

IDAHO DEPARTMENT OF WATER RESOURCES

Claim No. 63-9248

Prepared by:
Jan Shurte
Date: 7-07-04

**Twp. 4N, Rge. 2E,
Sec. 30**

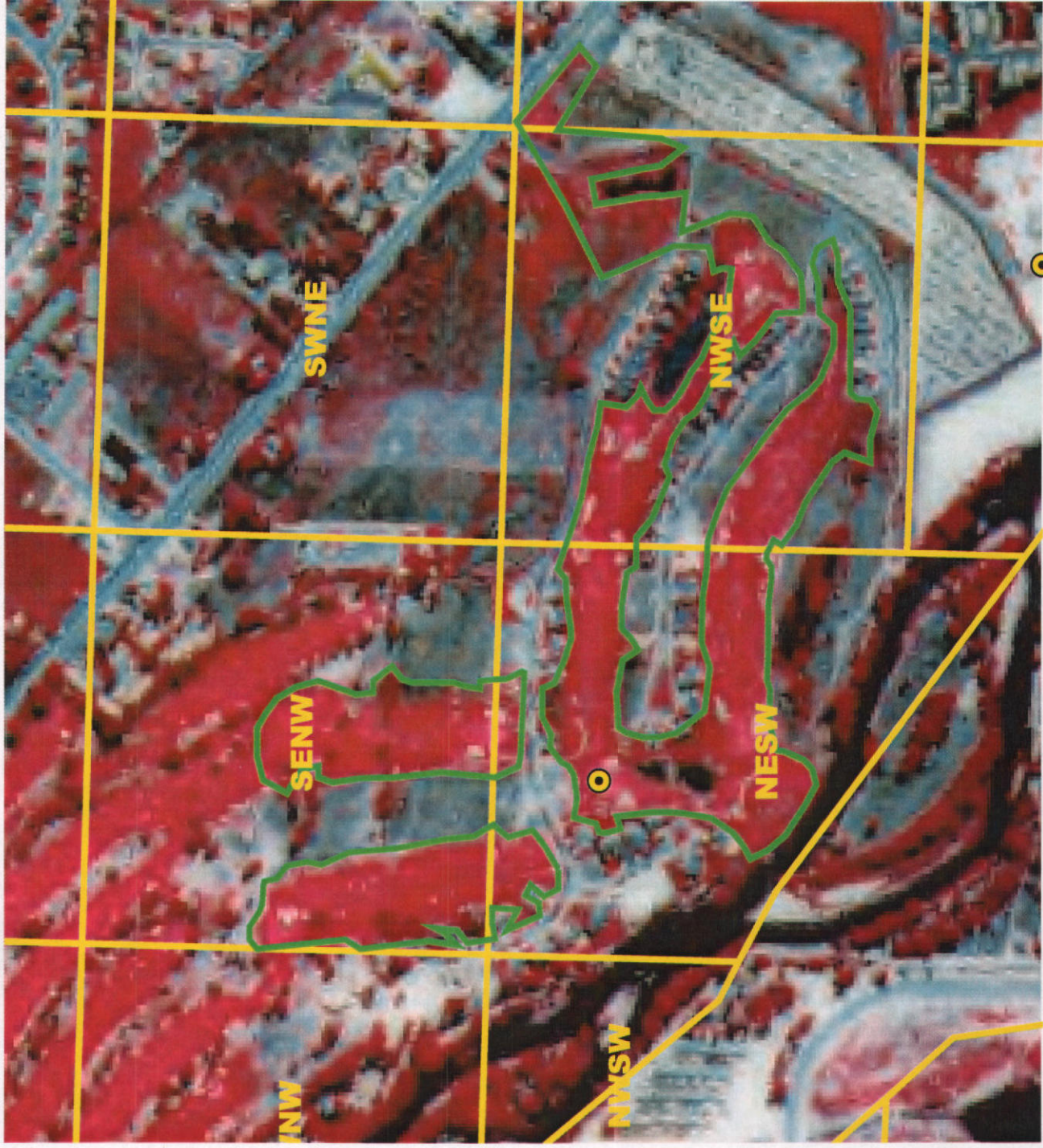
1987 NAPP

 **Place of Use**

 **Section Lines**

 **1/41/4**

 **Pt of Diversion**



0

0.25

0.5 Miles

63-00048
TAN A2E
5-30

24/17
25/30

14/20

MAIN
LINE 4"

4 Acres

15.5 Acres

19.5 Acres

18.0 Acres

MAIN
REFUGEE

25/30
30/31

31/32

B345

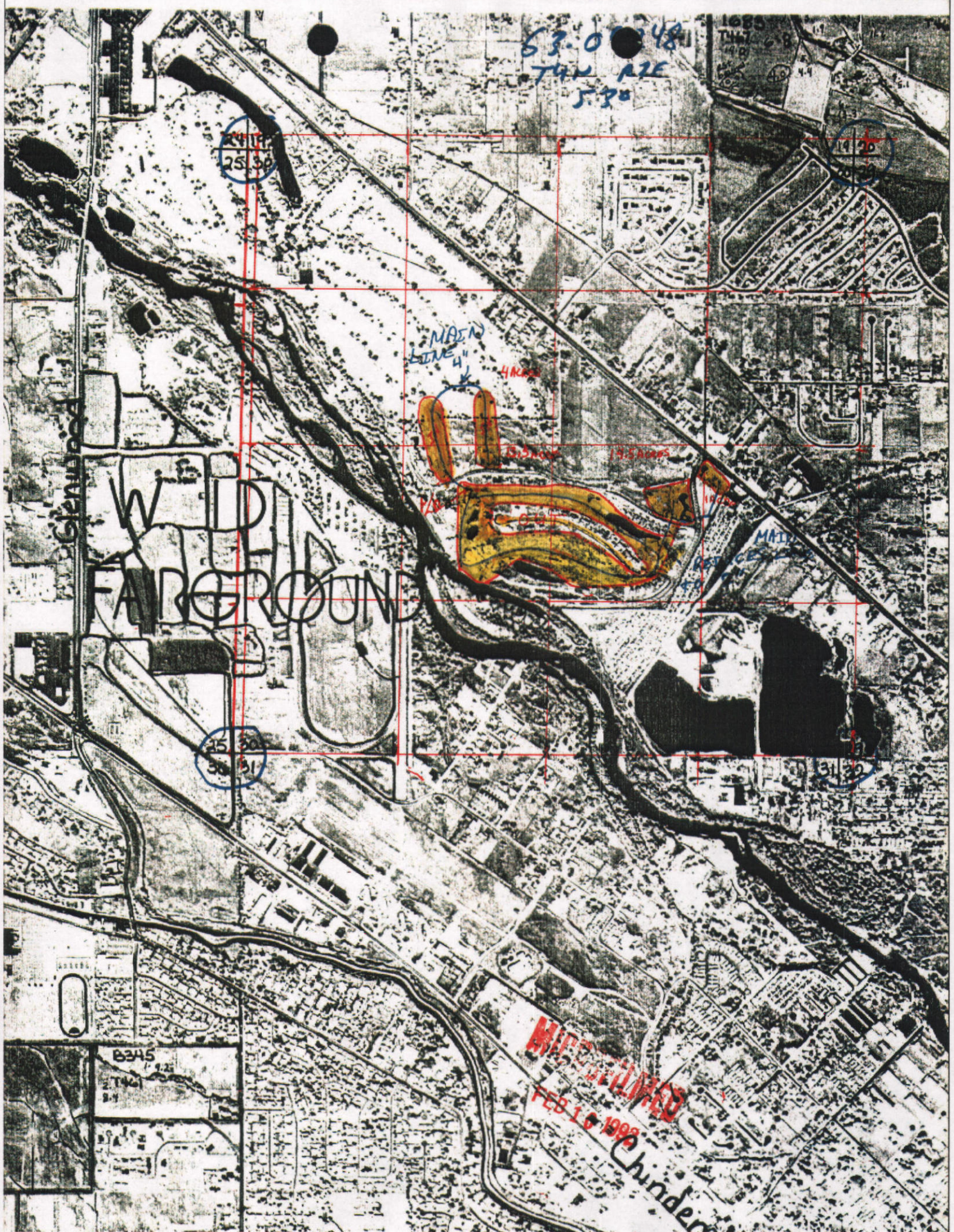
2 T46
8-1

MITTELMEID
FEB 16 1992

Chunder

Glenwood

WILD
FARFAROUND

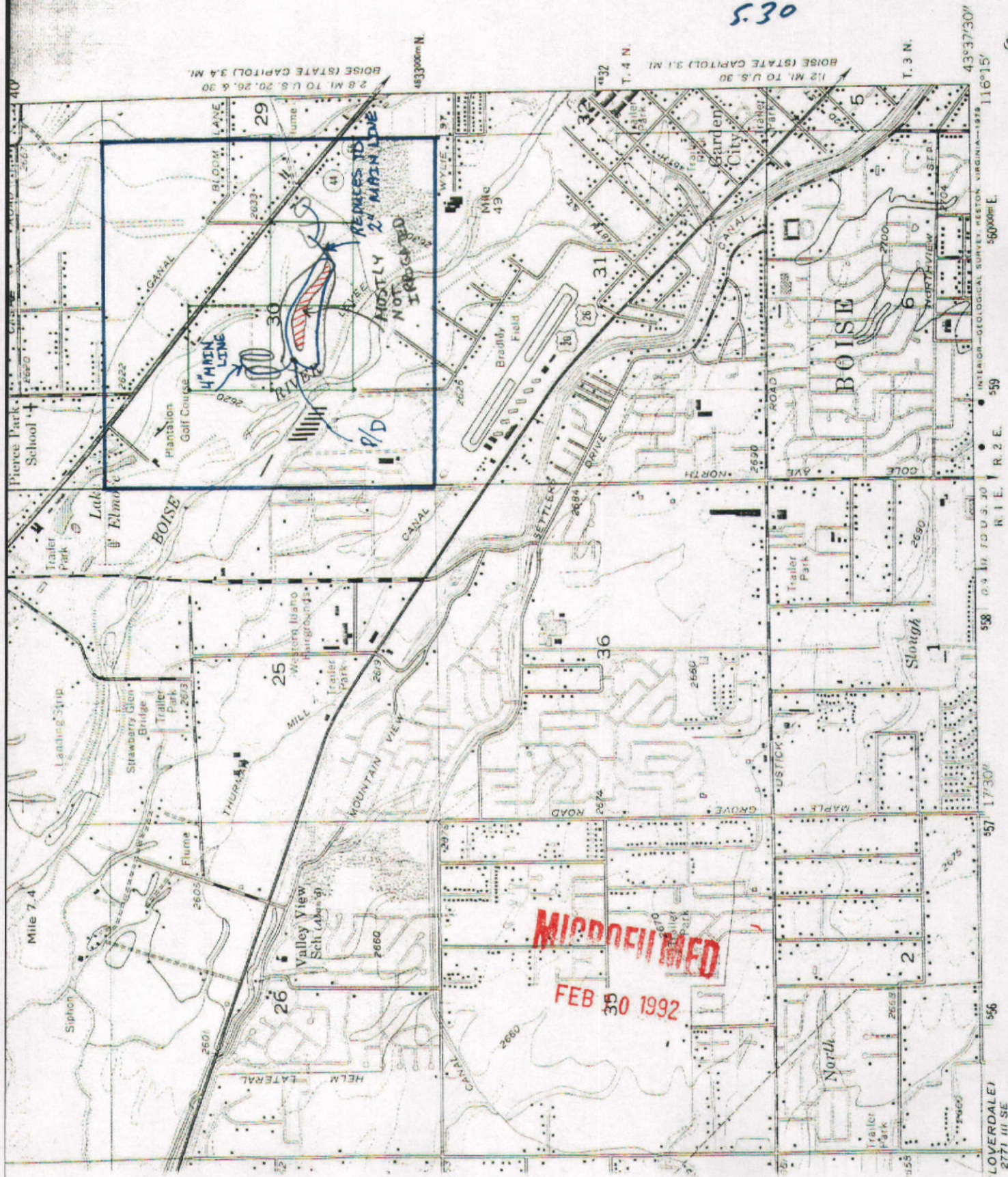


63-09248

T4N

R2E

S.30



BOISE SOUTH
2771 1/2

ROAD CLASSIFICATION

Light duty

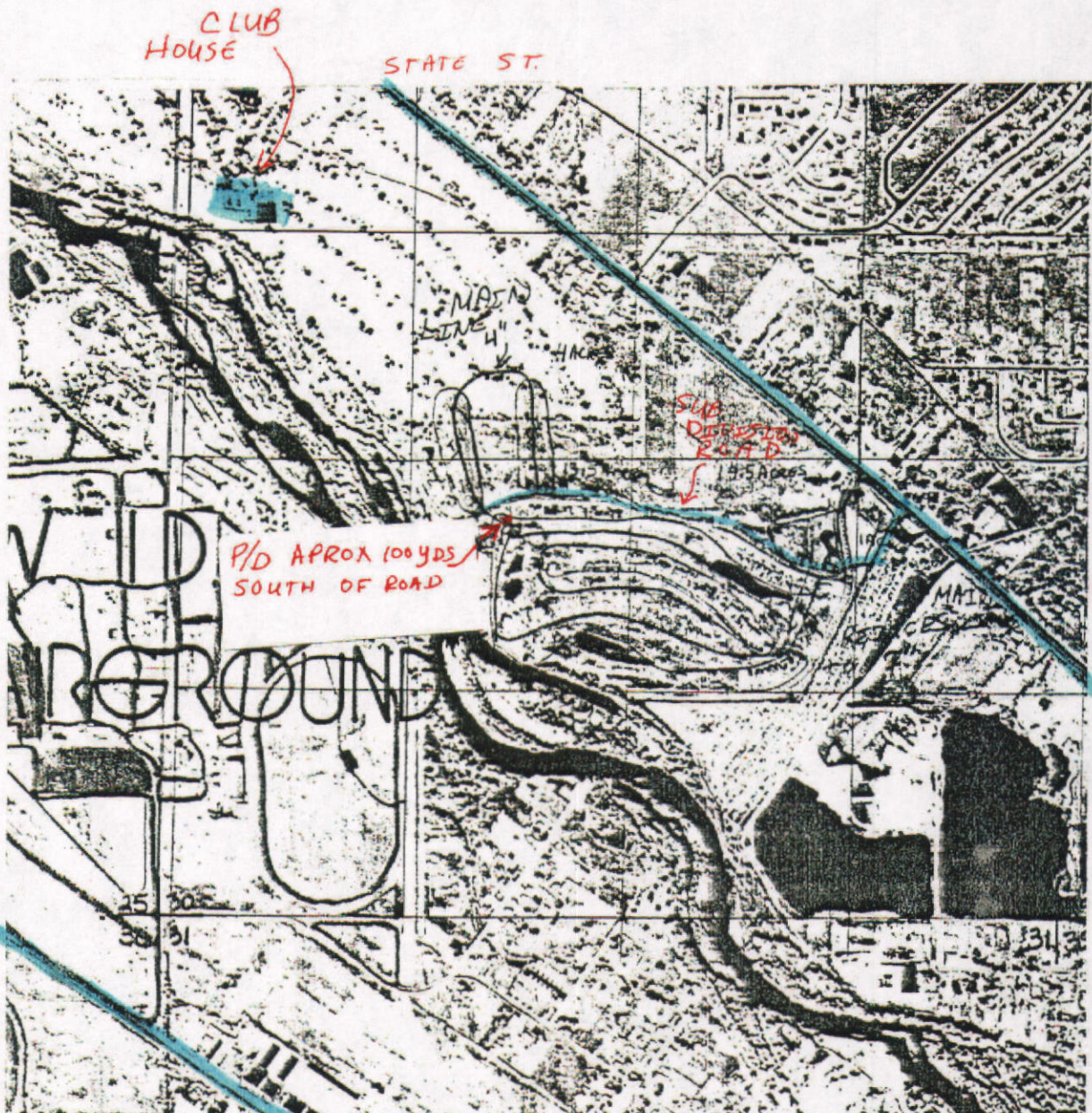
1 MILE

Scale 1:24,000

LOVERDALE
2771 1/2 SE
ALE 1:24,000

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



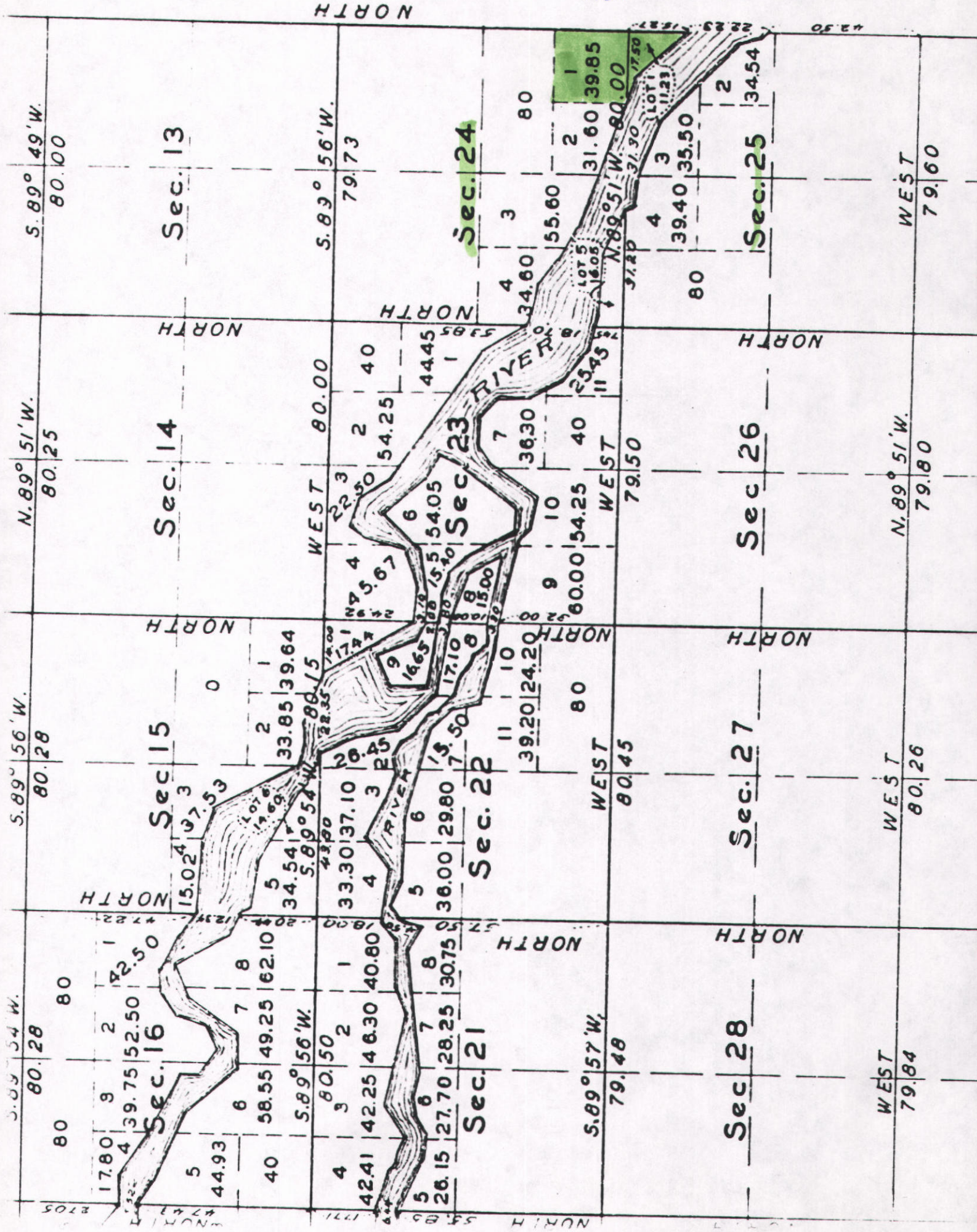
Inspected by Kelly Christensen Date 10-14-88

MICROFILMED

FEB 10 1992

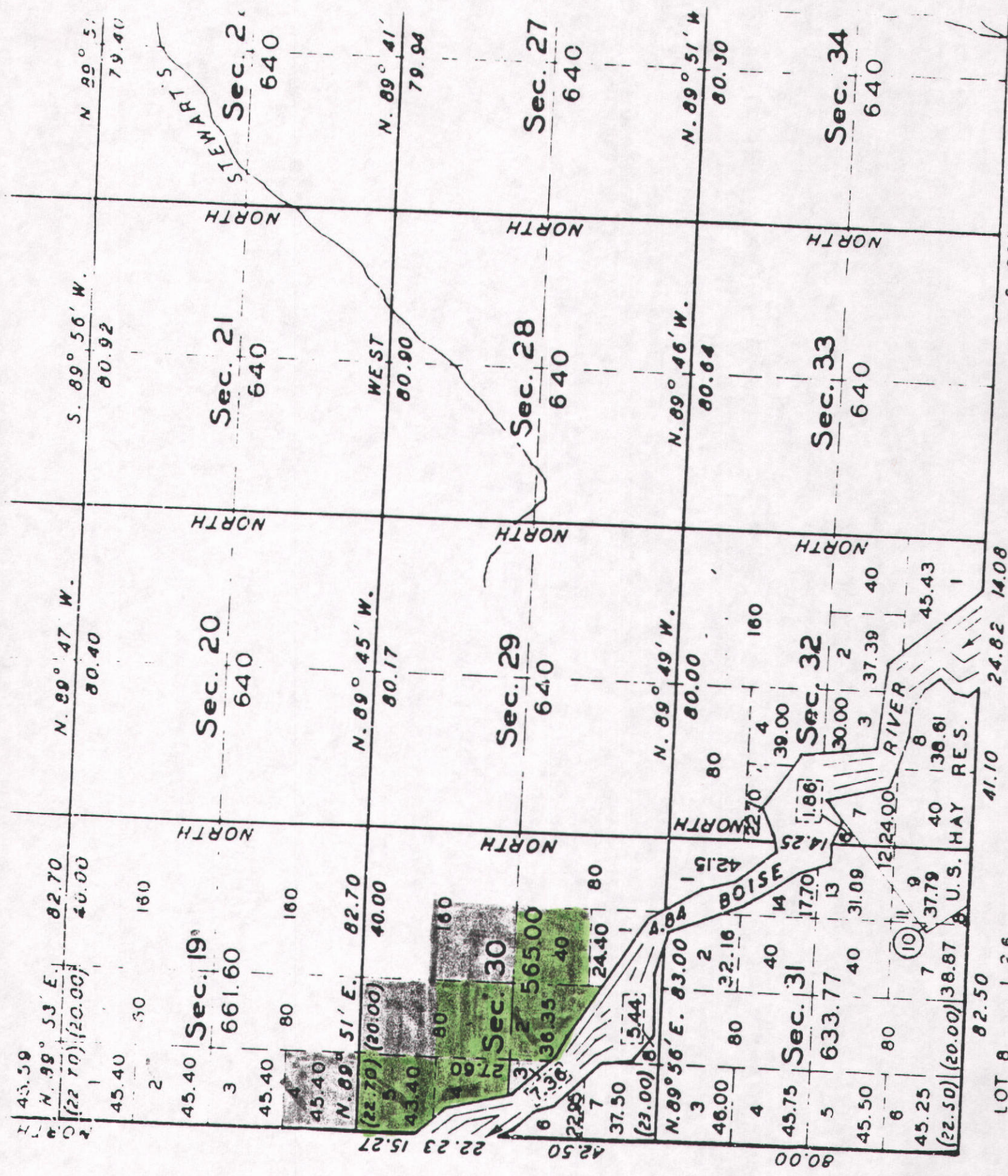
4N1E

A63-09248



Handwritten notes: 103-0948, 2800

4N 2E



80
INCH

63-00481
TAN RZE
5.88

1685
TAN
14.25

25 30
30 31

14 25
30 31

MAIN
LINE
HACK



WILD
FAIRGROUND

25 30
30 31

31 32

B345

2.746
9.4

FEB 10 1990
Chunde

5.30



ROAD CLASSIFICATION

Light duty

1 MILE

LOVERDALE)

2771 III SE
A1 E 1-24 000

SCALE 1:24 000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-9248
Date Received: 8/15/1989
Receipt No: C009614
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

NGP REALTY SUB LP Phone: (310)664-3107
2951 28TH ST
SANTA MONICA CA USA 90405

2. Date of Priority: 09/20/1979

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	02E	30	NE SW	ADA	

5. Description of diverting works:

WELL CONNECTED TO IRRIGATION PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.58	153

7. Total Quantity Appropriated is:
0.58 C.F.S. and/or 155 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	02E	30	NE	NE	IRRIGATION	1
			NE	SW	2 IRRIGATION	14
			SE	SW	IRRIGATION	4
			NW	SE	IRRIGATION	15
					Section Acres	34
					Total Acres	34

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CLAIM AMENDED BY APPROVED LICENSE DATED 01/22/92.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-9248
Date Received: 8/15/1989
Receipt No: C009614
Received By:

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

FIREMANS FUND MORTGAGE CORP Phone:
6515 W STATE ST
BOISE ID USA 83703

2. Date of Priority: 09/20/1979

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	02E	30	NE SW	ADA	

5. Description of diverting works:

WELL CONNECTED TO IRRIGATION PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.58	153

7. Total Quantity Appropriated is:
0.58 C.F.S. and/or 155 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	02E	30	NE NE	2	IRRIGATION	1
			NE SW		IRRIGATION	14
			SE SW		IRRIGATION	4
			NW SE		IRRIGATION	15
Section Acres						34
Total Acres						34

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CLAIM AMENDED BY APPROVED LICENSE DATED 01/22/92.

15. Basis of Claim: License

State of Idaho
Department of Water Resources

RECEIVED
FEB 03 1992

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09248

Department of Water Resources
Western Regional Office

Priority: September 20, 1979

Maximum Diversion Rate: 0.58 CFS
Maximum Diversion Volume:¹ 153.0 AF

This is to certify, that FIREMANS FUND MORTGAGE CORP.

6515 W. STATE ST.

BOISE ID 837030000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 12, 1979; and has submitted Proof of Beneficial Use on January 9, 1987. An examination indicates that the works have a diversion capacity of .580 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.58 CFS	153.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 30, Township 04N, Range 02E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	02E	30	SENW 4	LOT 2(NESW) 14	NESE 1	
			NWSE 15			34

Total number of acres irrigated: 34

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. The issuance of this permit in no way grants any right-of-way or easement across the land of another.

MICROFILMED

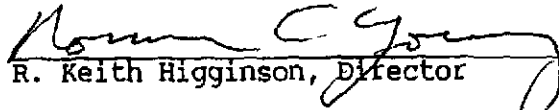
ANG 24

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09248

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 22ND
day of JANUARY, 1972.


R. Keith Higginson, Director

MICROFILMED
AUG 24 1992

APPROVED

State of Idaho
Department of Water Resources

RECEIVED
SEP 20 1991

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-09248

Department of Water Resources

Date of Priority: September 20, 1979

Maximum Diversion Rate:

0.58 CFS

Maximum Diversion Volume:¹

153.0 AF

Comes now

FIREMANS FUND MORTGAGE CORP.,

6515 W. STATE ST.

BOISE ID 837030000

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-09248, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.58 CFS	153.0 AF
<u>LOCATION OF POINT(S) OF DIVERSION:</u>		NESW , Sec. 30, Township 04N, Range 02E ADA County	

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	02E	30	SENW 4	LOT 2(NESW) 14	NESE 1	
			NWSE 15			34
Total number of acres irrigated:						34

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at 6515 W. State St. Boise, this 19 day of September, 1991.

Robert D. Campbell
(Signature)

MICROFILMED

AUG 24 1992

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-09248

FOR DEPARTMENT USE ONLY

Preliminary check by SG Fee = \$20.00 Receipted by mjh Date 9-20-91 #0021813

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-09248 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Witness my hand this 22ND day of JANUARY, 19 92

Acting for

R. Keith Higginson Director

MICROFILMED

AUG 24 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09248
Date Received: 8/15/1989
Receipt No: C009614
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GREG JACKSON 208-853-4793
Address: 6515 W. STATE STRET
BOISE, ID 83703

2. Date of Priority: SEP 20, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	02E	30		NW	NW		ADA
				SE	NW		ADA
				NE	SW		ADA

5. Description of diverting works:
WELLS AND PUMPS CONNECTED TO IRRIGATION PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	11/15	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 248.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	24	SE	SE		IRR	4.0
Section Acres							4.0

A63-09248

Page 1

Date: 08/22/89

MICROFILMED

AUG 24 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	25	NE	NE		IRR	13.0
						Section Acres	13.0
	02E	30	NW	NW		IRR	5.0
			SW	NW		IRR	11.0
			SE	NW		IRR	14.0
			NE	SW		IRR	16.0
			NW	SE		IRR	8.0
						Section Acres	54.0
						Total Acres	71.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576
AG3-09248
8-15-89 rel
CO09614

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Greg Jackson Phone (208) 853-4793
Mailing Address 6515 W. State Street Zip 83703

2. Date of Priority (Only one (1) per claim) September 20, 1979

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 04N Range 02E Section 30,

1/4 of NW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Ada

T.04N., R.02E., Sec. 30, SE1/4, NW1/4;

Additional points of diversion if any: T.04N., R.02E., Sec. 30, NE1/4, SW1/4

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Wells and pumps connected to irrigation pipelines.

MICROFILMED

AUG 24 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/1 to 11/15 amount 3.000 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.000 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 248.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
04N	01E	24																4	4
		25	13																13
04N	02E	30						5	11	14	16					8			54

Total number of acres irrigated 71

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

Last Name Jackson Ident No. _____

MICROFILMED
Copies: White - State, Yellow - Claimant
AUG 24 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

GENERAL INFORMATION
SECTION 1.1

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit X
Decree _____
If applicable provide IDWR Water Right Number 63-9248
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Greg Jackson Date August 15, 1989
Greg Jackson Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 15th day of August 19 89

SEAL

Notary Public Frederick Blanch

Residing at Borise, Id

My Commission Expires 4/15/92

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Jackson Ident. Number _____

MICROFILMED
Copy of this State Record Claimant

AUG 24 1992

Water Right Number - 63-09248

	Adj.	Flag	Translation:	Standard	Water Right Number	Old (D) Number -
--	------	------	--------------	----------	--------------------	------------------

[illegible]

*** C - CURRENT OWNER ***
FIREMANS FUND MORTGAGE CORP.

1 - 6515 W. STATE ST.

2 -
3 -
City- BOISE State- ID zip- 837030000

*** O - ORIGINAL OWNER ***
PLANTATION DEVELOPMENT INC.

City-
Phone -
State-
Zip-

+ - -	Priority Date	- - +	+ - -	Region	- - -	+ - -	Stage	- - -	+ - -	Status	- - -
				14			P - PEPMT				
		09/20/1979									

```

+ - - - - Source - - - - +
GROUNDWATER
+ - - - - Tributary - - - - +

```

+	Twn	Rng	Sec	Tract	Lot	RFig	County	Point of Diversion	Stream Index (Blank if no Index Code)
---	-----	-----	-----	-------	-----	------	--------	--------------------	---------------------------------------

04N	02E	30	NW	NW	(1)	ADA
04N	02E	30	SE	NW	(1)	ADA
04N	02E	30	NE	SW	(1)	ADA

Code	Description	Period From	Water Use	Period To	Diversion Rate	Diversion Volume

01 - IRRIGATION

3,000

+ - Total Div. Rate	- +	+ - Total Div. Volume	- +	+ - Total Div. Capacity	- +	+ - Total Consumptive Use	- +	+ - KW Usage	- +
		3,000							

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
-----	-----	-----	-------	-----	-------	--------------	-------------	--------

04N	01E	24	SE SE	4.0	01	IRRIGATION	(1)	ADA
04N	01E	25	NE NE	13.0	01	IRRIGATION	(1)	ADA
04N	02E	30	NW NW	5.0	01	IRRIGATION	(1)	ADA
04N	02E	30	SW NW	11.0	01	IRRIGATION	(1)	ADA
04N	02E	30	SE NW	14.0	01	IRRIGATION	(1)	ADA
04N	02E	30	NE SW	16.0	01	IRRIGATION	(1)	ADA
04N	02E	30	NW SE	8.0	01	IRRIGATION	(1)	ADA

Total Acres: 71.0

+ - - Diversion Means - 3 WELLS

MICROFILMED

AUG 24 1992

Water right number - 1 63-09248	Adj. flag translation: Standard Water Right Number	
+ - - Other Rights for Same Use - BOISE VALLEY IRRIGATION DISTRICT.		
+ - - - - -	REINSTATED 9-29-1987.	
+ - - - - -		
+ - - - - -	01C - A flow measurement port or other device as specified by the	
	- Department shall be installed by the permit holder to provide for	
	- the installation of measuring equipment and the determination of	
	- the rate of diversion by the Department.	
	004 - The issuance of this permit in no way grants any right-of-way or	
	- easement across the land of another.	
	020 - Use of water under this permit may be affected by an agreement	
	- between the protestant and the applicant.	
+ - - - - Decree Plaintiff - - - +	+ - - - - Decree Defendant - - - +	+ - Decree Date - - +
		00/00/0000
+ - - Audit Fields - 10/05/87	05/01/88 CONVERT 10/17/88 GARRETT	
+ - - - - -	- Water Rights Dates and Flags Area - - - - -	- - - - -
	Proof Due Date - 10/01/1986	Field Exam Fee - R
	Approved/Denied - 09/13/1979	Swan Falls -
	Proof Made Date - 01/09/1987	Temporary Right - P
	Start Work Date - 00/00/0000	DLE/Carey Act -
	Order Show Cause - 00/00/0000	Water District -
	Licensed Date - 00/00/0000	Transfer/Amended -
	Decree Date - 00/00/0000	

MICROFILMED
AUG 24 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME JacksonCLAIM IDENT. NO. A63-09248DATE RECEIVED 8/15/89CK # 0009614AMOUNT \$ 121

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A ☒ YES ☐ NO *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A ☒ YES ☐ NO *
- Is the consumptive use correct? ☒ YES ☐ NO N/A ☒ YES ☐ NO *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A ☒ YES ☐ NO *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A ☒ YES ☐ NO *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A ☒ YES ☐ NO *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt ☒ YES ☐ NO *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A ☒ YES ☐ NO *
22. Should this claim be data entered? ☒ YES ☐ NO *

Claim checked by: RatDate: 8/22/89

Claim must be returned to claimant:

(Yes) ☐ (No) ☒

Claimant must be notified of modifications:

(Yes) ☐ (No) ☒Receipt Prepared by: RatClaim data entered by: RatSent to claimant by: RatDate: 8/22/89Date: 8/22/89Date: 8/22/89Checked by: RatDate: 8/22/89Comments: Dates of use are different from permit. Data entered as claimed

MICROFILMED

AUG 24 1992

10/02/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9248

NAME AND ADDRESS: NGP REALTY SUB LP
2951 28TH ST
SANTA MONICA CA 90405

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.580 CFS
153.000 AFY

PRIORITY DATE: 09/20/1979

POINT OF DIVERSION:

T04N R02E S30 NESW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.580 CFS 153.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION in ADA County

T04N R02E S30 Lot 2 NESW	14.00	T04N R02E S30	SESW	4.00
T04N R02E S30	NESE 1.00	T04N R02E S30	NWSE	15.00

34 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Boise Valley Irrigation Ditch Co.

Shurte, Jan

From: Shurte, Jan
Sent: Tuesday, October 02, 2007 11:20 AM
To: Ted Booth
Cc: Shurte, Jan
Subject: RE: 63-9248

Ted,

The shoulder remark should say in the 2nd sentence, "The use of water before March 1 under this remark is subordinate to, etc." rather than April 1. When we do these we have to fill in those dates and someone made a typo. The period of use is correct. I will change our recommendation also.

Thanks,
Jan

From: Ted Booth [mailto:tbooth@srba.state.id.us]
Sent: Monday, January 08, 2007 10:32 AM
To: Shurte, Jan
Subject: 63-9248

Jan,

What is the correct period of use and/or shoulder remark? Period begins 3-15, but shoulder remark indicates 4-1.
Ted

Eliminate annoying spam!

My mailbox is protected by iHateSpam, the #1-rated spam buster.
<http://www.ihatespam.net>

10/2/2007

Shurte, Jan

From: Ted Booth [tbooth@srba.state.id.us]
Sent: Monday, January 08, 2007 10:32 AM
To: Shurte, Jan
Subject: 63-9248

Jan,

What is the correct period of use and/or shoulder remark? Period begins 3-15, but shoulder remark indicates 4-1.

Ted

Eliminate annoying spam!

My mailbox is protected by iHateSpam, the #1-rated spam buster.
<http://www.ihatespam.net>

10/2/2007

06/13/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9248

NAME AND ADDRESS: NGP REALTY SUB LP
2951 28TH ST
SANTA MONICA CA 90405

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.580 CFS
153.000 AFY

PRIORITY DATE: 09/20/1979

POINT OF DIVERSION:

T04N R02E S30 NESW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.580 CFS 153.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER
15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED.
THE USE OF WATER BEFORE APRIL 1 UNDER THIS REMARK IS
SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN
THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T04N R02E S30 Lot 2 NESW	14.0	T04N R02E S30	SESW	4.0
T04N R02E S30	NESE	1.0	T04N R02E S30	NWSE 15.0

34 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

Use of this right is combined with water from Boise Valley Irrigation Ditch
Co.

NOTICE OF ERROR
REPLY

05/31/2005

RECEIVED

JUN 13 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-9248

FIREMANS FUND MORTGAGE CORP
6515 W STATE ST
BOISE ID 83703

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Improper name of owner of water right.

2. Describe the changes you wish to make in the proposed recommendation:

Change to NGP Realty Sub, L.P.

3. Give a brief explanation as to why you disagree with these portions:

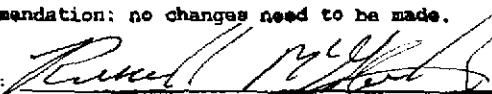
All materials necessary for change of ownership name have been received by DWR as confirmed with Van Shurte on June 9, 2005

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

6/9/2005

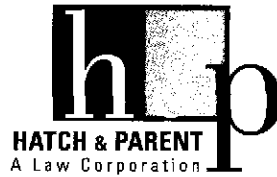
SIGNATURE:



Please print your name: Russell M. McGlothlin

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

21 East Carrillo Street
Santa Barbara, CA 93101
Telephone: (805) 963-7000
Fax: (805) 965-4333



Russell M. McGlothlin

Direct Dial: (805) 882-1418
RMcGlothlin@HatchParent.com

June 9, 2005

RECEIVED

JUN 13 2005

WATER RESOURCES
WESTERN REGION

Jan Shurte
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

**Re: State of Idaho Department of Resources;
Notice of Error Reply Form**

Dear Jan:

Thank you for your assistance today. Enclosed please find the Notice of Error Reply Form. If you require anything further, please let me know.

Sincerely,

Russell M. McGlothlin
For HATCH & PARENT
A Law Corporation

RMM:kac
Enclosure

07/14/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9249

NAME AND ADDRESS: FIREMANS FUND MORTGAGE CORP
6515 W STATE ST
BOISE ID 83703

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.580 CFS
153.000 AFY

PRIORITY DATE: 09/20/1979

POINT OF DIVERSION:

T04N R02E S30 NESW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.580 CFS 153.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER
15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED.
THE USE OF WATER BEFORE APRIL 1 UNDER THIS REMARK IS
SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN
THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T04N R02E S30 Lot 2 NESW	14.0	T04N R02E S30	SESW	4.0
T04N R02E S30	NESE	1.0	T04N R02E S30	NWSE 15.0

34 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

Use of this right is combined with water from Boise Valley Irrigation Ditch
Co.

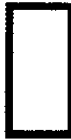
IDAHO DEPARTMENT OF WATER RESOURCES

Claim No. 63-9248

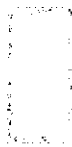
Prepared by:
Jan Shurte
Date: 7-07-04

**Twp. 4N, Rge. 2E,
Sec. 30**

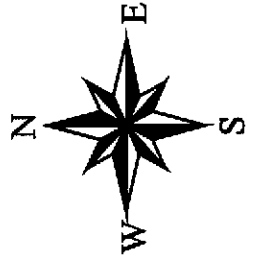
1987 NAPP

 **Place of Use**

 **Section Lines**

 **1/41/4**

 **Pt of Diversion**



0.5 Miles

0.25

0

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-9248

WATER RIGHT NUMBER: 63-9248

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	GREG JACKSON 6515 W STATE ST BOISE, ID 83703 (208)853-4793
Original Owner	PLANTATION DEVELOPMENT INC C/O MHM CORP 6515 W STATE ST BOISE, ID 83703 (208)853-4793
Current Owner	FIREMANS FUND MORTGAGE CORP 6515 W STATE ST BOISE, ID 83703

Priority Date: 09/20/1979

Basis: License

Status: Active

Source

GROUND WATER

Beneficial Use

IRRIGATION

<u>From</u>	<u>To</u>	<u>Diversion Rate</u>
03/15	to 11/15	0.580 CFS
<u>Total Diversion:</u>		0.580 CFS

Annual Volume

153.00 AF

155.00 AF

Location of Point(s) of Diversion

GROUND WATER

ADA County

NE1/4SW1/4

Sec. 30, Twp 04N, Rge 02E, B.M.

Place of Use

IRRIGATION

NESE. per license changed for sec.

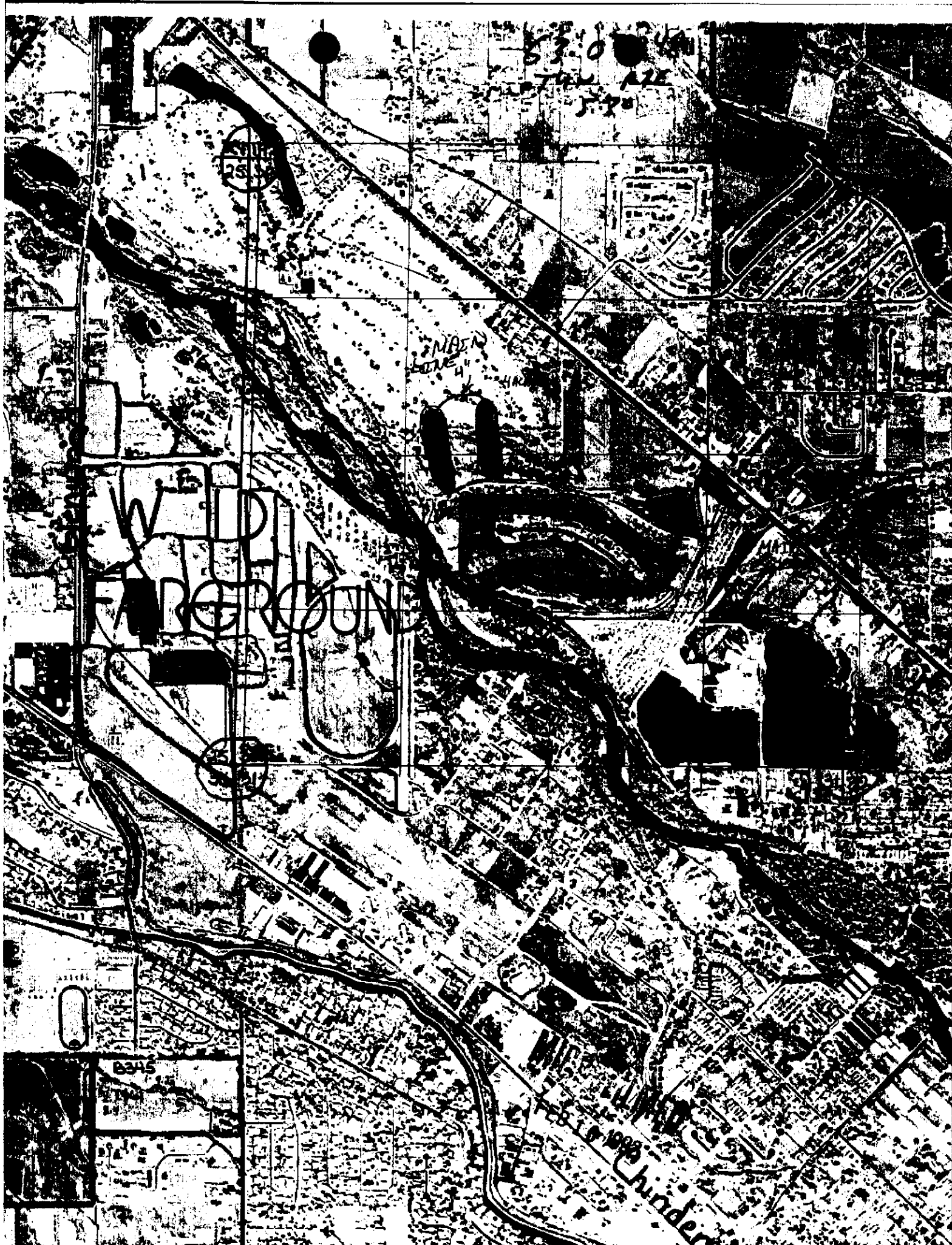
Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	02E	30	1.0								14.0				4.0			15.0	34.0
											L 2								

Total Acres: 34

Conditions of Approval:Remarks:

1. Explanatory CLAIM AMENDED BY APPROVED LICENSE DATED 01/22/92.

*W4N - Comb. w/ water from Boise Valley Aring.
Dist.*

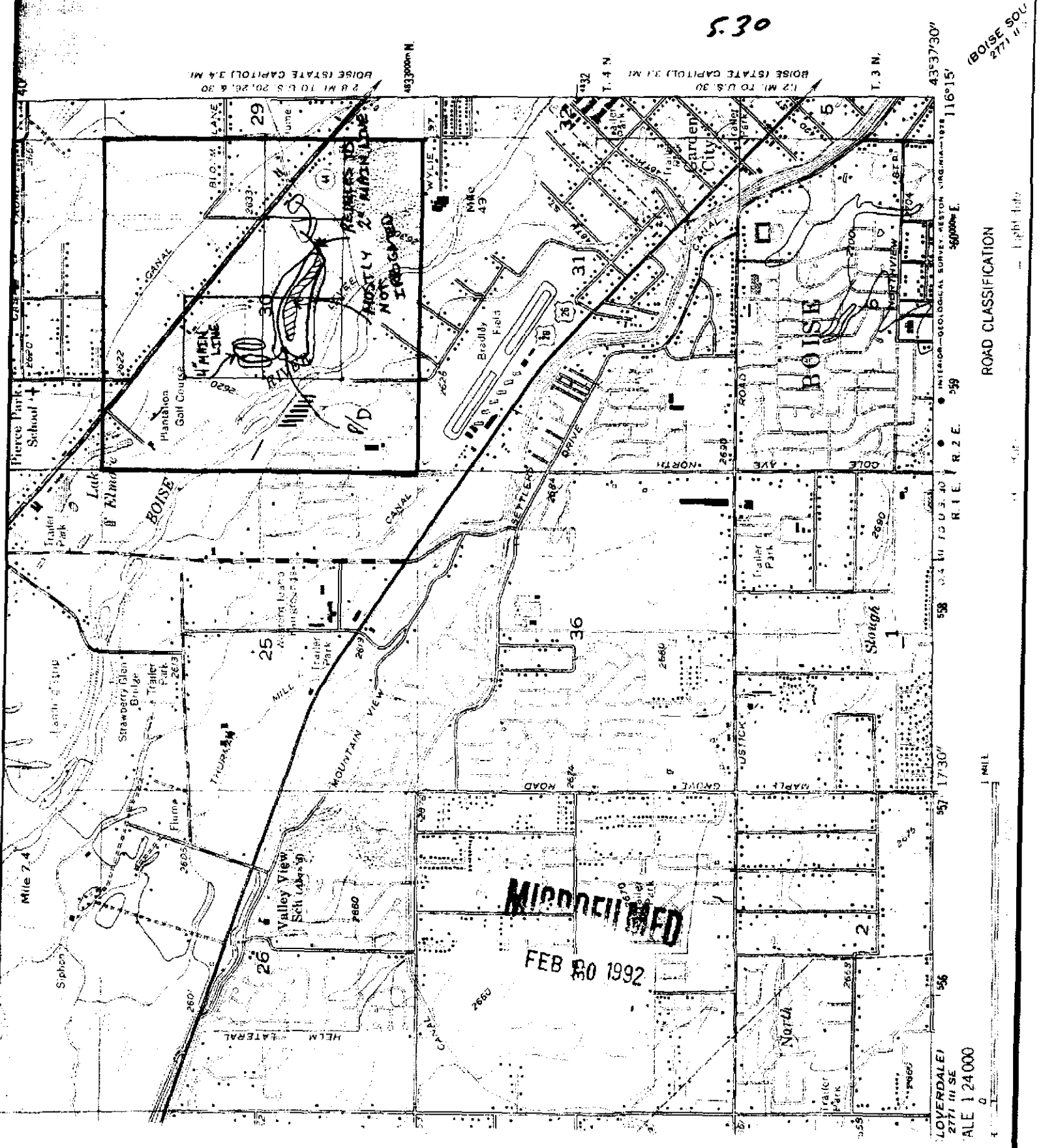


63-09248

T4N

R2E

S.30



BOISE SOUTH
2771 11'

ROAD CLASSIFICATION

1 mile

1 mile

MIDNIGHT

FEB 30 1992

LOVERDALE
2771 11' SE
ALE 124000

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



Inspected by Kelly Christensen Date 10-14-88

RECORDED

FEB 10 1992

RECEIVED

OCT 09 2002

WATER RESOURCES
WESTERN REGION

MEMORANDUM

TO: Denise Hatfield

FROM: KAY WALKER



RE: Change in Ownership for 63-9248

Date: October 7, 2002

.....

Denise: I have been working with American Golf Corp. to get the water rights for Plantation Golf Course in the name of National Golf Operating Partnership. I have changed the ownership on Permit 63-09633 which is water for the aesthetic ponds that they have on the course.

This golf course had changed ownership three or four times between the ownership of Plantation Development and National Golf. The warranty deeds sent over to you with the change of ownership on September 17, 2002, covers the chain of title from Plantation Development to National Golf. I realize that this chain did not cover the Fireman's Fund Mortgage Corp. after they returned all the paperwork to me. National Golf has since sent in copies of all their tax notices for property owned by them. They are attached, along with the warranty deeds previously submitted.

We have a survey plat of their land in File 63-09633 but it is so big I can hardly open it up in my office. I had requested the survey plat because the metes and bounds description would have taken me months to enter into deed plotter. If you need the survey plat call me. (It didn't help me on the pond issue but you never know.) Mike Ciscell copied this area of Ada County to his pc common so I could access it to triple check the ownership of the ponds. You can also access it at this address: plantation.shp on dwr625\pccommon

I have looked at the field exam for 63-09248 and can see there are a couple of problem areas but most of the lands on the field exam are under National Golf's ownership. I am also attaching a copy of the field exam for your help.

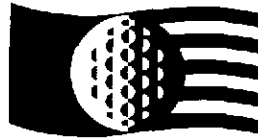
I had corresponded with National Golf regarding the permit many times and in one of my letters told them it appeared that 63-09248 was theirs. I also told them not to pay a fee for the ownership change on that claim since it was pending in the SRBA which they ignored and paid a \$25.00 fee anyway. I don't know what you want to do about that.

I hope all this extra information helps... Maybe the claim can be split between the claimant and National Golf??? This is a tough one but I think you can handle it. Kay

RECEIVED

SEP 30 2002

Department of Water Resources



American Golf Corporation®

September 26, 2002

State of Idaho
Department of Water Resources
1301 North Orchard Street
Boise, Idaho 83706

Attention: Kay Walker

Re: Water Right Permit No. 63-09248
Plantation Golf Club
6515 West State Street
Boise, Idaho

Dear Kay:

Per our telephone conversation, I am enclosing a copy of the letter dated September 18, 2002 (with enclosures) from the Adjudication Section – Department of Water Resources regarding the Change of Water Right Ownership form for Permit No. 63-09248.

I have also enclosed a copy of the 2001 property tax bills for Plantation Golf Course. As you advised me, you will be forwarding this to the Adjudication Section for processing.

Thanks for your assistance in this matter. Please call me at (310) 664-3107 if you need additional information.

Very truly yours,

A handwritten signature in black ink, appearing to read 'Charlene Atsumo', with a long horizontal flourish extending to the right.

Charlene Atsumo
Lease Administrator

Enclosure

File Copy

September 18, 2002

NATIONAL GOLF OPERATING PARTNERSHIP LP
2951 28TH ST, SUITE 3001
SANTA MONICA CA 90405

RE: Notice of Change of Water Right Ownership Claim No. 63-9248

Dear Property Owner(s):

This office has reviewed the Notice of Change of Water Right Ownership you have submitted (copy enclosed), however, we are unable to complete this ownership change at this time. The Warranty Deed submitted indicates a property transfer from Golf Enterprises, Inc into your company name. The above referenced water right, however, is in the name of Fireman's Fund Mortgage Corporation.

If you have additional information for this property transfer, such as a chain of title, or tax notice in your name(s) which includes the description of the property by $\frac{1}{4}$ $\frac{1}{4}$, Section, Township and Range covered on this claim, we may be able to complete the ownership change.

In addition, it was discovered that water right number 63-9633 also applies to this ownership change. However, we need a chain of title for this change also, as it is in the name of MHM Corp dba Plantation Golf Course.

Thank you for your patience and cooperation, as we have had several water right changes to process. Please feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Adjudication Section
Western Region

DH: dh

Enclosures

63-9248 OWNERSHIP REVIEW

• PERMIT CLAIMED BY: GREG JACKSON 8-15-89

• LICENSE ISSUED TO: FIREMANS FUND

MORTGAGE CORP - AMENDS CLAIM

to FIREMANS...

2-22-92

• OWNERSHIP NOTICE

FOR NEW OWNER

NATIONAL GOLF

PARTNERSHIP,

2951 28TH ST

SANTA MONICA,

NEED ADDITIONAL CHAIN OF TITLE
LETTER REQUEST SENT TO:

NATIONAL GOLF OPERATING PARTNERSHIP, L.P.

2951 28TH ST, Suite 3001

SANTA MONICA, CA 90405

63-9248 FROM FIREMANS FUND MORTGAGE CORP
TO GOLF ENTERPRISES, INC.

63-9633 FROM PBA PLANTATION GOLF COURSE
TO GOLF ENTERPRISES, INC.

• 2ND OWNERSHIP

FOR NEW OWNER

Heather Ran

NATIONAL GOLF OPERATING

PARTNERSHIP, L.P.

2951 28TH ST, Suite 3001

SANTA MONICA CA, 90405

(310) 664-4100

• CHAIN OF TITLE SUBMITTED

FROM GOLF ENTERPRISES, INC

(NEW) TO: NATIONAL GOLF OPERATING PARTNERSHIP, L.P.

NEED CHAIN OF TITLE FROM

FIREMANS FUND MORTGAGE CORP TO

GOLF ENTERPRISES, INC.

63-9248 OWNERSHIP REVIEW

- PERMIT CLAIMED BY: GREG JACKSON 8-15-89
- LICENSE ISSUED TO: FIREMANS FUND
MORTGAGE CORP - AMENDS CLAIM
to FIREMANS... 2-22-92

- OWNERSHIP NOTICE RECEIVED (JAN 6, 97) Left IN
FOR NEW OWNER: backlog pile -
NATIONAL GOLF OPERATING IN REVIEW NOW
PARTNERSHIP, L.P. 9/18/02
2951 28TH STREET (310) -
SANTA MONICA, CA 90405 664-4100

- 2ND OWNERSHIP NOTICE RECEIVED (SEP 13, 02)
FOR NEW OWNER:
NATIONAL GOLF OPERATING
PARTNERSHIP, L.P.
2951 28TH ST. Suite 3001
SANTA MONICA CA, 90405
(310) 664-4100

- CHAIN OF TITLE SUBMITTED
FROM GOLF ENTERPRISES, INC
(NEW) to: NATIONAL GOLF OPERATING PARTNERSHIP, L.P.

NEED CHAIN OF TITLE FROM
FIREMANS FUND MORTGAGE CORP to
GOLF ENTERPRISES, INC.

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

SEP 13 2002

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Department of Water Resources

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
63-09248					

RECEIVED

SEP 17 2002

WATER RESOURCES
WESTERN REGION

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Fireman's Fund Mortgage Corporation
6515 W. State Street Boise, ID

4. New Owner/Claimant(s)

National Golf Operating Partnership, L.P.
Name Connector (Check one) ☐ and, ☐ or, ☐ and/or

New Mailing Address

2951 28th St. Suite 3001

City, State and ZIP Code

Santa Monica, CA 90405

New Telephone Number

310 664-4100

5. Date you acquired the property

7/30/96

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

National Golf Operating Partnership, L.P.
By National Golf Properties general partner
By: Paul Major Paul Major
Executive Vice President

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>PM</u>	Date <u>9-13-02</u>	Fee <u>25⁰⁰</u>
Receipted by <u>PM</u>	Date <u>9-13-02</u>	Receipt No. <u>0064585</u>
Processed by _____	AJ Date _____	WR _____ Date _____

Rec'd 7/1/96
COPY

ASSIGNMENT OF WATER RIGHTS

DC9656917

THIS ASSIGNMENT is made and entered into this 30th day of July, 1996, by and among Golf Enterprises, Inc., a Kansas corporation ("GEI"); The Pinery Club of Colorado, Inc., a Colorado corporation; Diamond Oaks Country Club, Inc., a Delaware corporation; Garland Golf Club, Inc., a Texas corporation; GSW Golf, Inc., a Texas corporation; Woodhaven Golf Club, Inc., a Texas corporation; Jim Colbert Golf, Inc., a Nevada corporation; and Jim Colbert Golf of Charlotte, Inc., a North Carolina corporation (collectively, "Transferors"); and for the benefit of National Golf Properties, Inc. ("NGP"), a Maryland corporation, and National Golf Operating Partnership, L.P., a Delaware limited partnership ("NGOP") (NGP and NGOP collectively referred to as "Purchaser").

WHEREAS, GEI and NGP have entered into an agreement under which GEI will sell to NGP its assets, including the 20 golf courses owned by Transferors (the "Agreement"); and

WHEREAS, the Agreement provides, among other things, that GEI shall assign to NGP its water rights and privileges with respect to the owned properties;

NOW, THEREFORE, the parties agree as follows:

1. **Assignment.** Transferors hereby release, transfer, and assign to Purchaser all of their right, title, and interest (as they relate to the Owned Properties (as defined in the Agreement)) to all of their water rights and interests, riparian rights, appropriative rights, water allocations, and water stock, and all rights and interests described in all documents, agreements, instruments, certifications, registrations, and permits evidencing Transferors' entitlement to a water supply adequate for the continued operations and maintenance of the golf courses located on the Owned Properties in the same manner as those golf courses are being operated and maintained as of the date of this Assignment (the "Water Rights"). This Assignment pertains to the following golf courses:

- a. Bent Tree Golf Club, Sunbury, Delaware County, Ohio.
- b. Crescent Oaks Country Club, Clearwater, Pinellas County, Florida.
- c. Diamond Oaks Golf Course, Fort Worth, Tarrant County, Texas.
- d. Eldorado Country Club, McKinney, Collin County, Texas.
- e. Forest Crossing Golf Course, Franklin, Williamson County, Tennessee.
- f. Great Southwest Golf Club, Grand Prairie, Tarrant County, Texas.
- g. Highlands Golf Course, Hutchinson, Reno County, Kansas.
- h. Meadowbrook Golf and Country Club, Broken Arrow, Tulsa County, Oklahoma.
- i. Oakridge Country Club, Garland, Dallas County, Texas.
- j. Pawtucket Golf Course, Charlotte, Mecklenburg County, North Carolina.

KC1-173169.1

- k. The Pinery Country Club, Douglas County, Colorado. Documents evidencing certain Water Rights with respect to the Pinery Country Club are attached to the copy of this Assignment recorded in Douglas County, Colorado.
- l. Plantation Golf Course, Boise, Ada County, Idaho.
- m. Shenandoah Country Club, Baton Rouge, East Baton Rouge Parish, Louisiana.
- n. Stonebridge Country Club, Gretna, Jefferson Parish, Louisiana.
- o. The Links At Stono Ferry, Hollywood, Charleston County, South Carolina.
- p. Summerfield Crossing Golf Club, Riverview, Manatee County, Florida.
- q. Tallgrass Country Club, Wichita, Sedgwick County, Kansas.
- r. The Trails Golf Club, Norman, Cleveland County, Oklahoma.
- s. Willow Fork Country Club, Katy, Fort Bend County, Texas.
- t. Woodhaven Country Club, Fort Worth, Tarrant County, Texas.

2. Assumption by Purchaser. Purchaser hereby assumes all of the duties, obligations, liabilities, and commitments of Transferors accruing and first arising after the date of this Assignment with respect to or arising from the Water Rights.

3. Further Assurances. Transferors and Purchaser agree to take all further actions that are reasonably necessary to fully implement the terms of this Assignment, including without limitation the execution, delivery, and recordation of documents as reasonably necessary to evidence the transfer of Water Rights.

4. Survival of Provisions. The covenants, representations, and obligations contained in this Assignment shall survive the consummation of all transactions contemplated in the Agreement and in this Assignment. This Assignment shall bind and inure to the benefit of GEI, NGP, and their collective successors and assigns.

This Assignment of Water Rights is executed concurrently with and as an incident to the sale of assets by Transferors to Purchaser of the Property.

GOLF ENTERPRISES, INC., ;
a Kansas corporation

By: 
John Berndsen, Vice President

THE PINERY CLUB OF COLORADO, INC.,
a Colorado corporation;

By: 
John Berndsen, Vice President

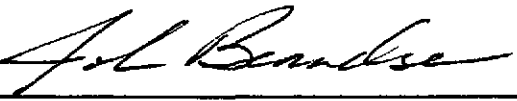
DIAMOND OAKS COUNTRY CLUB, INC.,
a Delaware corporation

By: 
John Berndsen, Vice President

GARLAND GOLF CLUB, INC.,
a Texas corporation

By: 
John Berndsen, Vice President

GSW GOLF, INC.,
a Texas corporation

By: 
John Berndsen, Vice President

WOODHAVEN GOLF CLUB, INC.,
a Texas corporation

By: 
John Berndsen, Vice President

JIM COLBERT GOLF, INC.,
a Nevada corporation

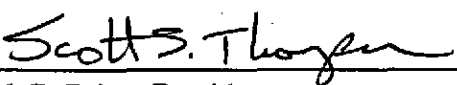
By: 
John Berndsen, Vice President

JIM COLBERT GOLF OF CHARLOTTE, INC.,
a North Carolina corporation

By: 
John Berndsen, Vice President

NATIONAL GOLF OPERATING PARTNERSHIP,
L.P., a Delaware limited partnership, by its general
partner

NATIONAL GOLF PROPERTIES, INC.,
a Maryland corporation

By: 
~~Richard C. Price, President~~
SCOTT S. THOMPSON, GENERAL COUNSEL

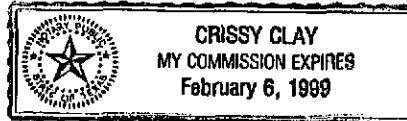
STATE OF TEXAS)
) ss.
COUNTY OF DALLAS)

The foregoing instrument was acknowledged before me this 25th day of July, 1996, by John Berndsen, Vice President of Golf Enterprises, Inc., The Pinery Club of Colorado, Inc., Diamond Oaks Country Club, Inc., Garland Golf Club, Inc., GSW Golf, Inc., Woodhaven Golf Club, Inc., Jim Colbert Golf, Inc., and Jim Colbert Golf of Charlotte, Inc., on behalf of each corporation separately.

Crissy Clay
Notary Public

My commission expires:

2/6/99



STATE OF TEXAS)
) ss.
COUNTY OF DALLAS)

The foregoing instrument was acknowledged before me this ____ day of _____, 199_, by Richard C. Price, President of National Golf Properties, Inc., general partner of National Golf Operating Partnership, L.P., on behalf of the corporation and the limited partnership.

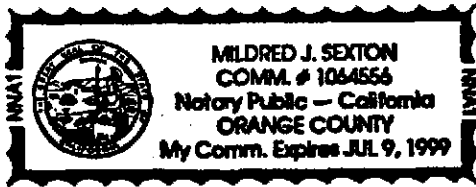
Notary Public

My commission expires:

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California
County of Los Angeles
On July 29, 1996 before me, Mildred J Sexton, Notary Public,
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared Scott Stanley Thompson,
Name(s) of Signer(s)

☐ personally known to me - OR - ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Mildred J Sexton
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Assignment of Water Rights
Document Date: 30th day of July Number of Pages: 4
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: Scott Stanley Thompson Signer's Name: _____

- ☐ Individual
☒ Corporate Officer
Title(s): General Counsel
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

Signer Is Representing:

National Golf Properties,
Inc.

- ☐ Individual
☐ Corporate Officer
Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

Signer Is Representing:

RECEIVED

JUL - 1 200

AT-96059244
96063681

Department of Water Resources

ADA CO. CLERK
J. DAVID HAYARDO
BOISE, ID

COPY

Order No.

CORPORATE WARRANTY DEED

(Plantation Golf)

ALLIANCE TITLE

FOR VALUE RECEIVED,

'96 JUL 30 PM 1 38

FEE

27.00 *[Signature]*

GOLF ENTERPRISES, INC., a corporation organized and existing under the laws of the State of Kansas the successor by merger to Golf Enterprises, Inc., a Delaware corporation, with its principal office at 1603 LBJ Freeway, suite 810, Dallas 95234 of the County of Dallas, State of Texas ("Grantor"), does hereby GRANT, BARGAIN, SELL and CONVEY unto

NATIONAL GOLF OPERATING PARTNERSHIP, L.P., a Delaware limited partnership ("Grantee") whose current address is: 1448 15th Street, suite 200, Santa Monica, California 90404 the following described real property located in Ada County, State of Idaho, more particularly described as follows, to wit:

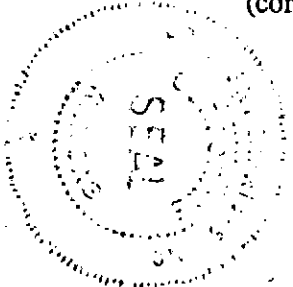
See Exhibit "A" attached hereto and incorporated herein by reference (the "Property")

TO HAVE AND TO HOLD the Property, with their appurtenances unto the said Grantee, and Grantee successors and assigns forever. And the same Grantor does hereby covenant to and with the same Grantee, that Grantor is the owner in fee simple of the Property; that the Property is free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the Grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name to be hereunto affixed by its duly authorized officers this 27th day of July, 1996.

(corporate seal)



GOLF ENTERPRISES, INC., a Kansas corporation the successor by merger to Golf Enterprises, Inc., a Delaware corporation

By: *John H. Bendse*
Vice PRESIDENT

Attest: *Christy Sutton*
Asst. SECRETARY

STATE OF <u>TEXAS</u> County of <u>Dallas</u> ss: On this <u>26th</u> day of <u>July</u> in the year of <u>1996</u>, before me, the undersigned, a Notary Public in and for said State, personally appeared <u>John H. Bendse</u> known or identified to me to be the <u>Vice President</u> of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same. Signature: <u><i>Crissy Clay</i></u> Name: <u>Crissy Clay</u> (type or print) Residing at: <u>Dallas, TX</u> My commission expires: <u>2/6/99</u>	STATE OF IDAHO, COUNTY OF _____ I hereby certify that this instrument was filed for record at the request of _____ at _____ minutes past _____ o'clock _____ M., the _____ day of _____ 1996, in my office and duly recorded in Book of Deeds at Page _____. Ex Officio Recorder By _____ Deputy Fees \$ _____ Mail to: _____
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KC1-164524.1

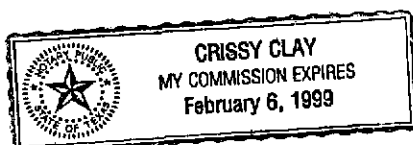


EXHIBIT A

PARCEL A.

A parcel of land lying in portions of Government Lot 1, Section 24, and Government Lot 1 of Section 25, all in Township 4 North, Range 1 East, Boise Meridian, Government Lot 4 of Section 19 and Government Lots 5, 4, 2 and the East 1/2 of the Northwest 1/4 of Section 30, all in Township 4 North, Range 2 East, Boise Meridian, Garden City, Ada County, Idaho and more particularly described as follows:

COMMENCING at the section corner common to the said Sections 24, 25, 19 and 30; thence
North 00 degrees 00'00" East 453.12 feet along the Easterly boundary of the said Section 24 to a point, also said point being THE REAL POINT OF BEGINNING; thence
North 57 degrees 45'00" West 356.04 feet to a point; thence
North 50 degrees 37'00" West 404.59 feet to a point; thence
South 42 degrees 15'00" West 213.58 feet to a point; thence
South 00 degrees 00'00" West 413.86 feet (formerly described as 413.85 feet) to a point of beginning on the Northerly right-of-way line of a 50.00-foot road; thence along the said Northerly right-of-way line of a 50.00-foot road the following courses and distances:
Southwesterly along a curve to the left 59.11 feet, said curve having a central angle of 10 degrees 06'36", a radius of 335.00 feet, tangents of 29.63 feet and a long chord of 59.04 feet bearing
South 80 degrees 03'18" West to a point of tangent; thence
South 75 degrees 00'00" West 97.42 feet to a point of curve; thence
Southwesterly along a curve to the right 45.81 feet, said curve having a central angle of 15 degrees 00'00", a radius of 175.00 feet, tangents of 23.04 feet and a long chord of 45.68 feet bearing
South 82 degrees 30'00" West to a point of tangent; thence
South 90 degrees 00'00" West 338.95 feet to a point of curve; thence
Northwesterly along a curve to the right 31.29 feet, said curve having a central angle of 89 degrees 38'14", a radius of 20.00 feet, tangents of 19.87 feet and a long chord of 28.19 feet bearing
North 45 degrees 10'52" West to a point of ending of curve on the Easterly right-of-way line of Glenwood Street; thence
South 00 degrees 21'46" East 90.00 feet along the said Easterly right-of-way line of Glenwood Street to a point of beginning of curve on the Southerly right-of-way line of a 50.00-foot road; thence along the said Southerly right-of-way line of a 50.00-foot road the following courses and distances:
Northeasterly along a curve to the right 31.54 feet, said curve having a central angle of 90 degrees 21'46", a radius of 20.00 feet, tangents of 20.13 feet and a long chord of 28.37 feet bearing

EXHIBIT A Continuation

North 44 degrees 49'07" East to a point of tangent; thence
North 90 degrees 00'00" East 338.38 feet to a point of curve;
thence
Northeasterly along a curve to the left 58.90 feet, said curve
having a central angle of 15 degrees 00'00", a radius of
225.00 feet, tangents of 29.62 feet and a long chord of
58.74 feet bearing
North 82 degrees 30'00" East to a point of tangent; thence
North 75 degrees 00'00" East 72.42 feet to a point; thence
leaving the said Southerly right-of-way line of a
50.00-foot road
South 21 degrees 00'00" West 400.00 feet to a point; thence
South 16 degrees 30'00" West 300.00 feet to a point; thence
North 80 degrees 00'00" West 193.81 feet to a point; on the
toe of slope of the Corps of Engineers Dike - North-
side of the Boise River; thence along the said toe of
slope of the Corps of Engineers Dike - Northside of
the Boise River the following courses and distances:
South 47 degrees 00'00" East 45.70 feet to a point; thence
South 41 degrees 00'00" East 140.00 feet to a point; thence
South 53 degrees 00'00" East 114.00 feet to a point; thence
South 60 degrees 00'00" East 136.00 feet to a point; thence
South 64 degrees 00'00" East 200.00 feet to a point; thence
South 50 degrees 45'25" East 398.13 feet to a point; thence
South 60 degrees 04'30" East 160.51 feet to a point; thence
South 67 degrees 04'17" East 310.74 feet to a point; thence
South 77 degrees 00'00" East 337.01 feet to a point; thence
South 57 degrees 40'00" East 81.56 feet to a point; thence
leaving the said toe of slope of the Corps of
Engineers Dike and along the following courses and
distances along the Northerly Bank of the Boise River:
South 32 degrees 20'00" West 39.00 feet to point; thence
South 22 degrees 41'54" East 137.41 feet to a point; thence
South 43 degrees 45'00" East 37.11 feet to a point; thence
South 13 degrees 45'00" East 60.75 feet to a point; thence
South 32 degrees 30'11" East 128.78 feet to a point; thence
South 13 degrees 33'51" East 211.90 feet to a point; thence
South 33 degrees 01'50" East 71.24 feet to a point; thence
South 49 degrees 00'00" East 56.40 feet to a point; thence
North 71 degrees 26'32" East (formerly described as North
71 degrees 26'22" East) 168.08 feet to a point
marking the most Westerly corner of Lot 69 of Block 1
of THE PLANTATION NO. 3, a subdivision, as filed for
record in the office of the Ada County Recorder,
Boise, Idaho in Book 51 of Plats at Pages 4249
and 4250; thence along the Northwesterly and
Northeasterly boundaries of the said THE PLANTATION
NO. 3 the following courses and distances: thence
South 85 degrees 00'00" East 548.01 feet to a point; thence
South 48 degrees 00'00" East 129.60 feet to a point; thence

EXHIBIT A Continue

South 22 degrees 00'00" East 420.00 feet to a point marking the most Easterly corner of Lot 7 of Block 6 of the said THE PLANTATION NO. 3; thence continuing along the Northerly boundary of THE PLANTATION NO. 1, a subdivision, as filed for record in the office of the Ada County Recorder, Boise, Idaho in Book 44 of Plats at Pages 3529, 3530 and 3531 the following courses and distances:

South 22 degrees 00'00" East 372.26 feet to a point; thence
North 61 degrees 29'25" East 138.20 feet to a point; thence
North 85 degrees 00'00" East 100.00 feet to a point; thence
North 55 degrees 45'13" East 57.32 feet (formerly described as North 55 degrees 45'04" East 57.31 feet) to a point; thence

North 85 degrees 00'00" East 100.00 feet to a point; thence
North 85 degrees 58'09" East 192.10 feet to a point; thence
North 89 degrees 00'00" East 103.69 feet to a point; thence
South 67 degrees 10'00" East 54.66 feet to a point; thence
South 90 degrees 00'00" East 115.0 feet to a point; thence
North 02 degrees 00'00" East 22.84 feet to a point marking the Northwest corner of Lot 3 of Block 3 of the said THE PLANTATION NO. 1; thence

North 89 degrees 57'40" West 24.48 feet to a point; thence
North 00 degrees 01'00" West 328.39 feet to a point; thence
North 90 degrees 00'00" East 193.20 feet to a point; thence
North 14 degrees 03'00" West 254.10 feet to a point; thence
North 28 degrees 27'00" West 198.00 feet to a point; thence
North 39 degrees 25'00" West 165.00 feet to a point; thence
North 37 degrees 16'00" West 204.60 feet to a point; thence
North 44 degrees 35'00" West 256.08 feet to a point; thence
North 39 degrees 03'00" East 268.61 feet (formerly described as 268.62 feet) to a point on the Southwesterly right-of-way line of State Highway No. 44 (West State Street); thence along the said Southwesterly right-of-way line of State Highway No. 44 the following courses and distances:

North 51 degrees 24'30" West 122.55 feet to a brass cap; thence

North 51 degrees 26'10" West 1,449.43 feet to a brass cap marking a point of curve; thence

Northwesterly along a curve to the left 217.09 feet, said curve having a central angle of 00 degrees 43'19", a radius of 17,229.00 feet, tangents of 108.55 feet, and a long chord of 217.09 feet bearing

North 51 degrees 47'50" West (formerly described as North 51 degrees 04'32" West) to a point of ending of curve on the Southeasterly boundary of PLANTATION ACRES SUBDIVISION NO. 1, as filed for record in the office of the Ada County Recorder, Boise, Idaho, in Book 14 of Plats at Page 941; thence

South 45 degrees 17'00" West 449.59 feet (formerly described as 452.33 feet) along the said Southeasterly boundary of PLANTATION ACRES SUBDIVISION NO. 1 to a point;

EXHIBIT A Continued

thence
North 49 degrees 23'00" West 169.72 feet (formerly described
as 169.40 feet) to a point; thence
North 21 degrees 43'00" West 351.16 feet to a point; thence
North 15 degrees 19'00" West 222.07 feet to a point; thence
North 57 degrees 45'00" West 397.09 feet to THE POINT OF
BEGINNING.

AND:

EXCEPTION NO. 1:

All of LAKE PLANTATION SUBDIVISION, as filed for record in
the office of the Ada County Recorder, Boise, Idaho, in
Book 56 of Plats at Pages 5210, 5211 and 5212.

EXCEPTION NO. 2:

All Lots and Blocks of THE PLANTATION NO. 4 SUBDIVISION,
according to the Official Plat thereof, filed in Book 58 of
Plats at Page(s) 5480 and 5481, records of Ada County,
Idaho.

EXCEPTION NO. 3:

All Lots and Blocks of WEDGEWOOD GREENS SUBDIVISION,
according to the Official Plat thereof, filed in Book 60 of
Plats at Page(s) 6042 and 6043, records of Ada County,
Idaho.

EXCEPTION NO. 4:

All Lots and Blocks of WANNER'S PLANTATION ESTATES
SUBDIVISION, according to the Official Plat thereof, filed
in Book 59 of Plats at Page(s) 5680 and 5681, records of Ada
County, Idaho.

EXCEPTION NO. 5:

All of Lots and Blocks of THE TOWNHOUSE AT PLANTATION NO. 1
SUBDIVISION, according to the Official Plat thereof, filed
in Book 45 of Plats at Page(s) 3691, as amended by
Affidavit (Street Name Change) recorded June 3, 1994 as
Instrument No. 94052325, records of Ada County, Idaho.

EXCEPTION NO. 6:

That portion of subject property conveyed to the City of
Garden City by Corporation Warranty Deed recorded November
23, 1994 as Instrument No. 94096797.

EXHIBIT A Continue

PARCEL B

A parcel of land being Lot 70 of Block 1 of THE AMENDED PLAT OF A PORTION OF LOT 1 AND ALL OF LOTS 2, 3, 4, 5 AND 6, BLOCK 1, OF PLANTATION NO. 2, as filed for record in the Office of the Ada County Recorder, Boise, Idaho, in Book 58 of Plats at Pages 5559 through 5561, lying in portions of Government Lot 2 and the Northwest Quarter of the Southeast Quarter and all in Section 30, Township 4 North, Range 2 East, Boise Meridian, Garden City, Ada County, Idaho.

AND:

A portion of West Sterling Drive fronting Lot 70, Block 1 of the Amended Plat of a portion of Lot 1, and all of Lots 2, 3, 4, 5 and 6, Block 1 of THE PLANTATION NO. 2 SUBDIVISION, as recorded in Book 58 Plats at Pages 5559 thru 5561, records of Ada County, Idaho and lying in Section 30, Township 4 North, Range 2 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

COMMENCING at the Northwest corner of Lot 71, Block 1 of said Amended Plat of THE PLANTATION NO. 2 SUBDIVISION; thence

South 15 degrees 00'44" West between Lots 70 and 71, 90.59 feet to the Southwesterly corner of said Lot 71 and the REAL POINT OF BEGINNING; thence continuing

South 15 degrees 00'44" West, 19.41 feet to a point 25.00 feet Northerly of the centerline of West Sterling Drive; thence 50.45 feet along a curve to the right having a radius of 225.00 feet, a central angle of 12 degrees 50'49" and a long chord which bears

North 81 degrees 39'29" West, 50.34 feet to a P.K. nail and washer marking a corner to Lot 70, Block 1 of said Amended Plat of THE PLANTATION NO. 2 SUBDIVISION, being common to the Southeasterly corner of Lot 15, Block 1 of THE PLANTATION NO. 1 SUBDIVISION as recorded

in Book 44 of Plats at Pages 3529 and 3530, records of Ada County, Idaho; thence 60.47 feet (record 60.46) along a curve to the right having a radius of 45.00 feet, a central angle of 76 degrees 59'27" (record 76 degrees 59'02"), and a long chord which bears

North 78 degrees 12'49" East, 56.02 feet to the REAL POINT OF BEGINNING.

AND:

A portion of West Sterling Drive fronting Lot 70, Block 1 of the Amended Plat of a portion of Lot 1, and all of Lots 2, 3, 4, 5 and 6, Block 1 of THE PLANTATION NO. 2 SUBDIVISION, as recorded in Book 58 of Plats at Pages 5559 thru 5561, records of Ada County, Idaho and lying in Section 30,

EXHIBIT A Continued

Township 4 North, Range 2 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

COMMENCING at a 5/8-inch iron pin lying on the Southerly right-of-way line of West Sterling Drive and marking the most Easterly corner of Lot 47, Block 1 of THE PLANTATION NO. 1 SUBDIVISION, as recorded in Book 44 of Plats at Pages 3529 and 3530, and amended by Affidavit (Street Name Change) recorded June 3, 1994 as Instrument No. 94052325, records of Ada County, Idaho and being common to a corner of Lot 70, Block 1 of said Amended Plat of THE PLANTATION NO. 2 SUBDIVISION, and the REAL POINT OF BEGINNING; thence 62.13 feet along a curve to the left being 25.00 feet Southerly of the centerline of West Sterling Drive, having a radius of 275.00 feet, a central angle of 12 degrees 56'37", and a long chord which bears
South 83 degrees 45'39" East, 61.99 feet to a point; thence South 88 degrees 32'46" West 15.47 feet (record West, and South 89 degrees 05'07" East, 14.97 feet) to a point; thence 93.75 feet along a curve to the right, having a radius of 45.00 feet, a central angle of 119 degrees 21'38" (record 119 degrees 21'17"), and a long chord which bears
North 84 degrees 43'45" West, 77.69 feet to the REAL POINT OF BEGINNING.

PARCEL C

All of Lot 2 of Block 4 of THE PLANTATION NO. 1, a subdivision, as filed for record in the office of the Ada County Recorder, Boise, Idaho, in Book 44 of Plats at Pages 3529, 3530 and 3531, amended by Affidavit (Street Name Change) recorded June 3, 1994 as Instrument No. 94052325, Official Records.

AND:

All of Lot 2 of Block 5 of THE PLANTATION NO. 1, a subdivision, as filed for record in the office of the Ada County Recorder, Boise, Idaho, in Book 44 of Plats at Pages 3529, 3530 and 3531, amended by Affidavit (Street Name Change) recorded June 3, 1994 as Instrument No. 94052325, Official Records.

AND:

Lot 3 in Block 1 of ORLOVICH'S PLANTATION SUBDIVISION, according to the Official Plat thereof, filed in Book 58 of Plats at Page(s) 5633 and 5634, records of Ada County, Idaho, as Amended by AFFIDAVIT OF CORRECTION, Recorded JUNE 26, 1991, as Instrument No. 9134226.

EXHIBIT A Continue

PARCEL D

An exclusive perpetual Easement interest for pedestrian and vehicular use over the following described parcels:

A portion of Government Lot 2, in Section 30, Township 4 North, Range 2 East, Boise Meridian, Garden City, Idaho, more particularly described as follows:

BEGINNING at the most Northerly point of Lot 48, Block 1, THE PLANTATION NO. 1 SUBDIVISION, thence North 55 degrees 26'20" West 55.37 feet, thence North 60 degrees 00'00" East 22.15 feet, thence South 55 degrees 26'20" East 55.37 feet, thence South 60 degrees 00'00" West 22.15 feet to the REAL POINT OF BEGINNING.

AND:

A portion of Government Lot 2, Section 30, Township 4 North, Range 2 East, Boise Meridian, Garden City, Idaho, more particularly described as follows:

BEGINNING at the Northwest Corner of Lot 14, Block 1, THE PLANTATION NO. 1 SUBDIVISION; thence on a curve to the left, whose central angle is 2 degrees 25'48", whose radius is 475.00 feet, whose length is 20.15 feet, and whose long chord bears

South 83 degrees 07'17" West 20.15 feet; thence North 50.46 feet, thence on a curve to the right, whose central angle is 2 degrees 11'45", whose radius is 525.00 feet, whose length is 20.12 feet, and whose long chord bears

North 83 degrees 46'46" East 20.12 feet; thence South 50.22 feet to the REAL POINT OF BEGINNING.

AND:

A portion of Government Lot 2, Section 30, Township 4 North, Range 2 East, Boise Meridian, Garden City, Idaho, more particularly described as follows:

An easement 15' East and South of the following described line:

BEGINNING at the Northeasterly corner of Lot 53, Block 1, THE PLANTATION SUBDIVISION; thence South 45 degrees 00' East 54.14 feet; thence South 145.00 feet; thence West 105.00 feet; thence South 57 degrees West 38.00 feet; thence South 56.52 feet to a point on the West boundary line of THE PLANTATION NO. 1 SUBDIVISION.

EXHIBIT A Continuer

AND:

A portion of the Northwest Quarter, Southeast Quarter, Section 30, Township 4 North, Range 2 East, Boise Meridian, Garden City, Idaho, more particularly described as follows:

BEGINNING at the Southeast corner of Lot 15, Block 1, THE PLANTATION NO. 1 SUBDIVISION; thence on a curve to the right, whose central angle is 33 degrees 26'17", whose radius is 45.00 feet, whose length is 26.26 feet, and whose long chord bears

North 59 degrees 52'25" East 25.89 feet; thence

South 09 degrees 17'50" West 83.03 feet; thence on a curve to the right, whose central angle is 33 degrees 26'17", whose radius is 45.00 feet, whose length is 26.26 feet, and whose long chord bears

North 41 degrees 16'40" West 25.89 feet; thence

North 09 degrees 17'50" East 50.14 feet to the REAL POINT OF BEGINNING.

REFUND REQUEST

SEP 19 2002

TO: S. Sherman to Log In

FOR: D. Shaff/D. Allen

Department of Water Resources

FROM: **Western Region**Date: **9/18/2002**SUBJ: Receipt No. **C064585** (Please attach ARQ2 Receipt copy immediately behind blue form)RE: PayOR **American Golf Corporation - Exp**Address **2951 28th St, Suite 3001****Santa Monica CA 90405**Claimant(s) if NOT Payor **National Golf Operating Partnership L.P.**Refund Amount \$ **25-** Claim Location **(Region/Claimant)**Extension Filed? Y/N **NA** Copy Attached? Y/N **NA**Late Fees Paid? Y/N **NA** Late Fee Receipt # **—**S.O. Verified Ext. by **—** on **—** D.B. Query by **—**Refund Generated By **(X)** Agent **()** Claimant

Refund Category:

insufficient fees / claim incomplete / withdrawn / **o-pmt**Date of Last Correspondence (copy attached) **—**

Claim No.	Use*	Fees Paid	Correct Fee	Rec't #
63-9248	Irrigation	\$ 25-	0	C064585
		\$		
		\$		
		\$		
		\$		
Total		\$	\$	

*Incomplete claims or insufficient fees for irrigation use will generally NOT be refunded. D.E. claim in AJSP1 at minimum.

Detailed Reason(s) for Refund Attached **Y/N****No fee required for ownership change.****Ownership being processed - Jackson selling to Nat'l Golf Operating Ptnshp.**

Region AJ Spvsr. Approval **Shaff 9-19-02** S.O. AJ Spvsr. Approval **—**
 Don Shaff Approval **Shaff 9-19-02** Hold **—** To Fiscal **9-19-02**
 Logged **9-19-02**
 Data Base Modified? Y/N **NA** A &/or R Records By **—** on **—**

05/19/94



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

September 20, 2002

KARL J. DREHER
DIRECTOR

AMERICAN GOLF CORPORATION – EXP
2951 28TH ST STE 3001
SANTA MONICA CA 90405

RE: Snake River Basin Adjudication (SRBA)
Notice of Change of Water Right Ownership Fees
Notice of Claim #63-9248 for National Golf Operating Partnership LP

Dear Payor:

The water right claim referenced above is still pending in the SRBA; therefore, no fees are due. The refund process has been initiated with the State Auditor's Office for the \$25.00 fee you paid on receipt #C094585. You should receive a check in the near future.

For future reference, you can determine if a water right claim has been decreed by checking the SRBA Court's site at www.srba.state.id.us. Scroll to IWATRS Reports, then scroll down to Display a Subcase Summary Sheet, enter the adjudication claim number (xx-xxxxx). This will tell you if and when a partial decree was issued. If it HAS been decreed, there is a \$25.00 ownership change fee due with each water right. If it has NOT been reported or decreed yet, and is therefore still pending in the SRBA, there is no fee due.

Sincerely,

A handwritten signature in black ink, appearing to read 'Donald V. Shaff', written over a horizontal line.

Donald V. Shaff
Manager
Adjudication Technical Section

DVS:ss:ref

Idaho Department of Water Resources Receipt

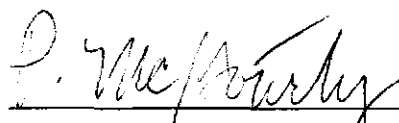
Receipt ID C064585

Payment Amount Date Received Region Status
Payment Type Check Number

Payer
Comment

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$25.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	56140	1155


Signature Line (Dept. Representative)

Petrock & Fendel, P.C.

Attorneys at Law

1630 Welton Street • Suite 200

Denver, Colorado 80202-4223

Pending Per
phone conversation
w/ Rick Fendel
7-1-97 HX

PETROCK & FENDEL PC
1630 WELTON ST STE 200
DENVER CO 80202

Petrock & Fendel

Professional Corporation
Attorneys at Law

J.J. Petrock
Frederick A. Fendel, III

Donna A. Worley
Special Counsel

(303) 534-0702
Fax (303) 534-0310

December 13, 1996

RECEIVED

JAN 06 1997

**WATER RESOURCES
WESTERN REGION**

Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705-5082

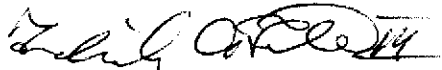
RE: Change of Ownership for Water Right Nos. 63-09248 and 63-09633

Ladies and Gentlemen:

Enclosed is a completed change of ownership form for the above water rights. After processing, please send me copies of the new water right profile reports for both water rights. I have enclosed a return envelope for that purpose.

Thank you for your assistance. Please call me if you have any questions or require additional information.

Very truly yours,



Frederick A. Fendel, III

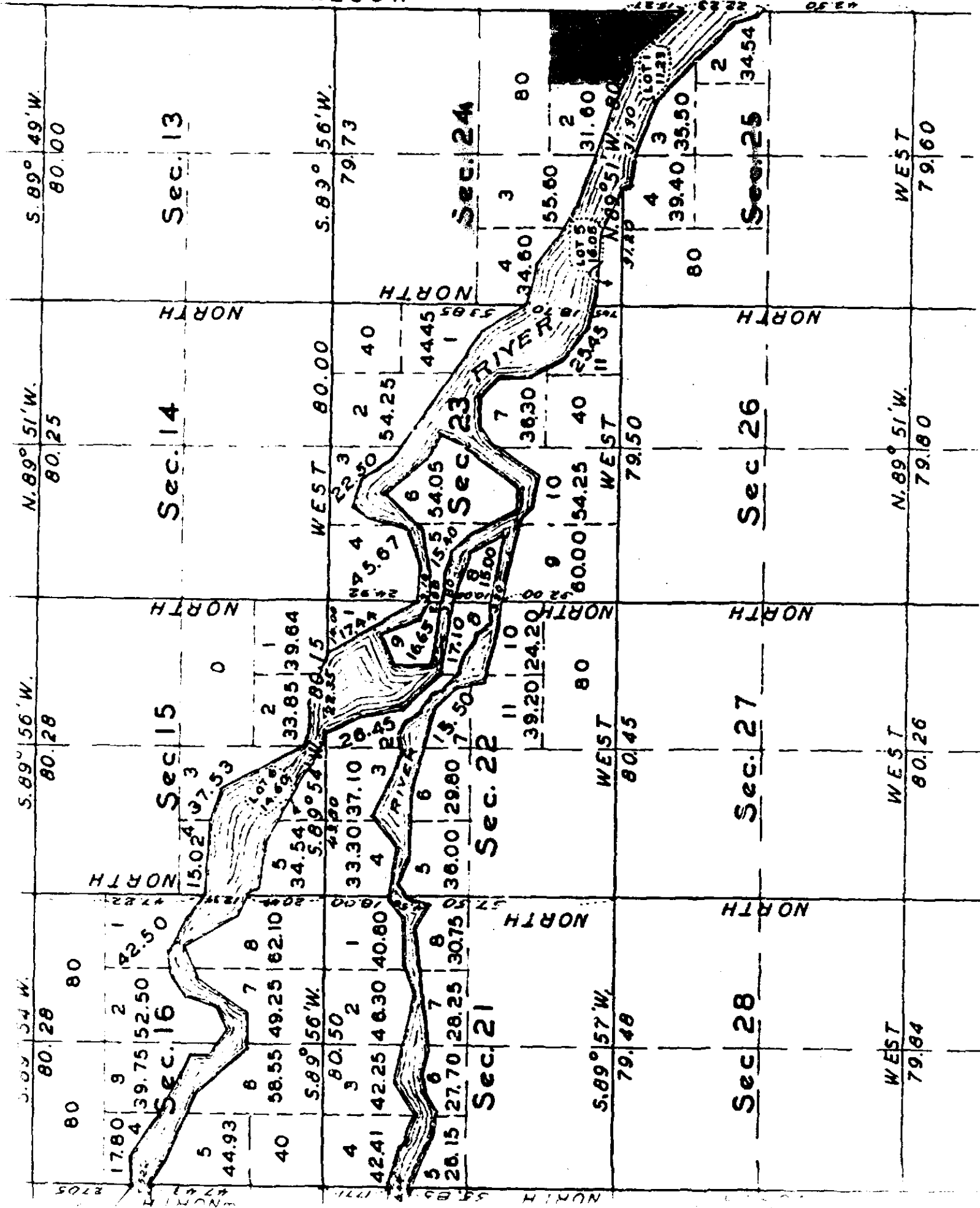
FAF/ss
Enclosure

cc: Scott Thompson

4N1E

A63-09248

NORTH

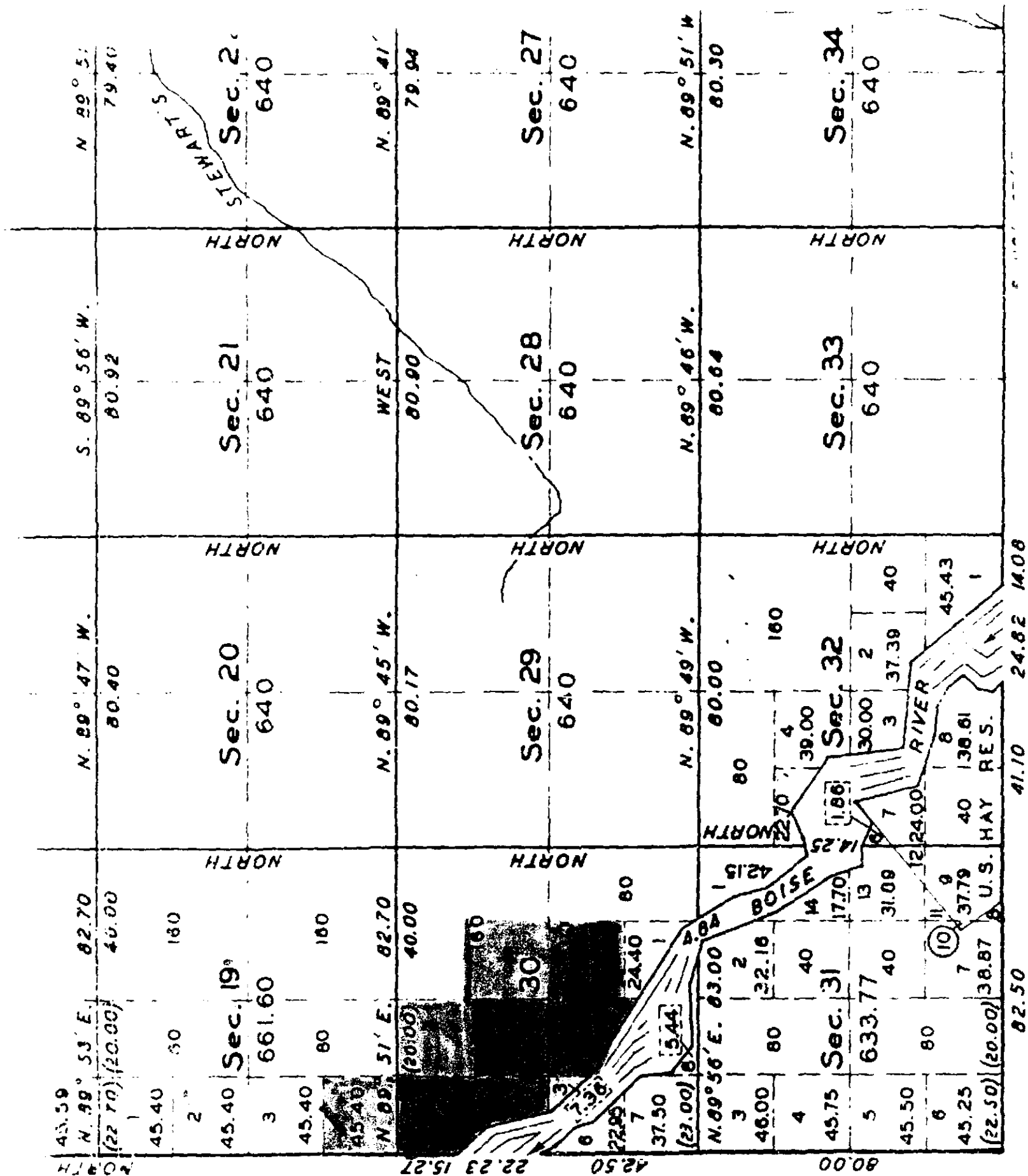


4N 2E

80

INCH

LOT 8 1 2 4





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 18, 2002

RECEIVED
SEP 30 2002
Department of Water Resources

NATIONAL GOLF OPERATING PARTNERSHIP LP
2951 28TH ST, SUITE 3001
SANTA MONICA CA 90405

RE: Notice of Change of Water Right Ownership Claim No. 63-9248

Dear Property Owner(s):

This office has reviewed the Notice of Change of Water Right Ownership you have submitted (copy enclosed), however, we are unable to complete this ownership change at this time. The Warranty Deed submitted indicates a property transfer from Golf Enterprises, Inc into your company name. The above referenced water right, however, is in the name of Fireman's Fund Mortgage Corporation.

If you have additional information for this property transfer, such as a chain of title, or tax notice in your name(s) which includes the description of the property by ¼ ¼, Section, Township and Range covered on this claim, we may be able to complete the ownership change.

In addition, it was discovered that water right number 63-9633 also applies to this ownership change. However, we need a chain of title for this change also, as it is in the name of MHM Corp dba Plantation Golf Course.

Thank you for your patience and cooperation, as we have had several water right changes to process. Please feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Adjudication Section
Western Region

DH: dh

Enclosures

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

COPY

Ident. Number 63-9633
Date Received: 7/27/1993
Receipt No: W016561
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

MHM CORP
DEA PLANTATION GOLF COURSE
6515 W STATE ST
BOISE ID USA 83703

Phone: (208)853-4793

2. Date of Priority: 10/06/1980

3. Source: UNNAMED DRAIN Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	02E	30	SW SE 1	ADA	

5. Description of diverting works:

SEE B/U EXAM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
AESTHETIC	1/01	12/31	3	

7. Total Quantity Appropriated is:
3 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
04N	02E	30	NE NW	AESTHETIC	
			NW NW	AESTHETIC	
			SE NW	AESTHETIC	

NW	SE	AESTHETIC
SW	NE	AESTHETIC

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

The issuance of this right does not grant any right-of-way or easement across the land of another.

Use of water under this right is subject to control by the watermaster of State Water District No. &DISTRICT.

15. Basis of Claim: Permit

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

COPY

Ident. Number 63-9248
Date Received: 8/15/1989
Receipt No: C009614
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

FIREMANS FUND MORTGAGE CORP
6515 W STATE ST
BOISE ID USA 83703

Phone:

2. Date of Priority: 09/20/1979

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	02E	30	NE SW	ADA	

5. Description of diverting works:

WELL CONNECTED TO IRRIGATION PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.58	153

7. Total Quantity Appropriated is:

0.58 C.F.S. and/or 155 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	02E	30	NE	NE	IRRIGATION	1
			NE	SW	IRRIGATION	14
			SE	SW	IRRIGATION	4
			NW	SE	IRRIGATION	15

Section Acres 34

Total Acres 34

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CLAIM AMENDED BY APPROVED LICENSE DATED 01/22/92.

15. Basis of Claim: License

COPY

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
SEP 13 2002

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Department of Water Resources

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-09248					

RECEIVED

SEP 17 2002

WATER RESOURCES
WESTERN REGION

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Fireman's Fund Mortgage Corporation
6515 W. State Street Boise, ID

4. New Owner/Claimant(s)

National Golf Operating Partnership, L.P.
Name Connector (Check one) ☐ and, ☐ or, ☐ and/or

New Mailing Address

2951 28th St. Suite 3001

City, State and ZIP Code

Santa Monica, CA 90405

New Telephone Number

(310) 664-4100

5. Date you acquired the property

7/30/96

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

National Golf Operating Partnership, L.P.
By National Golf Properties, general partner
By: Paul Major, Paul Major, Vice President

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>PM</u>	Date <u>9-19-02</u>	Fee <u>25.00</u>
Received by <u>PM</u>	Date <u>9-13-02</u>	Receipt No. <u>C064585</u>
Processed by _____	AJ Date _____	WR _____ Date _____

RECEIVED

JUL - 1 2000

AT-96059244
96063681

Department of Water Resources

ADA CO. RECORDS
J. DAVID HATFIELD
BOISE, ID

COPY

Order No.

CORPORATE WARRANTY DEED

(Plantation Golf)

ALLIANCE TITLE

FOR VALUE RECEIVED,

96 JUL 30 PM 1 38

FEE

GOLF ENTERPRISES, INC., a corporation organized and existing under the laws of the State of Kansas the successor by merger to Golf Enterprises, Inc., a Delaware corporation, with its principal office at 1603 LBJ Freeway, suite 810, Dallas 95234 of the County of Dallas, State of Texas ("Grantor"), does hereby GRANT, BARGAIN, SELL and CONVEY unto

NATIONAL GOLF OPERATING PARTNERSHIP, L.P., a Delaware limited partnership ("Grantee") whose current address is: 1448 15th Street, suite 200, Santa Monica, California 90404 the following described real property located in Ada County, State of Idaho, more particularly described as follows, to wit:

See Exhibit "A" attached hereto and incorporated herein by reference (the "Property")

TO HAVE AND TO HOLD the Property, with their appurtenances unto the said Grantee, and Grantee successors and assigns forever. And the same Grantor does hereby covenant to and with the same Grantee, that Grantor is the owner in fee simple of the Property; that the Property is free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the Grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name to be hereunto affixed by its duly authorized officers this 25th day of July, 1996.

(corporate seal)

GOLF ENTERPRISES, INC., a Kansas corporation the successor by merger to Golf Enterprises, Inc., a Delaware corporation

By:

John H. Bunker
Vice PRESIDENT

Attest:

Christy Sutton
Asst. SECRETARY

STATE OF TEXAS County of <u>Dallas</u> ss: On this <u>25th</u> day of <u>July</u> in the year of <u>1996</u>, before me, the undersigned, a Notary Public in and for said State, personally appeared <u>John H. Bunker</u> known or identified to me to be the <u>Vice President</u> of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same. Signature: <u>Christy Clay</u> Name: <u>Christy Clay</u> (type or print) Residing at: <u>Dallas, TX</u> My commission expires: <u>2/6/99</u>	STATE OF IDAHO, COUNTY OF I hereby certify that this instrument was filed for record at the request of _____ at _____ minutes past _____ o'clock _____ M., the _____ day of _____ 1996, in my office and duly recorded in Book of Deeds at Page _____ Ex Officio Recorder By _____ Deputy Fees \$ _____ Mail to: _____
---	--

KC1-164524.1

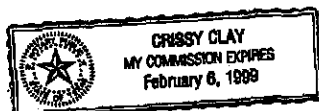


EXHIBIT A

PARCEL A.

A parcel of land lying in portions of Government Lot 1, Section 24, and Government Lot 1 of Section 25, all in Township 4 North, Range 1 East, Boise Meridian, Government Lot 4 of Section 19 and Government Lots 5, 4, 2 and the East 1/2 of the Northwest 1/4 of Section 30, all in Township 4 North, Range 2 East, Boise Meridian, Garden City, Ada County, Idaho and more particularly described as follows:

COMMENCING at the section corner common to the said Sections 24, 25, 19 and 30; thence
North 00 degrees 00'00" East 453.12 feet along the Easterly boundary of the said Section 24 to a point, also said point being THE REAL POINT OF BEGINNING; thence
North 57 degrees 45'00" West 356.04 feet to a point; thence
North 50 degrees 37'00" West 404.59 feet to a point; thence
South 42 degrees 15'00" West 213.58 feet to a point; thence
South 00 degrees 00'00" West 413.86 feet (formerly described as 413.85 feet) to a point of beginning on the Northerly right-of-way line of a 50.00-foot road; thence along the said Northerly right-of-way line of a 50.00-foot road the following courses and distances:
Southwesterly along a curve to the left 59.11 feet, said curve having a central angle of 10 degrees 06'36", a radius of 335.00 feet, tangents of 29.63 feet and a long chord of 59.04 feet bearing
South 80 degrees 03'18" West to a point of tangent; thence
South 75 degrees 00'00" West 97.42 feet to a point of curve; thence
Southwesterly along a curve to the right 45.81 feet, said curve having a central angle of 15 degrees 00'00", a radius of 175.00 feet, tangents of 23.04 feet and a long chord of 45.68 feet bearing
South 82 degrees 30'00" West to a point of tangent; thence
South 90 degrees 00'00" West 338.95 feet to a point of curve; thence
Northwesterly along a curve to the right 31.29 feet, said curve having a central angle of 89 degrees 38'14", a radius of 20.00 feet, tangents of 19.87 feet and a long chord of 28.19 feet bearing
North 45 degrees 10'52" West to a point of ending of curve on the Easterly right-of-way line of Glenwood Street; thence
South 00 degrees 21'46" East 90.00 feet along the said Easterly right-of-way line of Glenwood Street to a point of beginning of curve on the Southerly right-of-way line of a 50.00-foot road; thence along the said Southerly right-of-way line of a 50.00-foot road the following courses and distances:
Northeasterly along a curve to the right 31.54 feet, said curve having a central angle of 90 degrees 21'46", a radius of 20.00 feet, tangents of 20.13 feet and a long chord of 28.37 feet bearing

North 44 degrees 49'07" East to a point of tangent; thence
 North 90 degrees 00'00" East 338.38 feet to a point of curve;
 thence

Northeasterly along a curve to the left 58.90 feet, said curve
 having a central angle of 15 degrees 00'00", a radius of
 225.00 feet, tangents of 29.62 feet and a long chord of
 58.74 feet bearing

North 82 degrees 30'00" East to a point of tangent; thence

North 75 degrees 00'00" East 72.42 feet to a point; thence
 leaving the said Southerly right-of-way line of a
 50.00-foot road

South 21 degrees 00'00" West 400.00 feet to a point; thence

South 16 degrees 30'00" West 300.00 feet to a point; thence

North 80 degrees 00'00" West 193.81 feet to a point; on the
 toe of slope of the Corps of Engineers Dike - North-
 side of the Boise River; thence along the said toe of
 slope of the Corps of Engineers Dike - Northside of
 the Boise River the following courses and distances:

South 47 degrees 00'00" East 45.70 feet to a point; thence

South 41 degrees 00'00" East 140.00 feet to a point; thence

South 53 degrees 00'00" East 114.00 feet to a point; thence

South 60 degrees 00'00" East 136.00 feet to a point; thence

South 64 degrees 00'00" East 200.00 feet to a point; thence

South 50 degrees 45'25" East 398.13 feet to a point; thence

South 60 degrees 04'30" East 160.51 feet to a point; thence

South 67 degrees 04'17" East 310.74 feet to a point; thence

South 77 degrees 00'00" East 337.01 feet to a point; thence

South 57 degrees 40'00" East 81.56 feet to a point; thence

leaving the said toe of slope of the Corps of

Engineers Dike and along the following courses and

distances along the Northerly Bank of the Boise River:

South 32 degrees 20'00" West 39.00 feet to point; thence

South 22 degrees 41'54" East 137.41 feet to a point; thence

South 43 degrees 45'00" East 37.11 feet to a point; thence

South 13 degrees 45'00" East 60.75 feet to a point; thence

South 32 degrees 30'11" East 128.78 feet to a point; thence

South 13 degrees 33'51" East 211.90 feet to a point; thence

South 33 degrees 01'50" East 71.24 feet to a point; thence

South 49 degrees 00'00" East 56.40 feet to a point; thence

North 71 degrees 26'32" East (formerly described as North

71 degrees 26'22" East) 168.08 feet to a point

marking the most Westerly corner of Lot 69 of Block 1

of THE PLANTATION NO. 3, a subdivision, as filed for

record in the office of the Ada County Recorder,

Boise, Idaho in Book 51 of Plats at Pages 4249

and 4250; thence along the Northwesterly and

Northeasterly boundaries of the said THE PLANTATION

NO. 3 the following courses and distances: thence

South 85 degrees 00'00" East 548.01 feet to a point; thence

South 48 degrees 00'00" East 129.60 feet to a point; thence

South 22 degrees 00'00" East 420.00 feet to a point marking the most Easterly corner of Lot 7 of Block 6 of the said THE PLANTATION NO. 3; thence continuing along the Northerly boundary of THE PLANTATION NO. 1, a subdivision, as filed for record in the office of the Ada County Recorder, Boise, Idaho in Book 44 of Plats at Pages 3529, 3530 and 3531 the following courses and distances:

South 22 degrees 00'00" East 372.26 feet to a point; thence
 North 61 degrees 29'25" East 138.20 feet to a point; thence
 North 85 degrees 00'00" East 100.00 feet to a point; thence
 North 55 degrees 45'13" East 57.32 feet (formerly described as North 55 degrees 45'04" East 57.31 feet) to a point; thence

North 85 degrees 00'00" East 100.00 feet to a point; thence
 North 85 degrees 58'09" East 192.10 feet to a point; thence
 North 89 degrees 00'00" East 103.69 feet to a point; thence
 South 67 degrees 10'00" East 54.66 feet to a point; thence
 South 90 degrees 00'00" East 115.0 feet to a point; thence
 North 02 degrees 00'00" East 22.84 feet to a point marking the Northwest corner of Lot 3 of Block 3 of the said THE PLANTATION NO. 1; thence

North 89 degrees 57'40" West 24.48 feet to a point; thence
 North 00 degrees 01'00" West 328.39 feet to a point; thence
 North 90 degrees 00'00" East 193.20 feet to a point; thence
 North 14 degrees 03'00" West 254.10 feet to a point; thence
 North 28 degrees 27'00" West 198.00 feet to a point; thence
 North 39 degrees 25'00" West 165.00 feet to a point; thence
 North 37 degrees 16'00" West 204.60 feet to a point; thence
 North 44 degrees 35'00" West 256.08 feet to a point; thence
 North 39 degrees 03'00" East 268.61 feet (formerly described as 268.62 feet) to a point on the Southwesterly right-of-way line of State Highway No. 44 (West State Street); thence along the said Southwesterly right-of-way line of State Highway No. 44 the following courses and distances:

North 51 degrees 24'30" West 122.55 feet to a brass cap; thence

North 51 degrees 26'10" West 1,449.43 feet to a brass cap marking a point of curve; thence

Northwesterly along a curve to the left 217.09 feet, said curve having a central angle of 00 degrees 43'19", a radius of 17,229.00 feet, tangents of 108.55 feet, and a long chord of 217.09 feet bearing

North 51 degrees 47'50" West (formerly described as North 51 degrees 04'32" West) to a point of ending of curve on the Southeasterly boundary of PLANTATION ACRES SUBDIVISION NO. 1, as filed for record in the office of the Ada County Recorder, Boise, Idaho, in Book 14 of Plats at Page 941; thence

South 45 degrees 17'00" West 449.59 feet (formerly described as 452.33 feet) along the said Southeasterly boundary of PLANTATION ACRES SUBDIVISION NO. 1 to a point;

thence
North 49 degrees 23'00" West 169.72 feet (formerly described
as 169.40 feet) to a point; thence
North 21 degrees 43'00" West 351.16 feet to a point; thence
North 15 degrees 19'00" West 222.07 feet to a point; thence
North 57 degrees 45'00" West 397.09 feet to THE POINT OF
BEGINNING.

AND:

EXCEPTION NO. 1:

All of LAKE PLANTATION SUBDIVISION, as filed for record in
the office of the Ada County Recorder, Boise, Idaho, in
Book 56 of Plats at Pages 5210, 5211 and 5212.

EXCEPTION NO. 2:

All Lots and Blocks of THE PLANTATION NO. 4 SUBDIVISION,
according to the Official Plat thereof, filed in Book 58 of
Plats at Page(s) 5480 and 5481, records of Ada County,
Idaho.

EXCEPTION NO. 3:

All Lots and Blocks of WEDGEWOOD GREENS SUBDIVISION,
according to the Official Plat thereof, filed in Book 60 of
Plats at Page(s) 6042 and 6043, records of Ada County,
Idaho.

EXCEPTION NO. 4:

All Lots and Blocks of WANNER'S PLANTATION ESTATES
SUBDIVISION, according to the Official Plat thereof, filed
in Book 59 of Plats at Page(s) 5680 and 5681, records of Ada
County, Idaho.

EXCEPTION NO. 5:

All of Lots and Blocks of THE TOWNHOUSE AT PLANTATION NO. 1
SUBDIVISION, according to the Official Plat thereof, filed
in Book 45 of Plats at Page(s) 3691, as amended by
Affidavit (Street Name Change) recorded June 3, 1994 as
Instrument No. 94052325, records of Ada County, Idaho.

EXCEPTION NO. 6:

That portion of subject property conveyed to the City of
Garden City by Corporation Warranty Deed recorded November
23, 1994 as Instrument No. 94096797.

PARCEL B

A parcel of land being Lot 70 of Block 1 of THE AMENDED PLAT OF A PORTION OF LOT 1 AND ALL OF LOTS 2, 3, 4, 5 AND 6, BLOCK 1, OF PLANTATION NO. 2, as filed for record in the Office of the Ada County Recorder, Boise, Idaho, in Book 58 of Plats at Pages 5559 through 5561, lying in portions of Government Lot 2 and the Northwest Quarter of the Southeast Quarter and all in Section 30, Township 4 North, Range 2 East, Boise Meridian, Garden City, Ada County, Idaho.

AND:

A portion of West Sterling Drive fronting Lot 70, Block 1 of the Amended Plat of a portion of Lot 1, and all of Lots 2, 3, 4, 5 and 6, Block 1 of THE PLANTATION NO. 2 SUBDIVISION, as recorded in Book 58 Plats at Pages 5559 thru 5561, records of Ada County, Idaho and lying in Section 30, Township 4 North, Range 2 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

COMMENCING at the Northwest corner of Lot 71, Block 1 of said Amended Plat of THE PLANTATION NO. 2 SUBDIVISION; thence

South 15 degrees 00'44" West between Lots 70 and 71, 90.59 feet to the Southwesterly corner of said Lot 71 and the REAL POINT OF BEGINNING; thence continuing

South 15 degrees 00'44" West, 19.41 feet to a point 25.00 feet Northerly of the centerline of West Sterling Drive; thence 50.45 feet along a curve to the right having a radius of 225.00 feet, a central angle of 12 degrees 50'49" and a long chord which bears

North 81 degrees 39'29" West, 50.34 feet to a P.K. nail and washer marking a corner to Lot 70, Block 1 of said Amended Plat of THE PLANTATION NO. 2 SUBDIVISION, being common to the Southeasterly corner of Lot 15, Block 1 of THE PLANTATION NO. 1 SUBDIVISION as recorded

in Book 44 of Plats at Pages 3529 and 3530, records of Ada County, Idaho; thence 60.47 feet (record 60.46) along a curve to the right having a radius of 45.00 feet, a central angle of 76 degrees 59'27" (record 76 degrees 59'02"), and a long chord which bears

North 78 degrees 12'49" East, 56.02 feet to the REAL POINT OF BEGINNING.

AND:

A portion of West Sterling Drive fronting Lot 70, Block 1 of the Amended Plat of a portion of Lot 1, and all of Lots 2, 3, 4, 5 and 6, Block 1 of THE PLANTATION NO. 2 SUBDIVISION, as recorded in Book 58 of Plats at Pages 5559 thru 5561, records of Ada County, Idaho and lying in Section 30,

Township 4 North, Range 2 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

COMMENCING at a 5/8-inch iron pin lying on the Southerly right-of-way line of West Sterling Drive and marking the most Easterly corner of Lot 47, Block 1 of THE PLANTATION NO. 1 SUBDIVISION, as recorded in Book 44 of Plats at Pages 3529 and 3530, and amended by Affidavit (Street Name Change) recorded June 3, 1994 as Instrument No. 94052325, records of Ada County, Idaho and being common to a corner of Lot 70, Block 1 of said Amended Plat of THE PLANTATION NO. 2 SUBDIVISION, and the REAL POINT OF BEGINNING; thence 62.13 feet along a curve to the left being 25.00 feet Southerly of the centerline of West Sterling Drive, having a radius of 275.00 feet, a central angle of 12 degrees 56'37", and a long chord which bears
South 83 degrees 45'39" East, 61.99 feet to a point; thence South 88 degrees 32'46" West 15.47 feet (record West, and South 89 degrees 05'07" East, 14.97 feet) to a point; thence 93.75 feet along a curve to the right, having a radius of 45.00 feet, a central angle of 119 degrees 21'38" (record 119 degrees 21'17"), and a long chord which bears
North 84 degrees 43'45" West, 77.69 feet to the REAL POINT OF BEGINNING.

PARCEL C

All of Lot 2 of Block 4 of THE PLANTATION NO. 1, a subdivision, as filed for record in the office of the Ada County Recorder, Boise, Idaho, in Book 44 of Plats at Pages 3529, 3530 and 3531, amended by Affidavit (Street Name Change) recorded June 3, 1994 as Instrument No. 94052325, Official Records.

AND:

All of Lot 2 of Block 5 of THE PLANTATION NO. 1, a subdivision, as filed for record in the office of the Ada County Recorder, Boise, Idaho, in Book 44 of Plats at Pages 3529, 3530 and 3531, amended by Affidavit (Street Name Change) recorded June 3, 1994 as Instrument No. 94052325, Official Records.

AND:

Lot 3 in Block 1 of ORLOVICH'S PLANTATION SUBDIVISION, according to the Official Plat thereof, filed in Book 58 of Plats at Page(s) 5633 and 5634, records of Ada County, Idaho, as Amended by AFFIDAVIT OF CORRECTION, Recorded JUNE 26, 1991, as Instrument No. 9134226.

PARCEL D

An exclusive perpetual Easement interest for pedestrian and vehicular use over the following described parcels:

A portion of Government Lot 2, in Section 30, Township 4 North, Range 2 East, Boise Meridian, Garden City, Idaho, more particularly described as follows:

BEGINNING at the most Northerly point of Lot 48, Block 1, THE PLANTATION NO. 1 SUBDIVISION, thence
North 55 degrees 26'20" West 55.37 feet, thence
North 60 degrees 00'00" East 22.15 feet, thence
South 55 degrees 26'20" East 55.37 feet, thence
South 60 degrees 00'00" West 22.15 feet to the REAL POINT OF BEGINNING.

AND:

A portion of Government Lot 2, Section 30, Township 4 North, Range 2 East, Boise Meridian, Garden City, Idaho, more particularly described as follows:

BEGINNING at the Northwest Corner of Lot 14, Block 1, THE PLANTATION NO. 1 SUBDIVISION; thence on a curve to the left, whose central angle is 2 degrees 25'48", whose radius is 475.00 feet, whose length is 20.15 feet, and whose long chord bears
South 83 degrees 07'17" West 20.15 feet; thence
North 50.46 feet, thence on a curve to the right, whose central angle is 2 degrees 11'45", whose radius is 525.00 feet, whose length is 20.12 feet, and whose long chord bears
North 83 degrees 46'46" East 20.12 feet; thence
South 50.22 feet to the REAL POINT OF BEGINNING.

AND:

A portion of Government Lot 2, Section 30, Township 4 North, Range 2 East, Boise Meridian, Garden City, Idaho, more particularly described as follows:

An easement 15' East and South of the following described line:

BEGINNING at the Northeasterly corner of Lot 53, Block 1, THE PLANTATION SUBDIVISION; thence
South 45 degrees 00' East 54.14 feet; thence
South 145.00 feet; thence
West 105.00 feet; thence
South 57 degrees West 38.00 feet; thence
South 56.52 feet to a point on the West boundary line of THE PLANTATION NO. 1 SUBDIVISION.

AND:

A portion of the Northwest Quarter, Southeast Quarter, Section 30, Township 4 North, Range 2 East, Boise Meridian, Garden City, Idaho, more particularly described as follows:

BEGINNING at the Southeast corner of Lot 15, Block 1, THE PLANTATION NO. 1 SUBDIVISION; thence on a curve to the right, whose central angle is 33 degrees 26'17", whose radius is 45.00 feet, whose length is 26.26 feet, and whose long chord bears
North 59 degrees 52'25" East 25.89 feet; thence
South 09 degrees 17'50" West 83.03 feet; thence on a curve
to the right, whose central angle is 33 degrees
26'17", whose radius is 45.00 feet, whose length is
26.26 feet, and whose long chord bears
North 41 degrees 16'40" West 25.89 feet; thence
North 09 degrees 17'50" East 50.14 feet to the REAL POINT OF
BEGINNING.

Rec'd 7/1/96
COPY

ASSIGNMENT OF WATER RIGHTS

DC9656917

THIS ASSIGNMENT is made and entered into this 30th day of July, 1996, by and among Golf Enterprises, Inc., a Kansas corporation ("GEI"); The Pinery Club of Colorado, Inc., a Colorado corporation; Diamond Oaks Country Club, Inc., a Delaware corporation; Garland Golf Club, Inc., a Texas corporation; GSW Golf, Inc., a Texas corporation; Woodhaven Golf Club, Inc., a Texas corporation; Jim Colbert Golf, Inc., a Nevada corporation; and Jim Colbert Golf of Charlotte, Inc., a North Carolina corporation (collectively, "Transferors"); and for the benefit of National Golf Properties, Inc. ("NGP"), a Maryland corporation, and National Golf Operating Partnership, L.P., a Delaware limited partnership ("NGOP") (NGP and NGOP collectively referred to as "Purchaser").

WHEREAS, GEI and NGP have entered into an agreement under which GEI will sell to NGP its assets, including the 20 golf courses owned by Transferors (the "Agreement"); and

WHEREAS, the Agreement provides, among other things, that GEI shall assign to NGP its water rights and privileges with respect to the owned properties;

NOW, THEREFORE, the parties agree as follows:

1. **Assignment.** Transferors hereby release, transfer, and assign to Purchaser all of their right, title, and interest (as they relate to the Owned Properties (as defined in the Agreement)) to all of their water rights and interests, riparian rights, appropriative rights, water allocations, and water stock, and all rights and interests described in all documents, agreements, instruments, certifications, registrations, and permits evidencing Transferors' entitlement to a water supply adequate for the continued operations and maintenance of the golf courses located on the Owned Properties in the same manner as those golf courses are being operated and maintained as of the date of this Assignment (the "Water Rights"). This Assignment pertains to the following golf courses:

- a. Bent Tree Golf Club, Sunbury, Delaware County, Ohio.
- b. Crescent Oaks Country Club, Clearwater, Pinellas County, Florida.
- c. Diamond Oaks Golf Course, Fort Worth, Tarrant County, Texas.
- d. Eldorado Country Club, McKinney, Collin County, Texas.
- e. Forest Crossing Golf Course, Franklin, Williamson County, Tennessee.
- f. Great Southwest Golf Club, Grand Prairie, Tarrant County, Texas.
- g. Highlands Golf Course, Hutchinson, Reno County, Kansas.
- h. Meadowbrook Golf and Country Club, Broken Arrow, Tulsa County, Oklahoma.
- i. Oakridge Country Club, Garland, Dallas County, Texas.
- j. Pawtucket Golf Course, Charlotte, Mecklenburg County, North Carolina.

KCI-173169.1

- k. The Pinery Country Club, Douglas County, Colorado. Documents evidencing certain Water Rights with respect to the Pinery Country Club are attached to the copy of this Assignment recorded in Douglas County, Colorado.
- l. Plantation Golf Course, Boise, Ada County, Idaho.
- m. Shenandoah Country Club, Baton Rouge, East Baton Rouge Parish, Louisiana.
- n. Stonebridge Country Club, Gretna, Jefferson Parish, Louisiana.
- o. The Links At Stono Ferry, Hollywood, Charleston County, South Carolina.
- p. Summerfield Crossing Golf Club, Riverview, Manatee County, Florida.
- q. Tallgrass Country Club, Wichita, Sedgwick County, Kansas.
- r. The Trails Golf Club, Norman, Cleveland County, Oklahoma.
- s. Willow Fork Country Club, Katy, Fort Bend County, Texas.
- t. Woodhaven Country Club, Fort Worth, Tarrant County, Texas.

2. Assumption by Purchaser. Purchaser hereby assumes all of the duties, obligations, liabilities, and commitments of Transferors accruing and first arising after the date of this Assignment with respect to or arising from the Water Rights.

3. Further Assurances. Transferors and Purchaser agree to take all further actions that are reasonably necessary to fully implement the terms of this Assignment, including without limitation the execution, delivery, and recordation of documents as reasonably necessary to evidence the transfer of Water Rights.

4. Survival of Provisions. The covenants, representations, and obligations contained in this Assignment shall survive the consummation of all transactions contemplated in the Agreement and in this Assignment. This Assignment shall bind and inure to the benefit of GEI, NGP, and their collective successors and assigns.

This Assignment of Water Rights is executed concurrently with and as an incident to the sale of assets by Transferors to Purchaser of the Property.

GOLF ENTERPRISES, INC., ;
a Kansas corporation

By: 
John Berndsen, Vice President

THE PINERY CLUB OF COLORADO, INC.,
a Colorado corporation;

By: 
John Berndsen, Vice President

DIAMOND OAKS COUNTRY CLUB, INC.,
a Delaware corporation

By: 
John Berndsen, Vice President

GARLAND GOLF CLUB, INC.,
a Texas corporation

By: 
John Berndsen, Vice President

GSW GOLF, INC.,
a Texas corporation

By: 
John Berndsen, Vice President

WOODHAVEN GOLF CLUB, INC.,
a Texas corporation

By: 
John Berndsen, Vice President

JIM COLBERT GOLF, INC.,
a Nevada corporation

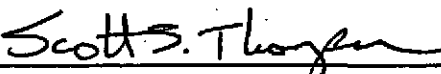
By: 
John Berndsen, Vice President

JIM COLBERT GOLF OF CHARLOTTE, INC.,
a North Carolina corporation

By: 
John Berndsen, Vice President

NATIONAL GOLF OPERATING PARTNERSHIP,
L.P., a Delaware limited partnership, by its general
partner

NATIONAL GOLF PROPERTIES, INC.,
a Maryland corporation

By: 
~~Richard C. Price, President~~
SCOTT S. THOMPSON, GENERAL COUNSEL

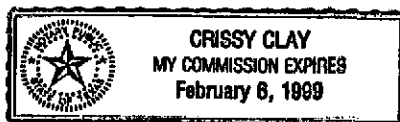
STATE OF TEXAS)
) ss.
COUNTY OF DALLAS)

The foregoing instrument was acknowledged before me this 25th day of July, 1999, by John Berndsen, Vice President of Golf Enterprises, Inc., The Pinery Club of Colorado, Inc., Diamond Oaks Country Club, Inc., Garland Golf Club, Inc., GSW Golf, Inc., Woodhaven Golf Club, Inc., Jim Colbert Golf, Inc., and Jim Colbert Golf of Charlotte, Inc., on behalf of each corporation separately.

Crissy Clay
Notary Public

My commission expires:

2/6/99



STATE OF TEXAS)
) ss.
COUNTY OF DALLAS)

The foregoing instrument was acknowledged before me this ____ day of _____, 199_, by Richard C. Price, President of National Golf Properties, Inc., general partner of National Golf Operating Partnership, L.P., on behalf of the corporation and the limited partnership.

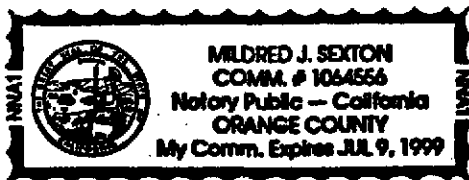
Notary Public

My commission expires:

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California
County of Los Angeles
On July 29, 1996 before me, Mildred J. Sexton, Notary Public
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared Scott Stanley Thompson
Name(s) of Signer(s)

☐ personally known to me – OR – ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Mildred J. Sexton
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Assignment of Water Rights
Document Date: 30th day of July Number of Pages: 4

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: Scott Stanley Thompson Signer's Name: _____

- ☐ Individual
☒ Corporate Officer
Title(s): General Counsel
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

Signer Is Representing:

National Golf Properties,
Inc.

- ☐ Individual
☐ Corporate Officer
Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

Signer Is Representing:

AMERICAN GOLF CORPORATION

DEC 20 2001
certified

REMITTANCE STATEMENT
00112091

INVOICE							
VENDOR NUMBER	DATE	NUMBER	GROSS AMOUNT	DISCOUNT AMOUNT	LOCATION	VOUCHER #	

164158	12/18/01	121801P	30296.50	0.00	Plantation	1ST HALF 01 REAL/PERSONAL	923437
1st Half 2001 Real/Personal Taxes					482-00-1840		
#R7100400583	240.26	\$0630223340	19,894.19				
R7100400605	15.48	\$0630244315	10.18				
R7100480125	2,932.95	\$0630244680	172.42				
\$0524449416	15.73						
\$0525110106	1,452.23	PIPLANTAG01	1,601.45 (PP)				
\$0619336570	3.00						
\$0630212900	3,958.61						

RECEIVED
SEP 30 2002
Department of Water Resources

THIS DOCUMENT CONTAINS A MICRO-PRINTED BORDER WITH A FADING BACKGROUND SCREEN

AMERICAN GOLF CORPORATION

2951 28th STREET
SANTA MONICA, CA 90405
(310) 664-4477

Bank of America
CENTURY CITY REGIONAL COMMERCIAL BANKING OFFICE 1417
2049 CENTURY PARK EAST
LOS ANGELES CA 90067
18-661221

00112091

12/19/01

****30296 DOLLARS

50 CENTS

\$*****30,296.50

*****30*THOUSAND*296*DOLLARS AND*50*CENTS

AMERICAN GOLF CORPORATION

PAY
TO
THE
ORDER
OF

ADA COUNTY TREASURER

Kathy Mallari

STOCK IS ALTERATION PROTECTED - DO NOT ACCEPT UNLESS VISIBLE WATERMARK IS PRESENT ON REVERSE

00112091 12200066 141790032001

JUN 20 2002
certified

REMITTANCE STATEMENT

No. 00032900
0011444

AMERICAN GOLF CORPORATION-EXP

VENDOR NUMBER	INVOICE DATE NUMBER	GROSS AMOUNT	DISCOUNT AMOUNT	REFERENCE Plantation	VOUCHER # 482-00-1840
2nd Half 2001 real/personal Taxes					
# R7100400583	Bill # 350943	240.26			
R7100400605	350946	15.48			
R7100480125	351026	2,932.95			
S 0524449416	386800	15.73			
S 0525110106	386803	1,452.23			
S 0619336570	387473	3.00			
S 0630212900	395861	3,958.61			
S 0630244315	387973	10.18			
S 0630223340	387969	19,894.19			
S 0630244680	387974	172.42			
PIPLANTAGO1	271168	1,601.45	(PP)		

164158 06/15/02 PLANTATION 30296.50 0.00 AMERICAN GOLF CORP. 924604

027590 088002

0001 of 0001

AMERICAN GOLF CORPORATION-EXP
2051 28TH STREET
SANTA MONICA, CA 90405
310-664-4477

Comerica Bank
Branch 0000
27000 Lakeside Blvd
Beverly Hills, CA 90212
(310) 270-0000

No. 00032900
0011444
06/15/02

****30296 DOLLARS 50 CENTS \$30,296.50

PAY: *****30*THOUSAND*296*DOLLARS AND*50*CENTS
AMERICAN GOLF CORPORATION-EXP
ADA COUNTY TREASURER

PAY TO THE ORDER OF

[Signature]

00032900 121137522 1891961573

ADA COUNTY CONSOLIDATED PROPERTY TAX BILL

ADA COUNTY TREASURER - TAX COLLECTOR FOR TAXING DISTRICTS OF ADA COUNTY

P.O. BOX 2868, BOISE, ID 83701

PH. #(208) 364-2233

REAL PROPERTY TAX BILL

R7100400583

LEGAL DESCRIPTION:

LOT 2 BLK 4
PLANTATION #1
#0582 B
#96063681

DELINQUENT TAXES

YEAR

PARCEL NUMBER

TAX YEAR

CODE AREA

BILL NUMBER

2001

06-3

350943

PROPERTY ADDRESS: W PLANTATION DR

MORTGAGE COMPANY REQUESTING YOUR TAX BILL:

THIS IS A LISTING OF THE TOTAL AMOUNT YOU PAY EACH TAXING DISTRICT, INCLUDING BONDS, OVERRIDES AND CERTIFICATIONS IF APPLICABLE. PHONE INDIVIDUAL TAXING DISTRICTS WITH QUESTIONS REGARDING TAXES.

% LEVY CHANGE	NAME OF TAXING DISTRICT	TAXING DISTRICT PHONE NUMBER	TAXING DISTRICT TOTAL LEVY AMOUNT	TAX AMOUNT BY TAXING DISTRICT
3-43-	SCHOOL DISTRICT #1	338-3400	-005288083	176.04
2-15-	SCHOOL #1 BOND	338-3400	-000606650	16.99
3-88-	SCH #1 SUPPLMNT	338-3400	-000915059	25.63
1-91-	GARDEN CITY	472-2900	-003042510	85.19
4-62-	ADA COUNTY	364-2333	-002772336	77.63
	NORTH ADA FIRE	375-0906	-002399501	67.19
4-61-	ADA COUNTY HIGHWAY	387-6120	-001014584	28.41
4-62-	EMERGENCY MEDICAL	375-7048	-000117687	3.30
-51-	FLOOD DISTRICT #10	585-3661	-000108125	3.02
17-17-	MOSQUITO ABATEMENT	362-1440	-000023179	.65
1-81-	DRY CREEK CEMETERY	853-1940	-000010110	.28
TOTAL LEVY:				-017297824
TOTAL TAXES:				484.32
DRAINAGE DIST #2				5.50

IF YOU HAVE SOLD THIS PROPERTY, OR A MORTGAGE COMPANY IS RESPONSIBLE FOR PAYING THIS TAX, PLEASE FORWARD THIS BILL IMMEDIATELY.

FOR MORE DETAILED INFORMATION REGARDING TAX LAWS, SEE BACK OF TAX BILL.

TO AVOID LATE CHARGE AND INTEREST, FULL OR FIRST HALF TAXES MUST BE PAID IN PERSON OR BY U.S. POSTMARKED NO LATER THAN:

DEC 20, 2001

IF ANY PORTION OF THE TAX BECOMES DELINQUENT, A 2% LATE CHARGE WILL BE APPLIED. INTEREST ON THE DELINQUENT BALANCE WILL ACCRUE AT 1% PER MONTH, DATING FROM JANUARY 1ST. WHEN PAYING DELINQUENT BALANCES, PLEASE CALL 364-2233 FOR THE CORRECT AMOUNT DUE INCLUDING LATE CHARGE AND INTEREST.

IF YOU HAVE QUESTIONS ABOUT YOUR ASSESSED VALUE, CALL (208) 364-2400.

CURRENT YEAR ASSESSED VALUE

28000.

AMOUNT OF HOMEOWNER'S EXEMPTION

ADA COUNTY PAYMENT (due to savings from expenditure control budgeting)

9.30

ADMINISTRATIVE ADJUSTMENT

480.52

TOTAL PROPERTY TAX BILLED

PREPAYMENTS RECEIVED PRIOR TO BILL PRINTING

CIRCUIT BREAKER (SENIOR CITIZEN) EXEMPTION

TOTAL TAXES DUE

480.52

NEW! PAY YOUR PROPERTY TAX WITH A CREDIT CARD - SEE INSTRUCTIONS ON BACK.



KEEP THIS PORTION FOR YOUR RECORDS

PLEASE DETACH AND RETURN BOTTOM PART WITH PAYMENT

PRIOR YEAR VALUE

29100.

PRIOR YEAR TAX

528.72

CURRENT YEAR VALUE

28000.

CURRENT YEAR TAX

484.32

WE WILL ACCEPT MAILED PAYMENTS AS CURRENT IF U.S. POSTMARKED ON OR BEFORE THE DUE DATE. TAXES MAY BE PAID ON RECEIPT OF THIS BILL BUT NO LATER THAN THE DUE DATE.

DEC 20, 2001

R7100400583

NATIONAL GOLF OPERATING
DELOITTE & TOUCHE
GOLFTAX SERVICES
400 W 15TH ST STE 1700
AUSTIN TX 78701-1648

0003509437

0003509437

0003509437

RETURN THIS STUB WITH YOUR PAYMENT. PLEASE INDICATE IF PAYING HALF, FULL OR OTHER (AMOUNT PAID) AND WRITE THE PARCEL NUMBER ON YOUR CHECK.

HALF PAYMENT	240.26
FULL PAYMENT	480.52
AMOUNT PAID (IF DIFFERENT)	

MAKE CHECKS PAYABLE TO: LYNDA FISCHER, ADA COUNTY TREASURER
P.O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

ADA COUNTY CONSOLIDATED PROPERTY TAX BILL

ADA COUNTY TREASURER - TAX COLLECTOR FOR TAXING DISTRICTS OF ADA COUNTY
P.O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

LEGAL DESCRIPTION:

LOT 2 BLK 5
PLANTATION NO 1
#96063681

American Golf - Plantation Country Club

PROPERTY ADDRESS: 6515 W STATE ST

REAL PROPERTY TAX BILL

DELINQUENT TAXES

YEAR

PARCEL NUMBER

R7100400605

TAX YEAR

CODE AREA

BILL NUMBER

2001

06-3

350946

MORTGAGE COMPANY REQUESTING YOUR TAX BILL:

THIS IS A LISTING OF THE TOTAL AMOUNT YOU PAY EACH TAXING DISTRICT, INCLUDING BONDS, OVERRIDES AND CERTIFICATIONS IF APPLICABLE. PHONE INDIVIDUAL TAXING DISTRICTS WITH QUESTIONS REGARDING TAXES.

% LEVY CHANGE	NAME OF TAXING DISTRICT	TAXING DISTRICT PHONE NUMBER	TAXING DISTRICT TOTAL LEVY AMOUNT	TAX AMOUNT BY TAXING DISTRICT
6.43	SCHOOL DISTRICT #1	338-3400	-006288083	4.45
2.15	SCHOOL #1 BOND	338-3400	-000606650	.91
9.88	SCH #1 SUPPLMNT	338-3400	-000915059	1.37
1.91	GARDEN CITY	472-2900	-003042510	4.56
4.62	ADA COUNTY	364-2333	-002772336	4.16
	NORTH ADA FIRE	375-0906	-002399501	3.60
4.61	ADA COUNTY HIGHWAY	387-6120	-001014584	1.52
4.62	EMERGENCY MEDICAL	375-7048	-000117687	.18
.51	FLOOD DISTRICT #10	585-3661	-000108125	.16
17.17	MOSQUITO ABATEMENT	362-1440	-000023179	.03
1.81	DRY CREEK CEMETERY	853-1940	-000010110	.02

IF YOU HAVE SOLD THIS PROPERTY, OR A MORTGAGE COMPANY IS RESPONSIBLE FOR PAYING THIS TAX, PLEASE FORWARD THIS BILL IMMEDIATELY.

FOR MORE DETAILED INFORMATION REGARDING TAX LAWS, SEE BACK OF TAX BILL.

TO AVOID LATE CHARGE AND INTEREST, FULL OR FIRST HALF TAXES MUST BE PAID IN PERSON OR BE U.S. POSTMARKED NO LATER THAN:

DEC 20, 2001

IF ANY PORTION OF THE TAX BECOMES DELINQUENT, A 2% LATE CHARGE WILL BE APPLIED. INTEREST ON THE DELINQUENT BALANCE WILL ACCRUE AT 1% PER MONTH, DATING FROM JANUARY 1ST. WHEN PAYING DELINQUENT BALANCES, PLEASE CALL 364-2233 FOR THE CORRECT AMOUNT DUE INCLUDING LATE CHARGE AND INTEREST.

IF YOU HAVE QUESTIONS ABOUT YOUR ASSESSED VALUE, CALL (208) 364-2400.

CURRENT YEAR ASSESSED VALUE

1500.

AMOUNT OF HOMEOWNER'S EXEMPTION

-

ADA COUNTY PAYMENT (due to savings from expenditure control budgeting) - .50

ADMINISTRATIVE ADJUSTMENT -

TOTAL PROPERTY TAX BILLED 30.96

PREPAYMENTS RECEIVED PRIOR TO BILL PRINTING -

CIRCUIT BREAKER (SENIOR CITIZEN) EXEMPTION -

TOTAL TAXES DUE 30.96

25.96

5.50

NEW! PAY YOUR PROPERTY TAX WITH A CREDIT CARD - SEE INSTRUCTIONS ON BACK.



KEEP THIS PORTION FOR YOUR RECORDS

PLEASE DETACH AND RETURN BOTTOM PART WITH PAYMENT

PRIOR YEAR VALUE

1600.

PRIOR YEAR TAX

29.06

CURRENT YEAR VALUE

1500.

CURRENT YEAR TAX

25.96

WE WILL ACCEPT MAILED PAYMENTS AS CURRENT IF U.S. POSTMARKED ON OR BEFORE THE DUE DATE. TAXES MAY BE PAID ON RECEIPT OF THIS BILL BUT NO LATER THAN THE DUE DATE.

DEC 20, 2001

R7100400605

NATIONAL GOLF OPERATING PARTNE
DELOITTE & TOUCHE
GOLFTAX SERVICES
400 W 15TH ST STE 1700
AUSTIN TX 78701-1648

0003509460

0003509460

0003509460

RETURN THIS STUB WITH YOUR PAYMENT. PLEASE INDICATE IF PAYING HALF, FULL OR OTHER (AMOUNT PAID) AND WRITE THE PARCEL NUMBER ON YOUR CHECK.

HALF PAYMENT	15.48
FULL PAYMENT	30.96
AMOUNT PAID (IF DIFFERENT)	

MAKE CHECKS PAYABLE TO: LYNDA FISCHER, ADA COUNTY TREASURER
P.O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

ADA COUNTY CONSOLIDATED PROPERTY TAX BILL

ADA COUNTY TREASURER - TAX COLLECTOR FOR TAXING DISTRICTS OF ADA COUNTY

P.O. BOX 2868, BOISE, ID 83701

PH. #(208) 364-2233

REAL PROPERTY TAX BILL

LEGAL DESCRIPTION

LOT 3 BLK 1 ORLOVICH'S VAC ST
PLANTATION SUB & LOT 70 BLK 1
PLANTATION #2 AND PLAT OF LOTS
#0105 C
#96063681

PROPERTY ADDRESS: 6515 W STATE ST

DELINQUENT TAXES

YEAR

PARCEL NUMBER

R7100480125

TAX YEAR

CODE AREA

BILL NUMBER

2001

06-3

351026

MORTGAGE COMPANY REQUESTING YOUR TAX BILL

THIS IS A LISTING OF THE TOTAL AMOUNT YOU PAY EACH TAXING DISTRICT, INCLUDING BONDS, OVERRIDES AND CERTIFICATIONS IF APPLICABLE. PHONE INDIVIDUAL TAXING DISTRICTS WITH QUESTIONS REGARDING TAXES.

% LEVY CHANGE	NAME OF TAXING DISTRICT	TAXING DISTRICT PHONE NUMBER	TAXING DISTRICT TOTAL LEVY AMOUNT	TAX AMOUNT BY TAXING DISTRICT
6.43-	SCHOOL DISTRICT #1	338-3400	-006288083	2168.82
2.15-	SCHOOL #1 BOND	338-3400	-000606650	209.23
3.88-	SCH #1 SUPPLMNT	338-3400	-000915059	315.60
1.91-	GARDEN CITY	472-2900	-003042510	1049.36
4.62-	ADA COUNTY	364-2333	-002772336	956.18
	NORTH ADA FIRE	375-0906	-002399501	827.59
4.61-	ADA COUNTY HIGHWAY	387-6120	-001014584	349.93
4.62-	EMERGENCY MEDICAL	375-7048	-000117687	40.54
.51-	FLOOD DISTRICT #10	585-3661	-000108125	37.28
17.17-	MOSQUITO ABATEMENT	362-1440	-000023179	7.99
1.81-	DRY CREEK CEMETERY	853-1940	-000010110	3.49
TOTAL LEVY:			-017297824	
TOTAL TAXES:				5966.06
DRAINAGE DIST #2		342-4591		14.50

IF YOU HAVE SOLD THIS PROPERTY, OR A MORTGAGE COMPANY IS RESPONSIBLE FOR PAYING THIS TAX, PLEASE FORWARD THIS BILL IMMEDIATELY.

FOR MORE DETAILED INFORMATION REGARDING TAX LAWS, SEE BACK OF TAX BILL.

TO AVOID LATE CHARGE AND INTEREST, FULL OR FIRST HALF TAXES MUST BE PAID IN PERSON OR BE U.S. POSTMARKED NO LATER THAN:

DEC 20, 2001

IF ANY PORTION OF THE TAX BECOMES DELINQUENT, A 2% LATE CHARGE WILL BE APPLIED. INTEREST ON THE DELINQUENT BALANCE WILL ACCRUE AT 1% PER MONTH, DATING FROM JANUARY 1ST. WHEN PAYING DELINQUENT BALANCES, PLEASE CALL 364-2233 FOR THE CORRECT AMOUNT DUE INCLUDING LATE CHARGE AND INTEREST.

IF YOU HAVE QUESTIONS ABOUT YOUR ASSESSED VALUE, CALL (208) 364-2400.

ADA COUNTY PAYMENT (due to savings from expenditure control budgeting)	-	114.66
ADMINISTRATIVE ADJUSTMENT	-	5865.90
TOTAL PROPERTY TAX BILLED	-	
PREPAYMENTS RECEIVED PRIOR TO BILL PRINTING	-	
CIRCUIT BREAKER (SENIOR CITIZEN) EXEMPTION	-	
TOTAL TAXES DUE		5865.90

CURRENT YEAR ASSESSED VALUE

344900.

AMOUNT OF HOMEOWNER'S EXEMPTION

-

NEW! PAY YOUR PROPERTY TAX WITH A CREDIT CARD - SEE INSTRUCTIONS ON BACK.



KEEP THIS PORTION FOR YOUR RECORDS

PLEASE DETACH AND RETURN BOTTOM PART WITH PAYMENT

PRIOR YEAR VALUE

344900.

PRIOR YEAR TAX

6266.82

CURRENT YEAR VALUE

344900.

CURRENT YEAR TAX

5966.06

WE WILL ACCEPT MAILED PAYMENTS AS CURRENT IF U.S. POSTMARKED ON OR BEFORE THE DUE DATE. TAXES MAY BE PAID ON RECEIPT OF THIS BILL BUT NO LATER THAN THE DUE DATE.

DEC 20, 2001

R7100480125

NATIONAL GOLF OPERATING PARTNE
DELOITTE & TOUCHE
GOLFTAX SERVICES
400 W 15TH ST STE 1700
AUSTIN TX 78701-1648

RETURN THIS STUB WITH YOUR PAYMENT. PLEASE INDICATE IF PAYING HALF, FULL OR OTHER (AMOUNT PAID) AND WRITE THE PARCEL NUMBER ON YOUR CHECK.

0003510260

HALF PAYMENT

2932.95

0003510260

FULL PAYMENT

5865.90

0003510260

AMOUNT PAID
(IF DIFFERENT)

MAKE CHECKS PAYABLE TO: LYNDA FISCHER, ADA COUNTY TREASURER
P.O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

ADA COUNTY CONSOLIDATED PROPERTY TAX BILL

ADA COUNTY TREASURER - TAX COLLECTOR FOR TAXING DISTRICTS OF ADA COUNTY
P.O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

REAL PROPERTY TAX BILL

LEGAL DESCRIPTION: PAR #9416 OF SE4SE4 SEC 24 4N 1E #449417 B #96063681 PROPERTY ADDRESS: 6515 W STATE ST	DELINQUENT TAXES		PARCEL NUMBER S0524449416	
	YEAR		TAX YEAR	BILL NUMBER
			2001	386800
			MORTGAGE COMPANY REQUESTING YOUR TAX BILL:	

THIS IS A LISTING OF THE TOTAL AMOUNT YOU PAY EACH TAXING DISTRICT, INCLUDING BONDS, OVERRIDES AND CERTIFICATIONS IF APPLICABLE. PHONE INDIVIDUAL TAXING DISTRICTS WITH QUESTIONS REGARDING TAXES.

% LEVY CHANGE	NAME OF TAXING DISTRICT	TAXING DISTRICT PHONE NUMBER	TAXING DISTRICT TOTAL LEVY AMOUNT	TAX AMOUNT BY TAXING DISTRICT
1-43-	SCHOOL DISTRICT #1	338-3400	-006285083	1.45
2-15-	SCHOOL #1 BOND	338-3400	-000606650	.91
9-88-	SCH #1 SUPPLMNT	338-3400	-000915059	1.37
1-91-	GARDEN CITY	472-2900	-003042510	4.56
4-62-	ADA COUNTY	364-2333	-002772336	4.16
	NORTH ADA FIRE	375-0906	-002399501	3.60
4-61-	ADA COUNTY HIGHWAY	387-5120	-001014584	1.52
4-62-	EMERGENCY MEDICAL	375-7048	-000117687	.18
.51-	FLOOD DISTRICT #10	585-3661	-000108125	.16
17-17-	MOSQUITO ABATEMENT	362-1440	-000023179	.03
1-81-	DRY CREEK CEMETERY	853-1940	-000010110	.02
TOTAL LEVY:			.017297824	
TOTAL TAXES:				25.96
DRAINAGE DIST #2			342-4591	6.00

IF YOU HAVE SOLD THIS PROPERTY, OR A MORTGAGE COMPANY IS RESPONSIBLE FOR PAYING THIS TAX, PLEASE FORWARD THIS BILL IMMEDIATELY.

FOR MORE DETAILED INFORMATION REGARDING TAX LAWS, SEE BACK OF TAX BILL.

TO AVOID LATE CHARGE AND INTEREST, FULL OR FIRST HALF TAXES MUST BE PAID IN PERSON OR BE U.S. POSTMARKED NO LATER THAN:

DEC 20, 2001

IF ANY PORTION OF THE TAX BECOMES DELINQUENT, A 2% LATE CHARGE WILL BE APPLIED. INTEREST ON THE DELINQUENT BALANCE WILL ACCRUE AT 1% PER MONTH, DATING FROM JANUARY 1ST. WHEN PAYING DELINQUENT BALANCES, PLEASE CALL 364-2233 FOR THE CORRECT AMOUNT DUE INCLUDING LATE CHARGE AND INTEREST.

IF YOU HAVE QUESTIONS ABOUT YOUR ASSESSED VALUE, CALL (208) 364-2400.

CURRENT YEAR ASSESSED VALUE

1500.

AMOUNT OF HOMEOWNER'S EXEMPTION

-

ADA COUNTY PAYMENT (due to savings from expenditure control budgeting)	.50
ADMINISTRATIVE ADJUSTMENT	
TOTAL PROPERTY TAX BILLED	31.46
PREPAYMENTS RECEIVED PRIOR TO BILL PRINTING	
CIRCUIT BREAKER (SENIOR CITIZEN) EXEMPTION	
TOTAL TAXES DUE	31.46

NEW! PAY YOUR PROPERTY TAX WITH A CREDIT CARD - SEE INSTRUCTIONS ON BACK.



KEEP THIS PORTION FOR YOUR RECORDS

PLEASE DETACH AND RETURN BOTTOM PART WITH PAYMENT

PRIOR YEAR VALUE	PRIOR YEAR TAX
1500.	27.28
CURRENT YEAR VALUE	CURRENT YEAR TAX
1500.	25.96

WE WILL ACCEPT MAILED PAYMENTS AS CURRENT IF U.S. POSTMARKED ON OR BEFORE THE DUE DATE. TAXES MAY BE PAID ON RECEIPT OF THIS BILL BUT NO LATER THAN THE DUE DATE.

DEC 20, 2001

S0524449416

NATIONAL GOLF OPERATING PARTNE
DELOITTE & TOUCHE
GOLFTAX SERVICES
400 W 15TH ST STE 1700
AUSTIN TX 78701-1648

0003868007

0003868007

0003868007

RETURN THIS STUB WITH YOUR PAYMENT. PLEASE INDICATE IF PAYING HALF, FULL OR OTHER (AMOUNT PAID) AND WRITE THE PARCEL NUMBER ON YOUR CHECK.

	HALF PAYMENT	15.73
	FULL PAYMENT	31.46
	AMOUNT PAID (IF DIFFERENT)	

MAKE CHECKS PAYABLE TO: LYNDA FISCHER, ADA COUNTY TREASURER
P.O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

ADA COUNTY CONSOLIDATED PROPERTY TAX BILL

ADA COUNTY TREASURER - TAX COLLECTOR FOR TAXING DISTRICTS OF ADA COUNTY
P.O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

LEGAL DESCRIPTION: PAR #0106 OF SE4SE4 SEC 24 & NE4NE4 SEC 25 4N 1E #110107 B #96063681 PROPERTY ADDRESS: 6515 W STATE ST	REAL PROPERTY TAX BILL		S0525110106	
	DELINQUENT TAXES			
	YEAR	TAX YEAR	CODE AREA	BILL NUMBER
		2001	06-3	386803
MORTGAGE COMPANY REQUESTING YOUR TAX BILL				

THIS IS A LISTING OF THE TOTAL AMOUNT YOU PAY EACH TAXING DISTRICT, INCLUDING BONDS, OVERRIDES AND CERTIFICATIONS IF APPLICABLE. PHONE INDIVIDUAL TAXING DISTRICTS WITH QUESTIONS REGARDING TAXES.

% LEVY CHANGE	NAME OF TAXING DISTRICT	TAXING DISTRICT PHONE NUMBER	TAXING DISTRICT TOTAL LEVY AMOUNT	TAX AMOUNT BY TAXING DISTRICT
6-43	SCHOOL DISTRICT #1	338-3400	-000628883	1076.50
2-15	SCHOOL #1 BOND	338-3400	-000606650	103.86
9-88	SCH #1 SUPPLMNT	338-3400	-000915059	156.66
1-91	GARDEN CITY	422-2900	-003042510	520.88
4-62	ADA COUNTY	364-2333	-002772336	474.62
	NORTH ADA FIRE	375-0906	-002399501	410.79
4-61	ADA COUNTY HIGHWAY	387-6120	-001014584	173.70
4-62	EMERGENCY MEDICAL	375-7048	-000117687	20.15
-51	FLOOD DISTRICT #10	585-3661	-000108125	18.52
17-17	MOSQUITO ABATEMENT	362-1440	-000023179	3.97
1-81	DRY CREEK CEMETERY	853-1940	-000010110	1.73

IF YOU HAVE SOLD THIS PROPERTY, OR A MORTGAGE COMPANY IS RESPONSIBLE FOR PAYING THIS TAX, PLEASE FORWARD THIS BILL IMMEDIATELY.

FOR MORE DETAILED INFORMATION REGARDING TAX LAWS, SEE BACK OF TAX BILL.

TO AVOID LATE CHARGE AND INTEREST, FULL OR FIRST HALF TAXES MUST BE PAID IN PERSON OR BE U.S. POSTMARKED NO LATER THAN:

DEC 20, 2001

TOTAL LEVY:
TOTAL TAXES:

-017297824

2961.38

IF ANY PORTION OF THE TAX BECOMES DELINQUENT, A 2% LATE CHARGE WILL BE APPLIED. INTEREST ON THE DELINQUENT BALANCE WILL ACCRUE AT 1% PER MONTH, DATING FROM JANUARY 1ST. WHEN PAYING DELINQUENT BALANCES PLEASE CALL 364-2233 FOR THE CORRECT AMOUNT DUE INCLUDING LATE CHARGE AND INTEREST.

IF YOU HAVE QUESTIONS ABOUT YOUR ASSESSED VALUE, CALL (208) 364-2400.

ADA COUNTY PAYMENT (due to savings from expenditure control budgeting)

56.92

ADMINISTRATIVE ADJUSTMENT

2904.46

TOTAL PROPERTY TAX BILLED

PREPAYMENTS RECEIVED PRIOR TO BILL PRINTING

CIRCUIT BREAKER (SENIOR CITIZEN) EXEMPTION

TOTAL TAXES DUE

2904.46

CURRENT YEAR ASSESSED VALUE

171200.

AMOUNT OF HOMEOWNER'S EXEMPTION

NEW! PAY YOUR PROPERTY TAX WITH A CREDIT CARD - SEE INSTRUCTIONS ON BACK.



KEEP THIS PORTION FOR YOUR RECORDS

PLEASE DETACH AND RETURN BOTTOM PART WITH PAYMENT

PRIOR YEAR VALUE	PRIOR YEAR TAX
171200.	3110.72
CURRENT YEAR VALUE	CURRENT YEAR TAX
171200.	2961.38

WE WILL ACCEPT MAILED PAYMENTS AS CURRENT IF U.S. POSTMARKED ON OR BEFORE THE DUE DATE. TAXES MAY BE PAID ON RECEIPT OF THIS BILL BUT NO LATER THAN THE DUE DATE.

DEC 20, 2001

S0525110106

NATIONAL GOLF OPERATING PARTNE
DELOITTE & TOUCHE
GOLFTAX SERVICES
400 W 15TH ST STE 1700
AUSTIN TX 78701-1648

0003868031

0003868031

0003868031

RETURN THIS STUB WITH YOUR PAYMENT. PLEASE INDICATE IF PAYING HALF, FULL OR OTHER (AMOUNT PAID) AND WRITE THE PARCEL NUMBER ON YOUR CHECK.

HALF PAYMENT	1452.23
FULL PAYMENT	2904.46
AMOUNT PAID (IF DIFFERENT)	

MAKE CHECKS PAYABLE TO: LYNDA FISCHER, ADA COUNTY TREASURER
P.O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

ADA COUNTY CONSOLIDATED PROPERTY TAX BILL

ADA COUNTY TREASURER - TAX COLLECTOR FOR TAXING DISTRICTS OF ADA COUNTY
P.O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

LEGAL DESCRIPTION: PAR #6570 OF SW4 SEC 19 4N 2E #96063681 PROPERTY ADDRESS: 6515 W STATE ST	REAL PROPERTY TAX BILL		PARCEL NUMBER S0619336570	
	DELINQUENT TAXES			
	YEAR	TAX YEAR	CODE AREA	BILL NUMBER
		2001	06-2	387473
MORTGAGE COMPANY REQUESTING YOUR TAX BILL:				

THIS IS A LISTING OF THE TOTAL AMOUNT YOU PAY EACH TAXING DISTRICT, INCLUDING BONDS, OVERRIDES AND CERTIFICATIONS IF APPLICABLE. PHONE INDIVIDUAL TAXING DISTRICTS WITH QUESTIONS REGARDING TAXES.

% LEVY CHANGE	NAME OF TAXING DISTRICT	TAXING DISTRICT PHONE NUMBER	TAXING DISTRICT TOTAL LEVY AMOUNT	TAX AMOUNT BY TAXING DISTRICT
5.43-	SCHOOL DISTRICT #1	338-3400	-006268083	
2.15-	SCHOOL #1 BOND	338-3400	-000606650	
9.88-	SCH #1 SUPPLMNT	338-3400	-000915059	
1.91-	GARDEN CITY	472-2900	-003042510	
4.62-	ADA COUNTY	364-2333	-002772336	
	NORTH ADA FIRE	375-0906	-002399501	
4.61-	ADA COUNTY HIGHWAY	387-6120	-001014584	
4.62-	EMERGENCY MEDICAL	375-7048	-000117687	
17.17-	MOSQUITO ABATEMENT	362-1440	-000023179	
1.81-	DRY CREEK CEMETERY	853-1940	-000010110	
TOTAL LEVY:			.017189699	
TOTAL TAXES:				
DRAINAGE DIST #2			342-4591	6.00

IF YOU HAVE SOLD THIS PROPERTY, OR A MORTGAGE COMPANY IS RESPONSIBLE FOR PAYING THIS TAX, PLEASE FORWARD THIS BILL IMMEDIATELY.

FOR MORE DETAILED INFORMATION REGARDING TAX LAWS, SEE BACK OF TAX BILL.

TO AVOID LATE CHARGE AND INTEREST, FULL OR FIRST HALF TAXES MUST BE PAID IN PERSON OR BE U.S. POSTMARKED NO LATER THAN:

DEC 20, 2001

IF ANY PORTION OF THE TAX BECOMES DELINQUENT, A 2% LATE CHARGE WILL BE APPLIED. INTEREST ON THE DELINQUENT BALANCE WILL ACCRUE AT 1% PER MONTH, DATING FROM JANUARY 1ST. WHEN PAYING DELINQUENT BALANCES, PLEASE CALL 364-2233 FOR THE CORRECT AMOUNT DUE INCLUDING LATE CHARGE AND INTEREST.

IF YOU HAVE QUESTIONS ABOUT YOUR ASSESSED VALUE, CALL (208) 364-2400.

CURRENT YEAR ASSESSED VALUE

AMOUNT OF HOMEOWNER'S EXEMPTION

ADA COUNTY PAYMENT (due to savings from expenditure control budgeting)

ADMINISTRATIVE ADJUSTMENT
TOTAL PROPERTY TAX BILLED
PREPAYMENTS RECEIVED PRIOR TO BILL PRINTING
CIRCUIT BREAKER (SENIOR CITIZEN) EXEMPTION

TOTAL TAXES DUE

6.00

6.00

NEW! PAY YOUR PROPERTY TAX WITH A CREDIT CARD - SEE INSTRUCTIONS ON BACK.



KEEP THIS PORTION FOR YOUR RECORDS

PLEASE DETACH AND RETURN BOTTOM PART WITH PAYMENT

WE WILL ACCEPT MAILED PAYMENTS AS CURRENT IF U.S. POSTMARKED ON OR BEFORE THE DUE DATE. TAXES MAY BE PAID ON RECEIPT OF THIS BILL BUT NO LATER THAN THE DUE DATE.

DEC 20, 2001

S0619336570

NATIONAL GOLF OPERATING PARTNE
DELOITTE & TOUCHE
GOLFTAX SERVICES
400 W 15TH ST STE 1700
AUSTIN TX 78701-1648

RETURN THIS STUB WITH YOUR PAYMENT. PLEASE INDICATE IF PAYING HALF, FULL OR OTHER (AMOUNT PAID) AND WRITE THE PARCEL NUMBER ON YOUR CHECK.

0003874732

0003874732

0003874732

	HALF PAYMENT	3.00
	FULL PAYMENT	6.00
	AMOUNT PAID (IF DIFFERENT)	

MAKE CHECKS PAYABLE TO: LYNDIA FISCHER, ADA COUNTY TREASURER
P.O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

ADA COUNTY CONSOLIDATED PROPERTY TAX BILL

ADA COUNTY TREASURER - TAX COLLECTOR FOR TAXING DISTRICTS OF ADA COUNTY
P.O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

LEGAL DESCRIPTION: PAR #2900 OUT OF FLOOD DIST SEC 30 4N 2E #96063681 PROPERTY ADDRESS: 6515 W STATE ST	REAL PROPERTY TAX BILL		30630212900	
	DELINQUENT TAXES			
	YEAR		TAX YEAR	CODE AREA
			2001	06-15
		BILL NUMBER		
		387963		
MORTGAGE COMPANY REQUESTING YOUR TAX BILL				

THIS IS A LISTING OF THE TOTAL AMOUNT YOU PAY EACH TAXING DISTRICT, INCLUDING BONDS, OVERRIDES AND CERTIFICATIONS IF APPLICABLE. PHONE INDIVIDUAL TAXING DISTRICTS WITH QUESTIONS REGARDING TAXES.

% LEVY CHANGE	NAME OF TAXING DISTRICT	TAXING DISTRICT PHONE NUMBER	TAXING DISTRICT TOTAL LEVY AMOUNT	TAX AMOUNT BY TAXING DISTRICT
5-43-	SCHOOL DISTRICT #1	338-3400	006288083	2141.74
2-15-	SCHOOL #1 BOND	338-3400	000606650	284.58
9-88-	SCH #1 SUPPLMNT	338-3400	000915059	429.25
1-91-	GARDEN CITY	472-2900	003042510	1427.24
4-62-	ADA COUNTY	364-2333	002772336	1300.50
	NORTH ADA FIRE	375-0906	002399501	1125.61
4-61-	ADA COUNTY HIGHWAY	387-6120	001014584	475.94
4-62-	EMERGENCY MEDICAL	375-7048	000117687	55.21
17-17-	MOSQUITO ABATEMENT	362-1440	000023179	10.87
1-81-	DRY CREEK CEMETERY	853-1940	000010110	4.74
TOTAL LEVY:			017189699	8063.68
TOTAL TAXES:				
DRAINAGE DIST #2		342-4591		9.50

IF YOU HAVE SOLD THIS PROPERTY, OR A MORTGAGE COMPANY IS RESPONSIBLE FOR PAYING THIS TAX, PLEASE FORWARD THIS BILL IMMEDIATELY.

FOR MORE DETAILED INFORMATION REGARDING TAX LAWS, SEE BACK OF TAX BILL.

TO AVOID LATE CHARGE AND INTEREST, FULL OR FIRST HALF TAXES MUST BE PAID IN PERSON OR BY U.S. POSTMARKED NO LATER THAN:

DEC 20, 2001

IF ANY PORTION OF THE TAX BECOMES DELINQUENT, A 2% LATE CHARGE WILL BE APPLIED. INTEREST ON THE DELINQUENT BALANCE WILL ACCRUE AT 1% PER MONTH, DATING FROM JANUARY 1ST. WHEN PAYING DELINQUENT BALANCES, PLEASE CALL 364-2233 FOR THE CORRECT AMOUNT DUE INCLUDING LATE CHARGE AND INTEREST.

IF YOU HAVE QUESTIONS ABOUT YOUR ASSESSED VALUE, CALL (208) 364-2400.

ADA COUNTY PAYMENT (due to savings from expenditure control budgeting)	-	155.96
ADMINISTRATIVE ADJUSTMENT	-	
TOTAL PROPERTY TAX BILLED	-	7917.22
PREPAYMENTS RECEIVED PRIOR TO BILL PRINTING	-	
CIRCUIT BREAKER (SENIOR CITIZEN) EXEMPTION	-	
TOTAL TAXES DUE		7917.22

CURRENT YEAR ASSESSED VALUE

469100-

AMOUNT OF HOMEOWNER'S EXEMPTION

NEW! PAY YOUR PROPERTY TAX WITH A CREDIT CARD - SEE INSTRUCTIONS ON BACK.



KEEP THIS PORTION FOR YOUR RECORDS

PLEASE DETACH AND RETURN BOTTOM PART WITH PAYMENT

WE WILL ACCEPT MAILED PAYMENTS AS CURRENT IF U.S. POSTMARKED ON OR BEFORE THE DUE DATE. TAXES MAY BE PAID ON RECEIPT OF THIS BILL BUT NO LATER THAN THE DUE DATE.

DEC 20, 2001

30630212900

NATIONAL GOLF OPERATING PARTNE
DELOITTE & TOUCHE
GOLFTAX SERVICES
400 W 15TH ST STE 1700
AUSTIN TX 78701-1648

0003879632

0003879632

0003879632

RETURN THIS STUB WITH YOUR PAYMENT. PLEASE INDICATE IF PAYING HALF, FULL OR OTHER (AMOUNT PAID) AND WRITE THE PARCEL NUMBER ON YOUR CHECK.

HALF PAYMENT	3958.61
FULL PAYMENT	7917.22
AMOUNT PAID (IF DIFFERENT)	

MAKE CHECKS PAYABLE TO: LYNDA FISCHER, ADA COUNTY TREASURER
P.O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

ADA COUNTY CONSOLIDATED PROPERTY TAX BILL

ADA COUNTY TREASURER - TAX COLLECTOR FOR TAXING DISTRICTS OF ADA COUNTY
P.O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

LEGAL DESCRIPTION: PAR #3340 OF SEC 24 & 25 4N 1E & OF & SEC 30 4N 2E #223337-B #98041985-86 #96063681 PROPERTY ADDRESS: 6515 W STATE ST	REAL PROPERTY TAX BILL		S0630223340	
	DELINQUENT TAXES			
	YEAR	PARCEL NUMBER	TAX YEAR	CODE AREA
			2001	06-3
		BILL NUMBER		387969
MORTGAGE COMPANY REQUESTING YOUR TAX BILL				

THIS IS A LISTING OF THE TOTAL AMOUNT YOU PAY EACH TAXING DISTRICT, INCLUDING BONDS, OVERRIDES AND CERTIFICATIONS IF APPLICABLE. PHONE INDIVIDUAL TAXING DISTRICTS WITH QUESTIONS REGARDING TAXES.

% LEVY CHANGE	NAME OF TAXING DISTRICT	TAXING DISTRICT PHONE NUMBER	TAXING DISTRICT TOTAL LEVY AMOUNT	TAX AMOUNT BY TAXING DISTRICT
6.43	SCHOOL DISTRICT #1	338-3400	.006288083	14730.53
2.15	SCHOOL #1 BOND	338-3400	.000606650	1421.14
7.88	SCH #1 SUPPLMNT	338-3400	.000915059	2143.62
1.91	GARDEN CITY	472-2900	.003042510	7127.38
4.62	ADA COUNTY	364-2333	.002772336	6494.47
	NORTH ADA FIRE	375-0906	.002399501	5621.07
4.61	ADA COUNTY HIGHWAY	387-6120	.001014584	2376.76
4.62	EMERGENCY MEDICAL	375-7048	.000117687	275.69
.51	FLOOD DISTRICT #10	585-3661	.000108125	253.30
17.17	MOSQUITO ABATEMENT	362-1440	.000023179	54.30
1.81	DRY CREEK CEMETERY	853-1940	.000010110	23.68

IF YOU HAVE SOLD THIS PROPERTY, OR A MORTGAGE COMPANY IS RESPONSIBLE FOR PAYING THIS TAX, PLEASE FORWARD THIS BILL IMMEDIATELY.

FOR MORE DETAILED INFORMATION REGARDING TAX LAWS, SEE BACK OF TAX BILL.

TO AVOID LATE CHARGE AND INTEREST, FULL OR FIRST HALF TAXES MUST BE PAID IN PERSON OR BY U.S. POSTMARKED NO LATER THAN:

DEC 20, 2001

IF ANY PORTION OF THE TAX BECOMES DELINQUENT, A 2% LATE CHARGE WILL BE APPLIED. INTEREST ON THE DELINQUENT BALANCE WILL ACCRUE AT 1% PER MONTH, DATING FROM JANUARY 1ST. WHEN PAYING DELINQUENT BALANCES PLEASE CALL 364-2233 FOR THE CORRECT AMOUNT DUE INCLUDING LATE CHARGE AND INTEREST.

IF YOU HAVE QUESTIONS ABOUT YOUR ASSESSED VALUE, CALL (208) 364-2400.

TOTAL LEVY:
TOTAL TAXES:

.017297824

NOV 29 2001

40521.94

DRAINAGE DIST #2 342-4591

By

45.26

ADA COUNTY PAYMENT (due to savings from expenditure control budgeting)	-	778.82
ADMINISTRATIVE ADJUSTMENT	-	
TOTAL PROPERTY TAX BILLED	-	39788.38
PREPAYMENTS RECEIVED PRIOR TO BILL PRINTING	-	
CIRCUIT BREAKER (SENIOR CITIZEN) EXEMPTION	-	
TOTAL TAXES DUE	-	39788.38

CURRENT YEAR ASSESSED VALUE

2342600.

AMOUNT OF HOMEOWNER'S EXEMPTION

NEW! PAY YOUR PROPERTY TAX WITH A CREDIT CARD - SEE INSTRUCTIONS ON BACK.



KEEP THIS PORTION FOR YOUR RECORDS

PLEASE DETACH AND RETURN BOTTOM PART WITH PAYMENT

PRIOR YEAR VALUE	PRIOR YEAR TAX
2291700.	41644.18
CURRENT YEAR VALUE	CURRENT YEAR TAX
2342600.	40521.94

WE WILL ACCEPT MAILED PAYMENTS AS CURRENT IF U.S. POSTMARKED ON OR BEFORE THE DUE DATE. TAXES MAY BE PAID ON RECEIPT OF THIS BILL BUT NO LATER THAN THE DUE DATE.

DEC 20, 2001

S0630223340

NATIONAL GOLF OPERATING PARTNE
DELOITTE & TOUCHE
GOLFTAX SERVICES
400 W 15TH ST STE 1700
AUSTIN TX 78701-1648

0003879699

0003879699

0003879699

RETURN THIS STUB WITH YOUR PAYMENT. PLEASE INDICATE IF PAYING HALF, FULL OR OTHER (AMOUNT PAID) AND WRITE THE PARCEL NUMBER ON YOUR CHECK.

HALF PAYMENT	19894.19
FULL PAYMENT	39788.38
AMOUNT PAID (IF DIFFERENT)	

MAKE CHECKS PAYABLE TO: LYNDIA FISCHER, ADA COUNTY TREASURER
P.O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

ADA COUNTY CONSOLIDATED PROPERTY TAX BILL

ADA COUNTY TREASURER - TAX COLLECTOR FOR TAXING DISTRICTS OF ADA COUNTY
P.O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

LEGAL DESCRIPTION: PAR #4315 OF SE4NW4 & NE4SW4 SEC 30 4N 2E #244310 B #96063691 PROPERTY ADDRESS: W STATE ST	REAL PROPERTY TAX BILL		PARCEL NUMBER S0630244315	
	DELINQUENT TAXES		TAX YEAR	CODE AREA
	YEAR		2001	06-3
			BILL NUMBER 387973	
MORTGAGE COMPANY REQUESTING YOUR TAX BILL:				

THIS IS A LISTING OF THE TOTAL AMOUNT YOU PAY EACH TAXING DISTRICT, INCLUDING BONDS, OVERRIDES AND CERTIFICATIONS IF APPLICABLE. PHONE INDIVIDUAL TAXING DISTRICTS WITH QUESTIONS REGARDING TAXES.

% LEVY CHANGE	NAME OF TAXING DISTRICT	TAXING DISTRICT PHONE NUMBER	TAXING DISTRICT TOTAL LEVY AMOUNT	TAX AMOUNT BY TAXING DISTRICT
6.43-	SCHOOL DISTRICT #1	338-3400	-006288083	7.55
2.15-	SCHOOL #1 BOND	338-3400	-000606650	.73
9.88-	SCH #1 SUPPLMNT	338-3400	-000915059	1.10
1.91-	GARDEN CITY	472-2900	-003042510	3.65
4.62-	ADA COUNTY	364-2333	-002772336	3.33
	NORTH ADA FIRE	375-0906	-002399501	2.88
4.61-	ADA COUNTY HIGHWAY	387-6120	-001014584	1.22
4.62-	EMERGENCY MEDICAL	375-7048	-000117687	.14
.51-	FLOOD DISTRICT #10	585-3661	-000108125	.12
17.17-	MOSQUITO ABATEMENT	362-1440	-000023179	.03
1.81-	DRY CREEK CEMETERY	853-1940	-000010110	.01
TOTAL LEVY:			.017297824	
TOTAL TAXES:				20.76

IF YOU HAVE SOLD THIS PROPERTY, OR A MORTGAGE COMPANY IS RESPONSIBLE FOR PAYING THIS TAX, PLEASE FORWARD THIS BILL IMMEDIATELY.

FOR MORE DETAILED INFORMATION REGARDING TAX LAWS, SEE BACK OF TAX BILL.

TO AVOID LATE CHARGE AND INTEREST, FULL OR FIRST HALF TAXES MUST BE PAID IN PERSON OR BY U.S. POSTMARKED NO LATER THAN:

DEC 20, 2001

IF ANY PORTION OF THE TAX BECOMES DELINQUENT, A 2% LATE CHARGE WILL BE APPLIED. INTEREST ON THE DELINQUENT BALANCE WILL ACCRUE AT 1% PER MONTH, DATING FROM JANUARY 1ST. WHEN PAYING DELINQUENT BALANCES, PLEASE CALL 364-2233 FOR THE CORRECT AMOUNT DUE INCLUDING LATE CHARGE AND INTEREST.

IF YOU HAVE QUESTIONS ABOUT YOUR ASSESSED VALUE, CALL (208) 364-2400.

ADA COUNTY PAYMENT (due to savings from expenditure control budgeting)	-	.40
ADMINISTRATIVE ADJUSTMENT	-	
TOTAL PROPERTY TAX BILLED	-	20.36
PREPAYMENTS RECEIVED PRIOR TO BILL PRINTING	-	
CIRCUIT BREAKER (SENIOR CITIZEN) EXEMPTION	-	
TOTAL TAXES DUE		20.36

CURRENT YEAR ASSESSED VALUE

1200.

AMOUNT OF HOMEOWNER'S EXEMPTION

-

NEW! PAY YOUR PROPERTY TAX WITH A CREDIT CARD - SEE INSTRUCTIONS ON BACK.



KEEP THIS PORTION FOR YOUR RECORDS

PLEASE DETACH AND RETURN BOTTOM PART WITH PAYMENT

PRIOR YEAR VALUE	PRIOR YEAR TAX
1200.	21.80
CURRENT YEAR VALUE	CURRENT YEAR TAX
1200.	20.76

WE WILL ACCEPT MAILED PAYMENTS AS CURRENT IF U.S. POSTMARKED ON OR BEFORE THE DUE DATE. TAXES MAY BE PAID ON RECEIPT OF THIS BILL BUT NO LATER THAN THE DUE DATE.

DEC 20, 2001

S0630244315

NATIONAL GOLF OPERATING PARTNE
DELOITTE & TOUCHE
GOLFTAX SERVICES
400 W 15TH ST STE 1700
AUSTIN TX 78701-1648

0003879731

0003879731

0003879731

RETURN THIS STUB WITH YOUR PAYMENT. PLEASE INDICATE IF PAYING HALF, FULL OR OTHER (AMOUNT PAID) AND WRITE THE PARCEL NUMBER ON YOUR CHECK.

HALF PAYMENT	10.18
FULL PAYMENT	20.36
AMOUNT PAID (IF DIFFERENT)	

MAKE CHECKS PAYABLE TO: LYNDA FISCHER, ADA COUNTY TREASURER
P.O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

ADA COUNTY CONSOLIDATED PROPERTY TAX BILL

ADA COUNTY TREASURER - TAX COLLECTOR FOR TAXING DISTRICTS OF ADA COUNTY
P.O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

LEGAL DESCRIPTION: PAR #4680 OF W2 SEC 30 4N 2E #4707-B #96063681 PROPERTY ADDRESS: 6515 W STATE ST	REAL PROPERTY TAX BILL		S0630244680	
	DELINQUENT TAXES			
	YEAR	TAX YEAR	CODE AREA	BILL NUMBER
		2001	06-3	387974
MORTGAGE COMPANY REQUESTING YOUR TAX BILL:				

THIS IS A LISTING OF THE TOTAL AMOUNT YOU PAY EACH TAXING DISTRICT, INCLUDING BONDS, OVERRIDES AND CERTIFICATIONS IF APPLICABLE. PHONE INDIVIDUAL TAXING DISTRICTS WITH QUESTIONS REGARDING TAXES.

% LEVY CHANGE	NAME OF TAXING DISTRICT	TAXING DISTRICT PHONE NUMBER	TAXING DISTRICT TOTAL LEVY AMOUNT	TAX AMOUNT BY TAXING DISTRICT
6.43-	SCHOOL DISTRICT #1	338-3400	.006288883	123.80
2.15-	SCHOOL #1 BOND	338-3400	.000606650	12.13
9.88-	SCH #1 SUPPLMNT	338-3400	.000915059	18.30
1.91-	GARDEN CITY	472-2900	.003042510	60.85
4.62-	ADA COUNTY	364-2333	.002772336	55.45
	NORTH ADA FIRE	375-0906	.002399501	47.99
4.61-	ADA COUNTY HIGHWAY	387-6120	.001014584	20.29
4.62-	EMERGENCY MEDICAL	375-7048	.000117687	2.35
.51-	FLOOD DISTRICT #10	585-3661	.000108125	2.16
17.17-	MOSQUITO ABATEMENT	362-1440	.000023179	.46
1.81-	DRY CREEK CEMETERY	853-1940	.000010110	.20
TOTAL LEVY:			.017297824	
TOTAL TAXES:				345.98
DRAINAGE DIST #2		342-4591		5.50

IF YOU HAVE SOLD THIS PROPERTY, OR A MORTGAGE COMPANY IS RESPONSIBLE FOR PAYING THIS TAX, PLEASE FORWARD THIS BILL IMMEDIATELY.

FOR MORE DETAILED INFORMATION REGARDING TAX LAWS, SEE BACK OF TAX BILL.

TO AVOID LATE CHARGE AND INTEREST, FULL OR FIRST HALF TAXES MUST BE PAID IN PERSON OR BY U.S. POSTMARKED NO LATER THAN:

DEC 20, 2001

IF ANY PORTION OF THE TAX BECOMES DELINQUENT, A 2% LATE CHARGE WILL BE APPLIED. INTEREST ON THE DELINQUENT BALANCE WILL ACCRUE AT 1% PER MONTH, DATING FROM JANUARY 1ST, WHEN PAYING DELINQUENT BALANCES. PLEASE CALL 364-2233 FOR THE CORRECT AMOUNT DUE INCLUDING LATE CHARGE AND INTEREST.

IF YOU HAVE QUESTIONS ABOUT YOUR ASSESSED VALUE, CALL (208) 364-2400.

ADA COUNTY PAYMENT (due to savings from expenditure control budgeting)	-	6.64
ADMINISTRATIVE ADJUSTMENT	-	
TOTAL PROPERTY TAX BILLED	-	344.84
PREPAYMENTS RECEIVED PRIOR TO BILL PRINTING	-	
CIRCUIT BREAKER (SENIOR CITIZEN) EXEMPTION	-	
TOTAL TAXES DUE		344.84

CURRENT YEAR ASSESSED VALUE

20000.

AMOUNT OF HOMEOWNER'S EXEMPTION

NEW! PAY YOUR PROPERTY TAX WITH A CREDIT CARD - SEE INSTRUCTIONS ON BACK.



KEEP THIS PORTION FOR YOUR RECORDS

PLEASE DETACH AND RETURN BOTTOM PART WITH PAYMENT

PRIOR YEAR VALUE	PRIOR YEAR TAX
20000.	363.42
CURRENT YEAR VALUE	CURRENT YEAR TAX
20000.	345.98

WE WILL ACCEPT MAILED PAYMENTS AS CURRENT IF U.S. POSTMARKED ON OR BEFORE THE DUE DATE. TAXES MAY BE PAID ON RECEIPT OF THIS BILL BUT NO LATER THAN THE DUE DATE.

DEC 20, 2001

S0630244680

NATIONAL GOLF OPERATING PARTNE
DELOITTE & TOUCHE
GOLFTAX SERVICES
400 W 15TH ST STE 1700
AUSTIN TX 78701-1648

0003879749

0003879749

0003879749

RETURN THIS STUB WITH YOUR PAYMENT. PLEASE INDICATE IF PAYING HALF, FULL OR OTHER (AMOUNT PAID) AND WRITE THE PARCEL NUMBER ON YOUR CHECK.

	HALF PAYMENT	172.42
	FULL PAYMENT	344.84
	AMOUNT PAID (IF DIFFERENT)	

MAKE CHECKS PAYABLE TO: LYNDA FISCHER, ADA COUNTY TREASURER
P.O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

ADA COUNTY CONSOLIDATED PROPERTY TAX BILL

ADA COUNTY TREASURER - TAX COLLECTOR FOR TAXING DISTRICTS OF ADA COUNTY

P.O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

PERSONAL PROPERTY TAX BILL

LEGAL DESCRIPTION:

STEWARTS SUB

DELINQUENT TAXES

YEAR

PARCEL NUMBER

P1PLANTAG01

TAX YEAR

CODE AREA

BILL NUMBER

2001

06-3

271168

PROPERTY ADDRESS: 6515 W STATE ST

MORTGAGE COMPANY REQUESTING YOUR TAX BILL:

THIS IS A LISTING OF THE TOTAL AMOUNT YOU PAY EACH TAXING DISTRICT, INCLUDING BONDS, OVERRIDES AND CERTIFICATIONS IF APPLICABLE. PHONE INDIVIDUAL TAXING DISTRICTS WITH QUESTIONS REGARDING TAXES.

% LEVY CHANGE	NAME OF TAXING DISTRICT	TAXING DISTRICT PHONE NUMBER	TAXING DISTRICT TOTAL LEVY AMOUNT	TAX AMOUNT BY TAXING DISTRICT
6.43-	SCHOOL DISTRICT #1	338-3400	.006288083	1194.76
2.15-	SCHOOL #1 BOND	338-3400	.000606650	115.26
4.88-	SCH #1 SUPPLMNT	338-3400	.000915059	173.86
1.91-	GARDEN CITY	472-2900	.003042510	578.08
4.62-	ADA COUNTY	364-2333	.002772336	526.74
	NORTH ADA FIRE	375-0906	.002399501	455.91
4.61-	ADA COUNTY HIGHWAY	387-6120	.001014584	192.77
4.62-	EMERGENCY MEDICAL	375-7048	.000117687	22.36
17.17-	MOSQUITO ABATEMENT	362-1440	.000023179	4.40
1.81-	DRY CREEK CEMETERY	853-1940	.000010110	1.92
TOTAL LEVY:			.017189699	
TOTAL TAXES:				3266.06

IF YOU HAVE SOLD THIS PROPERTY, OR A MORTGAGE COMPANY IS RESPONSIBLE FOR PAYING THIS TAX, PLEASE FORWARD THIS BILL IMMEDIATELY.

FOR MORE DETAILED INFORMATION REGARDING TAX LAWS, SEE BACK OF TAX BILL.

TO AVOID LATE CHARGE AND INTEREST, FULL OR FIRST HALF TAXES MUST BE PAID IN PERSON OR BY U.S. POSTMARKED NO LATER THAN:

DEC 20, 2001

IF ANY PORTION OF THE TAX BECOMES DELINQUENT, A 2% LATE CHARGE WILL BE APPLIED. INTEREST ON THE DELINQUENT BALANCE WILL ACCRUE AT 1% PER MONTH, DATING FROM JANUARY 1ST, WHEN PAYING DELINQUENT BALANCES, PLEASE CALL 364-2233 FOR THE CORRECT AMOUNT DUE INCLUDING LATE CHARGE AND INTEREST.

IF YOU HAVE QUESTIONS ABOUT YOUR ASSESSED VALUE, CALL (208) 364-2400.

CURRENT YEAR ASSESSED VALUE

190000.

AMOUNT OF HOMEOWNER'S EXEMPTION

ADA COUNTY PAYMENT (due to savings from expenditure control budgeting)

ADMINISTRATIVE ADJUSTMENT

TOTAL PROPERTY TAX BILLED

PREPAYMENTS RECEIVED PRIOR TO BILL PRINTING

CIRCUIT BREAKER (SENIOR CITIZEN) EXEMPTION

TOTAL TAXES DUE

63.16

3202.90

3202.90

NEW! PAY YOUR PROPERTY TAX WITH A CREDIT CARD - SEE INSTRUCTIONS ON BACK.



PRIOR YEAR VALUE

PRIOR YEAR TAX

3500.

3735.34

CURRENT YEAR VALUE

CURRENT YEAR TAX

190000.

3266.06

KEEP THIS PORTION FOR YOUR RECORDS

PLEASE DETACH AND RETURN BOTTOM PART WITH PAYMENT

WE WILL ACCEPT MAILED PAYMENTS AS CURRENT IF U.S. POSTMARKED ON OR BEFORE THE DUE DATE. TAXES MAY BE PAID ON RECEIPT OF THIS BILL BUT NO LATER THAN THE DUE DATE.

DEC 20, 2001

P1PLANTAG01

RETURN THIS STUB WITH YOUR PAYMENT. PLEASE INDICATE IF PAYING HALF, FULL OR OTHER (AMOUNT PAID) AND WRITE THE PARCEL NUMBER ON YOUR CHECK.

PLANTATION GOLF COURSE
AMERICAN GOLF INC
2951 28TH ST
SANTA MONICA CA 90405-2961

0002711687

0002711687

0002711687

HALF PAYMENT

1601.45

FULL PAYMENT

3202.90

AMOUNT PAID (IF DIFFERENT)

MAKE CHECKS PAYABLE TO: LYNDA FISCHER, ADA COUNTY TREASURER
P.O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

RECEIVED
MAY 31 1990

A. GENERAL INFORMATION

Permit No. 63-9248

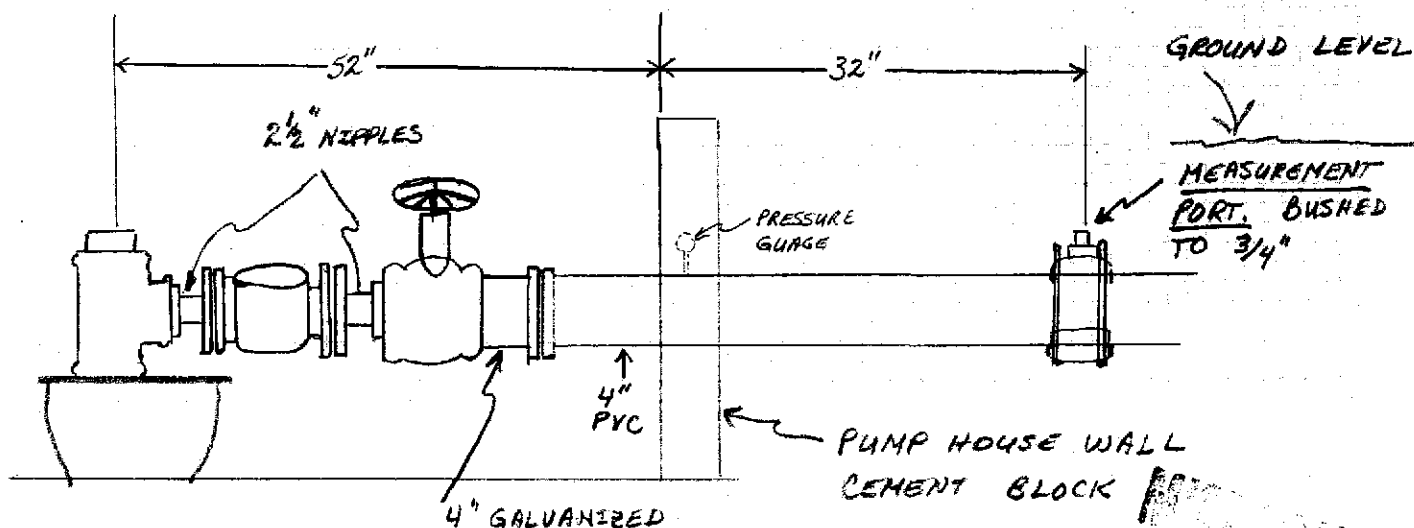
1. Owner: FIREMANS FUND INS CO. Phone No. _____
Current Address: 27555 FARMINGTON RD. FARMINGTON HILLS MICH 48018
2. Accompanied by: JIM BODNAR EXAM. DATE: 12-14-88
Address: 6515 W STATE ST. BOISE, ID. Phone No. 345-4793
Relationship to Permit Holder: GROUNDS SUPERVISOR
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: BOISE VALLEY IRRIG DISTRICT RIGHTS
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: NONE
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

RECEIVED
FEB 10 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
COX/HALL METER						
MANOMETER						

2. Measurements:

SEE SUPPLEMENTAL COX/HALL MEASUREMENT SHEET.

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

0.58 CFS

2. Alternate Method for Checking Purposes:

DYNAMIC WATER LEVEL

EST.

$$\frac{30 \times 8.8 \times .8}{15 + (80 \times 23)} = \underline{1.06 \text{ CFS}}$$

F. PUMP EFFICIENCY DATA (Optional)

NOT DONE THEY WANTED SYSTEM OFF
Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2) AS SOON AS POSSIBLE
Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4) AFTER MEASUREMENT

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 34 \times 4.5 = 153$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.58 \times 198 \times 1.9835 = 227.8$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 153$$

2. Volume Calculations for Other Uses:

FEB 10 1992

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SYSTEM IS A WELL⁽¹⁾ WITH A 4" MAIN LINE RUNNING THROUGH GOLF GREENS BESIDE THE WELL. ONE LINE RUNS EAST TO THE EAST END OF THE COURSE. ANOTHER LINE RUNS SOUTH APPROX 600 FT THEN RUNS EAST TO THE END OF THE COURSE WHERE IT TIES BACK INTO THE OTHER LINE. FROM THAT POINT IT REDUCES TO 2" AND RUNS NORTH TO IRRIGATE TO AREAS OF THE COURSE ALONG THE ROAD. ANOTHER LINE RUNS NORTH WEST FROM THE WELL AND LOOPS

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	UNKNOWN	30	UNKNOWN	UNKNOWN	4"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	2		NE	SW	30	4N	2E	ADA	AERIAL PHOTO

6. Place(s) of Use:

Indicate Method of Determination AERIAL PHOTO

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2E	30									4	14			1	15			34
											lot 2								

GOVT LOT 2 5L 3/22/90 PER USGS PLAT.

UNRECORDED

Do not use this space

FEB 10 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

THROUGH 2 GREENS (Nos 9 & 10). IT ALSO IS A 4" LINE.
THE SYSTEM OPERATES WITH A SERIES OF 6 TIME
CLOCKS CONTROLLING AN AVERAGE OF 17 VALVES WITH
6 SPRINKLERS EACH.

THIS SYSTEM SUPPLEMENTS IRRIGATION DIST
WATER. ONLY FOUND 1 WELL. ~~ONLY~~

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4-1	10-15	0.58	153
Totals:			0.58 CFS	153

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name KELLY K. CHRISTENSEN

Signature Kelly K. Christensen

Certification Date _____

Field Report Preparation Date 12-14-88

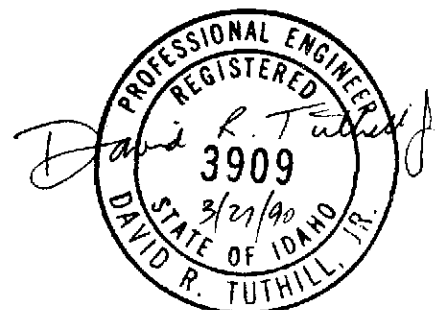
CONSULTANT SEAL

12
3/22/90

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

11-6-90
ge

MICROFILMED
FEB 10 1992



63 0 481
TAN A2E
5.80

MAIN
LINE 4"

WILD
FAIRGROUND

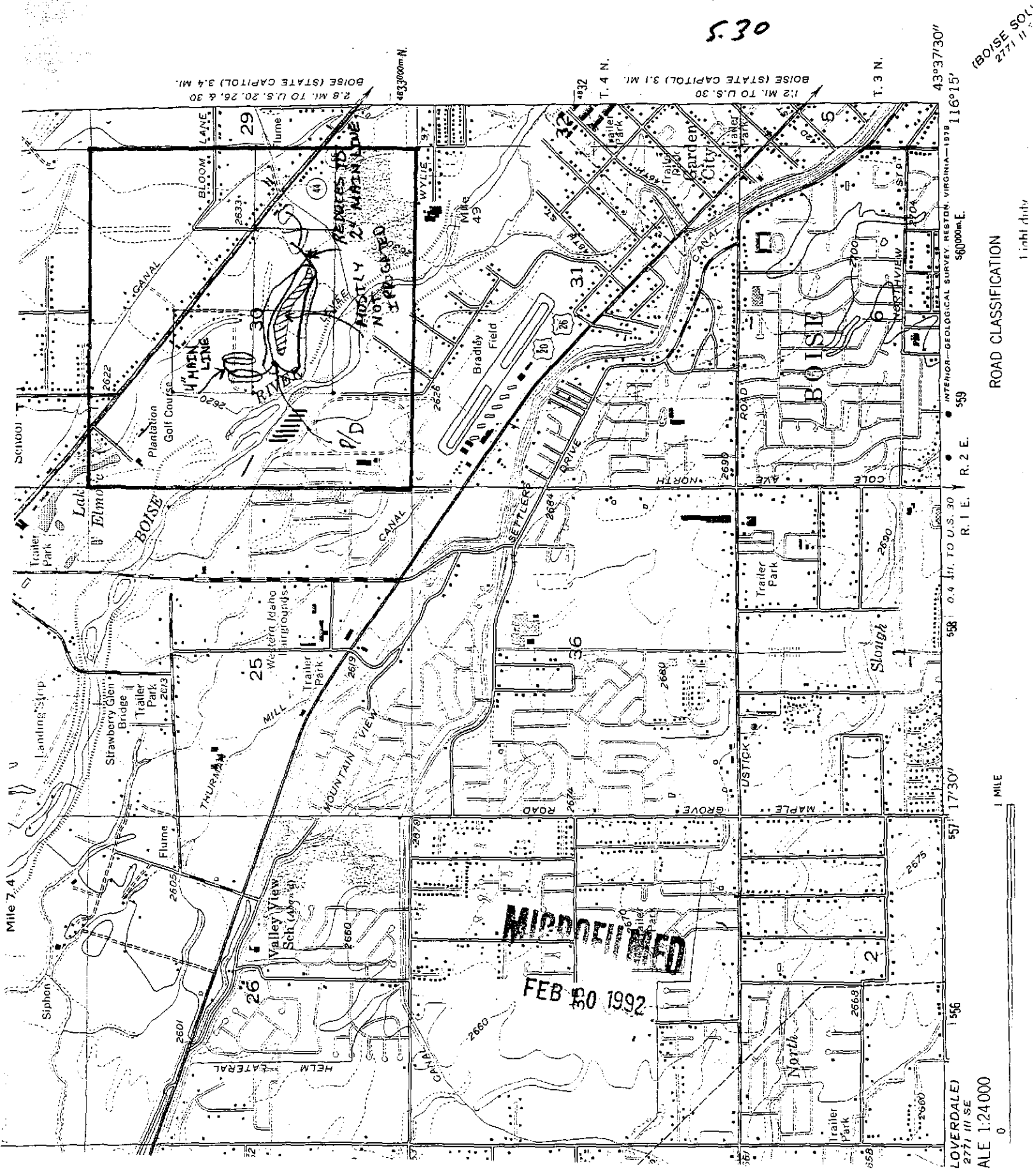
6345

2T461
84

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Chunde

5.30



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122E
S. 30

