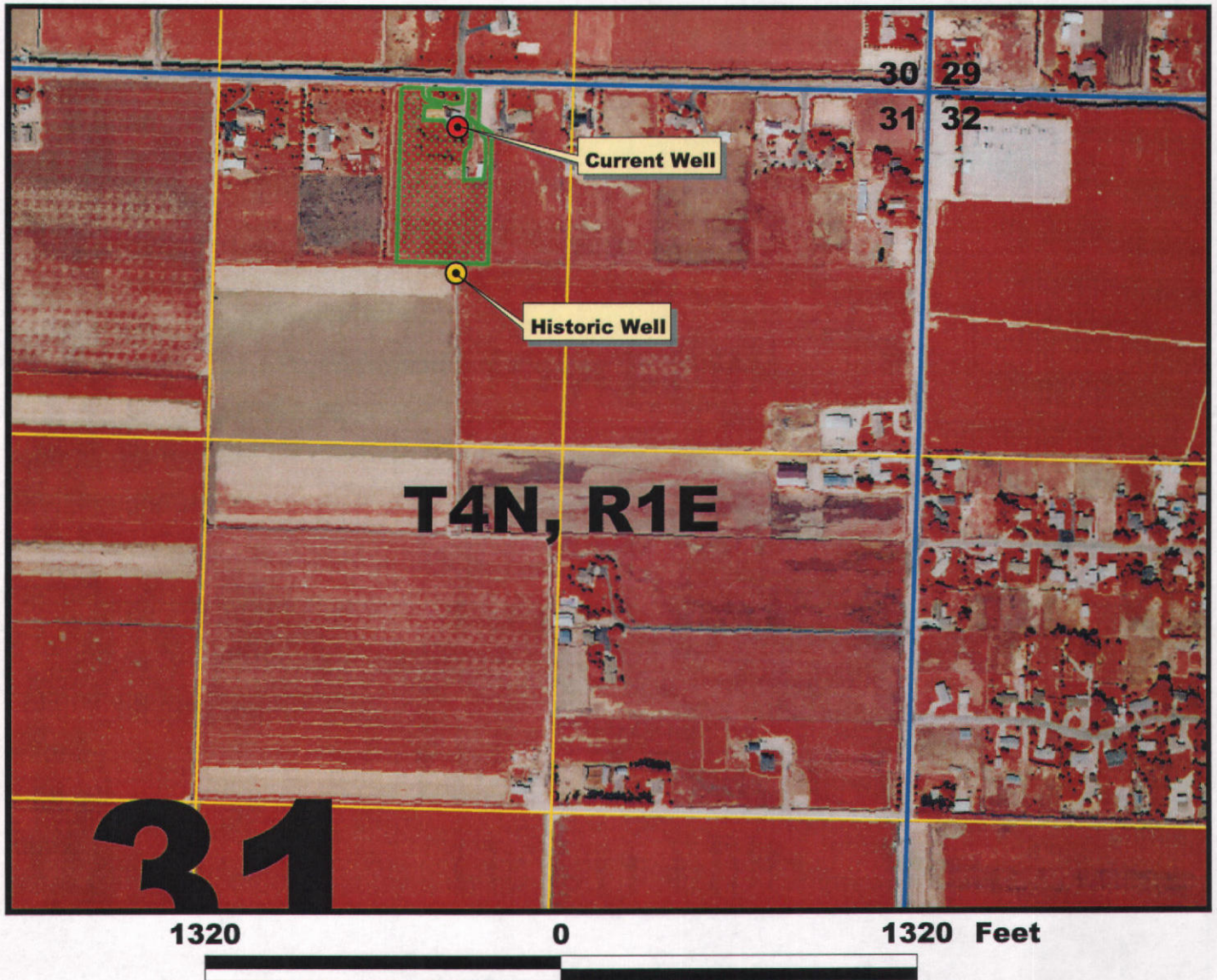




New Claim Boyd Hill



-  Claimed Point of Diversion
-  Claimed Place of Use
-  Ada County Tax Lot Data -N/A
-  Quarter Quarter Lines
-  Section Lines

Total Claimed Acres: 4.0



Prepared by: C. Saxton
Date: July 2004

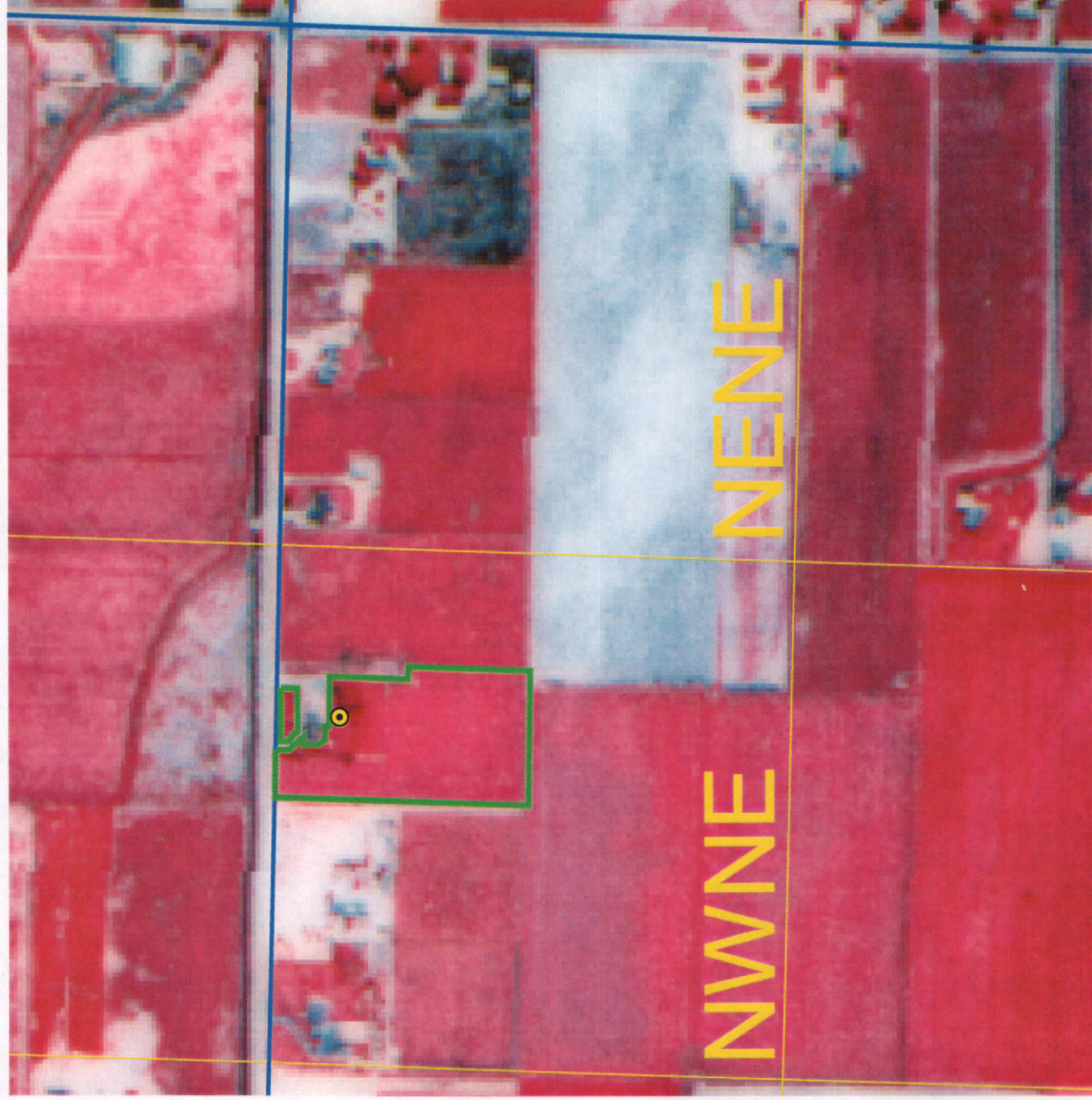
Idaho Department of Water Resources

T04N, R01E, S31

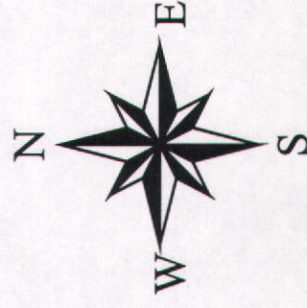
Claim No: 63-09150

Prepared By: Kimberly Brown

Date: September 14, 2004



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP

Idaho Department of Water Resources

T04N, R01E,
S31

Claim No: 63-09150

Prepared By: Kimberly Brown

Date: September 14, 2004



● Point of Diversion



Place of Use



Section Lines

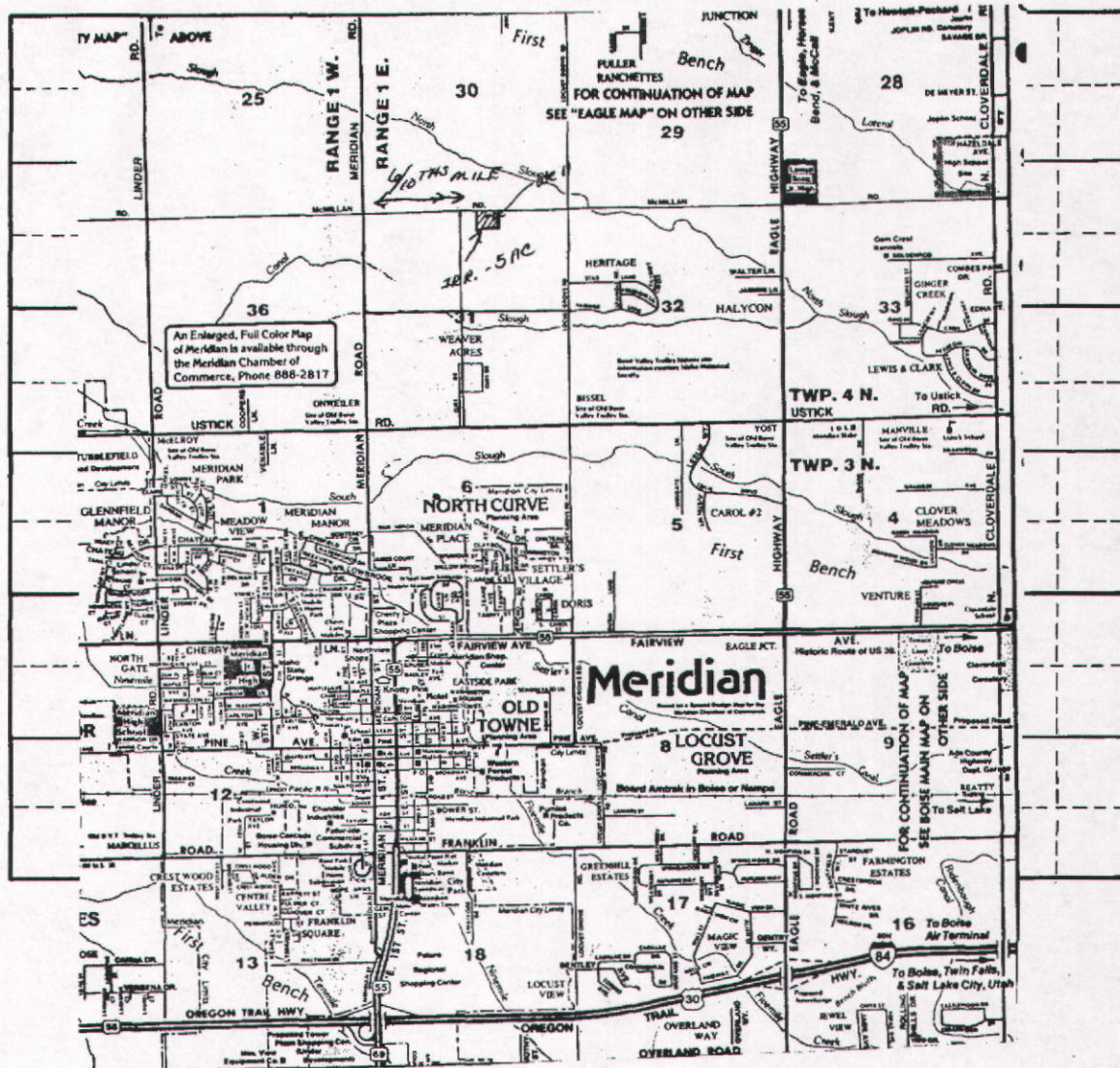


1/4 1/4



1987 NAPP

MAP (Attach Aerial Photo)



Point(s) of diversion: NW 1/4 NE 1/4, S. 31, T. 4N, R. 1E.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	31																	5

MICROFILMED

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

FEB 29 1988

Examiner's Signature

John Shulte

Checked by

H. Walker

Approved by

Date

12/10/85

Date

3/11/86

Date

1-13-88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-9150
Date Received: 7/21/2004
Receipt No: W032025
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

BOYD I HILL
1035 E MC MILLAN RD
MERIDIAN ID USA 83642

Phone: (208) 888-5515

2. Date of Priority: 05/26/1978

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01E	31	NW NE	ADA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.08	
DOMESTIC	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	31	NW	NE	IRRIGATION	4
			NW	NE	DOMESTIC	
					Section Acres	4
					Total Acres	4

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Settlers Irrigation shares

Claim based on license. Changed Point of Diversion 30 yrs

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A103-09150
Date Received 7-21-04
Receipt Number W032025

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Boyd I Hill Phone (209) 888-5515
Mailing Address 1035 E McMillan Zip 93642

2. Date of Priority (Only one (1) per claim) 5/26/78

3. Source of water supply (a) Ground Water
which is tributary to (b) N/A

4. a. Location of existing point of diversion is: Township 4N Range 1E Section 31,
1/4 of NW 1/4 of NE 1/4, Govt. Lot, B.M., County of Ada

Additional points of diversion if any: N/A

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____

1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

SCANNED

JUL 23 2004

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 108 or _____

For Domestic purposes from 1/1 to 12/31 amount 202 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 10 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1- Home 10- Livestock

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>4N</u>	<u>1E</u>	<u>31</u>		<u>4</u>															<u>4</u>
				<u>D</u>															

Total number of acres irrigated 4

11. In which county (ies) are lands listed above as place of use located? Ad2

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Getters Irrigation Shares or None ()

14. Remarks: Claim based on license 63-9150
changed point of Diversion 30 yrs

Last Name _____ Ident No. _____

SCANNED
JUL 23 2004

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

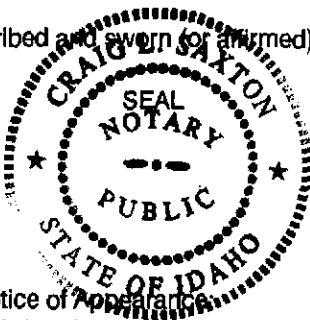
_____ Title
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho }
County of Ada } SS.

Subscribed and sworn (or affirmed) before me this 21st day of July 2004



Notary Public Craig L. Saxton

Residing at Boise

My Commission Expires 8/14/07

Please Print Name

17. Notice of Appearance

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Boyle J. Miller

Address 1035 E McMiller - Meridian ID

Date 7/21/04

83642

Last Name _____ Ident. Number _____

SCANNED
JUL 23 2004

Idaho Department of Water Resources Receipt

Receipt ID W032025

Payment Amount	\$54.00	Date Received	7/21/2004 4:13:38 PM	Region	Western	Status	
Payment Type	Check	Check Number	2312				

Payer	BOYD I HILL
Comment	New SRBA claim based on license 63-09150

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$54.00	ADJUDICATION FILING FEE	0337	42503	1155	

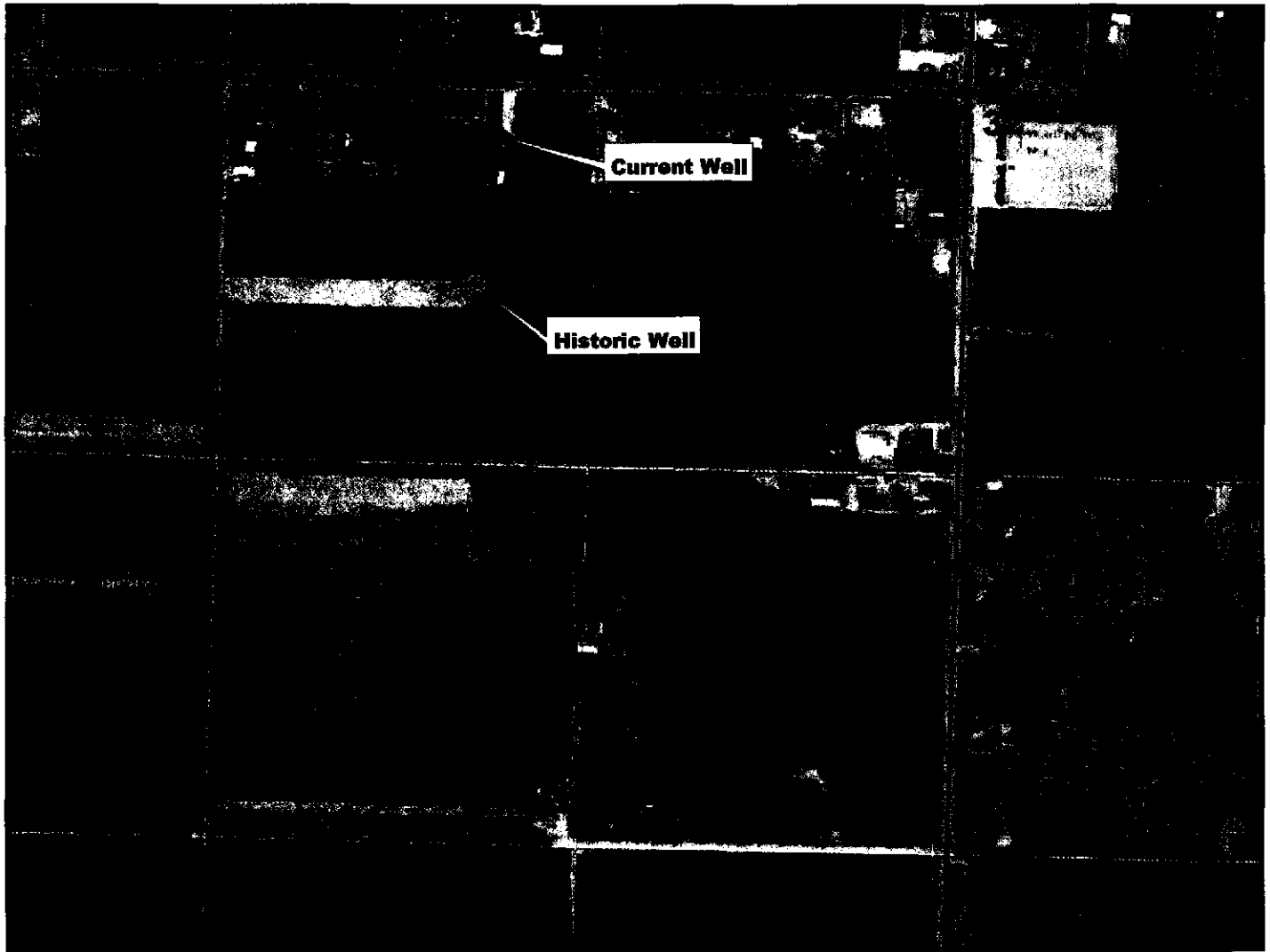
Signature Line (Dept. Representative)

SCANNED

JUL 23 2004



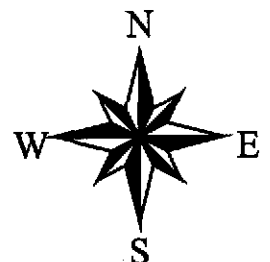
New Claim Boyd Hill



1320 0 1320 Feet

-  Claimed Point of Diversion
-  Claimed Place of Use
-  Ada County Tax Lot Data -N/A
-  Quarter Quarter Lines
-  Section Lines

Total Claimed Acres: 4.0



Prepared by: C. Saxton
Date: July 2004

08/26/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9150

NAME AND ADDRESS: BOYD I HILL
1035 E MC MILLAN RD
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.100 CFS
18.600 AFY

PRIORITY DATE: 05/26/1978

POINT OF DIVERSION:

T04N R01E S31 NWNE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.080 CFS
DOMESTIC	01/01 12/31	0.020 CFS

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

Domestic use is for 1 home and does not include lawn, garden, landscape, or other types of irrigation.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01E S31 NWNE 4.0

DOMESTIC Within ADA County

T04N R01E S31 NWNE

4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Settlers Irrigation District.

PARCEL NO: R1608650060.

Property is also known as Lot 3, Crestwood Subdivision No. 1.

Right includes accomplished change in purpose of use pursuant to Section 42-1425, Idaho Code.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Idaho Department of Water Resources

**T04N, R01E,
S31**

Claim No: 63-09150

Prepared By: Kimberly Brown

Date: September 14, 2004

● Point of Diversion



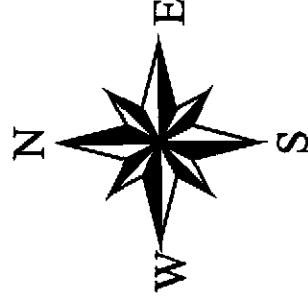
Place of Use



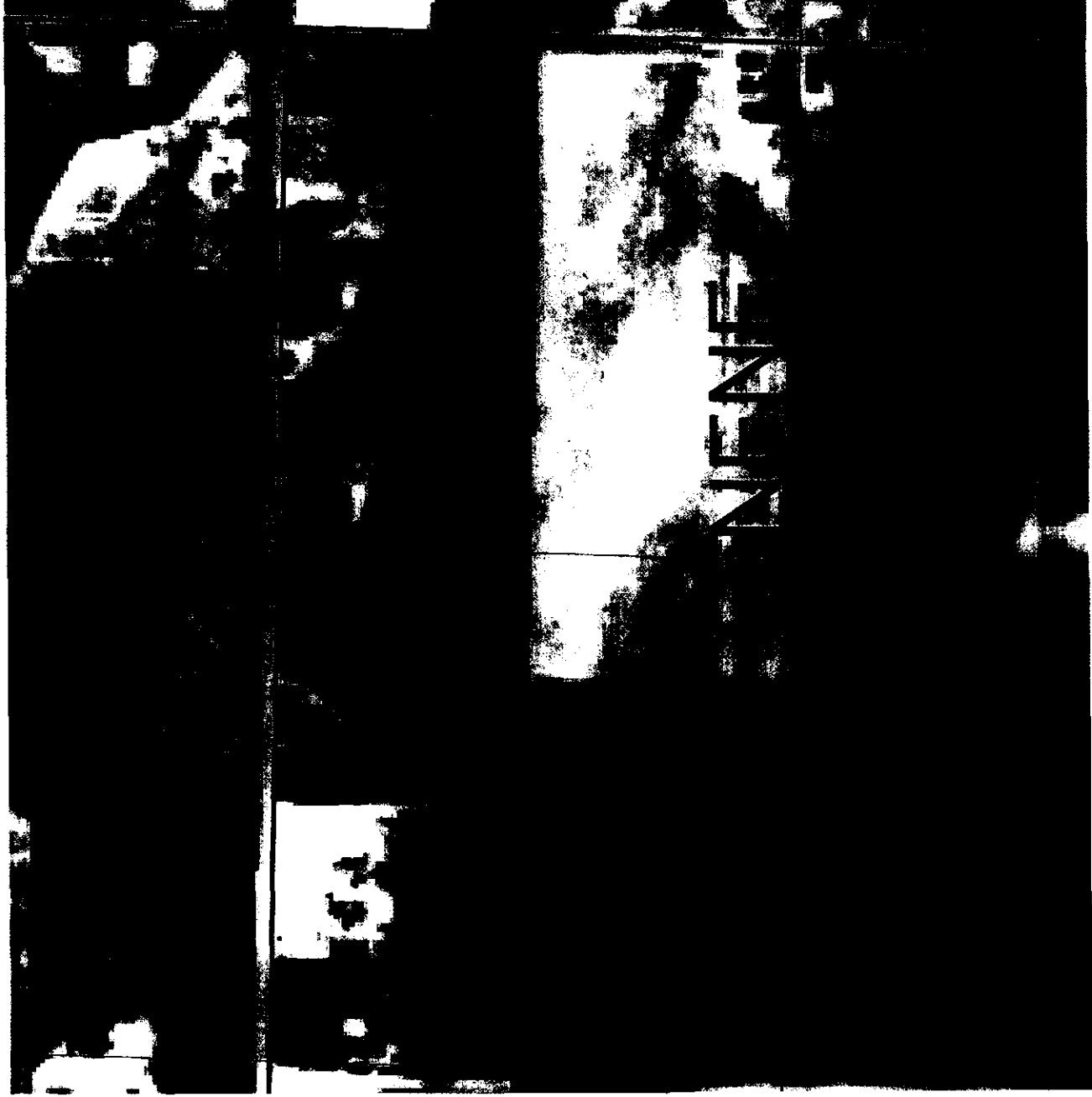
Section Lines



1/4 1/4



1987 NAPP



0.4 Miles

0.3

0.2

0.1

0

Idaho Department of Water Resources

**T04N, R01E,
S31**

Claim No: 63-09150
Prepared By: Kimberly Brown
Date: September 14, 2004

● Point of Diversion



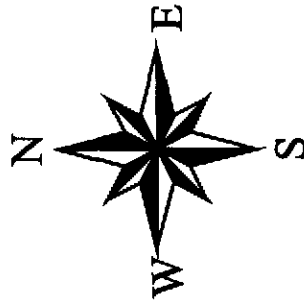
Place of Use



Section Lines



1/4 1/4



1987 NAPP



0.4 Miles

0.3

0.2

0.1

0

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-9150

WATER RIGHT NUMBER: 63-9150 ✓

Owner Type

Current Owner

Name and Address

BOYD HILL ✓
 1035 E MC MILLAN RD ✓
 MERIDIAN, ID 83642
 (208) 888-5515

Priority Date: 05/26/1978 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

TributaryBeneficial Use

IRRIGATION ✓

From To

03/15 to 11/15 ✓

Diversion Rate

0.080 CFS ✓

Annual Volume

18.0

0.6

DOMESTIC

01/01 to 12/31

0.020 CFS

Total Diversion:

0.100 CFS

18.6 AFA

22.5 AFA (lic. for 5 AC)

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

NW1/4NE1/4 ✓

Sec. 31, Twp 04N, Rge 01E, B.M. ✓

Place of Use

IRRIGATION

5 AC licensed

Twp	Rge	Sec	NE	NW	SW	SE	Totals
04N	01E	31	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	4.0

Total Acres: 4

DOMESTIC

ADD WB5 - Domestic use is for 1 home & does not include irrigation of lawn & garden.

Twp	Rge	Sec	NE	NW	SW	SE	Totals
04N	01E	31	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	4.0

ADD CD1 - POB also known as lot 3, Crestwood Sub. #1.

ADD S04 - Season of use is 3/1 to 11/15.

Conditions of Approval:

ADD W54 - Use combined with water from Settlers Irr. District.

Remarks:

ADD CD3 - POB Accomplished Transfer

ADD CD - Accomplished Transfer in purpose of use.

Parcel No: R1608650060.

+ Craig's comments

Not licensed
see Memo, 7/22/04

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-9150

1. General Settlers Irrigation shares
2. General Claim based on license. Changed Point of Diversion 30 yrs

Comments:

* electronic back file available

Field Exam Date 9.14.04

(in office)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$54.00
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) A63-9150

Owner: Boyd Hill Phone No. (208) 888-5515

Current Address: 1035 E. McMillan Rd. Meridian 83642

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property?

Accompanied by: N/A

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 5/26/1978

(If priority date, based on your exam, seems questionable, explain below.)

Source: Ground water Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed:

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed:
- ☒ If different, when did POD change? 63-9150 was licensed for 5 acres of irrigation from a well that is not located on Mr. Hill's property. He now uses a well located on his property for both domestic and irrigation purposes. Mr. Hill stated that he has been using the well on his property for 30 years and that the original, licensed well has been abandoned for over 5 years

Since the POD changed prior to 1987, Adjudication Supervisor Jan Shute recommended an accomplished change in POD condition be added.

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See Field Report.

OVERLAP REVIEW

Other water rights with the same point of diversion: see POD overlap sheet

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

Season of use is 3/1 to 11/15.

☐ No change

☐ Different Uses

not licensed, → Use Domestic From 1/01 To 12/31 Amount 0.02 CFS 18.00 AFA
(see 7/22/04 Memo) Use Irrigation From 3/1 To Amount 0.08 CFS 0.6 AFA
Use From To Amount CFS AFA

$4 \text{ AC} \times 4.5 \text{ af/annum} = 18.0 \text{ af/annum}$ (v) $0.08 \text{ cfs} \times 1.9835 \times 246 \text{ days} = 39.04 \text{ af/annum}$
TOTAL VOLUME - Groundwater only

☐ Incomplete on claim, the total is, Amount CFS AFA

☐ Changes found, the new total is, Amount CFS AFA

☐ More than 1" per Acre? Yes (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

☐ No change

☒ Changes Exam found: Domestic # of homes 1 Stock #

Types Additional comments:

Since domestic use occurred prior to 1987, I am recommending both domestic and irrigation uses with the domestic use being documented as an accomplished change in the nature of use. As a result the irrigation portion was reduced in order that the original diversion rate was not increased.

PLACE OF USE:

☐ No Change

☒ Changes shown below:

Since these uses occurred prior to 1987, the licensed 5 acres of irrigation was reduced to 4 acres in order to accommodate the domestic use and retain the original diversion rate of 0.1 cfs.

Domestic use is for 1 home and does not include irrigation of lawn & garden.

Season of use is 3/1 to 11/15.

Use of this right is combined with water from Sellers Irrigation Dist.

Place of use is also known as Lot 3, Greenwood Sub. No. 1.

POD Accomplished Transfer

Accomplished Transfer in nature of use.

Parcel No: R1608650060.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 8.25.05

(in office)

FIELD EXAMINER: Kimberly Brown



Land Records

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Property Details for Parcel R1608650060

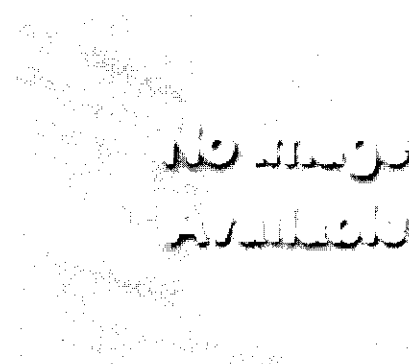
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General Information

Property Acres: 5.000
Zone Code: RUT
Primary Code Area: 242 Tax Districts
Group Type: SUB
Subdivision: CRESTWOOD SUB NO 01
Section: 4N1E31

Property Description

LOT 3
 CRESTWOOD SUB #1



Assessor Links

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- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Property Address
 1035 E MCMILLAN RD
 MERIDIAN, ID 83642

[Click to View Interactive M](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	150-RES SUB LOT	5.000	\$105,000	MARKET
Primary	370-RES IMPROVEMENT	0.000	\$238,400	COST

Total Assessed Value: \$343,400

Parcel Valuation History

Assessed value for year 2004 \$343,400
Assessed value for year 2003 \$336,700
Assessed value for year 2002 \$333,700
Assessed value for year 2001 \$301,700
Assessed value for year 2000 \$301,700

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- [Human Resources](#)

Property Characteristics

Residential
 Land

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Residential**Land****Residential Characteristics 1 for Parcel "R1608650060"**

Occupancy Date:	No Date Available
Year Built:	1974
Year Remodel:	0
Effective Age:	0
Construction Class:	5
Number of Bedrooms:	3
Number Bathrooms:	3.0
Number of Fireplaces:	2
Air Conditioning:	Y
Car Storage Sq Ft #1:	928
Car Storage Sq Ft #2:	1404
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	180
Deck Covered:	N
Patio Sq Ft:	600
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	4560
Main Floor Sq Ft:	2590
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	1970
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

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overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES ADJUDICATION CLAIM POD REVIEW REPORT ADJUDICATION CLAIM NUMBER: 63-9150

08/26/2005

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-8000	Claim	04N	01E	31	NW	NE		GROUND WATER	
63-9150	Claim	04N	01E	31	NW	NE		GROUND WATER	BOYD HILL
63-10566	Claim	04N	01E	31	NW	NE		GROUND WATER	WYOMA HAM
63-31783	Claim	04N	01E	31	NW	NE		GROUND WATER	WYOMA HAM
63-31788	Claim	04N	01E	31	NW	NE		GROUND WATER	FRANK N HAM
63-31790	Claim	04N	01E	31	NW	NE		GROUND WATER	WYOMA HAM
63-31880	Claim	04N	01E	31	NW	NE		GROUND WATER	WYOMA HAM
63-31947	Claim	04N	01E	31	NW	NE		GROUND WATER	WYOMA HAM
63-32045	Claim	04N	01E	31	NW	NE		GROUND WATER	WYOMA HAM
63-32046	Claim	04N	01E	31	NW	NE		GROUND WATER	CHURCH OF JESUS CHRIST OF TH LATTER DAY SAINTS
63-32092	Claim	04N	01E	31	NW	NE		GROUND WATER	CHURCH OF JESUS CHRIST OF TH LATTER DAY SAINTS
63-8000A	Claim	04N	01E	31	NW	NE	next door	GROUND WATER neighbor	MAROLYN WUTHERICH
* 63-8796	Claim	04N	01E	31	NW	NE	lic. well	GROUND WATER	WYOMA HAM
* 63-9972	Claim	04N	01E	31	NW	NE	lic. well	GROUND WATER	FRANK N HAM
* 63-31723	Claim	04N	01E	31	NW	NE	lic. well	GROUND WATER	RENATA HAM
63-31781	Claim	04N	01E	31	NW	NE	"	GROUND WATER	RENATA HAM
63-31792	Claim	04N	01E	31	NW	NE		GROUND WATER	RENATA HAM
63-8000	Water Right	04N	01E	31	NW	NE		GROUND WATER	MAROLYN WUTHERICH
63-8796	Water Right	04N	01E	31	NW	NE		GROUND WATER	WYOMA HAM
63-9150	Water Right	04N	01E	31	NW	NE		GROUND WATER	BOYD HILL
63-9972	Water Right	04N	01E	31	NW	NE		GROUND WATER	FRANK N HAM
63-10479	Water Right	04N	01E	31	NW	NE		GROUND WATER	REJEANE K WATARI
* 63-10566	Water Right	04N	01E	31	NW	NE		GROUND WATER	FRANK N HAM

no overlap

overlap review -

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-9150**

08/26/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
1000A	Claim	04N	01E	31	NW	NE		IRRIGATION <i>next door neighbor</i>	5/5	MAROLYN WUTHERICH
9150	Claim	04N	01E	31	NW	NE	SRBA Claim	IRRIGATION	4/4	BOYD HILL
10566	Claim	04N	01E	31	NW	NE	<i>original well</i>	IRRIGATION	5/24	WYOMA HAM
161N	Water Right	04N	01E	31	NW	NE		IRRIGATION		CONSUMERS WATER CORP
8000	Water Right	04N	01E	31	NW	NE		IRRIGATION <i>neighbor</i>	10/10	MAROLYN WUTHERICH
9150	Water Right	04N	01E	31	NW	NE	licensed	IRRIGATION	5/5	BOYD HILL
10479	Water Right	04N	01E	31	NW	NE		IRRIGATION	3.5/3.5	REJEANE K WATARI
10566	Water Right	04N	01E	31	NW	NE	<i>lic. well</i>	IRRIGATION	5/24	FRANK N HAM
1614B	Claim	04N	01E	31	NW	NE		IRRIGATION FROM STORAGE	40/10964.2	SETTLERS IRRIGATION DISTRICT
1618B	Claim	04N	01E	31	NW	NE		IRRIGATION FROM STORAGE	40/10964.2	SETTLERS IRRIGATION DISTRICT
1262B	Claim	04N	01E	31	NW	NE		IRRIGATION FROM STORAGE	40/10964.2	SETTLERS IRRIGATION DISTRICT
1000A	Claim	04N	01E	31	NW	NE		DOMESTIC <i>next door neighbor</i>		MAROLYN WUTHERICH
9150	Claim	04N	01E	31	NW	NE	SRBA Claim	DOMESTIC		BOYD HILL

no overlap

Receipt Details for ID W032025

Status	Adjustment Type	Version
		2

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
7/21/2004 4:13:38 PM	7/22/2004 3:17:52 PM	WESTERN	\$54.00	Check
Payer		BOYD I HILL		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
2313			
Card Expiration Date	Credit Card Transaction #		

Comment New SRBA claim based on license 63-09150

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$54.00	ADJUDICATION FILING FEE	42503	0337			1155

Refund(s):

Amount	Payee	Date	Document Number
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MEMORANDUM

Date: July 22, 2004

To: File

From: Craig L. Saxton

Re: New SRBA claim and history on the water use

I met with Boyd Hill on 7/21/04. He was in the office concerning his notice regarding second round notice. He uses shares from Settlers Irrigation district, but had also filed on a well for irrigation and obtained license 63-09150.

63-09150 was licensed for 5 acres of irrigation from a well that is not located on Mr. Hills property. He now uses a well located on his property for both domestic and irrigation purposes. Mr. Hill stated that he has been using the well on his property for 30 years and the original well that is not located on his property has been abandoned for over 5 years. In addition, the original license 63-09150 did not speak of use for domestic purposes.

I spoke with Jan Shurte about this and we felt since the POD changed prior to 1987, IDWR could recommend an accomplished change in POD. And since the domestic use occurred prior to 1987, IDWR could recommend domestic use and irrigation use with the domestic use being documented as an accomplished change in nature of use. However, it was noted that the irrigation portion needed to be reduced so the original diversion rate was not increased. The domestic also covers some stock water use which is noted on the claim.

The claim was filed for 4 acres of irrigation with domestic. The total diversion rate recommended should not exceed 0.10 cfs.

SCANNED
JUL 23 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 23, 2004

BOYD I HILL
1035 E MC MILLAN RD
MERIDIAN ID 83642

Re: Notice of Claim to a Water Right No. 63-9150

Dear Claimant(s):

Enclosed is your copy of the above referenced claim(s), in which you recently filed with the Department.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your water right. This claim has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Adjudication Section
Western Region Office

DB: db

Enclosure

SCANNED

JUL 23 2004

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9150

Priority: May 26, 1978 Amount: .10 CFS 22.5 AFA

This is to certify, that BOYD I. HILL
1035 E. MC MILLAN RD.
MERIDIAN, ID 83642

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 26, 1978, and has submitted proof to the Department of Water Resources on June 3, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .51 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.10 cfs	22.5 afa

LOCATION OF POINT OF DIVERSION(S): NWNE , Sec. 31, Township 4N, Range 1E
Ada County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
4N	1E	31	NWNE	5			5

Total number of acres irrigated: 5

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24th day of February, 1988.

MICROFILMED

Director

FEB 29 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 4.5 \times 5 = 22.5 \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 48.6 \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \end{aligned}$$

- c) Volume Calculations for Other Uses:

2. Overlap Review

none - small system

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

MICROFILMED

FEB 29 1988

License

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
63-9150	5-26-1978	0.10 cfs	5-26-1978	6-3-1983	0.51 cfs

4. Permit Holder: Boud. I. Hill

Address: 1035 E. McMillan Rd., Meridian, ID 83642

5. Source: 9W tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrig.	3-15	11-15	0.10 cfs	450 AFA 22.5

Allowable Maximums:

7. Point(s) of Diversion: ☒

[illegible]

8. Place(s) of Use ☒

[illegible]

9. Recommended Conditions/Remarks:

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature

Date

Checked in Regional Office by

Date _____

Approved in State Office by _____

Date 1-13-88

REC-100
FEB 29 1988

TY MAP
RD. 12 ABOVE
RANGE 1 W.
RANGE 1 E.
First
Bench
FULLER RANCHETTES
FOR CONTINUATION OF MAP
SEE "EASLE MAP" ON OTHER SIDE
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An Enlarged, Pull Color Map of Meridian is available through the Northern Chamber of Commerce, Phone 688-2817

10 MILES

Meridian

FOR CONTINUATION OF MAP
SEE "EASLE MAP" ON OTHER SIDE

TO BOISE AIR TERMINAL
TO BOISE, TWIN FALLS, & SALT LAKE CITY, UTAH

Place(s) of Use

[illegible]☐ Other

Date _____

FEB 29 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Boyd I. Hill Phone 888-5515
Post office address 1035 E. McMillian Rd, Meridian, ID 83642

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 4N
Range 1E B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .10 for Irrigation purposes from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .10 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 12 inch well submersible pump into
sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 12 inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated	5
--	----------

c. Describe any other water rights used for the same purposes as described above.

Settlers Irrigation District

9. a. Who owns the property at the point of diversion Frank Ham

b. Who owns the land to be irrigated or place of use Applicant

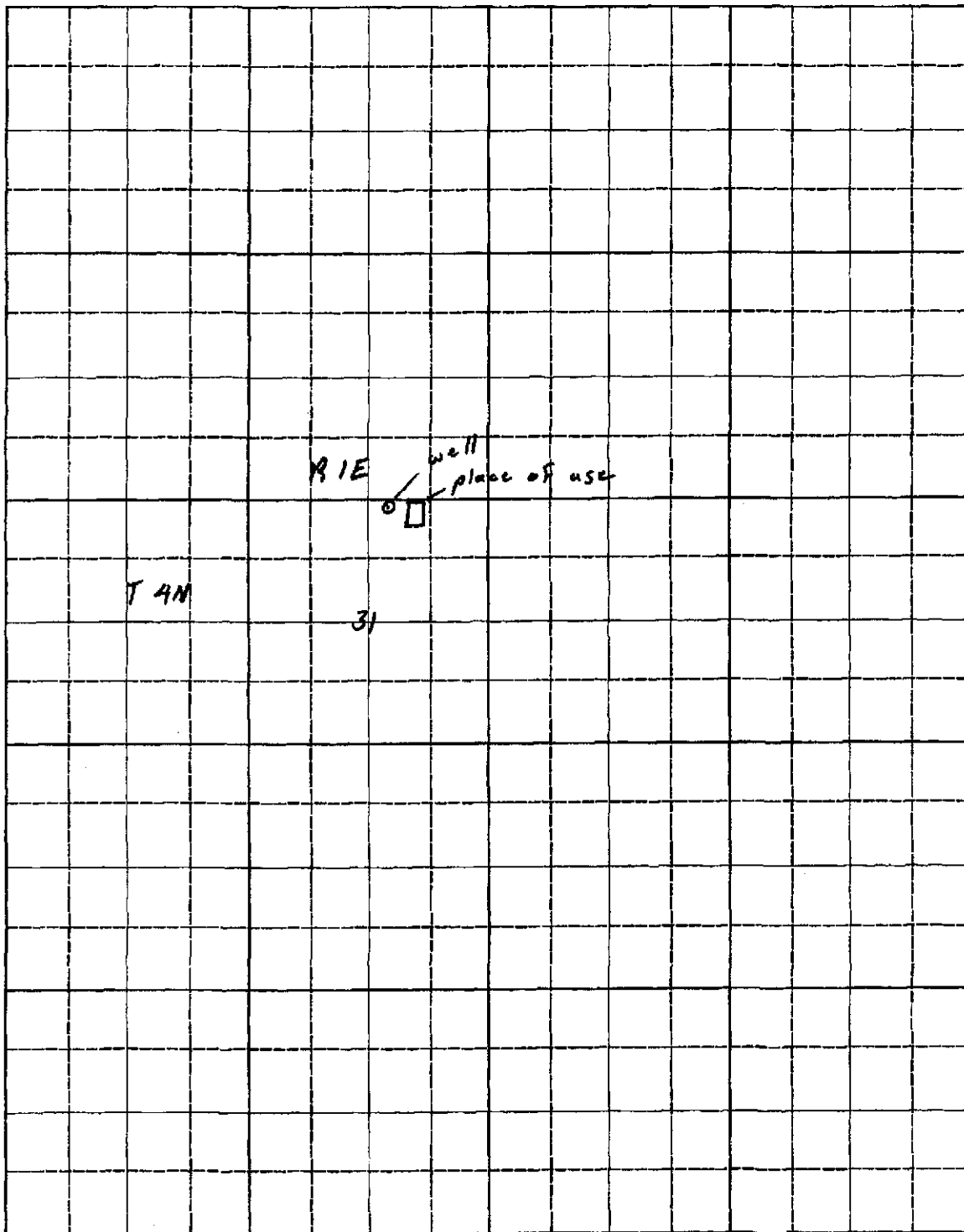
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing Applicant is negotiating for an
easement agreement.

10. Remarks

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There is no text or other markings on the paper.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

Proposed Priority 5/26/78
Received by 665 Date 5/26/78 Time 2:30
Preliminary check by R.W.H. Fee \$ 10.00 # 11099
Receipted by 665 Date 5/26/78
Publication prepared by alw Date 6-19-78
Published in Idaho State Stateman
Publication dates 6-8 & 6-15-78
Publication approved alw Date 6-19-78
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DAS jc

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9150, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 10th day of July, 19 78.

A. Glen Saxton
Chief, Operations Bureau