

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

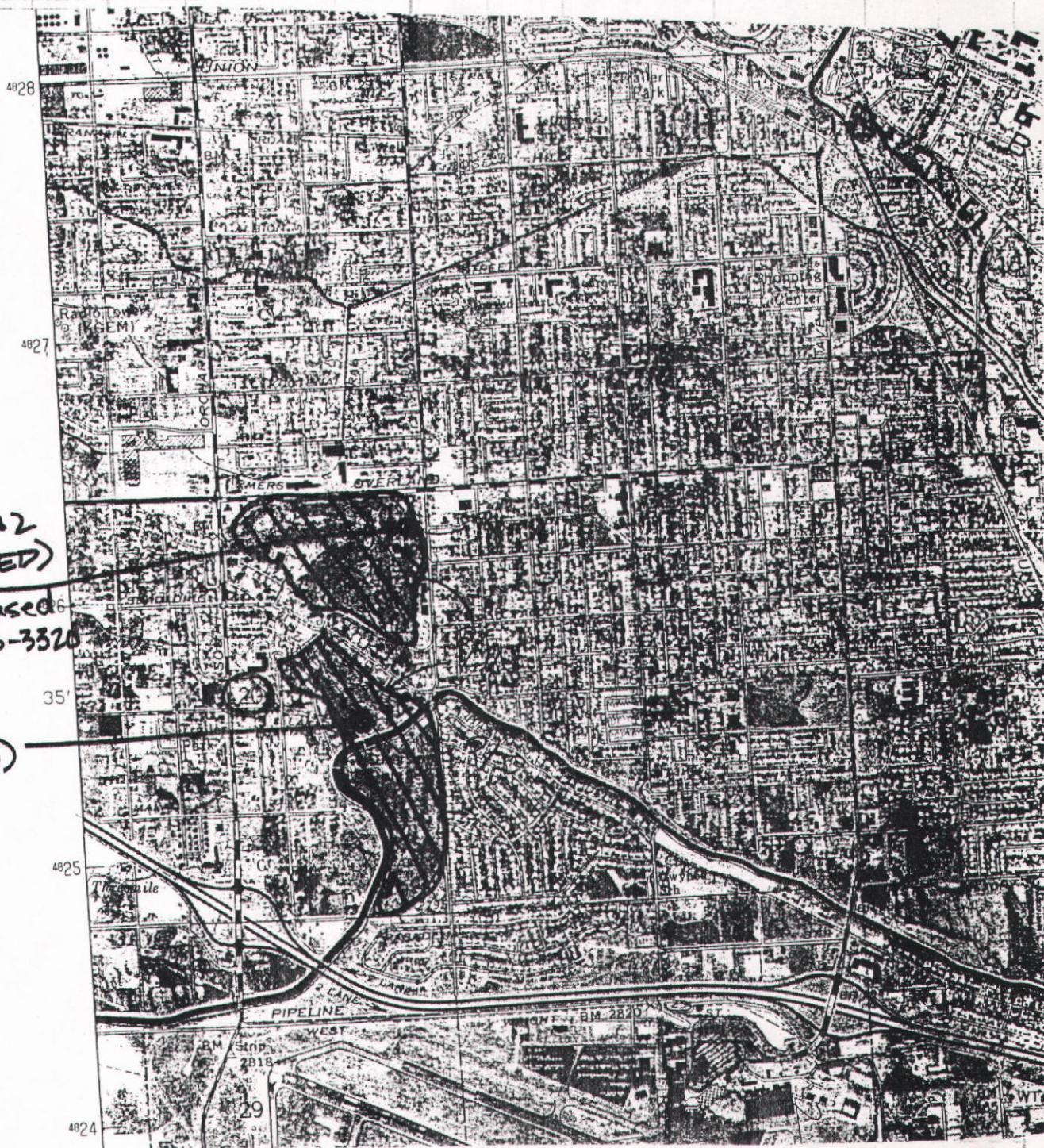
63-11880
A63-3320
A63-9178



3N
2E
S20
P/D #2
(ADDED)

Also used
for 63-3320

P/D #1
(EXISTING)



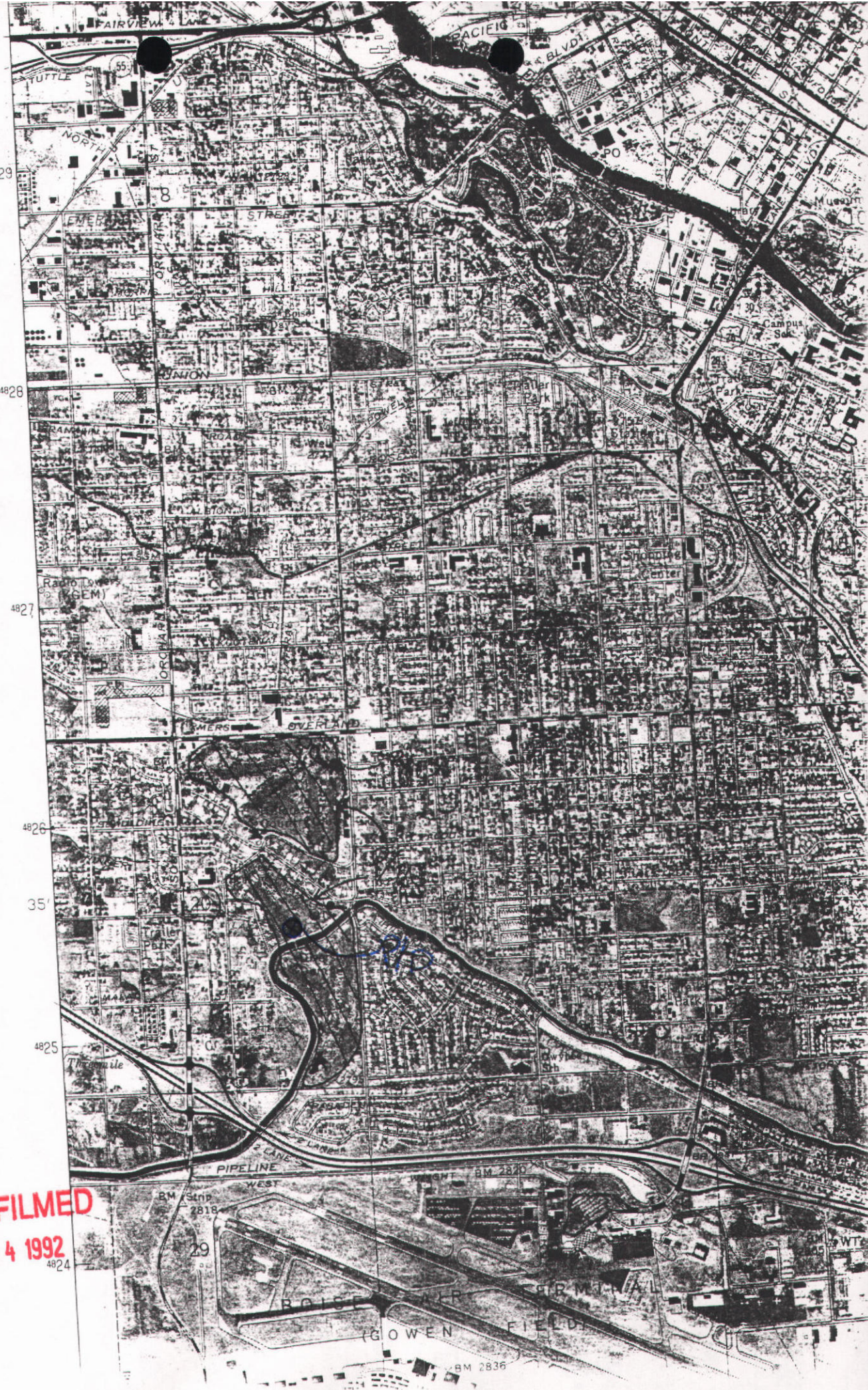
MICROFILMED
OCT 08 1996

63-11880
A63-3320
A63-9178



3N
2E
S20

MICROFILMED
AUG 24 1992



Idaho Department of Water Resources

63-9178

T03N R02E S20



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter

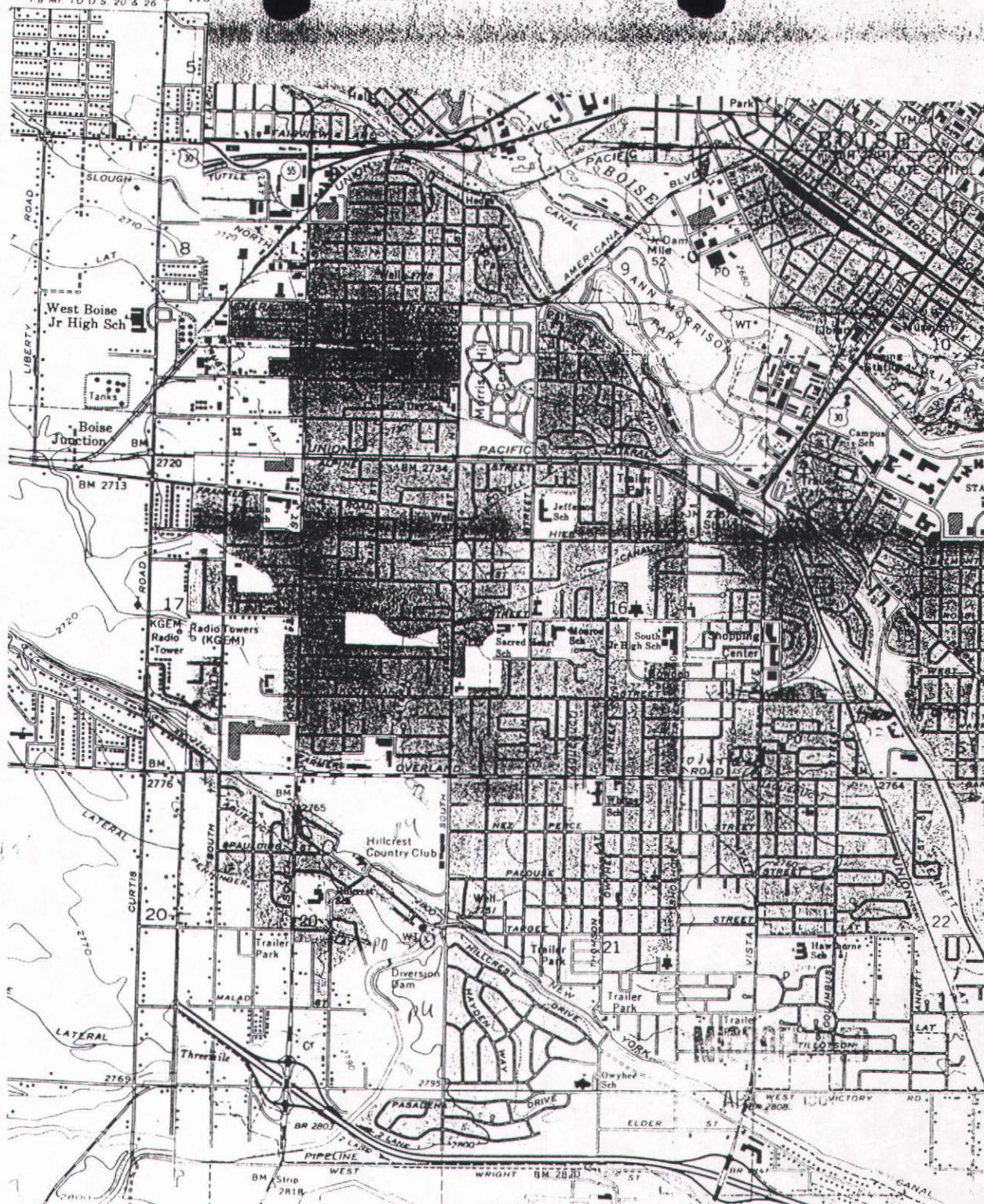


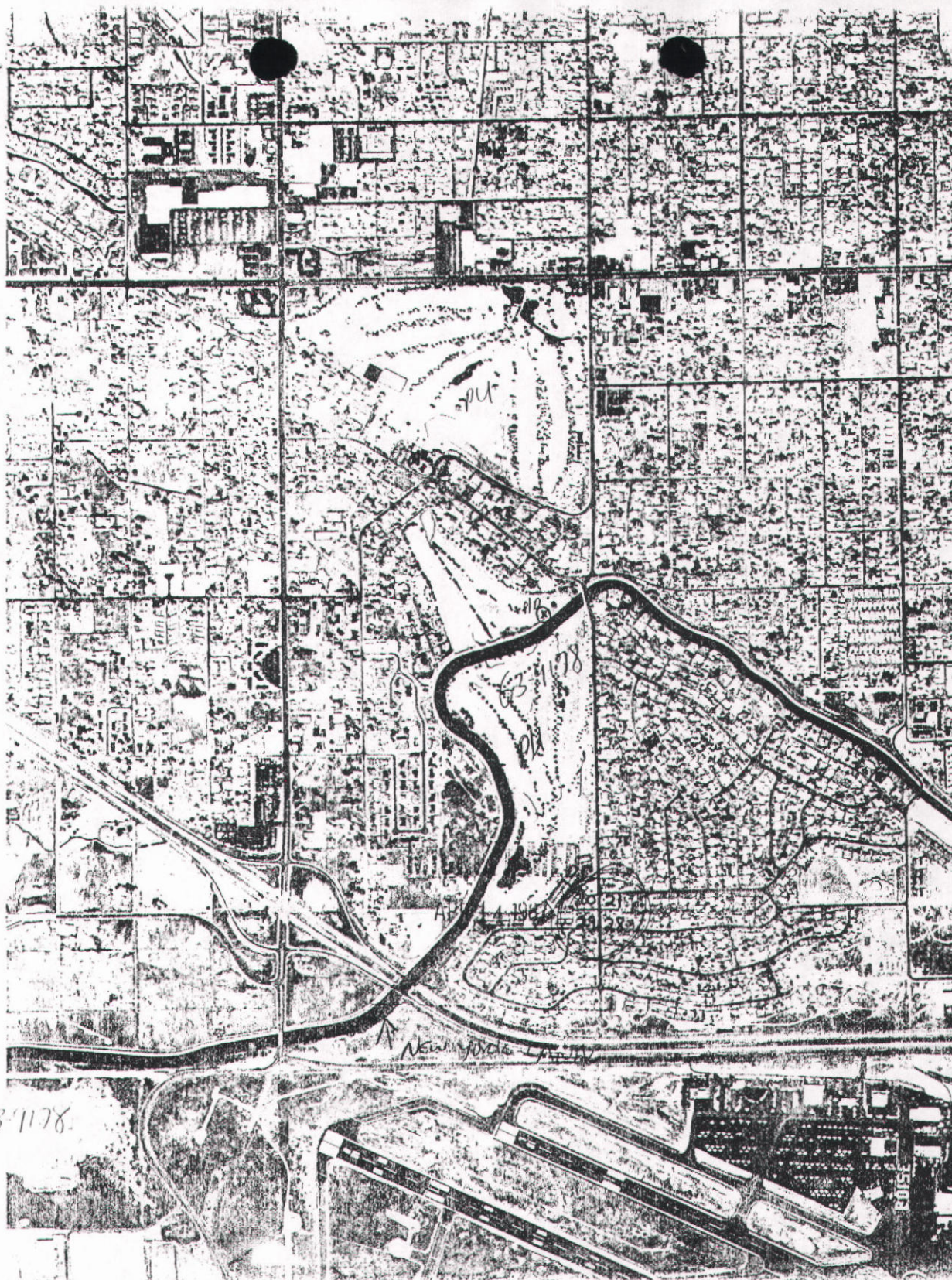
IDWR

Prepared by: Sandy Egbert

Date: 11-4-04

500 0 500 1000 1500 2000 Feet





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09178
Date Received: 6/25/1992
Receipt No: W014970
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: HILLCREST COUNTRY CLUB INC 208-343-6563
Address: 4610 HILLCREST DR
BOISE ID 83705

2. Date of Priority: SEP 25, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	20	NE	NE	NE		ADA
			NE	SE	SE		ADA

5. Description of diverting works:
WELL, PUMP, HOLDING POND, RELIFT PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.780		607.50

7. Total Quantity Appropriated is:
1.780 C.F.S. (and/or) 607.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	20	NE	NE		IRR	38.0
			NW	NE		IRR	27.0
			SW	NE		IRR	5.0
			SE	NE		IRR	

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02E	20	NE	SE	IRR	20.0
			SE	SE	IRR	30.0
Section Acres						135.0
Total Acres						135.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-3320, NEW YORK CANAL

14. Remarks:
CLAIM AMENDED PER TRANSFER NO. 3992 APPROVED 09/11/1992.
SEE CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED
TRANSFER NO. 3992 IN FILE. 11/16/1994 MM.

15. Basis of Claim: LICENSE

Total acres 135

PART 1

6. General Information:

a. Description of diversion system HOLDING PONDS, RELIFT INTO PRESSURIZED SPRINKLER SYSTEM, INTEGRATED MAINLINE

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? No Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NONE

d. Remarks:

OVERLAP W/ 63-3320 IS FOR P/D IN NENE ONLY. STORAGE FOR IRR/AESTH AT THIS SITE ONLY. STORAGE FACILITY OPERATES AS HOLDING FACILITY AT THIS SITE, ALSO. DRILLING PERMIT 63-92-W-495 ISSUED FOR REPLACEMENT WELL UNDER 63-3320. (with flow limiter until X-FER approved)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-09178

And said application is hereby APPROVED, subject to the following limitations and conditions:

SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this

11th day of

September

, 19 92

A. Glen Saylor
CHIEF, WATER ALLOC. BUREAU

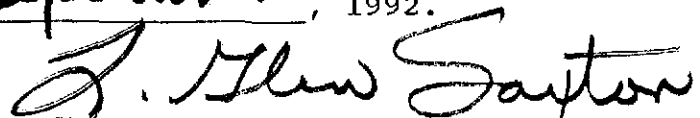
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OCT 08 1996

CONDITIONS OF APPROVAL
Transfer of Water Right No. 63-09178

1. ⁷⁰⁹ Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. ^{R32} This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands described above.

Dated this 11th day of September, 1992.


Chief, Water Alloc. Bureau

MICROFILMED
OCT 08 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

OCT 13 1992

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

Department of Water Resources
Western Regional Office

a. Decree No. _____ Decreed to _____

in case of _____ vs. _____

dated _____ in _____ county of _____

b. License No. 63-09178 issued by the Idaho Department of Water Resources.SRBA Claim No. A63-09178 on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

☒ Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

N/A ☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water GROUNDWATER tributary to _____4. Date or priority 9/25/1978

5. Water is used for the following purpose:

amount 1.78 for IRR purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 1.78 cubic feet per second and/or 607.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	20	3N	2E	ADA	

8. Lands irrigated or place of use:

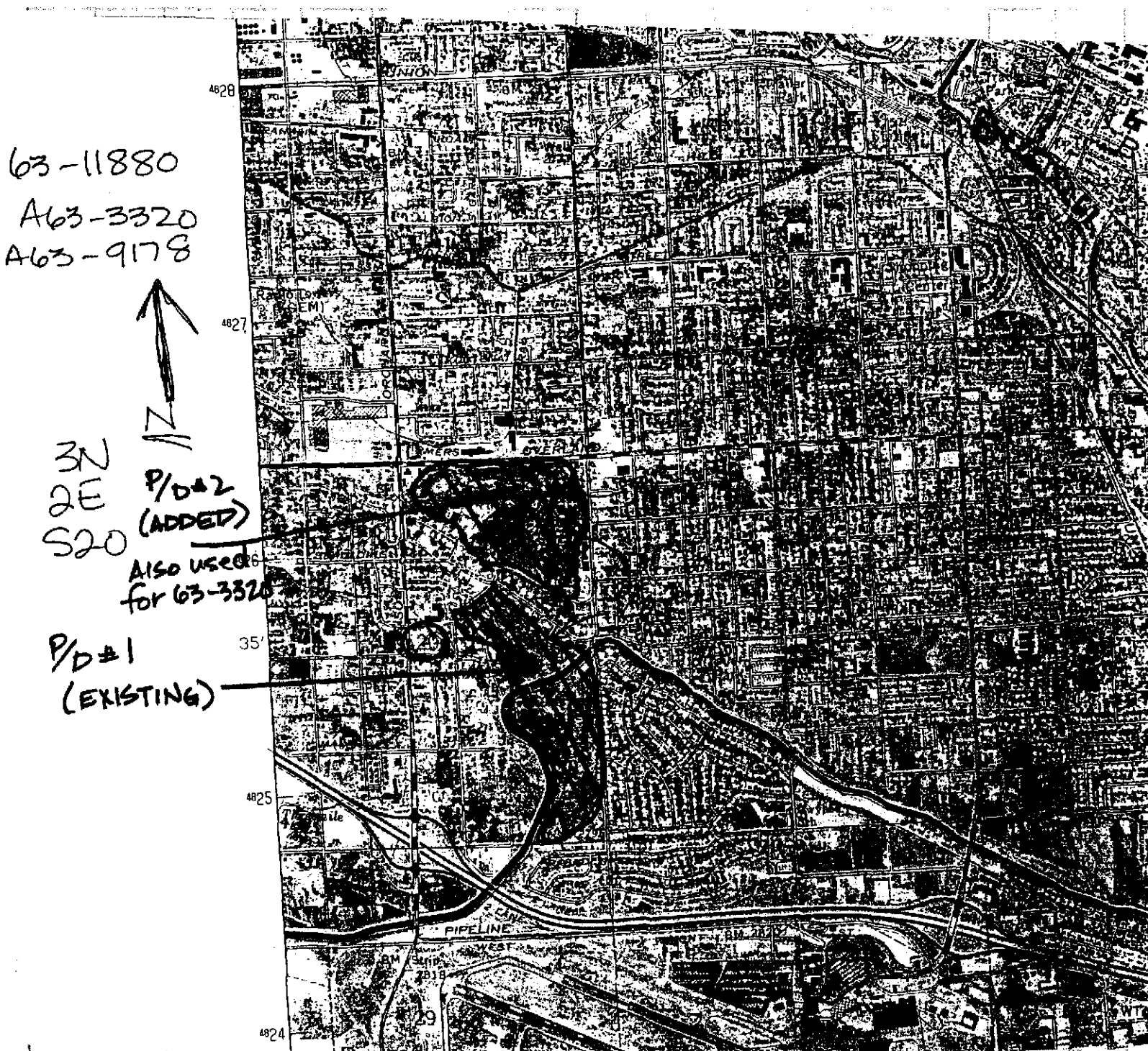
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2E	20	38	27	5	15									20			30	135.00

MICROFILMED
OCT 08 1996Total acres 135.09. Describe any other water rights used for the same purpose as described above 63-3320, 63-11880 (AP)

(For supplemental water to equal 1"/Ac) see attached

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



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PART 3**B. CHANGES IN NATURE OF USE** N/A

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 7th day of July, 19 92

[Signature]
(Notary Public)

My commission expires 6-7-97

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and — attachments

Received by SL for CJH Date 7/13/92 Protest filed by _____

Prelim. check by SL Fee \$50⁰⁰ _____

Receipted by W015054 (LH) Date 7-13-92 _____

Published in Idaho Statesman Copies of protest forwarded by _____

Pub. dates 8/6 & 8/13/92 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by DW

Copy of transfer sent to lien holder _____

MICROFILMED
OCT 08 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09178
Date Received: 6/25/1992
Receipt No: W04970
Received By: dyt

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HILLCREST COUNTRY CLUB INC 208-343-6563
Address: 4610 HILLCREST DR
BOISE ID 83705

2. Date of Priority: SEP 25, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	20		NE	SE		ADA

5. Description of diverting works:
WELL, PUMP, HOLDING POND, RELIFT PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.780		607.50

7. Total Quantity Appropriated is:
1.780 C.F.S. (and/or) 607.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

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AUG 24 1992

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	20	NE	NE		IRR	38.0
			NW	NE		IRR	27.0
			SW	NE		IRR	5.0
			SE	NE		IRR	15.0
			NE	SE		IRR	20.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	20	SE	SE		IRR	30.0

Section Acres 135.0

Total Acres 135.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-3320, NEW YORK CANAL

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am GOLF COURSE SUPERINTENDENT of
Title

HILL CREST CC, that I have signed the foregoing
Organization

document in the space below as SUPERINTENDENT of
Title

HILLCREST CC and that the statements contained in the
Organization

foregoing document are true and correct.


Signature of Authorized Agent

G.C. Supt. Hillcrest CC
Title and Organization

MICROFILMED

AUG 24 1992

6/25/92
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 25 day

of June 19 92

Dori Harris
Notary Public

Seal

Residing at Boise, Id

My Commission Expires 12-8-94

MICROFILMED
AUG 24 1992

63-11880
A63-3320
A63-9178



3N
2E
S20

MICROFILMED

AUG 24 1992



12/08/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9178

NAME AND ADDRESS: HILLCREST COUNTRY CLUB INC
4610 HILLCREST DR
BOISE ID 83705

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.780 CFS
607.500 AFY

PRIORITY DATE: 09/25/1978

POINT OF DIVERSION:

T03N R02E S20 NENE Within ADA County

T03N R02E S20 NESE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

1.780 CFS
607.50 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE
NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY
DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR
THIS RIGHT.

PLACE OF USE:

IRRIGATION Within ADA County

T03N R02E S20	NENE	37.0	T03N R02E S20	NWNE	22.0
T03N R02E S20	SWNE	3.9	T03N R02E S20	SENE	15.0
T03N R02E S20	NESE	33.0	T03N R02E S20	SESE	21.0

131.9 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 63-3320 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 132 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

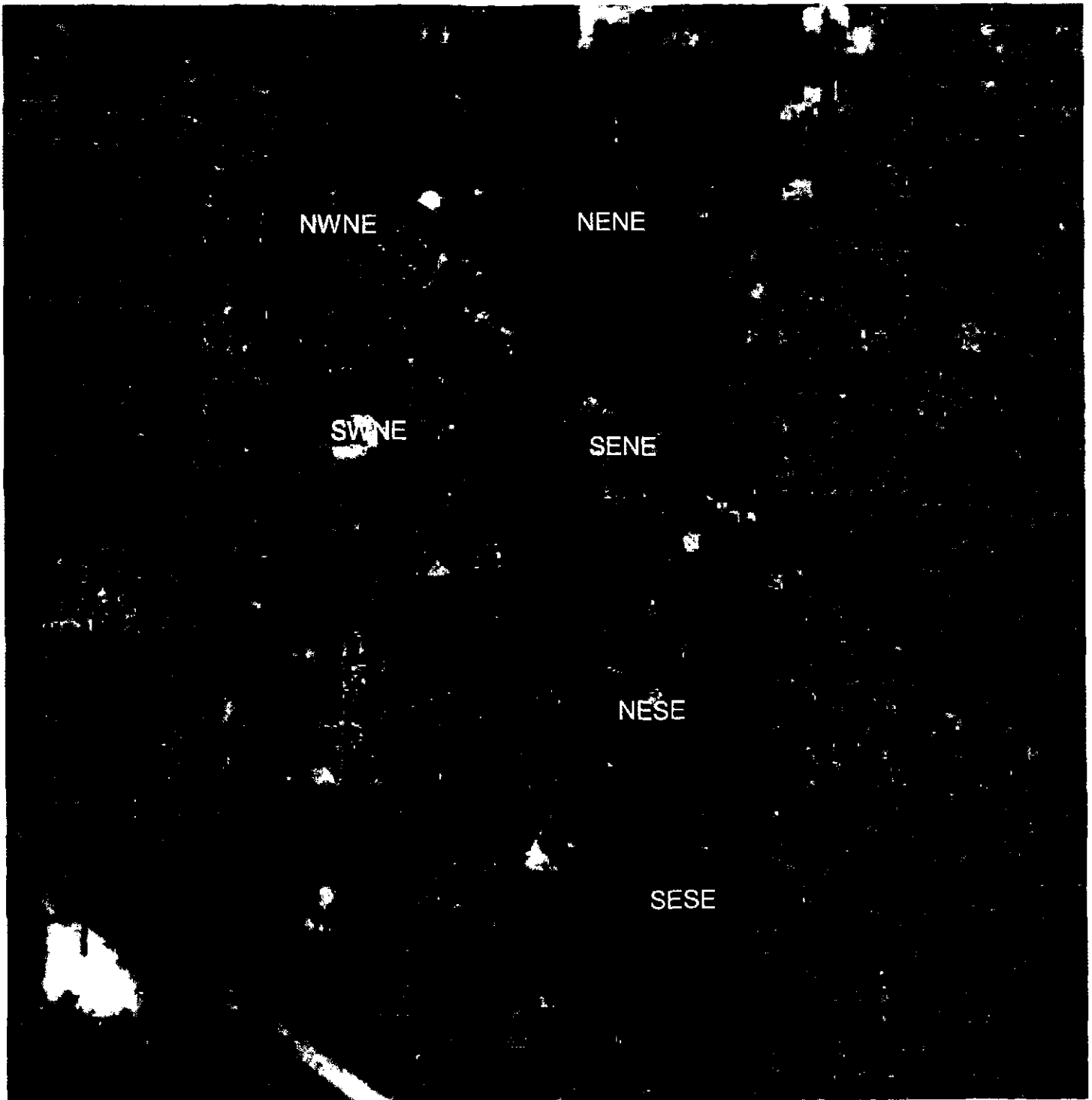
EXPLANATORY MATERIAL: License

USE OF THIS RIGHT IS COMBINED WITH WATER FROM NEW YORK CANAL

Idaho Department of Water Resources

63-9178

T03N R02E S20



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter



IDWR
Prepared by: Sandy Egbert
Date: 11-4-04

500 0 500 1000 1500 2000 Feet

A horizontal scale bar with markings at 500, 0, 500, 1000, 1500, and 2000 feet. The bar is divided into segments corresponding to these distances.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9178 V1

WATER RIGHT NUMBER: 63-9178 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	HILLCREST COUNTRY CLUB INC 4610 HILLCREST DR BOISE, ID 83705 (208)343-6563

Priority Date: 09/25/1978

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	1.780 CFS	607.50 AF
	<u>Total Diversion:</u>	1.780 CFS	607.50 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4	Sec. 20, Twp 03N, Rge 02E, B.M.
ADA County		
GROUND WATER	NE1/4NE1/4	Sec. 20, Twp 03N, Rge 02E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
03N	02E	20	37.0	22.0	3.9	15.0									33.0				21.0	131.9

Total Acres: 131.9

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. W12 USE OF THIS RIGHT IS COMBINED WITH WATER FROM NEW YORK CANAL

Remarks:

1. Place of Use USE OF THIS RIGHT WITH RIGHT NO. 63-3320 IS LIMITED TO THE IRRIGATION OF A
- Irrigation COMBINED TOTAL OF 132 ACRES IN A SINGLE IRRIGATION SEASON.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9178 V1

2. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	10/28/2004 2:01:58 PM	segbert			Active
POD	10/28/2004 2:02:27 PM	segbert			Active
Source	10/28/2004 2:12:52 PM	segbert			Active
POU	10/28/2004 2:13:22 PM	segbert			Active
Use	10/28/2004 2:14:26 PM	segbert			Active
Season	10/28/2004 2:36:05 PM	segbert			Active
Quantity	10/28/2004 2:37:27 PM	segbert			Active
Summary			10/28/2004	segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	11/4/2004 9:19:32 AM	segbert	Edited shape boundary
POU	11/4/2004 9:39:08 AM	segbert	Edited PLS
POD	10/28/2004 2:05:49 PM	segbert	Edited point location

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9178 V1

POD	10/28/2004 2:02:28 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
POD	10/28/2004 2:09:57 PM	segbert	Edited point location
Priority Date	10/28/2004 2:01:58 PM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
Source	10/28/2004 2:12:53 PM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	10/28/2004 2:13:23 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	10/28/2004 2:14:27 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9178 V1

Season	10/28/2004 2:36:05 PM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (No) 5. Can the claimed Period of Use be verified using the water right file? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (Yes) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
Quantity	10/28/2004 2:37:28 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 10 - As licensed
POU	10/28/2004 2:51:50 PM	segbert	Edited shape boundary
Summary	10/28/2004 2:51:21 PM	segbert	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid *185⁰⁰*
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information *None*
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-9178

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address _____
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change
- ☐ POD found is different than claimed:
- ☐ If different, when did POD change? POD added w/transfer 3992 in 9 of 1992

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEWOther water rights with the same point of diversion: 63-3320

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only NC☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: _____

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

[illegible]

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE ~~EXAM~~ ^{Review} CONDUCTED: 11-4-04

FIELD EXAMINER: Sandy Egbert

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-9178

WATER RIGHT NUMBER: 63-9178

Owner Type

Current Owner

Name and Address

HILLCREST COUNTRY CLUB INC ✓
 4610 HILLCREST DR
 BOISE, ID 83705
 (208)343-6563

Priority Date: 09/25/1978 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

Tributary

504
 SW 3-1 to 11-15

Beneficial Use

IRRIGATION ✓

From To

3/15 to 11/15 ✓

Diversion Rate

1.780 CFS ✓

Annual Volume

607.50 AF ✓

Total Diversion:

1.780 CFS

E25

607.50 AF

Location of Point(s) of Diversion

GROUND WATER

NE1/4SE1/4 ✓

Sec. 20, Twp 03N, Rge 02E, B.M. ✓

ADA County

GROUND WATER

NE1/4NE1/4 ✓

Sec. 20, Twp 03N, Rge 02E, B.M. ✓

ADA County

Added by Transfer

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
03N	02E	20	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
			38.0	27.0	5.0	15.0									20.0			30.0	135.0 ✓

Total Acres: 135

Conditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
2. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks:

1. General CLAIM AMENDED PER TRANSFER NO. 3992 APPROVED 09/11/1992.
 SEE CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 3992 IN FILE. 11/16/1994 MM.

Comments:

limit on transfer 1.02 cfs/acre
 4.5 afa/per acre

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-9178

Dates and Other Information:

Claim Received Date: 6/25/1992
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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WATER RIGHT LICENSE

WATER RIGHT NO. 63-9178

Priority: September 25, 1978 Amount: 1.78 CFS 607.5 AFA

This is to certify, that HILLCREST COUNTRY CLUB, INC.
4610 HILLCREST DR.

BOISE, ID 83705 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated September 25, 1978, and has submitted proof to the Department of Water Resources on October 7, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 1.78 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	1.78 cfs	607.5 afa

LOCATION OF POINT OF DIVERSION(S): NESE, Sec. 20, Township 3N, Range 2E
Ada County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
3N	2E	20	NENE 38	NWNE 27	SWNE 5	SENE 15	135
			NESE 20	SESE 30			

Total number of acres irrigated: 135

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 2nd day of April, 1987.

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APR 14 1987

Director

Identification No. 23-9178

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

RECEIVED
APPROVED
SEP 25 1978

To appropriate the Public Waters of the State of Idaho Department of Water Resources
(TYPE OR PRINT IN INK)

1. Name of applicant Hillcrest Country Club, Inc.
post office address 4610 Hillcrest Dr., Boise, Idaho 83705
2. Source of water supply Underground which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20 Township 3N
Range 2E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
ALLOW 2.46
Amount 2.7 cfs for irrigation purpose from March 1 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
ALLOW 2.46
a. 2.7 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well with vertical turbine pump
connected to existing underground sprinkler system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 500 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 60,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

[illegible]

c. Describe any other water rights used for the same purposes as described above.

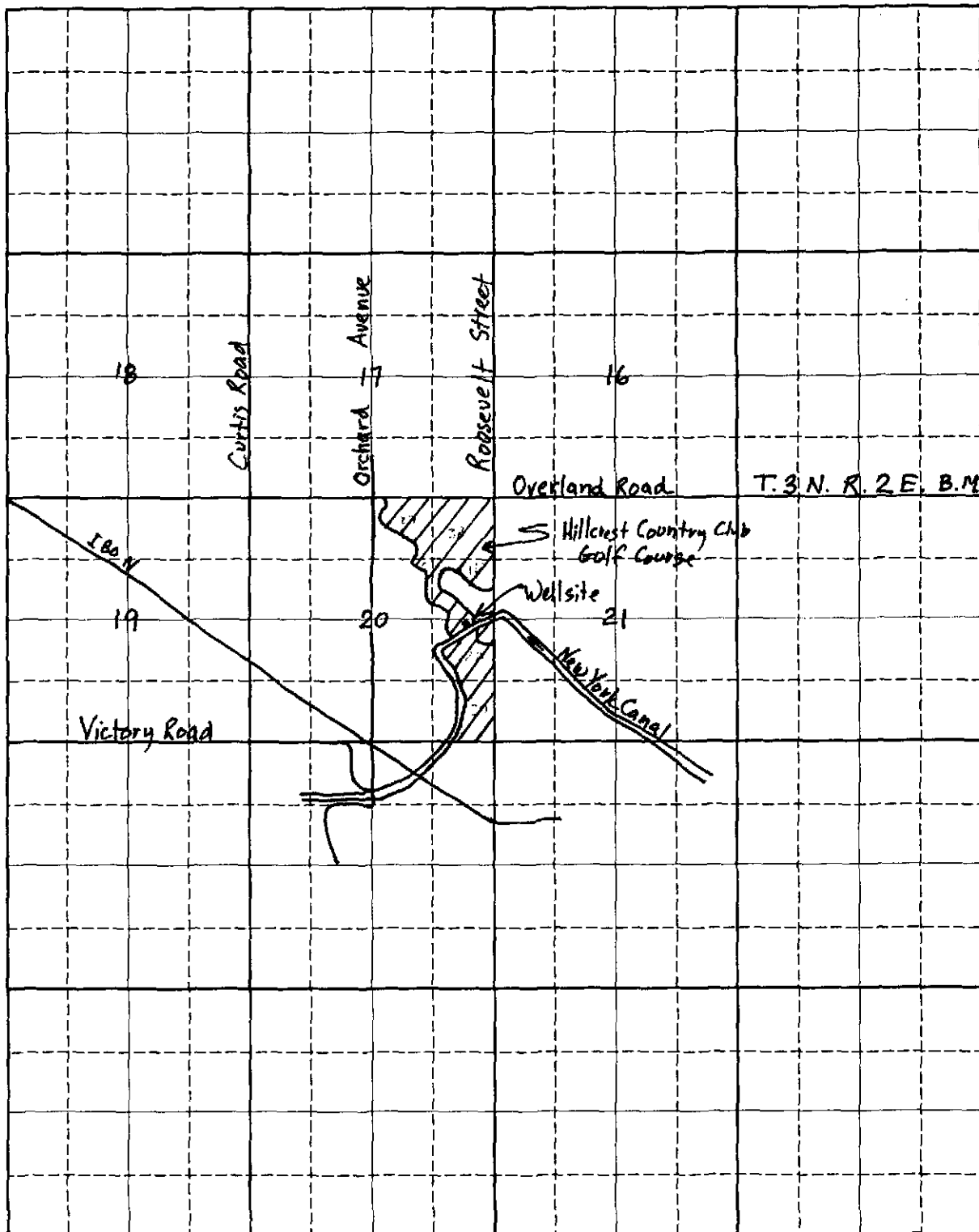
9. a. Who owns the property at the point of diversion

b. Who owns the land to be irrigated or place of use

applicant to make this filing N/A

10. Remarks The purpose of this source is supplemental supply. Surface water rights are available no earlier than April 15. In many years it is necessary to irrigate grass earlier in order to maintain the golf course properly. In addition, during water-short years normal canal deliveries may be reduced.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

By: Peter H. Boyd
(Applicant)

Hillcrest Country Club, Inc.
Title: President

Proposed Priority 9-28-78
REC'D + FILED
2/17/79

Received by W Date 9-25-78 Time 3:40 PM

Preliminary check by ET Fee \$ 9-28-78

Received by ET Date 9-28-78

Publication prepared by ET Date 9-28-78

Published in The Oregonian

Publication dates 10/19/78 9/10/78

Publication approved ET Date 10-5-78

Priority reduced to Reason

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DSB 5.5.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9178, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or

before December 1, 1983.

c. Other: (1) An access port or other device as specified by the Department

shall be installed by the permit holder to provide for the installation of

measuring equipment and the determination of the rate of diversion by the

Department. (2) No more than 2.46 cfs shall be diverted under this permit

when combined with all other rights on the same land.

Witness my hand this 18th day of December, 1978.

D. Munson

Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{IR} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 135 \times 4.5 = 607.5 \\ V_{DR} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.78 \times 245 \times 1.9835 = 865.0 \\ V &= \text{Smaller of } V_{IR} \text{ and } V_{DR} = \end{aligned}$$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: 63-2388, 63-3320

b) Other water rights with same point of diversion: none

c) Analysis: 63-3320 also being licensed -
different pld - same right
holders
63-2388 - Boise River

Recommend 832

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Permit No.	639178	9-25-1978	178cfs	9-25-1978	10-7-1983	178cfs	System Capacity
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4. Permit Holder: Hillcrest Country Club, Inc.
 Address: 4610 Hillcrest Dr., Boise, ID 83705
 5. Source: groundwater tributary to _____

6. Beneficial Use: Irrig.
 Period of Use: 3-15 From 11-15 To 1.78 cfs
 Rate of Diversion: 1.78 cfs
 Annual Volume: 607.5 AF
 V (afa)

7. Point(s) of Diversion: 1.78 cfs
 Allowable Maximums: 1.78 cfs
607.5 AF

No.	Govt. Lot	%	%	%	Sec.	Twp.	Rge.	County
					NE SE	20	3N	2E
								Ada

Twp.	Rge.	Sec.	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	Totals
3N	2E	20	38.27	5.15											30.135
															135

9. Recommended Conditions/Remarks: 832

10. Recommended Amendments
☐ Change P.D. as reflected above
☐ Add P.D. as reflected above
☒ None
☐ Change P.U. as reflected above
☐ Add P.U. as reflected above
☐ Other

11. Examiner's Signature _____
 Checked in Regional Office by K. Weber
 Approved in State Office by _____
 Date _____
 Date 2-17-87

APR 14 1987
 UNRECORDED

RECOMMENDED AMOUNTS

exam fee

in way

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

FEB 09 1987

Department of Water Resources

A. GENERAL INFORMATION

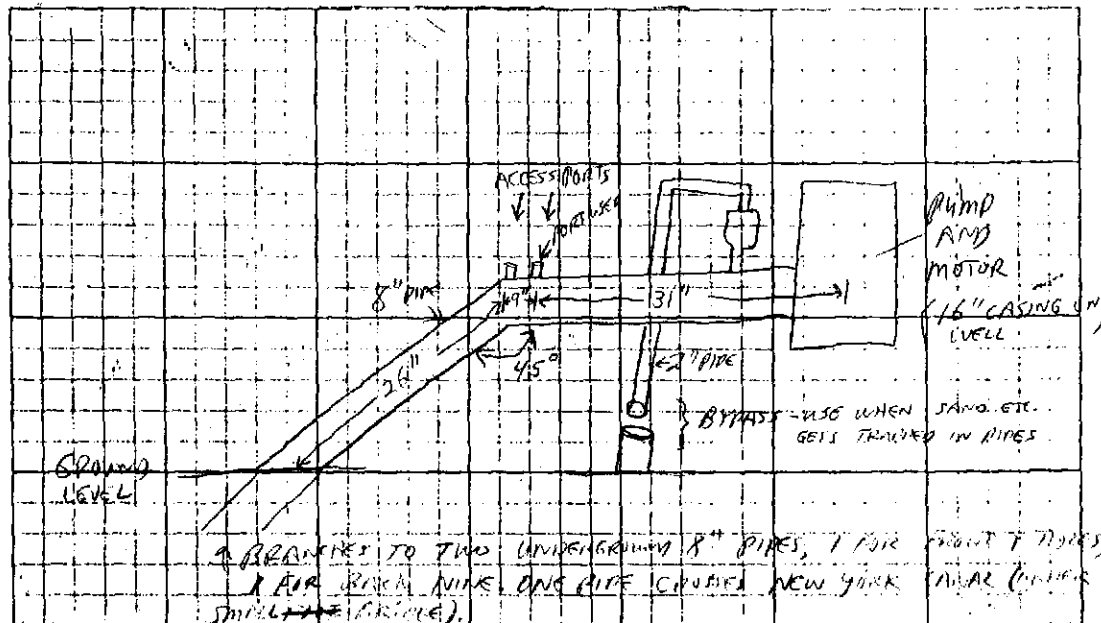
1. Owner: HILLCREST COUNTRY CLUB, INC. Permit No. 63-9178
 Current Address: 1610 HILLCREST DR. BOISE, ID. 83705 Phone No. 343-6583
 2. Accompanied by: CRAIG COLLINS EXAM. DATE: 1/14/86
 Address: SAME AS ABOVE Phone No. 343-6583
 Relationship to Permit Holder: ADJUT. Supt.
 3. Source: GROUNDWATER tributary to

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-3320
☒ Copies Attached
 2. Other water rights with same point of diversion: NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
 Showing location(s) of point(s) of diversion and
 place(s) of use (required).
☒ Photo of Diversion and System Attached
 (required for all but single household domestic groundwater, and stockwater).

☒ Aerial Photo Attached
 (required for irrigation of 10 acres or more).

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3. Narrative: Descriptive (As operating at time of measurement. Indicate location, number of sprinklers, etc.)

*460' (with 16" casing and 125' in hole) and well-line pump with 8" discharge. It is located in a hole that meets main line approx 40' from pond. Each 8" line serves approximately 25-30' of hole. The hole is 630' (for back line hole) and model 620 (for front line hole) pop-up heads. Both heads are a variety of sizes with no pattern to their distribution through out hole course. 25 heads on back line and 10 heads on front line. Mr. Collins said system designed for 100 gpm @ 100 PSI (22 gpm per each of 25 heads, back line, and 50 gpm for each of 10 heads, front line). Example -
-Ditch - Depth - Unknown

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	U.S. ELECTRIC	125	R-9982-04-034 / R-21 41042 M	WELL-LINE	T88275

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NE	SE	20	3N	2E	ADA	USGS 7 1/2' QUAD & REFS AERIAL PHOTO

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2E	20	38	27	5	15									20			30	135

PER PHONE CONVERSATION 7/15/88 WITH CRAB COLLINS:

* 450' DEEP, CASED TO 262'. BELIEVES TAKING WATER FROM 150' AND 262'

NOT FILMED

APR 14 1987

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
MANOMETER			# 2		48"	
ANNUBAR				091413	7.981"	

2. Measurements:

MANOMETER 4.75" AND 15.25" = 10.5"
 + PSI GAUGE @ 100
 PSI GAUGE READING 100

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

SEE SUPPLEMENTAL ANNUBAR SHEET (ATTACHED)

2. Alternate Method for Checking Purposes:

~~None of the methods are comparable with means for resistance check.~~

SEE REMARKS DUE TO PUMP CONVERSION 7/15/86

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{iR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 135 \times 4.5 = 607.5$

$V_{oR} = (\text{Diversion Rate (cfs)}) \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.78 \times 260 \times 1.9835 = 917.96$

$V = \text{Smaller of } V_{iR} \text{ and } V_{oR} = 607.5$

2. Volume Calculations for Other Uses:

~~$\frac{607.5 \text{ AFA}}{260 \times 1.9835} = 1.17 \text{ cfs}$~~

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State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: S. LESTER AND B. DINGEE Date 7/14/86
Owner: HILLCREST COUNTRY CLUB INC. Permit No. 63-9178

Description of well &/or measuring site
- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

SEE FIELD EXAM REPORT

Measured inside diameter of pipe in inches

(A)

8"

Size of Annubar used in test

7.981"

State ID No.

091413

Model No. of Annubar Meter Used

75

(Model No. = 75 for 6" and larger)

(Model No. = 73 for 4")

Size Eagle Eye Meter Used

State ID No.

Date of Last Calibration of Meter

Observed inches of H₂O read on Meter

(B)

10.5"

Flow Correction Factor (From Calibration Graph)
(Use 1 if Error is $\pm 2\%$ at observed pressure)

(K)

1

Select C based on Annubar Model No.

If Model No. = 75, then C = 3.85

If Model No. = 73, then C = 4.14

(C)

3.85

CALCULATION: $K \frac{(A^2) (\sqrt{B}) C}{448.8} = \frac{(1)(8)^2 (10.5) (3.85)}{448.8}$

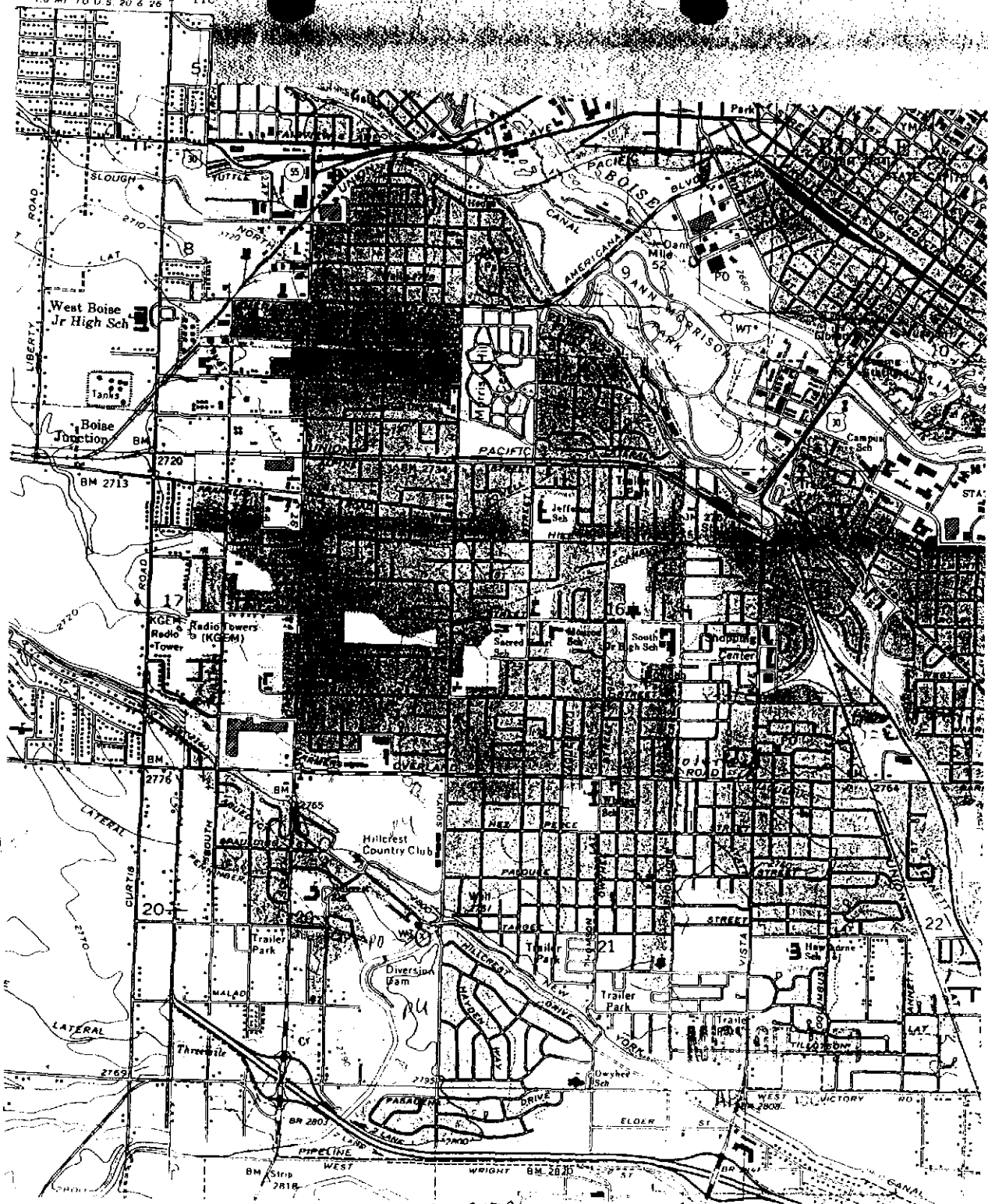
1.78 cfs measured

SKETCH (If not shown on Field Report):

UNRECORDED

APR 14 1987

$$\frac{(1)(64)(10.24)(3.85)}{448.8} = \frac{798.336}{448.8} = 1.7788 = 1.78 \text{ cfs}$$



63-9178

63-1178

