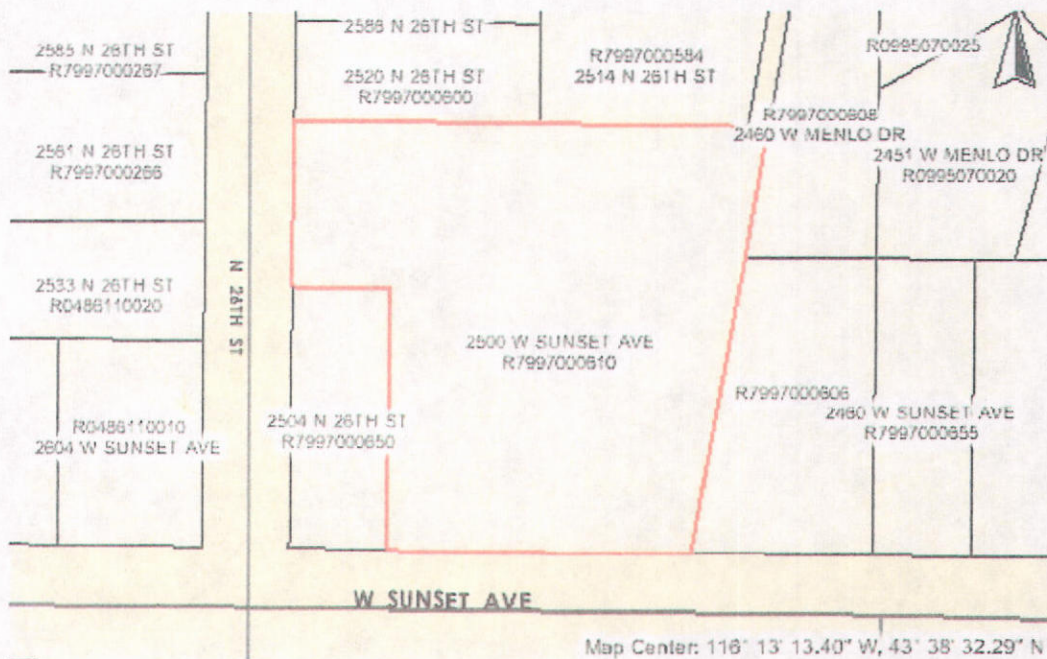






State of Idaho
Idaho Department of Water Resources
Western Region

T3N R1E SECTION 33
Water Right(s) : 63-9181



1320 0 1320 2640 Feet

TOTAL IRRIGATED ACRES = 2.0



-  Point of Diversion
-  Place Of Use
-  Quarter Quarter Lines
-  Section Lines

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: November 2004

Map Legend

- | Major Streets | Minor Streets | Street Names (minor) |
|--------------------|---------------|----------------------|
| MINOR ARTERIAL | LOCAL | |
| MAJOR COLLECTOR | PARKS | |
| SECTION | PRIVATE | |
| PRINCIPAL ARTERIAL | RESIDENTIAL | |
| INTERSTATE | Other | |
| Other | | |

Go 1:1,000 Map Tool: Zoom In Zoom In Active Layer: Parcels

Cursor Location: 2500436.4525333266 , 720860.3500333325

[\[PREVIOUS SEARCH\]](#) [\[NEW SEARCH\]](#) [\[Full view\]](#)

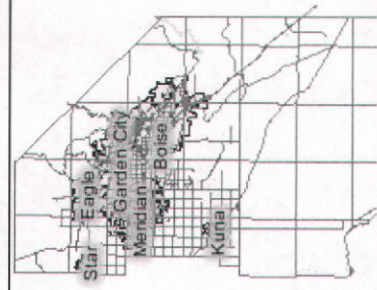
[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)

Links Yahoo! Shortcut to Internet Explorer

3:21 PM

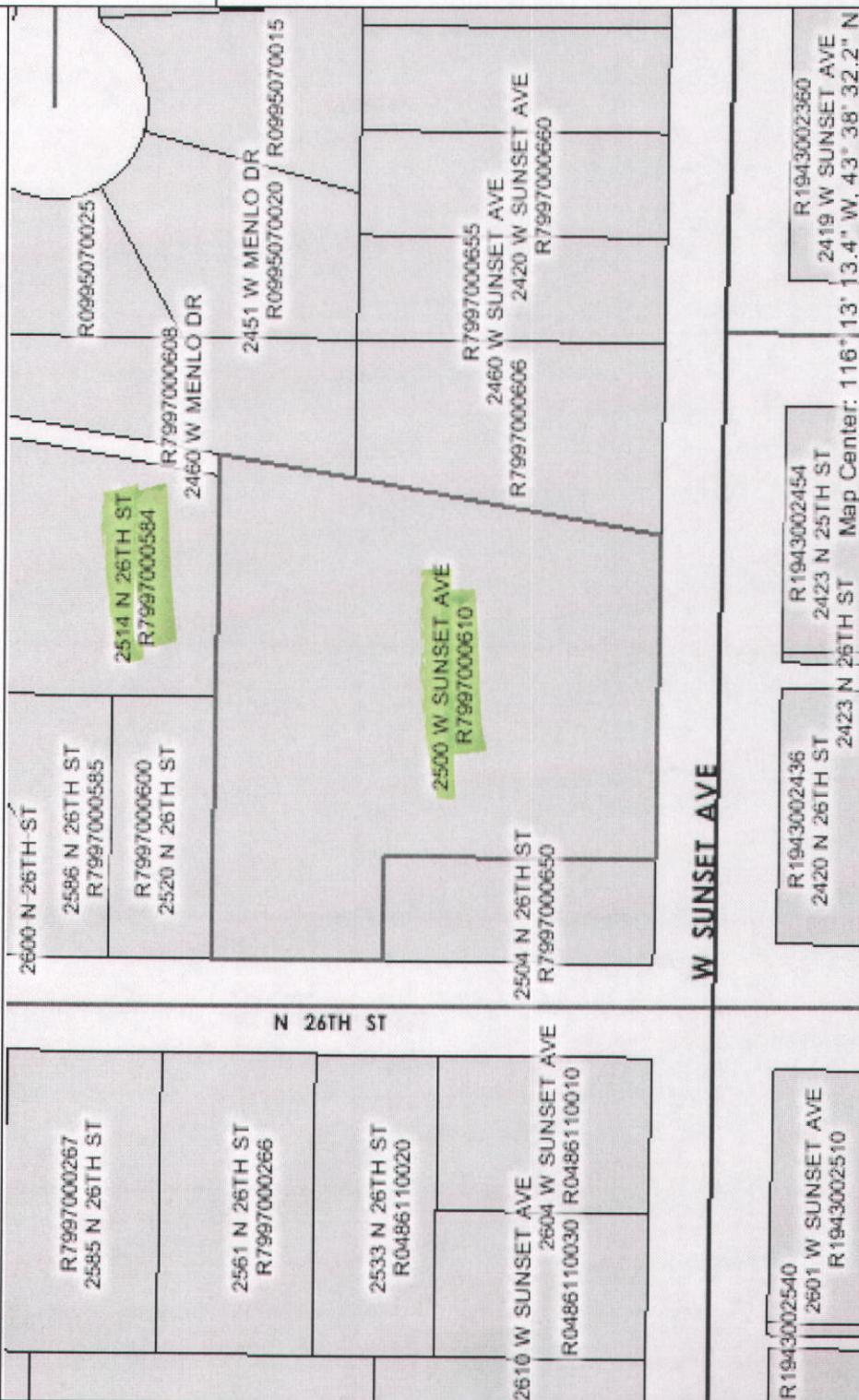


63-9181 CLAIM REVIEW



- Major Streets**
- ☐ MINOR ARTERIAL
 - ☐ MAJOR COLLECTOR SECTION
 - ☐ PRINCIPAL ARTERIAL
 - ☐ INTERSTATE
 - ☐ Other
- Minor Streets**
- ☐ LOCAL
 - ☐ PARKS
 - ☐ PRIVATE
 - ☐ RESIDENTIAL
 - ☐ Other
- Street Names (minor)**
- ☐ Addresses
 - ☐ Parcels
 - ☐ *ImageDirectory
- Schools**
- ☐ Parks
 - ☐ City Limits
 - ☐ Kuna
 - ☐ Boise
 - ☐ Garden City
 - ☐ Eagle
 - ☐ Star
 - ☐ Meridian
 - ☐ Other

Map Scale
1 : 1000



ONE OF THE LOTS THAT CONPRISE WHAT IS NOW CALLED SUNSET NURSERY

This map is a user generated static output from an Internet mapping site and is for general reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. THIS MAP IS NOT TO BE USED FOR NAVIGATION. Use and distribution of this map subject to disclaimer notices at www.adacountyassessor.org.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-9181
Date Received: 5/18/1989
Receipt No: C006894
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

BONNIE BRYANT Phone: (208)343-4677
2500 SUNSET AVE
BOISE ID USA 83702

MORGAN BRYANT Phone: (208)343-4677
2500 SUNSET AVE
BOISE ID USA 83702

2. Date of Priority: 12/06/1978

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	02E	33	SW SW NE	ADA	

5. Description of diverting works:

WELL, 8" CASING, 52' DEEP, 3/4 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	1/01	12/31	0.05	

7. Total Quantity Appropriated is:
0.05 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	02E	33	SW	NE	IRRIGATION	2
					Section Acres	2
					Total Acres	2

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

TRACT 34 F. B. SMITH STREET SUBDIVISION GREENHOUSE AND LANDSCAPE OPERATION
CHANGE IN OWNERSHIP LG 10/31/05

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

DEC 09 2004

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-9181	63-01181	N			
	63-15392	N			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

waived

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):

PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

O.C. LOCKLEAR

4. New Owner/Claimant(s)

MORGAN + BONNIE BRYANT

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

2500 SUNSET AVE

City, State and ZIP Code

BOISE, ID 83702

New Telephone Number

208 343-4677

5. Date you acquired the property

4-1-93

NEW
WR Edit
FROM
SANDY

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

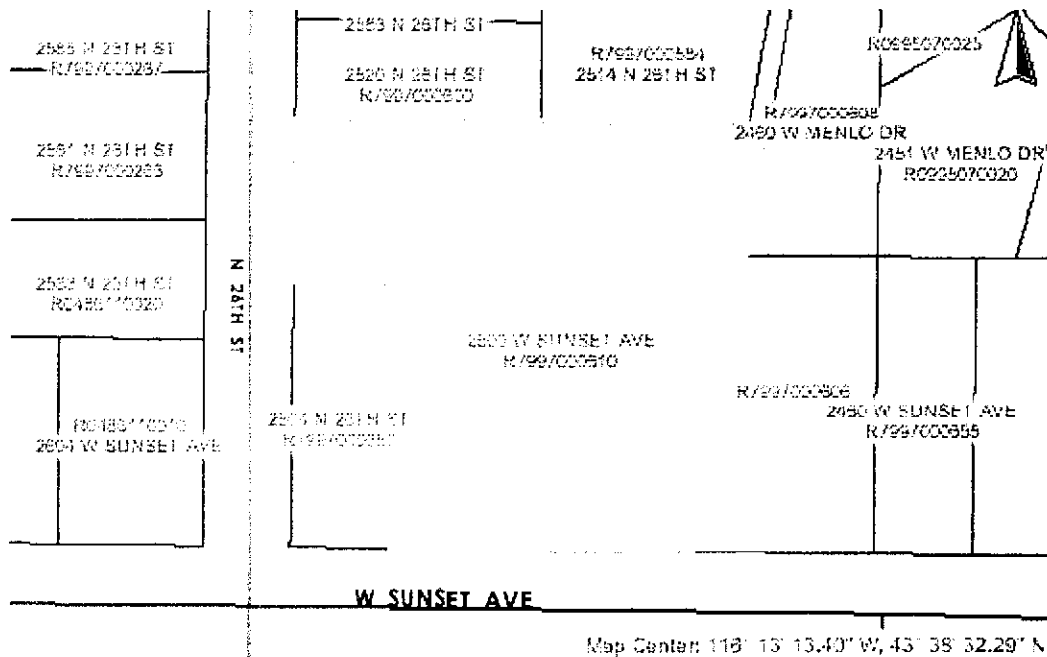
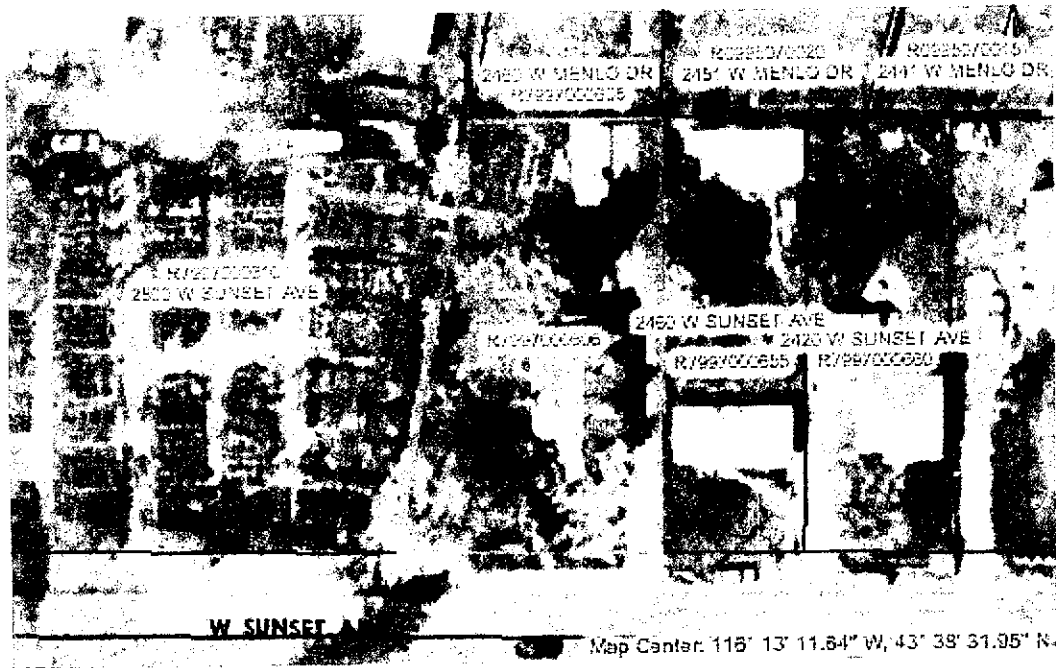
Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Bonnie Bryant

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____



FILED
2005-09-17

2005-09-17 17:19

FOR VALUE RECEIVED, O. C. LOCKLEAR, a/k/a Oscar C. Locklear and O. C. Locklear, Sr., and RUTH J. LOCKLEAR, husband and wife, 1805 SUNSET BOULEVARD, hereinafter referred to as the Grantor, hereby grants, bargains, sells and conveys unto MORGAN BRYANT and BONNIE MCGINNIS BRYANT, whose address is 4804 COLLISTER DRIVE, Boise, Idaho 83703, hereinafter referred to as the Grantee, the following described premises situated in Ada County, State of Idaho, to-wit:

All of that portion of Tract 34 of the F. B. Smith Senior Estate subdivision, according to the Plat thereof filed in Book 7 of Plats at Page 319, records of the Ada County Recorder, Ada County, Idaho, lying westerly of the Right of Way of the Boise City Canal Company ditch;

EXCEPTING THEREFROM the following parcel:

Commencing at the SW corner of Lot 34 of F. B. Smith Senior Estate Subdivision; running thence East along the North line of Sunset Boulevard a distance of 50 feet; thence North parallel with the West line of said lot a distance of 132 feet; thence West parallel with the South line of said lot a distance of 50 feet to the West line of said lot; thence South along the West line of said lot a distance of 132 feet to the place of beginning.

And also all of Tract 33 of the F. B. Smith Senior Estate Subdivision according to the Plat thereof filed in Book 7 of Plats at Page 319, records of the Ada County Recorder, Ada County, Idaho, excepting therefrom the following two parcels:

COMMENCING 126.54 feet South of the Northwest Corner of said tract number 33, said point being the West line of said tract and on the East side of 26th Street, the TRUE POINT OF BEGINNING; thence continuing South along the West line of said tract a distance of 150 feet to a point; thence East at right angles 125 feet to a point; thence North and parallel with the West line of said tract 150 feet to a point; thence West parallel with

the North line of said tract 125 feet to the
POINT OF BEGINNING.

Commencing at the Northwest corner of said
tract number 33, said point being the
POINT OF BEGINNING; thence South along the
West line of said tract a distance of 125 feet
to a point; thence East at right angles
125 feet to a point; thence North and
parallel with the West line of said tract
126.55 feet to a point on the North boundary
of said tract; thence West along the North
boundary of said tract 125 feet to the
POINT OF BEGINNING.

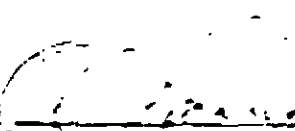
SUBJECT to easements, reservations and restrictions of
record or apparent and taxes and assessments for the
year 1993.

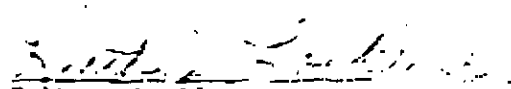
TOGETHER with all and singular the tenements, hereditaments,
and appurtenances therunto belonging or in anywise appertaining,
the reversion and reversions, remainder and remainders, rents,
issues and profits thereof; and all estate, right, title and
interest in and to the property, as well in law as in equity.

TO HAVE AND TO HOLD all and singular the property, together
with the appurtenances, unto the Grantee, Grantee's successors,
heirs and assigns forever.

AND Grantor, and Grantor's heirs shall and will warrant and
by these presents forever defend the premises in the quiet and
peaceable possession of Grantee, Grantee's successors, heirs and
assigns against Grantor and Grantor's successors, heirs and
assigns and against all and every person and persons claiming the same.

IN WITNESS WHEREOF, Grantor has hereunto executed this deed
the 13 day of April, 1993.


O. C. Locklear, a/k/a Oscar C.
Locklear and G. C. Locklear, Jr.
d/b/a Sunset Nursery

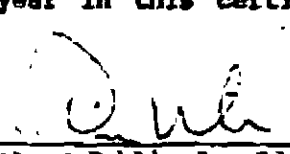

Ruth J. Locklear

1525001721

STATE OF IDAHO)
 : ss.
County of Ada)

On this 2nd day of April, 1993, before me, a notary public in and for said State, personally appeared O. C. LOCKLEAR, a/k/a Oscar C. Locklear and O. C. Locklear, Jr., and RUTH J. LOCKLEAR, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires 1-22-97

WARRANTY DEED -3-
LOCKLEAR.WD



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 21, 2005

RECEIVED

SEP 16 2005

WATER RESOURCES
WESTERN REGION

Morgan and Bonnie Bryant
Sunset Nursery, Inc.
2520 Sunset Ave.
Boise, ID 83702

RE: Change of ownership for SRBA Claim Nos. 63-9181 and 63-15392

Dear Mr. And Mrs. Bryant,

Several months ago, I talked to Bonnie about the claims referenced above, filed by the Locklears for water rights for the nursery. I sent you a change of ownership form that you completed and sent back to me. You enclosed a Deed of Trust with it.

A Deed of Trust is not a document that conveys property and is not a document we can use to change the ownership of these claims. I am returning the Deed of Trust to you. Please send to me a copy of the Warranty Deed so that these claims can be changed to your name.

Please call if you have additional questions.

Sincerely,

Vicky L. Music
Senior Water Resource Agent
Adjudication Bureau
IDWR/ Western Region

ADA County -

Enclosure: Deed of Trust

Vicky -
This is a copy of the
Warranty Deed supplied by
Pioneer Title Co. Hope
this will do.
Bonnie Bryant



Pioneer Title Co.

GOING BEYOND

RECEIVED

SEP 16 2005

A Pioneer Company
PIONEER TITLE COMPANY OF ADA COUNTY

WATER RESOURCES
WESTERN REGION

8151 West Rifleman Street / Boise, Idaho 83704 / Telephone (208) 377-2700

FAX COVER SHEET

DATE: 9/8

TIME: _____

TIME: 1am

PHONE: _____

FAX: _____

NUMBER OF PAGES INCLUDING COVER SHEET: _____

RE: _____

MESSAGE: _____

Rebecca Jones ☐	Morgan Kearns ☐	Lela Brooks ☒	Other ☐
(208) 373-3694	(208) 373-3693	(208) 373-3714	

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09181
Date Received: 5/18/1989
Receipt No: C006894
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: O. C. LOCKLEAR 208-344-4494
Address: 1108 NO. 20TH STREET
BOISE, ID 83702

AND/OR

Name: RUTH LOCKLEAR 208-343-7999
Address: 1108 NO. 20TH STREET
BOISE, ID 83702

2. Date of Priority: DEC 06, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	02E	33	SW	SW	NE		ADA

5. Description of diverting works:
WELL, 8" CASING, 52' DEEP, 3/4 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 7.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	02E	33	SW	NE		IRR	2.0
Section Acres							2.0
Total Acres							2.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BOISE CITY CANAL CO. SHARES

14. Remarks:
TRACT 34 F. B. SMITH STREET SUBDIVISION
GREENHOUSE AND LANDSCAPE OPERATION

15. Basis of Claim: LICENSE

MICROFILMED
AUG 24 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -/-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *OC Locklear* Date: 5-18-89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 18th day
of May 19 89 *Carter Fritschle*
Notary Public

Seal

Residing at _____
My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994

ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
C006894	52.00	63	9181		Claim ✓
C006894	51.00	63	15392		Claim
C006894	25.00	63	15394		Claim

+ down rt.
located in
Placerville

11/02/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9181

NAME AND ADDRESS: BONNIE BRYANT
2500 SUNSET AVE
BOISE ID 83702

MORGAN BRYANT
2500 SUNSET AVE
BOISE ID 83702

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.050 CFS
6.800 AFY

The rights listed below are limited to a total combined diversion rate of .06
cfs
and to a total combined annual diversion volume of 9 AF. Combined Right Nos.:
63-9181 and 63-15392.

PRIORITY DATE: 12/06/1978

POINT OF DIVERSION:

T04N R02E S33 SWNE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	01/01 12/31	0.050 CFS 6.80 AFY

Irrigation use is a commercial use for a nursery and landscaping operation.

PLACE OF USE: IRRIGATION Within ADA County

T04N R02E S33 SWNE 2.0

2 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 2 acres in a single irrigation season. Combined Right Nos.: 63-9181 and 63-15392.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

PARCEL NOS. R7997000610 AND R7997000584.

PROPERTY IS ALSO KNOWN AS THE SUNSET NURSERY.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

October 31, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Morgan and Bonnie Bryant
2500 Sunset Ave
Boise, ID 83702

Re: Notice of Claim to a Water Right No. 63-15392, 63-9181

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads 'Liberty Gagnon'.

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure

DEPT OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
35 AIRPORT WAY
BOISE, IDAHO 83705

FIRST CLASS
UNITED STATES POSTAGE
02 1A
0004389393
\$ 00.83⁰
JUN 08 2005
MAILED FROM ZIP CODE 83702

907 Augusta Dr
Nampa ID 83686

UAA
212
6/7/05

O C LOCKLEAR
RUTH LOCKLEAR
1108 N 20TH ST
BOISE ID 83702
RETURNED TO SENDER
UNDELIVERABLE AS ADDRESSED
NO FORWARDING ORDER ON FILE

63-9181

RECEIVED
JUN 08 2005
WATER RESOURCES
WESTERN REGION

DRESS SERVICE
REQUESTED



IDAHO DEPARTMENT OF WATER RESOURCES

RIGHT NUMBER: 63-9181

NAME AND ADDRESS: RUTH LOCKLEAR
1108 N 20TH ST
BOISE ID 83702

O C LOCKLEAR
1108 N 20TH ST
BOISE ID 83702

TRIBUTARY:

POINT OF DIVERSION:

PURPOSE AND
PERIOD OF USE:

Irrigation use is a commercial use for a nursery and landscaping operation.

T04N R02E S33 SWNE 2.0

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

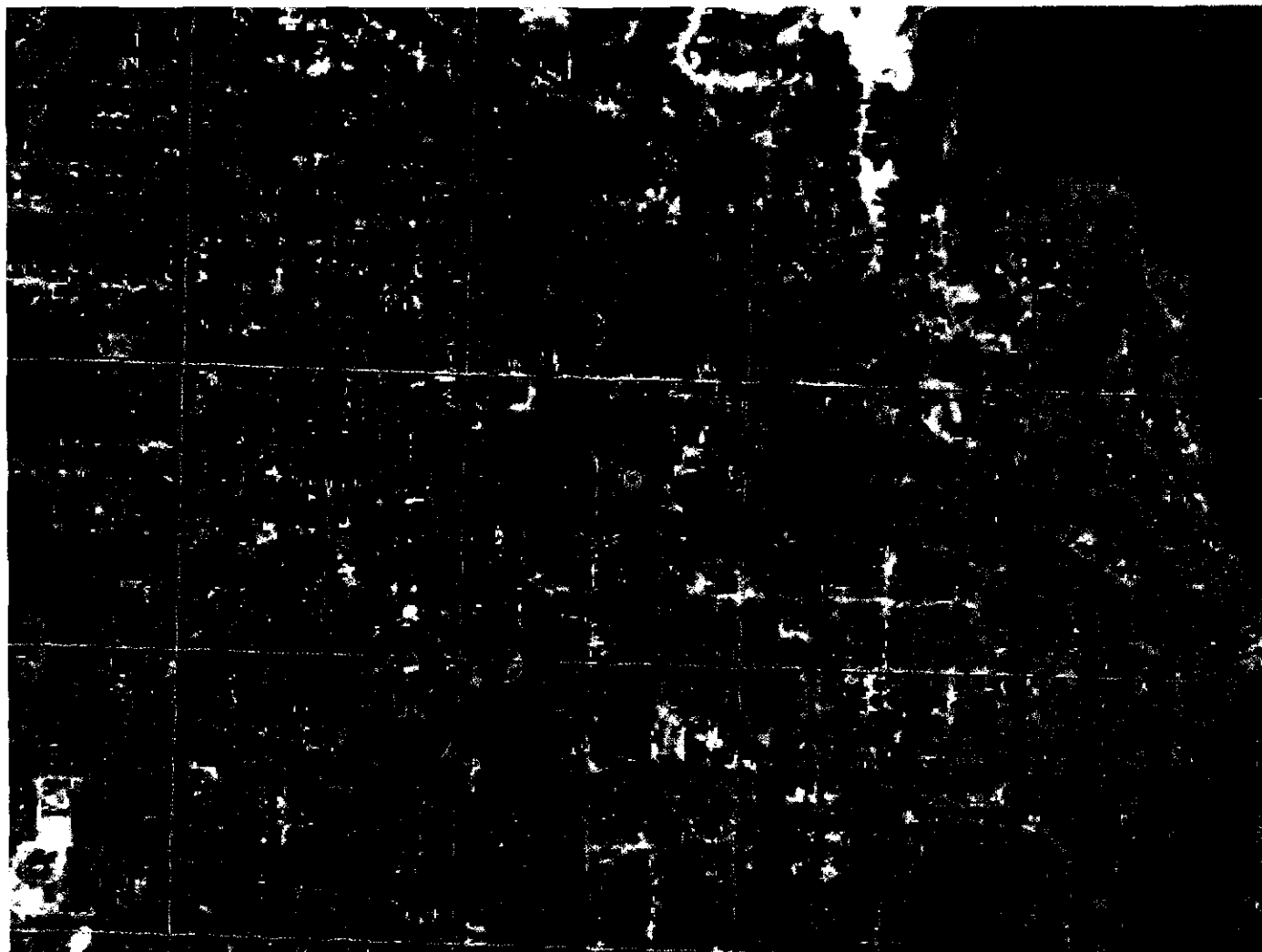
EXPLANATORY MATERIAL: License

PROPERTY IS ALSO KNOWN AS THE SUNSET NURSERY.



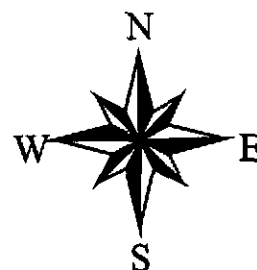
State of Idaho
Idaho Department of Water Resources
Western Region

T3N R1E SECTION 33
Water Right(s) : 63-9181



1320 0 1320 2640 Feet

TOTAL IRRIGATED ACRES = 2.0



- ⊙ Point of Diversion
- Place Of Use
- Quarter Quarter Lines
- Section Lines

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: November 2004

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9181 V1

WATER RIGHT NUMBER: 63-9181 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	RUTH LOCKLEAR 1108 N 20TH ST BOISE, ID 83702 (208)343-7999
Current Owner	O C LOCKLEAR 1108 N 20TH ST BOISE, ID 83702 (208)344-4494

Priority Date: 12/06/1978

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	01/01 to 12/31	0.050 CFS	6.80 AF
	<u>Total Diversion:</u>	0.050 CFS	6.80 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4NE1/4	Sec. 33, Twp 04N, Rge 02E, B.M.
ADA County		

Place of UseIRRIGATION Within ADA County

T04N R02E S33 SWNE 2.0

Total Acres: 2

Conditions of Approval:

1. Irrigation use is a commercial use for a nursery and landscaping operation.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

1. Explanatory PARCEL NOS. R7997000610 AND R7997000584.
2. Explanatory PROPERTY IS ALSO KNOWN AS THE SUNSET NURSERY.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9181 V1

Comments:

1. vmusic 11/23/2004 LOCATION OF WELL

Comment: TALKED TO BONNIE BRYANT ON 11-22 RE LOCATION OF WELL. EAST OF SHOP AND OFFICE BUILDING ON THE SOUTHWEST OF THE PARCEL.

2. vmusic 11/23/2004 OWNERSHIP

Comment: SENT THE BRYANTS A CHANGE OF OWNERSHIP FORM ON 11-22-04.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector: AND

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	11/23/2004 8:22:41 AM	vmusic			Active
Priority Date	11/23/2004 8:23:22 AM	vmusic			Active
POD	11/23/2004 8:24:20 AM	vmusic			Active
Source	11/23/2004 8:30:17 AM	vmusic			Active
POU	11/23/2004 8:30:54 AM	vmusic			Active
Use	11/23/2004 8:33:35 AM	vmusic			Active
Season	11/23/2004 8:34:14 AM	vmusic			Active
Quantity	11/23/2004 8:35:30 AM	vmusic			Active
Summary			11/23/2004	vmusic	Active
Summary			11/23/2004	vmusic	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	11/23/2004 8:22:41 AM	vmusic	(No) 1. Do you want to schedule an appointment?
			Comment for 1: DESKTOP REVIEW

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9181 V1

Priority Date	11/23/2004 8:23:23 AM	vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POU	11/23/2004 8:30:54 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
POU	11/23/2004 8:33:07 AM	vmusic	Edited shape boundary
Use	11/23/2004 8:33:36 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (Yes) 13. Is a Purpose of Use remark and/or condition required?
Season	11/23/2004 8:34:15 AM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (No) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	11/23/2004 8:35:30 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - SEE LICENSING EXAM

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9181 V1

Summary	11/23/2004 8:44:23 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right?
Summary	11/23/2004 8:44:31 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POD	11/23/2004 8:24:20 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
POD	11/23/2004 8:29:31 AM	vmusic	Edited point location
Source	11/23/2004 8:30:18 AM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-9181

11/23/2004

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-16690	Claim	04N	02E	33	SW	NE		GROUND WATER	GAYLE F SIMPSON
63-17141	Claim	04N	02E	33	SW	NE		GROUND WATER	VERDEAN D FULTON
63-17341	Claim	04N	02E	33	SW	NE		GROUND WATER	MARY A WHALE
63-29977	Claim	04N	02E	33	SW	NE		GROUND WATER	TANYA L RUSH
63-9181	Claim	04N	02E	33	SW	NE		GROUND WATER	RUTH LOCKLEAR
63-17139	Claim	04N	02E	33	SW	NE		GROUND WATER	MARY M HANSEN
63-16487	Claim	04N	02E	33	SW	NE		GROUND WATER	MARIE ANDERSON
63-26953	Claim	04N	02E	33	SW	NE		GROUND WATER	KENNETH W EKLUND
63-2584	Water Right	04N	02E	33	SW	NE		BOISE RIVER SNAKE RIVER	GLENN E MISSMAN
63-9181	Water Right	04N	02E	33	SW	NE		GROUND WATER	RUTH LOCKLEAR
63-16690	Water Right	04N	02E	33	SW	NE		GROUND WATER	J WESLEY SIMPSON
63-17141	Water Right	04N	02E	33	SW	NE		GROUND WATER	VERDEAN D FULTON
63-17341	Water Right	04N	02E	33	SW	NE		GROUND WATER	MARY A WHALE
63-29977	Water Right	04N	02E	33	SW	NE		GROUND WATER	TANYA L RUSH
63-17139	Water Right	04N	02E	33	SW	NE		GROUND WATER	MARY M HANSEN
63-16487	Water Right	04N	02E	33	SW	NE		GROUND WATER	VAUGHN ANDERSON
63-26953	Water Right	04N	02E	33	SW	NE		GROUND WATER	RON SCOTT

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-9181**

11/23/2004

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2406	Claim	04N	02E	33	SW	NE		IRRIGATION	20/29248	DRAINAGE DIST NO 2
9181	Claim	04N	02E	33	SW	NE		IRRIGATION	2/2	RUTH LOCKLEAR
2406	Water Right	04N	02E	33	SW	NE		IRRIGATION	20/29248	DRAINAGE DIST NO 2
2584	Water Right	04N	02E	33	SW	NE		IRRIGATION	2/2	GLENN E MISSMAN
9181	Water Right	04N	02E	33	SW	NE		IRRIGATION	2/2	RUTH LOCKLEAR
2576	Claim	04N	02E	33	SW	NE		MUNICIPAL		UNITED WATER IDAHO INC
2605	Claim	04N	02E	33	SW	NE		MUNICIPAL		UNITED WATER IDAHO INC
2874	Claim	04N	02E	33	SW	NE		MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	04N	02E	33	SW	NE		MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	04N	02E	33	SW	NE		MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	04N	02E	33	SW	NE		MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	04N	02E	33	SW	NE		MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	04N	02E	33	SW	NE		MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	04N	02E	33	SW	NE		MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	04N	02E	33	SW	NE		MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	04N	02E	33	SW	NE		MUNICIPAL		UNITED WATER IDAHO INC
16487	Water Right	04N	02E	33	SW	NE		DOMESTIC		VAUGHN ANDERSON
16690	Water Right	04N	02E	33	SW	NE		DOMESTIC		J WESLEY SIMPSON
17139	Water Right	04N	02E	33	SW	NE		DOMESTIC		MARY M HANSEN
17141	Water Right	04N	02E	33	SW	NE		DOMESTIC		VERDEAN D FULTON
17341	Water Right	04N	02E	33	SW	NE		DOMESTIC		MARY A WHALE
26953	Water Right	04N	02E	33	SW	NE		DOMESTIC		RON SCOTT
29977	Water Right	04N	02E	33	SW	NE		DOMESTIC		TANYA L RUSH



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 22, 2004

MORGAN AND BONNIE BRYANT
SUNSET NURSERY
2520 SUNSET AVENUE
BOISE, ID 83702

RE: CLAIM NO. 63-9181

Dear Mr. And Mrs. Bryant,

In the past, O.C. AND RUTH LOCKLEAR submitted the above referenced claim during the Snake River Basin Adjudication (SRBA) claims taking. Per my conversation with Bonnie today, you are the owners of this water right claim and the underlying license. Enclosed is a computer generated printout of the claim for your reference only, it is not necessary to return this printout or re-file it.

Idaho State law requires that the Department be notified of a change of owner or address on a water right. Enclosed is a change of ownership form. Please complete the form and send it back to our office with the required documentation.

Please call if you have additional questions.

Sincerely,

Vicky L. Music
Water Resource Agent
Adjudication Bureau

Enclosure: change of ownership form
63-9181 claim report

Desktop Review/VLM

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- Hanel
- ☐ Copy of Claim, claim has been signed, sealed, and dated by notary?
 - ☐ Check fees paid
 - ☐ Well logs (if needed)
 - ☐ Copy of topo or NAPP
 - ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
 - ☐ Check POD & POU overlap, see below – include overlapping right for exam
 - ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) 63 - 9191

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

ADA Co. Assignment made: owner is
Bryant Moraga 343-1999
Bryant Bryant

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

*see licensing exam***OVERLAP REVIEW**

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: _____

WATER USES☒ No change☐ Different UsesUse *irr* From *1-1* To *12-31* Amount *.05* CFS *6.8* AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only*N/A - licensing*☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: SEE LICENSING EXAM

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

SEE PARCEL # 27997000610
27997000584

501 aka Sunset Nursery

~~a not a det. of this b/w~~

E61 - limited to .06 cfs & area w/ 63-15392

physical address: 2500 W Sunset & 25th N 26th

classification is for a nursery and landscaping operation
commercial use

E56 - limited to 2 acres w/ 63-15392 with 10% cap water

11-22-04 JCT new dumpsite location of
well # C/O

AFTER EXAM THE FILE SHOULD CONTAIN:

- NAC
- ☒ Completed claim checklist
 - ☐ Photographs of POD's and POU
 - ☐ GPS readings
 - ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED

11-23-04

FIELD EXAMINER:

Wick VMS/C

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-9181

WATER RIGHT NUMBER: 63-9181

Owner Type Name and Address

Current Owner RUTH LOCKLEAR
 1108 N 20TH ST
 BOISE, ID 83702
 (208)343-7999

Current Owner O C LOCKLEAR
 1108 N 20TH ST
 BOISE, ID 83702
 (208)344-4494

Priority Date: 12/06/1978

Basis: License

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

IRRIGATION

From To

1/01 to 12/31

Diversion Rate

0.050 CFS

Annual Volume

6.8 afy

Total Diversion:

0.050 CFS

Location of Point(s) of Diversion

GROUND WATER

ADA County

SW1/4SW1/4NE1/4

Sec. 33, Twp 04N, Rge 02E, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
04N	02E	33	2.0				2.0

Total Acres: 2

Conditions of Approval:Remarks:

1. General TRACT 34 F. B. SMITH STREET SUBDIVISION GREENHOUSE AND LANDSCAPE OPERATION

Comments:Dates and Other Information:

Ada County Assessor

Unit to a Standard Scale

Select your desired scale.

1000
1000
1000
1000

Or

Enter your own scale.

1000

Notes:

THE 3 LOTS ? THAT
WAS WHAT IS NOW CALLED
NURSERY

1:1,000

Go

Map Tool: **Q** Zoom In Active Layer: **Parcels**

Cursor Location: 2500536, 1638638773, 720568.6186559322

Assessed value for year 2002 \$88,100

Assessed value for year 2001 \$107,100

Assessed value for year 2000 \$78,000

Generate Map

Cancel

Notes About

Start

Stop

Print

Find

Home

Back

Forward

Search

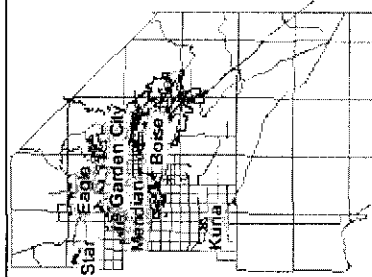
Help

Links

Yahoo!

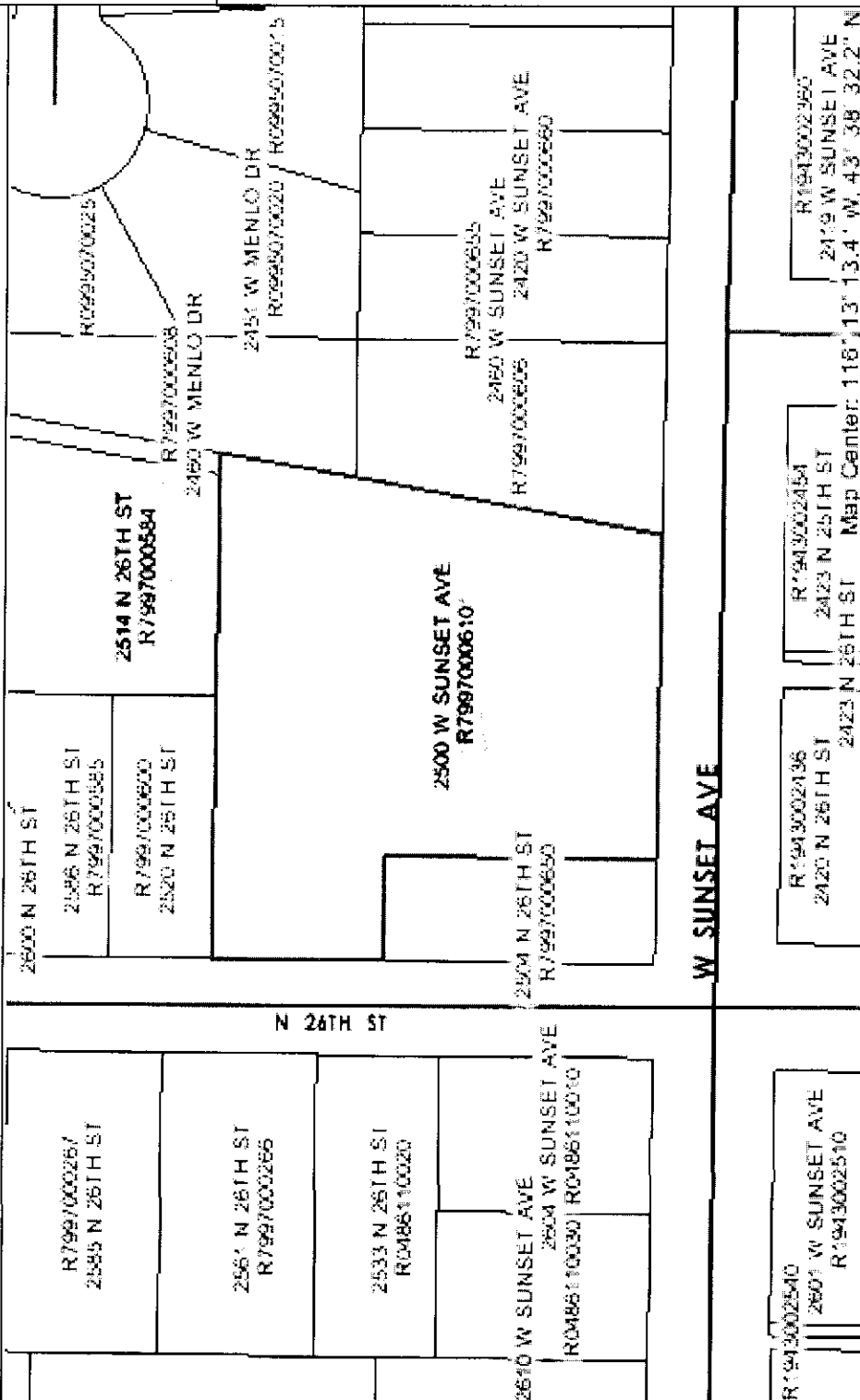
Shortcut to Internet Explorer

Internet



- | Major Streets | Schools |
|-------------------------|-------------|
| MINOR ARTERIAL | Parks |
| MAJOR COLLECTOR SECTION | City Limits |
| PRINCIPAL ARTERIAL | Kuna |
| INTERSTATE | Boise |
| Other | Garden City |
| Minor Streets | Eagle |
| LOCAL PARKS | Star |
| PRIVATE | Meridian |
| RESIDENTIAL | Other |
| Other | |
| Street Names (minor) | |
| Addresses | |
| Parcels | |
| *ImageDirectory | |

Map Scale
1 : 1000



ONE OF THE ~~2~~ LOTS THAT CONPRISE WHAT IS NOW CALLED SUNSET NURSERY 2

This map is a user-generated static output from an Internet mapping site and is for general reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. **THIS MAP IS NOT TO BE USED FOR NAVIGATION.** Use and distribution of this map subject to disclaimer: notices at www.adanvintassessor.org.



Land Records

Characteristics Detail[Go Back to Property](#)

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Commercial**Land****Commercial Characteristics 1 for Parcel "R7997000610"****Commercial Group Type:**

HORTICULTURAL

Year Built:

1983

Remodel Year:

1990

Occupancy Date:

No Date Available

Business Name:

SUNSET NURSEY

Number of Floors:

1

Number of Units:

0

Leasable Sq Ft:

3102

Ground Floor Sq Ft:

3102

Excess Land Sq Ft:

32670

Used Land Acres:

0.25

Used Land Sq Ft:

10890

Excess Land Acres:

0.75

Total Land Sq Ft:

3102

Total Land Acres:

1.0

Method:

COST

Assessor Links

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- [Information](#)
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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9181 Priority December 6, 1978 Amount .05 cfs

THIS IS TO CERTIFY, that O. C. &/or RUTH LOCKLEAR
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-9181 issued pursuant to Application for Permit dated December 6, 1978,
and has submitted proof to the Department of Water Resources on December 7, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .12 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use an
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from January 1 to December 31</u>	<u>.05 cfs</u> and	<u>6.8 acre feet</u>
	<u>from _____</u>	<u>at _____ cfs</u> and	
	<u>from _____</u>	<u>at _____ cfs</u> and	
	<u>(both dates inclusive)</u>		

Subject, however, to the condition that no more than .05 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
6.8 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, Twp. 4N,
Rge. 2E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	
4N	2E	33													2

Total number of acres irrigated 2

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of
January, 19 81.

Director

MICROFILM

Permit No. Domestic

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ ^{NO} Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 2 Sept '80 Accompanied by Mr. Jackson Total Q measured .12 CFS
If source is surface water, estimate total flow of source N.A.
Methods of measurement No calculation Meets Permit requirements? yes

Measurement calculations:

$2Kp \cdot .8 \cdot .8 / 70 + (20 / .43) = .32 \text{ CFS} - \text{capacity}$
 Allow .05 cfs AS per permit
 $1.5 \text{ AC} \times 4.5 = 6.75 \text{ AF}$

[illegible]

System Description well pump, pressure tank & hose bibs

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 4.5 AFA/Acre

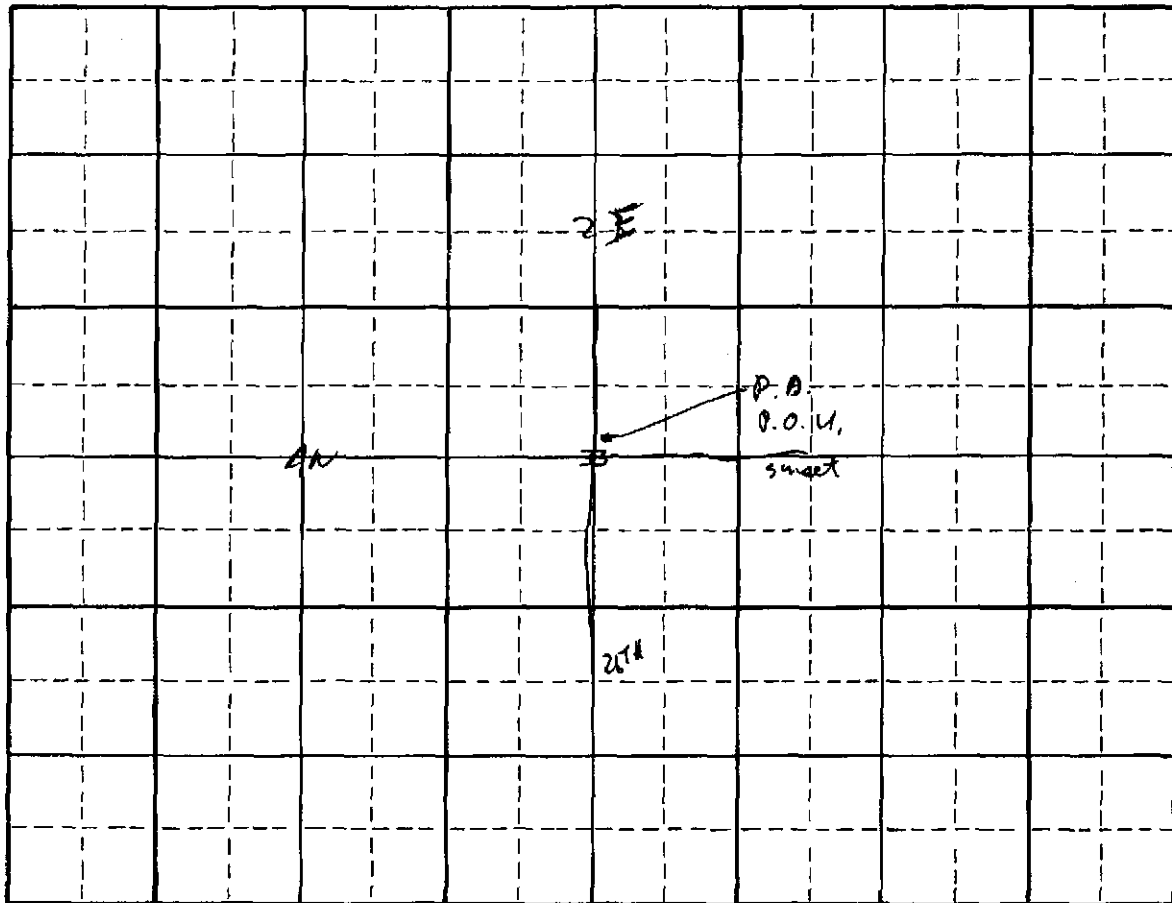
USE	Q (cfs)	V (afa)	FROM	TO
IRRIGATION	.05	6.75	4/1	12/31
Total	.05 ✓	6.75 ✓		

Remarks 200' deep 24p 151150 Ton pump AT 70'

Recommended Beneficial use For irrigation

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW NE S33 4N 2E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	2E	33			1.5														1.5

ALLOW 2 ACRES

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature W. E. Martin

Checked by DPS

Approved by [Signature]

Date 2 Sept 1980

Date 10/16/80

Date 11/11/81