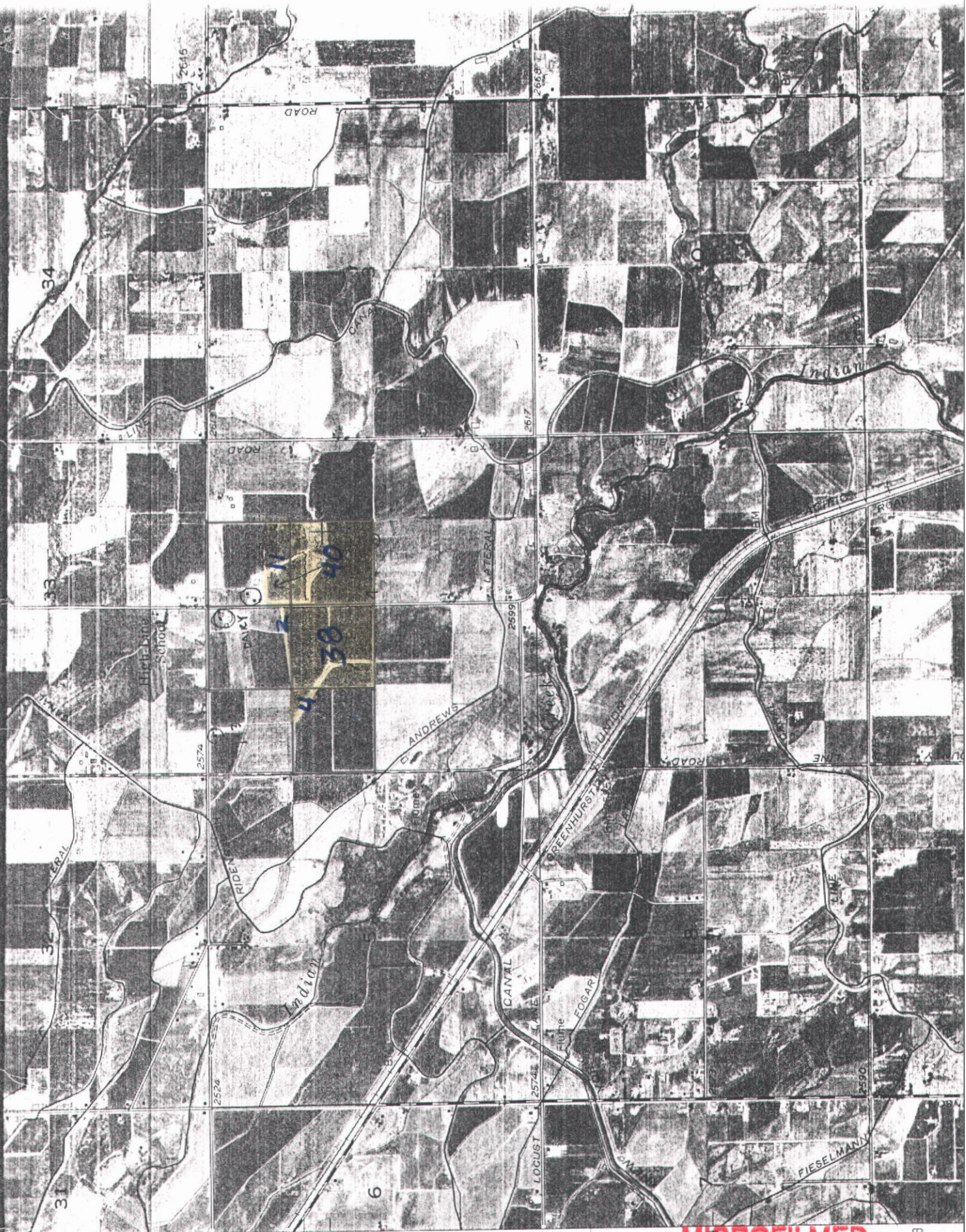




MICROFILMED

AUG 24 1992

Idaho Department of Water Resources

Claim Number: 63-09119

Legal: T02N, R1W, S4

Reviewed By: *Vicky Music*

● Point of Diversion



Place of Use



Section Lines

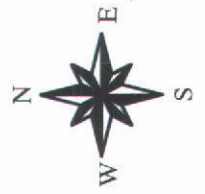


Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 0.75 1 Miles



BLACK

33/34

3

4

NOT TO SCALE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-9119
Date Received: 8/30/1989
Receipt No: C010657
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ADRIAN CURNOW
597 E ROOSTER CT
EAGLE ID USA 83616

Phone: (208) 939-4660

BARBARA JO CURNOW
597 E ROOSTER CT
EAGLE ID USA 83616

Phone: (208) 939-4660

2. Date of Priority: 02/17/1978

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	01W	4	SE SW NE	ADA	

5. Description of diverting works:

WELL, 10" CASING, 93' DEEP, 25 HP PUMP, TO DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	1.23	427.5

7. Total Quantity Appropriated is:

1.23 C.F.S. and/or 427.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
02N	01W	4	NW	NE		IRRIGATION	11
			SW	NE		IRRIGATION	40
			NE	NW		IRRIGATION	2
			SW	NW		IRRIGATION	4
			SE	NW		IRRIGATION	38
						Section Acres	95
						Total Acres	95

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DH 6/2/2003

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

15. Basis of Claim: License

Form 43-316(43-1409(s)) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please Rush
waiting to go to
water supply bank.

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
63-9119					

RECEIVED

MAY 29 2003

Department of Water Resources

RECEIVED

MAY 30 2003

WATER RESOURCES
WESTERN REGION

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Perry O Kasel and Donald L Kasel
6203 W Lake Hazel and 6500 Ridge Wood Rd
Nampa ID 83687 Nampa, ID 83687
4. New Owner/Claimant(s) ADRIAN J. AND BARBARA J. CURNOW
 Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address 597 E. ROOSTER CT
- City, State and ZIP Code EAGLE, ID 83616
- New Telephone Number (208) 939-4660
5. Date you acquired the property Dec. 14, 2000

SCANNED

MAY 29 2003

Form 43-386(12-14-99) July, 2000

6.

N/A

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Adrian John Curnow
Barbara J. Curnow

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *Adrian* Date *5-29-03* Fee *\$25.00*
 Received by *Adrian* Date *5-29-03* Receipt No. *2049301*
 Processed by *Adrian* Date _____ WR _____ Date _____

} Refund requested
5-29-03
Kari Lipman

SCANNED

MAY 29 2003

WATER RIGHTS DEED AND ASSIGNMENT

FOR VALUE RECEIVED, DONALD J. KASEL and BARBARA S. KASEL, husband and wife, and PERRY O. KASEL and Darlene KASEL, husband and wife (collectively Grantor) do hereby grant, bargain, sell, assign, transfer and convey unto ADRIAN J. CURNOW and BARBARA JO CURNOW, husband and wife (Grantee), and to Grantee's successors, heirs and assigns forever, all water and water rights, ditches and ditch rights, appurtenant to the lands described in Exhibit A which is attached hereto and incorporated herein including but not limited to the following described water rights or claims to water right:

Water Right License No. 63-09119, issued by the Idaho Department of Water Resources having a priority date of February 17, 1978 to ground water with a point of diversion located in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 4, T.2N., R.1 W., Ada County, Idaho. The water right is for the purposes of irrigation for 1.23 cfs or 427.50 acre feet per year.

That certain water right claim, Claim No. A63-09119, filed in the District Court of the Fifth Judicial District of the State of Idaho, in and for the County of Twin Falls, Case No. 39576 entitled The General Adjudication of Rights to the Use of Water from the Snake River Basin Water System. This claim is based upon the License referred to above.

IN WITNESS WHEREOF, the undersigned have executed this instrument this 14th day of December, 2000.

Donald J. Kasel
Donald J. Kasel

Barbara S. Kasel
Barbara S. Kasel

Perry O Kasel Deceased
Perry O. Kasel

Barbara M Kasel Deceased
By Don Kasel

STATE OF IDAHO)
: ss.
County of Ada)

On this 14th day of December, 2000, before me, the undersigned Notary Public in and for said State, personally appeared DONALD J. KASEL and BARBARA S. KASEL, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



[Signature]
Notary Public for State of Idaho
Residing at Boise, Idaho
My Commission Expires: 1/12/07

STATE OF IDAHO)
: ss.
County of Ada)

On this _____ day of December, 2000, before me, the undersigned Notary Public in and for said State, personally appeared PERRY O. KASEL and _____ KASEL, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Notary Public for State of Idaho
Residing at _____, Idaho
My Commission Expires: _____

Receipt Details for ID C010657

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
8/30/1989 10:00:05 AM	8/30/1989	State	\$274.00	Check
Payer		POKOT FARMS		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
901			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$274.00	ADJUDICATION FEE	410162	9337	00		6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	9119		\$145.00	Claim
63	18254		\$25.00	Claim
63	18255		\$54.00	Claim
63	18256		\$25.00	Claim
63	18257		\$25.00	Claim

Print Report

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09119
Date Received: 8/30/1989
Receipt No: C010657
Received By: 9

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DONALD L. KASEL 208-888-7162
Address: 6500 RIDGEWOOD RD.
Nampa, ID 83687

AND/OR

Name: PERRY O. KASEL 208-888-7155
Address: 6203 W. LAKE HAZEL
Nampa, ID 83687

2. Date of Priority: FEB 17, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	01W	4	SE	SW	NE		ADA

5. Description of diverting works:
WELL, 10" CASING, 93' DEEP, 25 HP PUMP, TO DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.230		427.50

7. Total Quantity Appropriated is:
1.230 C.F.S. (and/or) 427.50 A.F.A.

8. Total consumptive use is 332.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02N	01W	4	NW		NE		IRR	11.0
			SW		NE		IRR	40.0
			NE		NW		IRR	2.0
			SW		NW		IRR	4.0
			SE		NW		IRR	38.0
							Section Acres	95.0
							Total Acres	95.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA-MERIDIAN IRR. DIST.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Perry A. Kaul Date: 8-30-89

State of Idaho

County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 30th day of AUGUST 19 89

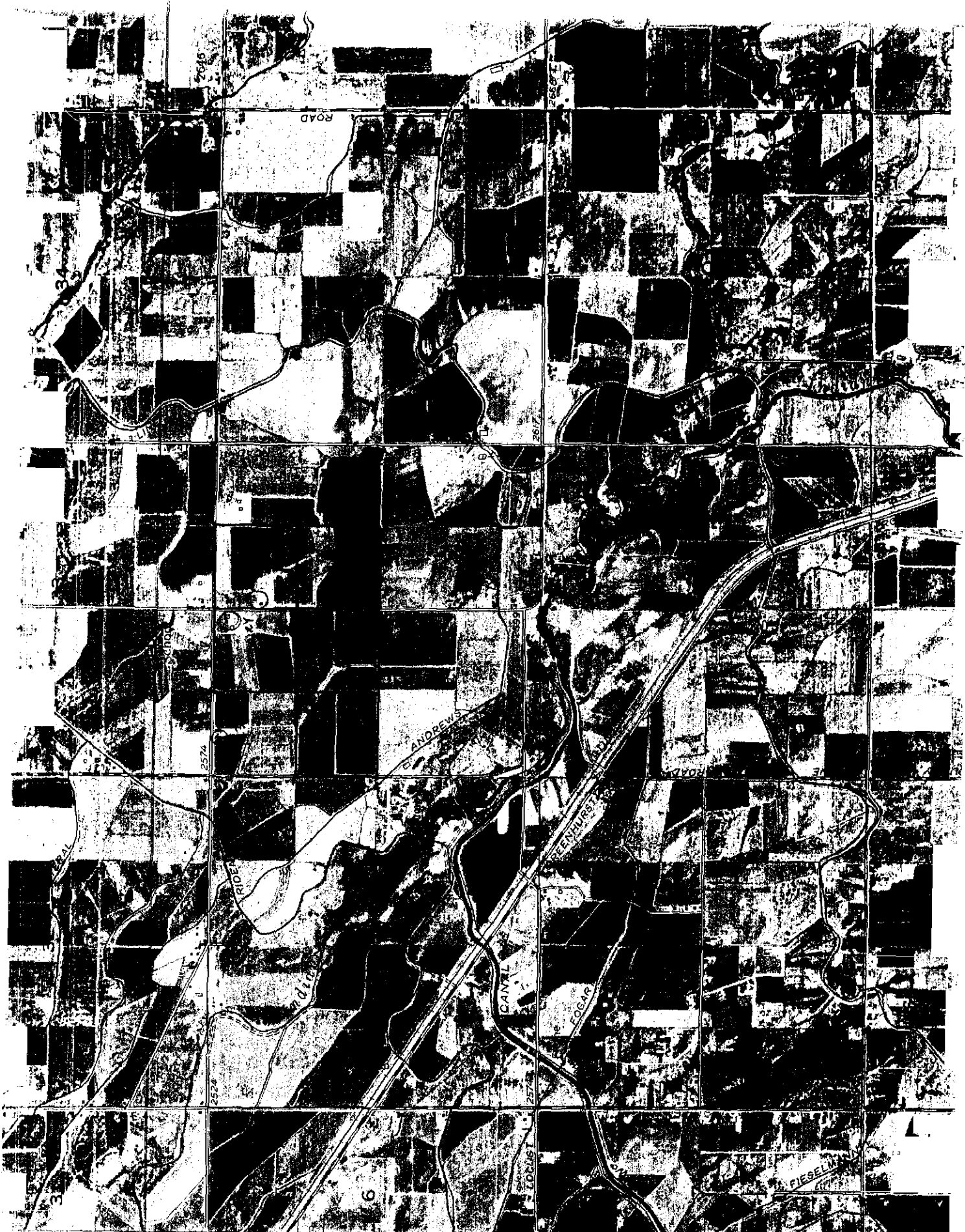
Seal

Jeff Peppersack
Notary Public

Residing at _____

My Commission Expires _____

Jeff Peppersack, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994



22

21

32°30'

20

MICROFILMED

18

AUG 24 1992

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

FIRST CLASS



RECEIVED

DEC 21 2005

WATER RESOURCES
WESTERN REGION

UNABLE TO
FORWARD

ADRIAN CURNOW

BARBARA JO CURNOW
597 E ROOSTER
EAGLE ID

63-9119



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 20, 2005

ADRIAN CURNOW
BARBARA JO CURNOW
5325 W SUMMERVIEW LN
NAMPA ID 83687

Re: Snake River Basin Adjudication (SRBA)
Water Right No(s). 63-9119
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your claim(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to our office. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right(s) referenced above, please call this office to obtain a form to make this required change to the water right(s) records.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region

The address is correct as shown above or as otherwise changed.

Signature of water right claimant

Telephone number

STATE OF
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705



FIRST CLASS

for

BARBARA JO CURNOW

ADRIAN CURNOW
597 E ROOSTER CT
EAGLE ID

NO ADDRESS
FOUND

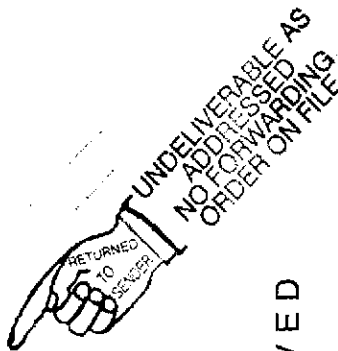
63-9119

RECEIVED

JUN 13 2005

WATER RESOURCES
WESTERN REGION

5325 W Summerview Ln
Nampa 83687



RETURNED
TO
SENDER

UNDELIVERABLE AS
ADDRESSED
NO FORWARDING
ORDER ON FILE

ADDRESS SERVICE
REQUESTED

04/13/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9119
NAME AND ADDRESS: ADRIAN CURNOW
597 E ROOSTER CT
EAGLE ID 83616

BARBARA JO CURNOW
597 E ROOSTER CT
EAGLE ID 83616

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 1.230 CFS
427.500 AFY
PRIORITY DATE: 02/17/1978
POINT OF DIVERSION:

T02N R01W S4 SWNE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	1.230 CFS 427.50 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE
NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY
DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR
THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T02N R01W S04 Lot 2 NWNE	11.0	T02N R01W S04	SWNE	40.0
T02N R01W S04 Lot 3 NENW	2.0	T02N R01W S04	SWNW	4.0
T02N R01W S04	SENW	38.0		

95 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

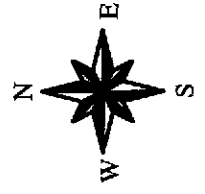
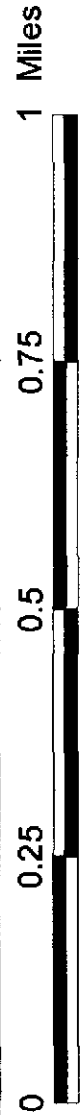
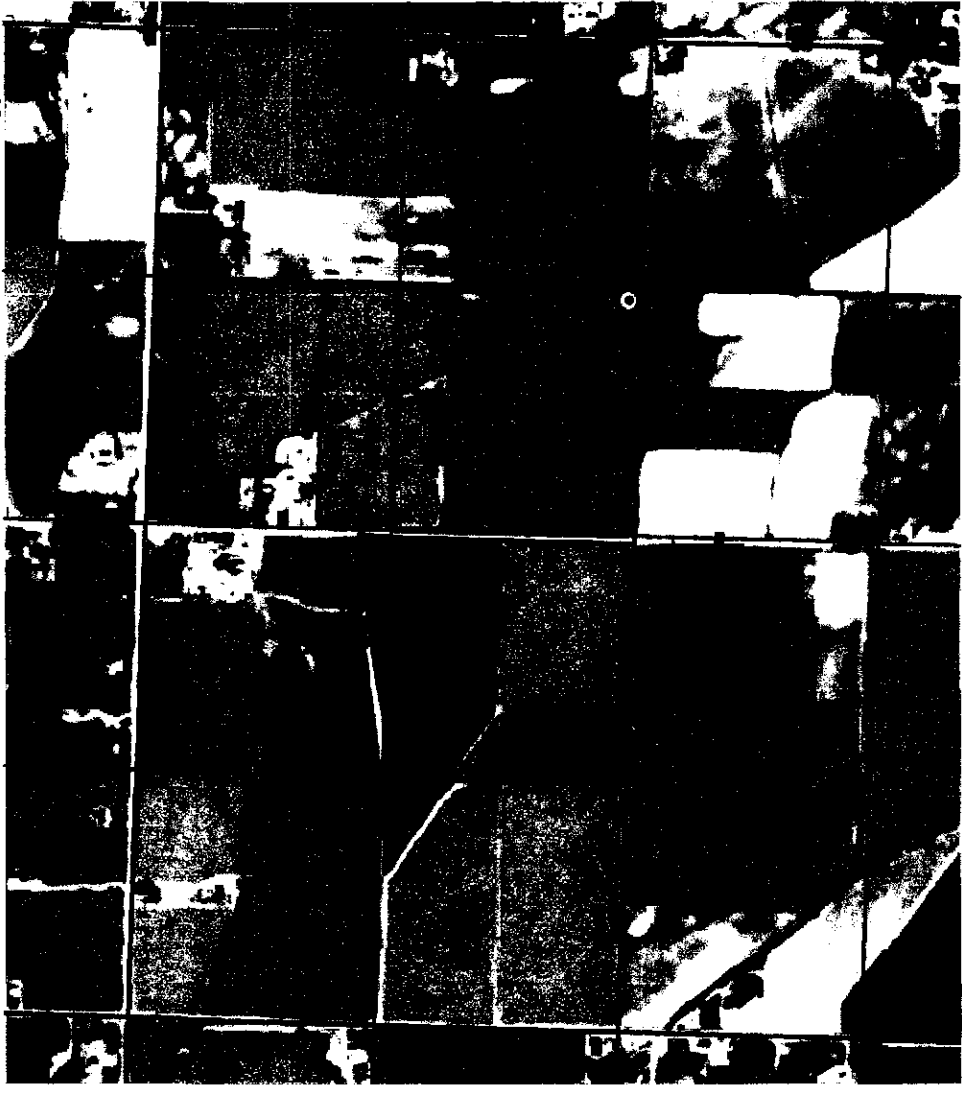
Use of this right is combined with water from Nampa Meridian Irrigation
District.

Idaho Department of Water Resources

Claim Number: 63-09119
Legal: T02N, R1W, S4
Reviewed By: *Vicky Music*

- ☐ Point of Diversion
- ☐ Place of Use
- ☐ Section Lines
- ☐ Quarter Quarter Lines

1987 Napp Photo



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-9119

04/13/2005

1

Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
Claim	02N	01W	4	SW	NE		GROUND WATER	ADRIAN CURNOW
er Right	02N	01W	4	SW	NE		GROUND WATER	DONALD L KASEL

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-9119

WATER RIGHT NUMBER: 63-9119

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	DONALD L KASEL 6500 RIDGEWOOD RD NAMPA, ID 83687 (208)888-7162
Current Owner	ADRIAN CURNOW 597 E ROOSTER CT EAGLE, ID 83616
Original Owner	OWEN KASEL STAR RT 6 NAMPA, ID 83651
Original Owner	PERRY O KASEL 6203 W LAKE HAZEL NAMPA, ID 83687 (208)888-7155
Current Owner	BARBARA JO CURNOW 597 E ROOSTER CT EAGLE, ID 83616

Priority Date: 02/17/1978

Basis: License

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

IRRIGATION

<u>From</u>	<u>To</u>
3/15	to 11/15

Diversion Rate

1.230 CFS

Annual Volume

427.50 AF

Total Diversion:

1.230 CFS

427.50 AF

Location of Point(s) of Diversion

GROUND WATER

ADA County

SE 1/4 SW 1/4 NE 1/4

Sec. 4, Twp 02N, Rge 01W, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
02N	01W	4	11.0	40.0	2.0	4.0	38.0												95.0

Total Acres: 95

Conditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Panel

Nampa - mer irr water

Acc Irr imp PDU from NW 1/4 SE 1/4 SW 1/4 = 4 acres

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-9119

WATER RIGHT NUMBER: 63-9119

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	OWEN KASEL STAR RT 6 NAMPA, ID 83651
Current Owner	DONALD L KASEL RT 6 BOX 6574 NAMPA, ID 83651

Priority Date: 02/17/1978

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	1.230 CFS	427.50 AF
	<u>Total Diversion:</u>	1.230 CFS	427.50 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4NE1/4	Sec. 4, Twp 02N, Rge 01W, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	01W	4		15.0	40.0		2.0			38.0									95.0

Total Acres: 95

Conditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:Comments:Dates and Other Information:

DESKTOP REVIEW / VLM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

NORMAL

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) 63-9119

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address _____
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See licensing exam

OVERLAP REVIEW

Other water rights with the same point of diversion: *none*

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

NA

WATER USES

☒ No change

☐ Different Uses

Use *1/4* From *3/15* To *11/15* Amount *1.23* CFS *427.5* AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA

you should remark for 3/1

TOTAL VOLUME – Groundwater only

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
☐ Changes found, the new total is, Amount _____ CFS _____ AFA
☒ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

11/15/15

NON-IRRIGATION USES:

☒ No change

☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:

Acc for in PDU (4 acres) from 11/15/15 PDU.

☐ No Change

☒ Changes shown below:

occurred before 1997 per NAPP?

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: none

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

NA

Delivery System Narrative: all irrigation system

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

WBI ✓ nampa - meter for dis. also used
 6046 ✓ you should've remark for 3/1

recommended as licensed except for the
4 acres allom box in 004.

AFTER EXAM THE FILE SHOULD CONTAIN:

- NAC
- ☒ Completed claim checklist
 - ☒ Photographs of POD's and POU
 - ☒ GPS readings
 - ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED:

8/13/05

FIELD EXAMINER:

Vicki Moore



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 2, 2003

ADRIAN CURNOW
BARBARA JO CURNOW
597 E ROOSTER CT
EAGLE ID 83616

Re: Notice of Claim to a Water Right No. 63-9119

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Denise Hatfield
Office Specialist I
Adjudication Section
Western Region Office

DH: dh

Enclosure

Idaho Department of Water Resources Receipt

Receipt ID C069301

Payment Amount \$25.00 Date Received 5/29/2003 1:29:51 PM Region State Status
 Payment Type Check Check Number 1055

Payer CURNOW ADRIAN J OR BARBARAComment WATER RIGHT 63-9119

Fee Detail

Amount Description

Fund FD PCA SO

\$25.00 OWNERSHIP CHANGES/SECURITY INTERESTS 0229 21 56140 1155

 Signature Line (Dept. Representative)

Debbie -
 Please refund this filer's fee to:

Adrian J. Curnow
 591 E. Rooster Ct
 Eagle 83616

Cust request will be handled by AJ - no fee
 required.

Thanks
 Kari Lynn

SCANNED

MAY 29 2003

5/29/2003

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-09119

REVIEW
COMPLETED
WHOM/DATE

"R" RECORD

CLAIMANT CONTACT
NEEDED - Y/N**

CLAIM
VERIFIED BY
CODE
(SEE BELOW)

CHANGE
CLAIM
Y/N

FIELD EXAM
Y/N-IF NO,
DO OFFICE
VERIFICATION

FIELD EXAM
OR IN-OFFICE
VERIFICATION
WHOM/DATE

NR ELEMENT
VERIFICATION

PRIORITY*

PT. OF DIV.

SOURCE

PL. OF USE

DIV. AMOUNT
CFS/AF

CONSUMPTIVE
USE

NATURE OF
USE

PERIOD OF
USE

BASIS OF
CLAIM

REMARKS

IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES NO

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS:

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

DATA ENTRY COMPLETED
BY DATE

FINAL RECOMMENDATION
BY DATE

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

06/23/95 00:17:40
Page 1

Water Right Number - 63-09119 ✓

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + - - - - First Name - - - - + - - - - Address - - - - +

*** C - CURRENT OWNER ***
KASEL ✓

DON ✓

1 - RT. 6 BOX 6574
2 -
3 -

City- NAMPA
Phone -
State- ID Zip- 83651

*** O - ORIGINAL OWNER ***
KASEL

OWEN

1 -
2 -
3 -
City-
Phone -
State- Zip-

+ - - - - Priority Date - - - - + - - - - Region - - - - + - - - - Stage - - - - + - - - - Status - - - - +
02/17/1978 ✓ 14 WESTERN L - LICENSE ✓

+ - - - - Source - - - - + - - - - Tributary - - - - +
GROUNDWATER ✓

+ - - - - Point of Diversion - - - - +
TwN Rng Sec Tract Lot Rflg County Diversion Name Diversion Rate Diversion No.

02N ✓ 01W ✓ 4 ✓ SE SW NE ✓ (1) ADA ✓

+ - - - - Water Use - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION ✓ 03/15 ✓ 11/15 ✓ 1.230 ✓ 427.50 ✓

+ - - - - Total Div. Rate - - - - + - - - - Total Div. Volume - - - - + - - - - Total Div. Capacity - - - - +
1.230 ✓ 427.50 ✓

+ - - - - Place of Use - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

02N ✓ 01W ✓ 4 ✓ NW NE ✓ 45.0 ✓ 01 IRRIGATION (1) ADA
02N ✓ 01W ✓ 4 ✓ SW NE ✓ 40.0 ✓ 01 IRRIGATION (1) ADA
02N ✓ 01W ✓ 4 ✓ NE NW ✓ 2.0 ✓ 01 IRRIGATION (1) ADA
02N ✓ 01W ✓ 4 ✓ SE NW ✓ 38.0 ✓ 01 IRRIGATION (1) ADA
SWNW
Total Acres: 95.0 ✓

+ - - - - Diversion Means -

+ - - - - Non-Irrigation Use -

+ - - - - Other Rights for Same Use - NAMPA-MERIDIAN IRR. DIST. ✓

+ - - - - Remarks - - - - +
No Remarks found.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-9119

03/29/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
9119	Claim	02N	01W	4	NW	NE		IRRIGATION	11/95	ADRIAN CURNOW
9119	Water Right	02N	01W	4	NW	NE		IRRIGATION	15/95	DONALD L KASEL
18254	Water Right	02N	01W	4	NW	NE		STOCKWATER		PERRY O KASEL
18254	Water Right	02N	01W	4	NW	NE		DOMESTIC		PERRY O KASEL
9119	Claim	02N	01W	4	SW	NE		IRRIGATION	40/95	ADRIAN CURNOW
9119	Water Right	02N	01W	4	SW	NE		IRRIGATION	40/95	DONALD L KASEL
9119	Claim	02N	01W	4	NE	NW		IRRIGATION	2/95	ADRIAN CURNOW
9119	Water Right	02N	01W	4	NE	NW		IRRIGATION	2/95	DONALD L KASEL
18255	Claim	02N	01W	4	NE	NW		STOCKWATER		PERRY O KASEL
18256	Water Right	02N	01W	4	NE	NW		STOCKWATER		DONALD L KASEL
18255	Claim	02N	01W	4	NE	NW		COMMERCIAL		PERRY O KASEL
18255	Claim	02N	01W	4	NE	NW		DOMESTIC		PERRY O KASEL
9119	Claim	02N	01W	4	SW	NW		IRRIGATION	4/95	ADRIAN CURNOW
9119	Claim	02N	01W	4	SE	NW		IRRIGATION	38/95	ADRIAN CURNOW
9119	Water Right	02N	01W	4	SE	NW		IRRIGATION	38/95	DONALD L KASEL

different from disc/USIS

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9119 Priority February 17, 1978 Amount 1.23 cfs

THIS IS TO CERTIFY, that Don Kasei
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-9119 issued pursuant to Application for Permit dated February 17, 1978,
and has submitted proof to the Department of Water Resources on December 12, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.23 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u> at <u>1.23</u> cfs and <u>427.5</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 1.23 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
427.5 acre feet per year, said waters to be diverted within the SW 1/4 NE 1/4 Section 4,
Twp 2N, Rge 1W in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	1W	4		15	40		2			38									95

Total number of acres irrigated 95

This right when combined with all other rights shall provide no more than .02 cfs
per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 8TH day of
FEBRUARY, 19 84.

Acting for the Director

Norman C. Young

STATE OF IDAHO

RECEIVED

Licensing
APPLICATION FOR AMENDMENT OF A PERMIT

AUG 5 1983

Department of Water Resources

To change the point of diversion and/or the place of use

APPROVED

Comes now Owen Kase1 Phone _____
of (address) Route #6, Box 6575, Nampa, ID 83651, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 63-9119, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW 1/4 NE 1/4, Section 4, Township 2N, Range 1W, B.M.,
County of Ada. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 1.23 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2N	1W	4		15	40		2			38									95

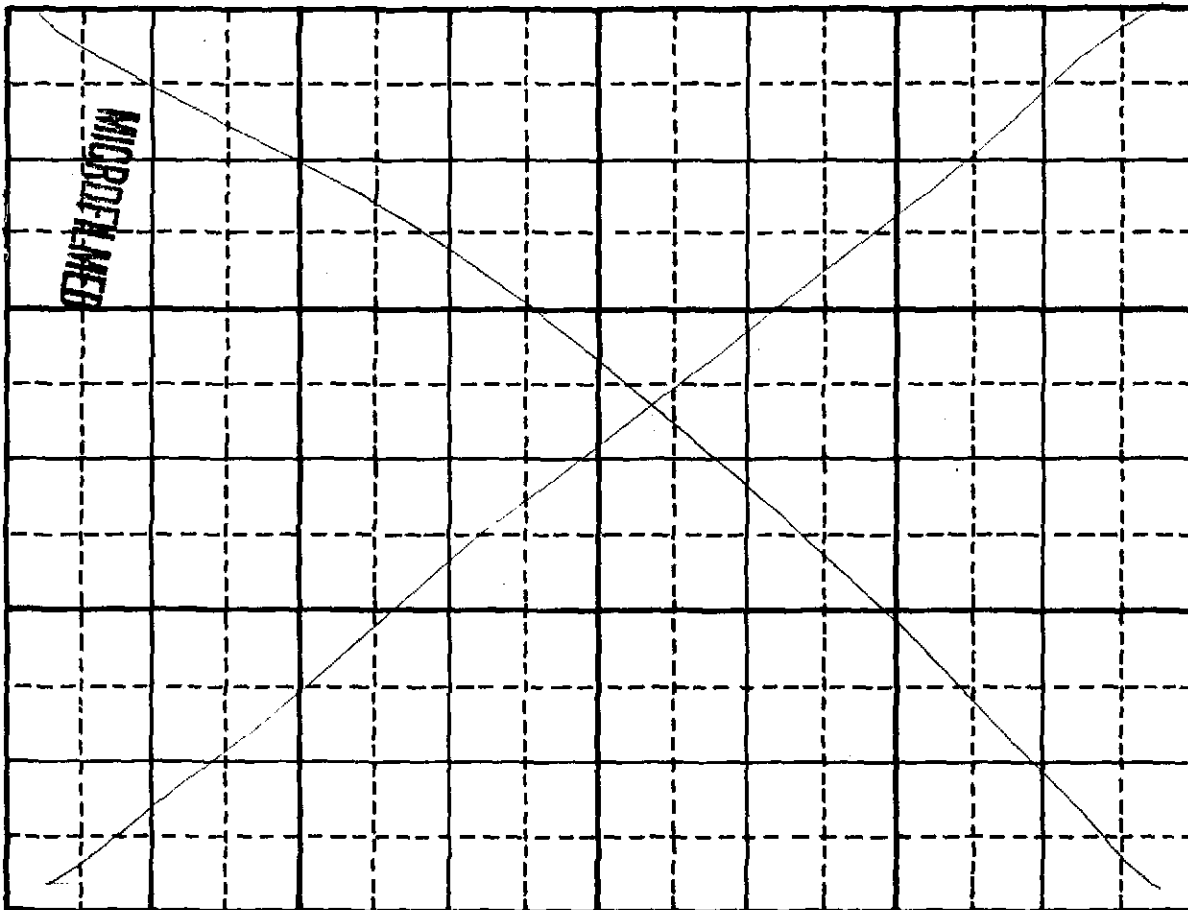
Total number of acres to be irrigated = 95

4. a. Who owns the property at the point of diversion? Don Kase1 ^{Acres #} 888-7162
b. Who owns the land to be irrigated or the place of use? Don & Perry Kase1
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: I Don Kase1 have purchased
this property from Owen Kase1

RECEIVED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, to  ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at 8. Am, this 4 day of August, 1983.
Don Haul
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00

Received by CW Date 8/5/83 # 30176

Publication prepared by N/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby

Approve the above Application for Amendment for Permit No. 63-9119.

Witness my hand this 8TH day of FEBRUARY, 19 84.

Norman C Young
Acting for the Director

N/A

Identification No. _____

Application No. 63-9119

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant OWEN KASEL Phone: 466-4812
post office address Route 6, Box 6575 Nampa, Idaho
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 4 Township 2N
Range 1W B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.9 for Irrigation purpose from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.9 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
well with turbine pump and electric motor

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 12 inches; proposed depth of well is 80 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

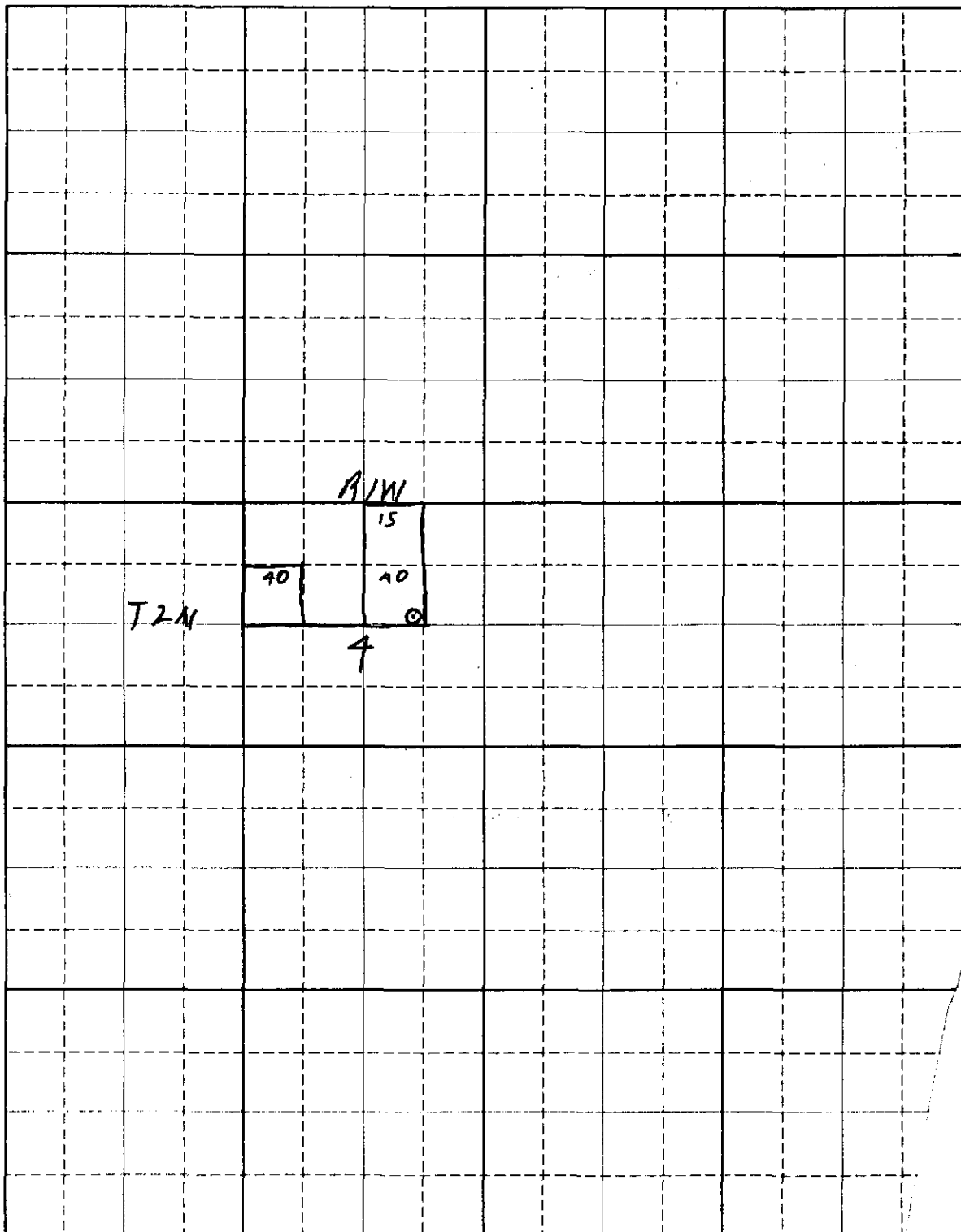
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

[illegible]

c. Describe any other water rights used for the same purposes as described above. _____
Nampa Meridian Irrigation District

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ewen A. Kaset
(Applicant)

02-17-78

Proposed Priority

Received by GLS Date 2/17/78 Time 3:30
Preliminary check by Pull Fee \$ 35.00
Receipted by if Date 2-17-78 # 9274
Publication prepared by if Date 2-23-78
Published in Idaho Statesman
Publication dates March 2 & 9, 1978
Publication approved if Date 3-13-78
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS if

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9119, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 83.
- c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water. (2) The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 27th day of April, 19 78.

Norman C. Young
Administrator

RECEIVED

JAN 4 1979

466-4812

Department of Water Resources
Western Regional Office

(name spring, stream, etc.)

(nature of use)

(mo.-day) inclusive (mo.-day)

(nature of use)

(mo.-day) inclusive (mo.-day)

(nature of use)

(mo.-day) inclusive (mo.-day)

Other uses:

AF/Annum

County

$\frac{1}{4}$ _____

County

County

Other Points of Diversions:

Description of diverting works: well, pump & ditches

yes ☒ no ☐

6. Lands to be irrigated or place of use.

TOTAL ACREAGE

95

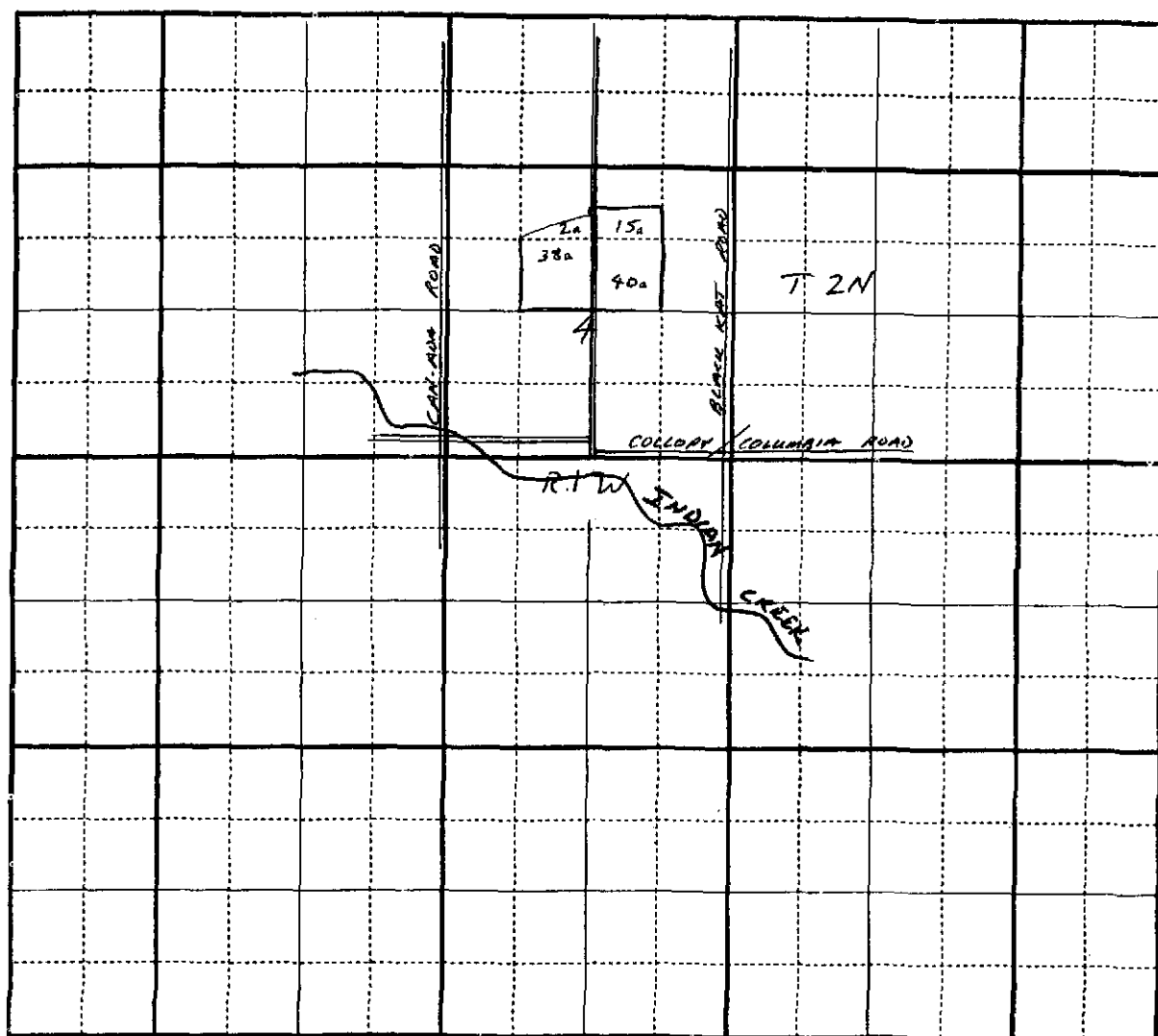


Diagram of System

DATE OF EXAM 6/20/79

ACREAGE
Found 95 ✓
Recommended 95 ✓

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 1.23 c.f.s. V = 427.5 AF/Ann. from 3/15 to 11/15 ✓
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 550 gpm = 1.23 cfs Method of measurement FLOWMETER ✓

Total Q recommended 1.23 cfs Meter No. 73025 Type BAIDYER Condition GOOD

Total V recommended 427.5 AF/Ann

Recommended Amendments:

P.D.
Place of Use SHOULD BE: NE 1/4 NW 1/4 (20 acres) + SE 1/4 NW 1/4 (30 acres) + NW 1/4 NE 1/4 (15 acres) + SW 1/4 NE 1/4 (40 acres)
Other SEC 4, T. 2N, R. 1W.
None _____

MEASUREMENT CALCULATION:

$Q = 550 \text{ gpm} (.002228) = 1.23 \text{ cfs}$ CAPACITY

$V = 95 \text{ acres} (4.5 \text{ AF/Ann.}) = 427.5 \text{ AF/Ann.}$ ✓

$V = 1.23 \text{ cfs} (1.78) (245 \text{ days/yr}) = 599.4 \text{ AF/Ann.}$

SYSTEM DESCRIPTION:

25' dia. U.S. MASTERS MODEL 5000 6" DISCHARGE PIPE FREE FLOW INT. ✓
(CRANK DITCH - FLOOD) IRRIGATE.
CEILING NO. HR 1027669
1.5" 10" X 110"

REMARKS:

AMEND SW 1/4 NW 1/4 (40 acres) TO NE 1/4 NW 1/4 (20 acres) + SE 1/4 NW 1/4 (30 acres) ✓
SEC 4, T. 2N, R. 1W.

Examiner's Signature Charles W. B. J. Jr. Date 6/21/79 ✓

Checked by [Signature] Date 7/1/79

Approved by [Signature] Date 2-11-83

No overlapping lights, Permit identifies the Dist water
Recommend condition R16(4.5)

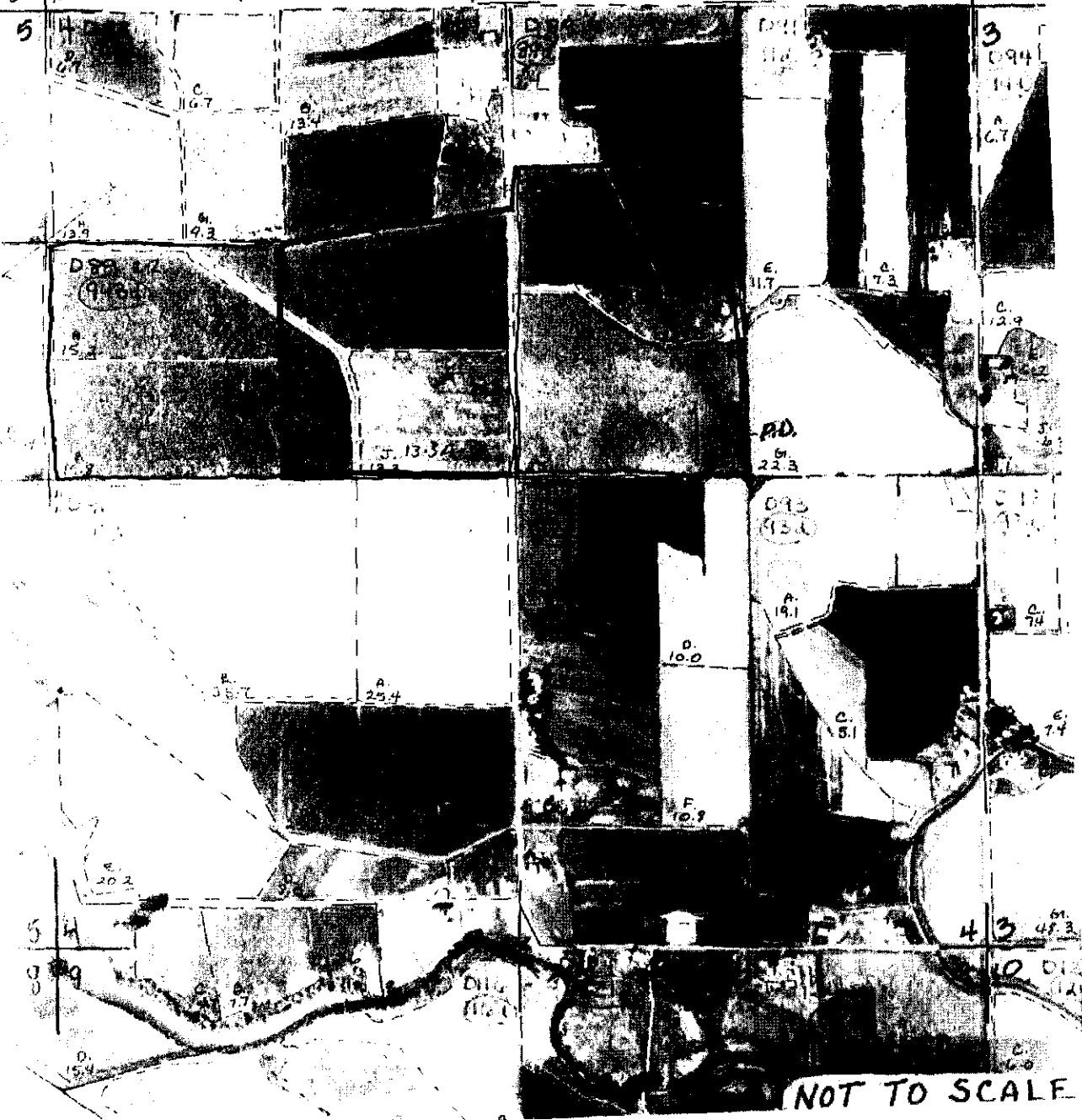
McDEEMO

ADA

BLACK

32 33

33 34



NOT TO SCALE

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID #: 63-09119 Date: 2-8-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	2N	1W	4		11	40		2		4	38									95
GIS					12	40		2		2	39									95
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Total Claimed Acres: 95

Total GIS Acres: 95

Overlapping POU Claim #'s:

COMMENTS:
