

IDAHO DEPARTMENT OF WATER RESOURCES

**FAITH BIBLE
MISSIONARY CHURCH
T3N R1E SEC 3**

1987 NAPP



Place of Use



Section Lines



1/41/4

Claim No(s): 63-9289

Prepared by:

Jan Shurte

Date: 1-10-2003





State of Idaho
Idaho Department of Water Resources
Western Region

T3N R1E SECTION 3
Water Right(s) : 63-9289



1320 0 1320 2640 Feet

TOTAL IRRIGATED ACRES = 1.0



-  Point of Diversion
-  Place Of Use
-  Quarter Quarter Lines
-  Section Lines

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: November 2004

Idaho Department of Water Resources

Claim Number: 63-09287
Legal: T03N, R01E, S26
Reviewed By:

1987 Napp Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-9289
Date Received: 8/23/1989
Receipt No: C010136
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

FAITH BIBLE MISSIONARY CHURCH
11941 USTICK RD
BOISE ID USA 83713-4922

Phone: (208) 672-8249

2. Date of Priority: 09/21/1979

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	01E	3	NW NW	ADA	

5. Description of diverting works:

WELL, PUMP & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/01	11/15	0.03	2.3
DOMESTIC	1/01	12/31	0.03	0.9

7. Total Quantity Appropriated is:

0.03 C.F.S. and/or 3.2 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
03N	01E	3	NW	NW		IRRIGATION	1
			NW	NW		DOMESTIC	
						Section Acres	1
						Total Acres	1

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DH 8/12/2002

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	63-9289				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. N/A
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Second Church of Christ Scientists
4. New Owner/Claimant(s) Faith Bible Missionary Church
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 11941 Ustick Road
- City, State and ZIP Code Boise, ID 83713-4922
- New Telephone Number (208) 672-8249
5. Date you acquired the property July 29, 1999

RECEIVED

JUL 30 2002

**WATER RESOURCES
 WESTERN REGION**

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

T. Donald Reynolds
Trustee

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DH Date 7/30/02 Fee 0
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

THIS FORM FURNISHED COURTESY OF:

ADA COUNTY RECORDER
J. DAVID HAVARRO
BOISE, IDAHO

1999 JUL 29 PM 1:44

RECORDED - REQUEST OF

FEE 18.00 DEPUTY *[Signature]*

99075541

ALLIANCE TITLE & ESCROW CORP.

ALLIANCE TITLE

READ & APPROVED BY GRANTEE(S): *[Signature]*

SPACE ABOVE THIS LINE FOR RECORDING DATA

Order No.: 99082271 EBN/CW

{3214}

CORPORATE WARRANTY DEED

FOR VALUE RECEIVED, SECOND CHURCH OF CHRIST SCIENTIST, BOISE, INC., AN IDAHO CORPORATION, WHICH ACQUIRED TITLE AS CHRISTIAN SCIENCE SOCIETY, BOISE, IDAHO, AN IDAHO CORPORATION, a corporation organized and existing under the laws of the State of Idaho, with its principal office at

of County of ADA, State of Idaho,

GRANTOR, hereby GRANT, BARGAIN, SELL AND CONVEY unto FAITH BIBLE MISSIONARY CHURCH, INC

GRANTEE(S), whose current address is: 11941 W. USTICK ROAD, BOISE, IDAHO 83704 the following described real property located in ADA County, State of Idaho, more particularly described as follows, to wit:

As set forth on the attached EXHIBIT "A", which by this reference becomes a part hereof..

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the Grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name to be hereunto affixed by its duly authorized officers this day of , in the year of

(Corporate Seal)

SECOND CHURCH OF CHRIST SCIENTIST

(Corporate Name)

By: *Margaret A. Smith*, Chairman
President

Attest: _____
Secretary

STATE OF ID)
COUNTY OF ADA)

On this 29th day of July, in the year of 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared *Margaret A. Smith*

known or identified to me to be the *Chairman* of the corporation that executed the instrument or the person(s) who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

CHRISTINE A. WHITTINGTON
☆ NOTARY PUBLIC ☆
STATE OF IDAHO

Signature: *Christine A. Whittington*

Name: CHRISTINE A. WHITTINGTON

(type or print)

Residing at: BOISE, IDAHO

My Commission Expires: 08/15/02

EXHIBIT "A"

A part of Lot 4 in Section 3, Township 3 North, Range 1 East, Boise Meridian, Ada County, State of Idaho, more particularly described as follows:

COMMENCING at the Northwest Section corner of said Section 3, from which the North Quarter corner of said Section 3 bears

North 89 degrees 48' East 2,653.65 feet thence along the North Section line of said Section 3,

North 89 degrees 48' East 25.00 feet to a point; thence

South 00 degrees 00' West parallel to the West line of said Section 3, to a point on the South line of Ustick Road; thence along the South line of Ustick Road

North 89 degrees 48' East 637.19 feet to an iron pin, the REAL POINT OF BEGINNING; thence

South 00 degrees 10'07" West 1,260.07 feet to an iron pin; thence

North 89 degrees 50'14" East 276.23 feet to an iron pin; thence

North 00 degrees 08'49" East 1,260.24 feet to an iron pin on the South line of Ustick Road; thence along the South line of Ustick Road

South 89 degrees 48'00" West 275.75 feet to the REAL POINT OF BEGINNING.

EXCEPT BARBARA'S FIRST SUBDIVISION, according to the Official Plat thereof, filed in Book 71 of Plats at Pages 7253 and 7254, records of Ada County, Idaho, more fully described as follows:

A parcel of land being a portion of the Northwest Quarter of the Northwest Quarter of Section 3, Township 3 North, Range 1 East, Boise Meridian, Ada County, Idaho, said parcel being more particularly described under Record of Survey, No. 2203, Instrument No. 9250557, records of Ada County Recorder, Boise, Idaho;

COMMENCING at the Quarter corner common to Sections 3 and 34, Township 3 North, Range 1 East, and Township 4 North, Range 1 East (respectively), Boise Meridian, Ada County, Idaho; thence

South 89 degrees 48'05" West 1,716.05 feet (formerly 1,714.90 feet) along the line common to said Sections 3 and 34; thence

South 00 degrees 11'55" East 25.00 feet to an iron pin on the South right of way of West Ustick Road, thence

South 00 degrees 06'10" West (formerly South 00 degrees 08'39" West) 225.00 feet along the West line of Lots 5 and 6, Block 2 of PLANET SUBDIVISION, as filed for record in the office of the Ada County Recorder,

Continuation of Exhibit A

Order No.:99082271 EBN/CW

Boise, Idaho, in Book 46 of Plats at Page 3770,
said point being witnessed by an iron pin which
bears
South 89 degrees 48'05" West 13.00 feet from said point,
said point also being the REAL POINT OF BEGINNING;
thence continuing along said West line
South 00 degrees 06'10" West 90.00 feet to an iron pin
on the North right of way of W. Arch Street; thence
along said right of way the following courses and
distances:
South 89 degrees 46'53" West 185.42 feet (formerly South
89 degrees 48'05" West 186.06 feet) to a point of
curve; thence along a curve to the right 7.80 feet,
said curve having a delta of 22 degrees 20'17", a
radius of 20.00 feet, tangents of 3.95 feet
and a long chord of 7.75 feet which bears
North 78 degrees 34'04" West to an iron pin marking a point of
ending of curve; thence
North 67 degrees 45'36" West 21.96 feet (formerly North
67 degrees 53'05" West 22.06 feet) to a point of
curve, said point being witnessed by an iron pin
which bears
North 22 degrees 09'45" East 5.00 feet from said point; thence
along a curve to the right 23.76 feet, said curve
having a delta of 68 degrees 03'31", a radius of
20.00 feet, tangents of 13.51 feet and a long chord
of 22.38 feet which bears
North 33 degrees 51'20" West to a point of tangent, said
point being witnessed by an iron pin which bears
South 89 degrees 49'51" East 5.00 feet; thence
North 00 degrees 10'26" East 61.49 feet along the East right
of way of N. Gretchen Way to a point, said point
being witnessed by an iron pin which bears
North 89 degrees 48'05" East 5.00 feet from said point;
thence
North 89 degrees 48'05" East 225.78 feet to the REAL POINT
OF BEGINNING.

AND FURTHER EXCEPT any portion in PLANET SUBDIVISION,
according to the Official Plat thereof, filed in Book 46 of
Plats at Pages 3770 and 3771, and amended by an Affidavit
recorded May 4, 1979, as Instrument No. 7924316, and
further amended by an Affidavit recorded March 25, 1980, as
Instrument No. 8014548, records of Ada County, Idaho.

Continuation of Exhibit A

Order No.:99082271 EBN/CW

AND

PLANET SUBDIVISION NO. 2, according to the Official Plat thereof, filed in Book 46 of Plats at Pages 3772 and 3773, and amended by an Affidavit recorded March 25, 1980, as Instrument No. 8014548, and further amended by an Affidavit recorded April 9, 1980, as Instrument No. 8017451, records of Ada County, Idaho, more particularly described as follows:

A parcel of land lying in Lot 4 of the Northwest Quarter of Section 3, Township 3 North, Range 1 East, Boise Meridian, Ada County, Idaho, and more particularly described as follows:

BEGINNING at the brass cap marking the Northwest corner of the said Lot 4 of the Northwest Quarter of Section 3; thence North 89 degrees 48'05" East 662.43 feet along the Northerly boundary of the said Lot 4 of the Northwest Quarter of Section 3 to a point; thence South 00 degrees 10'26" West 25.00 feet to an iron pin on the Southerly right of way line of Ustick Road, also said point being the REAL POINT OF BEGINNING; thence North 89 degrees 48'05" East 50.00 feet along the said Southerly right of way line of Ustick Road to a point ;thence South 00 degrees 10'26" West 400.99 feet to an iron pin; thence North 89 degrees 48'05" East 225.81 feet along a line Southerly of and parallel to the said Northerly boundary of Lot 4 of the Northwest Quarter of Section 3 to an iron pin; thence South 00 degrees 08'39" West 859.22 feet to an iron pin on the Southerly boundary of said Lot 4 of the Northwest Quarter of Section 3; thence South 89 degrees 50'27" West 276.25 feet along the said Southerly boundary of Lot 4 of the Northwest Quarter of Section 3 to an iron pin; thence North 00 degrees 10'26" East 1,260.03 feet to the POINT OF BEGINNING.

AND

A parcel of land lying in the Northwest Quarter, Section 3,

Continuation of Exhibit A

Order No.:99082271 EBN/CW

Township 3 North, Range 1 East, Boise, Meidian, Ada County, Idaho, and more particularly described as follows:

BEGINNING at the brass cap marking the Northwest corner of said Section 3; thence
North 89 degrees 48'05" East 712.43 feet along the
 Northerly boundary of said Section 3 to a point;
 thence
South 00 degrees 10'26" West 311.49 feet to a point, the
 REAL POINT OF BEGINNING; thence along a curve left, said
 curve having a central angle of 68 degrees 03'31",
 a radius of 20.00 feet, a long chord of 22.38 feet
 which bears
South 33 degrees 51'19" East to a point; thence
South 67 degrees 53'05" East 22.06 feet to a point; thence
 along a curve left, said curve having a central angle
 of 22 degrees 18'50", a radius of 20.00 feet, a long
 chord of 7.74 feet which bears
South 79 degrees 02'30" East to a point; thence
North 89 degrees 48'05" East 185.16 feet to a point; thence
South 00 degrees 08'39" West 85.99 feet to a point; thence
South 89 degrees 84'05" West 225.81 feet to a point; thence
North 00 degrees 10'26" East 114.50 feet to the POINT OF
 BEGINNING.

AND FURTHER EXCEPT that portion deeded to Ada County
Highway District in Corporate Warranty Deeds, recorded
November 21, 1994, and October 15, 1998, as Instrument
Numbers 94102182 and 98098521, more particularly described
as follows:

COMMENCING at the Section corner common to Sections 4 and
3, Township 3 North, Range 1 East, and Section 33 and 34,
Township 4 North, Range 1 East, Boise Meridian, thence
South 89 degrees 41'46" East along the common Section line
 between Section 3 and 34, a distance of 712.27 feet
 to a point; thence
South 00 degrees 18'14" West a distance of 25.00 feet to the
 Northwest corner of said parcel and the Southerly
 right of way of Ustick Road and the Easterly right
 of way of Gretchen Way, the REAL POINT OF BEGINNING;
 thence
South 89 degrees 41'46" East along the Northerly boundary
 of said parcel and the Southerly right of way of

Continuation of Exhibit A

Order No.:99082271 EBN/CW

Ustick Road a distance of 225.78 feet to the Easterly property line of said parcel ;thence
South 00 degrees 38'48" West along the Easterly property line of said parcel, a distance of 20.00 feet to a point; thence
North 89 degrees 41'46" West a distance of 207.85 feet to a point; thence
South 50 degrees 05'29" West a distance of 23.62 feet to the Westerly property line of said parcel and the Easterly right of way of Gretchen Way; thence
North 00 degrees 40'35" East along the Westerly property line of said parcel and the Easterly right of way of Gretchen Way, a distance of 35.24 feet to the POINT OF BEGINNING.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09289
Date Received: 8/23/1989
Receipt No: CO10136
Received By: 98

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SECOND CHURCH OF CHRIST, SCIENTISTS 208-376-1743
Address: 11941 USTICK RD.
BOISE, ID 83704

2. Date of Priority: SEP 21, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	3	NW	NW			ADA

5. Description of diverting works:
WELL, PUMP & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	11/15	0.030		2.30
DOMESTIC	01/01	12/31	0.030		0.90

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) 3.20 A.F.A.

8. Total consumptive use is 3.5 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/CHURCH

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01E	3	NW	NW		IRR	1.0
			NW	NW		DOMEST	

Section Acres 1.0

A63-09289

Page 1

Date: 08/23/89

MICROFILMED
AUG 24 1992

10. Place of Use: Continued

Total Acres 1.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CITY WATER

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am Board Member of

2ND Church Christ, Scientists, that I have signed the foregoing

document in the space below as Board Member of

2ND Church Christ, Scientists and that the statements contained in the

foregoing document are true and correct.

Richard Miller
Signature of Authorized Agent

Board Member 2ND Church Christ, Scientists
Title and Organization

8/23/89
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 23RD day
of AUGUST 19 89

Jeff Peppersack
Notary Public

Seal

Residing at _____

My Commission Expires _____

Jeff Peppersack, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994

IDAHO DEPARTMENT OF WATER RESOURCES

**FAITH BIBLE
MISSIONARY CHURCH
T3N R1E SEC 3**

1987 NAPP



Place of Use



Section Lines

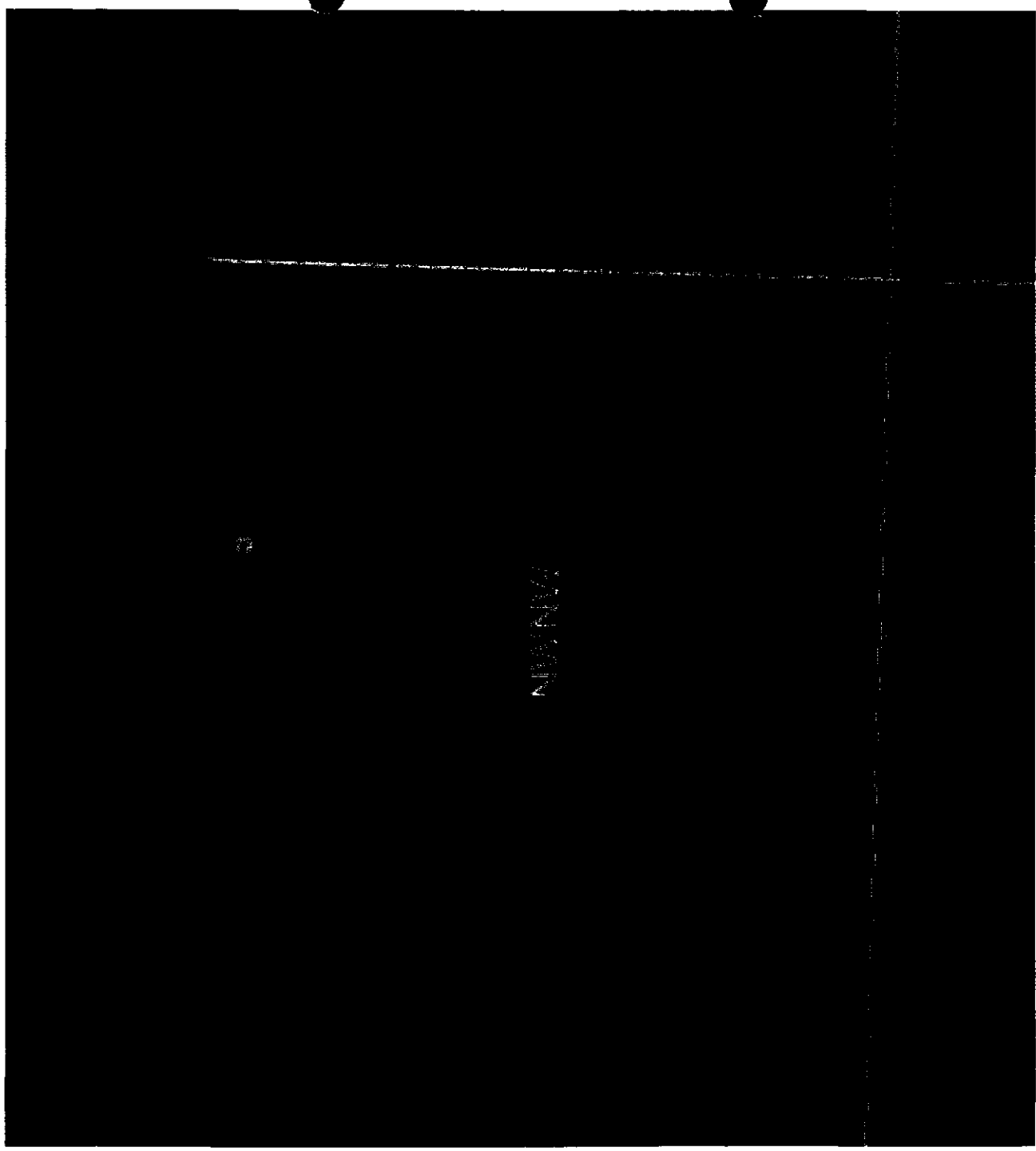
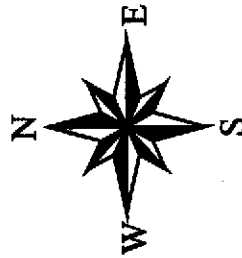
1/41/4

Claim No(s): 63-9289

Prepared by:

Jan Shurte

Date: 1-10-2003



ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
C010136	54.00	63	9289		Claim

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9289 V1

WATER RIGHT NUMBER: 63-9289 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	SECOND CHURCH OF CHRIST 11941 USTICK RD BOISE, ID 83704
Original Owner	SECOND CHURCH OF CHRIST SCIENTISTS 11941 USTICK RD BOISE, ID 83704 (208)376-1743
Current Owner	FAITH EVANGELICAL CHURCH 11941 USTICK RD BOISE, ID 83713-4922 (208)672-8249

Priority Date: 09/21/1979

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/01 to 11/15	0.030 CFS	2.30 AF
DOMESTIC	1/01 to 12/31	0.030 CFS	0.90 AF
	<u>Total Diversion:</u>	0.030 CFS	3.20 AF

Location of Point(s) of Diversion

GROUND WATER	L4 (NW1/4NW1/4)	Sec. 3,	Twp 03N,	Rge 01E, B.M.
ADA County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	01E	3																	1.0

Total Acres: 1

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	01E	3																	

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-9289 V1

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: AND
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	1/10/2003 8:18:51 AM	jshurte			Active
Contacts	5/21/2003 2:08:18 PM	jshurte			Active
Priority Date	5/21/2003 2:09:50 PM	jshurte			Active
POD	5/21/2003 2:16:27 PM	jshurte			Active
Source	5/21/2003 2:16:44 PM	jshurte			Active
POU	5/21/2003 2:17:13 PM	jshurte			Active
Use	5/21/2003 4:17:02 PM	jshurte			Active
Use	5/21/2003 4:26:42 PM	jshurte			Active
Season	5/21/2003 4:54:26 PM	jshurte			Active
Quantity	5/21/2003 4:54:27 PM	jshurte			Active
POU	6/9/2003 1:25:07 PM	jshurte			Active
POD	6/9/2003 1:25:29 PM	jshurte			Active
Summary			06/09/2003	jshurte	Active

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-9289 V1

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Season	5/21/2003 4:54:27 PM	jshurte	(Yes) 1. Is the basis of claim Decree or License?
Quantity	5/21/2003 4:54:28 PM	jshurte	(Yes) 1. Is the basis of this claim a Decree or License?
POD	6/9/2003 1:25:30 PM	jshurte	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Summary	6/9/2003 5:14:59 PM	jshurte	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?
Source	5/21/2003 2:16:45 PM	jshurte	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file?
Contacts	5/21/2003 2:08:19 PM	jshurte	(No) 1. Do you want to schedule an appointment? Comment for 1: Recommendation based on license
Priority Date	5/21/2003 2:09:51 PM	jshurte	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	5/21/2003 2:14:46 PM	jshurte	Edited point location
POD	5/21/2003 2:16:28 PM	jshurte	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file?
POU	5/21/2003 2:17:14 PM	jshurte	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9289 V1

POU	5/21/2003 2:18:26 PM	jshurte	Edited shape boundary
POU	5/21/2003 2:19:01 PM	jshurte	Edited shape boundary
Use	5/21/2003 4:17:02 PM	jshurte	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use?
Use	5/21/2003 4:26:42 PM	jshurte	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
POU	6/9/2003 1:25:07 PM	jshurte	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file?
POU	1/10/2003 10:47:21 AM	jshurte	Edited shape boundary
POU	1/10/2003 10:47:43 AM	jshurte	Edited shape boundary
Contacts	1/10/2003 8:18:53 AM	jshurte	(No) 1. Do you want to schedule an appointment? Comment for 1: In-office verification - license exam
POD	1/10/2003 10:31:51 AM	jshurte	Edited point location

Water Supply Bank:

Adjudication Claim Report 63-9289

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	SECOND CHURCH OF CHRIST 11941 USTICK RD BOISE, ID 83704
Original Owner	SECOND CHURCH OF CHRIST SCIENTISTS 11941 USTICK RD BOISE, ID 83704 (208)376-1743
Current Owner	FAITH EVANGELICAL CHURCH 11941 USTICK RD BOISE, ID 83713-4922 (208)672-8249

Status: Active

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/01 to 11/15	0.030 CFS	2.30 AF
DOMESTIC	1/01 to 12/31	0.030 CFS	0.90 AF
	Total Diversion:	0.030 CFS	3.20 AF

GROUND WATER NW1/4NW1/4 Sec. 3, Twp 03N, Rge 01E, B.M.
ADA County

IRRIGATION

[illegible]

DOMESTIC

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-9289

Conditions of Approval:

1. Ownership changed by DH 8/12/2002

Remarks:Comments:Dates and Other Information:

Claim Received Date: 8/23/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: AND
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

Water Supply Bank:

05/31/2005

RECEIVED

JUN 22 2005

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-9289

~~FAITH BIBLE MISSIONARY CHURCH~~
11941 USTICK RD
BOISE ID 83713-4922
Telephone Number: (208) 672-8249

Faith Evangelical Church (No change in ownership -
name change only)

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-18-2005

SIGNATURE:

T. Donald Reynolds

Please print your name: Faith Evangelical Church by
T. Donald Reynolds, Trustee

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190



ARTICLES OF AMENDMENT (Non-profit)

To the Secretary of State of the State of Idaho
Pursuant to Title 30, Chapter 3, Idaho Code, the undersigned
non-profit corporation amends its articles of incorporation as
follows:

03 NOV 19 AM 11:13
SECRETARY OF STATE
STATE OF IDAHO

1. The name of the corporation is:
Faith Bible Missionary Church, Inc.

If the corporation has been administratively dissolved and the corporate name is no longer
available for use, the amendment(s) below must include a change of corporate name.

2. The text of each amendment is as follows:

The name of the church will be changed to: Faith Evangelical Church, Inc. of Boise, Idaho.

3. The date of adoption of the amendment(s) was: November 15, 2003

4. Manner of adoption (check one):

☐ Each amendment consists exclusively of matters which do not require member approval pursuant to
section 30-3-90, Idaho Code, and was, therefore, adopted by the board of directors. (Please fill spaces below)

- a. The number of directors entitled to vote was: _____
- b. The number of directors that voted for each amendment was: _____
- c. The number of directors that voted against each amendment was: _____

☒ The amendment consists of matters other than those described in section 30-3-90, Idaho Code, and was,
therefore adopted by the members. (Please fill spaces below)

- a. The number of members entitled to vote
was: 20
- b. The number of members that voted for each
amendment was: 17
- c. The number of members that voted against
each amendment was: 2

Dated: November 15, 2003

Signature: *Dorolyn J. DePatie*

Typed Name: Dorolyn J. DePatie

Capacity: Secretary

Customer Acct #:

(if using pre-paid account)

Secretary of State use only

g:\corp\corp\amendments\amendment_np.pnd
Revised 10/2003

IDAHO SECRETARY OF STATE
11/19/2003 05:00
CK: 2073 CT: 174464 BH: 712530
1 @ 30.00 = 30.00 NON PROF A # 2

C127558

11/22/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9289

NAME AND ADDRESS: FAITH BIBLE MISSIONARY CHURCH
11941 USTICK RD
BOISE ID 83713-4922

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.030 CFS
3.200 AFY

PRIORITY DATE: 09/21/1979

POINT OF DIVERSION:

T03N R01E S3 NWNW Lot 4 Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/01 11/15	0.030 CFS 2.30 AFY
DOMESTIC	1/01 12/31	0.030 CFS 0.90 AFY

PLACE OF USE: IRRIGATION Within ADA County

T03N R01E S03 Lot 4 NWNW 1.0

DOMESTIC Within ADA County

T03N R01E S03 Lot 4 NWNW

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

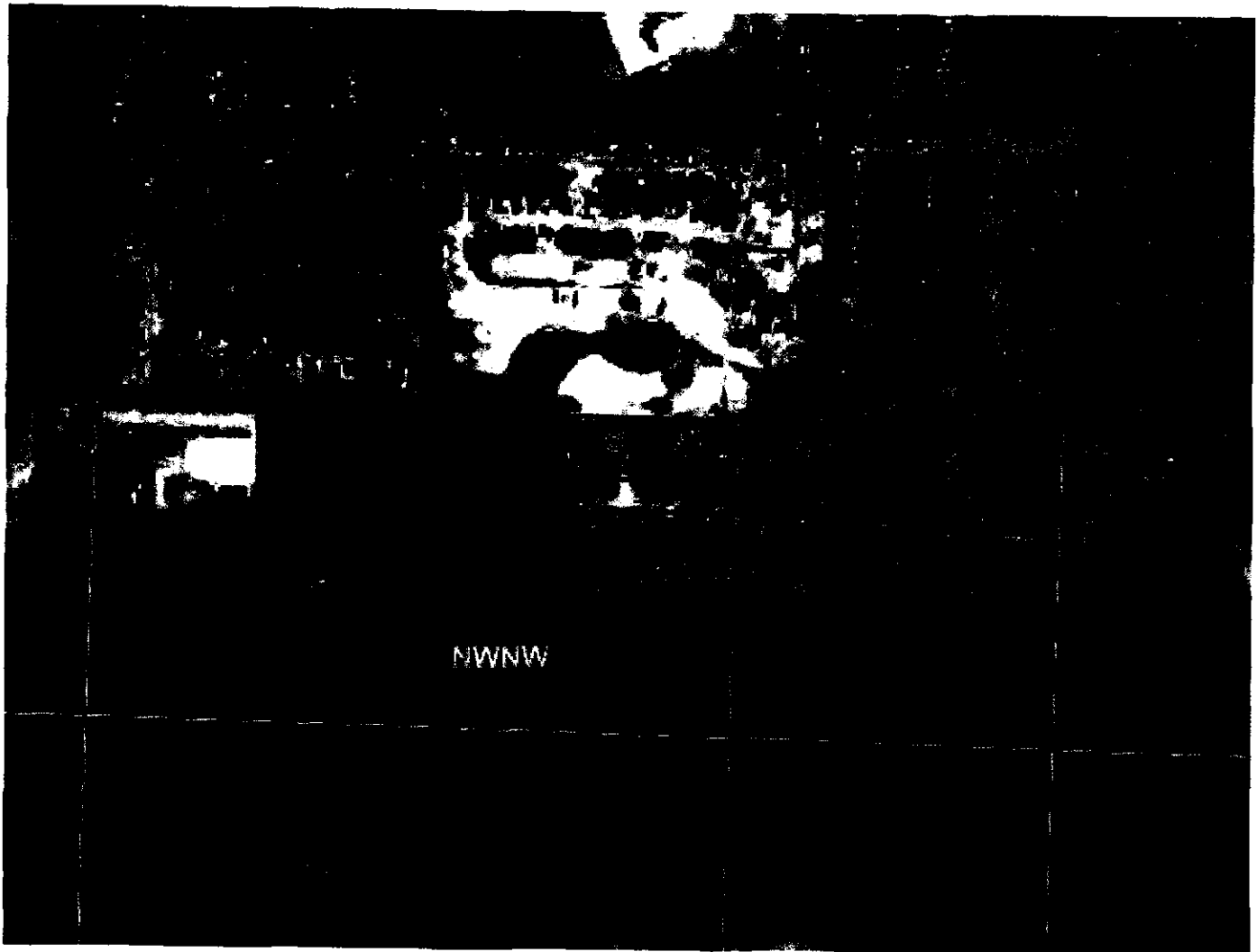
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License



State of Idaho
Idaho Department of Water Resources
Western Region

T3N R1E SECTION 3
Water Right(s) : 63-9289



1320 0 1320 2640 Feet

TOTAL IRRIGATED ACRES = 1.0



- Point of Diversion
- Place Of Use
- Quarter Quarter Lines
- Section Lines

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: November 2004

Adjudication Recommendation Report 63-9289 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	SECOND CHURCH OF CHRIST 11941 USTICK RD BOISE, ID 83704
Original Owner	SECOND CHURCH OF CHRIST SCIENTISTS 11941 USTICK RD BOISE, ID 83704 (208)376-1743
Current Owner	FAITH BIBLE MISSIONARY CHURCH 11941 USTICK RD BOISE, ID 83713-4922 (208)672-8249

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/01 to 11/15	0.030 CFS	2.30 AF
DOMESTIC	1/01 to 12/31	0.030 CFS	0.90 AF
	Total Diversion:	0.030 CFS	3.20 AF

GROUND WATER L4 (NW1/4NW1/4) Sec. 3, Twp 03N, Rge 01E, B.M.
ADA County

IRRIGATION

[illegible]

DOMESTIC

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-9289 V1

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: AND
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	1/10/2003 8:18:51 AM	jshurte			Active
Contacts	5/21/2003 2:08:18 PM	jshurte			Active
Priority Date	5/21/2003 2:09:50 PM	jshurte			Active
POD	5/21/2003 2:16:27 PM	jshurte			Active
Source	5/21/2003 2:16:44 PM	jshurte			Active
POU	5/21/2003 2:17:13 PM	jshurte			Active
Use	5/21/2003 4:17:02 PM	jshurte			Active
Use	5/21/2003 4:26:42 PM	jshurte			Active
Season	5/21/2003 4:54:26 PM	jshurte			Active
Quantity	5/21/2003 4:54:27 PM	jshurte			Active
POU	6/9/2003 1:25:07 PM	jshurte			Active
POD	6/9/2003 1:25:29 PM	jshurte			Active
Summary			06/09/2003	jshurte	Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9289 V1

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Season	5/21/2003 4:54:27 PM	jshurte	(Yes) 1. Is the basis of claim Decree or License?
Quantity	5/21/2003 4:54:28 PM	jshurte	(Yes) 1. Is the basis of this claim a Decree or License?
POD	6/9/2003 1:25:30 PM	jshurte	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Summary	6/9/2003 5:14:59 PM	jshurte	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?
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POD	5/21/2003 2:14:46 PM	jshurte	Edited point location
POD	5/21/2003 2:16:28 PM	jshurte	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file?
POU	5/21/2003 2:17:14 PM	jshurte	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9289 V1

POU	5/21/2003 2:18:26 PM	jshurte	Edited shape boundary
POU	5/21/2003 2:19:01 PM	jshurte	Edited shape boundary
Use	5/21/2003 4:17:02 PM	jshurte	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use?
Use	5/21/2003 4:26:42 PM	jshurte	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
POU	6/9/2003 1:25:07 PM	jshurte	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file?
POU	1/10/2003 10:47:21 AM	jshurte	Edited shape boundary
POU	1/10/2003 10:47:43 AM	jshurte	Edited shape boundary
Contacts	1/10/2003 8:18:53 AM	jshurte	(No) 1. Do you want to schedule an appointment? Comment for 1: In-office verification - license exam
POD	1/10/2003 10:31:51 AM	jshurte	Edited point location

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

HGHML

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
☒ Check fees paid - \$54 (50 + 1/AC + \$3 FOR .03 CFS DOMESTIC) NO CONDITIONS
☒ Well logs (if needed) N/A
☒ Copy of topo or NAPP
☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information Add Lot 4
☒ Check POD & POU overlap, see below - include overlapping right for exam
☒ Evidence of Priority - if none, talk with claimant

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) 03-9289

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
☐ NEW OWNER
☐ No change Address
☐ NEW ADDRESS
☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change - SAME SOURCE
☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
☐ POD found is different than claimed: _____
☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

*see hanging dam***OVERLAP REVIEW**

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: _____

WATER USES☒ No change☐ Different Uses

Use down From 1-1 To 12-31 Amount .03 CFS .9 AFA

Use IRV From 3-1 To 11-15 Amount .03 CFS 2.3 AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

*total .03 3.2***TOTAL VOLUME – Groundwater only**

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
- ☐ Changes found, the new total is, Amount _____ CFS _____ AFA
- ☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 2003

FIELD EXAMINER: Jan S.

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: _____

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Parcel # 91103223214

AFTER EXAM THE FILE SHOULD CONTAIN:

- DATE EXAM CONDUCTED: _____

4

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-9289

WATER RIGHT NUMBER: 63-9289

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	SECOND CHURCH OF CHRIST 11941 USTICK RD BOISE, ID 83704
Original Owner	SECOND CHURCH OF CHRIST SCIENTISTS 11941 USTICK RD BOISE, ID 83704 (208)376-1743
Current Owner	FAITH BIBLE MISSIONARY CHURCH 11941 USTICK RD BOISE, ID 83713-4922 (208)672-8249

Priority Date: 09/21/1979 ✓

Basis: License ✓

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ✓	3/01	11/15 ✓	0.030 CFS ✓	2.30 AF
DOMESTIC ✓	1/01	12/31 ✓	0.030 CFS	0.90 AF
	<u>Total Diversion:</u>		0.030 CFS ✓	3.20 AF ✓

Location of Point(s) of Diversion

GROUND WATER	NW1/4NW1/4 ✓	Sec. 3,	Twp 03N,	Rge 01E, B.M.
ADA County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	01E	3	1.0	1.0			1.0

Total Acres: 1

DOMESTIC ✓

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	01E	3		X			

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-9289

Conditions of Approval:Remarks:

1. General Ownership changed by DH 8/12/2002

Comments:Dates and Other Information:

Claim Received Date: 8/23/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: AND
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

WATER RIGHT LICENSE

DECLASSIFIED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT2nd Church of Christ, Scientist
P/O: OWWO, S.3
T 3N R 1E

63-9289

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	10/28/80	hjh	no appt. made
☐ Telephone call made: (List Telephone No. used)	11/5/80	jc	Ken Baker (from the Church) phoned & requested exam.
☐ Appointment scheduled for: (Date, time, location)	11/5/80 2:30	jc	

EXAMINATION

Date 11/5/80 Accompanied by Ken Baker Total Q measured 0.03 gpm
If source is surface water, estimate total flow of source
Methods of measurement Calculation Meets Permit requirements? Yes

Measurement calculations:

$$\frac{.510 \times 8.8 \times .80}{39' \times (40' + .43')} = 0.03 \text{ cfs capacity}$$

$$\text{Irrig.} - 0.02 \text{ cfs for } 1/2 \text{ acre} \times 2.3 \text{ gpm/ft}^2$$

$$\text{Domestic} - 0.03 \text{ cfs for } 4 \text{ bathrooms} \times 0.9 \text{ gpm/ft}^2 \text{ * See remarks}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	1/2	SUBMERSEN						

System Description 88' deep well w/ 1/2 hp motor + pump set 39' down. 40-50 psi. & 1 1/2" pipeline from well to Church which services 4 RESTROOMS. HAVE UNDERGROUND SPRINKLING FOR APPROX. 1/2 ACRE OF GROUND (ALONG SIDES + FRONT).
Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

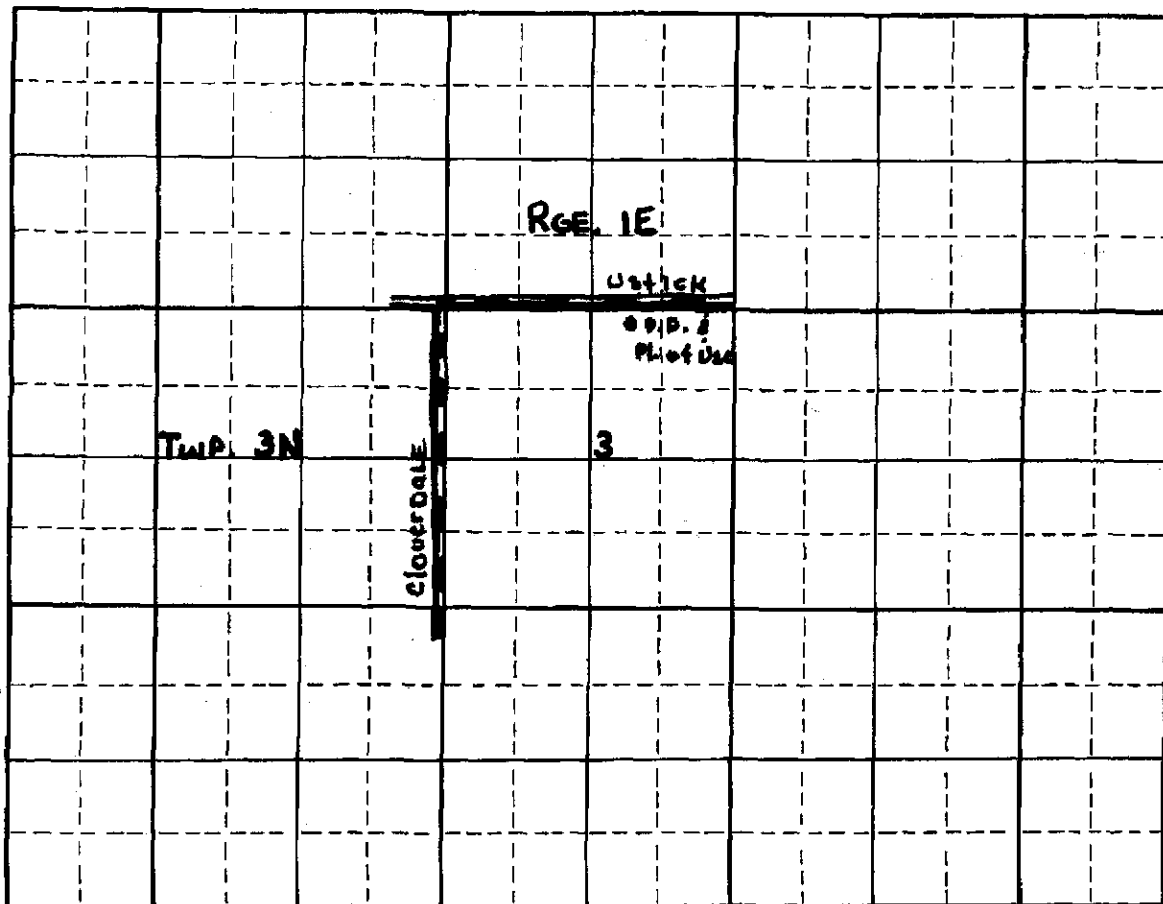
USE	Irrigation requirement = Q (cfs)	V (afa)	FROM	TO
Irrig. (1/2 ac)	0.02	2.3	Mar. 1	Nov. 15
Domestic (4 Restrooms)	0.03	0.9	Jan. 1	Dec. 31
Total	0.03	3.2		

Remarks

The church is open twice a week for services & once a week for library reading (4 hrs). Capacity is 250 people. Therefore, in "Water User's Handbook" it list a camp area with toilet facilities only as 10 gpd per person. From others on the list I took 10 gpd per person. 250 people x 10 gpd = 2500 gpd for 2 days & 625 gpd for a 10-hr day = 5625 gpd x 52 wks per year = 292,500 ÷ 225,000 = 1.299 ac/ft/ann.

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 NW 1/4, Sec. 3, Twp. 3N, Rge. 1E, B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	1E	3								1/2 X Domestic									1/2
																			1/2

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Jan. J. J. J.

Date

11/6/80

Checked by

DBS

Date

11/11/80

Approved by

Robyn

Date

11/2/81

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9289 Priority September 21, 1979 Amount .03 cfs

THIS IS TO CERTIFY, that SECOND CHURCH OF CHRIST, SCIENTIST, INC.
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-9289 issued pursuant to Application for Permit dated September 21, 1979,
and has submitted proof to the Department of Water Resources on October 15, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .03 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 1</u> to <u>November 15</u> at <u>.03</u> cfs and <u>2.3</u> acre feet		
Domestic	from <u>January 1</u> to <u>December 31</u> at <u>.03</u> cfs and <u>.9</u> acre feet		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than .03 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 3, Twp. 3N,
Rge. 1E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals			
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$
3N	1E	3					X											1
							I											

Total number of acres irrigated 1

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
January, 19 81.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Second Church of Christ, Scientist, Inc. Phone 376-0657
Post office address 11941 Ustick Road, Boise, Idaho 83704

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3 Township 3N
Range 1E B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 40.64 for irrigation purposes from Mar. 1 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 95.64 for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 135.08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____
Pump located at 39 ft. depth, 1.5 i.d. pipe

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 88 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is / years (minimum 1 year - maximum 5 years). already constructed

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3 Township 3N
Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

to be used for other purposes describe: domestic and irrigation

[illegible]

10. Remarks

applicant to make this filing

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use

Applicant

9. a. Who owns the property at the point of diversion

Applicant

c. Describe any other water rights used for the same purposes as described above.

Total number of acres to be irrigated

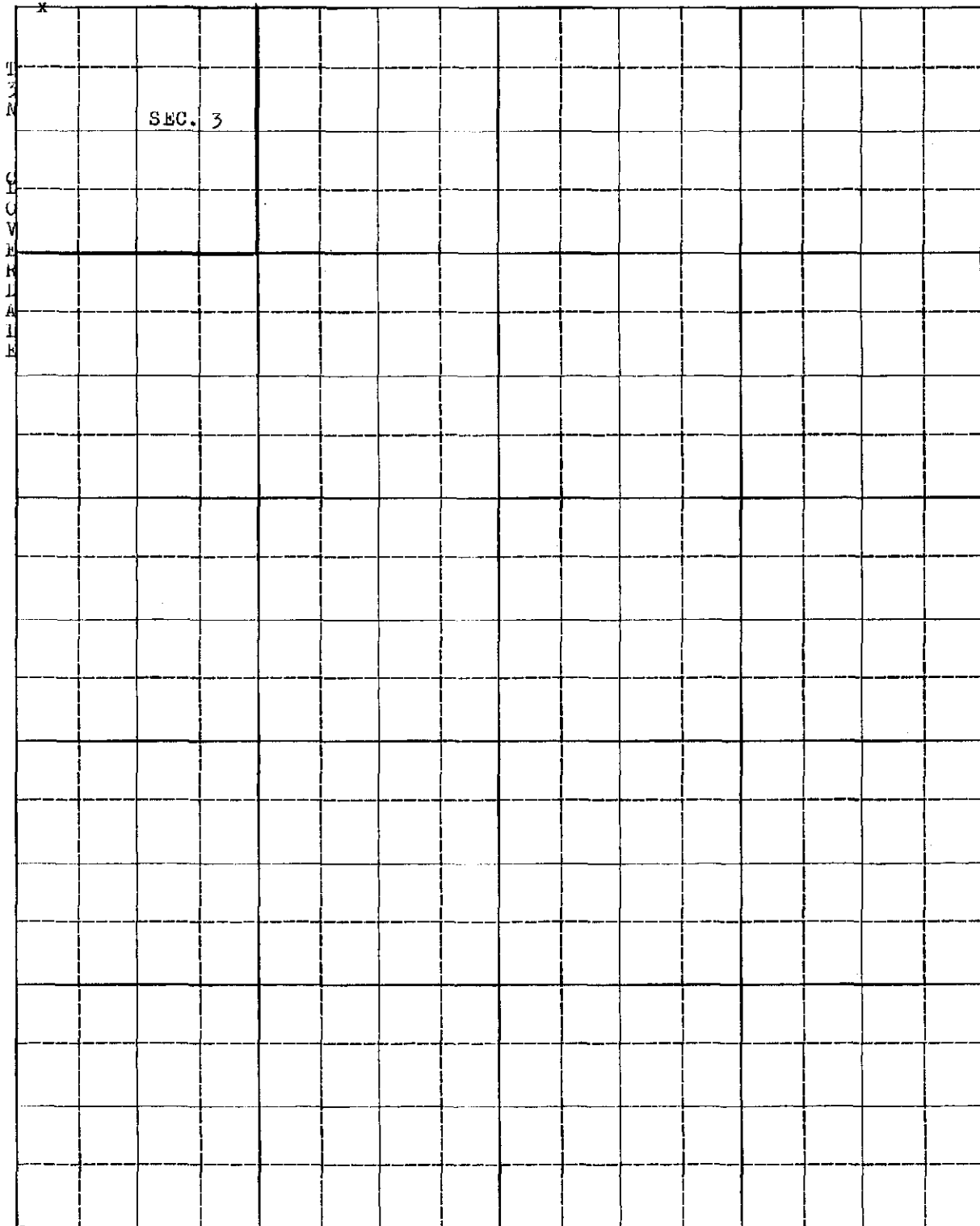
[illegible]

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R1E

USTICK



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Second Church of Christ, Scientist, Inc..

by

William Swales
(Applicant) Chairman

Proposed Priority 9/21/79

Received by SSP Date 9/21/79 Time 12 Noon

Preliminary check by SSP Fee \$ 20.00

Received by SSP Date 9/21/79 # 14562

Publication prepared by kk Date 9/27/79

Published in Statesman

Publication dates 10/4 & 10/11/79

Publication approved KK Date 9/28/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____

Recommended for approval denial by SSP

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 63-9289, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore December 1, 19 80.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this

2nd day of

November

, 19 79.

A. Alan Souton

MICROFILMED

Examiner's Signature

are

the

Date _____

12/21

08/11/11

20/5/11

1.1 Change P.U. as reflected above

☐ Change P.D., as reflected above

☐ Add P.U. as reflected above

☐ Add P.D. as reflected above☐ Other

~~NON~~

Recommended Amendments:

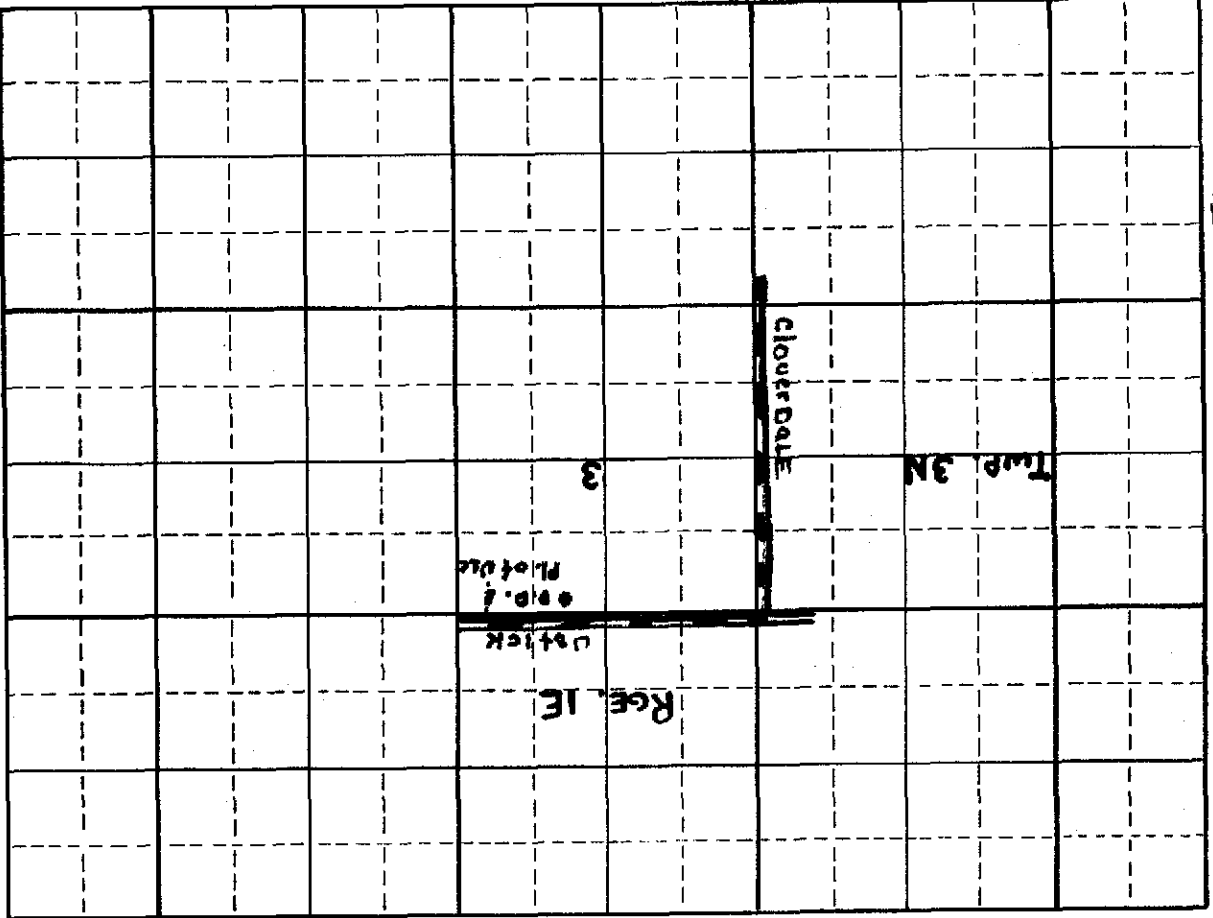
[illegible]

Place(s) of Use

Point(s) of diversion:

SCHEMATIC DIAGRAM OF SYSTEM
(Include distance from pump to measuring device, if applicable.)

SCHEMATIC DIAGRAM OF SYSTEM



MAP (Attach Aerial Photo)

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-9289

WATER RIGHT NUMBER: 63-9289

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	SECOND CHURCH OF CHRIST 11941 USTICK RD BOISE, ID 83704

Priority Date: 09/21/1979

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.030 CFS	0.90 AF
IRRIGATION	3/01 to 11/15	0.030 CFS	2.30 AF
	<u>Total Diversion:</u>	0.030 CFS	3.20 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NW1/4	Sec. 3,	Twp 03N,	Rge 01E, B.M.
ADA County				

Place of Use

IRRIGATION With in ADA County
T03N R01E S03 NWNW 1.0

Total Acres: 1

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-9289

Dates and Other Information:

Licensed Date: 4/12/1982
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Formal Action Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 12, 2002

FAITH BIBLE MISSIONARY CHURCH
11941 USTICK RD
BOISE ID 83713-4922

Re: Notice of Claim to a Water Right No. 63-9289

Dear Claimant(s):

Enclosed is a copy of the above referenced claim, which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Hatfield".

Denise Hatfield
Office Specialist 1
Adjudication Section
Western Region Office

DH: dh

Enclosure

Idaho Department of Water Resources

Claim Number: 63-09287
Legal: T03N, R01E, S26
Reviewed By:

⊙ Point of Diversion



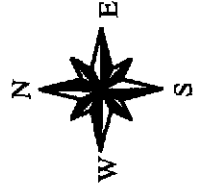
Place of Use



Section Lines



Quarter Quarter Lines



1987 Napp Photo

