

BOISE 16 MI.
9.2 MI. TO U.S. 30

552 553 554 555 556 557 558

17° 30" 17° 30" 17° 30" 17° 30" 17° 30" 17° 30" 17° 30"

R 1 E 3



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9164 Priority June 30, 1978 Amount .28 cfs

THIS IS TO CERTIFY, that HI-VIEW WATER COMPANY
of Kuna, Idaho has complied with the terms and conditions of Permit
No. 63-9164 issued pursuant to Application for Permit dated June 30, 1978
and has submitted proof to the Department of Water Resources on July 30, 1979
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .28 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (7 homes)	from January 1 to December 31	at .28 cfs	and 8.4 acre feet
	from _____ to _____	at _____ cfs	and _____
	from _____ to _____	at _____ cfs	and _____
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.28 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
8.4 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 23, Twp. 2N,
Rge. 1E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	1E	23													

Total number of acres irrigated _____

CONDITION: This right when combined with Right No. 63-8588 shall provide
no more than .84 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
July, 19 80

Stephen D. Allen
Director

MICROFILMED
AUG 24 1982

DATE OF EXAM 10/10/79

ACREAGE

Found _____

Recommended _____

Irrigation Requirement _____

Ac Ft/Ac _____

USE

Irrigation Q= _____ cfs

V= _____

AF/Ac from _____

Domestic Q= .28 cfs

V= 2.4

AF/Ac from ✓ to 1.400

Livestock Q= _____ cfs

V= _____

AF/Ac from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____

twp _____ N/S, Rge _____

E/W, B.M., Sec _____

Sub _____

1/4 _____

1/4 _____

County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____

twp _____ N/S, Rge _____

E/W, B.M., Sec _____

Sub _____

1/4 _____

1/4 _____

County _____

Point of injection: _____

twp _____ N/S, Rge _____

E/W, B.M., Sec _____

Sub _____

1/4 _____

1/4 _____

County _____

Point of exchange: _____

twp _____ N/S, Rge _____

E/W, B.M., Sec _____

Sub _____

1/4 _____

1/4 _____

County _____

Total Q measured 125 gpm = 0.28 cfs

Method of measurement Flowmeter

Total Q recommended .28 cfs

Meter No. 355208

Type ANALOG

Condition Good

Total V recommended 3.4 AF/Ac

Recommendations - Amendments:

P.D. _____

Place of Use _____

Other _____

None ✓

MEASUREMENT CALCULATION:

$Q = 125 \text{ gpm} (1.48 \text{ cfs}) = .28 \text{ cfs}$

$V = 7 \text{ days} \times 1.2 \text{ AF/Ac} = 8.4 \text{ AF/Ac}$

$V = .28 \text{ cfs} (2.8 \text{ ft}) (365 \text{ days/yr}) = 292.4 \text{ AF/Ac}$

SYSTEM DESCRIPTION:

20 hp Red Jacket Pump # 206795308, APPROX 1500 gal

STRONG TANK.

REMARKS:

TIDMAN I measured .28 cfs, THE SYSTEM HAS CAPACITY

TO FURNISH 1.2 cfs. 63-149 = .28 cfs

THIS APP. TO EXCEED 63-1500. 63-1500 = .84 cfs

TOTAL CAPACITY = 1.08 cfs.

Examiner's Signature Charles L. L. L.

Date 10/10/79

Checked by ABS

Date 6/4/80

Approved by RH

Date 7/15/80

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AUG 24 1992

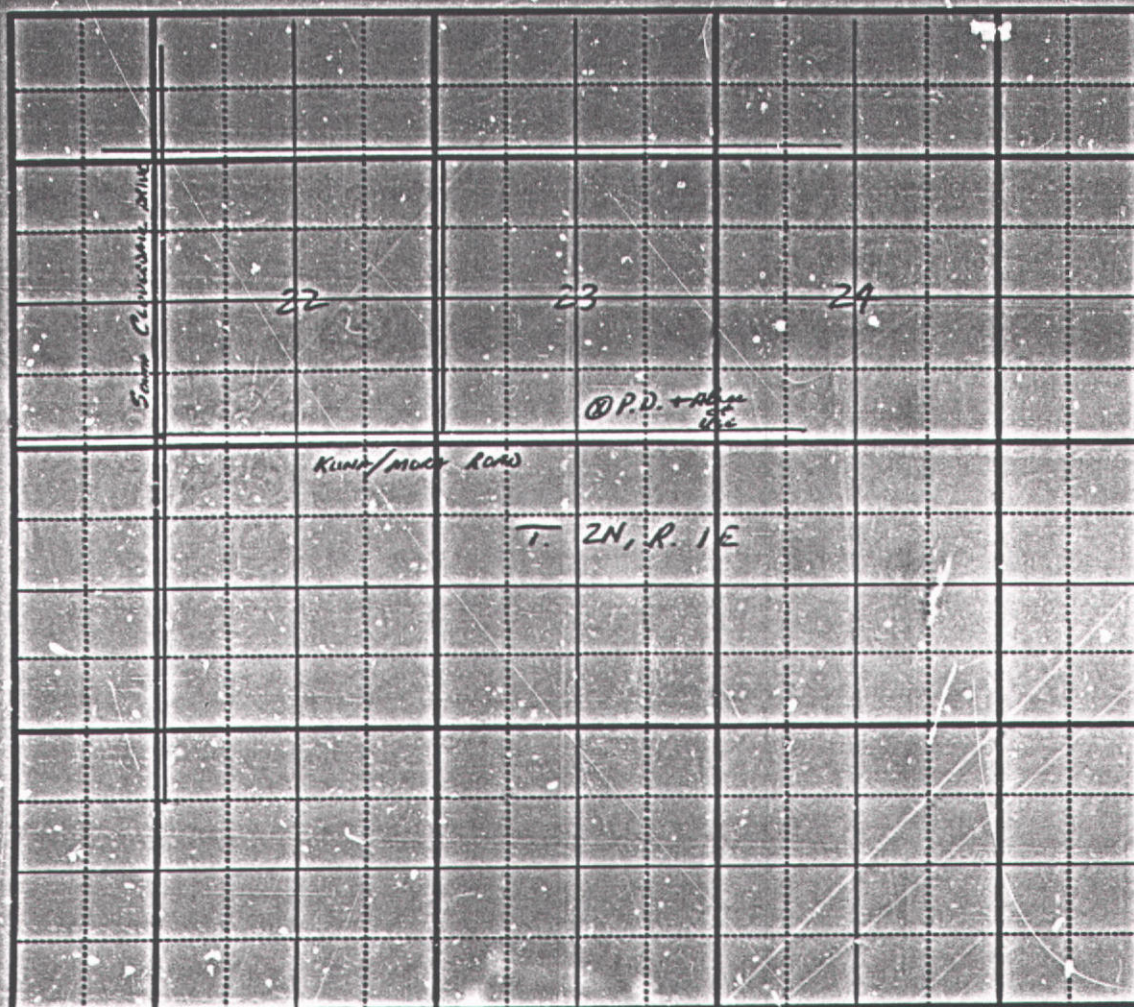
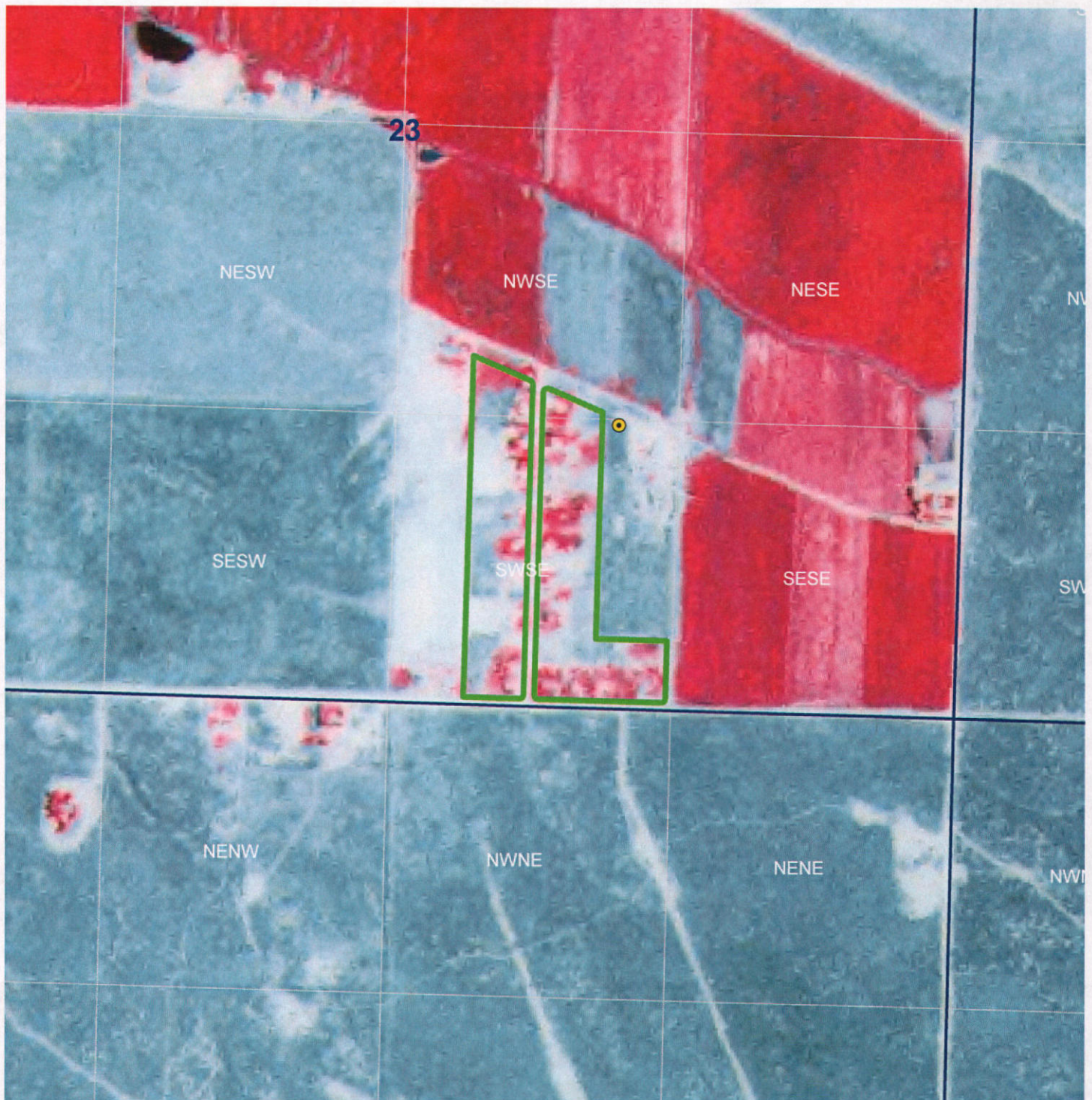


Diagram of System

Idaho Department of Water Resources
63-7625, 63-8588, 63-9164
T02N R01E S23



-  Point of Diversion
-  Place of Use
-  Sections
-  Quarter Quarter



IDWR
Prepared by: Sandy Egbert
Date: 4-19-05
1987 NAPP Photography

600 0 600 1200 1800 2400 Feet

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09164
Date Received: 9/01/1989
Receipt No: W0005789
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HI VIEW WATER CO.
Address: C/O DAN COUGHRAN
12258 LONNIE LN.
KUNA, ID

83634

208-362-4594

RECEIVED
SEP 08 1989

2. Date of Priority: JUN 30, 1978

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Department of Water Resources
Western Regional Office

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	01E	23	SW	SE			ADA

5. Description of diverting works:
SEE REMARKS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.280		8.40

7. Total Quantity Appropriated is:
0.280 C.F.S. (and/or) 8.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/7 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	01E	23	NW	SE		DOMEST	
			SW	SE		DOMEST	

A63-09164

Page 1

Date: 09/01/89

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AUG 24 1992

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

CLAIM NO. A63-07625 & A63-08588.

14. Remarks:

DESC. OF DIVERTING WORKS - TWO WELLS - 1-20 HP PUMP IN 8" WELL,
371' DEEP (PRIMARY WELL), 1-5 HP PUMP IN 8" WELL, 390' DEEP
(BACK-UP WELL), WITH PIPELINE TO 12,000 GALLON STORAGE TANK WITH
GRAVITY FEED TO PRESSURE TANK WITH PIPELINES TO HOME. TOTAL
HOMES SERVED - 21.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

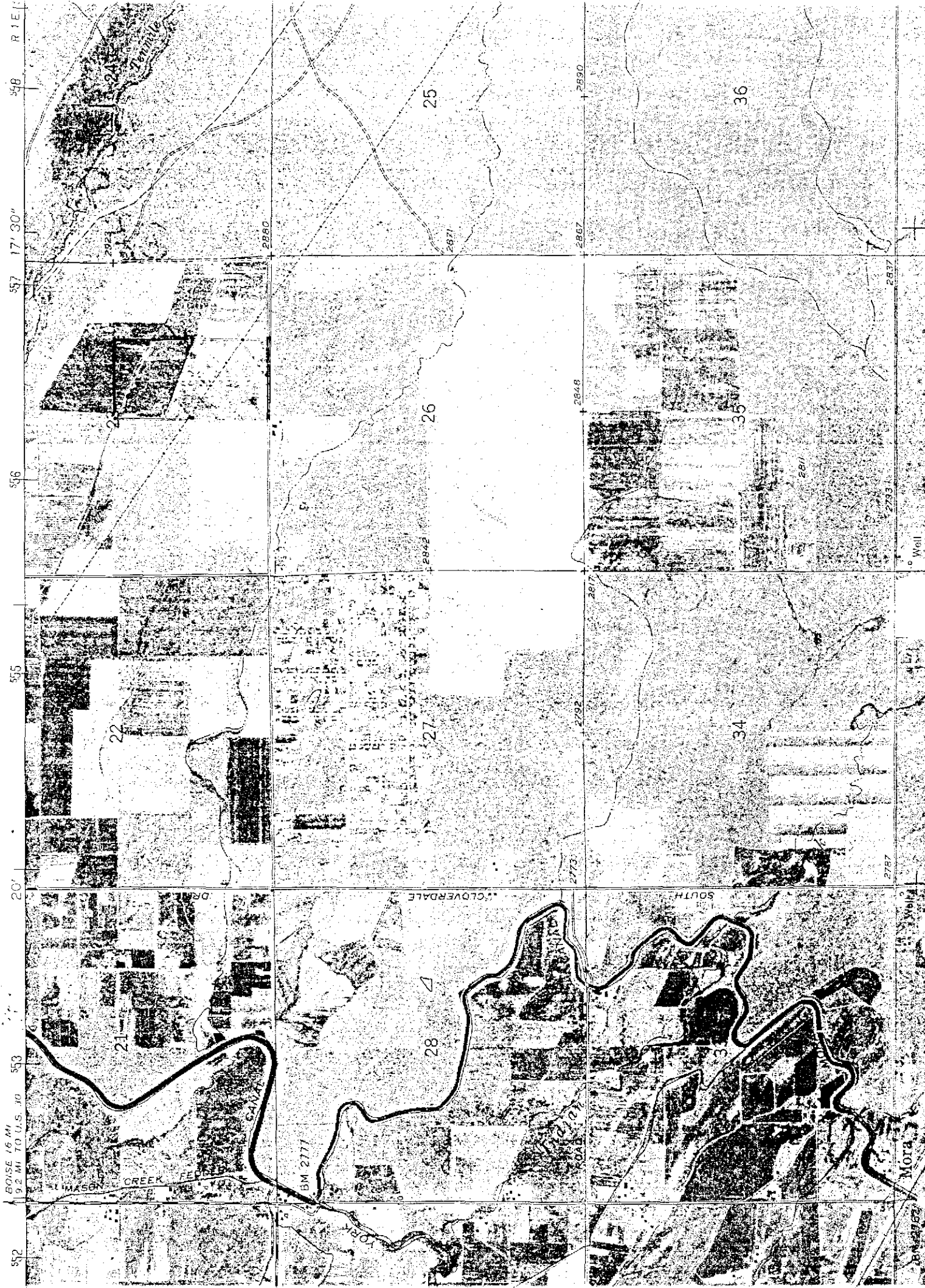
I do solemnly swear or affirm that I am PRESIDENT of
Title
H/VIEW WATER CORP., that I have signed the foregoing
Organization
document in the space below as PRESIDENT of
Title
H/VIEW WATER CORP. and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
PRESIDENT H/VIEW WATER CORP.
Title and Organization
1 SEP 89
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 1ST day
of September 19 89
Seal
[Signature]
Notary Public
Residing at Meridian ID
My Commission Expires 9-14-94

MICROFILMED
AUG 24 1992



WATER RIGHT LICENSE

THIS IS TO CERTIFY, that

Kuna, Idaho

No. 63-9164 issued pursuant to Application for Permit dated June 30, 1978
and has submitted proof to the Department of Water Resources on July 30, 1979

that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of .28 cfs of water from a groundwater source tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use Domestic (7 homes) Period of Use from January 1 to December 31 or Rate of Diversion 0.28 cfs and Annual Volume 8.4 acre feet
from _____ cfs and _____
from _____ cfs and _____
(both dates inclusive) _____ cfs and _____

Subject, however, to the condition that no more than 0.28 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and transferred for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 8.4 acre feet per year, and waters to be diverted within the SW 1/4 Sec. 23, Twp. 2N,
Rge. 1E, B.M. in the County of Ada

Description and location of place of use:

[illegible]

Total number of acres irrigated

CONDITION: This right when combined with Right No. 63-8588 shall provide no more than .84 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-722, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of July, 19 80.

Price

MICROFILM
66 2 4 1987

DATE OF EXAM 10/10/79

ACREAGE

Found

Recommended

Irrigation Requirements

A: PM

USE

Irrigation Q = 0.28 cfs

V =

AF/An. from

Domestic Q = 0.28 cfs

V =

AF/An. from

Livestock Q = 0.28 cfs

V =

AF/An. from

Is water co-mingled? yes no

Name source:

trp. N/S Rge. EW B.M. Sec Sub 1/4 1/4 County

Exchange? yes no

Name source exchanged with:

trp. N/S Rge. EW B.M. Sec Sub 1/4 1/4 County

Point of injection:

trp. N/S Rge. EW B.M. Sec Sub 1/4 1/4 County

Point of exchange:

trp. N/S Rge. EW B.M. Sec Sub 1/4 1/4 County

Total Q measured 125 gpm = 0.28 cfs Method of measurement Flowmeter

Total Q recommended 0.28 cfs Meter No. 355208 Type ANALOG Condition Good

Total V recommended 8.4 AF/An

Recommendations Amendments:

P.D.

Place of Use

Other

None

MEASUREMENT CALCULATION:

$Q = 125 \text{ gpm} (1.463 \text{ cfs}) = 0.28 \text{ cfs}$

$V = 7 \text{ Days} \times (1.2 \text{ AF/An}) = 8.4 \text{ AF/An}$

$V = 0.28 \text{ cfs} (1.55) (365 \text{ days/yr}) = 202.9 \text{ AF/An}$

SYSTEM DESCRIPTION:

20 hp Red Jacket Pump # 206795308, Approx 1500 gal
Storage Tank.

REMARKS:

THINK I measured .28 cfs, THE SYSTEM HAS CAPACITY
TO PUMP ABOUT 1.26 cfs. 63-1169: .28 cfs
THIS APP. TO EXHAUST 63-1558. 63-1558: .56
Total Capacity: 1.06 cfs.

Examiner's Signature Charles Wilby Jr

Date 10/10/79

Checked by ABS

Date 6/4/80

Approved by RH

Date 7/15/80

MICROFILMED

AUG 24 1982



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

HI VIEW WATER CO
C/O DAN COUGHRAN
12258 LONNIE LN
KUNA ID 83634

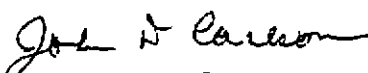
RE: Snake River Basin Adjudication (SRBA)
Ada County - Claim #A 63-09164, A63-07625, A63-08588
Receipt # W005789

Dear Claimant:

Enclosed is your receipt for filing fees submitted with your Notice of Claim to a Water Right. Please retain this receipt in your records.

If you have any questions about your claim or the SRBA process, please feel free to contact this office.

Sincerely,


John D. Carlson
Adjudication Supervisor

JDC:sf:0:region
Enclosures:
Receipt # W005789

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AUG 24 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

1/3

CLAIMANT'S NAME HI VIEW WATER CO % DAN COUGHRAN CLAIM IDENT. NO. A63-09164

- DATE RECEIVED SEP 08, 1989 CK # 586 AMOUNT \$ 254⁰⁰
1. Is the name and address complete with zip code? YES NO Required Info? *
2. Is a priority date entered? YES NO *
- Is the priority date acceptable in view of mandatory filing dates? YES NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. YES NO *
3. (a) Is a source entered? YES NO *
- (b) Is a tributary to entered? (if required) N/A YES NO *
4. Is the legal description of the p.d. sufficient? YES NO *
5. Is there a description of the diverting works? unknown REMARKS YES NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. YES NO *
- Is the period of use included? YES NO *
- Is a quantity claimed for each use? YES NO *
7. Is a total quantity claimed entered? YES NO *
8. If required is a consumptive use entered? N/A YES NO *
- Is the consumptive use correct? N/A YES NO *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A YES NO *
10. Is (are) the place(s) of use and purpose(s) indicated? YES NO *
11. Is (are) the county(ies) entered? YES NO *
12. Is the ownership of p.u. checked? YES NO *
13. Are other water rights listed or "none" indicated? YES NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A YES NO *
15. Is the basis of the claim indicated? LICENSE YES NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A YES NO *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. YES NO *
18. Has the claim been signed, sealed, and dated by a notary? YES NO *
19. Was this claim filed on time, or was an extension granted? YES NO *
20. Is the fee enclosed correct? Exempt YES NO *
21. If this claim is based on an existing water right, has the identification number been entered? N/A YES NO *
22. Should this claim be data entered? YES NO *

Claim checked by: BHS Date: 1-3-91Claim must be returned to claimant: (Yes) (No)Claimant must be notified of modifications: (Yes) (No)

Receipt Prepared by: _____ Date: _____
 Claim data entered by: _____ Date: _____
 Sent to claimant by: _____ Date: _____
 Checked by: _____ Date: _____

Comments: RECEIPT COVERS WR NO'S A63-09164, A63-07625, A63-08588

MICROFILMED

AUG 24 1992

04/19/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9164

NAME AND ADDRESS: HI VIEW WATER CO
C/O DAN COUGHRAN
12258 LONNIE LN
KUNA ID 83634

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.280 CFS
8.400 AFY

USE OF THIS RIGHT WITH RIGHT NOS. 63-8588 AND 63-7625 IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 16.8 AF.

PRIORITY DATE: 06/30/1978

POINT OF DIVERSION:

T02N R01E S23 SWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.280 CFS 8.40 AFY
Domestic use for this right when combined with 63-7625, 63-8588 shall not exceed 21 homes.		

PLACE OF USE: DOMESTIC Within ADA County

T02N R01E S23 NWSE T02N R01E S23 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

DIVERTING WORKS - TWO WELLS - (1) 20 HP PUMP IN 8 IN. WELL, 371
FEET DEEP (PRIMARY WELL), (1) 5 HP PUMP IN 8 IN. WELL, 390 FEET DEEP
(BACKUP WELL), WITH PIPELINE TO 12,000 GALLON STORAGE TANK WITH
GRAVITY FEED TO PRESSURE TANK WITH PIPELINES TO HOMES

Idaho Department of Water Resources
63-7625, 63-8588, 63-9164
T02N R01E S23



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter



IDWR
Prepared by: Sandy Egbert
Date: 4-19-05
1987 NAPP Photography

600 0 600 1200 1800 2400 Feet

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9164 V1

WATER RIGHT NUMBER: 63-9164 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	HI VIEW WATER CO C/O DAN COUGHRAN 12258 LONNIE LN KUNA, ID 83634 (208)362-4594

Priority Date: 06/30/1978

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.280 CFS	8.40 AF
	<u>Total Diversion:</u>	0.280 CFS	8.40 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SE1/4	Sec. 23, Twp 02N, Rge 01E, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	01E	23															X	X	

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. X01 Domestic use for this right when combined with 63-7625, 63-8588 shall not exceed 21 homes.

Remarks:

1. Explanatory DIVERTING WORKS - TWO WELLS - (1) 20 HP PUMP IN 8 IN. WELL, 371 FEET DEEP (PRIMARY WELL), (1) 5 HP PUMP IN 8 IN. WELL, 390 FEET DEEP (BACKUP WELL), WITH PIPELINE TO 12,000 GALLON STORAGE TANK WITH GRAVITY FEED TO PRESSURE TANK WITH PIPELINES TO HOMES

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9164 V1

2. Quantity USE OF THIS RIGHT WITH RIGHT NOS. 63-8588 AND 63-7625 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 16.8 AF.

Comments:

1. segbert 4/19/2005 POD
Comment: Updated shape

2. segbert 4/19/2005 POU
Comment: Updated Shape

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
	16.8	

Combined Water Rights: 63-7625 , 63-8588 , 63-9164

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			03/29/2005	lharris	Active
Priority Date	4/19/2005 2:34:14 PM	segbert			Active
POD	4/19/2005 2:34:49 PM	segbert			Active
Source	4/19/2005 2:35:27 PM	segbert			Active
POU	4/19/2005 2:36:18 PM	segbert			Active
Use	4/19/2005 2:37:04 PM	segbert			Active
Season	4/19/2005 2:37:40 PM	segbert			Active
Quantity	4/19/2005 2:38:10 PM	segbert			Active
Summary			04/19/2005	segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9164 V1

POD	4/19/2005 2:34:48 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
POU	4/19/2005 2:36:18 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Source	4/19/2005 2:35:27 PM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
Priority Date	4/19/2005 2:34:13 PM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
Use	4/19/2005 2:37:03 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	4/19/2005 2:37:40 PM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (No) 14. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9164 V1

Quantity	4/19/2005 2:38:10 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (No) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - as licensed
Summary	4/19/2005 3:01:23 PM	segbert	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Summary	3/29/2005 12:22:31 PM	lharris	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-9164

WATER RIGHT NUMBER: 63-9164

Owner Type Name and Address
 Current Owner HI VIEW WATER CO ✓
 C/O DAN COUGHRAN
 12258 LONNIE LN
 KUNA, ID 83634
 (208)362-4594

Priority Date: 06/30/1978 ✓

Basis: License ✓

Status: Active ✓

Source Tributary
 GROUND WATER ✓

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC ✓	1/01 to 12/31 ✓	0.280 CFS ✓	8.40 AF ✓
<u>Total Diversion:</u>		0.280 CFS	8.40 AF

Location of Point(s) of Diversion

GROUND WATER SW1/4SE1/4 ✓ Sec. 23, Twp 02N, Rge 01E, B.M.
 ADA County

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	01E	23															X	X	

Not on license

Conditions of Approval:

- 016 See remarks for additional conditions of approval.

Remarks:

- General DESC. OF DIVERTING WORKS - TWO WELLS - 1-20 HP PUMP IN 8" WELL, 371' DEEP (PRIMARY WELL), 1-5 HP PUMP IN 8" WELL, 390' DEEP (BACK-UP WELL), WITH PIPELINE TO 12,000 GALLON STORAGE TANK WITH GRAVITY FEED TO PRESSURE TANK WITH PIPELINES TO HOME. TOTAL HOMES SERVED - 21.

Comments:

7 homes

Dates and Other Information:

expands 63-8588
 see cond. on license - .84 cfs when combined w/ 63-8588

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid 100.00
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-9164

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEWOther water rights with the same point of diversion: 63-8588, 63-7625

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only NC☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☐ No Change☒ Changes shown below:see remarks

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: 63-8588, 63-7625

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative:

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

The record did not include the NWSF but from the 1987 photograph it is obvious that the subdivision has always included that 9.8

[illegible]

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

Review
DATE-EXAM CONDUCTED: 4-19-05

FIELD EXAMINER: Sandy Ebert

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-9164

WATER RIGHT NUMBER: 63-9164

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	HI VIEW WATER CO C/O RON WALKER RT 3 KUNA, ID 83634

Priority Date: 06/30/1978

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.280 CFS	8.40 AF
	<u>Total Diversion:</u>	0.280 CFS	8.40 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SE1/4	Sec. 23, Twp 02N, Rge 01E, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	01E	23																X	

Conditions of Approval:

- 016 See remarks for additional conditions of approval.

Remarks:

- General THIS RIGHT WHEN COMBINED WITH RIGHT NO. 63-8588 SHALL PROVIDE NO MORE THAN .84 CFS.

Comments:Dates and Other Information:

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-9164**

03/29/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
3214	Claim	02N	01E	23	NW	SE		IRRIGATION	33/158	KUNA EAST WATER CORP
3214	Water Right	02N	01E	23	NW	SE		IRRIGATION	33/158	TWIN BLOCK RANCH
27331	Water Right	02N	01E	23	NW	SE		STOCKWATER		BRENT EVANS
2576	Claim	02N	01E	23	NW	SE		MUNICIPAL		UNITED WATER IDAHO INC
2605	Claim	02N	01E	23	NW	SE		MUNICIPAL		UNITED WATER IDAHO INC
2874	Claim	02N	01E	23	NW	SE		MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	02N	01E	23	NW	SE		MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	02N	01E	23	NW	SE		MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	02N	01E	23	NW	SE		MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	02N	01E	23	NW	SE		MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	02N	01E	23	NW	SE		MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	02N	01E	23	NW	SE		MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	02N	01E	23	NW	SE		MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	02N	01E	23	NW	SE		MUNICIPAL		UNITED WATER IDAHO INC
7625	Claim	02N	01E	23	NW	SE		DOMESTIC		HI VIEW WATER CORP
8588	Claim	02N	01E	23	NW	SE		DOMESTIC		HI VIEW WATER CO
9164	Claim	02N	01E	23	NW	SE		DOMESTIC		HI VIEW WATER CO
2576	Claim	02N	01E	23	SW	SE		MUNICIPAL		UNITED WATER IDAHO INC
2605	Claim	02N	01E	23	SW	SE		MUNICIPAL		UNITED WATER IDAHO INC
2874	Claim	02N	01E	23	SW	SE		MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	02N	01E	23	SW	SE		MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	02N	01E	23	SW	SE		MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	02N	01E	23	SW	SE		MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	02N	01E	23	SW	SE		MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	02N	01E	23	SW	SE		MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	02N	01E	23	SW	SE		MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	02N	01E	23	SW	SE		MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	02N	01E	23	SW	SE		MUNICIPAL		UNITED WATER IDAHO INC

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-9164

03/29/2005

2

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
7625	Claim	02N	01E	23	SW	SE		DOMESTIC		HI VIEW WATER CORP
8588	Claim	02N	01E	23	SW	SE		DOMESTIC		HI VIEW WATER CO
9164	Claim	02N	01E	23	SW	SE		DOMESTIC		HI VIEW WATER CO
7625	Water Right	02N	01E	23	SW	SE		DOMESTIC		HI VIEW WATER CORP
8588	Water Right	02N	01E	23	SW	SE		DOMESTIC		HI VIEW WATER CO
9164	Water Right	02N	01E	23	SW	SE		DOMESTIC		HI VIEW WATER CO

Receipt Details for ID W005789

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
9/8/1989 3:42:15 PM	9/8/1989	Western	\$254.00	Check
Payer		HI VIEW WATER CORP.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
586			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$254.00	ADJUDICATION CLAIM FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	9164		\$100.00	Claim
63	7625		\$100.00	Claim
63	8588		\$54.00	Claim

Print Report

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9164 Priority June 30, 1978 Amount .28 cfs

THIS IS TO CERTIFY, that HI-VIEW WATER COMPANY
of Kuna, Idaho, has complied with the terms and conditions of Permit
No. 63-9164 issued pursuant to Application for Permit dated June 30, 1978,
and has submitted proof to the Department of Water Resources on July 30, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .28 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (7 homes)	from <u>January 1</u> to <u>December 31</u>	at <u>0.28</u> cfs and	<u>8.4</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.28 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
8.4 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 23, Twp. 2N,
Rge. 1E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	1E	23																	

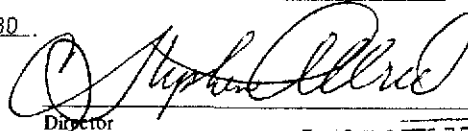
Total number of acres irrigated _____

CONDITION: This right when combined with Right No. 63-8588 shall provide
no more than .84 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
July, 19 80.


Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Hi-View Water Co. c/o Ron Walker Phone 362-1915

Post office address Route 3, Kuna, Idaho 83634

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 23 Township 2N

Range 1E B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .28 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .28 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. existing well, pump, & pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 23 Township 2N

Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 7.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

none

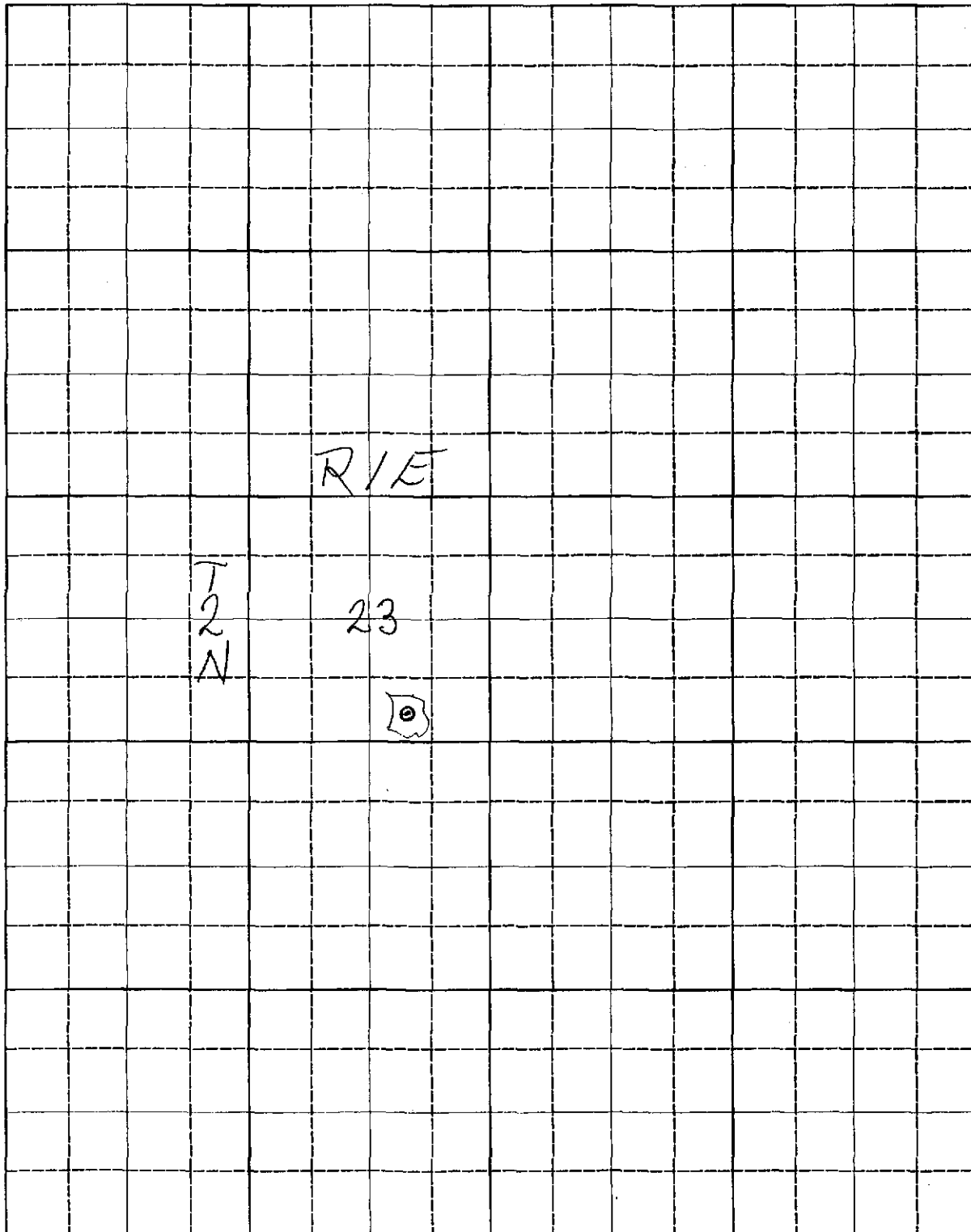
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use Kuna East Subdivision

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks expand 63-8588

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Rivanda Walker - Secretary
(Applicant)

Received by S Proposed Priority 6/30/78
Date 6/30/78 Time 10:30a
Preliminary check by 6LS Fee \$ 25.00 # 11155
Receipted by alw Date 6-30-78
Publication prepared by alw Date 7-6-78
Published in The Idaho Statesman
Publication dates 7-13-78 + 7-20-78
Publication approved alw Date 8-2-78
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial by DRT JS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9164, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 79.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 11 day of August, 19 78.

J. Glen Saxton
Chief, Operations Bureau

FIELD REPORT

- TOTAL ACREAGE**

Permit No. 63-9164
Examination for 10/10/79 @ 10:00

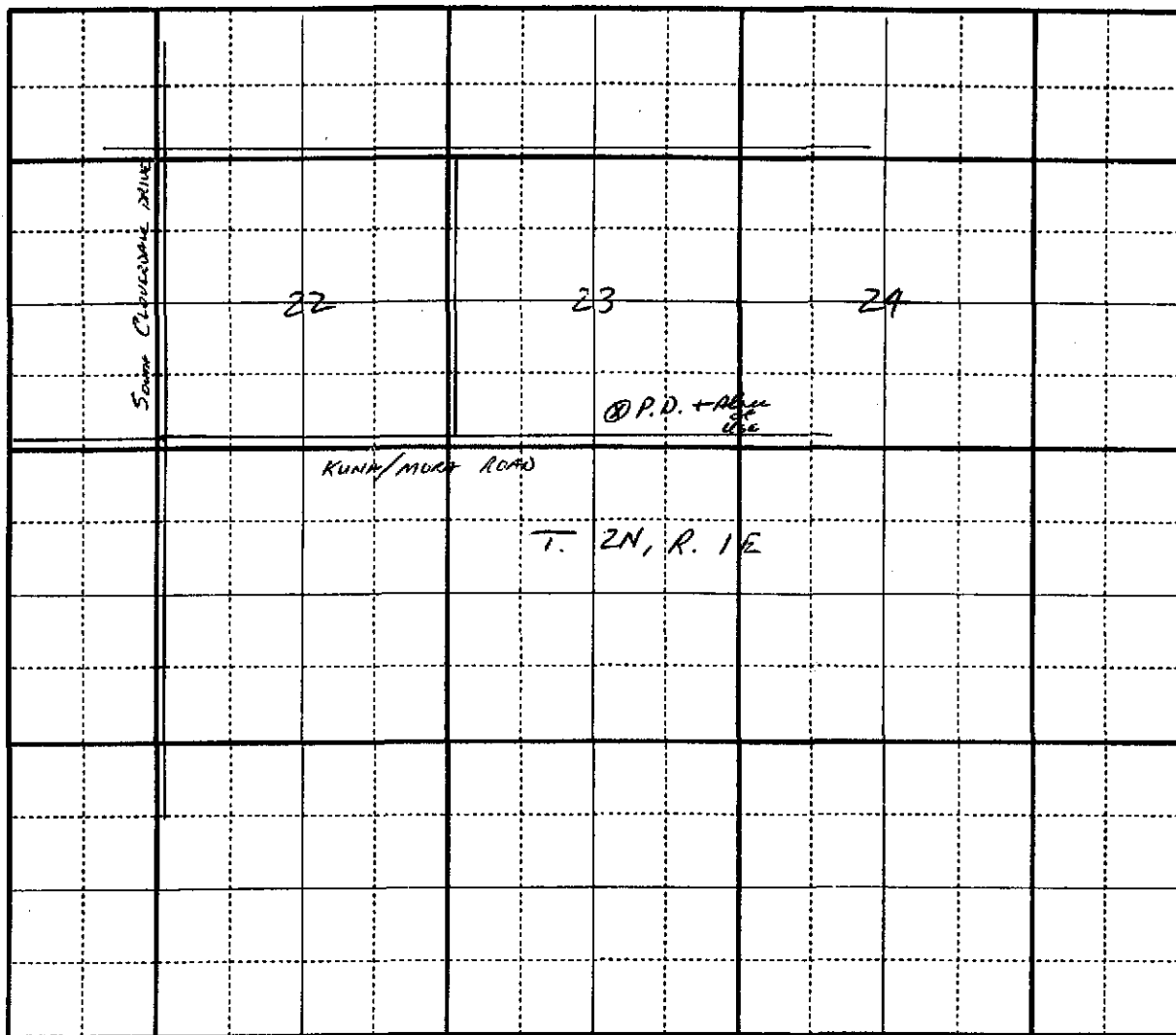


Diagram of System

DATE OF EXAM 10/10/79

ACREAGE

Found
Recommended

Irrigation Requirement Ac Ft/Ac

USE

Irrigation Q = c.f.s. V = AF/Ann. from to
Domestic Q = .28 c.f.s. V = 3.4 AF/Ann. from ✓1 to 12/31
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no ✓

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no ✓

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured 125 gpm = 0.28 cfs Method of measurement FLOWMETER

Total Q recommended .28 cfs Meter No. 355208 Type ANALOG Condition Good

Total V recommended 3.4 AF/Ann

Recommended Amendments:

P.D.
Place of Use
Other
None ✓

MEASUREMENT CALCULATION:

$Q = 125 \text{ gpm} (1.46 \text{ cfs}) = .28 \text{ cfs}$
 $V = 7 \text{ Dom. units} (1.2 \text{ AF/Ann}) = 8.4 \text{ AF/Ann} \checkmark$
 $V = .28 \text{ cfs} (1.98) (365 \text{ days/yr}) = 202.4 \text{ AF/Ann}$

SYSTEM DESCRIPTION:

20 hp Red Jacket Pump # 266795308, APPROX 1500 gal
STORAGE TANK.

REMARKS:

THOUGH I MEASURED .28 cfs, THE SYSTEM HAS CAPACITY
TO PUMP 1.06 cfs. 63-7169: .28 cfs
THIS APP. TO EXCEED 63-8588. 63-8588: .56
.84 cfs
TOTAL CAPACITY: 1.06 cfs.

Examiner's Signature Charles Wilby Jr Date 10/10/79

Checked by DBS Date 6/4/80

Approved by RH Date 7/15/80

4X18 Tank