

QUADRANGLE LOCATION

Copies Of These Maps Can Be Obtained At Bonneville Blue Print, Boise Idaho

MICROFILMED
AUG 24 1992

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, MENLO PARK, CALIF. 94025

has been prepared by the Idaho Department of Water Resources pursuant to
4.2 1410 to assist claimants in filing notices of claims and objections in the Snake
Adjudication. No warranty, either express or implied, is made and no legal
responsibility is assumed by IDWR or its employees, its agents, contractors, or consultants.

Idaho Department of Water Resources

T04N, R01E,
S36

Claim No: 63-09195
Prepared By: Kimberly Brown
Date: July 3, 2003

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09195
Date Received: 8/22/1989
Receipt No: W004791
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MABEL J. PURDY 208-322-6277
Address: 8050 USTICK RD.
BOISE, ID 83704

Name: KEITH TACKMAN 208-322-6277
Address: 8050 USTICK RD.
BOISE, ID 83704

2. Date of Priority: DEC 11, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	36	SW	SE			ADA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.200		1.60
DOMESTIC	01/01	12/31	0.040		1.20
STOCKWATER	01/01	12/31	0.040		2.00

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) 4.80 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
USTICK INN - FOR 37 PEOPLE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	36	SW SE		COMMER	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

A NEW WELL WAS DRILLED IN MAY, 1989. DRILLING PERMIT NO.
63-89-W-080. IT IS SUPPLEMENTAL TO THE ORIGINAL WELL AND IS IN
THE SAME LOCATION.

DOMESTIC USE IS FOR OWNER'S QUARTERS WITHIN THE INN.

15 HD HOGS.

DOMESTIC IRR. OF LAWN AND GARDEN.

THIS CLAIM IS FOR THE USTICK INN.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

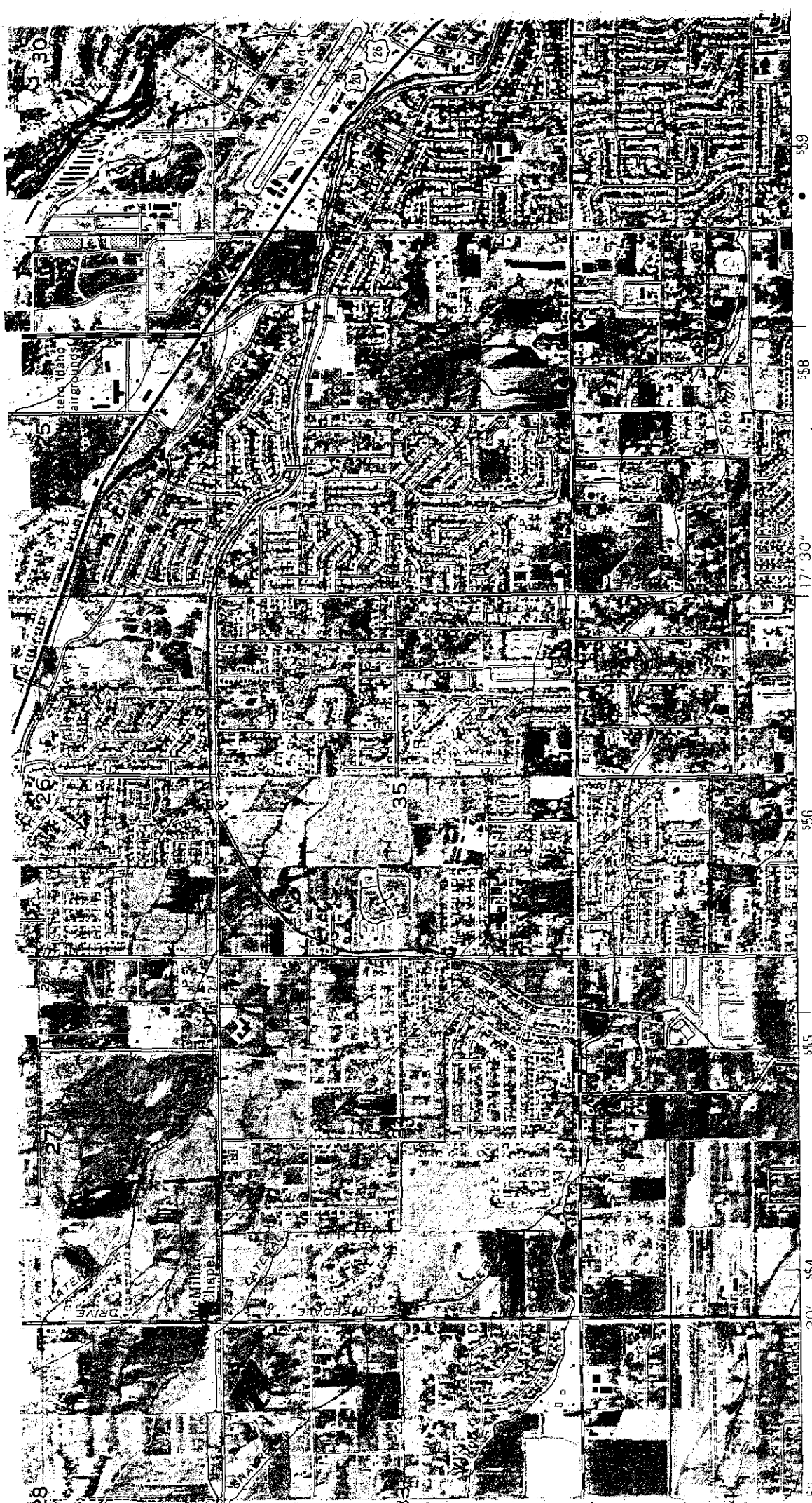
Signature of Claimant(s): X *John W. Tackman* Date: X 8/22/89
Date:

State of Idaho)
County of Ada) ss.

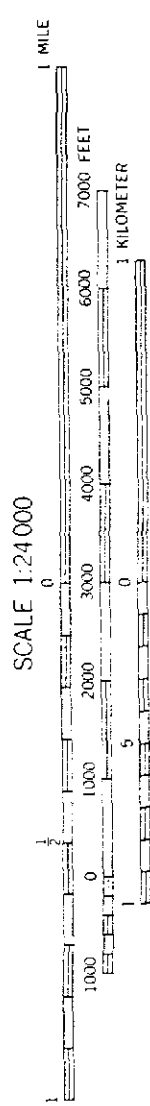
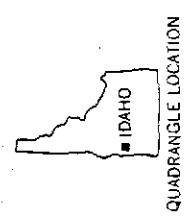
Subscribed and sworn (or affirmed) before me this 22 day
of August 19 89 *Linda Werner*
Notary Public

Seal

Residing at Linda A. Werner
Residing at Boise, Idaho
My Commission Expires December 8, 1992



T 4N, R 1E, Sec 36

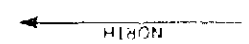


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MICROFILMED

AUG 24 1992



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42 U.S.C. 1410 to assist claimants in filing notices of claims and objections in the Snake
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responsibility is assumed by IDWR or its employees or agents for any use of this map.

07/03/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9195

NAME AND ADDRESS: KEITH TACKMAN
8050 USTICK RD
BOISE ID 83704

MABEL J PURDY
8050 USTICK RD
BOISE ID 83704

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.200 CFS
4.800 AFY

PRIORITY DATE: 12/11/1978

POINT OF DIVERSION:

T04N R01E S36 SWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
COMMERCIAL	01/01 12/31	0.200 CFS 1.60 AFY
STOCKWATER	01/01 12/31	0.040 CFS 2.00 AFY
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY

Domestic use is for the owners quarters within the Ustick Inn.

Stockwater use is for 15 head of hogs.

PLACE OF USE: COMMERCIAL Within ADA County

T04N R01E S36 SWSE

STOCKWATER Within ADA County

T04N R01E S36 SWSE

DOMESTIC Within ADA County

T04N R01E S36 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Commercial use is for the room and board of 37 people per day.

PROPERTY IS ALSO KNOWN AS THE USTICK INN.

Adjudication Recommendation Report 63-9195 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	DALE V PURDY 8050 USTICK RD BOISE, ID 83704
Current Owner	KEITH TACKMAN 8050 USTICK RD BOISE, ID 83704 (208)322-6277
Current Owner	MABEL J PURDY 8050 USTICK RD BOISE, ID 83704 (208)322-6277

Status: Active

GROUND WATER

GROUND WATER SW1/4SE1/4 Sec. 36, Twp 04N, Rge 01E, B.M.
ADA County

COMMERCIAL

STOCKWATER

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-9195 V1

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	36															X		

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. X01 Domestic use is for the owners quarters within the Ustick Inn.
3. X02 Stockwater use is for 15 head of hogs.

Remarks:

1. Explanatory Commercial use is for the room and board of 37 people per day.
2. Explanatory PROPERTY IS ALSO KNOWN AS THE USTICK INN.

Comments:

1. kbrown 7/3/2003 Point of Diversion

Comment: A new well was drilled in May, 1989 (Permit No. 63-89-W-080) which is in the same location and supplemental to the original well.

2. kbrown 7/3/2003 Application For Tranfer

Comment: Concerning the supplemental POD, an Application For Transfer packet was sent to the claimant on 7/3/03.

Dates and Other Information:

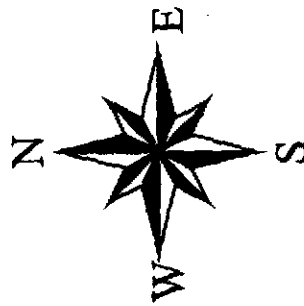
Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Idaho Department of Water Resources

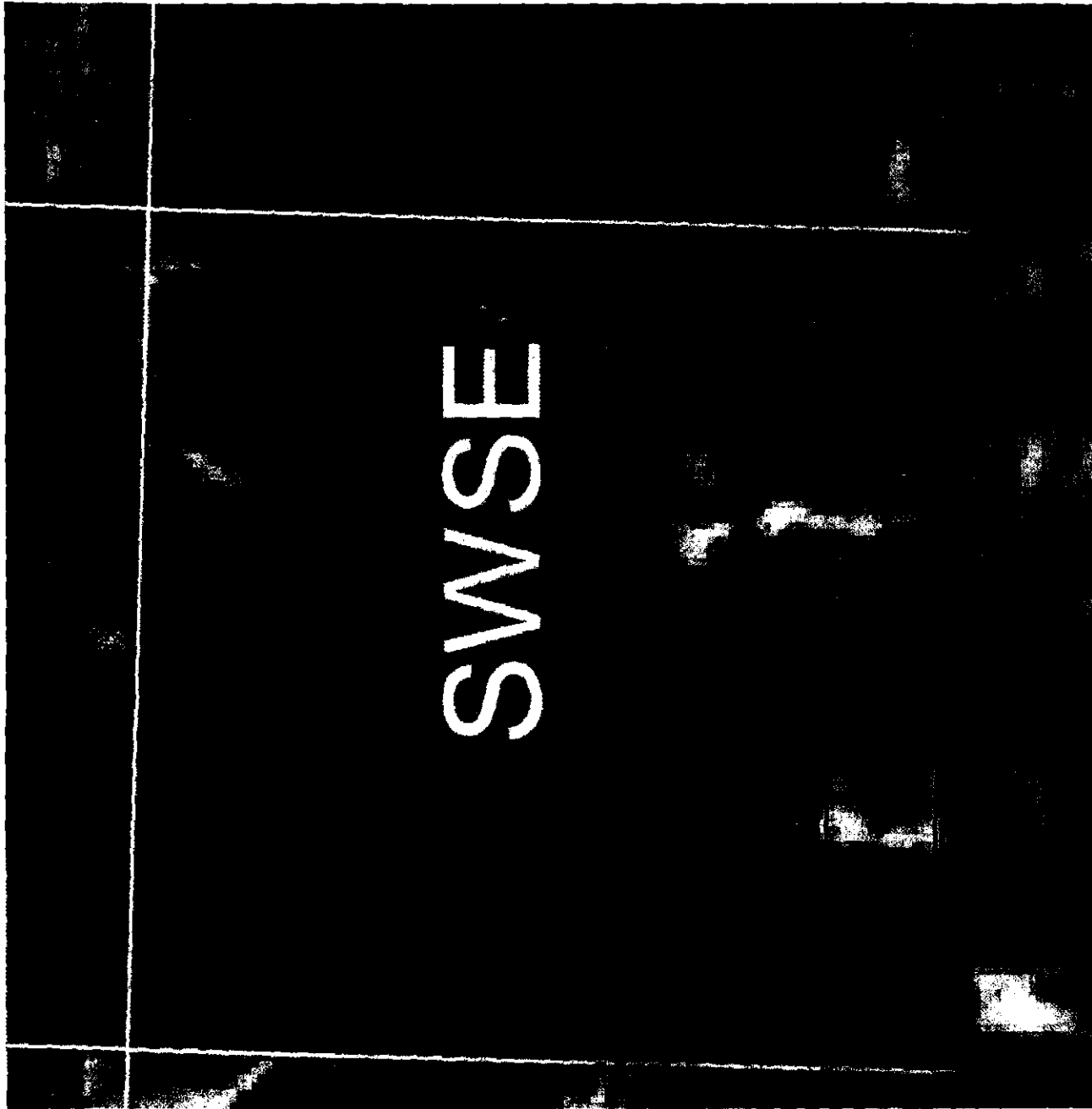
**T04N, R01E,
S36**

Claim No: 63-09195
Prepared By: Kimberly Brown
Date: July 3, 2003

☉ Point of Diversion
□ Place of Use
□ Section Lines
1/4 1/4



1987 NAPP



(in office)

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$ 70⁰⁰
- ☒ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-09195

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☒ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: N/A**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change
- ☐ POD found is different than claimed: _____
- ☒ If different, when did POD change? _____

A new well was drilled in May, 1989 (Permit #63-89-W-080); which is supplemental to the original well and in the same location (see attached Well Driller's Report).

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See attached field report.**OVERLAP REVIEW**Other water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: None

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: See attached Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: N/A (Licensed)

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Property also known as Ustick Inn.

Domestic use is for owner's quarters within the Ustick Inn.

Commercial use is for boarding 37 people / day.

Stockwater use is for 15 hd. hogs.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 7.3.03 (in office)

FIELD EXAMINER: Kimberly Brown

7.3.03
Sent Transfer
packet & letter
to property
licensee & POD

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.1. WELL OWNER Keith Tackman 7-322-9117Name Ustick Boarding HouseAddress 8050 Ustick Rd.
Boise, Id.Owner's Permit No. 63-89-W-080

7. WATER LEVEL

Static water level 50 feet below land surface.Flowing? ☐ Yes ☒ No G.P.M. flow _____

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature _____ °F. Quality _____

Describe artesian or temperature zones below.

2. NATURE OF WORK

- ☒
- New well
- ☐
- Deepened
- ☐
- Replacement
-
- ☐
- Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

- ☒
- Domestic
- ☐
- Irrigation
- ☐
- Test
- ☐
- Municipal
-
- ☐
- Industrial
- ☐
- Stock
- ☐
- Waste Disposal or Injection
-
- ☐
- Other _____ (specify type)

4. METHOD DRILLED

- ☐
- Rotary
- ☐
- Air
- ☐
- Hydraulic
- ☐
- Reverse rotary
-
- ☒
- Cable
- ☐
- Dug
- ☐
- Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>.250</u> inches	<u>6</u> inches	<u>1</u> feet	<u>150</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 18 Material used in seal: ☐ Cement grout☒ Bentonite ☒ Puddling clay ☐ _____Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing☒ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

Weld

☐ Cemented between strata

Describe access port _____

8. WELL TEST DATA

- ☐
- Pump
- ☐
- Bailer
- ☒
- Air
- ☐
- Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>35</u>		<u>1</u>

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
<u>6</u>	<u>0</u>	<u>2</u>	<u>Top Soil</u>		☒
	<u>2</u>	<u>8</u>	<u>Hard Pan</u>		☒
	<u>8</u>	<u>40</u>	<u>Gravel</u>		☒
	<u>40</u>	<u>47</u>	<u>Gravel</u>	☒	
	<u>47</u>	<u>58</u>	<u>SAND</u>	☒	
	<u>58</u>	<u>91</u>	<u>Brown Clay</u>		☒
	<u>91</u>	<u>94</u>	<u>SAND</u>	☒	
	<u>94</u>	<u>105</u>	<u>Brown Clay</u>		☒
	<u>105</u>	<u>115</u>	<u>SAND</u>	☒	
	<u>115</u>	<u>120</u>	<u>Brown clay</u>		☒
	<u>120</u>	<u>130</u>	<u>SAND</u>	☒	
	<u>130</u>	<u>140</u>	<u>Brown Sand</u>	☒	
	<u>140</u>	<u>238</u>	<u>Blue Clay</u>	☒	

RECEIVED

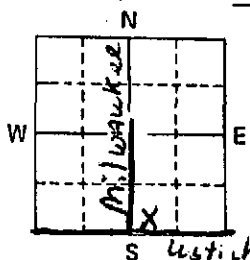
JUN 30 1989

Department of Water Resources
Western Regional Office

10.

Work started 12 June 85 finished 19 June 85

6. LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name _____

Lot No. _____ Block No. _____

County AdaSW 1/4 SE 1/4 Sec. 36, T. 4 N, R. 1 E.

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.Firm Name Dennis Phipps Firm No. 332Address Meridian Id. Date 28 June 85Signed by (Firm Official) Dennis Phipps

and

(Operator) _____

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-9195

WATER RIGHT NUMBER: 63-9195

Owner Type

Current Owner

Name and AddressDALE V PURDY ✓
8050 USTICK RD
BOISE, ID 83704

+ MABEL J. PURDY

+ KEITH TACKMAN

Priority Date: 12/11/1978 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

TributaryBeneficial Use

DOMESTIC ✓

COMMERCIAL ✓

STOCKWATER ✓

From To

1/01 to 12/31 ✓

1/01 to 12/31 ✓

1/01 to 12/31 ✓

Diversion Rate

0.040 CFS ✓

0.200 CFS ✓

0.040 CFS ✓

Total Diversion:

0.200 CFS ✓

Annual Volume

1.20 AF ✓

1.60 AF ✓

2.00 AF ✓

4.80 AF ✓

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

SW1/4SE1/4 ✓

Sec. 36, Twp 04N, Rge 01E, B.M. ✓

2 PODSPlace of Use

COMMERCIAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
04N	01E	36	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
																	X		
																	✓		

DOMESTIC same as COMMERCIALSTOCKWATER same as COMMERCIALConditions of Approval:

ADD X01 - Domestic use is for 1 house/owner's quarters within the Ustick.

Remarks:

ADD J01 - Property also known as Ustick Inn (for 37 people)

Comments:

ADD - Commercial use is for room and board for 37 people/day.

Dates and Other Information:

ADD X02 - Stockwater use is for 15 head hogs.

Supplemental POD - a new well was drilled in May, 1989 which is supplemental to the original well.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-9195

Dates and Other Information:

Licensed Date: 4/12/1982
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 7, 2003

MABEL J PURDY
8050 USTICK RD
BOISE ID 83704

KEITH TACKMAN
8050 USTICK RD
BOISE ID 83704

RE: Application For Transfer for Snake River Basin Adjudication (SRBA) claim
63-09195

Dear Mrs. Purdy and Mr. Tackman,

The Idaho Department of Water Resources is in the process of reviewing SRBA claims in Basin 63. During my initial review of your water right claim it has come to my attention that since a new well was drilled on your property in May, 1989 (Permit No. 63-89-W-080), you are required to file an Application For Transfer for your supplemental point of diversion.

Please complete the Application For Transfer of Water Right form and return it to this office as soon as possible.

Respectfully submitted,

Kimberly L Brown

Kimberly L. Brown
Water Resource Agent
Adjudication Bureau

SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 07/03/03
Time: 10:35:36

Rec/No - W004791 AR/No -
From: - TACKMAN, KEITH

Receipt Type - CK Doc/No - 3442
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 08/22/1989

Type Of Payment	Fund	FD	PCA	Obj	Subsid	Fee
ADJUDICATION FEE	9337		410162	6490		70.00

Total Due - 70.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A6309195	70.00				

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that DALE V. PURDY

Total number of acres irrigated _____

January _____, 19 81.

Director

Dr. J. M. J.

Purdy, Dale V. / Justice Inn

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

P/D SW SE, S.36
T.4N R.1E

#63-9195
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ NO Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 8/28/80 Accompanied by Dale Purdy Total Q measured .34
If source is surface water, estimate total flow of source _____
Methods of measurement Hyd. Calculations Meets Permit requirements? yes

Measurement calculations:

$40.9 \text{ gpm/person} \times 35 \text{ people} \times 365 \text{ days} = 1.57 \text{ AFT}$

$3 \text{ hp} \times .8 \times 8.8 / \text{AFT} + (20 / 43) = .34 \text{ cfs capacity}$
ALLOW .2 cfs AS PER PERMIT

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	3/4	boost pump						
	3 hp	submersible pump						

System Description 50 ft well, sub pump, 3/4 hp, boost pump, household plumbing system

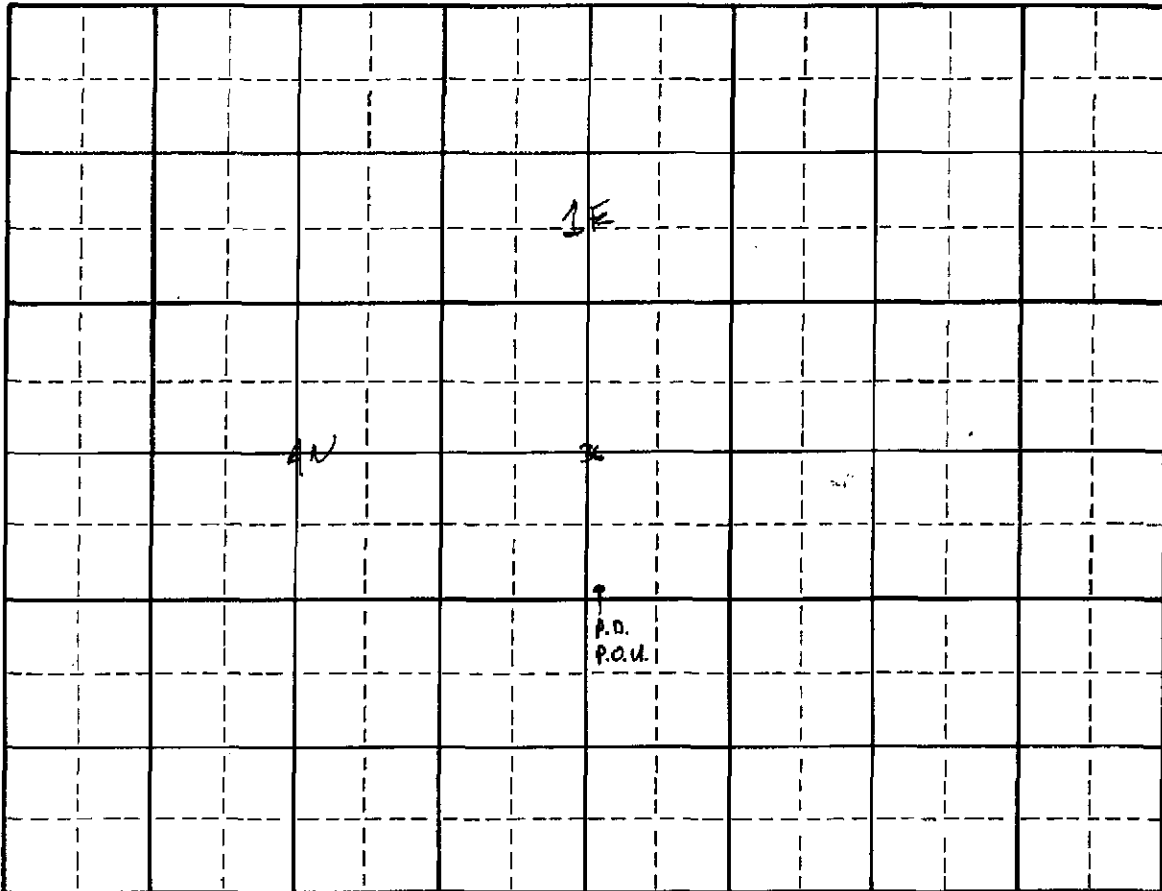
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
Domestic	.04 ✓	1-2 ✓	2/1	12/31
Commercial	.2	1.57 ✓	1/1	12/31
STOCK	.04 ✓	2-0 ✓	1/1	12/31
Total	.2 ✓	4.8 ✓	1/1	12/31

Remarks well produce TANK 75' well 20 PSI 40' pump
Commercial 35 people
Heavy CATTLE (day)
Domestic

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW SE S 36 AN SE

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
4N	1E	36															X		

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

2 Sept 1980

10/6/80

1/14/81

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-195

Name(s) of Permit Holder: USTICK INN DALE V. PERLEY

Post Office Address: 8253 USTICK RD

Boise Idaho 83704

Tel. No. 376-4215

Source of Water: WELL GROUND WATER

Extent of Use: ☒ Domestic (number of households)
☒ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other COMMERCIAL 37 PEOPLE BOARD
+ ROOM.

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Alarm Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12-6-79
Date

Dale V. Perley
Signature of Permit Holder

Identification No. _____
Application No. 63-9195

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Dale V. Purdy Phone: 375-9821
post office address 8050 Ustic Rd., Boise, ID
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 36 Township 4N
Range 1E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .2CFS for Commercial purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 for Domestic purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 for Stockwater purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.2 CFS cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
Well w/pump and pressure system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 75' feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 36 Township 4N
Range 1E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____ or number of families to be
supplied with domestic water 37 people.
(5) If water is to be used for other purposes describe: _____



b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	TE	36														X			

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Water for irrigation of grounds and domestic use for the Ustic Inn.

4N

36

→ Pd + placenta + uterine
well

1E

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

~~Proposed Priority 12-11-78~~

Received by CSB Date 11 Dec 78 Time 10:30 AM
Preliminary check by CSB Fee \$ 20.00 # 12515
Receipted by CSB Date 11 Dec 78
Publication prepared by _____ Date _____
Published in Idaho Statesman
Publication dates Dec. 21 & 28, 1978
Publication approved EW Date 1-04-79
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial by DBS SS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9195, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1980.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 11 th day of January 19 79.

J. Glen Saxton

Chief, Operations Bureau