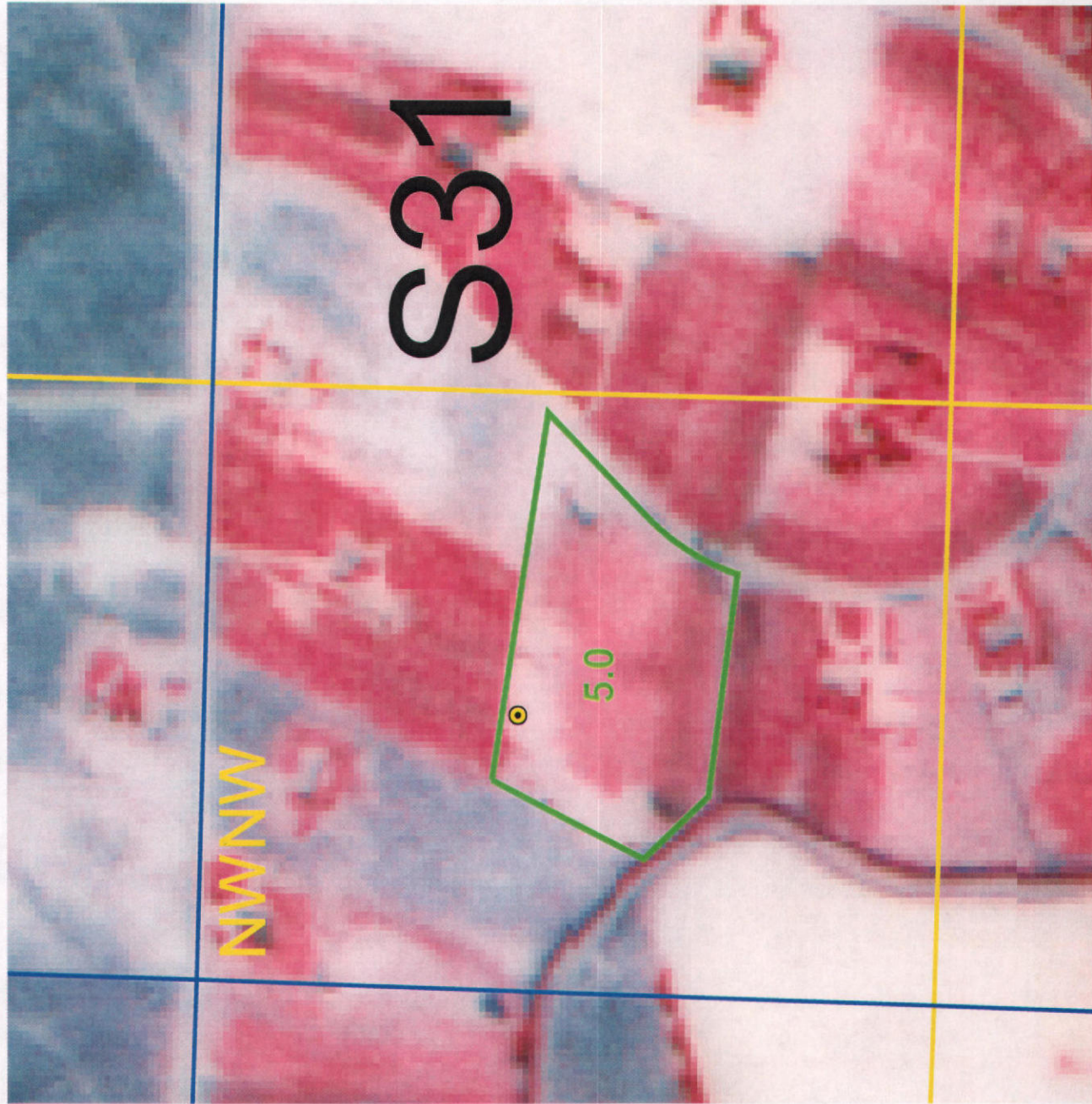


Idaho Department of Water Resources

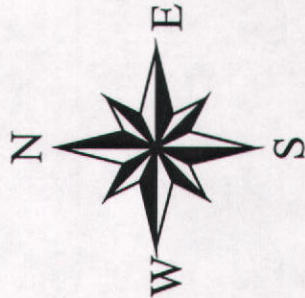
T05N, R01E,
S31

Claim No: 63-09247
Prepared By: Kimberly Brown
Date: December 8, 2003



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 5.0



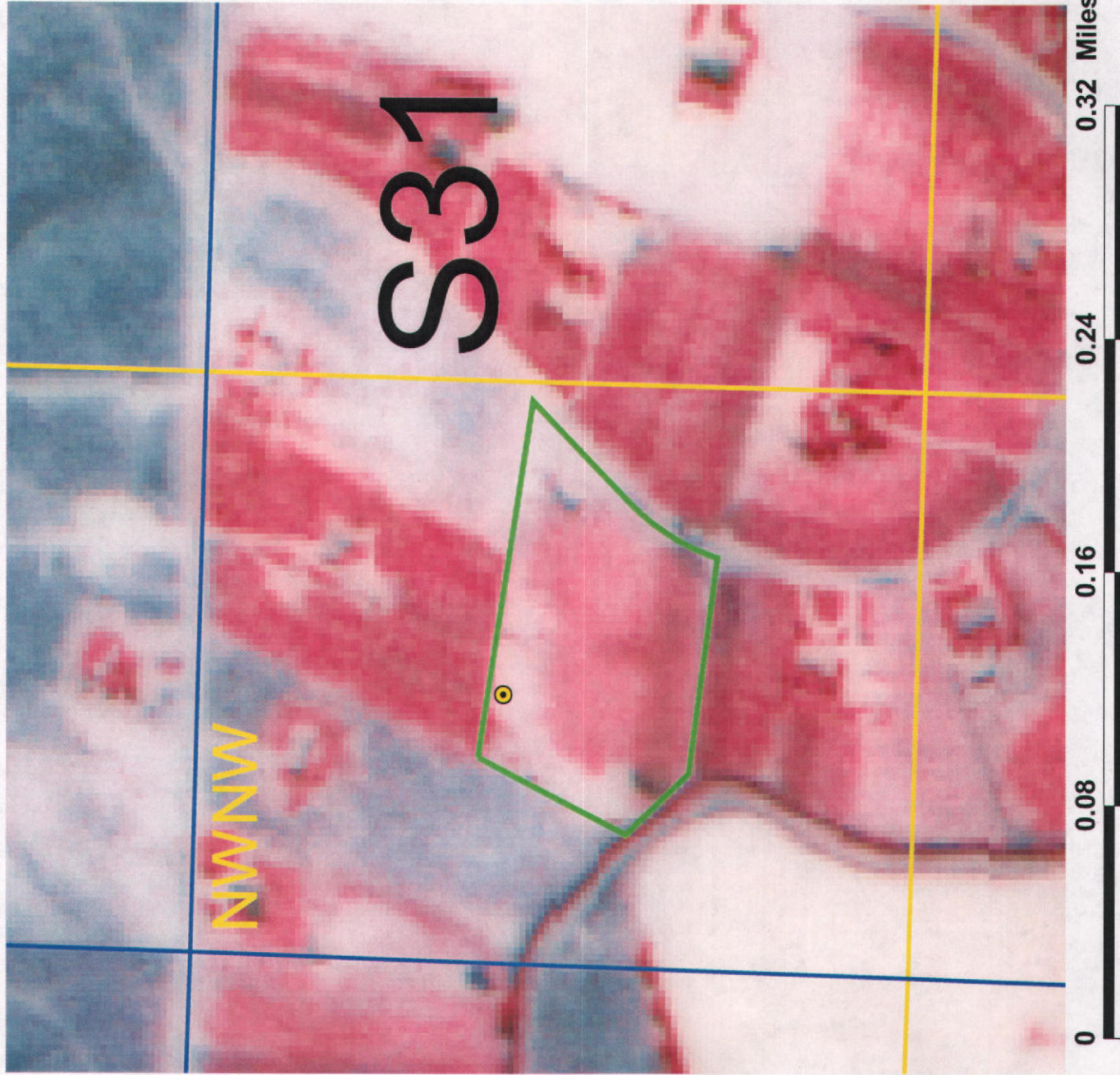
1987 NAPP

0 0.08 0.16 0.24 0.32 Miles

Idaho Department of Water Resources

T05N, R01E,
S31

Claim No: 63-09247
Prepared By: Kimberly Brown
Date: December 8, 2003



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

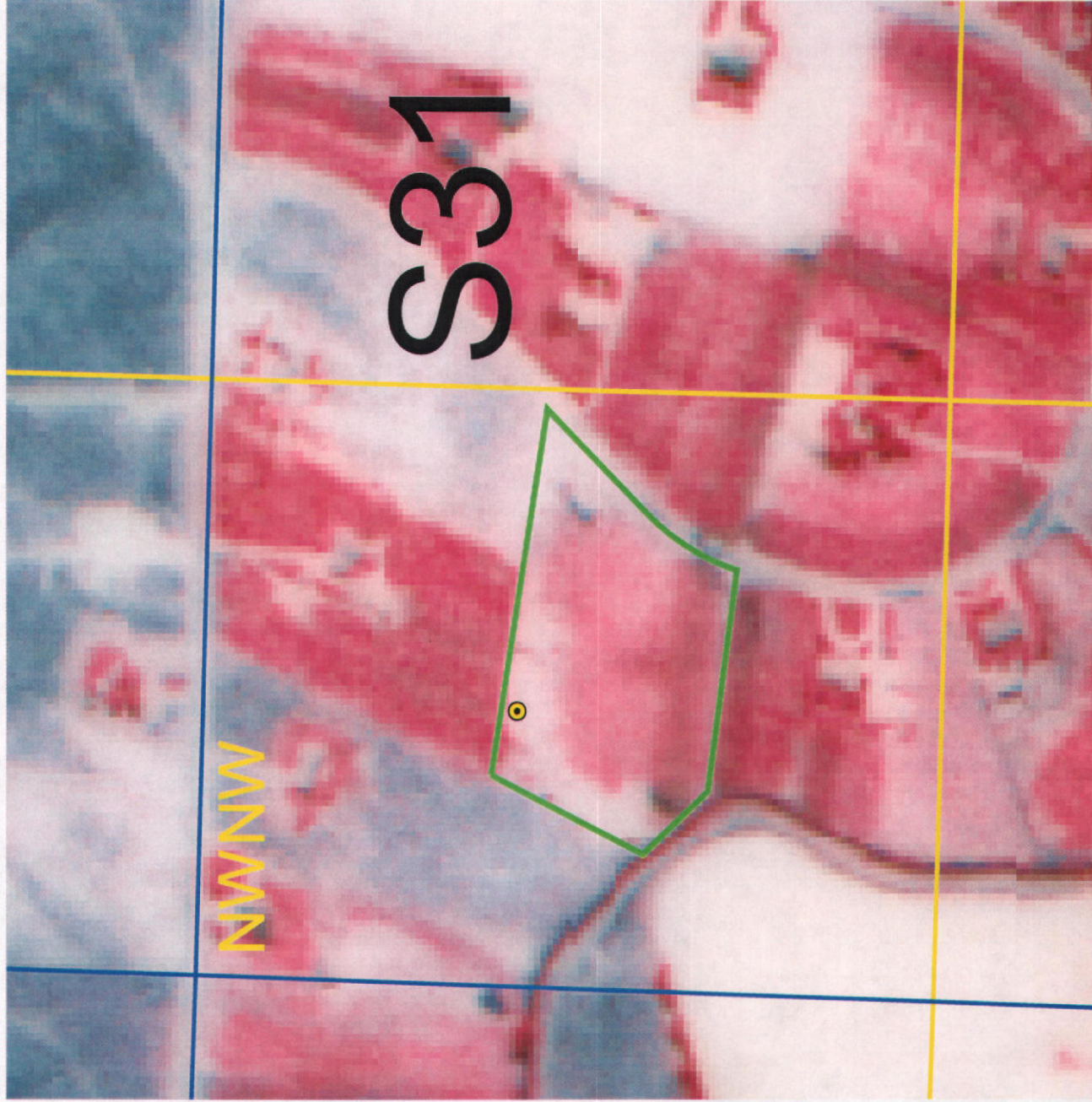


1987 NAPP

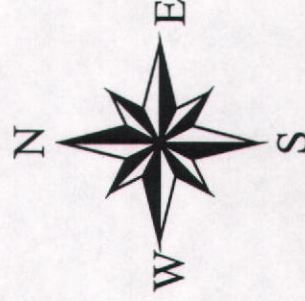
Idaho Department of Water Resources

T05N, R01E,
S31

Claim No: 63-09247
Prepared By: Kimberly Brown
Date: December 8, 2003



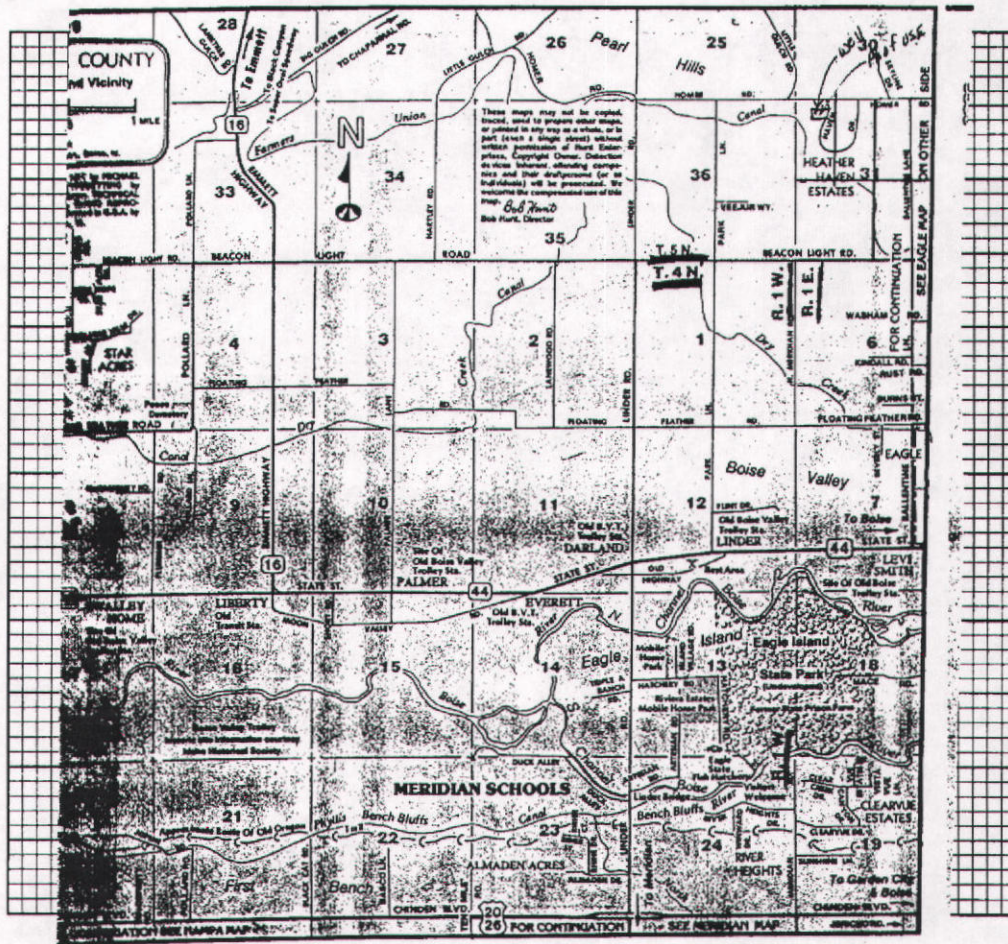
- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP



10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



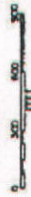
13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks _____
15. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other
16. Examiner's/Consultant's Signature Jan Shulte Date 12/11/85
 Consultant's License Number _____
 IDWR Director's Authorization to Conduct
 Beneficial Use Examination 11/4/85 Date _____
 CONSULTANT SEAL

HEATHER HAVEN ESTATES BLOCKS 1 & 2

A PORTION OF THE N $\frac{1}{2}$ OF SEC. 31, T.5N., R.1E., B.M.
ADA COUNTY, IDAHO
1974

MICROFILMED

AUG 06 1998



LEGEND

- POINT OF BEGINNING
- 5/8" x 30" Steel Pin
- 1/2" x 24" Steel Pin
- 2 LOT NUMBER
- 30 Utility, Irrigation & Drainage Easement

Each dwelling shall construct a septic system consisting of a 1000 gallon tank and a drain field of 200 square feet per bedroom unless otherwise approved by the Department of Health

ALLRED & DUNN ENGINEERS
11530 Wildrose Court
Boise, Idaho

CURVE DATA

CURVE	R	L	T	Δ	Ch
C-1	20	31.42	20.00	90°	28.28
C-2	350	258.11	141.40	44°	262.23
C-3	400	890.82	972.88	27°20'	189.02
C-4	400	245.00	-	30°05'30"	241.19
C-5	400	243.31	-	34°51'07"	239.58
C-6	400	140.00	-	20°03'14"	139.28
C-7	400	110.00	-	15°43'24"	109.65
C-8	400	236.31	-	34°02'08"	224.80
C-9	400	280.00	-	40°08'28"	274.32
C-10	20	25.59	14.89	73°20'	23.89
C-11	20	37.23	28.85	106°40'	32.09
C-12	350	549.27	350.00	90°	494.98
C-13	350	166.87	85.10	27°20'	165.39
C-14	400	307.16	191.50	44°	289.89

This plat is included solely for the purpose of assisting and locating said premises and the Company assumes no liability for variations, if any, in dimensions and locating ascertained by actual survey.

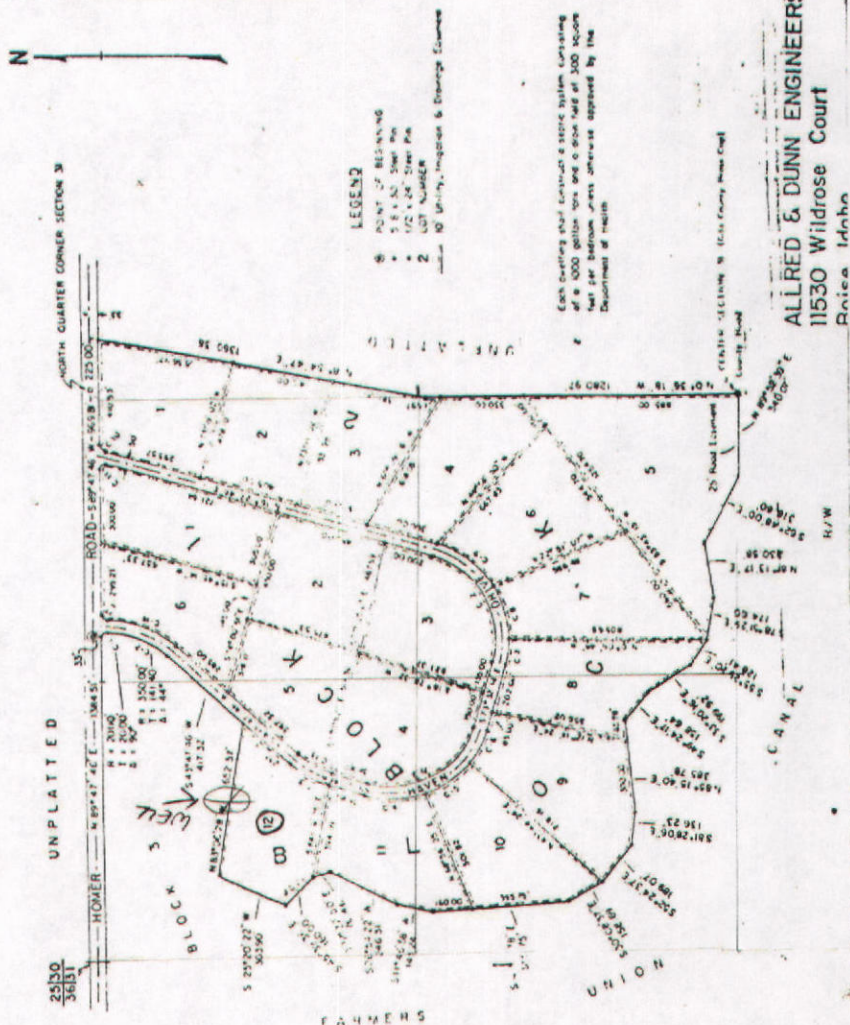


STEWART TITLE COMPANY
OFCEAL, INC.

A PORTION OF THE N $\frac{1}{2}$ OF SEC. 31, T.5N., R.1E., B.M.
ADA COUNTY, IDAHO.

While this map is a photographic reproduction of that on file in either the Federal or state archives, the company assumes no liability for inaccuracy, if any, with another or relative.

CURVE DATA						
CURVE	R	L	T	δ	Ca	
C-1	31.42	20.60	50°	28.26		
C-2	350	268.71	44°	262.25		
C-3	400	300.82	37.26	189.03		
C-4	400	245.30	35° 05.39'	264.19		
C-5	400	243.31	34° 45.31'	239.56		
C-6	400	140.00	27° 03.14'	139.29		
C-7	400	116.00	15° 45.24'	556.60		
C-8	400	256.31	40° 06.08'	224.80		
C-9	400	280.00	42° 06.26'	274.32		
C-10	27.29	14.89	73° 20'	23.89		
C-11	27	13.15	83° 07.50'	53.08		
C-12	500	549.17	30°	494.68		
C-13	350	616.93	27° 20'	615.38		
C-14	500	537.16	50.66°	279.89		



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-9247
Date Received: 10/18/2001
Receipt No: *W028438*
Received By: *MTS*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JOEY VANDORN Phone: (208) 939-1916
PO BOX 7942
BOISE ID USA 83707

GREGORY L GRAYBADGER Phone: (208) 863-5469
PO BOX 7942
BOISE ID USA 83707

RECEIVED
OCT 18 2001
WATER RESOURCES
WESTERN REGION

2. Date of Priority: 06/12/1979

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	01E	31	NW NW	ADA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.1	22.5
DOMESTIC	1/01	12/31	0.04	0.6

7. Total Quantity Appropriated is:
0.14 C.F.S. and/or 23.1 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
05N	01E	31	NW NW	IRRIGATION	5

Section Acres 5
Total Acres 5

11. Place of use in counties: ADA
12. Do you own the property listed above as place of use? No
13. Other Water Rights Used:
14. Remarks:
15. Basis of Claim: License

16. Signature(s) Gregory L Graylodge

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Gregory L Graylodge Date: 10-18-01

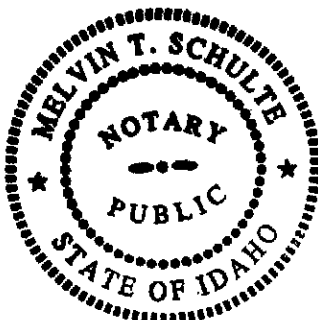
_____ Date:

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 18th
of October 2001 Melvin T. Schulte

Notary Public

Residing at Bowen, Idaho
My commission Expires 7-24-2006



12/08/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9247

NAME AND ADDRESS: JOEY VANDORN
PO BOX 7942
BOISE ID 83707

GREGORY L GRAYBADGER
PO BOX 7942
BOISE ID 83707

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.140 CFS
23.100 AFY

PRIORITY DATE: 06/12/1979

POINT OF DIVERSION:

T05N R01E S31 NWNW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS 0.60 AFY
IRRIGATION	3/15 11/15	0.100 CFS 22.50 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Domestic use is for 1 home.

PLACE OF USE: DOMESTIC Within ADA County

T05N R01E S31 NWNW

IRRIGATION Within ADA County

T05N R01E S31 NWNW 5.0

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

PROPERTY IS ALSO KNOWN AS LOT 12, BLK 2, HEATHER HAVEN ESTATES.

Adjudication Recommendation Report 63-9247 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	JOHN CARNAHAN 936 PEBBLE BEACH WAY EAGLE, ID 83616
Original Owner	BRENDA CARNAHAN 936 PEBBLE BEACH WAY EAGLE, ID 83616
Current Owner	JOEY VANDORN PO BOX 7942 BOISE, ID 83707 (208)939-1916
Current Owner	GREGORY L GRAYBADGER PO BOX 7942 BOISE, ID 83707 (208)863-5969

Status: Active

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	0.60 AF
IRRIGATION	3/15 to 11/15	0.100 CFS	22.50 AF
	Total Diversion:	0.140 CFS	23.10 AF

Place of Use
DOMESTIC

[illegible][illegible]

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9247 V1

Total Acres: 5

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. X01 Domestic use is for 1 home.

Remarks:

1. Explanatory PROPERTY IS ALSO KNOWN AS LOT 12, BLK 2, HEATHER HAVEN ESTATES.
2. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. kbrown 12/8/2003 Parcel Number

Comment: Parcel No: R3533180090.

2. kbrown 12/8/2003 Property Address

Comment: Property address: 2861 West Haven Drive, Eagle, ID 83616.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

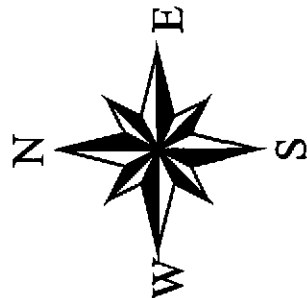
Idaho Department of Water Resources

T05N, R01E,
S31

Claim No: 63-09247
Prepared By: Kimberly Brown
Date: December 8, 2003

- ⊙ Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 5.0



1987 NAPP



Idaho Department of Water Resources

T05N, R01E,
S31

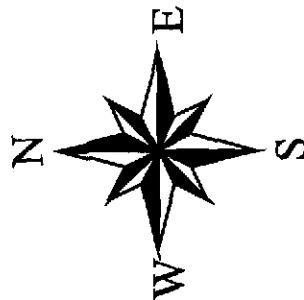
Claim No: 63-09247
Prepared By: Kimberly Brown
Date: December 8, 2003

Point of Diversion

Place of Use

Section Lines

1/4 1/4



1987 NAPP



0 0.08 0.16 0.24 0.32 Miles

Idaho Department of Water Resources

T05N, R01E,
S31

Claim No: 63-09247
Prepared By: Kimberly Brown
Date: December 8, 2003

● Point of Diversion

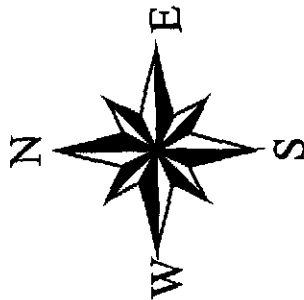


□ Place of Use



□ Section Lines

1/4 1/4



1987 NAPP



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-9247

WATER RIGHT NUMBER: 63-9247

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	JOHN CARNAHAN ✓ 936 PEBBLE BEACH WAY EAGLE, ID 83616
Original Owner	BRENDA CARNAHAN ✓ 936 PEBBLE BEACH WAY EAGLE, ID 83616
Current Owner	JOEY VANDORN ✓ PO BOX 7942 BOISE, ID 83707 (208)939-1916
Current Owner	GREGORY L GRAYBADGER ✓ PO BOX 7942 BOISE, ID 83707 (208)863-5969

Property Address -2861 W. Haven Drive
Eagle, ID 83616

Priority Date: 06/12/1979 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

TributaryBeneficial Use

DOMESTIC ✓

IRRIGATION ✓

From To ✓

1/01 to 12/31 ✓

3/15 to 11/15 ✓

Diversion Rate

0.040 CFS ✓

0.100 CFS ✓

Total Diversion:

0.140 CFS ✓

Annual Volume

0.60 AF ✓

22.50 AF ✓

23.10 AF ✓

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

NW1/4NW1/4 ✓

Sec. 31, Twp 05N, Rge 01E, B.M. ✓

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
✓ 05N	01E	31	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	5.0
								5.0											✓

Total Acres: 5

DOMESTIC same as IRRIGATIONConditions of Approval:

ADD X01 - Domestic use is for 1 home.

Remarks:

ADD 804 - Season of use is 3/1 to 11/15.

ADD J01 - Place of use is also known as lot 12, Block 2,
Heather Haven Estates.

Parcel # R353318m90.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-9247

Comments:

Dates and Other Information:

Claim Received Date: 10/18/2001
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid *unknown - no records found for W028438 selection*
- ☐ Well logs (if needed) *N/A*
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information *None*
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☐ Evidence of Priority - if none, talk with claimant *N/A*

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) 63-09247

Owner: Joey Kuhnorn & Greg Gaylord Phone No. (208) 939-1916
(208) 863-5969

Current Address: P.O. Box 7942 Boise, ID 83707

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property? _____

Accompanied by: N/A

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See attached Field Report.**OVERLAP REVIEW**Other water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USESSeason of use is 3/1 to 11/15.☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes 1 Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Domestic use is for 1 home.

Season of use is 3/1 to 11/15.

Place of use also known as Lot 12, Block 2,
Heather Haven Estates.

Parcel # R3533180090.

Property Address/Place of use is also known as 2861 W. Haven
Drive, Eagle, ID 83616.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 12.8.03 (in office)

FIELD EXAMINER: Kimberly Brown

NO RECORDS FOUND FOR SELECTION

SD-1603-1

Idaho Department Of Water Resources
Receipt Summary Selection

Date: 12/08/03
Time: 09:17:51

Receipt Number: Starting At W028438 Ending At _____
Receipt Date: Starting At __/__/____ Ending At __/__/____
Region: _ (C=State W=Western E=Eastern N=Northern S=Southern)
Name: _____
Receipt Amount: _____

(Enter=Run)

(Menu _____)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9247

Priority: June 12, 1979

Amount: .14 CFS

23.1 AFA

This is to certify, that JOHN CARNAHAN
BRENDA CARNAHAN

936 PEBBLE BEACH WAY
EAGLE, ID 83616

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 12, 1979, and has submitted proof to the Department of Water Resources on May 10, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .15 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.10 cfs	22.5 afa
Domestic	01/01 to 12/31	.04 cfs	.6 afa
Totals		.14 CFS	23.1 AFA

LOCATION OF POINT OF DIVERSION(S):

NWNW , Sec. 31, Township 5N, Range 1E
Ada County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
5N	1E	31	NWNW	5			5

Total number of acres irrigated: 5

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28 day of August, 1987

MICROFILMED

For Director  DAVID B. SHAW

SEP 28 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

MAR 18 1986

Permit No.

13-9247

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\frac{3 \text{ HP} \times .8 \times 8.8}{70' + (30' \div .433)} = \frac{21.12}{139.2} = .15 \text{ cfs} \checkmark$$

FROM
WELL HOES
IN AREA

b) Volume Calculations for Irrigation:

$$V_{i,r} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 5 \text{ AC} \times 4.5 = 22.5 \text{ AFA} \checkmark$$

$$V_{d,r} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 18.5 \text{ AFA} \checkmark$$

$$V = \text{Smaller of } V_{i,r} \text{ and } V_{d,r} = 18.5 \text{ AFA} \checkmark$$

c) Volume Calculations for Other Uses:

Domestic - in house - 0.6 afa

2. Overlap Review

a) Other water rights with same place of use: NONE

b) Other water rights with same point of diversion: NONE

c) Analysis:

RECEIVED

SEP 21 1986

"old" exam -
no fee

RECOMMENDED AMOUNTS

License

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
639247	6/12/1979	0.14 cfs	6-12-1979	5-10-1984	0.15 cfs

4. Permit Holder: John &/or Brenda Carnahan
Address: ~~945 Don Street, Salt Lake City, UT 84103~~
27936 Pebble Beach Way, Eagle, ID 83616
5. Source: gw tributary to _____

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Irrigation</u> ✓	<u>3/15</u>	<u>11/15</u>	<u>0.10 cfs</u> ✓	<u>22.5 afa</u>
<u>Domestic (1)</u> ✓	<u>1/1</u>	<u>12/31</u>	<u>0.04 cfs</u> ✓	<u>0.4 afa</u>

Allowable Maximums: 0.14 cfs ✓ 23.1 afa

7. Point(s) of Diversion: Same as 219a

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			WNW	WNW	31	5N	1E	Ada

8. Place(s) of Use: Same as 219a per map on back of Form 29A

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1E	31						5										5	

9. Recommended Conditions/Remarks: _____

License ASAP per request of right holder 7/29/87 -

10. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other
11. Examiner's Signature Jan Shute Date 12/11/85
Checked in Regional Office by 62S Date 3/11/86
Approved in State Office by Kay Walker Date 7/29/87

MICROFILMED

SEP 28 1987

MAR 18 1986

63-9247
Department of Water Resources
Permit No. 131-9247

1. Owner: JOHN & DR DRENDIA CARNAHAN Phone No. _____
Current Address: 23231 GONZALES DR, WOODLAND HILLS
CA 91367
2. Accompanied by: NO ONE HOME (FOR SALE) EXAM. DATE: 11/4/85
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	FRANKLIN	3	2A2102201 (MODEL No.)	GRUND	—

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Submitted pump & motor with pipelines to places of use (trough, & home) irrigation is ~~by~~ by handline & sprinkler.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
	N/A					

7. Measurements ☐ Additional data/computation sheets attached

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

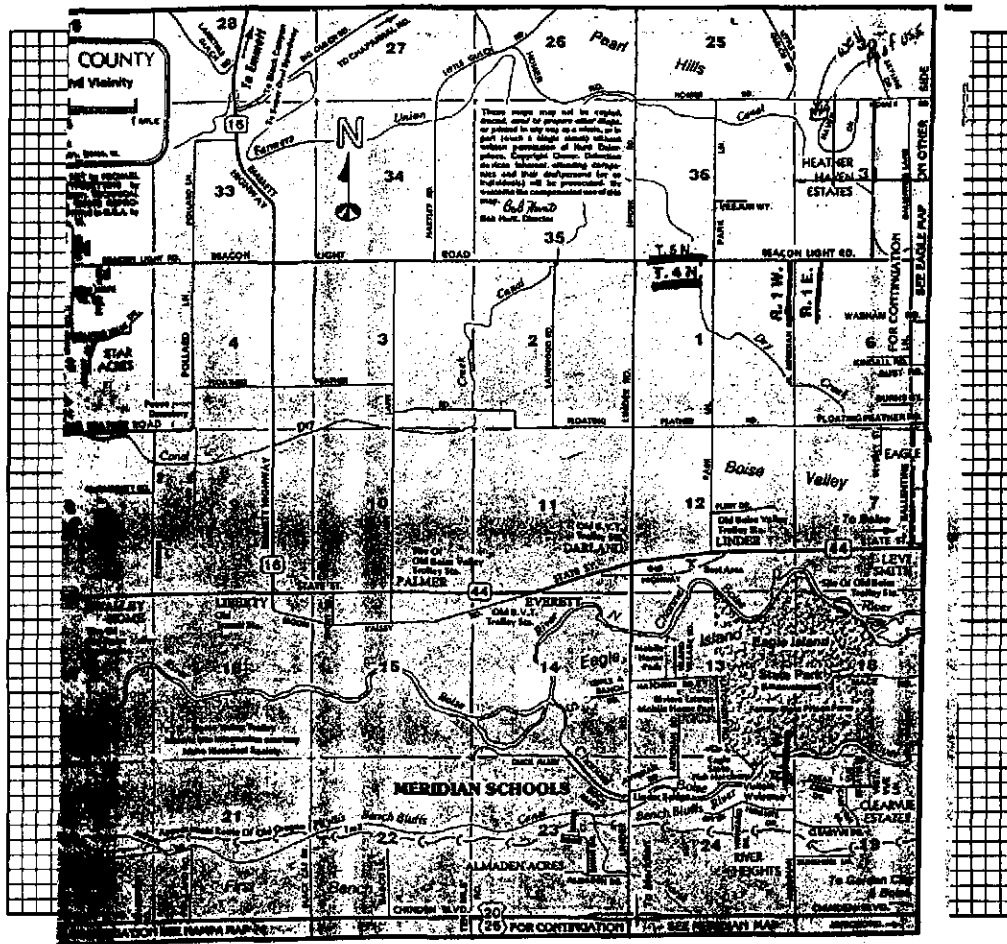
[illegible]

9. **Place(s) of Use:** Irrigation - give acres served by system at time of exam.
Indicate Method of Determination

[illegible]

per map on back of Total Acres 5
this form - EW 7/29/87

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Jan Shulte Date 12/11/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination 11/4/85

Date

CONSULTANT SEAL

HEATHER HAVEN ESTATES
BLOCKS 1 & 2

A PORTION OF THE N $\frac{1}{2}$ OF SEC. 31, T.5N., R.1E., B.M.
ADA COUNTY, IDAHO

1974



UNRECORDED
AUG 6 1998

ALLRED & DUNN ENGINEERS
11530 Wildrose Court
Boise, Idaho

2502

CURVE DATA						
CURVE	R	L	T	A	CA	CS
C-1	30	3.42	20.00	90°		79.28
C-2	300	259.11	11.46	44°		252.23
C-3	400	400.81	9.28	37° 20'		189.81
C-4	400	400.00	-	30° 05' 25"		244.19
C-5	400	443.31	-	34° 51' 01"		219.58
C-6	400	140.00	-	24° 03' 14"		133.29
C-7	400	110.00	-	15° 45' 24"		129.86
C-8	400	238.31	-	34° 03' 08"		254.60
C-9	400	260.00	-	40° 05' 28"		241.32
C-10	30	37.29	14.61	17° 20'		33.89
C-11	30	37.29	25.86	104° 40'		32.08
C-12	300	343.27	320.06	90°		464.86
C-13	300	164.91	64.19	24° 20'		185.39
C-14	400	347.14	111.50	44°		299.89

This plat is included solely for the purpose of assisting and locating said premises and the Company assumes no liability for variations, if any, in dimensions and locating ascertained by actual survey.

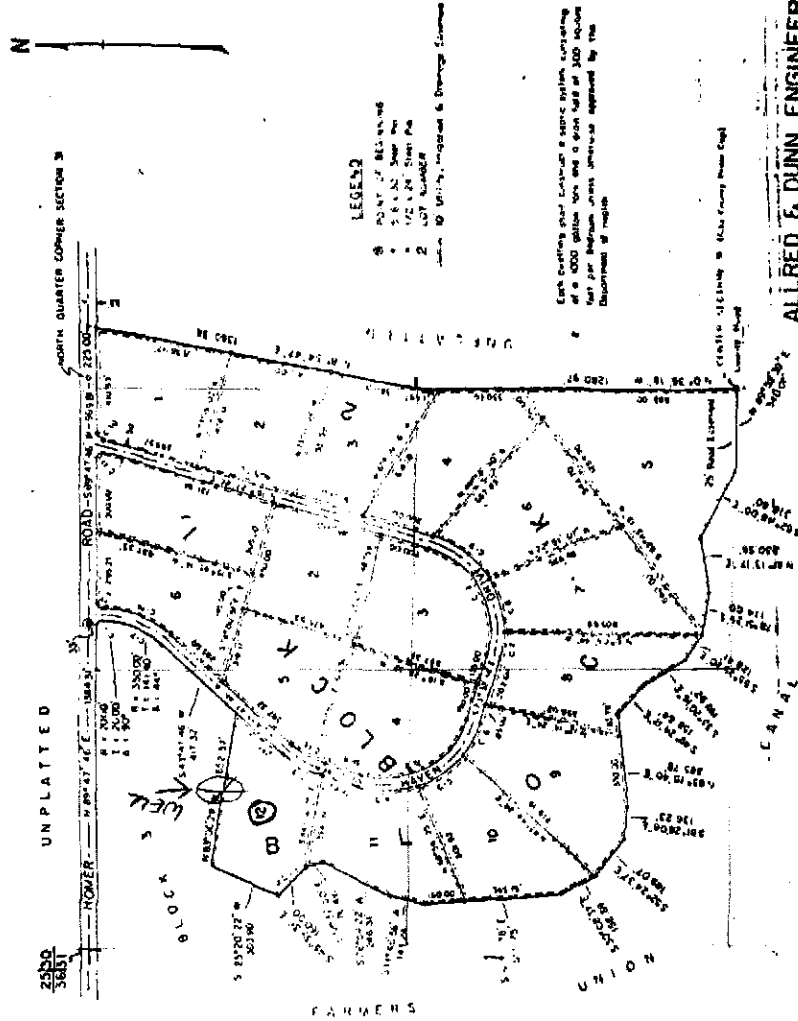


TELETYPE UNIT
(OPTIONAL)

HEATHER HAVEN ESTATES BLOCKS 1&2

A PORTION OF THE N $\frac{1}{2}$ OF SEC. 31, T.5N, R.1E., B.M.
ADA COUNTY, IDAHO.

1974



STAFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
2. ✓ Source
3. ✓ Point of Diversion
4. ✓ Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. ✓ Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. ✓ Place of Use for irrigation (add acres)
9. ✓ Property Owner at Pt. of Div. & Pl. of Use
10. ✓ Map
11. ✓ Fee & Rec't. No.

Copies Sent To:

<u>N/A</u> Idaho Health Department	<u>N/A</u> U.S.F.S.
<u> </u> Idaho Fish & Game Dept.	<u> </u> Dept. of Lands
<u> </u> Bureau of Land Management	<u> </u> Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land N/A - Domestic - None plotted for irrigation

Withdrawals of all protests received N/A yes no

Conditions:

ID Power Co. Letter - Snake R. NO

ID Power Co. Letter - G.W. & Tribs. Yes

Snake River Condition NO

Payette River Letter NO

Priority Date 6/12/79

Water Quality #16 NO

Water Quality #10
intrastate interstate

Meas. Dev. or Sc. Meas. NO

Totalizing meter

Supplemental

Right-of-Way Cond. NO

Watermaster Cond.

Wtr. Dist No.

Meas. Dev. Cond. for apps within a Water Dist.

Jmi
Reviewer

7/18/79
Date

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant John &/or Brenda Carnahan Phone 344-0256

Post office address 2516 Bannock, Boise 83706

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 5N

Range 1E B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .10CFS for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 CFS for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .14 CFS cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6" inches; proposed depth of well is 145 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year -- maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 5N

Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered Household Stock

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion APPLICANT

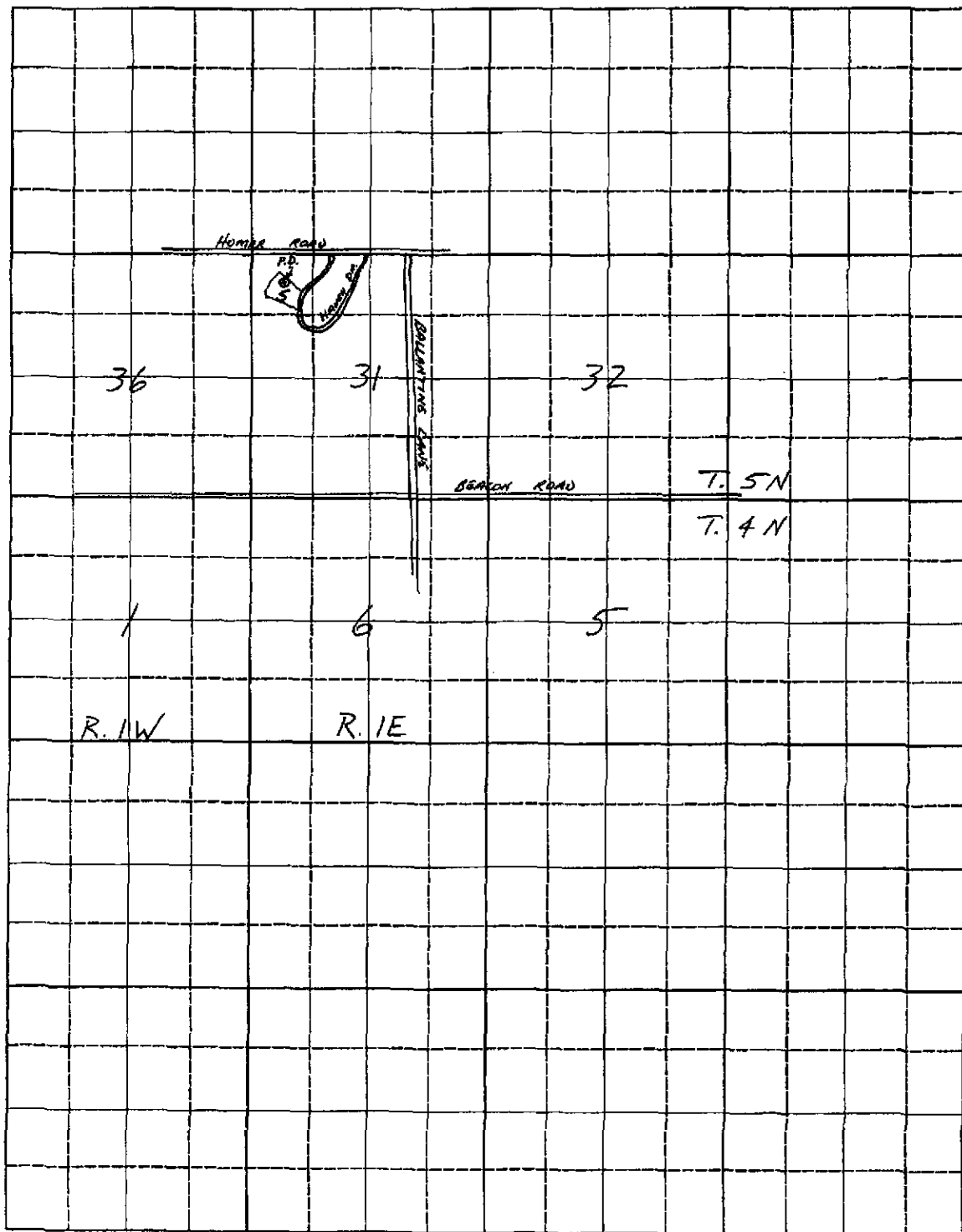
b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

Proposed Priority 6/12/79

Received by CWB Date 5/28/79 Time 3:00 pm.
Preliminary check by R.W.H. Fee \$ #1310.4 20.00 #20.00
Receipted by KK Date 5/28/79
Publication prepared by KK Date 6/14/79
Published in Idaho Statesman
Publication dates 6/21 & 6/28/79
Publication approved KK Date 7/9/79
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by 46 J.J.
1104.79

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9247, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 18th day of July, 19 79.

L. Glen Saxton
L. GLEN SAXTON

Chief, Operations Bureau