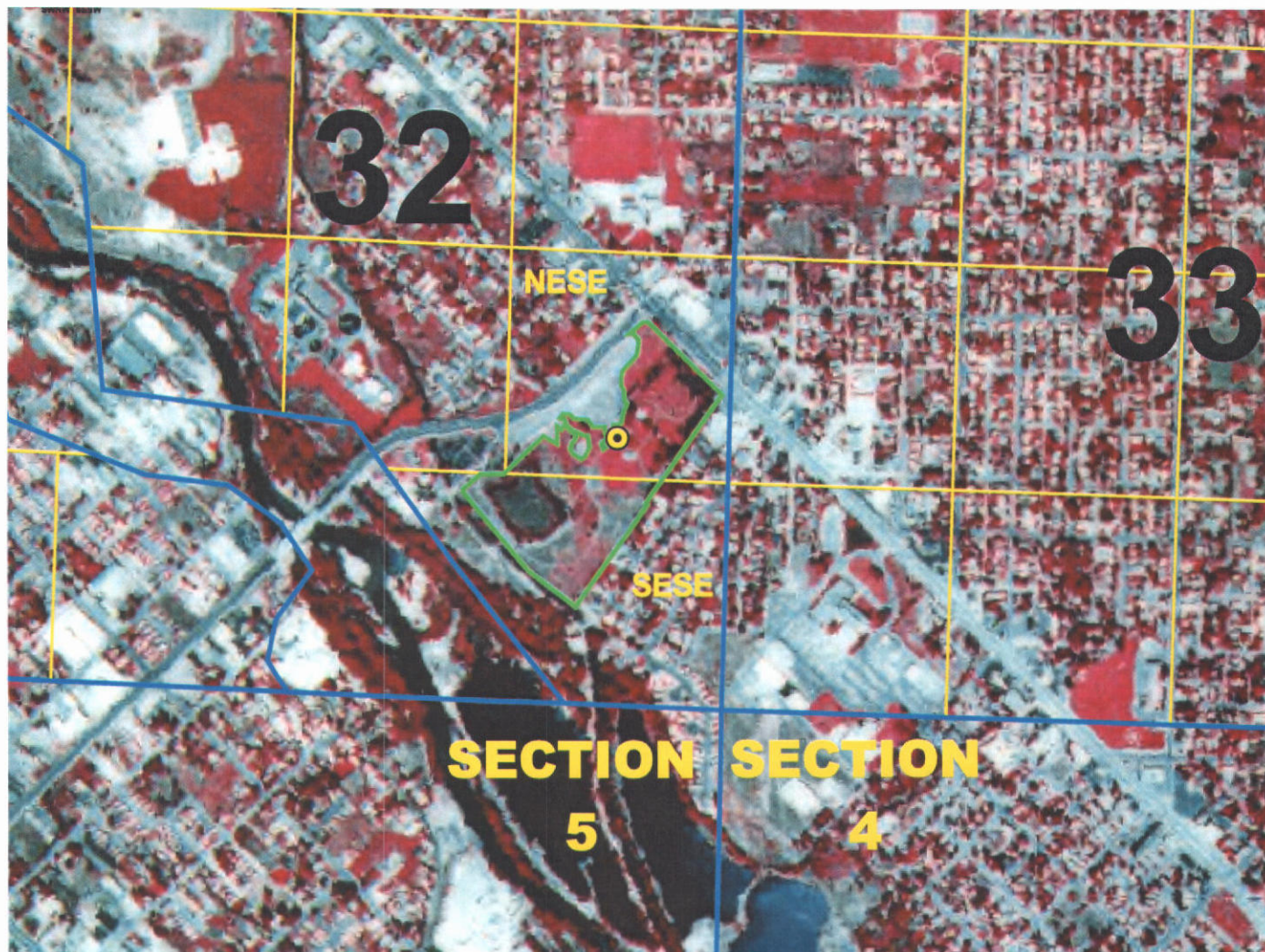




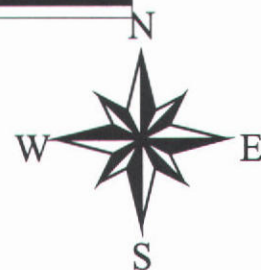
State of Idaho
Idaho Department of Water Resources
Western Region

T4N R2E SECTION 32
Water Right(s) : 63-9126



1320 0 1320 2640 3960 5280 Feet

TOTAL IRRIGATED ACRES = 14.0



-  Point of Diversion
-  Place Of Use
-  Quarter Quarter Lines
-  Section Lines

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: November 2004

Geocortex Internet Mapping Framework - Microsoft Internet Explorer

Ada County Assessor

Find Parcel

Key Map

Bookmarks

Create PDF

Help

Exit

Map Legend

Major Streets

MINOR ARTERIAL

MAJOR COLLECTOR

SECTION

PRINCIPAL ARTERIAL

INTERSTATE

Other

Minor Streets

LOCAL

PARKS

PRIVATE

RESIDENTIAL

Other

Street Names (minor)

Addresses

Parcels

*ImageDirectory

Schools

Parks

City Limits

Kuna

Boise

Garden City

1:867

Go

Map Tool:

Zoom In

Active Layer:

Parcels

Cursor Location: 2482670, 3854456823, 699756, 5435236767

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

Powered by Geocortex

Internet

Internet

Start

Internet Explorer

Yahoo!

Links

Contact Us

Help Index

Disclaimer

About Us

10:07 AM

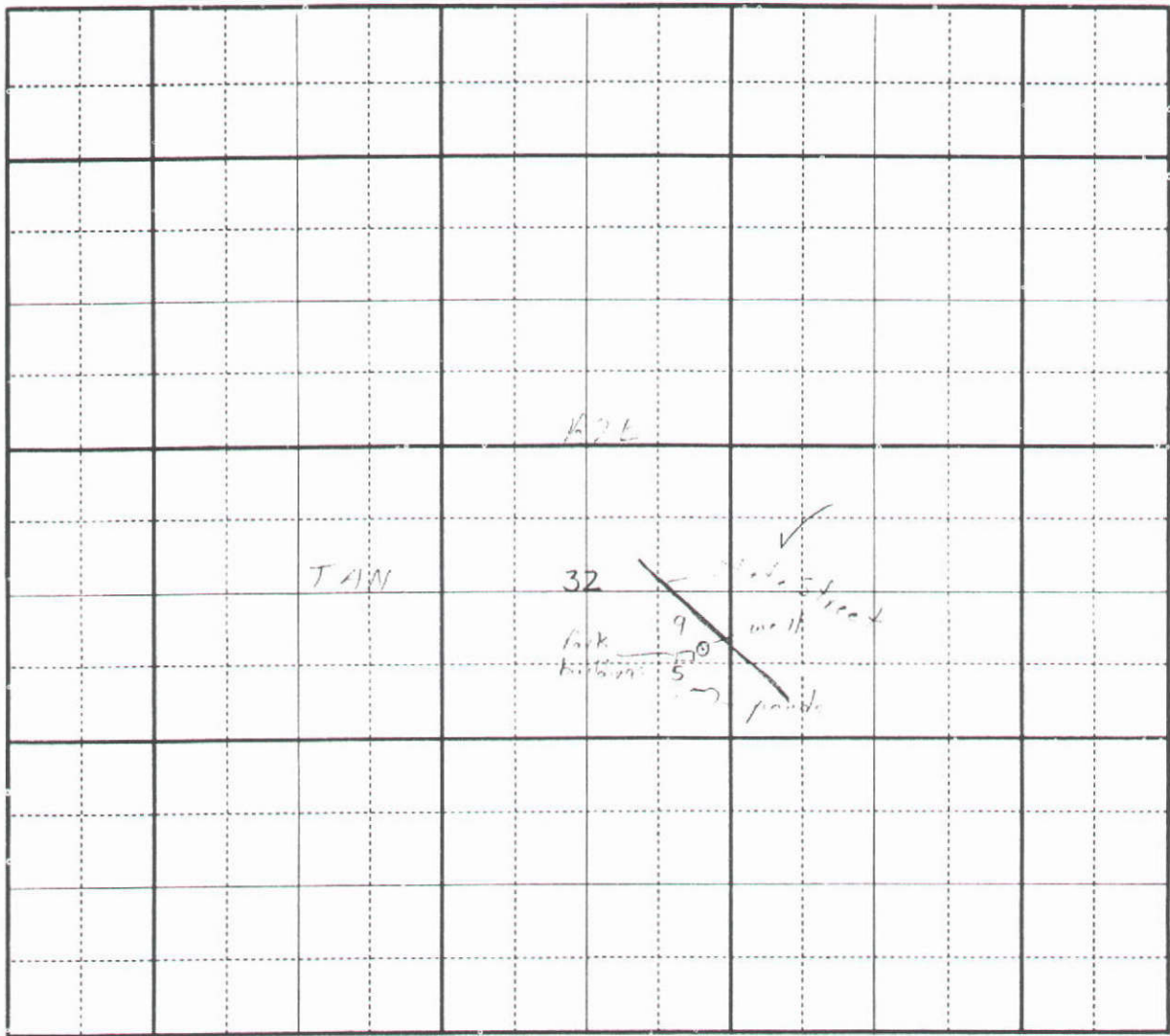
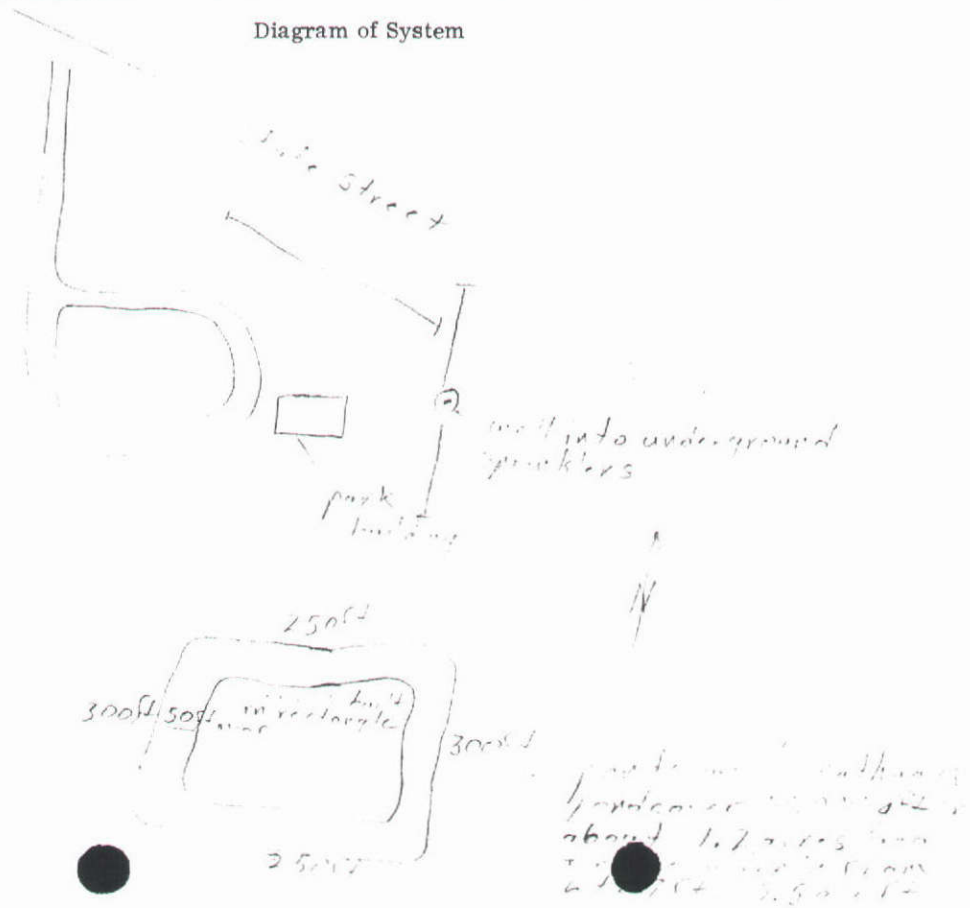


Diagram of System



DATE OF EXAM 7/9/80

ACREAGE

Found 14 ✓
Recommended 14 ✓

Irrigation Requirement 4.5 ✓ Ac Ft/Ac

USE

Irrigation Q = 0.28 c.f.s. V = 63 ✓ AF/Ann. from 3-15 to 11-15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

11/1 to 3/31
4.5 AF Storage for irrigation 11-1 to 3-31

Is water co-mingled? yes _____ no X

Name source: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 0.45 cfs ✓ Method of measurement 10-burn meter

Total Q recommended 0.45 Meter No. 1000000 Type 10-burn Condition good

Total V recommended 70.5 ✓ $V = 14 \times 4.5 = 63.0 \text{ AF}$ ✓
 $0.28 \times 1.9835 \times 245 = 136.06$

Recommended Amendments:

P.D. NA 01 Sec 37
Place of Use NA 01 and 02
Other _____
None _____

MEASUREMENT CALCULATION:

10-burn meter 4.5 cfs ✓

SYSTEM DESCRIPTION:

10" well 175 ft deep with 7.5 HP submersible pump with
10-burn meter and 10-burn meter

REMARKS:

found water table 10 ft below surface
to maintain the water table

Examiner's Signature G. H. Sisco Date 5/7/80

Checked by DBS Date 5/11/81

Approved by Ray Walker Date 7-19-84

no overlap review done-

Idaho Department of Water Resources

Claim Number: 63-09126

Legal: T4N, R2E, S32

Reviewed By:

● Point of Diversion



Place of Use

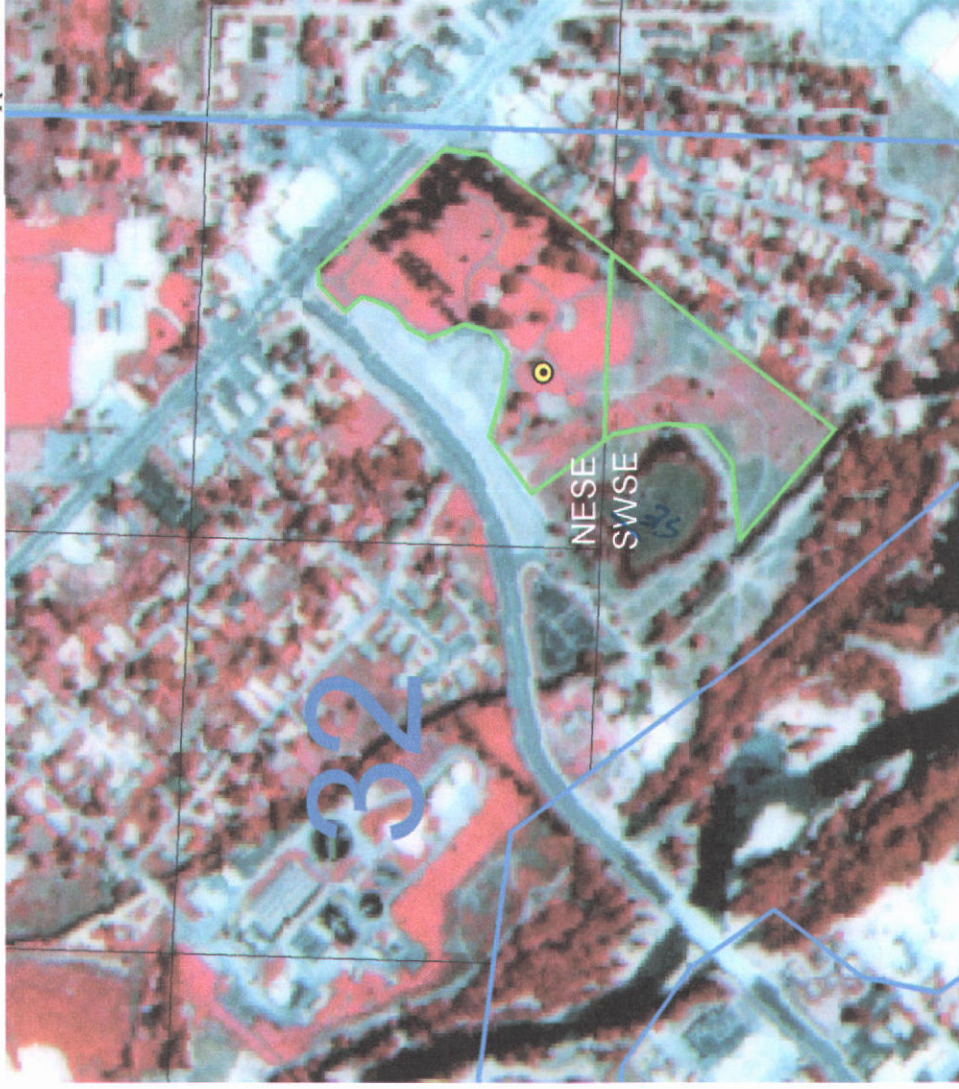


Section Lines



Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 Miles



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09126
Date Received: 8/10/1989
Receipt No: C016662
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF PARKS & REC.
STATEHOUSE
BOISE, ID

83720

2. Date of Priority: MAR 10, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	02E	32	NE	SE			ADA

5. Description of diverting works:
WELL, PUMP, CANAL & LAGOON.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.280		63.00
RECREATION STORAGE	11/01	03/31			7.50
DIVERSION TO STORAGE	11/01	03/31	0.450		

7. Total Quantity Appropriated is:
0.450 C.F.S. (and/or) 70.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
RS/ICE SKATING & WATERFOWL-WINTER.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	02E	32	NE	SE		IRR	9.0

A63-09126

Page 1

Date: 08/16/90

MICROFILMED
AUG 24 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	02E	32	SE SE		IRR	5.0

Section Acres 14.0

Total Acres 14.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

VETERANS MEEMORIAL PARK
IRRIGATION AND RECREATION

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09126
Date Received: ~~11/29/1988~~ 8/10/89
Receipt No: COLLEGE 2
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF PARKS & REC.
STATEHOUSE
BOISE, ID

83720

RECEIVED
AUG 10 1989

Department of Water Resources

2. Date of Priority: MAR 10, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	02E	32	NE	SE			ADA

5. Description of diverting works:
WELL, PUMP, CANAL & LAGOON.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.280		63.00
RECREATION STORAGE	11/01	03/31			7.50
DIVERSION TO STORAGE	11/01	03/31	0.450		

7. Total Quantity Appropriated is:
0.450 C.F.S. (and/or)

70.50 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

RS/ICE SKATING & WATERFOWL-WINTER.

MICROFILMED
AUG 24 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	02E	32	NE	SE		IRR	9.0
			SE	SE		IRR	5.0
						Section Acres	14.0
						Total Acres	14.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am DEVELOPMENT CHIEF of
Title
IDaho DEPT OF PAULS CREC. that I have signed the foregoing
Organization
document in the space below as DEVELOPMENT CHIEF of
Title
IDPR. and that the statements contained in the
Organization
foregoing document are true and correct.

Mark H. Mow
Signature of Authorized Agent

DEVELOPMENT CHIEF IDPR.
Title and Organization

8/7/89
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of August 19 89

Beulah M. Betts
Notary Public

Seal

Residing at Boise, Idaho

My Commission Expires 8-23-94
3 Date: 11/29/88

A63-09126

Page

MICROFILMED
AUG 24 1992

ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
C016662	1341.40	36	7199		Claim
C016662	18010.00	37	7108		Claim
C016662	5.00	41	7001		Claim
C016662	5.00	37	7421		Claim
C016662	10.60	41	7006		Claim
C016662	224.20	1	85		Claim
C016662	18.40	2	222		Claim
C016662	307.20	21	90		Claim
C016662	70.00	2	7416		Claim
C016662	10.00	2	7050		Claim
C016662	10.00	2	2444		Claim
C016662	10.00	21	91		Claim
C016662	10.00	21	92		Claim
C016662	26.60	21	2049		Claim
C016662	40.69	21	4040		Claim
C016662	14.00	21	2057		Claim
C016662	106.20	21	4029		Claim
C016662	10.00	21	4030		Claim
C016662	16.40	21	4031		Claim
C016662	122.00	21	4118		Claim
C016662	133.00	21	4119		Claim
C016662	67.00	21	4120		Claim
C016662	220.00	21	4121		Claim
C016662	5.00	21	7000		Claim
C016662	16.89	21	7184		Claim
C016662	10.00	21	7274		Claim
C016662	5.00	29	7038		Claim
C016662	10.60	29	7357		Claim
C016662	5.00	29	7511		Claim
C016662	15.60	21	7144		Claim
C016662	28.20	21	7145		Claim
C016662	300.00	51	2157		Claim
C016662	189.88	51	2249		Claim
C016662	10.80	51	7009		Claim
C016662	12.00	51	7026		Claim
C016662	11.00	63	5168		Claim
C016662	11.40	63	7234		Claim
C016662	5.00	63	7235		Claim
C016662	11.40	63	7236		Claim
C016662	5.00	63	8356		Claim
C016662	21.80	63	9126		Claim
C016662	11.94	63	9851		Claim
C016662	12.20	63	9929		Claim
C016662	11.40	63	9930		Claim
C016662	90.00	63	10369		Claim
C016662	10.80	63	19953		Claim

ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
C016662	5.00	63	19954		Claim
C016662	10.00	21	11277		Claim
C016662	10.00	21	11276		Claim
C016662	132.40	21	11273		Claim
C016662	42.00	21	11275		Claim
C016662	10.00	21	11274		Claim

2.

05/31/2005

NOTICE OF ERROR
REPLY

RECEIVED

JUN 17 2005

Please type or print clearly, fill out this form completely and mail.

WATER RESOURCES
WESTERN REGION

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-9126

STATE OF IDAHO
DEPT OF PARKS & RECREATION
STATEHOUSE MAIL
PO BOX 83720
BOISE ID 83720-0065
Telephone Number: (208)334-4180

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-15-05

SIGNATURE:

Ron Howerton

Please print your name:

RON HOWERTON

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

11/29/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9126
NAME AND ADDRESS: STATE OF IDAHO
DEPT OF PARKS & RECREATION
STATEHOUSE MAIL
PO BOX 83720
BOISE ID 83720-0065

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.450 CFS
70.500 AFY

PRIORITY DATE: 03/10/1978

POINT OF DIVERSION:
T04N R02E S32 NESE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DIVERSION TO STORAGE	11/01 03/31	0.450 CFS
RECREATION STORAGE	11/01 03/31	7.50 AFY
IRRIGATION	03/15 11/15	0.280 CFS
		63.00 AFY

PLACE OF USE: IRRIGATION Within ADA County
T04N R02E S32 NESE 9.0 T04N R02E S32 SESE 5.0

14 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

PARCEL NO. S0632417605.

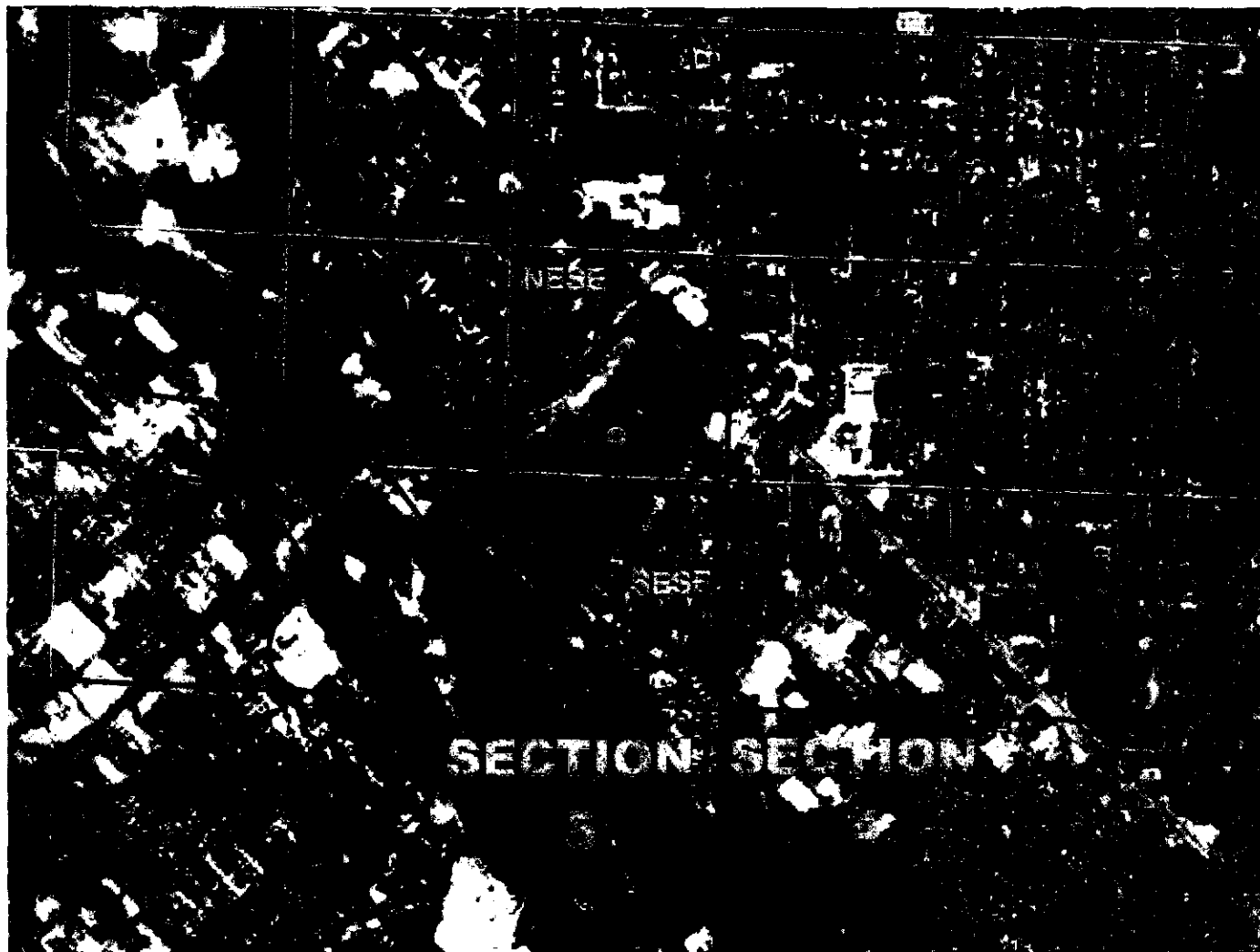
USE FOR RECREATION STORAGE INCLUDES ICE SKATING AND USE FOR WINTER WATER FOWL.

PROPERTY IS ALSO KNOWN AS VETERANS MEMORIAL PARK.



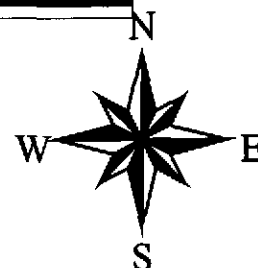
State of Idaho
Idaho Department of Water Resources
Western Region

T4N R2E SECTION 32
Water Right(s) : 63-9126



1320 0 1320 2640 3960 5280 Feet

TOTAL IRRIGATED ACRES = 14.0



- ⊙ Point of Diversion
- Place Of Use
- Quarter Quarter Lines
- Section Lines

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: November 2004

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9126 V1

WATER RIGHT NUMBER: 63-9126 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	STATE OF IDAHO DEPT OF PARKS & RECREATION STATEHOUSE MAIL PO BOX 83720 BOISE, ID 83720-0065 (208)334-4180

Priority Date: 03/10/1978

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DIVERSION TO STORAGE	11/01 to 03/31	0.450 CFS	
RECREATION STORAGE	11/01 to 03/31		7.50 AF
IRRIGATION	03/15 to 11/15	0.280 CFS	63.00 AF
	<u>Total Diversion:</u>	0.450 CFS	70.50 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4	Sec. 32, Twp 04N, Rge 02E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	02E	32													9.0			5.0	14.0

Total Acres: 14

Conditions of Approval:

- C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

- Explanatory PARCEL NO. S0632417605.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9126 V1

2. Explanatory USE FOR RECREATION STORAGE INCLUDES ICE SKATING AND USE FOR WINTER WATER FOWL.
3. Explanatory PROPERTY IS ALSO KNOWN AS VETERANS MEMORIAL PARK.

Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	11/29/2004 1:05:31 PM	vmusic			Active
Priority Date	11/29/2004 1:06:02 PM	vmusic			Active
POD	11/29/2004 1:06:18 PM	vmusic			Active
Source	11/29/2004 1:36:49 PM	vmusic			Active
POU	11/29/2004 1:37:17 PM	vmusic			Active
Use	11/29/2004 1:39:38 PM	vmusic			Active
Season	11/29/2004 1:40:17 PM	vmusic			Active
Quantity	11/29/2004 1:41:40 PM	vmusic			Active
Summary			11/29/2004	vmusic	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9126 V1

Season	11/29/2004 1:40:17 PM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (No) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 18. Is a Period of Use remark and/or condition required?
Summary	11/29/2004 1:55:05 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POD	11/29/2004 1:36:04 PM	vmusic	Edited point location
Source	11/29/2004 1:36:49 PM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	11/29/2004 1:37:17 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (Yes) 14. Is a POU remark and/or condition required?
POU	11/29/2004 1:38:29 PM	vmusic	Edited shape boundary
POU	11/29/2004 1:39:06 PM	vmusic	Edited shape boundary
Use	11/29/2004 1:39:38 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9126 V1

Quantity	11/29/2004 1:41:40 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - SEE LICENSING EXAM
Contacts	11/29/2004 1:05:31 PM	vmusic	(No) 1. Do you want to schedule an appointment? Comment for 1: DESKTOP REVIEW
POD	11/29/2004 1:06:18 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Priority Date	11/29/2004 1:06:02 PM	vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-9126

11/29/2004

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-9126	Claim	04N	02E	32	NE	SE		GROUND WATER	STATE OF IDAHO
63-30074	Claim	04N	02E	32	NE	SE		GROUND WATER	CAROL L CLARK
63-16603	Claim	04N	02E	32	NE	SE		GROUND WATER	JOHN W COURTRIGHT FAMILY REVOCABLE TRUST
63-16496	Claim	04N	02E	32	NE	SE		GROUND WATER	EDITH K FARREL
63-16497	Claim	04N	02E	32	NE	SE		GROUND WATER	I NADINE SAUERWEIN
63-16602	Claim	04N	02E	32	NE	SE		GROUND WATER	BETHEL L ROARK
63-19515	Claim	04N	02E	32	NE	SE		GROUND WATER	SUSAN K FOWLER
63-2360	Water Right	04N	02E	32	NE	SE		BOISE RIVER SNAKE RIVER	I N KESSINGER
63-9126	Water Right	04N	02E	32	NE	SE		GROUND WATER	STATE OF IDAHO
63-19093	Water Right	04N	02E	32	NE	SE		GROUND WATER	MRS DEE HARTLEY
63-19094	Water Right	04N	02E	32	NE	SE		GROUND WATER	MRS DEE HARTLEY
63-16496	Water Right	04N	02E	32	NE	SE		GROUND WATER	EDITH K FARREL
63-16497	Water Right	04N	02E	32	NE	SE		GROUND WATER	I NADINE SAUERWEIN
63-16602	Water Right	04N	02E	32	NE	SE		GROUND WATER	ALBERT H ROARK
63-19515	Water Right	04N	02E	32	NE	SE		GROUND WATER	DARRELL L FOWLER

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-9126**

11/29/2004

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2406	Claim	04N	02E	32	NE	SE		IRRIGATION	10/29248	DRAINAGE DIST NO 2
9126	Claim	04N	02E	32	NE	SE		IRRIGATION	9/14	STATE OF IDAHO
20040	Claim	04N	02E	32	NE	SE		IRRIGATION	2.8/575.1	BOISE CITY CANAL CO
2406	Water Right	04N	02E	32	NE	SE		IRRIGATION	10/29248	DRAINAGE DIST NO 2
9126	Water Right	04N	02E	32	NE	SE		IRRIGATION	9/14	STATE OF IDAHO
16603	Claim	04N	02E	32	NE	SE		COMMERCIAL		JOHN W COURTRIGHT FAMILY REVOCABLE TRUST
2576	Claim	04N	02E	32	NE	SE		MUNICIPAL		UNITED WATER IDAHO INC
2605	Claim	04N	02E	32	NE	SE		MUNICIPAL		UNITED WATER IDAHO INC
2874	Claim	04N	02E	32	NE	SE		MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	04N	02E	32	NE	SE		MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	04N	02E	32	NE	SE		MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	04N	02E	32	NE	SE		MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	04N	02E	32	NE	SE		MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	04N	02E	32	NE	SE		MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	04N	02E	32	NE	SE		MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	04N	02E	32	NE	SE		MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	04N	02E	32	NE	SE		MUNICIPAL		UNITED WATER IDAHO INC
16496	Water Right	04N	02E	32	NE	SE		DOMESTIC		EDITH K FARREL
16497	Water Right	04N	02E	32	NE	SE		DOMESTIC		I NADINE SAUERWEIN
16602	Water Right	04N	02E	32	NE	SE		DOMESTIC		ALBERT H ROARK
19093	Water Right	04N	02E	32	NE	SE		DOMESTIC		MRS DEE HARTLEY
19094	Water Right	04N	02E	32	NE	SE		DOMESTIC		MRS DEE HARTLEY
19515	Water Right	04N	02E	32	NE	SE		DOMESTIC		DARRELL L FOWLER
120G	Claim	04N	02E	32	SE	SE		IRRIGATION	1/8394	FARMERS UNION DITCH CO LTD
123C	Claim	04N	02E	32	SE	SE		IRRIGATION	1/8394	FARMERS UNION DITCH CO LTD
124Q	Claim	04N	02E	32	SE	SE		IRRIGATION	1/8394	FARMERS UNION DITCH CO LTD
125J	Claim	04N	02E	32	SE	SE		IRRIGATION	1/8394	FARMERS UNION DITCH CO LTD
126F	Claim	04N	02E	32	SE	SE		IRRIGATION	1/8394	FARMERS UNION DITCH CO LTD

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-9126

11/29/2004

2

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
164E	Claim	04N	02E	32	SE	SE		IRRIGATION	1/8394	FARMERS UNION DITCH CO LTD
165M	Claim	04N	02E	32	SE	SE		IRRIGATION	1/8394	FARMERS UNION DITCH CO LTD
98AG	Claim	04N	02E	32	SE	SE		IRRIGATION	1/8394	FARMERS UNION DITCH CO LTD
-248	Claim	04N	02E	32	SE	SE		IRRIGATION	1/8394	FARMERS UNION DITCH CO LTD
-297	Claim	04N	02E	32	SE	SE		IRRIGATION	1/8394	FARMERS UNION DITCH CO LTD
9126	Claim	04N	02E	32	SE	SE		IRRIGATION	5/14	STATE OF IDAHO
20040	Claim	04N	02E	32	SE	SE		IRRIGATION	0.1/575.1	BOISE CITY CANAL CO
21729	Claim	04N	02E	32	SE	SE		IRRIGATION	1/8394	FARMERS UNION DITCH CO LTD
21730	Claim	04N	02E	32	SE	SE		IRRIGATION	1/8394	FARMERS UNION DITCH CO LTD
2649	Water Right	04N	02E	32	SE	SE		IRRIGATION		ELLA M SUMMERS
9126	Water Right	04N	02E	32	SE	SE		IRRIGATION	5/14	STATE OF IDAHO
169F	Claim	04N	02E	32	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
2500	Claim	04N	02E	32	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
2506	Claim	04N	02E	32	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
2595	Claim	04N	02E	32	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
2668	Claim	04N	02E	32	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
2703	Claim	04N	02E	32	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
2808	Claim	04N	02E	32	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
2892	Claim	04N	02E	32	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
2915	Claim	04N	02E	32	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
3064	Claim	04N	02E	32	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
3073	Claim	04N	02E	32	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
3105	Claim	04N	02E	32	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
3112	Claim	04N	02E	32	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
3128	Claim	04N	02E	32	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
3172	Claim	04N	02E	32	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
3202	Claim	04N	02E	32	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
3291	Claim	04N	02E	32	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-9126**

11/29/2004

3

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
3292	Claim	04N	02E	32	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
3293	Claim	04N	02E	32	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
3295	Claim	04N	02E	32	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
3411	Claim	04N	02E	32	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
3448	Claim	04N	02E	32	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
3494	Claim	04N	02E	32	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
3562	Claim	04N	02E	32	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
4015	Claim	04N	02E	32	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
4414	Claim	04N	02E	32	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
4424	Claim	04N	02E	32	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
4752	Claim	04N	02E	32	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
7066	Claim	04N	02E	32	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
7204	Claim	04N	02E	32	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
7282	Claim	04N	02E	32	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
7348	Claim	04N	02E	32	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
7479	Claim	04N	02E	32	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
7589	Claim	04N	02E	32	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
7658	Claim	04N	02E	32	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
8059	Claim	04N	02E	32	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
8236	Claim	04N	02E	32	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
8432	Claim	04N	02E	32	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
8990	Claim	04N	02E	32	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
9147	Claim	04N	02E	32	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
9204	Claim	04N	02E	32	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
9205	Claim	04N	02E	32	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
9219	Claim	04N	02E	32	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
9223	Claim	04N	02E	32	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
9276	Claim	04N	02E	32	SE	SE		MUNICIPAL		CITY OF BOISE

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-9126**

11/29/2004

4

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
9671	Claim	04N	02E	32	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
9855	Claim	04N	02E	32	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
10386	Claim	04N	02E	32	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
10405	Claim	04N	02E	32	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
10533	Claim	04N	02E	32	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
15159	Water Right	04N	02E	32	SE	SE		DOMESTIC		ROBERT P COOPER
17869	Water Right	04N	02E	32	SE	SE		DOMESTIC		LEROY M GREINER
10786	Water Right	04N	02E	32	SE	SE	1	IRRIGATION	1.3/3.8	STONEGATE MOBILE HOME PARK

Desktop Review/VLM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

LICENSE

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid - ~~verify on claim not for this claim?~~
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information - ~~not?~~ ? Can't tell in the section due to the shape of section.
- ☐ Check POD & POU overlap, see below - include overlapping right for exam
- ☒ Evidence of Priority - if none, talk with claimant

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) 03-9126

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

location of well estimated.

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

see licensing exam**OVERLAP REVIEW**Other water rights with the same point of diversion: NO

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

NA**WATER USES**☒ No change☐ Different UsesUse IRR From _____ To _____ Amount _____ CFS _____ AFAUse REC. STDV From _____ To _____ Amount _____ CFS _____ AFAUse IRR. STDV From _____ To _____ Amount _____ CFS _____ AFA**TOTAL VOLUME – Groundwater only**NA - licensing exam☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain: _____

Delivery System Narrative: _____

see IRRIGATION PLAN

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

rice
Parcel # 50632417605.

JOI aka Veterans Memorial Park

rice rec / storage use includes ice-skating
* use for winter water bowl.

AFTER EXAM THE FILE SHOULD CONTAIN:

- DATE EXAM CONDUCTED:

FIELD EXAMINER:

Wicki Wall

Major Streets	Minor Streets	Other	Street Names (minor)
MINOR ARTERIAL	LOCAL		
MAJOR COLLECTOR	PARKS		
SECTION	PRIVATE		
PRINCIPAL ARTERIAL	RESIDENTIAL		
INTERSTATE			
Other			

☐ Parcels
☐ Image/Direct
☐ Schools
☐ Parks
☐ City Limits
☐ Kuna
☐ Boise
☐ Garden City

1.867

Map Tool: Zoom In Active Layer: Parcels

Cursor location: 2482670, 3854456823, 699756, 5435236767

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07 000

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-9126

WATER RIGHT NUMBER: 63-9126

Owner Type Name and Address ✓
 Current Owner STATE OF IDAHO
 DEPT OF PARKS & RECREATION
 STATEHOUSE MAIL
 PO BOX 83720
 BOISE, ID 83720-0065
 (208)334-4180

Priority Date: 03/10/1978 ✓

Basis: License ✓

Status: Active

Source Tributary
 GROUND WATER ✓

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DIVERSION TO STORAGE	11/01 to 3/31 ✓	0.450 CFS ✓	
RECREATION STORAGE	11/01 to 3/31 ✓		7.50 AF ✓
IRRIGATION	3/15 to 11/15 ✓	0.280 CFS ✓	63.00 AF ✓
<u>Total Diversion:</u>		0.450 CFS	70.50 AF

Location of Point(s) of Diversion

GROUND WATER NE1/4SE1/4 Sec. 32, Twp 04N, Rge 02E, B.M. ✓
 ADA County

Place of Use ✓

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	02E	32													9.0			5.0	14.0

Total Acres: 14 ✓

Conditions of Approval:Remarks:

1. General VETERANS MEMORIAL PARK IRRIGATION AND RECREATION

Comments:

PARCEL #

SQU SQUATCHER

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9126 Priority March 10, 1978 Amount 0.45 cfs

THIS IS TO CERTIFY, that Idaho Dept. of Parks & Recreation
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-9126 issued pursuant to Application for Permit dated March 10, 1978,
and has submitted proof to the Department of Water Resources on May 23, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.45 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation from	March 15 to November 15	at 0.28 cfs and	63.0 acre feet
Diversion to			
Storage from	November 1 to March 31	at 0.45 cfs and	n/a
Storage for			
Recreation from	November 1 to March 31	at n/a cfs and	7.5 acre feet

(both dates inclusive)

Subject, however, to the condition that no more than 0.45 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
70.5 acre feet per year, said waters to be diverted within the NE 1/4 Section 32,
Twp 4N, Rge 2E in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2E	32													9			5	14
		32																X	

Total number of acres irrigated 14

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31ST day of AUGUST, 19 84.

Acting for the Director

RECEIVED

C. Young

Identification No. _____

Application No. 63-9126

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

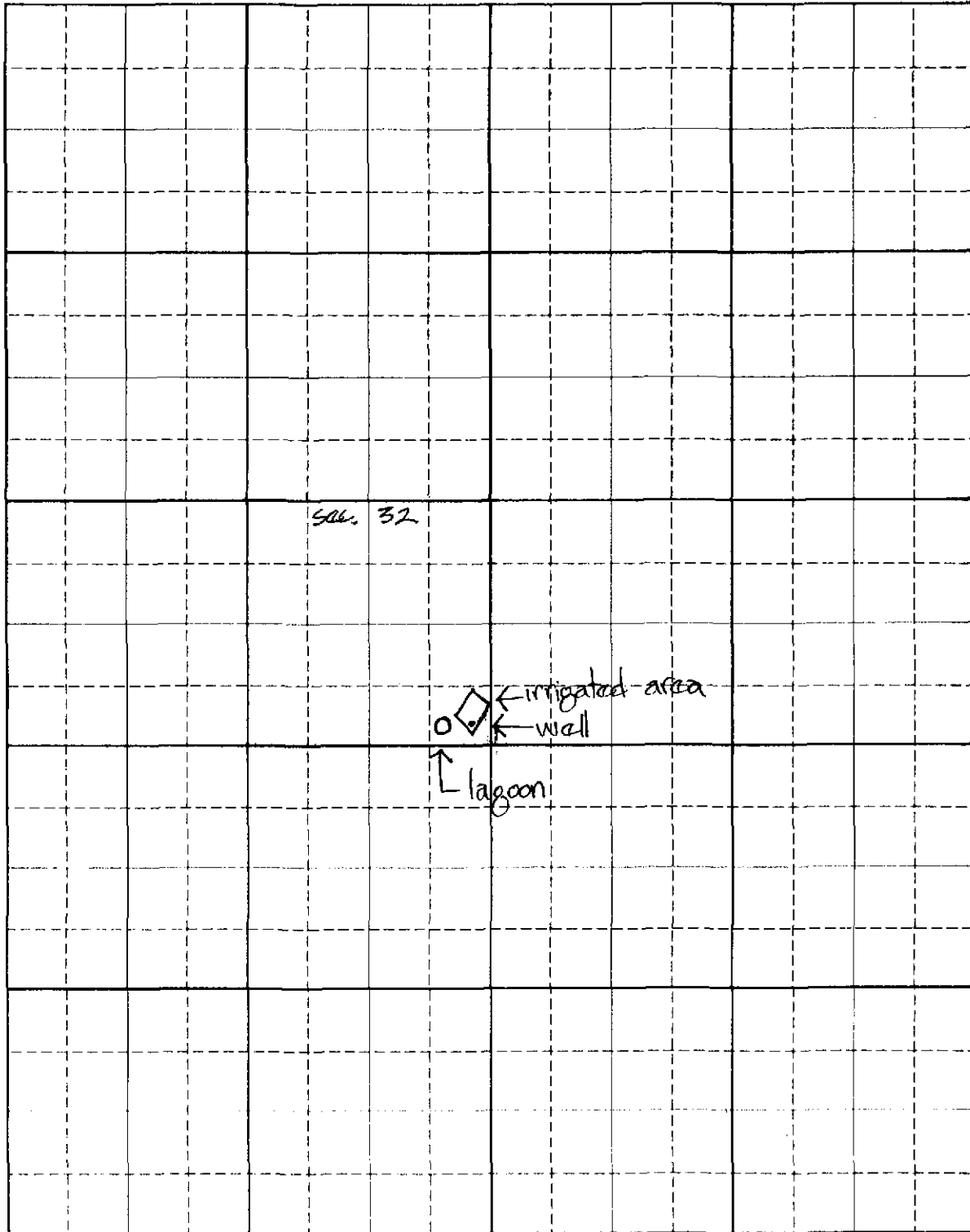
1. Name of applicant Idaho Dept. of Parks & Recreation Phone: 384-3840
post office address Statehouse Mail Boise, Idaho 83720
2. Source of water supply Ground Water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 32 Township 4N
Range 2E B.M. Ada County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .28 for irrigation purpose from April 1 to Oct. 31 (both dates inclusive)
Amount 7.5 ^(cfs or acre-feet per annum) AF for recreation storage purpose from Nov. 1 to March 31 (both dates inclusive) See #8
Amount .56 ^(cfs or acre-feet per annum) for div. to storage purpose from Nov 1 to March 31 (both dates inclusive)
5. Total quantity to be appropriated:
a. .56 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. The well contains a 25 HP submersible pump. Water is either pumped directly into the irrigation system or diverted into a 1200 foot canal. The canal recharges a lagoon.
b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 10 inches; proposed depth of well is 102 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 0 years. Allow 1 year
b. Estimated construction cost is \$ _____
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: Winter - ice skating and waterfowl habitat. The lagoon needs to be recharged approximately once a month for 30 hours. Each filling requires 1.5 acre feet.

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	2E	32														14		14	14
Pursuant to telephone conversation with																			
Jeff Eaton on May 12, 1978 DBS																			

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Olaf Christensen
(Applicant)
DIRECTOR

Proposed Priority 3/10/78

Department of Water Resources
Western Regional Office

Received by mub Date 3/10/78 Time 10:30 AM
Preliminary check by RWH Fee \$ 25.00
Receipted by mub Date 3/10/78 H 10322
Publication prepared by M Date 3-10-78
Published in Idaho Statesman
Publication dates March 23-30
Publication approved by Date 4-3-78 6-12-78
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DSS JG 1/22

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9126, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1979.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 26TH day of June, 1978.

Norman C. Young
Administrator



AUG 8 1984

Ident. No. 63-9126

STATE OF IDAHO

Department of Water Resources

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

APPROVED

Comes now Idaho Dept. of Parks & Recreation Phone _____
 of (address) Statehouse Mail Boise, ID 83720, and represents to the
 Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
 No. 63-9126, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE ¼ SE ¼, Section 32, Township 4N, Range 2E, B.M.,
 County of Ada. Other points of diversion: None

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

No change Allow 3/15 through 11/15*
 Amount .28 for irrigation purposes from April 1 to Oct 1 (both dates inclusive)
 (cfs or acre feet per annum) 3/31*
 Allow 7.5 AF*
 Amount 7.5 for Rec Storage purposes from Nov. 1 to March 1 (both dates inclusive)
 (cfs or acre feet per annum)
 Amount 0.45* for Diversion to purposes from 11/1 to 3/31* (both dates inclusive)
 (cfs or acre feet per annum) Storage*
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	2E	32													9			5	14
		32																X	

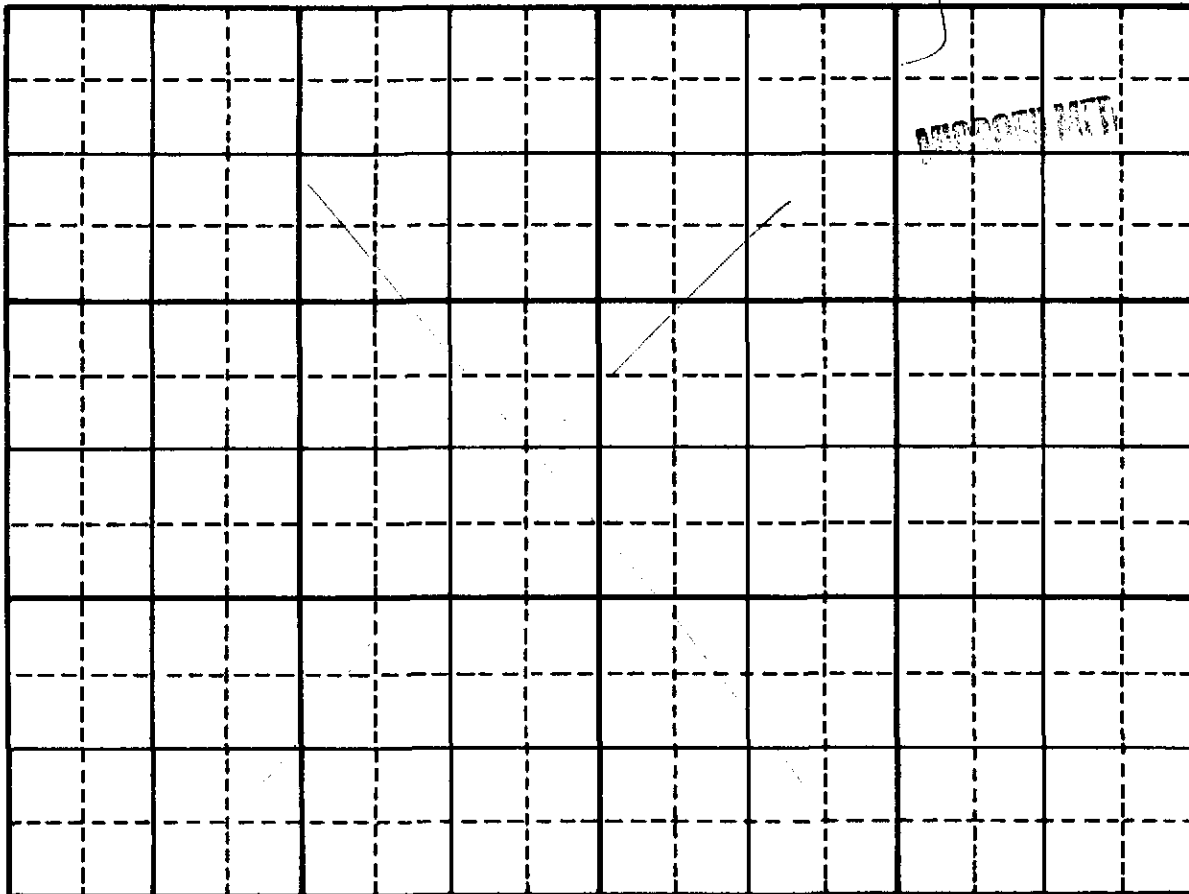
Total number of acres to be irrigated = 14

4. a. Who owns the property at the point of diversion? Idaho Dept. of Parks & Recreation
 b. Who owns the land to be irrigated or the place of use? Idaho Dept. of Parks & Recreation
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
 applicant to make this filing: N/A

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Not Necessary



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Bearse ID, this 7th day of August, 1984.

Melvin H. News
(Signature)
Chief, Development Bureau**

**per State Directory, kw 8/15/1984

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓

Received by if Date 8-8-84 #34981

Publication prepared by N/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby

Approve the above Application for Amendment for Permit No. 63-9126.

Witness my hand this 31st day of August, 19 84.

Norm C. Gray
Acting for the Director

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1. Name of permit holder Idaho Dept. of Parks & Rec.
Post office address State house, Boise Phone 384-3840
Person to contact _____ Phone _____

3. Water will be used for the following purposes:

Amount 1.28 c.f.s. for Irrigation
AF/Annum (nature of use)

Period of Use: from 4/1 to 10/31
(mo.-day) inclusive (mo.-day)

Amount 7.5 c.f.s. for Recreation
AF/Annum (nature of use)

Period of Use: from 11/1 to 3/31
(mo.-day) inclusive (mo.-day)

Amount 156 c.f.s. for diversion to storage
 AF/Annum (nature of use)

Period of Use: from 11/1 to 3/3
(mo.-day) inclusive (mo.-day)

Other uses:

4. Total amount to be appropriated:

Max Rate of Diversion 1.56 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4 N, Range 2 W, B.M., Section 32, Subdivision SE 1/4 SE 1/4 Ada County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions: well, 25 HP submersible pump

Description of diverting works:

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE _____ **14**

Hand-drawn sketch on graph paper showing a road layout. A horizontal line is labeled "Hwy 9" and "Hwy 5". A diagonal line intersects it, labeled "Hwy 32" and "Hwy 10". A vertical line is labeled "Hwy 1". A checkmark is above the intersection of Hwy 32 and Hwy 1. The word "points" is written near the intersection of Hwy 10 and Hwy 1. The word "park" is written near the intersection of Hwy 9 and Hwy 10. The word "Hwy" is written near the intersection of Hwy 9 and Hwy 5.

[illegible]

DATE OF EXAM 7/9/80

ACREAGE
Found 14 ✓
Recommended 14 ✓

Irrigation Requirement 4.5 ✓ Ac Ft/Ac

USE
Irrigation Q = 0.28 c.f.s. V = 63 ✓ AF/Ann. from 3-15 to 11-15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 4.5 cfs ✓ Method of measurement 10" line meter

Total Q recommended 4.5 Meter No. _____ Type _____ Condition _____

Total V recommended 70.5 ✓ $V = 14 \times 4.5 = 63.0 \text{ AF}$ ✓
 $0.28 \times 1.9835 \times 245 = 136.06$

Recommended Amendments:

P.D. VI Sec 37
Place of Use VI Sec 37
Other _____
None _____

MEASUREMENT CALCULATION:

16" line meter 4.5 cfs ✓

SYSTEM DESCRIPTION:

10" well 125 ft deep with 75 ft submersible pump and 10" line meter.

REMARKS:

found water table 75 ft below ground surface.

Examiner's Signature G. L. Sisco Date 5/7/80

Checked by OBS Date 5/11/81

Approved by Ray Walker Date 7-19-84

no overlap review done -

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID #: 63-09126

Date: 4-26-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	4N	2E	32													9			5	14
GIS																12			6.2	18.2
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 14

Overlapping POU Claim #'s:

Total GIS Acres: 18.2

COMMENTS:

Idaho Department of Water Resources

Claim Number: 63-09126

Legal: T4N, R2E, S32

Reviewed By:

⊙ Point of Diversion

☐

Place of Use

☐

Section Lines

☐

Quarter Quarter Lines

1987 Napp Photo

