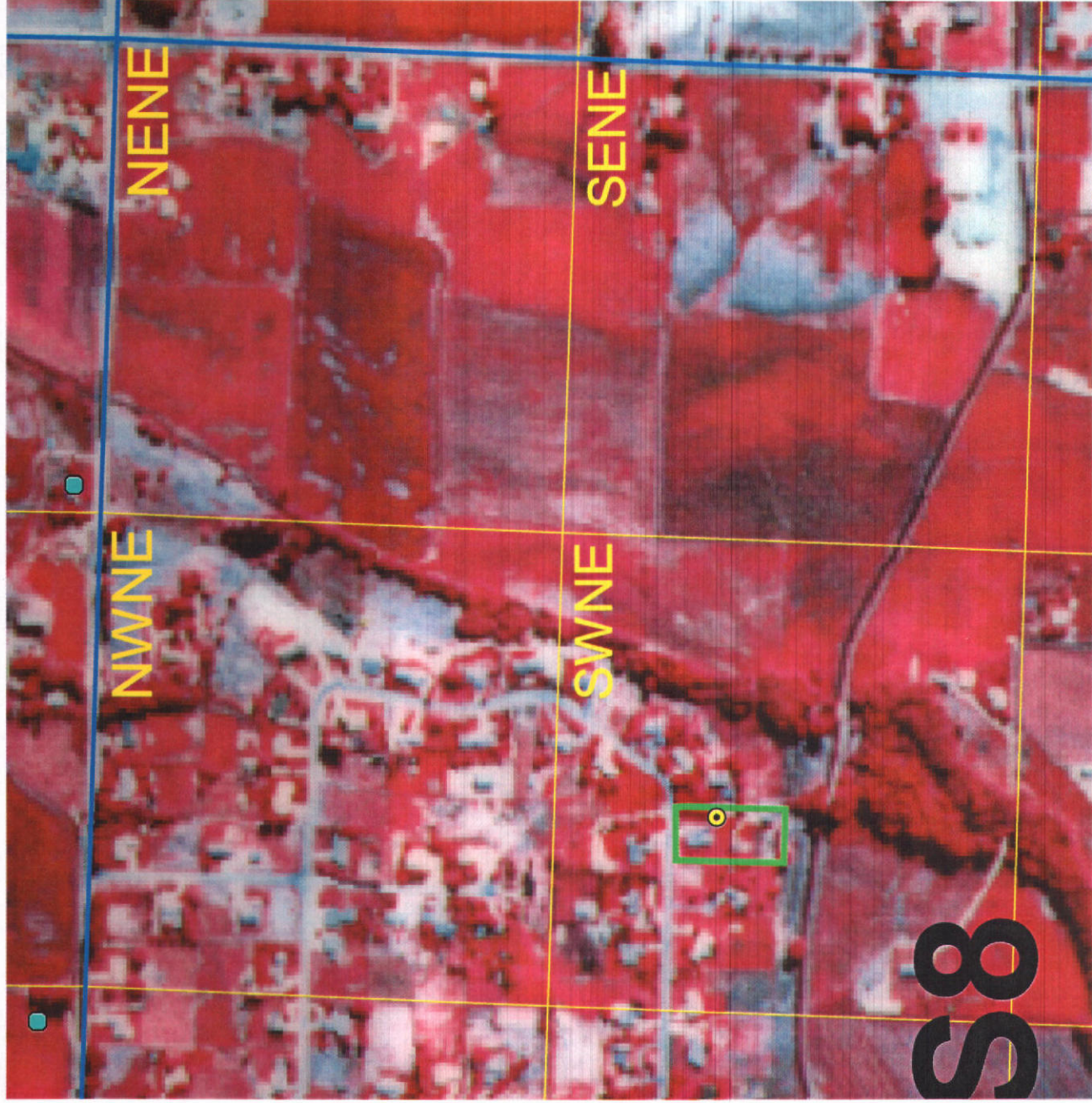


Idaho Department of Water Resources

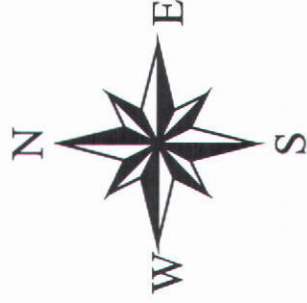
T04N, R01E,
S8

Claim No: 63-09328
Prepared By: Kimberly Brown
Date: September 7, 2004



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 1.0

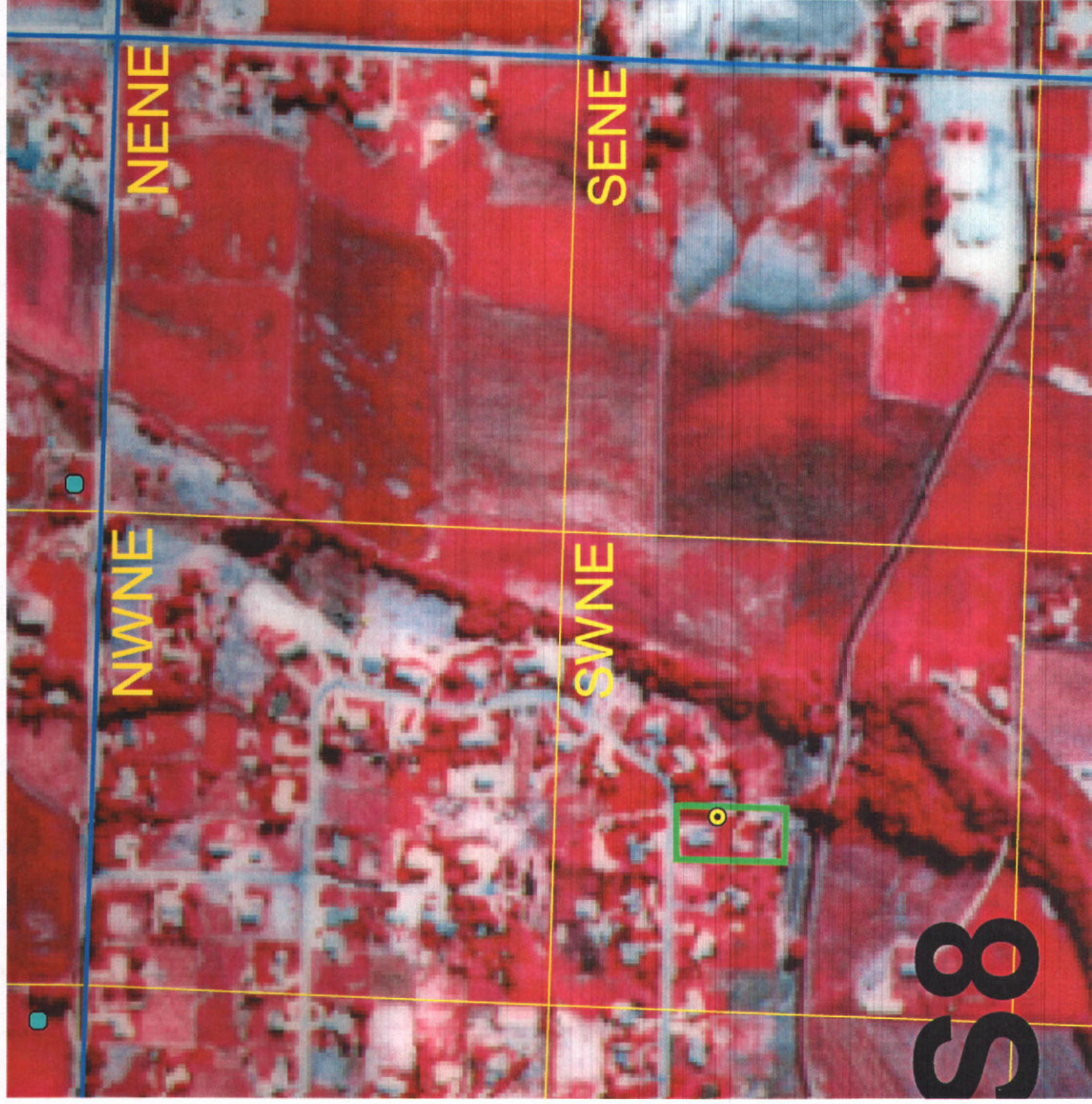


1987 NAPP

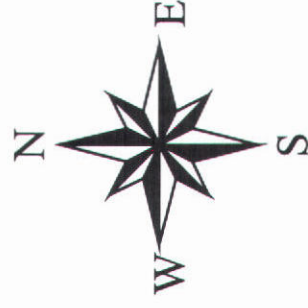
Idaho Department of Water Resources

T04N, R01E,
S8

Claim No: 63-09328
Prepared By: Kimberly Brown
Date: September 7, 2004



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP

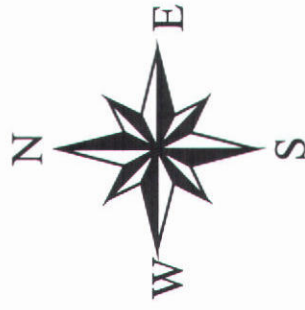
Idaho Department of Water Resources

T04N, R01E,
S8

Claim No: 63-09328
Prepared By: Kimberly Brown
Date: September 7, 2004



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

RECEIVED

JUN 14 2004

Ident. Number 63-9328
Date Received: 5/7/2004 6-14-04
Receipt No: W2001801
Received By:

WATER RESOURCES
WESTERN REGION

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ORVAL T KRASEN
641 STEEPLE VIEW DR
EAGLE ID USA 83613-4713

Phone:

VALESTA KRASEN
641 STEEPLE VIEW DR
EAGLE ID USA 83613-4713

Phone: (208) 939-0724

2. Date of Priority: 01/02/1980

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01E	8	SW NE	ADA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.03	4.5
DOMESTIC	1/01	12/31	0.04	1.2

7. Total Quantity Appropriated is:
0.07 C.F.S. and/or 5.7 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	8	SW	NE	IRRIGATION	1
Section Acres						1
Total Acres						1

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Valeria D. Krasova Date: 5/26/04

Date:

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 26

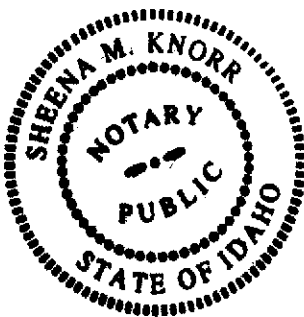
of May 2004

Sheena M. Knorr

Notary Public

Residing at Boise, ID

My commission Expires 10/23/2009



RECEIVED

05/31/2005

JUL 0 9 2005

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-9328

ORVAL T KRASEN
641 STEEPLE VIEW DR
EAGLE ID 83613-4713
Telephone Number: (208)939-0724

VALESTA KRASEN
641 STEEPLE VIEW DR
EAGLE ID 83613--4713
Telephone Number: (208)939-0724

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 26 June 2005 SIGNATURE: Valesta Krasen

Please print your name: VALESTA KRASEN

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

09/07/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9328

NAME AND ADDRESS: ORVAL T KRASEN
641 STEEPLE VIEW DR
EAGLE ID 83613-4713

VALESTA KRASEN
641 STEEPLE VIEW DR
EAGLE ID 83613-4713

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.070 CFS
5.700 AFY

PRIORITY DATE: 01/02/1980

POINT OF DIVERSION:

T04N R01E S8 SWNE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	0.030 CFS 4.50 AFY
DOMESTIC	1/01 12/31	0.040 CFS 1.20 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Domestic use is for 1 home.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01E S08 SWNE 1.0

DOMESTIC Within ADA County

T04N R01E S08 SWNE

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

PARCEL NO: R1918010310.

PROPERTY IS ALSO KNOWN AS LOT 5, BLK 4, DOWNING DOWNS
SUBDIVISION NO. 2.

Use of this right is combined with water from Farmers Union Ditch Company Ltd.

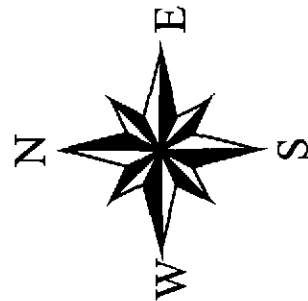
Idaho Department of Water Resources

**T04N, R01E,
S8**

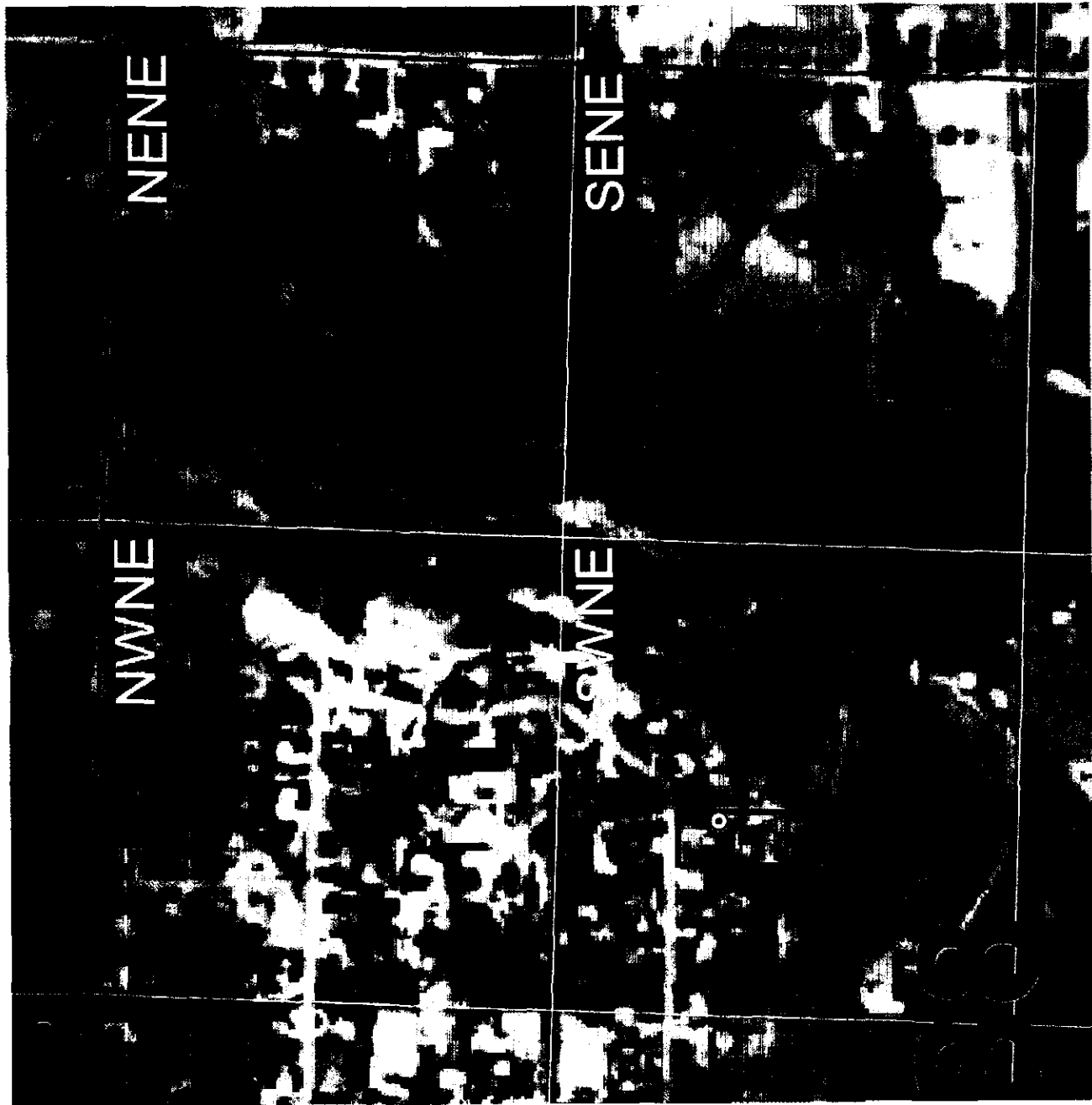
Claim No: 63-09328
Prepared By: Kimberly Brown
Date: September 7, 2004

⊙ Point of Diversion
□ Place of Use
□ Section Lines
1/4 1/4

Acres Irrigated = 1.0



1987 NAAPP



0 0.1 0.2 0.3 0.4 Miles



Idaho Department of Water Resources

**T04N, R01E,
S8**

Claim No: 63-09328
Prepared By: Kimberly Brown
Date: September 7, 2004

☉ Point of Diversion

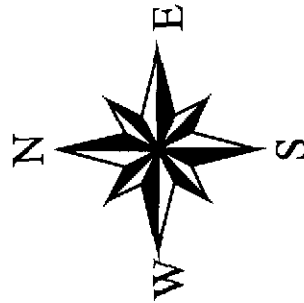


Place of Use

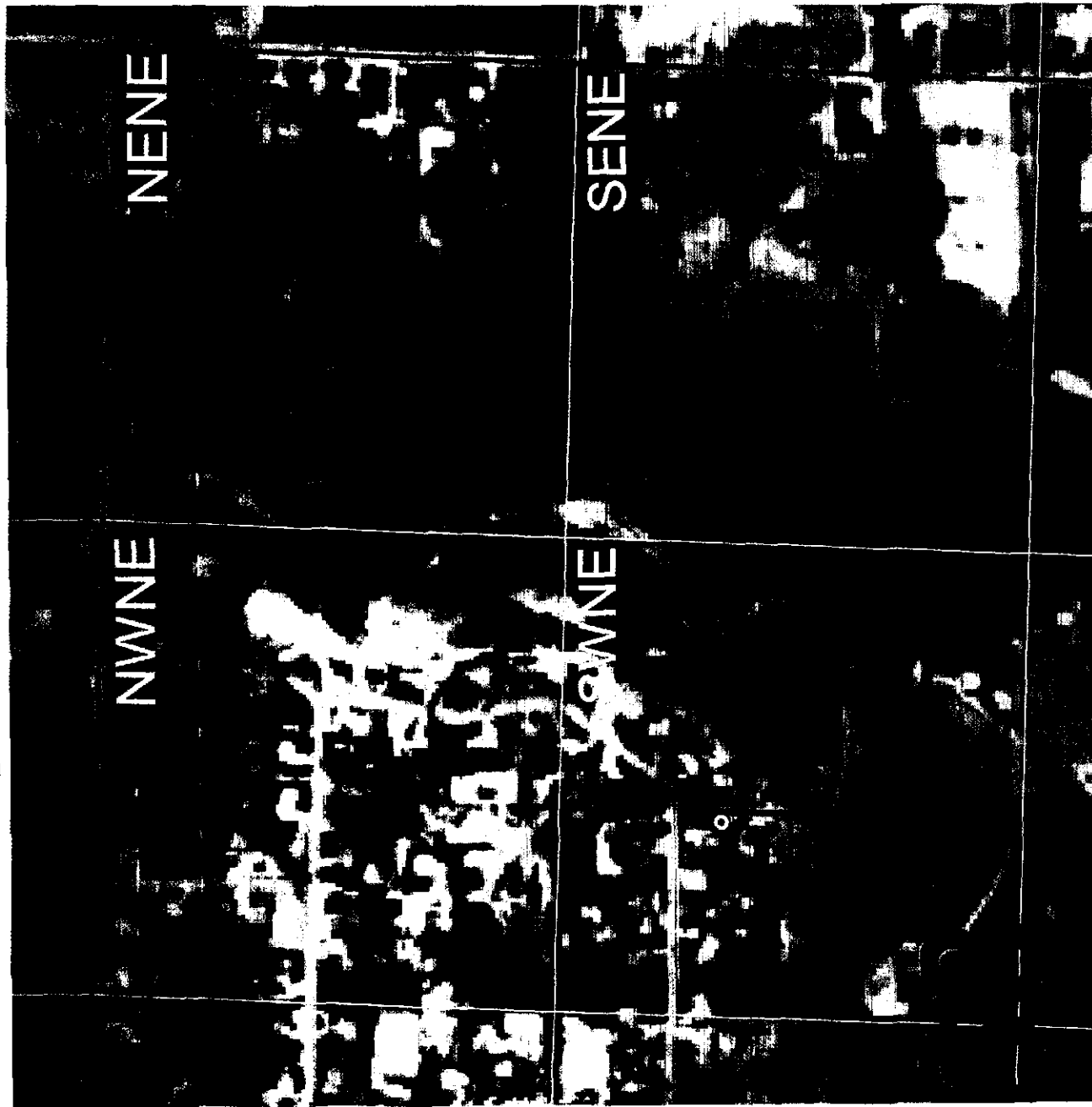


Section Lines

1/4 1/4



1987 NAD83



0 0.1 0.2 0.3 0.4 Miles

Idaho Department of Water Resources

**T04N, R01E,
S8**

Claim No: 63-09328

Prepared By: Kimberly Brown

Date: September 7, 2004

Point of Diversion



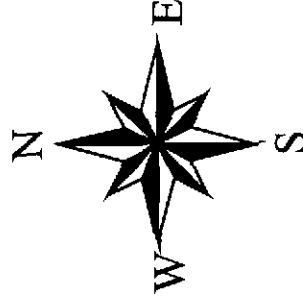
Place of Use



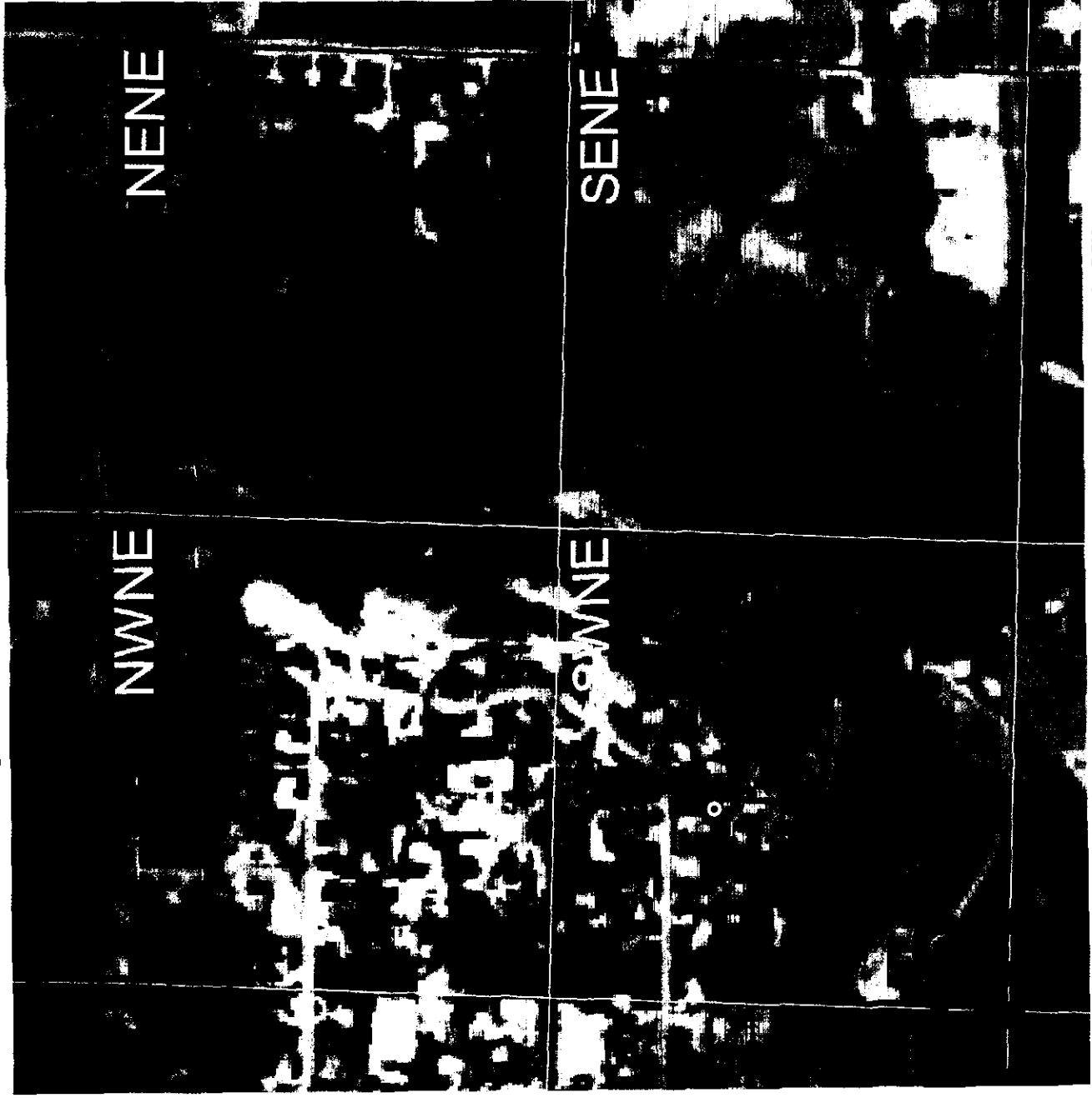
Section Lines



1/4 1/4



1987 MAP



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-9328

WATER RIGHT NUMBER: 63-9328 ✓

Owner Type Name and Address
 Current Owner ORVAL T KRASEN ✓
 641 STEEPLE VIEW DR
 EAGLE, ID 83613-4713
 (208)939-0724
 Current Owner VALESTA KRASEN ✓
 641 STEEPLE VIEW DR
 EAGLE, ID 83613-4713
 (208)939-0724

Farmers Union
 # 345-2510

New Dry Creek Ditch
 # 286-9701

Priority Date: 01/02/1980 ✓
 Basis: License ✓
 Status: Active

Source Tributary
 GROUND WATER ✓

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ✓	3/15 to 11/15 ✓	0.030 CFS ✓	4.50 AF ✓
DOMESTIC ✓	1/01 to 12/31 ✓	0.040 CFS ✓	1.20 AF ✓
<u>Total Diversion:</u>		0.070 CFS ✓	5.70 AF ✓

Location of Point(s) of Diversion

GROUND WATER

SW1/4NE1/4 ✓

Sec. 8, Twp 04N, Rge 01E, B.M. ✓

ADA County ✓

Place of Use

IRRIGATION ✓

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
✓ 04N	01E	8			1.0														1.0 ✓

Total Acres: 1 ✓

DOMESTIC same as IRRIGATION

ADD X01 - Domestic use is for 1 household

Conditions of Approval:

ADD S04 - Season of use begins 3/1.

Remarks:

ADD J01 - Place of use is also known as Lot 5,
 Bllc. 4, Downing Downs Sub. No.2.

Comments:

ADD W49 - Use combined with Farmer's Union water.
 (through Downing Down lateral,
 Headgate #57.)

Parcel No: R1918010310.

ADD
 DOMESTIC
 TO POW
 in ECVR.

6519	1900	GW	Dom.	Gurthe	Decreed
7580	1971	GW	Dom.	Stephenson	beared
8454	1973	GW	Dom.	Roberts	Dec.
8681	1974	GW	Dom	Keller	Dec
8945	1978	GW	Dom	Phillips	Dec.

* electronic back file available

Field Exam Date 9.7.04

(in office)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$ 102.⁰⁰ (\$ 50.⁰⁰ flat fee + 1.⁰⁰ [1.⁰⁰/acre] + \$ 50.⁰⁰ late fee) (overpaid \$ 1.⁰⁰)
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☐ Evidence of Priority - if none, talk with claimant N/A

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) AG3-9328

Owner: Valeria & Arval Krusen Phone No. (208) 939-0724

Current Address: 641 Steeple View Dr. Eagle 83613-4713

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property? _____

Accompanied by: N/A

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 1/2/1980

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See Field Report.**OVERLAP REVIEW**Other water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USESSeason of use is 3/1 to 11/15.☐ No change☐ Different Uses

Use Irrigation From 3/1 To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME - Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☒ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

Total 1 Acres are less than 5 AC, therefore, the department may recommend 0.03g acre.

NON-IRRIGATION USES:☒ No change - 1 domestic household.☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Domestic use is for 1 household.

Season of use is 3/1 to 11/15.

Place of use is also known as lot 5, Bldg 4;
Dwelling Downside Sub. No. 2.

Use is combined with water from Farmer's Union Ditch Co.

Parcel No: R1918010310.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 9.7.04 (in office)

FIELD EXAMINER: Kimberly Brown

CONVERSATION MEMORANDUM

**RE: Snake River Basin Adjudication Water Right No. A63-09328
Downing Downs Lateral**

September 7, 2004

Since the claimant wrote that they own a “portion of share of right on Downing Downs Lateral” (see Application For Permit, #8.c.), I called the Farmers Union Ditch Co. (#345-2510) to determine whether the lateral is part of their system. The man I spoke with at Farmer’s Union Ditch Co. said that, yes, the Downing Downs Water User’s Association is a “big” user of their water and that the lateral is served by their system; Headgate #57, to be precise.

Kimberly Brown
Senior Water Resource Agent
Western Region

Overlap review -

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-9328**

09/07/2004

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
~~63-9328~~	~~Claim~~	~~04N~~	~~01E~~	~~8~~	~~SW~~	~~NE~~		~~GROUND WATER~~	~~ORVAL T KRASEN~~
63-17580	Claim	04N	01E	8	SW	NE	Dec. Dom.	GROUND WATER 1971	CLIFFORD R STEPHENSON
63-18621	Claim	04N	01E	8	SW	NE	Dec. Dom.	GROUND WATER 1974	WARREN H KELLER
63-18945	Claim	04N	01E	8	SW	NE	Dec. Dom.	GROUND WATER 1978	RICHARD A PHILLIPS
63-18454	Claim	04N	01E	8	SW	NE	Dec. Dom.	GROUND WATER 1973	KAREN F ROBERTS
~~63-9328~~	~~Water Right~~	~~04N~~	~~01E~~	~~8~~	~~SW~~	~~NE~~		~~GROUND WATER~~	~~VALESTA KRASEN~~
63-17580	Water Right	04N	01E	8	SW	NE		GROUND WATER	CLIFFORD R STEPHENSON
63-18621	Water Right	04N	01E	8	SW	NE		GROUND WATER	WARREN H KELLER
63-18945	Water Right	04N	01E	8	SW	NE		GROUND WATER	RICHARD A PHILLIPS
63-18454	Water Right	04N	01E	8	SW	NE		GROUND WATER	KAREN F ROBERTS

no overlap - different POBs.

overlays review -

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-9328**

09/07/2004

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
120G	Claim	04N	01E	8	SW	NE		IRRIGATION	15/8394	FARMERS UNION DITCH CO LTD
123C	Claim	04N	01E	8	SW	NE		IRRIGATION	15/8394	FARMERS UNION DITCH CO LTD
124Q	Claim	04N	01E	8	SW	NE		IRRIGATION	15/8394	FARMERS UNION DITCH CO LTD
125J	Claim	04N	01E	8	SW	NE		IRRIGATION	15/8394	FARMERS UNION DITCH CO LTD
125K	Claim	04N	01E	8	SW	NE		IRRIGATION	17/	NEW DRY CREEK DITCH CO
126F	Claim	04N	01E	8	SW	NE		IRRIGATION	15/8394	FARMERS UNION DITCH CO LTD
126G	Claim	04N	01E	8	SW	NE		IRRIGATION	17/	NEW DRY CREEK DITCH CO
161L	Claim	04N	01E	8	SW	NE		IRRIGATION	17/2964	NEW DRY CREEK DITCH CO
164E	Claim	04N	01E	8	SW	NE		IRRIGATION	15/8394	FARMERS UNION DITCH CO LTD
165M	Claim	04N	01E	8	SW	NE		IRRIGATION	15/8394	FARMERS UNION DITCH CO LTD
98AG	Claim	04N	01E	8	SW	NE		IRRIGATION	15/8394	FARMERS UNION DITCH CO LTD
-205	Claim	04N	01E	8	SW	NE		IRRIGATION	17/2964	NEW DRY CREEK DITCH CO
-206	Claim	04N	01E	8	SW	NE		IRRIGATION	17/2964	NEW DRY CREEK DITCH CO
-248	Claim	04N	01E	8	SW	NE		IRRIGATION	15/8394	FARMERS UNION DITCH CO LTD
258B	Claim	04N	01E	8	SW	NE		IRRIGATION	17/2964	NEW DRY CREEK DITCH CO
-263	Claim	04N	01E	8	SW	NE		IRRIGATION	17/2964	NEW DRY CREEK DITCH CO
-286	Claim	04N	01E	8	SW	NE		IRRIGATION	17/2964	NEW DRY CREEK DITCH CO
288B	Claim	04N	01E	8	SW	NE		IRRIGATION	17/2964	NEW DRY CREEK DITCH CO
-297	Claim	04N	01E	8	SW	NE		IRRIGATION	15/8394	FARMERS UNION DITCH CO LTD
2406	Claim	04N	01E	8	SW	NE		IRRIGATION	40/29248	DRAINAGE DIST NO 2
~~9328~~	~~Claim~~	~~04N~~	~~01E~~	~~8~~	~~SW~~	~~NE~~		~~IRRIGATION~~	~~1/1~~	~~ORVAL T KRASEN~~
17468	Claim	04N	01E	8	SW	NE		IRRIGATION	17/2964	NEW DRY CREEK DITCH CO
1729	Claim	04N	01E	8	SW	NE		IRRIGATION	15/8394	FARMERS UNION DITCH CO LTD
1730	Claim	04N	01E	8	SW	NE		IRRIGATION	15/8394	FARMERS UNION DITCH CO LTD
18977	Claim	04N	01E	8	SW	NE		IRRIGATION	17/2964	NEW DRY CREEK DITCH CO
1778	Claim	04N	01E	8	SW	NE		IRRIGATION	17/14	NEW DRY CREEK DITCH CO
1806	Claim	04N	01E	8	SW	NE		IRRIGATION	17/	NEW DRY CREEK DITCH CO
2406	Water Right	04N	01E	8	SW	NE		IRRIGATION	40/29248	DRAINAGE DIST NO 2

No overlap - different POU's.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-9328

09/07/2004

2

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~9328~~	~~Water Right~~	~~04N~~	~~01E~~	~~8~~	~~SW~~	~~NE~~		~~IRRIGATION~~	~~1/1~~	~~VALESTA KRASEN~~
17580	Water Right	04N	01E	8	SW	NE	Decreed	DOMESTIC	1971	CLIFFORD R STEPHENSON
18454	Water Right	04N	01E	8	SW	NE	Decreed	DOMESTIC	1973	KAREN F ROBERTS
18621	Water Right	04N	01E	8	SW	NE	Decreed	DOMESTIC	1974	WARREN H KELLER
18945	Water Right	04N	01E	8	SW	NE	Decreed	DOMESTIC	1978	RICHARD A PHILLIPS

Receipt Details for ID W031831

Status	Adjustment Type	Version
		1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
6/14/2004 1:06:08 PM	6/14/2004 2:55:53 PM	WESTERN	\$102.00	Check
Payer		KRASEN, VALESTA		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1247			
Card Expiration Date	Credit Card Transaction #		

Comment Adjudication Claim Fee - 63-9328

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$52.00	ADJUDICATION FILING FEE	42503	0337			1155
\$50.00	ADJUDICATION LATE FEE	42503	0337			1155

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that ORVAL T. &/or VALESTA KRASEN
of Eagle, Idaho, has complied with the terms and conditions of Permit
No. 63-9328 issued pursuant to Application for Permit dated January 2, 1980,
and has submitted proof to the Department of Water Resources on February 29, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .07 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Subject, however, to the condition that no more than .07 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 5.7 acre feet per year, said waters to be diverted within the SW 1/4 Sec. 8, Twp. 4N,
Rd. 1E, B.M. in the County of Ada

[illegible]


Director

DECLASSIFIED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

63-9328

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	4-29-80	me	No appl. made
☐ Telephone call made:	9		
(List Telephone No. used)	939-0724		
☐ Appointment scheduled for:			
(Date, time, location)			

EXAMINATION

Date 17-July 2000 Accompanied by _____ Total Q measured _____
If source is surface water, estimate total flow of source _____
Methods of measurement _____ Meets Permit requirements? _____

Measurement calculations:

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description well, sprinkler system, house

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

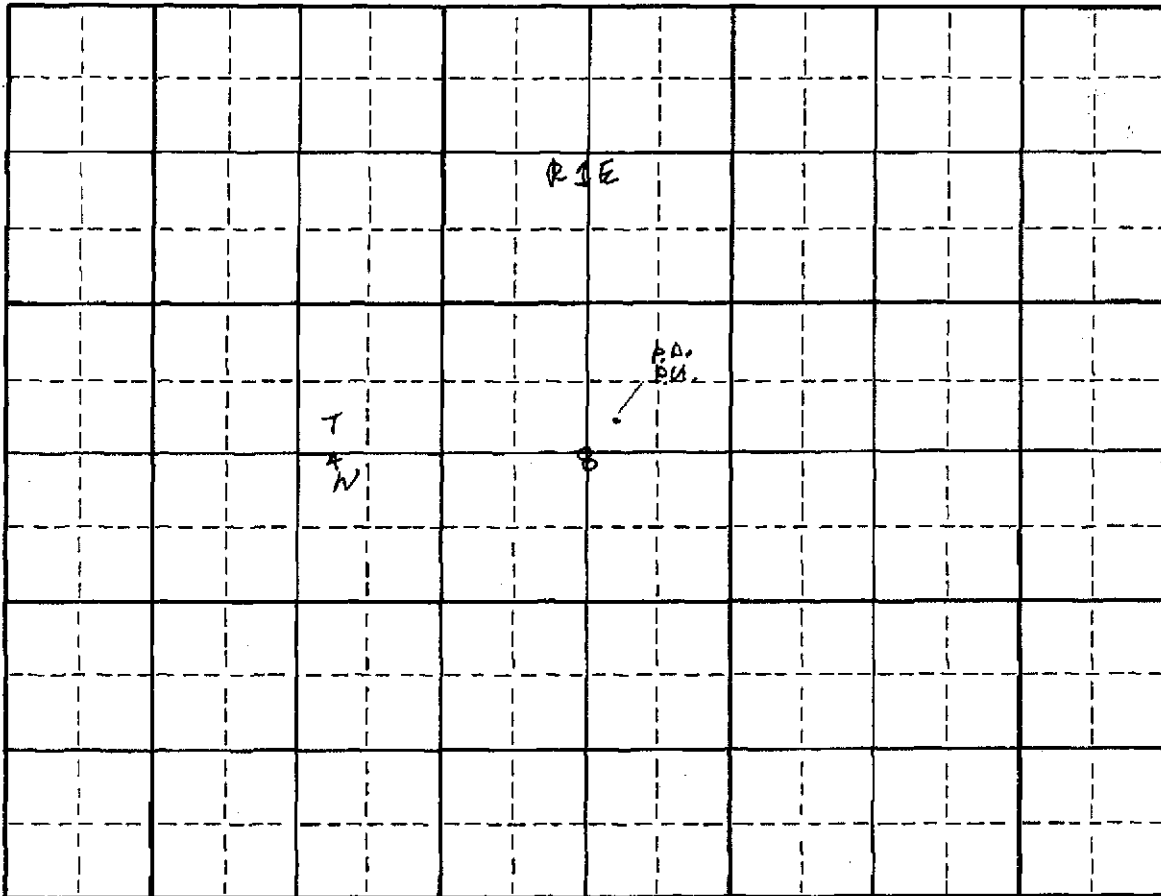
USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Domestic</u>	<u>.04</u>	<u>1.2</u>		
<u>Irrigation</u>	<u>.03</u>	<u>4.5</u>		
Total	<u>.07 cfs</u>	<u>5.7 AFA</u>		

Remarks Recommend Geopack use for both domestic & irrigation

No one home for exam, but saw well and sprinkler system and house.

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: _____

Place(s) of Use _____

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1E	8			1														1

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other _____

Examiner's Signature Carl S. Mark

Date 21 July 1980

Checked by DBS

Date 7/22/80

Approved by Robyn

Date 7/30/80

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Orval T. &/or Valesta D. Krasen Phone 939-0729

Post office address Rt. 3, Eagle, ID 83613

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 8 Township 4N

Range 1E B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .03 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .07 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Drilled well, 6" casing, 126' depth

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6" inches; proposed depth of well is 126 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 8 Township 4N

Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SE¼	SW¼	
4N	1E	8			1														1

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. Portion of share
of right on Downing-Downs Lateral

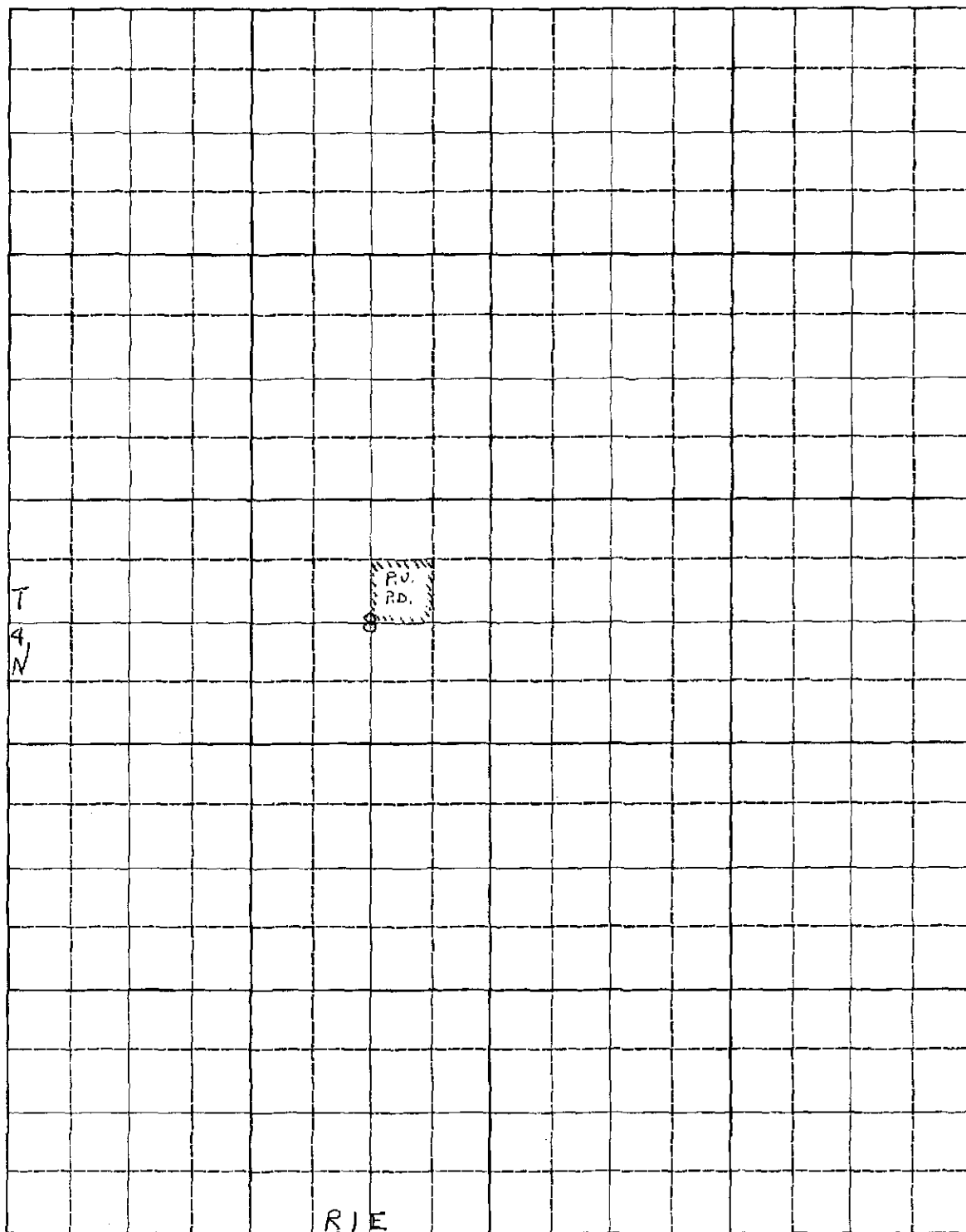
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Orval T. Krasen
(Applicant)

Proposed Priority 1/2/80

Received by KK Date 1/2/80 Time 2:10 PM

Preliminary check by GLS Fee \$ 20⁰⁰/₁₀₀

Receipted by KK Date # 15290

Publication prepared by DBS Date 1/10/80

Published in Statesman

Publication dates 1/17 & 1/24/80

Publication approved KK Date 2/4/80

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS gjm

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9328, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 15th day of February, 19 80.

J. Glen Saxton