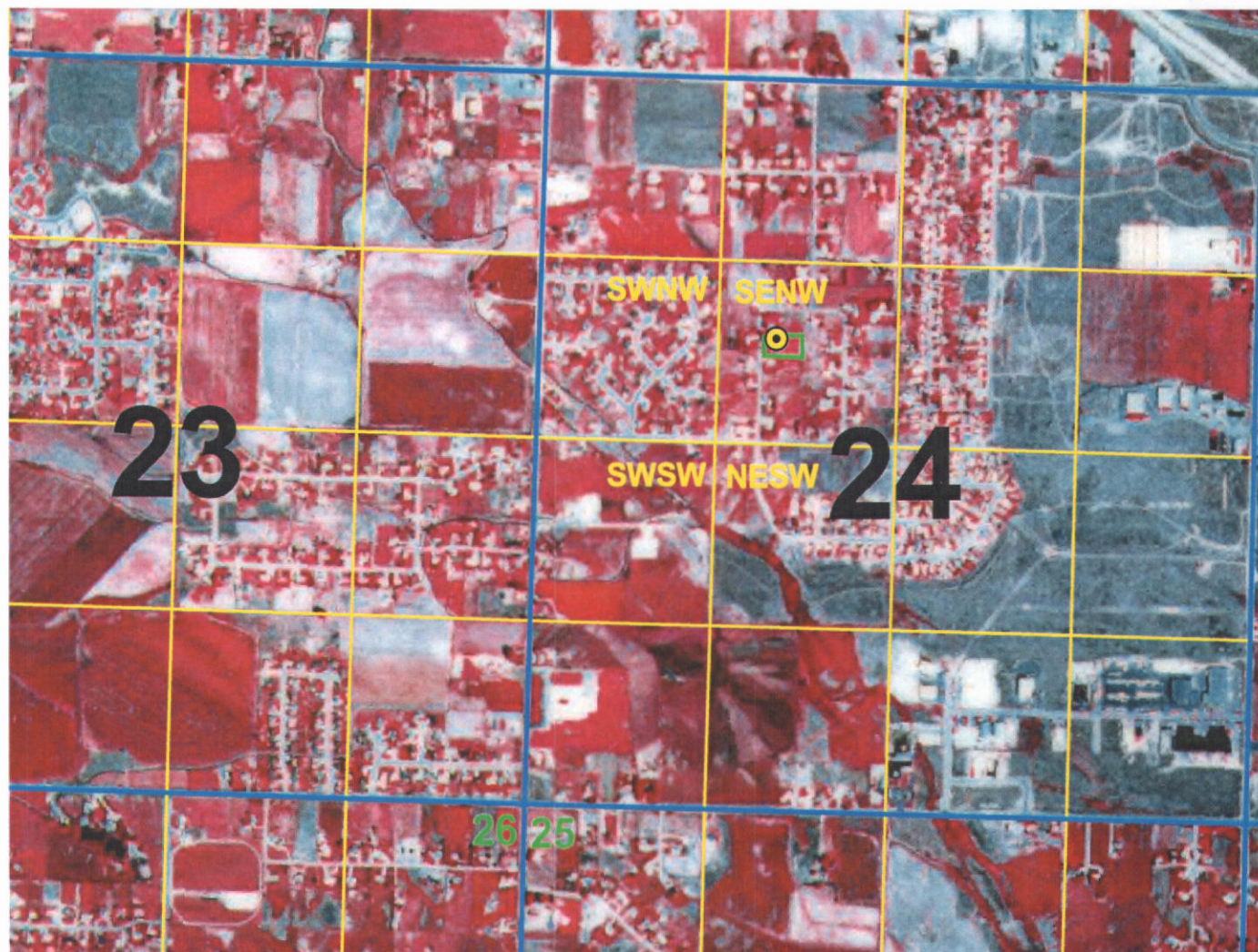




**State of Idaho**  
**Idaho Department of Water Resources**  
**Western Region**

**T3N R1E SECTION 24**  
**Water Right(s) : 63-9111**



1320 0 1320 2640 3960 5280 Feet

**TOTAL IRRIGATED ACRES = 1.0**



-  Point of Diversion
-  Place Of Use
-  Quarter Quarter Lines
-  Section Lines

**GIS Place of Use Illustration**  
**1987/1988 NAPP photography**  
**Prepared By: Vicky Music**  
**Date: November 2004**

Geocortex Internet Mapping Framework - Microsoft Internet Explorer

Ada County Assessor

Legend

Find Parcel

Key Map

Bookmarks

Create PDF

Help

Exit

Map Legend

Major Streets

MINOR ARTERIAL

MAJOR COLLECTOR

SECTION

PRINCIPAL ARTERIAL

INTERSTATE

Other

Minor Streets

LOCAL

PARKS

PRIVATE

RESIDENTIAL

Other

Street Names (minor)

Addresses

Parcels

\*ImageDirectory

Schools

Parks

City Limits

Kuna

Boise

Garden City

Map Tool: 

Go

Zoom In

Zoom Out

Active Layer: Parcels

1:867

Cursor Location: 2482933.544045961, 699692.7110027855

Assessed value for year 2002 \$105,500

Assessed value for year 2001 \$100,100

Assessed value for year 2000 \$100,100

Ada County Home Page

Commissioners

Treasurer

Done

Map Center: 116° 17' 14.31" W, 43° 35' 3.34" N

Powered by Geocortex

Internet

Map

R8442250030

R8442250025

R8442250020

R8442250085

1934 S THREE MILE CR RD

R8442250080

2003 S SURREY RD

R8442250075

2017 S SURREY RD

R8442250095

2014 S THREE MILE CR RD

R8442250090

2024 S THREE MILE CR RD

R8442250070

2027 S SURREY RD

Start

Internet

10:39 AM

# Idaho Department of Water Resources

Claim Number: 63-09111  
Legal: T03N, R01E, S24  
Reviewed By:

● Point of Diversion



Place of Use

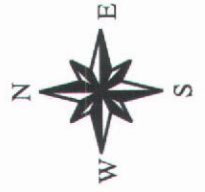


Section Lines



Quarter Quarter Lines

1987 Napp Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-9111  
Date Received: 12/15/1992  
Receipt No: W015738  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DORIS I HANAWAY TRUSTEE, DORIS ILENE HANAWAY LIVING TRUST Phone: (253) 435-  
5867  
9020 38TH ST CT E  
EDGEWOOD WA USA 98371

2. Date of Priority: 02/03/1978

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 03N      | 01E   | 24      | SE NW                 | ADA    |      |

5. Description of diverting works:

WELL & PUMP

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A. |
|------------|------|-------|--------|-------------|
| IRRIGATION | 4/01 | 10/31 | 0.02   | 4.5         |

7. Total Quantity Appropriated is:  
0.02 C.F.S. and/or 4.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 03N      | 01E   | 24      | SE         | NW  | IRRIGATION    | 1     |
|          |       |         |            |     | Section Acres | 1     |
|          |       |         |            |     | Total Acres   | 1     |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CHANGE OF OWNERSHIP 4/25/05 LG

P/D & P/U: LOT 27, BLK. 2, THREEMILE CK. UNIT NO. 1 SUBD.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09111  
Date Received: ~~12/1/1992~~ 12-15-92  
Receipt No: W15738  
Received By: LRW

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: GARY O. MYERS  
Address: 2014 THREEMILE CREEK RD.  
BOISE ID 83705

2. Date of Priority: FEB 3, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 03N      | 01E   | 24      |        | SE     | NW  |     | ADA    |

5. Description of diverting works:  
WELL & PUMP.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 10/31 | 0.020 |      | 4.50   |

7. Total Quantity Appropriated is:  
0.020 C.F.S. (and/or) 4.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 03N      | 01E   | 24      | SE     | NW  |     | IRR | 1.0   |

Section Acres 1.0

Total Acres 1.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NEW YORK IRR. DIST.

14. Remarks:

P/D & P/U: LOT 27, BLK. 2, THREEMILE CK. UNIT NO. 1 SUBD.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not NOT wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Gary O. Myers Date: Dec 9, 1992  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Ada ) SS.

Gary O. Myers

Subscribed and sworn (or affirmed) before me this 9th day

of December 19 92

Valerie Brook  
Notary Public

Seal

Residing at Eagle

My Commission Expires 8-8-94

| + - - - Decree Plaintiff | - - + | + - - - Decree Defendant | - - + | + - Decree Date |
|--------------------------|-------|--------------------------|-------|-----------------|
|                          |       |                          |       | 00/00/0000      |

JUL 25 1994

**WATER RIGHT**

- - - Comments - - -  
No Comments Found

### Water Rights Dates and Flags Area

|                  |   |
|------------------|---|
| Field Exam Fee   | - |
| Swan Falls       | - |
| Temporary Right  | - |
| DLE/Carey Act    | - |
| Water District   | - |
| Transfer/Amended | - |

JUL 25 1994

## CONVERSATION MEMORANDUM

DATE 12-1-92FILE A63-09111

NAME OF PARTY

Judy Myers

EMPLOYEE

Linda Weber

RE:

Talked to claimant regarding the claim vs. license. They changed the priority date on the claim. She said they're still using the well for 1 acre use. They will amend one claim to represent their domestic usage. I will send hard. v. claim of A63-09111 so they can claim that as the original claim. It they submitted was on short form. We also discussed additional fees.

12-15-92 - Received claim. No late fee assessed as this claim was originally received on time.

MICROFILMED

JUL 25 1994

| ReceiptID | Amount | BasinNumber | SequenceNum | SplitSuffix | Type  |
|-----------|--------|-------------|-------------|-------------|-------|
| W015738   | 51.00  | 63          | 9111        |             | Claim |

05/31/2005

NOTICE OF ERROR

REPLY

RECEIVED

JUN 15 2005

WATER RESOURCES  
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-9111

*HANAWAY*  
DORIS I HANAWAY TRUSTEE, DORIS ILENE HANAWAY LIVING TRUST  
9020 38TH ST CT E  
EDGEWOOD WA 98371  
Telephone Number: (253) 435-5867

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

*Spelling of name only.*

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

*JUN 8, 2005*

SIGNATURE:

*Doris I Hanaway*

Please print your name:

*DORIS I HANAWAY*

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

*Already  
fixed*

04/27/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9111  
NAME AND ADDRESS: DORIS I HANAWAY TRUSTEE, DORIS ILENE HANAHWAY LIVING TRUST  
9020 38TH ST CT E  
EDGEWOOD WA 98371  
SOURCE: GROUND WATER TRIBUTARY:  
QUANTITY: 0.020 CFS  
4.500 AFY  
PRIORITY DATE: 02/03/1978  
POINT OF DIVERSION:

T03N R01E S24 SENW Within ADA County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>       |
|-----------------------|----------------------|-----------------------|
| IRRIGATION            | 04/01 10/31          | 0.020 CFS<br>4.50 AFY |

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS  
EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER  
15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED.  
THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER, 31 UNDER  
THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO  
SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY  
DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR  
THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County  
T03N R01E S24 SENW 1.0

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for  
the definition of the rights or for the efficient administration of the water  
rights as may be ultimately determined by the Court at a point in time no  
later than the entry of a final unified decree. Section 42-1412(6), Idaho  
Code.

EXPLANATORY MATERIAL: License

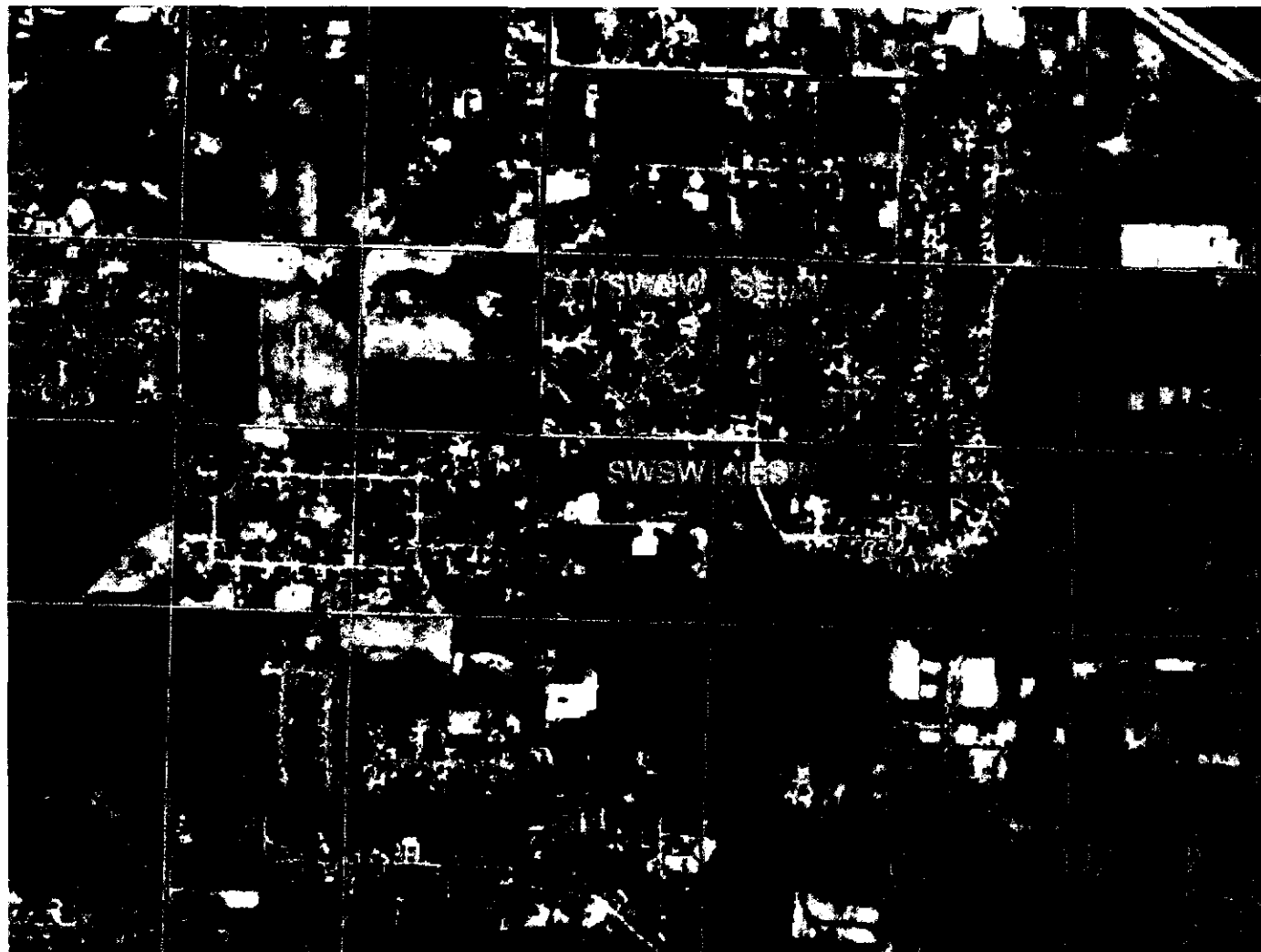
PARCEL NO. R8442250090.

PROPERTY IS ALSO KNOWN AS LOT 27, BLK 2, THREE MILE CREEK UNIT  
#1.



**State of Idaho**  
**Idaho Department of Water Resources**  
**Western Region**

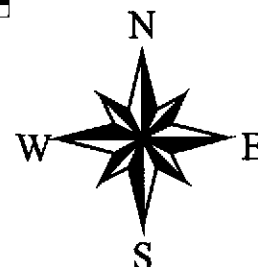
**T3N R1E SECTION 24**  
**Water Right(s) : 63-9111**



1320 0 1320 2640 3960 5280 Feet



**TOTAL IRRIGATED ACRES = 1.0**



- ⊙ Point of Diversion
- Place Of Use
- Quarter Quarter Lines
- Section Lines

**GIS Place of Use Illustration**  
**1987/1988 NAPP photography**  
**Prepared By: Vicky Music**  
**Date: November 2004**

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9111 V1

WATER RIGHT NUMBER: 63-9111 V1

|                   |                                                                             |
|-------------------|-----------------------------------------------------------------------------|
| <u>Owner Type</u> | <u>Name and Address</u>                                                     |
| Current Owner     | GARY O MYERS<br>2014 THREEMILE CREEK RD<br>BOISE, ID 83705<br>(208)376-6103 |

Priority Date: 02/03/1978

Basis: License

Status: Active

|               |                  |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| GROUND WATER  |                  |

|                       |                         |                       |                      |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| IRRIGATION            | 04/01 to 10/31          | 0.020 CFS             | 4.50 AF              |
|                       | <u>Total Diversion:</u> | 0.020 CFS             | 4.50 AF              |

Location of Point(s) of Diversion

|              |            |                                 |
|--------------|------------|---------------------------------|
| GROUND WATER | SE1/4NW1/4 | Sec. 24, Twp 03N, Rge 01E, B.M. |
| ADA County   |            |                                 |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 03N | 01E | 24  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 1.0    |

Total Acres: 1

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

1. Explanatory PARCEL NO. R8442250090.
2. Explanatory PROPERTY IS ALSO KNOWN AS LOT 27, BLK 2, THREE MILE CREEK UNIT #1.

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 63-9111 V1

3. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER, 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. vmusic 11/29/2004 OWNERSHIP

Comment: ADA SHAPE SAYS OWNER IS DORIS HANAWAY, 9020 38TH ST CT E, EDGEWOOD, WA 98371. CHANGE OF OWNERSHIP LETTER AND FORM SENT 11-29-04.

2. vmusic 11/29/2004 OVERLAP

Comment: 63-27679 IS FOR DOMESTIC USE ON SAME POD AND POU.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Contacts       | 11/29/2004 10:22:16 AM    | vmusic          |                           |                 | Active        |
| Priority Date  | 11/29/2004 10:23:08 AM    | vmusic          |                           |                 | Active        |
| POD            | 11/29/2004 10:24:18 AM    | vmusic          |                           |                 | Active        |
| Source         | 11/29/2004 10:27:05 AM    | vmusic          |                           |                 | Active        |
| POU            | 11/29/2004 10:27:33 AM    | vmusic          |                           |                 | Active        |
| Use            | 11/29/2004 10:31:57 AM    | vmusic          |                           |                 | Active        |
| Quantity       | 11/29/2004 10:36:33 AM    | vmusic          |                           |                 | Active        |
| Summary        |                           |                 | 11/29/2004                | vmusic          | Active        |
| Season         | 11/29/2004 10:48:27 AM    | vmusic          |                           |                 | Active        |

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|-----------------|
|----------------|------------------------|-----------------|-----------------|

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 63-9111 V1

|         |                        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---------|------------------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| POD     | 11/29/2004 10:24:19 AM | vmusic | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 4. Does the Decree or License have a POD?<br>(Yes) 5. Can the claimed POD be verified using the water right file?<br>(No) 10. Is a POD remark and/or condition required?                                                                                                                                                                                                                                                                                                                                                                                                         |
| POD     | 11/29/2004 10:26:00 AM | vmusic | Edited point location                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Source  | 11/29/2004 10:27:05 AM | vmusic | (Yes) 1. Is the basis of claim Decree or License?<br>(Yes) 4. Does the Decree or License have a source?<br>(Yes) 5. Can the claimed source be verified using the water right file?<br>(Yes) 11. Is a Source remark and/or condition required?                                                                                                                                                                                                                                                                                                                                                                                                      |
| Use     | 11/29/2004 10:31:57 AM | vmusic | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 4. Does the Decree or License have a Purpose of Use?<br>(Yes) 5. Can the claimed Purpose of Use be verified using the water right file?<br>(No) 13. Is a Purpose of Use remark and/or condition required?                                                                                                                                                                                                                                                                                                                                                                        |
| Summary | 11/29/2004 10:47:47 AM | vmusic | (Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?<br>(No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?<br>(No) 5. Does this right have any combined use limits with other rights?<br>(Yes) 6. Is an additional remark and/or condition required?<br>(Yes) 7. Would you like to view the recommended right?<br>(No) 8. Is this a split or combined right?<br>(No) 9. Do you have documents you would like to attach or link to the file?<br>(Yes) 10. Would you like to set the verification date? |
| Season  | 11/29/2004 10:48:28 AM | vmusic | (Yes) 1. Is the basis of claim Decree or License?<br>(Yes) 4. Does the Decree or License have a Period of Use?<br>(Yes) 5. Can the claimed Period of Use be verified using the water right file?<br>(Yes) 14. Is irrigation claimed as a Purpose of Use?<br>(Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards?<br>(No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use?<br>(Yes) 18. Is a Period of Use remark and/or condition required?           |

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9111 V1

|               |                        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|---------------|------------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| POU           | 11/29/2004 10:27:34 AM | vmusic | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 2a. Is the POU required?<br>(Yes) 5. Does the Decree or License have a POU?<br>(Yes) 6. Can the claimed POU be verified using the water right file?<br>(Yes) 14. Is a POU remark and/or condition required?                                                                                                                                                                                             |
| POU           | 11/29/2004 10:29:57 AM | vmusic | Edited shape boundary                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Quantity      | 11/29/2004 10:36:33 AM | vmusic | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 4. Does the Decree or License have a diversion rate and/or volume?<br>(Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file?<br>(Yes) 8. Does the parent right have an annual diversion volume limit?<br>(Yes) 10. Is a irrigation a purpose of use?<br>(No) 12. Is a Quantity remark or condition required?<br>Description for Question 10 - SEE LICENSING EXAM |
| Contacts      | 11/29/2004 10:22:16 AM | vmusic | (No) 1. Do you want to schedule an appointment?<br><br>Comment for 1: DESKTOP REVIEW                                                                                                                                                                                                                                                                                                                                                                                      |
| Priority Date | 11/29/2004 10:23:08 AM | vmusic | (No) 1. Should this water use have been included in a later court decree of the water rights from this source?<br>(Yes) 4. Is the basis of claim decree or license?<br>(Yes) 5. Does the decree or license have a Priority Date?<br>(Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ?<br>(Yes) 15. Is the basis of claim coded correctly?<br>(No) 16. Is a Priority Date remark and/or condition required?                                          |



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

April 25, 2005

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

Doris Hanaway, Trustee  
Doris Ilene Hanaway Living Trust  
9020 38<sup>th</sup> St. Ct. E.  
Edgewood, WA 98371

Re: Notice of Claim to a Water Right No. 63-9111

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

Liberty Gagnon  
Office Specialist 1  
Adjudication Section  
Western Region Office

LG: lg

Enclosure



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

November 29, 2004

DORIS HANAWAY  
9020 38<sup>TH</sup> ST CT E  
EDGEWOOD, WA 98371

RE: CLAIM NO. 63-9111

Dear DORIS HANAWAY:

In the past, GARY O MYERS submitted the above referenced claim during the Snake River Basin Adjudication (SRBA) claims taking. You may be the owner of this water right claim. Enclosed is a computer generated printout of the claim for your reference only, it is not necessary to return this printout or re-file it.

Idaho State law requires that the Department be notified of a change of owner or address on a water right. Enclosed is a change of ownership form. Please complete the form and send it back to our office with the required documentation.

Please call if you have additional questions.

Sincerely,

A handwritten signature in black ink, appearing to read 'Vicky Music'.

Vicky L. Music  
Water Resource Agent  
Adjudication Bureau

Enclosure: change of ownership form  
63-9111 claim report

OK'd by  
Vicky Musick

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 63-9111               | 63-9111                      | N     |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

☒ The appropriate **FILING FEE**. See instructions for fee amounts. - *waived*

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

4. New Owner/Claimant(s)

New Mailing Address

City, State and ZIP Code

New Telephone Number

5. Date you acquired the property

*Doris I. Hanaway*  
*Harry & Judy Myers*  
*Doris Hanaway*  
Name Connector (Check one): [ ] and, [ ] or, [ ] and/or  
*9020 38th St CT E*  
*Edgewood WA 98371*  
*253 435-5867*  
*Oct. 1997*  
*Truster, Doris*  
*Irene Hanaway*  
*Living Trust*

6.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

7.

Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

*Truett, Morris Gene Hanaway, Living Trust*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

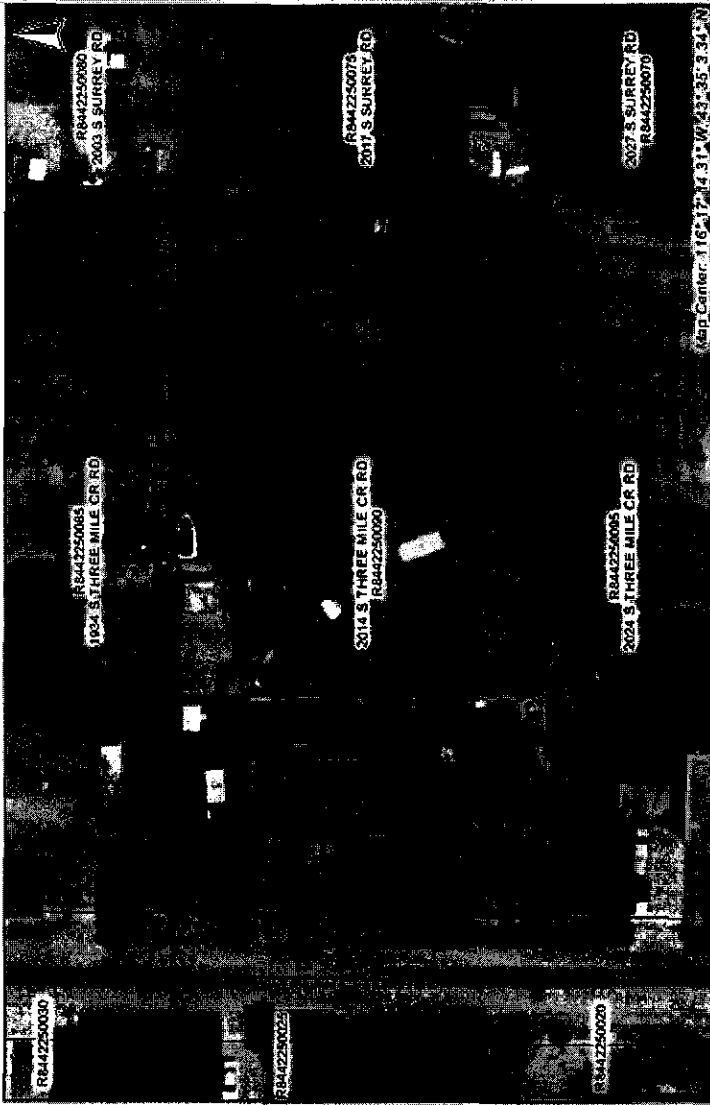
#### For Office Use Only

Received by \_\_\_\_\_ Date \_\_\_\_\_ Fee \_\_\_\_\_  
 Received by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

# Ada County Assessor

## Map Legend

- Major Streets
- ✓ MINOR ARTERIAL
- ✓ MAJOR COLLECTOR
- ✓ SECTION
- ✓ PRINCIPAL ARTERIAL
- ✓ INTERSTATE
- ✓ Other
- Minor Streets
- ✓ LOCAL
- ✓ PARKS
- ✓ PRIVATE
- ✓ RESIDENTIAL
- Other
- Street Names (minor)
- Addresses
- ☐ Parcels
- \*ImageDirectory
- ☐ Schools
- ☐ Parks
- City Limits
- ☐ Kuna
- ☐ Boise
- ☐ Overlaid City



1:867 Map Tool: ☐ Zoom In ☐ Active Layer: Parcels

Cursor Location: 2482035.54045961, 639682.711027855

- Ada County Home Page
- Commissioners
- Treasurer
- Assessed value for year 2002 \$103,500
- Assessed value for year 2001 \$100,100
- Assessed value for year 2000 \$100,100

Done - 10:39 AM

## QUITCLAIM DEED

For Value Received

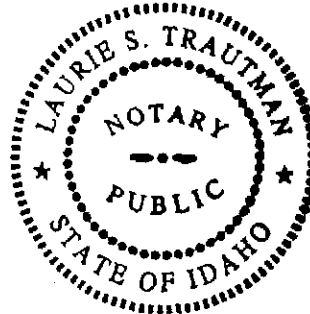
Doris Wright, now known as Doris Wright  
Hanaway

do hereby convey, release, remise and forever quit claim

unto Doris Wright Hanaway - 9020 38<sup>th</sup> St Ct E, Edgewood, WA.  
98371

the following described premises, to-wit:

Lot 27 in Block 2 of Three Mile Creek Unit No. 1  
Subdivision, according to the Official Plat thereof,  
filed in Book 18 of Plats, at Page 1173, Records of  
Ada County, Idaho.



together with their appurtenances.

Dated:

June 7, 1999  
Doris Wright Hanaway

STATE OF IDAHO, COUNTY OF

On this 7<sup>th</sup> day of June, 1999,  
before me, a notary public in and for said State, personally  
appeared Doris Wright Hanaway

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at  
the request ofknown to me to be the person who name  
subscribed to the within instrument, and acknowledged  
me that she executed the same

Laurie S. Trautman

Notary Public  
, IdahoResiding at Boise  
Comm. Expires 6/25/2003ADA COUNTY RECORDER  
J. DAVID NAVARRO  
BOISE, IDAHO

1999 JUN -7 AM 11:47

By

Fees \$  
Mail to:RECORDED - REQUEST OF  
DORIS W. HANAWAY  
FEE \$300 DEPUTY  
99057331

Deputy.

File No.: wild

# QUITCLAIM DEED

FOR VALUE RECEIVED Eldon R. Farm, a single person of Sweet, Idaho,

do hereby convey, release, remise and forever quit claim unto Doris Wright-Hanaway, as her  
Sole & Separate Property

whose current address is: 9020 38TH ST. CT. E. Edgewood, WA 98371.  
the following described premises, to-wit: Located in Ada County, Idaho, to-wit:

Lot 27 in Block 2 of 3 mile creek unit no. 1 subdivision,  
According to the official Plat thereof, filed in Book 18 of Plats,  
at Page 1173, Records of Ada County, Idaho

Property is conveyed subject to a mortgage thereon, which  
mortgage balance is assumed by Doris Wright-Hanaway & she shall  
pay the said balance, indemnity & hold Eldon R. Farm free & harmless  
therefrom.

This conveyance includes all permanent improvements located  
thereon, and all water & ditch rights appurtenant thereto.

ADA COUNTY RECORDER  
J. DAVID NAVARRO  
SWEET, IDAHO

1999 MR 29 AM 9:59

RECORDED - REQUEST OF

Eldon R. Farm  
FEE 2.00 DEPUTY

99029762

Dated: 3/25/99

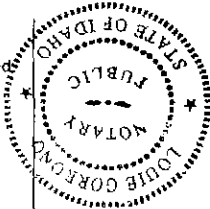
Eldon R. Farm

STATE OF Idaho, County of Idaho, ss.

On this 25th day of March in the year of 1999, before me, the undersigned, a Notary Public in and  
for said State, personally appeared

known  
sub  
to me

name  
acknowledged



Name: Louis Corrono

Residing at: Sweet, Idaho 83617

My commission expires: 2000

Transnation Title & Escrow, Inc.

READ & APPROVED BY GRANTEE(S): EJ

SPACE ABOVE THIS LINE FOR RECORDING DATA

{0090}

Order No.: 97069914 WO/PD

**WARRANTY DEED**

FOR VALUE RECEIVED GARY O MYERS AND JUDY A MYERS, HUSBAND AND WIFE

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto ELDEN R FARM  
AND DORIS WRIGHT, BOTH UNMARRIED PERSONSGRANTEE(S), whose current address is: 2014 3 MILE CREEK ROAD, BOISE, IDAHO 83709  
the following described real property in ADA County, State of Idaho, more particularly  
described as follows, to wit:Lot 27 in Block 2 of 3 MILE CREEK UNIT NO. 1 SUBDIVISION,  
according to the Official Plat thereof, filed in Book 18 of  
Plats at Page(s) 1173, records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: October 03, 1997

Gary O. Myers  
 GARY O. MYERS

Judy A. Myers  
 JUDY A. MYERS

 STATE OF IDAHO )  
 COUNTY OF ADA )

On this 6th day of October, in the year of 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared GARY O MYERS AND JUDY A MYERS, ~~HUSBAND AND WIFE~~ u

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Signature: Brenda McCall



WHEN RECORDED RETURN TO:

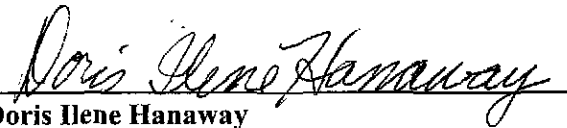
Doris I. Hanaway  
9020 - 38th Street Ct. East  
Edgewood, WA. 98371-2091

## QUIT CLAIM DEED

The Grantor, **Doris Ilene Hanaway, (a/k/a Doris Wright Hanaway)**, for and in consideration of transfer to Living Trust does hereby convey, remise, release and forever quit claim to **Doris Ilene Hanaway, as Trustee of the Doris Ilene Hanaway Living Trust dated April 14, 2005**, (the Grantee) the following described real estate, situated in the County of Ida , State of Idaho, together with all after acquired title of the Grantor herein and all appurtenances thereto:

Lot 27 in Block 2 of Three Mile Creek, Unit No. 1 Subdivision, according to the official Plat thereof filed in Book 18 of Plats, at Page 1173, records of Ida County, Idaho.

Dated: April 14, 2005

  
Doris Ilene Hanaway

STATE OF WASHINGTON )

) ss.

COUNTY OF PIERCE )

I certify that I know or have satisfactory evidence that **Doris Ilene Hanaway** is the person who appeared before me, and said person acknowledged that she signed this instrument and acknowledged it to be her free and voluntary act for the uses and purposes mentioned in the instrument.

Dated: April 14, 2005

  
Alean Cunningham  
Notary Public for the State of Washington,  
Residing at: Lakewood, WA  
My appointment expires: 2-4-06





State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

**DIRK KEMPTHORNE**  
Governor

**KARL J. DREHER**  
Director

November 29, 2004

DORIS HANAWAY  
9020 38<sup>TH</sup> ST CT E  
EDGEWOOD, WA 98371

RE: CLAIM NO. 63-9111

Dear DORIS HANAWAY:

In the past, GARY O MYERS submitted the above referenced claim during the Snake River Basin Adjudication (SRBA) claims taking. You may be the owner of this water right claim. Enclosed is a computer generated printout of the claim for your reference only, it is not necessary to return this printout or re-file it.

Idaho State law requires that the Department be notified of a change of owner or address on a water right. Enclosed is a change of ownership form. Please complete the form and send it back to our office with the required documentation.

Please call if you have additional questions.

Sincerely,

A handwritten signature in black ink, appearing to read 'Vicky Music'.

Vicky L. Music  
Water Resource Agent  
Adjudication Bureau

Enclosure: change of ownership form  
63-9111 claim report

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**ADJUDICATION CLAIM POD REVIEW REPORT**  
**ADJUDICATION CLAIM NUMBER: 63-9111**

11/29/2004

1

| ater Right # | Type        | Twp | Rge | Sec | QQ | Q  | Lot | Source       | Name                 |
|--------------|-------------|-----|-----|-----|----|----|-----|--------------|----------------------|
| 63-9111      | Claim       | 03N | 01E | 24  | SE | NW |     | GROUND WATER | GARY O MYERS         |
| 63-18079     | Claim       | 03N | 01E | 24  | SE | NW |     | GROUND WATER | GALE E MATTHEWS      |
| 63-18091     | Claim       | 03N | 01E | 24  | SE | NW |     | GROUND WATER | ELIZABETH REYNOLDS   |
| 63-18122     | Claim       | 03N | 01E | 24  | SE | NW |     | GROUND WATER | ETHEL PRIVATSKY      |
| 63-18129     | Claim       | 03N | 01E | 24  | SE | NW |     | GROUND WATER | CHERYL M PERALA      |
| 63-19279     | Claim       | 03N | 01E | 24  | SE | NW |     | GROUND WATER | MARGARET E CREED     |
| 63-26157     | Claim       | 03N | 01E | 24  | SE | NW |     | GROUND WATER | GLORIA W TAYLOR      |
| 63-27679     | Claim       | 03N | 01E | 24  | SE | NW |     | GROUND WATER | GARY MYERS           |
| 63-22238     | Claim       | 03N | 01E | 24  | SE | NW |     | GROUND WATER | DONALD V ARCHULETA   |
| 63-30455     | Claim       | 03N | 01E | 24  | SE | NW |     | GROUND WATER | MARY E RUSSELL       |
| 63-18938     | Claim       | 03N | 01E | 24  | SE | NW |     | GROUND WATER | IRVIN E SACKMAN SR   |
| 63-21957     | Claim       | 03N | 01E | 24  | SE | NW |     | GROUND WATER | WILLIAM WALGAMOTT    |
| 65-18484     | Claim       | 03N | 01E | 24  | SE | NW |     | GROUND WATER |                      |
| 63-19988     | Claim       | 03N | 01E | 24  | SE | NW |     | GROUND WATER | VANCE T HENRY        |
| 63-22337     | Claim       | 03N | 01E | 24  | SE | NW |     | GROUND WATER | JOAN K COVER         |
| 63-9111      | Water Right | 03N | 01E | 24  | SE | NW |     | GROUND WATER | GARY O MYERS         |
| 63-10658     | Water Right | 03N | 01E | 24  | SE | NW |     | GROUND WATER | BOBBIE MC CALL       |
| 63-10842     | Water Right | 03N | 01E | 24  | SE | NW |     | GROUND WATER | ANNETTA DALE ROBBINS |
| 63-18079     | Water Right | 03N | 01E | 24  | SE | NW |     | GROUND WATER | BETTY E MATTHEWS     |
| 63-18091     | Water Right | 03N | 01E | 24  | SE | NW |     | GROUND WATER | ELIZABETH REYNOLDS   |
| 63-18122     | Water Right | 03N | 01E | 24  | SE | NW |     | GROUND WATER | ETHEL PRIVATSKY      |
| 63-18129     | Water Right | 03N | 01E | 24  | SE | NW |     | GROUND WATER | CHERYL M PERALA      |
| 63-19279     | Water Right | 03N | 01E | 24  | SE | NW |     | GROUND WATER | MARGARET E CREED     |
| 63-24082     | Water Right | 03N | 01E | 24  | SE | NW |     | GROUND WATER | HERBERT L MURPHY     |
| 63-26157     | Water Right | 03N | 01E | 24  | SE | NW |     | GROUND WATER | GLORIA W TAYLOR      |
| 63-27679     | Water Right | 03N | 01E | 24  | SE | NW |     | GROUND WATER | JUDY MYERS           |
| 63-22238     | Water Right | 03N | 01E | 24  | SE | NW |     | GROUND WATER | ROSANNA L ARCHULETA  |

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POD REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 63-9111

11/29/2004

2

| ater Right # | Type        | Twp | Rge | Sec | QQ | Q  | Lot | Source       | Name               |
|--------------|-------------|-----|-----|-----|----|----|-----|--------------|--------------------|
| 63-30455     | Water Right | 03N | 01E | 24  | SE | NW |     | GROUND WATER | MARY E RUSSELL     |
| 63-18938     | Water Right | 03N | 01E | 24  | SE | NW |     | GROUND WATER | IRVIN E SACKMAN SR |
| 63-21957     | Water Right | 03N | 01E | 24  | SE | NW |     | GROUND WATER | CINDY WALGAMOTT    |
| 63-19988     | Water Right | 03N | 01E | 24  | SE | NW |     | GROUND WATER | VANCE T HENRY      |
| 63-22337     | Water Right | 03N | 01E | 24  | SE | NW |     | GROUND WATER | JOAN K COVER       |

Desktop review/vlm

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION FIELD REPORT**

116262

**Prior to Field Exam**

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information *none*
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

**CLAIMANT INFORMATION** – verify contact information is completeClaim No(s) 63-9111

Owner: \_\_\_\_\_ Phone No. \_\_\_\_\_

Current Address: \_\_\_\_\_

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER \_\_\_\_\_
- ☐ No change Address
- ☐ NEW ADDRESS \_\_\_\_\_
- ☐ How long owned property? \_\_\_\_\_

*Ada Shp: Owner is Doris Hancaway  
9020 38th St. SE  
Edgewood, WA 98371*

Accompanied by: \_\_\_\_\_

**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: \_\_\_\_\_

(If priority date, based on your exam, seems questionable, explain below.)

\_\_\_\_\_

\_\_\_\_\_

Source: \_\_\_\_\_ Tributary to \_\_\_\_\_

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: \_\_\_\_\_

**POINT OF DIVERSION**

- ☒ No change
- ☐ POD found is different than claimed: \_\_\_\_\_
- ☐ If different, when did POD change? \_\_\_\_\_

*location of well estimated.*

# **DIVERSION AND DELIVERY SYSTEM**

Points of Diversion:

| ID # | Govt Lot # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks<br>GPS ID |
|------|------------|-----|-----|-----|------|------|------|--------|-------------------------------------------|
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |

Description of diverting works

*see irrigation exam*

## **OVERLAP REVIEW**

Other water rights with the same point of diversion:

*63-27679 - domestic use*

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

*no ↑ in acres or volume, but .02 cfs for domestic.*

## **WATER USES**

☒ No change

☐ Different Uses

Use *irrig* From *4-1* To *10-31* Amount *.02* CFS *4.5* AFA

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

*- need shoulder remark for 3/1 - 11/15*

*4.5 - licensed.*

## **TOTAL VOLUME - Groundwater only**

☐ Incomplete on claim, the total is, Amount *NA* CFS \_\_\_\_\_ AFA

☐ Changes found, the new total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

☐ More than 1" per Acre? Yes \_\_\_\_\_ (claimant must complete excess flow sheet)

## **NON-IRRIGATION USES:**

☒ No change

☐ Changes Exam found: Domestic # of homes \_\_\_\_\_ Stock # \_\_\_\_\_

Types \_\_\_\_\_ Additional comments: \_\_\_\_\_

## **PLACE OF USE:**

☒ No Change

☐ Changes shown below:

| Place of Use |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|--------------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| TWP          | RGE | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Overlap with other water rights: \_\_\_\_\_

63-27679 - domestic use

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

yes - 02 cfs domestic

Delivery System Narrative: \_\_\_\_\_

see irrigation exam

| Well or Diversion Identification No<br>GPS ID | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge size |
|-----------------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                               |            |    |                  |           |                                   |
|                                               |            |    |                  |           |                                   |

#### FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

target # 28442250090

aka lot 27 blk 2 Yarnville Creek Unit #1 Sub.

you should remark for 3/1-11/15

also use new york irrigation district (?)

**AFTER EXAM THE FILE SHOULD CONTAIN:**

- DATE EXAM CONDUCTED:
- 28/05/2024

FIELD EXAMINER:

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-9111

WATER RIGHT NUMBER: 63-9111

Owner Type

Current Owner

Name and Address

GARY O MYERS  
2014 THREEMILE CREEK RD  
BOISE, ID 83705  
(208)376-6103

Priority Date: 02/03/1978

Basis: License

Status: Active

Shoulder Remedy

Source

GROUND WATER

TributaryBeneficial Use

IRRIGATION

| From | To    |
|------|-------|
| 4/01 | 10/31 |

Diversion Rate

0.020 CFS

Annual Volume

4.50 AF

Total Diversion:

0.020 CFS

4.50 AF

Location of Point(s) of Diversion

GROUND WATER

SE1/4NW1/4

Sec. 24, Twp 03N, Rge 01E, B.M.

ADA County

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| 03N | 01E | 24  | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | 1.0    |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 1.0    |

Total Acres: 1

Conditions of Approval:Remarks:

1. General

P/D &amp; P/U: LOT 27, BLK. 2, THREEMILE CK. UNIT NO. 1 SUBD.

aka

Comments:Dates and Other Information:

PARALL #

SOY - shoulder remedy - son  
new York IRR District

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-9111

WATER RIGHT NUMBER: 63-9111

| <u>Owner Type</u> | <u>Name and Address</u>                                    |
|-------------------|------------------------------------------------------------|
| Current Owner     | GARY O MYERS<br>2014 THREEMILE CREEK RD<br>BOISE, ID 83705 |

Priority Date: 02/03/1978

Basis: License

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 4/01 to 10/31           | 0.020 CFS             | 4.50 AF              |
|                       | <u>Total Diversion:</u> | 0.020 CFS             | 4.50 AF              |

Location of Point(s) of Diversion

|              |            |                                 |
|--------------|------------|---------------------------------|
| GROUND WATER | SE1/4NW1/4 | Sec. 24, Twp 03N, Rge 01E, B.M. |
| ADA County   |            |                                 |

Place of UseIRRIGATION Within ADA County

T03N R01E S24    SENW    1.0

Total Acres: 1

Conditions of Approval:Remarks:

1. General    P/D & P/U: LOT 27, BLK. 2, THREEMILE CK. UNIT NO. 1 SUBD.

Comments:Dates and Other Information:

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-9111

Dates and Other Information:

Licensed Date: 4/12/1982  
Decreed Date:  
Water Supply Bank Enrollment Accepted:  
Water Supply Bank Enrollment Removed:  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
Formal Action Date:  
State or Federal:  
Owner Name Connector:  
Water District Number:  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Decree Defendant:  
Decree Plaintiff:  
Civil Case Number:  
Judicial District:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False

Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|-----------------|
|----------------|------------------------|-----------------|-----------------|



State of Idaho  
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

[ December 30, 1992 ]  
Gary or Judy Myers  
2014 Three Mile Cr. Rd.  
Boise, ID 83705  
[ ]

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

Dear Claimant(s):

We have processed your Notice(s) of Claim to a Water Right filed in the Snake River Basin Adjudication.

In the initial review of this claim(s) we found it necessary to either complete or change an item or items on your claim form(s). A copy of the computer generated copy with these changes and Receipt No. <sup>W15738</sup> ~~W3315~~ are enclosed. Only the item(s) shown below with a checkmark have been either changed or added to your claim(s).

SEE NEXT PAGE

\_\_\_\_\_ Item #2 - Only a portion of your priority date was listed. This item requires a month, day and year. We have added in the required information based on the Department's rules for dates of priority.

\_\_\_\_\_ Item #4 - The point of diversion appears to be incorrectly described or not described at all. Based on other information provided which included your legal description, we have added in the quarter-quarter, section, township and range. If you had listed the Lot, Block and Subdivision name, enclosed is a copy of the subdivision map from which we computed the quarter-quarter legal description.

\_\_\_\_\_ Item #5 - No description of diverting works was listed. Because the source was described as a groundwater source, we have completed this item with well, pump and pipeline. If your groundwater source is not a well, please notify us.

\_\_\_\_\_ Item #6 - The period of use is not listed for the use(s) claimed. The Department has recommended periods of use for certain uses. The recommended period of use has been added to your claim.

MICROFILMED

JUL 25 1994

Item #7 - The total quantity claimed was not completed. The use(s) claimed have been added together and this amount added to your claim.

Item #9 - The number of homes was not listed on your claim. It appears to be filed for one domestic home and this information has been added to your claim.

Item #10- The place of use appears to be incorrectly described, or not described at all. Based on other information submitted we have added in the quarter-quarter, section, township and range. If you had listed the Lot, Block and Subdivision name, we have enclosed a copy of the subdivision map from which we computed the quarter-quarter legal description. Or, if you have listed a quarter-quarter legal description under Item No. 4, we have listed this same quarter-quarter, section township and range on this item.

Item #12- The ownership of the place of use has not been marked. We have assumed you own the place of use and this information has been added to your claim.

Item #15- Basis of Claim was not completed. No previously recorded water rights were found, therefore, we have marked beneficial use of the water as the basis for filing this claim.

X other Enclosed are the 2 Notices of Claim, for your records. Note that AG3-27679 has been modified  
\* that water usage under item 6 is for domestic use only.

If you have any problems or questions concerning these additions and/or changes, please contact this office within 30 days from the date of this letter. If we do not hear from you within this time, we will assume you agree with these changes, and your claim will remain on file as shown on the enclosed data entered copy.

Sincerely,

Adjudication Staff  
Department of Water Resources  
Western Region Office

Enclosures

**SPECIAL NOTE: IF YOU NO LONGER OWN THE PROPERTY UPON WHICH THIS CLAIM WAS FILED, PLEASE CONTACT THIS OFFICE IMMEDIATELY. IDAHO STATE LAW REQUIRES THE DEPARTMENT BE NOTIFIED OF A CHANGE OF OWNER OR ADDRESS ON A WATER RIGHT.**

REPROFILMED

JUL 25 1994



State of Idaho  
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

December 1, 1992

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

JUDY MYERS  
2014 THREE MILE CREEK RD  
BOISE ID 83709

Dear Mrs. Myers:

I am writing in regard to Notice of Claim to a Water Right number A63-09111. Enclosed with this letter you will find a computer generated claim form representing the above licensed water right. Also enclosed is the handwritten Claim you submitted for this usage.

To claim the irrigation right all you need do is sign and notarize the typewritten form. This Claim reflects the irrigation usage as it was licensed.

You may modify the handwritten form to claim your domestic usage. Item two asks for the date of priority. This is the date your well was first put to use. You will also need to amend item six. I have highlighted these items. Be sure and initial and date any change you make. This form will not need to be resigned or notarized.

The fee due for the irrigation claim will be \$51.00. This represents a flat rate of \$50.00 and a variable fee of \$1.00 per irrigated acre. Upon receipt of the Claims I will apply the \$25.00 already received to the domestic claim and will use the additional \$51.00 fee for the irrigation Claim.

Please return this information within 30 days of the date of this letter. Feel free to contact me if you have any questions.

Sincerely,

Linda A. Werner  
Sr. Water Resource Agent  
Adjudication Section

Enclosures

MICROFILMED

JUL 25 1994

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9111 Priority February 3, 1978 Amount .02 cfs

THIS IS TO CERTIFY, that GARY O. MYERS  
of Boise, Idaho, has complied with the terms and conditions of Permit  
No. 63-9111 issued pursuant to Application for Permit dated February 3, 1978,  
and has submitted proof to the Department of Water Resources on April 4, 1979,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of .02 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use an  
established a right to use water as follows:

| Beneficial Use | Period of Use                                                                       | Rate of Diversion | Annual Volume |
|----------------|-------------------------------------------------------------------------------------|-------------------|---------------|
| Irrigation     | from <u>April 1</u> to <u>October 31</u> at <u>.02 cfs</u> and <u>4.5 acre feet</u> |                   |               |
|                | from _____ to _____ at _____ cfs and _____                                          |                   |               |
|                | from _____ to _____ at _____ cfs and _____                                          |                   |               |

(both dates inclusive)

Subject, however, to the condition that no more than .02 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
4.5 acre feet per year, said waters to be diverted within the SE 1/4 NW 1/4, Sec. 24, Twp. 3N,  
Rge. 1E, B.M. in the County of Ada

Description and location of place of use:

| Twp. | Range | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 3N   | 1E    | 24   |        |        |        |        |        |        |        | 1      |        |        |        |        |        |        |        |        | 1      |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated 1

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of  
September, 19 80.

Director

MICROFILM

Identification No. \_\_\_\_\_

Application No. 63-9111

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant Gary O. Myers Phone: 375-1455  
post office address 2014 3 mile Creek Road Boise Idaho 83705
2. Source of water supply Well which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is SE 1/4 of NW 1/4 of Section 24 Township 3 N.  
Range 1 E. B.M. Ada County; additional points of diversion if any: \_\_\_\_\_  
Lot 27 Block 2 of 3 mile Creek Unit 1
- b. If water is not consumed, it will be discharged into drain at a point in N 1/2 1/4  
of \_\_\_\_\_ 1/4 of Section 24 Township 3 N. Range 1 E. B.M. Ada
4. Water will be used for the following purposes:  
Amount .02 for irrigation purpose from April to October (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. .0200 cfs cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. 6" well with pump  
None
- b. Height of storage dam None feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6" inches; proposed depth of well is 102' feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 1 years.  
b. Estimated construction cost is \$ 1400.00.
8. Description of proposed uses:  
a. If water is not for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|-----|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 3N  | 1E    | 24   |        |        |        |        |        |        | 1      |        |        |        |        |        |        |        |        |        | 1      |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated 1

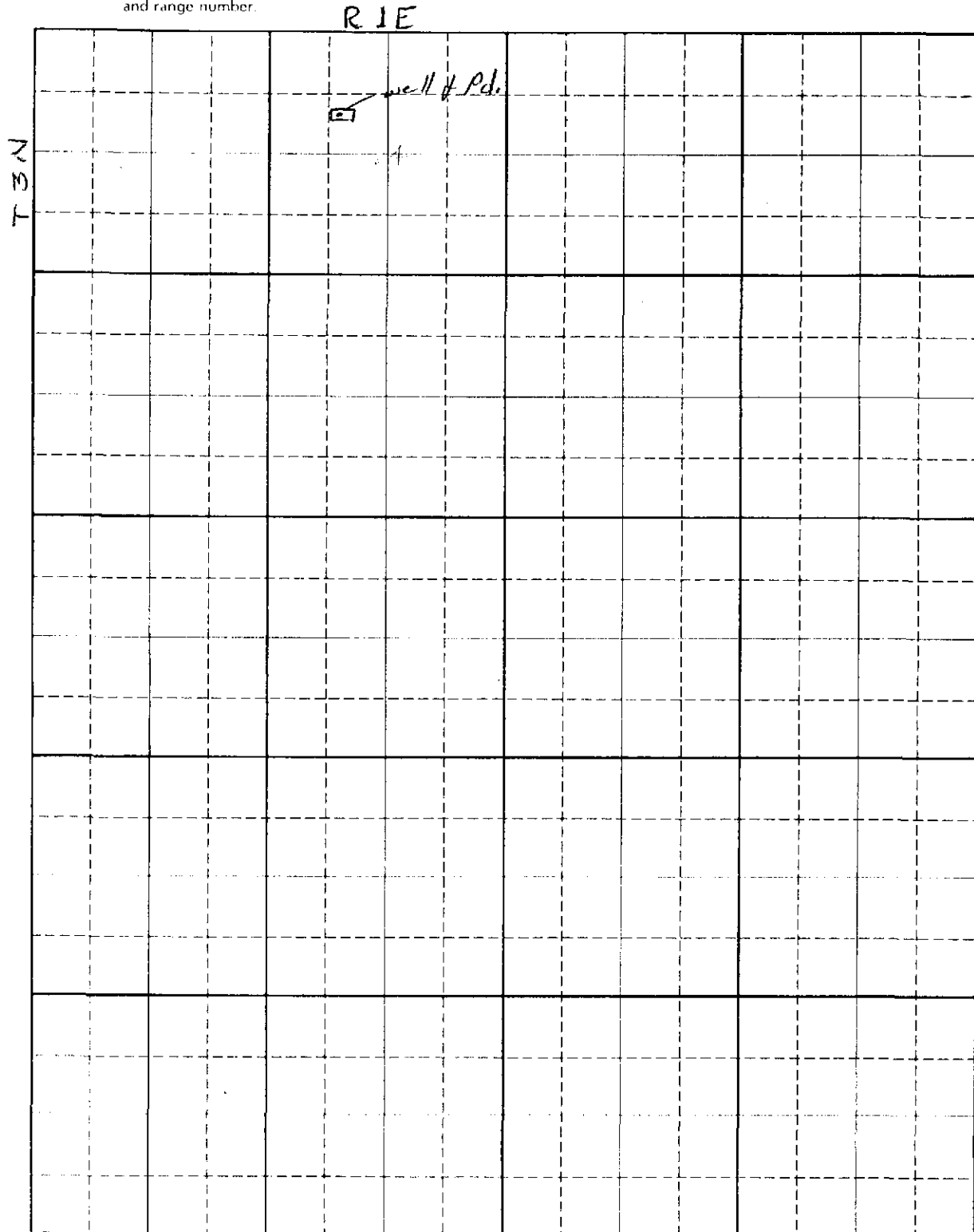
c. Describe any other water rights used for the same purposes as described above. Irrigation  
from New York Irrigation District,

9. a. Who owns the property at the point of diversion Gary and Judy Myers  
 b. Who owns the land to be irrigated or place of use Gary and Judy Myers  
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks

Lot 27 in block 2 of Three Mile Creek Unit No. 1 Subdivision,  
according to the plat thereof filed in book 18 of Plats  
at page 1173, records of Ada County, Idaho.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Darryl O. Myers  
(Applicant)

11/11/10

Proposed Priority 2-03-78

Received by LS Date Feb 3-78 Time 3:45

Preliminary check by RWH Fee \$ 10.00

Received by if Date 2-3-78 # 7959

Publication prepared by if Date 2-10-78

Published in Idaho Statesman

Publication dates Feb 16 & 23, 1978

Publication approved if Date 2-27-78

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by RWH if

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9111, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1979.
- c. Other: The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 11<sup>TH</sup> day of April 19 78.

Norman C. Young  
Administrator

**MICROFILM**

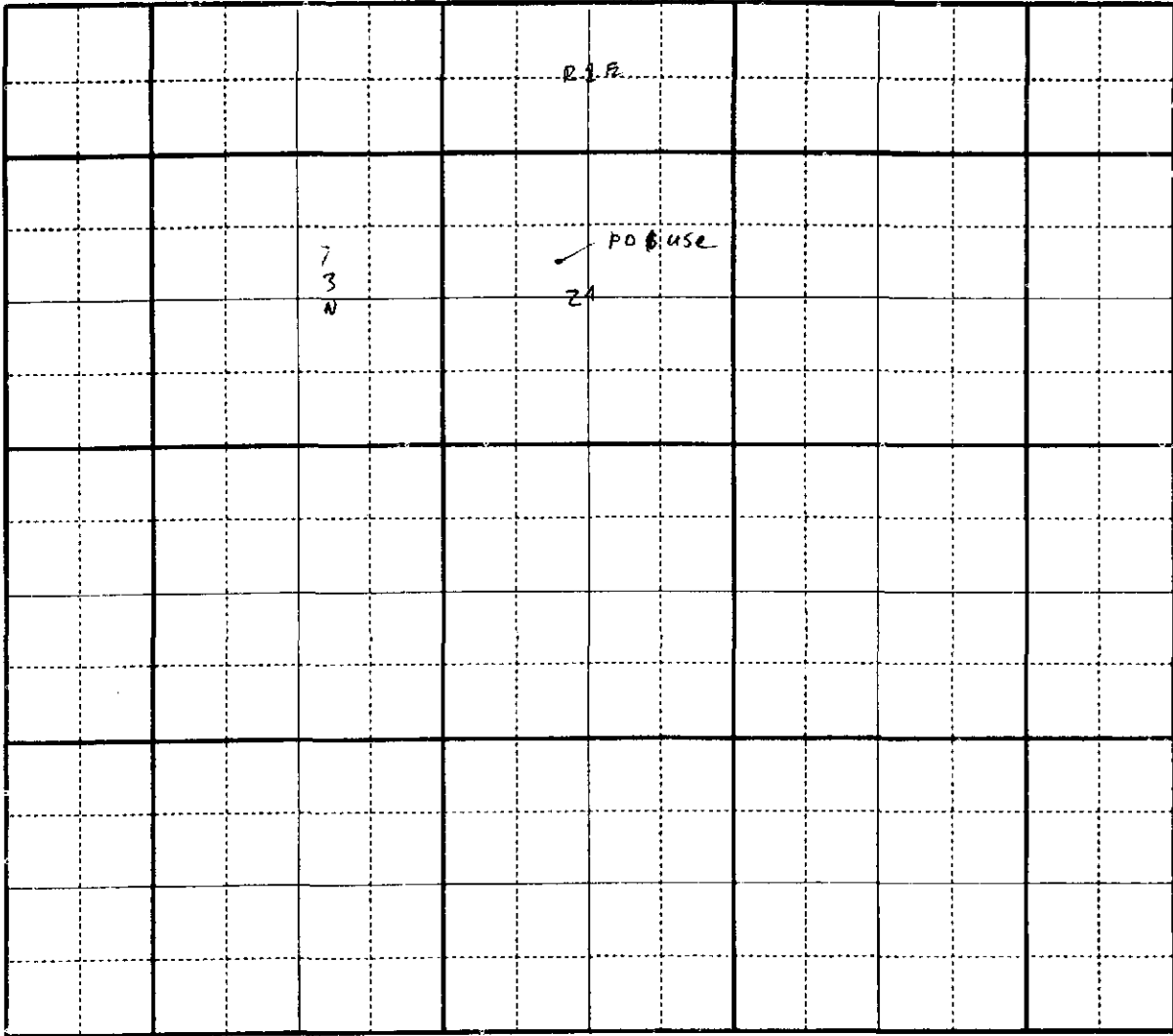


Diagram of System

DATE OF EXAM 16 July 1980

ACREAGE

Found \_\_\_\_\_  
Recommended ✓

Irrigation Requirement \_\_\_\_\_ Ac Ft/Ac

USE

Irrigation Q = .02 c.f.s. V = 4.5 AF/Ann. from 3-15 to 12-15  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no ✓

Name source: GIANNI WATER  
Twp. 2 N/S, Rge. 1 E/W, B.M., Sec. 24, Sub. SE 1/4 NW 1/4 ADA County

Exchange? yes \_\_\_\_\_ no ✓

Name source exchanged with: \_\_\_\_\_  
Twp. \_\_\_\_\_ N/S, Rge. \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 County

Point of injection:  
Twp. \_\_\_\_\_ N/S, Rge. \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 County

Point of exchange:  
Twp. \_\_\_\_\_ N/S, Rge. \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 County

Total Q measured \_\_\_\_\_ Method of measurement \_\_\_\_\_

Total Q recommended .02 Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended \_\_\_\_\_

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None ✓

MEASUREMENT CALCULATION:

$$\begin{aligned} 183 \text{ days} &= 4/1 \text{ to } 10/1 \\ .02 \times 183 \times 1.98 &= 7.2 \text{ AF/A} \\ 4.5 \text{ AF/Ac} \times 1 &= 4.5 \text{ AF/A} \end{aligned}$$

SYSTEM DESCRIPTION:

Well and Irrigation system

REMARKS:

No data on well and pump. Visited location and well and irrigation system are installed and are in use.  
Recommended beneficial use for irrigation of 1 acre

Examiner's Signature Paul E. Morris Date 20 July 1980

Checked by DBS Date 7/22/80

Approved by Robyn Date 7/30/80

# IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID #: 63-09111 Date: 3-13-01

|       | TNS | RNG | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Sum |
|-------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
|       |     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |     |
| Claim | 3N  | 1E  | 24  |    |    |    |    |    |    |    | 1  |    |    |    |    |    |    |    |    | 1   |
| GIS   |     |     |     |    |    |    |    |    |    |    | 1  |    |    |    |    |    |    |    |    | 1   |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |

Number of POD's 1

Total Claimed Acres: 1

Total GIS Acres: 1

Overlapping POU Claim #'s:

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**COMMENTS:**

Per county boundaries & tax data.

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# Idaho Department of Water Resources

Claim Number: 63-09111  
Legal: T03N, R01E, S24  
Reviewed By:

● Point of Diversion

□

Place of Use

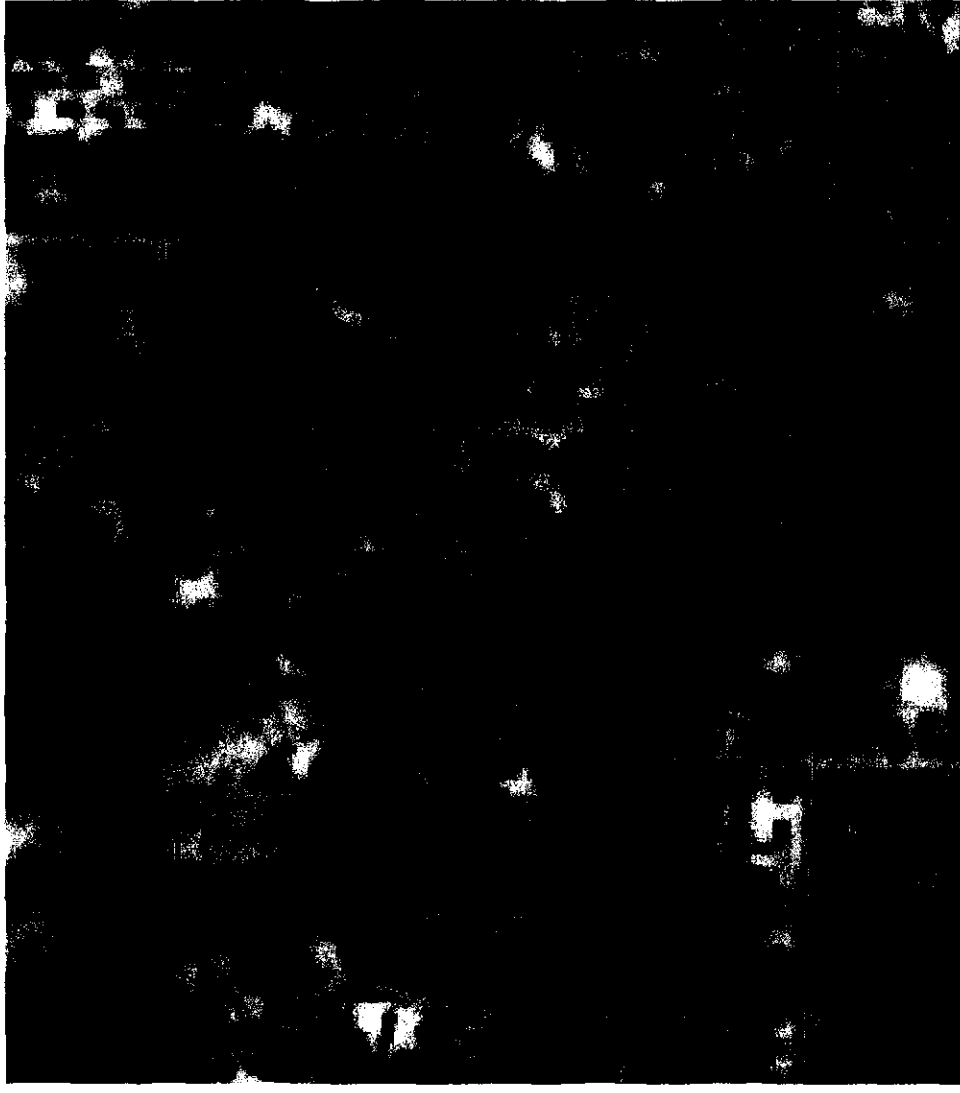
□

Section Lines

□

Quarter Quarter Lines

1987 Napp Photo



0 0.25 Miles

