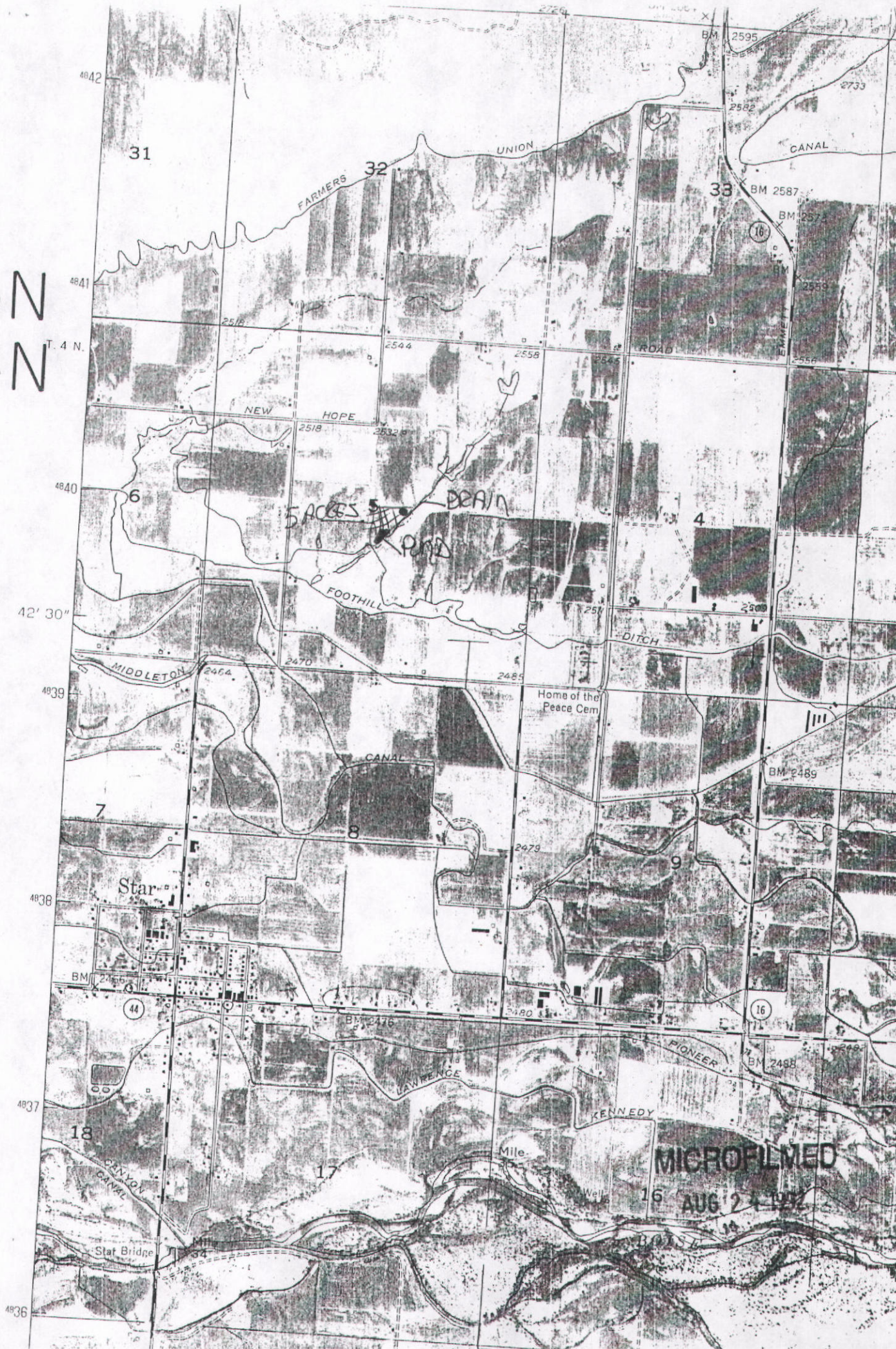


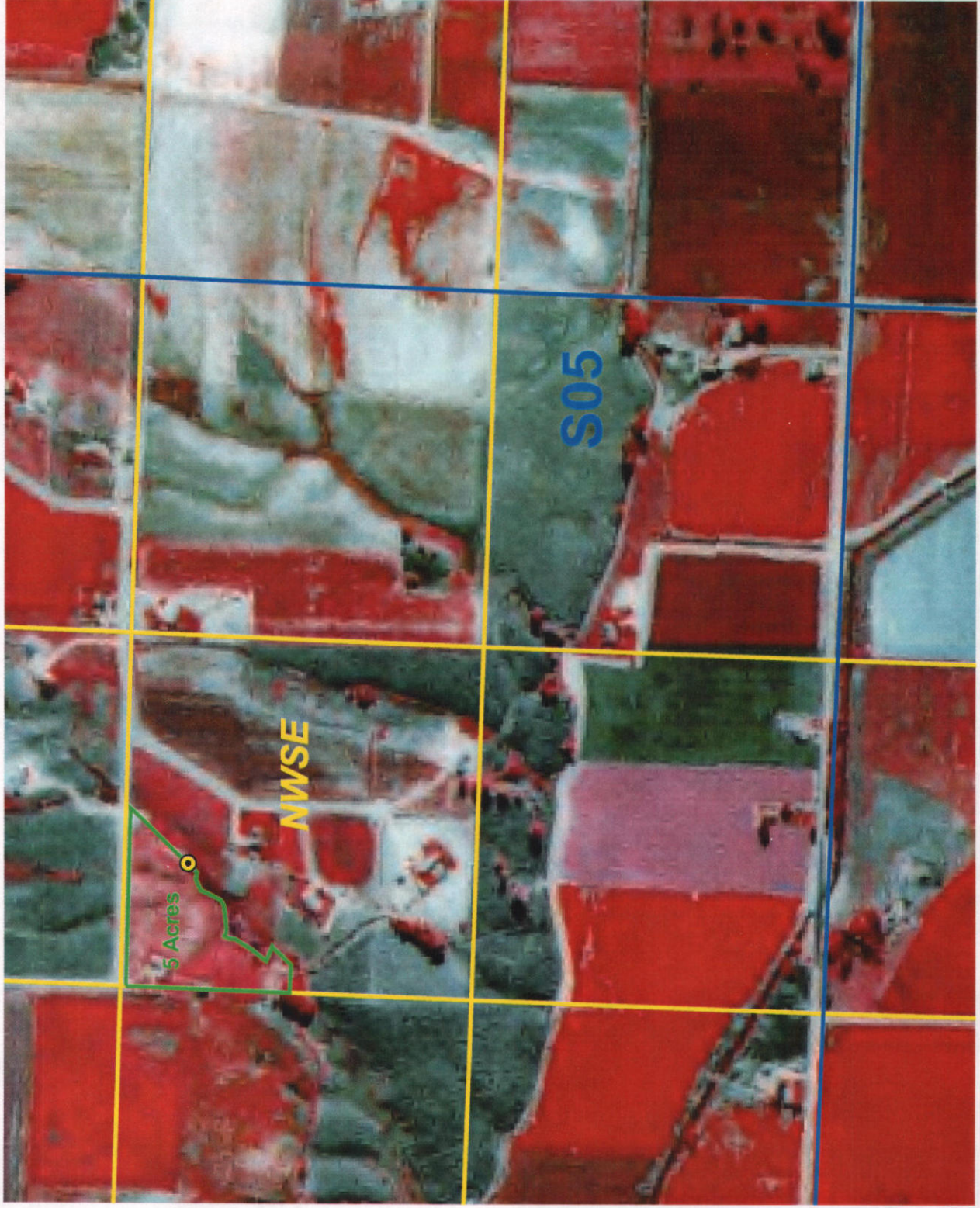
T5N  
T4N



# Idaho Department of Water Resources

Claims: 63-9115  
Date Prepared: 06-19-03  
By: Ron Howerton

T04N, R01W  
S05



- Point of Diversion
- Place of use
- Section
- 1/4 1/4

5.0 acres

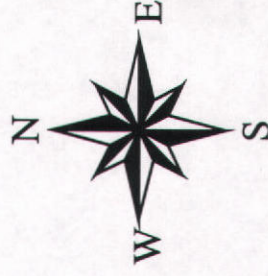
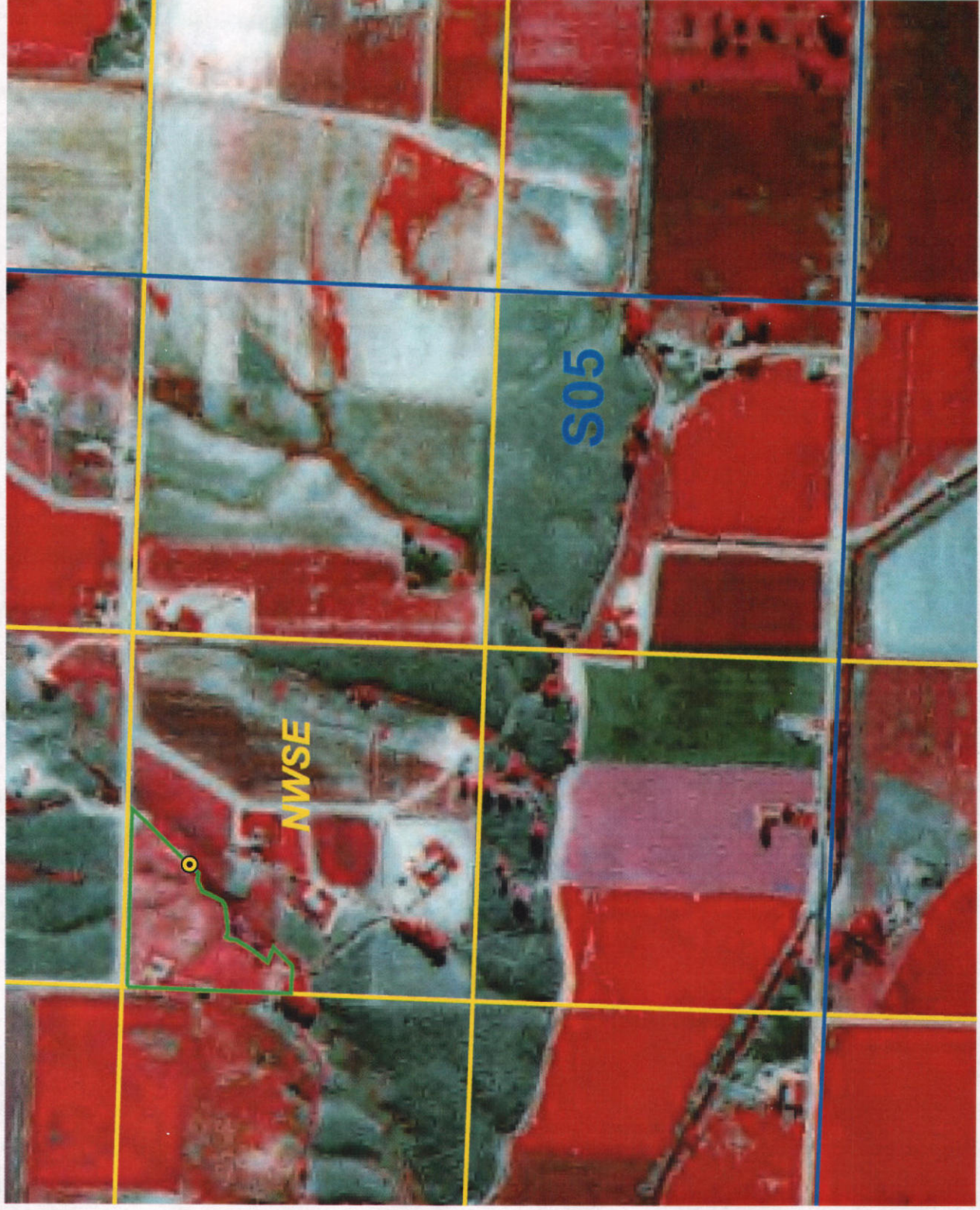


1987 NAPP

# Idaho Department of Water Resources

Claims: 63-9115  
Date Prepared: 06-19-03  
By: Ron Howerton

T04N, R01W  
S05



- Point of Diversion
- Place of use
- Section
- 1/4 1/4



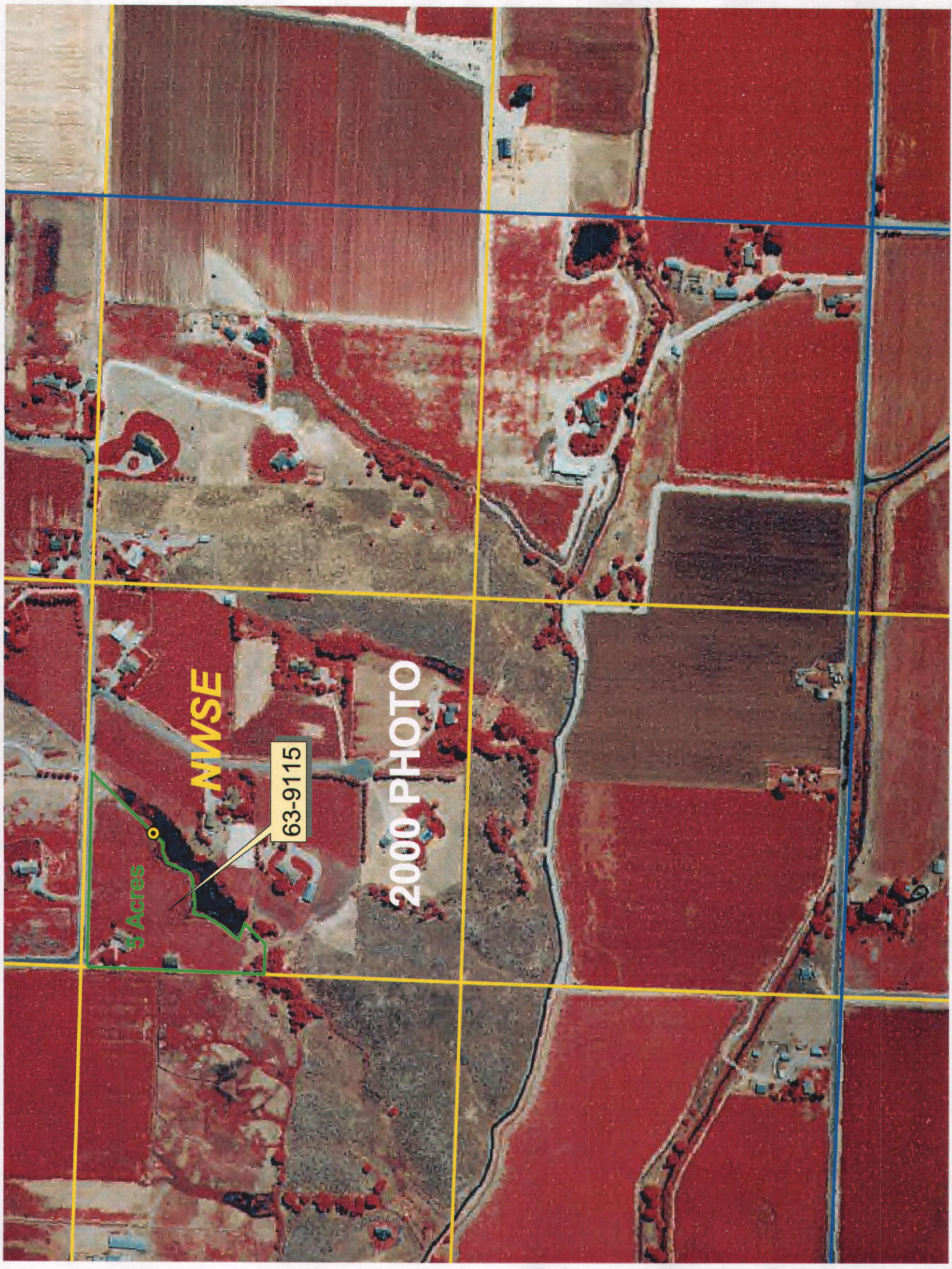
1987 NAPP

5 Acres

NWSE

63-9115

2000 PHOTO



UNNAMED  
DRAIN

5 Acres

NWSE

PLACE OF USE  
63-09115  
63-31230

FOOTHILL

2485

2520

0

63-10347



Picture #7

Langdon pump  
site from pond.

Now  
Kucks  
WR 63-9115



Picture #8

Lagerstrom pump site  
from pond.

Now  
KLEIN  
WR  
63-8526

~~EXCLUDED~~  
DEC 26 1991

POTD LOCATIONS VERIFIED BY  
AGENT

PHOTOS FROM PX 7-6-90 POTR WTR 63-10347 GW R16447



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-9115  
Date Received: 6/8/89  
Receipt No: C007304  
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): LONN KUCK  
10399 E ROLLING HILLS DR  
STAR ID USA 83669

Phone: (208) 286-9638

ELIZABETH ANN KUCK  
10399 E ROLING HILLS DR  
STAR ID USA 83669

Phone: (208) 286-9638

2. Date of Priority: 09/02/1983

3. Source: UNNAMED DRAIN Trib. to: BOISE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 04N      | 01W   | 5       | NW NW SE              | ADA    |      |

5. Description of diverting works:

POND ON THE DRAIN, PUMP OUT OF POND.

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 3/15 | 11/15 | 0.1    |            |

7. Total Quantity Appropriated is:  
0.1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use        | Acres |
|---------------|-------|---------|------------|-----|------------|-------|
| 04N           | 01W   | 5       | NW SE      |     | IRRIGATION | 5     |
| Section Acres |       |         |            |     |            | 5     |
| Total Acres   |       |         |            |     |            | 5     |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.  
Ownership changed by DB 5/24/2001

15. Basis of Claim: License



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP RECEIVED

Please print or type  
(see instructions on back of page)

MAR 29 2001

DATE OF CLOSING: 08/30/90

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township 04N Range 01W  
Section 05, 1/4 of 1/4 of 1/4, Govt. Lot \_\_\_\_\_, BM.  
Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_  
If you have additional legal descriptions, please attach separate sheet.

RECEIVED

APR 03 2001

WATER RESOURCES  
WESTERN REGION

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)  
Assigned by IDWR: A63-10347, A63-15614, A63-09115

☐ Name and Address of Former Owner/Claimant(s)(Seller): DANNY G + PATRICIA LANGDON

☐ New Owner/Claimant (Purchaser): LONN + ELIZABETH ANN KUCK

☐ New Mailing Address: 10399 E. ROLLING HILLS DR  
STAR ID 83669

☐ New Telephone Number: 209 286-9658 9638

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) [Signature] Date 3/26/01

☐ Signature of Former Owner/Claimant(s): [Signature] Date 03/26/01

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

## WARRANTY DEED

FOR VALUE RECEIVED

wife

DANNY G. LANGDON and PATRICIA O. LANGDON, husband and

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto

LONN KUCK and

ELIZABETH ANN KUCK, husband and wife

GRANTEE(S), whose current address is: 10399 ROLLING HILLS DRIVE, STAR, IDAHO 83669  
 the following described real property in ADA County, State of Idaho,  
 more particularly described as follows, to wit:

Lot 1 in Block 3 of STAR ACRES SUBDIVISION, according to  
 the Official Plat thereof, filed in Book 29 of Plats at  
 Page(s) 1822, and as Amended by Affidavit recorded May 24,  
 1973, as Instrument No. 847760, records of Ada County,  
 Idaho.

9047171

4N1W Sec 5

ADA COUNTY, IDAHO

FOR STEWART TITLE

'90 AUG 31 PM 2 58

JOHN BASTIDA, RECORDER

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and  
 Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said  
 Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all  
 encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or  
 done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and  
 agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if  
 any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same  
 from all lawful claims whatsoever.

Dated: August 30, 1990

his att. in  
fact

*Danny G. Langdon by Patricia O. Langdon*  
 DANNY G. LANGDON by PATRICIA O. LANGDON  
 his attorney in fact  
*Patricia O. Langdon*  
 PATRICIA O. LANGDON

STATE OF IDAHO, County of ADA ss

On this 30th day of August  
 in the year of 1990, before me, the undersigned, a Notary  
 Public in and for said State, personally appeared  
Patricia O. Langdon  
 known or identified to me to be the person whose name is  
 subscribed to the within instrument, and acknowledged to me that  
she executed the same.

*Robyn Williams*  
 Notary Public  
 Robyn Williams  
 (type or print)  
 Residing at: Boise, Idaho  
 My commission expires: 1-10-92

ACKNOWLEDGEMENT - Attorney in Fact

STATE OF IDAHO, County of ADA ss

On this 30th day of August  
 in the year of 1990, before me, the undersigned, a Notary  
 Public in and for said State, personally appeared  
Patricia O. Langdon  
 known or identified to me to be the person(s) whose name(s) are/is subscribed to  
 the within instrument, as the attorney in fact of Danny G. Langdon

and acknowledged to me that she subscribed the name of  
Danny G. Langdon  
 thereunto in and for her own name as attorney in fact.  
*Robyn Williams*  
 Notary Public  
 Robyn Williams  
 (type or print)  
 Boise, Idaho  
 1-10-92

STEWART TITLE OF IDAHO, INC.

Sanctity of Contract

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09115  
Date Received: 6/08/1989  
Receipt No: 007304  
Received By: JB

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DANNY G. LANGDON 208-286-7876  
Address: 10399 ROLLING HILLS DR.  
STAR, ID 83669

AND/OR

Name: PATRICIA LANGDON 208-286-7876  
Address: 10399 ROLLING HILLS DR.  
STAR, ID 83669

2. Date of Priority: SEP 02, 1983

3. Source: UNNAMED DRAIN Trib. to: BOISE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04N      | 01W   | 5       | NW     | NW     | SE  |     | ADA    |

5. Description of diverting works:  
POND ON THE DRAIN, PUMP OUT OF POND.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.100 |      |        |

7. Total Quantity Appropriated is:  
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|---------------|-------|---------|------------|-----|-----|-------|
| 04N           | 01W   | 5       | NW SE      |     | IRR | 5.0   |
| Section Acres |       |         |            |     |     | 5.0   |
| Total Acres   |       |         |            |     |     | 5.0   |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A63-10347

14. Remarks:  
LICENSE INCORRECTLY GAVE THE POD AND POU AS THE SWNE OF SECTION 5  
WHEN IT SHOULD HAVE BEEN THE NWNWSE OF SECTION 5.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Darryl J. Hensel Date: 06/08/89  
Date: \_\_\_\_\_

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 8<sup>th</sup> day

of June 19 89

Anna Baumhoff  
Notary Public

Seal

Residing at Anna Baumhoff, Notary Public  
Residing at Boise, Idaho  
My Commission Expires December 7, 1994  
My Commission Expires \_\_\_\_\_

T5N  
T4N



OBJECTION  
WITHDRAWN

RECEIVED

AUG 16 2006

DEPARTMENT OF  
WATER RESOURCES

2006 AUG 14 AM 10:43

DISTRICT COURT-SRBA  
TWIN FALLS CO., IDAHO  
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA ) Subcase 63-09115  
Case No. 39576 ) SPECIAL MASTER'S REPORT  
\_\_\_\_\_ )

A notice of claim was filed for the above-captioned water right pursuant to I.C. § 42-1409. The Director of the State of Idaho Department of Water resources examined the water system for this reporting area. The *Director's Report* contained a recommendation or abstract for the elements of this water right.

On April 21, 2006, the Ada County Drainage District No. 2, by and through its attorneys Ringert Clark Chartered, filed an objection to the *Director's Report*. On July 18, 2006, the objector filed a *Withdrawal of Objection*. Accordingly, there are no outstanding objections to the *Director's Report* for this water right claim.

Therefore based on the file and record herein, IT IS RECOMMENDED that the above-captioned subcase proceed through the SRBA along with all other water right claims in Basin 63 Part II to which no objection has been filed. The Clerk of the Court is instructed to recode the subcase in the Court's computerized register of action (IWATRS) to reflect this status (status code 98).

Dated August 14, 2006.



THEODORE R BOOTH  
Special Master  
Snake River Basin Adjudication

SCANNED  
OCT 11 2006

CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER REPORT was mailed on August 14, 2006, with sufficient first-class postage to the following:

LONN & ELIZABETH KUCK

Represented by:

JULIE K. FISCHER

PO BOX 247

NAMPA, ID 83651

Phone: 208-466-9272

ADA COUNTY DRAINAGE DISTRICT

Represented by:

S. BRYCE FARRIS

455 S THIRD ST

PO BOX 2773

BOISE, ID 83701-2773

Phone: 208-342-4591

DIRECTOR OF IDWR

PO BOX 83720

BOISE, ID 83720-0098

ELIZABETH ANN KUCK

LONN KUCK

10399 E ROLLING HILLS DR

STAR, ID 83669

Phone: 208-286-9638

S. BRYCE FARRIS (ISB #5636)  
RINGERT CLARK CHARTERED  
455 S. THIRD STREET  
P.O. BOX 2773  
BOISE, IDAHO 83701-2773  
Telephone: (208) 342-4591  
Facsimile: (208) 342-4657

Attorneys for Ada County Drainage District No. 2

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )  
\_\_\_\_\_ )

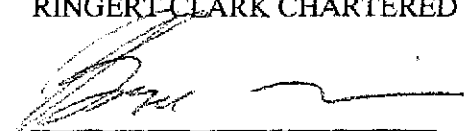
A. Subcase 63-9115

WITHDRAWAL OF OBJECTION

COMES NOW, Ada County Drainage District No. 2, by and through its attorneys of record  
Ringert Clark, Chartered, hereby withdraws it's objection in the above-referenced matter.

DATED this 17<sup>th</sup> day of July, 2006.

RINGERT CLARK CHARTERED

  
S. Bryce Farris

Attorneys for Ada County Drainage District No. 2

CERTIFICATE OF MAILING

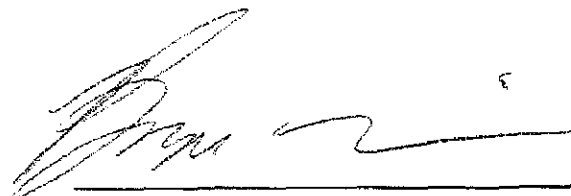
I hereby certify that on this 17<sup>th</sup> day of July, 2006, I served a true and correct copy of the foregoing document via U.S. mail, postage prepaid to the following:

Lonn Kuck  
Elizabeth Ann Kuck  
10399 E. Rolling Hills Drive  
Star, Idaho 83669

IDWR Document Depository  
P.O. Box 83720  
Boise, Idaho 83720-0098

United States Department of Justice  
Environment and Natural Resource Division  
550 W. Fort Street, MSC 033  
Boise, Idaho 83724

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
P.O. Box 44449  
Boise, Idaho 83711-4449

A handwritten signature in black ink, appearing to read 'S. Bryce Farris', is written over a horizontal line.

S. Bryce Farris

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 63-9115

(Insert water right number  
From the Objection Form)

**STANDARD FORM 2  
RESPONSE TO OBJECTION**

Please **print or type** the following information

**B. NAME AND ADDRESS OF PERSON RESPONDING**

Name: Lonn & Elizabeth Kuck

Address: 10399 E. Rolling Hills Drive

Star, ID 83669

Daytime Phone: 208-466-9272

Name & Address of Attorney, if any:

Julie Klein Fischer

White Peterson, P.A.

5700 E. Franklin Rd., #200

Nampa, ID 83687

**C. NAME AND ADDRESS OF PERSON WHO FILED THE OBJECTION TO  
WHICH YOU ARE RESPONDING**

Name: Ada County Drainage District #2

Address: 455 S. 3rd

Boise, ID 83701

D. I am responding to the objections to the following elements. (Please check the appropriate box(es)).

- 1 ☐ Name and Address
- 2 ☒ Source
- 3 ☒ Quantity
- 4 ☒ Priority Date
- 5 ☒ Point(s) of Diversion
- 6 ☐ Instream Flow Description
- 7 ☒ Purpose(s) of Use
- 8 ☒ Period of Year
- 9 ☒ Place of Use

11 **Recommendation**

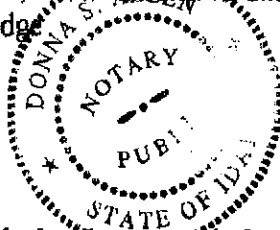
- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **VERIFICATION** (Must be Completed)

State of Idaho )  
 )ss.  
County of Canyon )

Julie Klein Fischer, duly sworn, upon oath, deposes and says:  
(Name of person filing response)

That I am the party/claimant filing this response as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant responding and that I have read this response, know its contents and believe that the statements are true to the best of my knowledge.



Subscribed and sworn to before me on

(Signature of person filing response)  
Julie Klein Fischer  
(Attorney signing in representative capacity)  
Donna S. Allen  
Notary Public for Idaho  
Residing at: Nampa  
My Commission Expires: 07-19-09

## INSTRUCTIONS FOR MAILING

You must mail the response, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted** You must also send a copy to all the parties listed below in the Certificate of Mailing.

F.

### CERTIFICATE OF MAILING

I certify that on June 22, 2006, ~~1999xx~~ I mailed the original and copies of this response, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
PO Box 2707  
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Lonn & Elizabeth Kuck  
Address: 10399 E. Rolling Hills Drive, Star, ID 83669

3. One copy to the party who filed the objection at the following address:

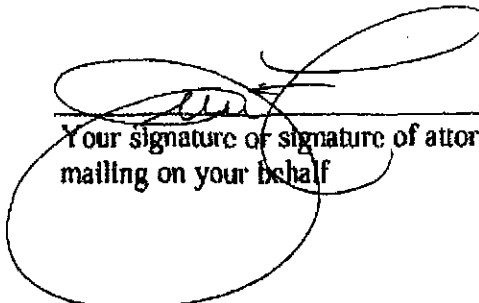
Name: Ada County Drainage District #2  
Address: S. Bryce Farris, Ringert Clark Chartered, PO Box 2773,  
Boise, ID 83701

4. Copies to:

IDWR Document Depository  
PO Box 83720  
Boise, ID 83720-0098

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
PO Box 44449  
Boise, ID 83711-4449

United States Department of Justice  
Environment & Natural Resource Division  
550 West Fort Street, MSC 033  
Boise, ID 83724

  
Your signature or signature of attorney  
mailing on your behalf

APR 21 2006  
DEPARTMENT OF  
WATER RESOURCES

In Re SRBA )  
Case No. 39576 )  
\_\_\_\_\_ )

A. Subcase 63-9115  
(Insert water right no.)

**STANDARD FORM 1  
OBJECTION**

**B. NAME AND ADDRESS OF PERSON OBJECTING**

Daytime Phone: 208-342-4591

**C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTORS'S REPORT**

Name: Lonn Kuck  
Elizabeth Ann Kuck

Address: 10399 E Rolling Hills Dr  
Star, Idaho 83669

**D.** I object to the following elements as recommended in the Director's Report. (Please check the Appropriate box(es)).

1.    X    **Name and Address**  
          Should be: Disallowed. See below.
2.    X    **Source**  
          Should be: Disallowed. See below.
3.    X    **Quantity**  
          Should be: Disallowed. See below.
4.    X    **Priority Date**  
          Should be: Disallowed. See below.
5.    X    **Point(s) of Diversion**  
          Should be: Disallowed. See below.
6.    ☐   **Instream Flow Description**  
          Should be: N/A
7.    X    **Purpose(s) of Use**  
          Should be: Disallowed. See below.
8.    X    **Period of Year**  
          Should be: Disallowed. See below.
9.    X    **Place of Use**  
          Should be: Disallowed. See below.
10.   X    **I object because:**  
  
          X    This water right should not exist.  
  
          ☐   This water right was not recommended, but should be  
                  recommended with the elements described above.

**E. REASONS SUPPORTING OBJECTION (S):** This claimed water right is within the boundaries of Ada County Drainage District No. 2 ("DD#2") and the source of said claim is a drain which was constructed or enlarged by or for DD#2. Said drain is owned, operated, maintained and controlled by DD#2 and the water within said drain is seepage or waste water that has been developed, captured and/or controlled by DD#2. Therefore, said water is not subject to appropriation, would amount to an impermissible trespass, and this claimed water right should not exist.

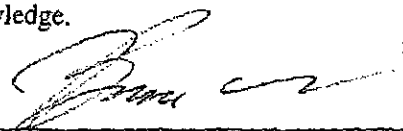
F.

VERIFICATION (must be completed)

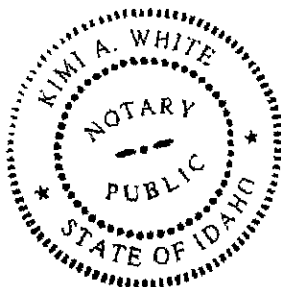
State of Idaho )  
                  ) ss.  
County of Ada )

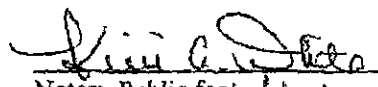
S. Bryce Farris, duly sworn, upon oath, deposes and says:

That I am the party/claimant filing this objection, as defined by I. C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

  
S. Bryce Farris

Subscribed and sworn to before me on: April 20, 2020



  
Notary Public for Idaho  
Residing at: 2001 1st Ave  
My Commission Expires: 6/21/10

### INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

### CERTIFICATE OF MAILING

I certify that on April 20<sup>th</sup>, 2006, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
PO Box 2707  
Twin Falls, ID 83303-2707

2. One copy to the Claimant of the water right at the following address:

Name: Lonn Kuck  
Elizabeth Ann Kuck

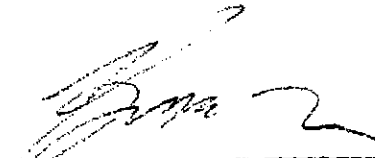
Address: 10399 E. Rolling Hills Drive  
Star, Idaho 83699

3. Copies to:

IDWR Document Depository  
PO Box 83720  
Boise, ID 83720-0098

United States Department of Justice  
Environment and Natural Resource Division  
550 West Fort Street, MSC 033  
Boise, ID 83724

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
PO Box 44449  
Boise, ID 83711-4449

  
\_\_\_\_\_  
Signature of Objector or attorney  
mailing on Objector's behalf

06/24/2003

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9115

NAME AND ADDRESS: LONN KUCK  
10399 E ROLLING HILLS DR  
STAR ID 83669

ELIZABETH ANN KUCK  
10399 E ROLLING HILLS DR  
STAR ID 83669

SOURCE: UNNAMED DRAIN

TRIBUTARY: BOISE RIVER

QUANTITY: 0.100 CFS  
22.500 AFY

USE OF THIS RIGHT WITH RIGHT NO. 63-31230 IS LIMITED TO A TOTAL  
COMBINED DIVERSION RATE OF 0.11 CFS AND TO A TOTAL COMBINED  
ANNUAL DIVERSION VOLUME OF 24.75 AF. FOR IRRIGATION PURPOSES.

PRIORITY DATE: 09/02/1983

POINT OF DIVERSION:

T04N R01W S5 NWSE Within ADA County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.100 CFS  
22.50 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS  
EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE  
NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS  
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO  
SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE  
EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS  
RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01W S05 NWSE 5.0

5 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 63-31230 IS LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 5.5 ACRES IN A SINGLE  
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for  
the definition of the rights or for the efficient administration of the water  
rights as may be ultimately determined by the Court at a point in time no  
later than the entry of a final unified decree. Section 42-1412(6), Idaho  
Code.

EXPLANATORY MATERIAL: License

06/24/2003

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

---

PARCEL NO: R8108100400.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION  
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT  
TO SECTION 42-1425, IDAHO CODE.

PROPERTY IS ALSO KNOWN AS LOT 1, BLK 3, STAR ACRES SUBD.

05/31/2005

NOTICE OF ERROR

REPLY

RECEIVED

JUL 13 2005

WATER RESOURCES  
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005**

Water right number: 63-9115

LONN KUCK  
10399 E ROLLING HILLS DR  
STAR ID 83669  
Telephone Number: (208)286-9638

ELIZABETH ANN KUCK  
10399 E ROLLING HILLS DR  
STAR ID 83669  
Telephone Number: (208)286-9638

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 7/9/05 SIGNATURE: [Signature]  
Please print your name: Lonn Kuck

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

IW-OFFICE

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION FIELD REPORT**

**Prior to Field Exam**

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid 007304
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☒ Evidence of Priority - if none, talk with claimant

**CLAIMANT INFORMATION - verify contact information is complete**Claim No(s) 63-9115

Owner: \_\_\_\_\_ Phone No. \_\_\_\_\_

Current Address: \_\_\_\_\_

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER \_\_\_\_\_
- ☐ No change Address
- ☐ NEW ADDRESS \_\_\_\_\_
- ☐ How long owned property? \_\_\_\_\_

Accompanied by: \_\_\_\_\_

**PRIORITY DATE**

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: \_\_\_\_\_

(If priority date, based on your exam, seems questionable, explain below.)

\_\_\_\_\_

\_\_\_\_\_

Source: \_\_\_\_\_ Tributary to \_\_\_\_\_

- ☐ No Change - SAME SOURCE
- ☐ Source found is different than claimed: \_\_\_\_\_

**POINT OF DIVERSION**

- ☐ No change
- ☐ POD found is different than claimed: "CLAIMED CORRECTLY"
- ☒ If different, when did POD change? \_\_\_\_\_

LICENSED  
WRONG  
LEGAL

ACCOMPLISHED POD TRANSFER ERROR IN LEGAL  
LICENSING, VERIFIED BY FX 7-6-90 FOR  
WR 63-10347 - SEE ATTACHED PHOTOS.  
NO-PHYSICAL CHANGE"

**DIVERSION AND DELIVERY SYSTEM**

Points of Diversion:

| ID # | Govt Lot # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks<br>GPS ID |
|------|------------|-----|-----|-----|------|------|------|--------|-------------------------------------------|
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |

Description of diverting works

SEE ATTACHED FIELD REPORT**OVERLAP REVIEW**Other water rights with the same point of diversion: NONE

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

**WATER USES**☒ No change☐ Different Uses

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

**TOTAL VOLUME -- Groundwater only**☒ Incomplete on claim, the total is, Amount \_\_\_\_\_ CFS 22.5 AFA☐ Changes found, the new total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA☐ More than 1" per Acre? Yes \_\_\_\_\_ (claimant must complete excess flow sheet)ADD COMBINED Rmk  
with 67-31230**NON-IRRIGATION USES:**☐ No change☐ Changes Exam found: Domestic # of homes \_\_\_\_\_ Stock # \_\_\_\_\_

Types \_\_\_\_\_ Additional comments: \_\_\_\_\_

**PLACE OF USE:**☐ No Change☒ Changes shown below:

ACCOMPLISHED POW TRANSFER  
SEE NOTES UNDER POD  
PAGE 1.  
NO PHYSICAL CHANGE

| Place of Use |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|--------------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| TWP          | RGE | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Overlap with other water rights: 63-31230

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

COMBINED Rmks APPLY - SEE ATTACHED PRELIMINARY RECOMMENDATION & OVERLAP REVIEW SHEET & NOTES.

Delivery System Narrative: SEE ATTACHED FIELD REPORT

| Well or Diversion Identification No<br>GPS ID | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge size |
|-----------------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                               |            |    |                  |           |                                   |
|                                               |            |    |                  |           |                                   |

FLOW MEASUREMENTS:

RECOMMENDED  
SAME AS LICENSE

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

SEE ADDITIONAL COMBINED REMARKS ON PRELIMINARY RECOMMENDATION.

SEE ATTACHED PHOTOS FROM FIELD  
EXAM 7-6-90 FOR 63-10347 SHOWING  
PHOTO OF POD FOUND DURING EXAM  
FROM SAME SOURCE AS 63-8526.

**AFTER EXAM THE FILE SHOULD CONTAIN:**

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU *DONA*
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 6-6-03 IN-OFFICE

FIELD EXAMINER: Ron Howerton  
Sr Water Agent

**OVERLAP REVIEW OF 63-9115 & 63-31230**

**TOWNSHIP 08N RANGE 1W SECTION 05**

| RIGHT<br>NUMBER          | N E |    |    |    | N W |    |    |    | S W |    |    |    | S E |     |    |    | Totals |
|--------------------------|-----|----|----|----|-----|----|----|----|-----|----|----|----|-----|-----|----|----|--------|
|                          | NE  | NW | SW | SE | NE  | NW | SW | SE | NE  | NW | SW | SE | NE  | NW  | SW | SE |        |
| 63-9115                  |     |    |    |    |     |    |    |    |     |    |    |    |     | 5   |    |    | 5      |
| 63-31230                 |     |    |    |    |     |    |    |    |     |    |    |    |     | 5.5 |    |    | 5.5    |
| Total Acres<br>Irrigated |     |    |    |    |     |    |    |    |     |    |    |    |     | 5.5 |    |    | 5.5    |

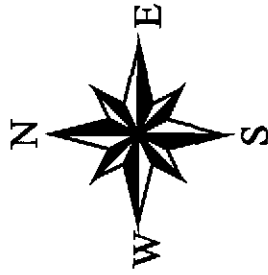
63-9115: Source is Unnamed Drain. Rate is 0.02 CFS/Acre.

63-31230: Source is Groundwater (split License right 63-10347). Rate is 0.02 CFS/ACRE  
Overlaps same acres but covers an additional ½ acre, assuming that when a portion of the pond is dry that portion is irrigated by the groundwater. The 2000 aerial photo in file 63-9115 shows that area removed in which adds the ½ acre to the groundwater right in 63-31230.

# Idaho Department of Water Resources

Claims: 63-9115  
Date Prepared: 06-19-03  
By: Ron Howerton

T04N, R01W  
S05



③ Point of Diversion

☐ Place of use

☐ Section

1/4 1/4

5.0 acres



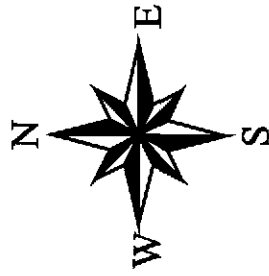
0 0.1 0.2 0.3 0.4 0.5 Miles

1987 NAPP

# Idaho Department of Water Resources

Claims: 63-9115  
Date Prepared: 06-19-03  
By: Ron Howerton

T04N, R01W  
S05



⑤ Point of Diversion

Place of use

Section

1/4 1/4



0 0.1 0.2 0.3 0.4 0.5 Miles

1987 NAPP

NWSE

63-9115

2000 PHOTO



UNNAMED  
DRAIN

NWSE

PLACE OF USE  
63-09115  
63-31230

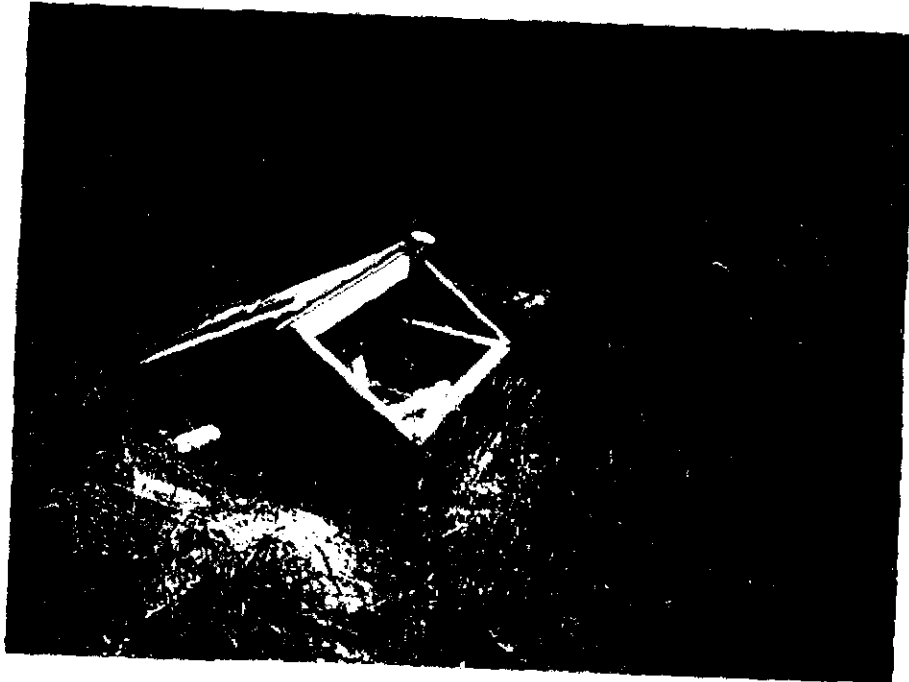
5 Acres

2488

2520

POB 7/1/12

63-10347



Picture #7

Langdon pump  
site from pond.

NOW  
KUCKS  
WR 63-9115



Picture #8

Lagerstrom pump site  
from pond.

NOW  
KLEIN  
WR  
63-8526

POD LOCATIONS VERIFIED BY  
AGENTS  
PHOTOS FROM PX 7-6-90 FOR WR 63-10347 GW R16647

SD-1603-3

Idaho Department Of Water Resources  
Detail Receipt Summary Screen

Date: 06/09/03  
Time: 10:32:06

Rec/No - C007304 AR/No -  
From: - LANGDON, DANNY G.

Receipt Type - CK Doc/No - 1328  
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 06/08/1989

| Type Of Payment  | Fund | FD | FCA    | Obj  | Subsid | Fee   |
|------------------|------|----|--------|------|--------|-------|
| ADJUDICATION FEE | 9337 |    | 410162 | 6490 |        | 80.00 |

Total Due - 80.00

| WR/No    | WR Fee | WR/No    | WR Fee | WR/No | WR Fee |
|----------|--------|----------|--------|-------|--------|
| A6309115 | 55.00  | A6315614 | 25.00  |       |        |

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-09115

Priority: September 2, 1983 Amount: 0.10 CFS 22.5 AFA

This is to certify, that DANNY G. LANGDON

RT. 1 BOX 49E

STAR, ID 83669

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated February 14, 1978, and has submitted proof to the Department of Water Resources on September 2, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .100 cfs of water from:

UNNAMED DRAIN

tributary to BOISE RIVER

source and that a water right has been established as follow:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| IRRIGATION            | 03/15 to 11/15       | 0.10 CFS                 | 22.5 AFA      |

LOCATION OF POINT OF DIVERSION(S):

SWNE , Sec. 5, Township 04N, Range 01W  
ADA County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 04N        | 01W        | 5          | SWNE         | 5            |              | 5            |

Total number of acres irrigated: 5

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this water right is subject to control by the watermaster of State Water District No. 63

**MICROFILMED**

DEC 23 1988

**WATER RIGHT LICENSE**  
WATER RIGHT NO. 63-09115

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 12<sup>TH</sup>  
day of DECEMBER, 1988.

acting for the Director 

MICROFILMS

DEC 27 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LICENSING REPORT

MAR 16 1988

63-9115  
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

See #7 on Den-2194

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{IR} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 5 \times 4.5 = 22.5 \text{ af/ann.} \\ V_{OR} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 48.5 \text{ af/ann.} \\ V &= \text{Smaller of } V_{IR} \text{ and } V_{OR} = 22.5 \text{ af/ann.} \end{aligned}$$

- c) Volume Calculations for Other Uses:

N/A

2. Overlap Review

- a) Other water rights with same place of use: NONE

- b) Other water rights with same point of diversion: NONE

- c) Analysis:

MICROFILMED  
DEC 20 1988

## RECOMMENDED AMOUNTS

| 3. | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|----|------------|----------|--------|-----------|----------------------|-----------------|
|    |            |          |        |           |                      |                 |

4. Permit Holder: \_\_\_\_\_

Address: \_\_\_\_\_

5. Source: \_\_\_\_\_ tributary to \_\_\_\_\_

| 6. Beneficial Use | Period of Use |    | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-------------------|---------------|----|------------------------------|--------------------------|
|                   | From          | To |                              |                          |
|                   |               |    |                              |                          |

Origation 3/15 14/15 0.10 g/s 32.5 g/s

Allowable Maximums: 0.10 c/s 27.5 g/s

7. Point(s) of Diversion:

[illegible]

**8. Place(s) of Use**

[illegible]

9. Recommended Conditions/Remarks: \_\_\_\_\_

## 10. Recommended Amendments

☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature Jan Shurtl Date 12/9/85

Checked in Regional Office by 665 Date 3/11/86

Approved in State Office by \_\_\_\_\_ Date \_\_\_\_\_

**MicroFILMED**

DEC 23 1988

MAR 18 1986

## BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 65-9115

**Phone No.**

1. Owner: LANNY G. LANGDON Phone No. \_\_\_\_\_  
Current Address: RL 1, BOX 49E, STAR, ID 83669
2. Accompanied by: MRS. LANGDON EXAM. DATE: 8/28/85  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
Relationship to Permit Holder: WIFE
3. Source: UNN. DRAN tributary to BRISE RIVER

| Well/Diversion*<br>No. | Motor<br>Make | HP | Motor<br>Serial No. | Pump<br>Make | Pump Serial No. or<br>Discharge Size |
|------------------------|---------------|----|---------------------|--------------|--------------------------------------|
|                        | TACUZZI       | 3  | NOT VISIBLE         | TACUZZI      |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |

\*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

2" PIPELINE IN POND WHICH IS FROM WASTEWATER DITCH APPROX. 10' UP TO PUMP. SPRINKLER IRRIG. PAINTED SPRINKLER HEADS W/ 5/32" NOZZLE. 1 SPRINKLER HAS RUNNING HEADS - 1/4" NELSON P70 - 2-1" OUTLETS TO HOME LAWN W/ HOSES & SPRINKLERS. APPROX. 50' UPHILL TO SPRINKLERS FROM PUMP

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| N/A                   |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

7. Measurements ☐ Additional data/computation sheets attached

Расчет прогиб -  $\frac{2 \text{ лп} \times 8 \times 8.8}{60' + (40' \div 4.33)} = \frac{14.08}{152.3} = 0.09 \text{ см}$

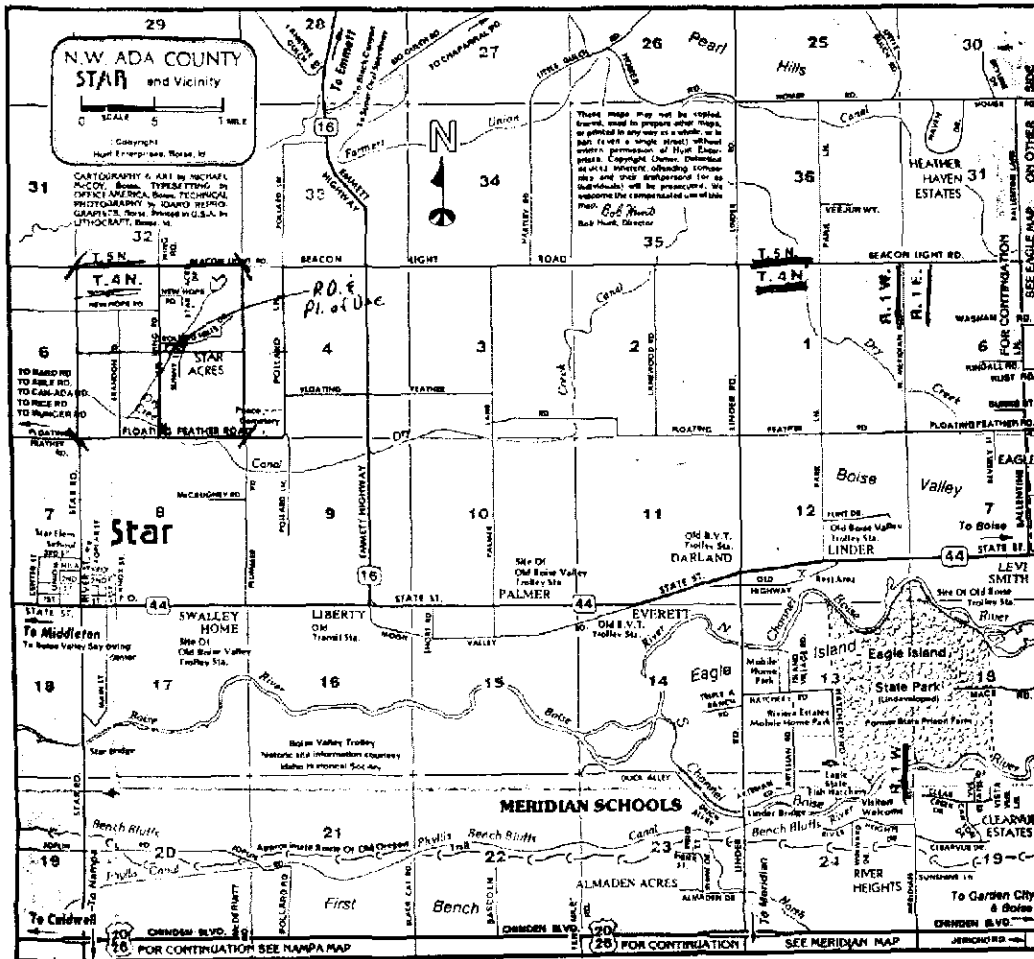
- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

- |                  |                                                           |
|------------------|-----------------------------------------------------------|
| 9.               | Irrigation - give acres served by system at time of exam. |
| Place(s) of Use: | Indicate Method of Determination                          |

[illegible]

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Field or Use Acreage or Map of Irrigated Acreage Attached
14. Remarks \_\_\_\_\_
15. Recommended Amendments
- |                                                         |                                                      |                                          |
|---------------------------------------------------------|------------------------------------------------------|------------------------------------------|
| <input type="checkbox"/> Change P.D. as reflected above | <input type="checkbox"/> Add P.D. as reflected above | <input checked="" type="checkbox"/> None |
| <input type="checkbox"/> Change P.U. as reflected above | <input type="checkbox"/> Add P.U. as reflected above | <input type="checkbox"/> Other           |
16. Examiner's/Consultant's Signature Jan Shurtz Date 8/9/85
- Consultant's License Number \_\_\_\_\_
- IDWR Director's Authorization to Conduct Beneficial Use Examination 8/28/85 Date \_\_\_\_\_
- CONSULTANT SEAL

Identification No. \_\_\_\_\_

Application No. 63-9115

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant EARL C. BARNETT Phone: 286-7084  
post office address Route 1, Box 49E, Star, ID 83669
2. Source of water supply Unnamed drain which is a tributary of Boise River
3. a. Location of point of diversion is SW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 5 Township 4N  
Range 1W B.M. AOA County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.10 for Irrigation purpose from MAR. 15 to Nov. 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 0.10 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. 1 1/2 hp. centrifugal  
pump, gravity irrigation.  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ \_\_\_\_\_.
8. Description of proposed uses:  
a. If water is not for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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MAY 10 1963

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 4N   | 1W    | 5    |        |        | 5      |        |        |        |        |        |        |        |        |        |        |        |        |        | 5      |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. None

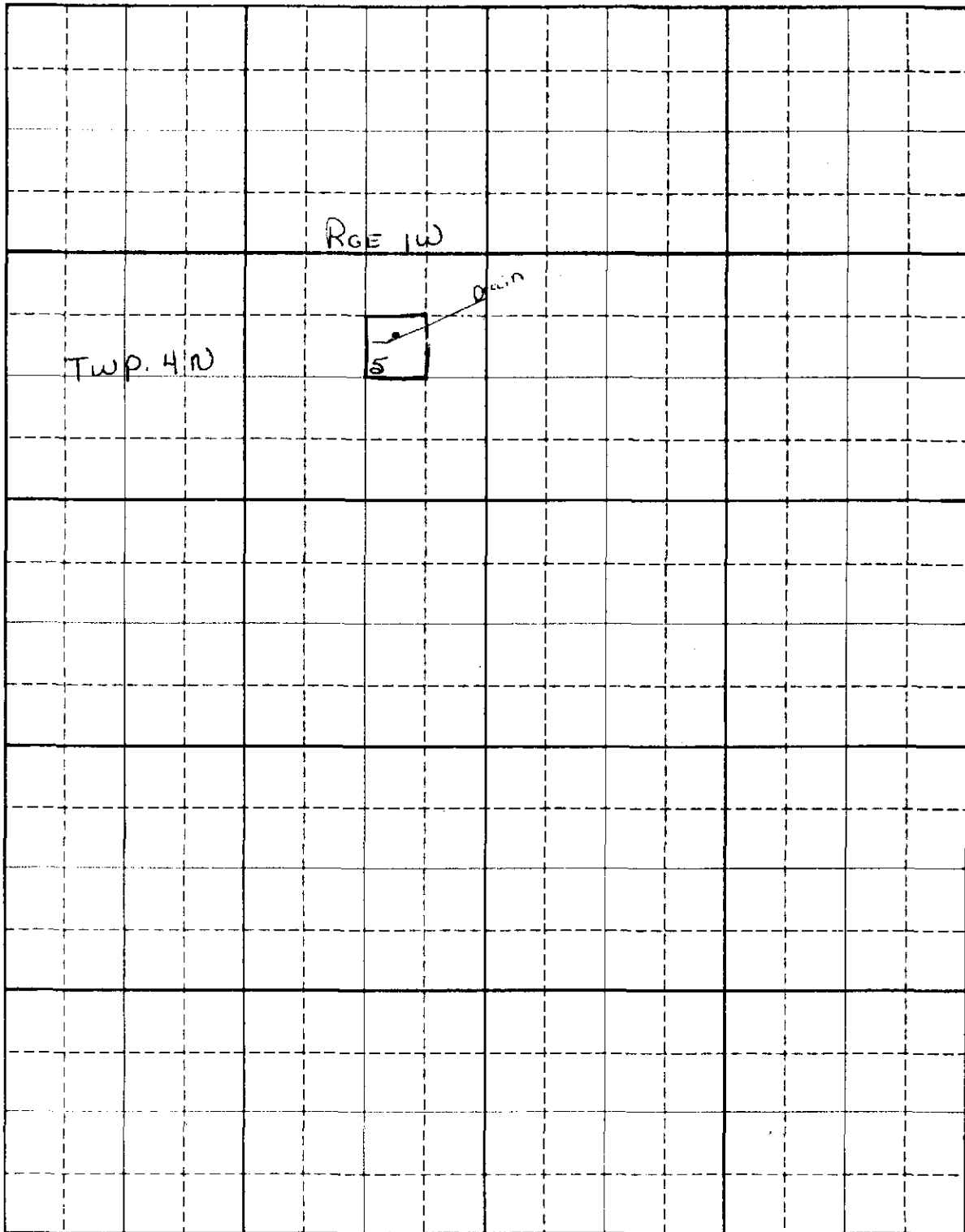
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul B. [Signature]  
(Applicant)

Proposed Priority 2/14/78

Received by J Date 2-14-78 Time 11:07 am

Preliminary check by RWH Fee \$ 10.00

Received by J Date 2-15-78 # 9770

Publication prepared by J Date 2-16-78

Published in Idaho Statesman

Publication dates Feb 23 + 27 March 2

Publication approved J Date 3-6-78

Priority reduced to J Reason

Protests filed by:

Copies of protests forwarded by

Hearing held by  Date

Recommended for approval denial by DBS JG

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9115, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 83.
- Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 63, Boise River.

2. Denial of said application is for the following reasons:

Witness my hand this 15<sup>TH</sup> day of May 19 78.

Norman C. Young  
Administrator