

Idaho Department of Water Resources

**T05N, R01W,
S31**

Claim No: 63-9107

Prepared By: Kimberly Brown

Date: October 6, 2004



Place of Use



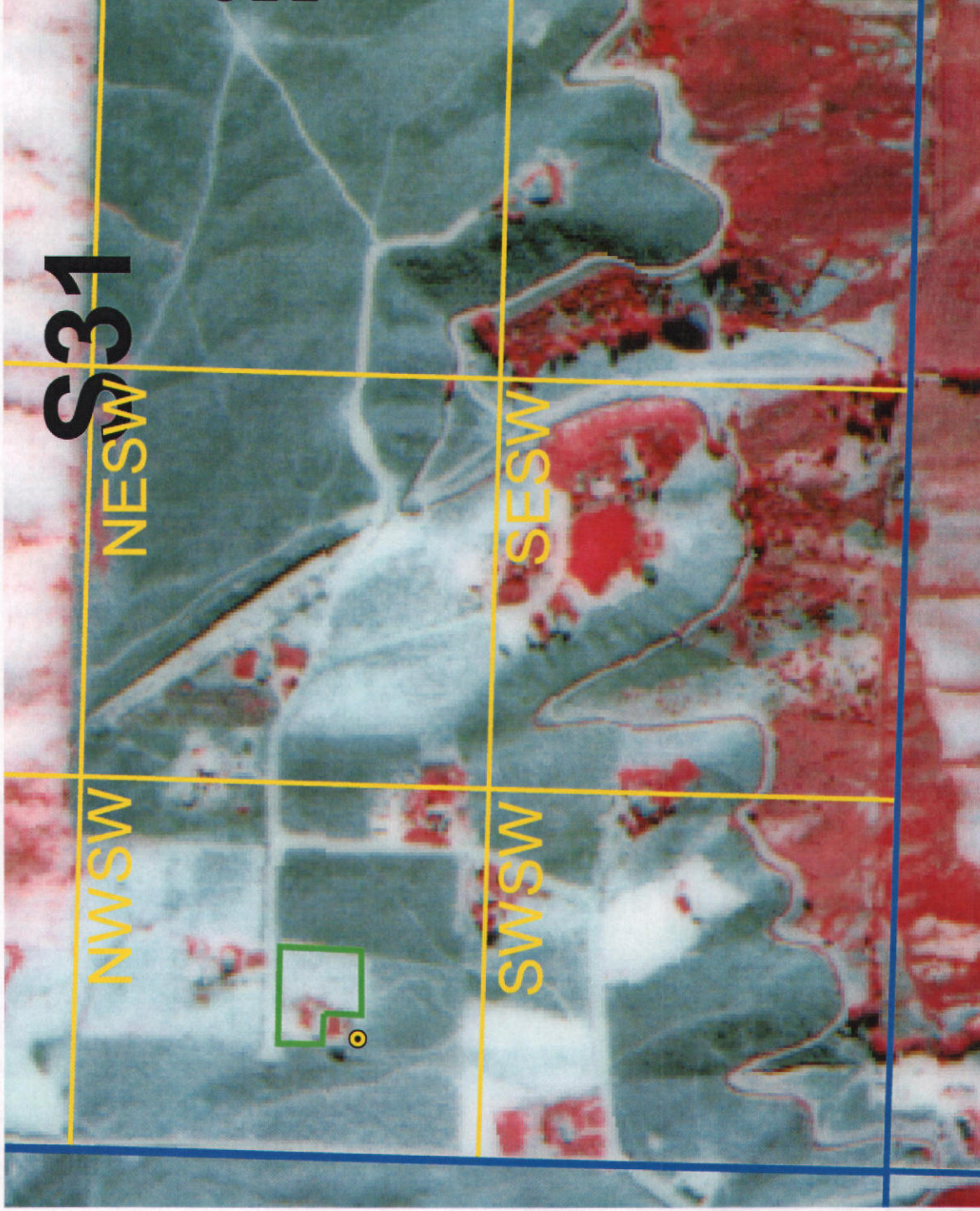
Section Lines



1/4 1/4



Point of Diversion



1987 NAPP

0.04 0 0.04 0.08 Miles



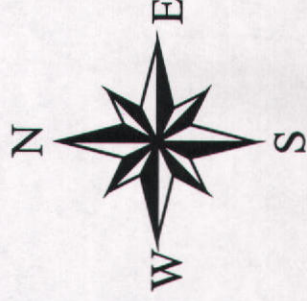
Idaho Department of Water Resources

T05N, R01W,
S31

Claim No: 63-09107
Prepared By: Kimberly Brown
Date: October 6, 2004

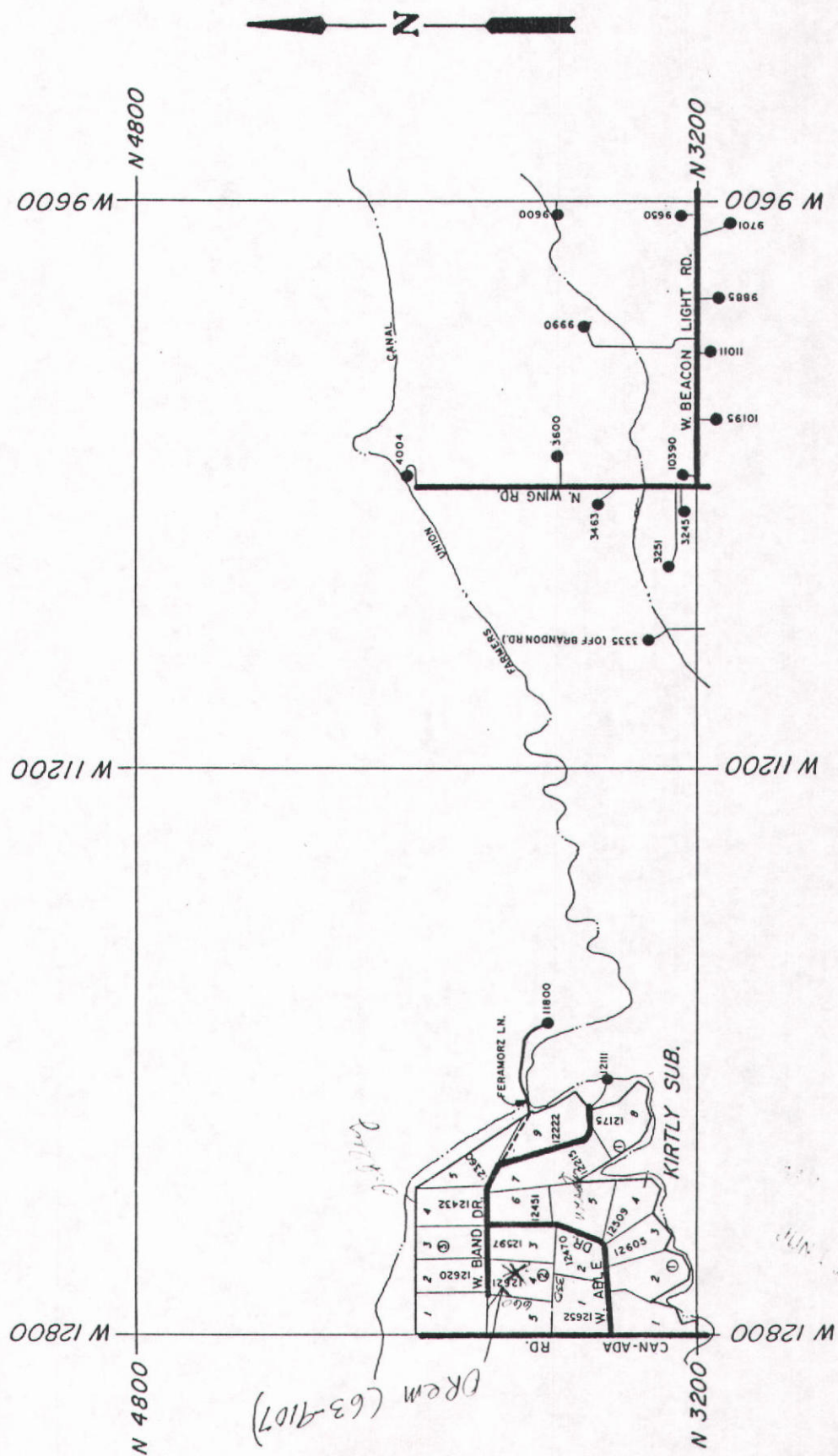
- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 1.6



1987 NAPP





63-9107



Picture #1

Well with PVC
pipe to lawn, corral,
garden and pasture.



Picture #2

Corral and barn

REPRODUCED
JUN 11 1982

63-9107



Picture #3

Lawn area with
pasture in the
background.

MICROFILMED
JUN 11 1992

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Nancy E. Smith

Two insertions, beginning with the

issue of February 2, 1978, and ending with the
issue of February 9, 1978.

Nancy E Smith

Subscribed and sworn to before me this 9th EW

day of February, 1978.

Sandy Eguen

Notary Public for Idaho, Residing at Boise, Idaho

OK
2-13-78
M

RECEIVED
FEB 13 1975

Department of Water Resources
Western Regional Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09107
Date Received: 9/ 7/1989
Receipt No: W005664
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CHARLES E OREM
Address: RT 1
STAR ID

83669

2. Date of Priority: FEB 3, 1978

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01W	31		NW	SW	3	ADA

5. Description of diverting works:

300' WELL, 6" CASING, 5 HP SUBMERSIBLE PUMP, PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.040		7.20
DOMESTIC	01/01	12/31	0.040		0.60

7. Total Quantity Appropriated is:

0.040 C.F.S. (and/or) 7.80 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01W	31	NW	SW	3	IRR	1.6
			NW	SW	3	DOMEST	

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	1.6
					Total Acres	1.6

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CLAIM AMENDED PER LICENSE 9/1/98.
PROPERTY ALSO KNOWN AS LOT 4, BLK. 2 KIRTLY SUBDIVISION.

15. Basis of Claim: LICENSE

State of Idaho
Department of Water Resources

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JUN - 8 1982

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09107

Department of Water Resources
Boise Regional Office

Priority: February 3, 1978

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

7.8 AF

This is to certify, that CHARLES E OREM
RT 1

STAR ID 83669

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 24, 1978; and has submitted Proof of Beneficial Use on March 11, 1983. An examination indicates that the works have a diversion capacity of .090 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.04 CFS	7.2 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.04 CFS	7.8 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 3(NWSW), Sec. 31, Township 05N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01W	31	Lot 3(NWSW)	1.6		1.6

Total number of acres irrigated: 1.6

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

MICROFILMED
AUG 24 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09107

CONDITIONS/REMARKS:

6. Domestic use is for 1 home.
7. Place of use is also known as Lot 4, Block 2, Kirtly Subdivision.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 28TH
day of MAY, 1992.

Acting for R. Keith Higginson, Director

MICROFILMED
AUG 24 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09107
Date Received: 9/ 7/1989
Receipt No: W005664
Received By: DE ADD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES E. OREM
Address: RT. 1
STAR ID

83669

2. Date of Priority: MAR 8, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01W	31		NW	SW		ADA

5. Description of diverting works:

300' WELL, 6" CASING, 5 HP SUBMERSIBLE PUMP, PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.090		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOME; STOCKWATER, 5 HORSES & 5 COWS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01W	31	NW	SW		STOCK	
			NW	SW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
REINSTATED 3/21/83.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

AUG 24 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

09107

Identification No. A63-18665Date Received 9-7-89Receipt Number W003664**RECEIVED**

SEP 07 1989

**NOTICE OF CLAIM
TO A
WATER RIGHT**Department of Water Resources
Western Regional Office**ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) CHARLES E or DONNA J. OREM Phone (208) 286-7860
Mailing Address 12621 BAND DR STAR, ID Zip 83669
- Date of Priority (Only one per claim) MAR. 8, 1978 Month/Day/Year
- Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source
- Location of point of diversion is: Township 5N Range 1W
Section 31, NW 1/4 of SW 1/4 of KIRTLAX SUB DIVISION 1/4, Govt. Lot _____, -BM.,
County of Ada
Additional points of diversion if any: NA
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well 6" casing 300' deep 5HP SUBMERSIBLE PUMP
Pipe to House, yard, out Bldg
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from 1/1 Month/Day to 12/31 Month/Day amount 0.04 (cfs)
(Both dates are inclusive)
For livestock purposes from 1/1 to 12/31
MICROFILMED
- Total quantity claimed 0.13 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 Household 5 Horses - 5 cows.

AUG 24 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: T5N Range R1W
Section 31, NW 1/4 of SW 1/4, 5.33 Acres in Kirtley Sub Division
Govt. Lot B.M.

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes ✓ No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(1) None or

14. Remarks:

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court Decree Date Plaintiff vs Defendant

If applicable provide IDWR Water Right Number 63-9107

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Charles E. Chen Date Sept 6, 1989
 Date

For Organizations: I do solemnly swear or affirm that I am

of Title
Organization , that I have signed the foregoing
document in the space below as of
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Date

Title and Organization

State of Idaho/or)

County of Ada) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 6th day of September 1989

SEAL

Notary Public Chasie J. Robinson

Residing at Boise, Idaho

My Commission Expires 7-1-94

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AUG 24 1992

Last Name Ident No.

Copies: White-State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

RECEIVED

JUN 4 1988

MICROFILMED
AUG 24 1992

- - -Comments- - -
No Comments Found

GARRETT

1
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Field Exam Made	-	06/26/1990
Protested Date	-	00/00/0000
Hearing Date	-	00/00/0000
Verified Date	-	00/00/0000
Receipt Number	-	
Appl Received	-	01/24/1978
Presumption Flag	-	

MICROFILMED
AUG 24 1992

CLAIMANT'S NAME Orem, Charles or DonnaCLAIM IDENT. NO. AL3-8665 09107DATE RECEIVED 9-7-89RECEIPT # W005664AMOUNT \$ 25.00

	YES	NO	Require Info
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	*
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required) N/A ☒	☒	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered? N/A ☒	☒	☐	
Is the consumptive use correct? N/A ☒	☒	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4	☒	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights)	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒	☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? N/A ☒ (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)	☒	☐	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? N/A ☒ (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.	☒	☐	
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ☒	☒	☐	
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
21. Was this claim filed on time, or was an extension granted?	☒	☐	*
22. Is the fee enclosed correct? Exempt ☒	☒	☐	*

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AUG 24 1992

23. Should this claim be data entered?

YES

NO

☒

☐

Claim reviewed by:

LD

Date

1-8-92

Claim data entered by:

Date

Claim is being returned to claimant:

☐ (Yes) ☒ (No)

Claimant is being notified of modifications:

☐ (Yes) ☒ (No)

Comments:

This is based on Permit for Domestic and
5 acres irrig. Proxy report attached. Claim is different
than Permit



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 23, 2005

CHARLES E. OREM
12621 W. BAND DR.
STAR ID 83669

Re: Snake River Basin Adjudication (SRBA)
Water Right No(s). 63-9107
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your claim(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to our office. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right(s) referenced above, please call this office to obtain a form to make this required change to the water right(s) records.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region

The address is correct as shown above or as otherwise changed.

Signature of water right claimant

Telephone number

DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT BLVD
BOISE, IDAHO 83705



- ☒ Not Deliverable As Addressed
Unable To Forward
Use Return Address
- ☐ Moved, Let New Address
☐ Undelivered ☐ Refused
☐ Addressing Not Appropriate
☐ No Such Street ☐ Number
☐ Vacant ☐ Incomplete
☐ No Mail Recipients
☐ Box Closed - No Order
☐ Return For Better Address
☐ Postage Due

9.30.05

Matt Orem (son) called
re: letter. Charles Orem passed
away, property will probably
be sold.

ADDRESS SERVICE

~~CHARLES E OREM
RT
STAR ID 83669~~

63-9107

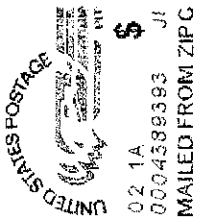
RECEIVED

JUN 13 2005

WATER RESOURCES
WESTERN REGION

12621 W Band Dr

Star 83669



FIRST CLASS

10/19/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9107

NAME AND ADDRESS: CHARLES E OREM
RT 1
STAR ID 83669

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
7.800 AFY

PRIORITY DATE: 02/03/1978

POINT OF DIVERSION:

T05N R01W S31 NWSW Lot 3 Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.040 CFS

7.20 AFY

DOMESTIC

01/01 12/31

0.040 CFS

0.60 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Domestic use is for 1 home and does not include lawn, garden, landscape, or other types of irrigation.

PLACE OF USE: IRRIGATION Within ADA County

T05N R01W S31 Lot 3 NWSW 1.6

DOMESTIC Within ADA County

T05N R01W S31 Lot 3 NWSW

1.6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

PARCEL NO: R4964500370.

PROPERTY IS ALSO KNOWN AS LOT 4, BLK 2, KIRTLEY SUBDIVISION.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9107 V1

WATER RIGHT NUMBER: 63-9107 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CHARLES E OREM RT 1 STAR, ID 83669

Priority Date: 02/03/1978

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	0.040 CFS	7.20 AF
DOMESTIC	01/01 to 12/31	0.040 CFS	0.60 AF
	<u>Total Diversion:</u>	0.040 CFS	7.80 AF

Location of Point(s) of Diversion

GROUND WATER	L3 (NW1/4SW1/4)	Sec. 31, Twp 05N, Rge 01W, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01W	31											1.6						1.6
													L 3						

Total Acres: 1.6

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01W	31											X						
													L 3						

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. WB5 Domestic use is for 1 home and does not include lawn, garden, landscape, or other types of irrigation.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-9107 V1

Remarks:

1. Explanatory PARCEL NO: R4964500370.
2. Explanatory PROPERTY IS ALSO KNOWN AS LOT 4, BLK 2, KIRTLEY SUBDIVISION.
3. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. DUNN1 9/2/1993 COPIED FROM REMARKS
Comment: REINSTATED 3/21/83.

2. kbrown 10/19/2004 Claim Amended
Comment: Claim amended per License 9/1/98.

3. kbrown 10/19/2004 Property Address
Comment: Property Location: 12621 W. Band Dr., Star 83669-5105.

4. kbrown 10/19/2004 Additional Fees
Comment: The claimant owns an additional \$27.00 since only \$25.00 was paid for the D&S claim and irrigation of 1.6 acres was licensed. After talking to my supervisor, Jan Shurte, she said to recommend this claim as is.

Idaho Department of Water Resources

**T05N, R01W,
S31**

Claim No: 63-9107

Prepared By: Kimberly Brown

Date: October 6, 2004



Place of Use



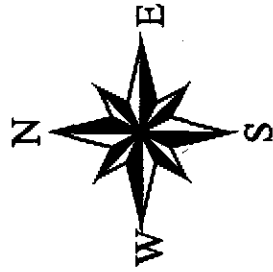
Section Lines



1/4 1/4



Point of Diversion



1987 NAPP



0.04 0 0.04 0.08 Miles



Idaho Department of Water Resources

**T05N, R01W,
S31**

Claim No: 63-09107
Prepared By: Kimberly Brown
Date: October 6, 2004

● Point of Diversion



Place of Use

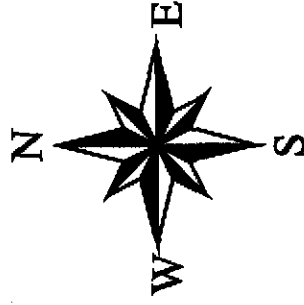


Section Lines



1/4 1/4

Acres Irrigated = 1.6



1987 NAPP



0 0.1 0.2 0.3 0.4 Miles



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-9107

WATER RIGHT NUMBER: 63-9107 ✓

Owner Type

Current Owner

Name and AddressCHARLES E OREM ✓
RT 1
STAR, ID 83669Property location -

12621 W. Band Dr.

Star 83669-5105E
* go w/ license
- per Jan Shante

Priority Date: 02/03/1978 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

TributaryBeneficial Use ✓

DOMESTIC ✓

IRRIGATION ✓

From To ✓

1/01 to 12/31 ✓

4/01 to 10/31 ✓

Diversion Rate ✓

0.040 CFS ✓

0.040 CFS ✓

Total Diversion:

0.040 CFS ✓

Annual Volume ✓

0.60 AF ✓

7.20 AF ✓

7.80 AF ✓

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

L3 (NW1/4SW1/4) ✓

Sec. 31, Twp 05N, Rge 01W, B.M. ✓

Place of Use

DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
05N 01W 31	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
										X							
										L3							

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
05N 01W 31	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
										1.6							1.6
										L3							

Total Acres: 1.6 ✓

ADD S04 - Season of use is 3/1 to 11/15.

Conditions of Approval:Remarks:

ADD WB5 - Domestic use is for 1 household & does not include irrigation of lawn/garden

ADD J01 - Place of use is also known as lot 4, Blk 2, Kirtley Subdivision.

* Cmt.
owes an additional
\$ 27.00

Parcel No: R4964500370.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-9107

1. General

CLAIM AMENDED PER LICENSE 9/1/98.

PROPERTY ALSO KNOWN AS LOT 4, BLK. 2 KIRTLY SUBDIVISION.

Comments:

overlap review -
63-17167 1976 GW Decreed
Dom, Ashley & Dom
12432 Bond St.
Parcel No: R4964500515
(neighbor to NE)

Field Exam Date 10.6.04

(in office)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
☒ Check fees paid \$25.00 (The claimant owes an additional \$27.00, but my supervisor Jim Shurtz said to recommend this without the additional money)
☐ Well logs (if needed) N/A
☒ Copy of topo or NAPP
☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information Govt. lot 3
☒ Check POD & POU overlap, see below - include overlapping right for exam
☐ Evidence of Priority - if none, talk with claimant N/A

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) AG3-9107
Owner: Charles E. Orem Phone No. (208) 286-7860
Current Address: Rt. 1, Star 83669

☒ No change NAME IS THE SAME

☐ NEW OWNER

☐ No change Address

☒ NEW ADDRESS

☐ How long owned property?

Property location 12621 W. Band Dr., Star 83669-5105

Accompanied by: N/A

PRIORITY DATE

☒ No change - Complete evidence submitted or not necessary

☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.

☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 2/3/1978

(If priority date, based on your exam, seems questionable, explain below.)

Source: Ground Water Tributary to _____

☒ No Change - SAME SOURCE

☐ Source found is different than claimed: _____

POINT OF DIVERSION

☒ No change

☐ POD found is different than claimed: _____

☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See Field Report.**OVERLAP REVIEW**

Other water rights with the same point of diversion:

63-17167

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

No, 63-17167 is a decreed domestic right for
PARCEL NO: R4964500515 (12432 Bond St.) this is a separate POB.

WATER USES☐ No change☐ Different UsesSeason of use is 3/1 to 11/15.

Use _____ From _____ To _____ Amount _____ CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☒ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)Department allows .03 cfs / acre if acres are under 5.**NON-IRRIGATION USES:**☐ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: 63-17167

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

No, 63-17167 is a different POU belonging to a neighbor to the NE.

Delivery System Narrative: See Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: N/A

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

Season of use is 3/1 to 11/15.

Domestic use is for 1 household and does not include irrigation of lawn & garden.

Place of use is also known as lot 4, Bk 2, Kirtley Subdivision.

Parcel No: R4964500370.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 10.19.04 (in office)

FIELD EXAMINER: Kimberly Brown

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-9107

10/19/2004

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
17167	Water Right	05N	01W	31	NW	SW		DOMESTIC		KATIE ASHLEY
~~9107~~	~~Claim~~	~~05N~~	~~01W~~	~~31~~	~~NW~~	~~SW~~	~~3~~	~~IRRIGATION~~	~~1.6/1.6~~	~~CHARLES E OREM~~
~~9107~~	~~Water Right~~	~~05N~~	~~01W~~	~~31~~	~~NW~~	~~SW~~	~~3~~	~~IRRIGATION~~	~~1.0/1.0~~	~~CHARLES E OREM~~
~~9107~~	~~Claim~~	~~05N~~	~~01W~~	~~31~~	~~NW~~	~~SW~~	~~3~~	~~DOMESTIC~~		~~CHARLES E OREM~~

No overlap -
different POU belonging
to neighbor.

Overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-9107

10/19/2004

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
~~63-9107~~	Claim	05N	01W	31	NW	SW	3	GROUND WATER	~~CHARLES E OREM~~
63-17167	Claim	05N	01W	31	NW	SW	3	GROUND WATER 1976	KATIE ASHLEY
~~63-9107~~	~~Water Right~~	~~05N~~	~~01W~~	~~31~~	~~NW~~	~~SW~~	~~3~~	~~GROUND WATER~~	~~CHARLES E OREM~~
63-17167	Water Right	05N	01W	31	NW	SW	3	GROUND WATER	KATIE ASHLEY

No overlaps -

63-17167 is a decreed domestic right for 12432 Bond St., Parcel No: R4964500515; which belongs to a neighbor with a separate POD.

Receipt Details for ID W005664

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
9/7/1989 3:10:31 PM	9/7/1989	Western	\$25.00	Check
Payer		OREM, CHARLES E.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
4305			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$25.00	ADJUDICATION CLAIM FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
W005664	25.00	63	9107		Claim

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-00107

Priority: February 3, 1978

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

7.8 AF

This is to certify, that CHARLES E OREM

RT 1

STAR ID 83669

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 24, 1978; and has submitted Proof of Beneficial Use on March 11, 1983. An examination indicates that the works have a diversion capacity of .090 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.04 CFS	7.2 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
Totals		0.04 CFS	7.8 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 3 (NWSW), Sec. 31, Township 05N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01W	31	Lot 3(NWSW)	1.6		1.6

Total number of acres irrigated: 1.6

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

RECEIVED

JUN 1 1983

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09107

CONDITIONS/REMARKS:

6. Domestic use is for 1 home.
7. Place of use is also known as Lot 4, Block 2, Kirtly Subdivision.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 28TH
day of MAY, 1992.

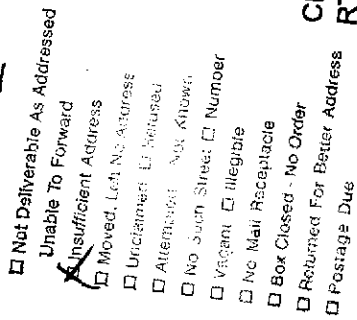
Acting for R. Keith Higginson, Director

MICROFILMED

JUN 11 1992

DEPARTMENT OF WATER
1301 North Orchard Street, P.O.
Boise, Idaho 83720-0098

Return Service Requested



CHARLES E OREM
RT 1

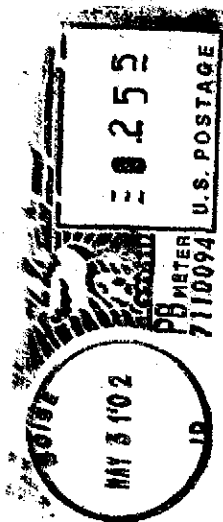
STAR ID 83669

603-9107

12621 W. Bond Dr.

stan 836669

**PRESORTED
FIRST CLASS**



RECEIVED

JUN 06 2002

WATER RESOURCES WESTERN REGION

00000000000000000000000000000000

[illegible]

Sent Agave 6/11/02

WP5809NP
No. 63-09107

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/31/98
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARLES E OREM RT 1 STAR ID 83669	02/03/1978	IRRIGATION DOMESTIC	04/01 10/31 01/01 12/31	0.040 CFS 0.040 CFS	7.20 AFA 0.60 AFA
TOTAL DIVERSION:					0.040 CFS	7.80 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion Capacity: 0.090 CFS

Point(s) of Diversion: T05N R01W S31 Lot 03(NWSW)

Place of use Legal Description for: IRRIGATION

		NE		NW		SW		SE		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
05N	01W	31	:	:	:	:	:	:	:	:
				03-01				TOTAL ACRES		1.6

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: ADA

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for
- irrigation of the lands above.

Remarks: GEN Domestic use is for 1 home.
Place of use is also known as Lot 4, Block 2, Kirtly Subdivision.

Dates: App. Received: 01/24/1978 Priority Date: 02/03/1978 (Priority Date Advanced.)
Proof Due Date: 03/01/1983 Proof Made Date: 03/11/1983 (Proof Received Late.)
Exam Made Date: 06/26/1990 Exam Sent to S.O.:
Licensed Date: 05/28/1992

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 04/29/88 05/01/88 CONVERT 06/01/88 CURTIS 06/20/89 WALKER
07/17/90 GARRETT 04/28/92 SKAGGS 04/29/92 SKAGGS

WATER RIGHT NUMBER - A63-09107 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (C) NUMBER -

+ - - - - LAST NAME - - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
OREM

CHARLES E.

1 - RT. 1
2 -
3 -

CITY- STAR
PHONE - 208-000-0000

STATE- ID ZIP- 83669

+ - - - - PRIORITY DATE - - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - +
03/08/1978 14 WESTERN P - PERMIT

+ - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - + + - - - - -

GROUNDWATER

+ - - - - TWN RNG SEC TRACT LOT RELG COUNTY POINT OF DIVERSION - - - - - STREAM INDEX (BLANK IF NO INDEX CODE)

05N 01W 31 NW SW (1) ADA

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME

04 - STOCKWATER
43 - DOMESTIC

01/01 12/31 0.090
01/01 12/31 0.040

+ - - - - TOTAL DIV. RATE - + + - - - TOTAL DIV. VOLUME - + + - - - TOTAL DIV. CAPACITY - + + - - - TOTAL CONSUMPTIVE USE - + + - - - KW USAGE - +
0.130 0.0

+ - - - - TWN RNG SEC TRACT LOT ACRES PLACE OF USE CODE DESCRIPTION COUNTY

05N 01W 31 NW SW 04 STOCKWATER (1) ADA
05N 01W 31 NW SW 43 DOMESTIC (1) ADA

+ - - - - DIVERSION MEANS - 300' WELL, 6" CASING, 5 HP SUBMERSIBLE PUMP, PIPE TO HOUSE

+ - - - - NON-IRRIGATION USE - DOMESTIC, 1 HOME; STOCKWATER, 5 HORSES & 5 COWS

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REINSTATED 3/21/83.

REMARKS

NO OLD WATER RIGHT NUMBERS FOUND.

NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - DECREE DEFENDANT - - - + + - - - DECREE DATE - +
00/00/0000

Kirley Subd

MICROFILMED

JUL 25 1994

PREFIX TRANSLATION: ADJUDICATION CLAIM

WATER RIGHT NUMBER - 463-09107

AUDIT FIELDS - 04/10/92 HARRIS

NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 09/07/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- W005664	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLAG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

R4964500370

010400020040

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
NWR Records

DATA ENTRY
ENTERED 02/03/93
CHECKED 10/26/93

VERIFIED
NOV 10 1992

PROOF
SEP 11 1992

CERTIFIED
JUL 28 1993
WATER EXAMINER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-7107
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval

yes Well Inspection Form Needed

☒ Copy of U.S.G.S. Quad

yes Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index MTS 6-20-90 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index MTS 6-20-90 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? called 6-20-90 (Initial and date)

☒ Appointment made and telephone conversation memo attached

6-20-90 @ 10:30

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed MTS (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent gwl 4-9-91 (Initial and date)

Exam Reviewed by Manager of Regional Office DM 4/19/91 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office 424-91 (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

RECEIVED
APR 25 1991

A. GENERAL INFORMATION

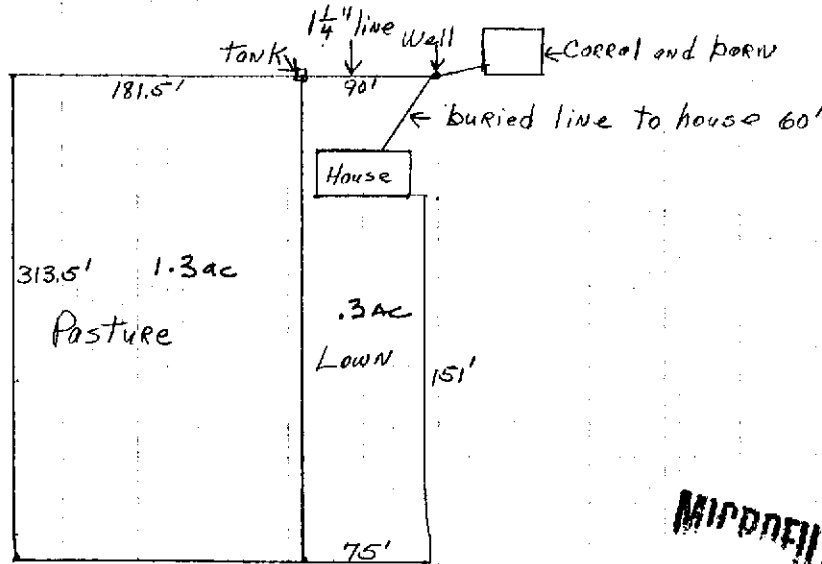
1. Owner: Charles E. Orem Permit No. 63-9107
Current Address: 12621 Bond Drive ; Stan, Idaho Phone No. 286-7860
2. Accompanied by: Charles Orem EXAM. DATE: 6-26-90
Address: Same Phone No. _____
Relationship to Permit Holder: Owner
3. Source: groundwater tributary to none

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-9107, 63-11030, 63-11010
Copies Attached ☒
2. Other water rights with same point of diversion: 63-11010
Copies Attached ☒ Copies of Field Exam's Attached ☐

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 100'

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

MICROFILMED
JUN 11 1992

No results found - KLB

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system consists of 6" diameter well with a 5Hp submersible pump that provides water for one domestic use, stockwater and approx 1.3⁵ acres of pasture. Water to the house is by a 60' buried line to a pressure tank that registered 60 psi. Irrigation to pasture is diverted by 1 1/4" PVC pipe to a tank and then by booster pump to 2"-40' sprinkler pipe. The lawn and garden is watered with 1 1/4" PCV pipe and sprinklers. The system to the pasture was not operable at the time of exam. The lawn area

☒ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Red Jacket	5Hp	560T1	Red Jacket	2"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	3		NW	SW	31	5N	1W	Ala	Ortho photo ground map

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1W	31									D								D
											L3								

Do not use this space

JUN 11 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not required

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: *See theoretical on attached page.*

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{i,r} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1.6 \times 4.5 = 7.2$

$V_{o,r} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .04 \times 214 \times 1.9835 = 17.0$

$V = \text{Smaller of } V_{i,r} \text{ and } V_{o,r} = 7.2$

2. Volume Calculations for Other Uses:

Domestic internal use = .6 AFA

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

Other rights in same QQ don't affect this permit
and garden were being watered. The system is capable of
providing for the irrigation but based on the proof submitted
recommendation is made for the domestic use of .04 cfs
including the lawn and garden area.

Lawn & garden area: $74.25' \times 151.25' = 11,230 \text{ sq ft}$
less house & garage $-1,984$
 $9,246 \text{ sq ft} = .21 \text{ acres}$

Note: Pasture is watered infrequently, but generally every 3-4 years. (per
Flow limited to .04 due to proof fee. = Q examiner)

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Domestic	1-1	12-31	.04	4.3 .6
Irrigation	4-1	10-31	.04	7.2
Totals:			.04 cfs	11.5 afa 7.8

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Melvin T. Schulte

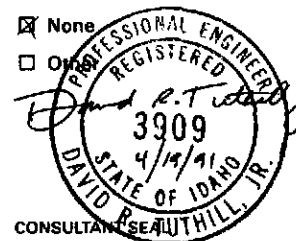
Signature

Melvin T. Schulte

Certification Date

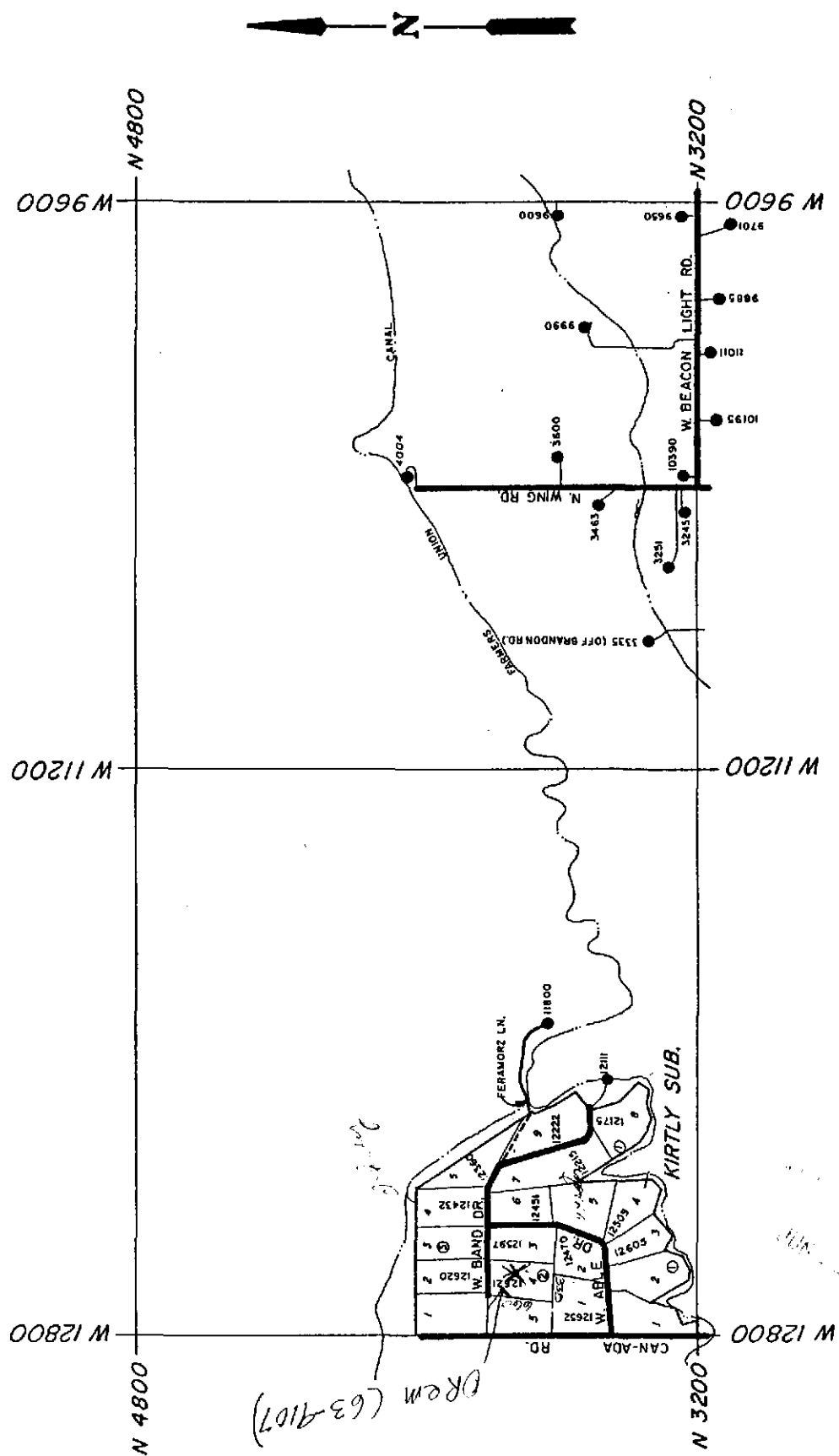
7-12-90

Field Report Preparation Date



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JUN 1 1991



IRRIGATION RIGHT FROM A GROUND WATER SOURCE

A theoretical calculation is necessary to determine if a measurement is required for irrigation from a groundwater source.

1. Using the found acres (or an estimate by the permit holder) calculate the acre-foot per annum limit. This is the volume that the system must be able to theoretically produce to exclude a rate of flow measurement.

2. Next, given the pump hp and the estimated dynamic water level, calculate the theoretical rate of flow that the system can produce.

3. Using the rate found in step 2 and the days in the permitted irrigation season, calculate the theoretical AFA that the system could produce. This volume is then compared to the first AFA calculation. If the theoretical volume (step 3) is greater than the irrigation requirement volume (step 1) then no measurement is necessary. If it is less, then you must make a diversion rate measurement during the field examination.

pasture + yard since irrig is separate.

1. $\frac{1.5}{\text{Found Acres}} * \frac{4.5}{\text{Irr. Req.}} = \frac{5.85}{\text{AFA}} \quad 7.2$
2. $\frac{(5) \text{ HP} * 8.8 * (.70) \text{ EFF}}{(170) \text{ Dyn Level} + (2.3 * (60) \text{ PSI})} = \frac{1}{\text{Theor. Div. Rate}} \text{ CFS}$
3. $\frac{1}{\text{Theoretical Div. Rate}} * \frac{246}{\text{Days in season}} * 1.9835 = \frac{48.79}{\text{AFA}}$

Note: for electrical motors
EFF = 0.70
for diesel motors
EFF = 0.60

Data Requires Verification ☐
Measurement Required ☐
Measurement Not Required ☒

assuming a true dynamic of up to 200', Q = .09

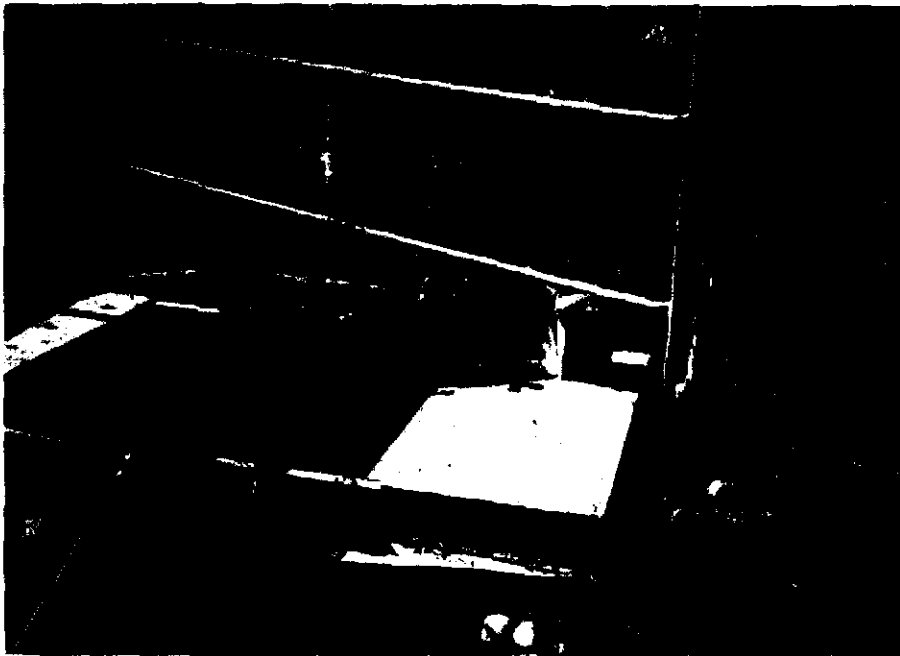
Calculation data sources:

Found acres = 1.5 by pacing
HP = 5 - from pump during exam
Dyn Level = 170 - provided by tower - NO WELL LOG
PSI = 60 psi - on gauge during exam (inside house)

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JUN 11 1992

63-9107



Picture #1

Well with PVC
pipe to lawn, corral,
garden and pasture.



Picture #2

CORRAL and barn

RECEIVED
JUN 11 1962

63-9107



Picture #3

Lawn area with
pasture in the
background.

REFILMED
JUN 11 1992

KEYPINCHED
4/86
RECEIVED
JUN 12 1987

RECEIVED
JUN 16 1987

Department of Water Resources
Western Regional Office
STATE OF IDAHO

For Office Use Only
Fee Received N/A
Date 6-12-1987
Receipt # N/A
Receipt by [Signature]
S.O. 5/23/88

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

RECEIVED
MAY 26 1988

1. Permit No. 63-9107

Department of Water Resources
ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Charles E. Orem

3. Post Office Address: Rt. 1, Star, ID 83669 (12621 Band Dr.)

Telephone No. 286-7860

4. Source of Water: well

5. Extent of Use:

Domestic 1 (No. of households) Stockwater (No. and type of stock)

Irrigation 2 (acres) Other/Remark

6. Total rate &/or volume for which proof is submitted 0.04 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

March 1979

8. Person to contact to accompany the department representative during the field examination:

same as above

(Name)

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

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Date June 12, 1987

Charles E. Orem
Signature of Permit Holder (and title, if appropriate)

JUN 11 1987



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

63-9107
OREM, CHARLES E.
RT. 1
STAR, ID 83669

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 30, 1987

Dear Permit Holder:

LAPSE NOTICE
License Examination Fee

You are hereby notified that under the provisions of Section 42-217 and 42-218a, Idaho Code, the above referenced permit will lapse and be of no further force nor effect on June 30, 1987, for failure of the permit holder to submit either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Provisions of § 42-217, Idaho Code, and the Beneficial Use Examination Rules and Regulations provide that failure of the permit holder to submit either the fee or an acceptable field examination report within one (1) year and sixty (60) days after notification by the director that the submittal is due is cause for the director to reject the proof of beneficial use and lapse the permit. The Department notified you of the required submittal on April 30, 1986.

The lapsed permit can be reinstated upon a showing of reasonable cause for late submittal of proof of beneficial use, if you submit to the Department on or before August 28, 1987, either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Enclosed is a fee information sheet that must be completed and submitted to the Department to keep the permit in good standing. If you have questions, please contact any office of the Department.

Sincerely,

L. Glen Saxton
L. GLEN SAXTON, Chief
Operations Bureau

Enclosure

APR 11 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

63-9107
GREG, CHARLES E.
R1.1
STAR, ID 83669

September 4, 1986

EXAMINATION FEE REMINDER

Dear Permit Holder:

Earlier this year you were mailed a certified letter by our state office, which described a new law related to your water right permit. The water right permit to which this law applies is identified by the number at the top of the mailing label above. The purpose of this letter is to act as a reminder of the new law and to warn you that your permit is now losing priority daily.

As described in the certified letter, House Bill 671 enacted by the 1986 Idaho Legislature requires payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. The certified letter described the procedure for selecting the latter alternative, whereby you initially notify us regarding which water right examiner you have selected, and provide a statement from the examiner as verification.

The date of priority of your water right permit is now being delayed one day for each day the response is late. Also, if the fee or completed field examination report are not submitted within a year from the sixty-first day after the certified letter was mailed, the permit may be lapsed and rendered invalid. The fee, or notice that a private field examination will be conducted, should be submitted as soon as possible if you wish to maintain your permit in a valid status.

Enclosed please find an Examination Fee Information Sheet, with the License Examination Fee Schedule printed on the back. This sheet should be submitted if either the fee payment option or the private examination option is selected. If you have questions or desire assistance in this matter, please feel free to contact this office.

Sincerely,

David R. Tuthill Jr.

David R. Tuthill, Jr. P.E.
Manager, Western Regional Office

SEP 11 1986

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

63-9107
OREM, CHARLES E.
PT. 1
STAP, ID 83669

Mailing address:
Statehouse
Boise, Idaho 83720

138893

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

JUN 11 1986

FILED

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-9107 IN THE)
NAME OF CHARLES E. DREM)
_____)

ORDER OF REINSTATEMENT

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before March 1, 1983; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on March 11, 1983;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-9107 be REINSTATED and the priority advanced to February 3, 1978.

Dated this 21st day of March, 1983.

L. Glen Saxton

L. GLEN SAXTON

Chief, Operations Bureau

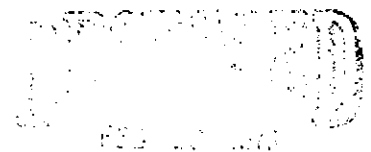
Two _____ insertions, beginning with the issue of February 2, 1978, and ending with the issue of February 9, 1978.

Nancy Smith

Subscribed and sworn to before me this 9th
day of February, 1978.

Barthelme Eugene

OK
2-13-78
M



Modern Regions

COUNTY OF ADA)

Nancy E. Smith, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two _____ insertions, beginning with the
issue of February 2, 1978, and ending with the
issue of February 9, 1978.

Nancy Smith

Subscribed and sworn to before me this 7th
day of February, 1928.

Harold Eugene
Notary Public for Idaho, Residing at Boise, Idaho

OK
2-13-78
N

RECEIVED
JAN 10 1964
U.S. AIR FORCE
HEADQUARTERS
AIR FORCE
WASHINGTON, D.C.

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that CHARLES E. OREM, 2150 Star Lane, Meridian, ID has on January 24, 1978 submitted Application No. 63-9107 for a permit to appropriate 0.13 cubic feet per second of water from a ground-water source by means of well and pump within the NW1/4 Sec 31 T5N-R1W B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic purposes and from Apr 1 to Oct 31 for irrigation of 5 acres within the NW1/4 Sec 31 T5N-R1W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before February 20, 1978.

C. STEPHEN ALLRED
Director

Pub. Feb. 2, 9, 1978

Identification No. _____

Application No. 63-9107

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant CHARLES E. OREM Phone: 888-5826
post office address 2150 STAR LANE Meridian, Id. 83642
2. Source of water supply GROUND WATER which is a tributary of _____
3. a. Location of point of diversion is Star NW 1/4 of SW 1/4 of Section 31 Township 5N
Range 1W B.M. Ad A County; additional points of diversion if any:
LOT 4 Block 2 Kirtley Subdivision (Book 32 page 1965)
- b. If water is not consumed, it will be discharged into NA at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amounts 04 for Domestic purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 04 for irrigation purpose from 4-1 to 10-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 13 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well 6" 3HP pump
- b. Height of storage dam 10.2 feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6" inches; proposed depth of well is 300' feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 4000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: Star NW 1/4 of SW 1/4 of Section 31 Township 5N
Range 1W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 1 or 2 horses 2 or 3 cows
and domestic use
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
T5N	R1W	31			5 acres							5 acres							5 acres

Total number of acres to be irrigated. 5 acres

c. Describe any other water rights used for the same purposes as described above. None

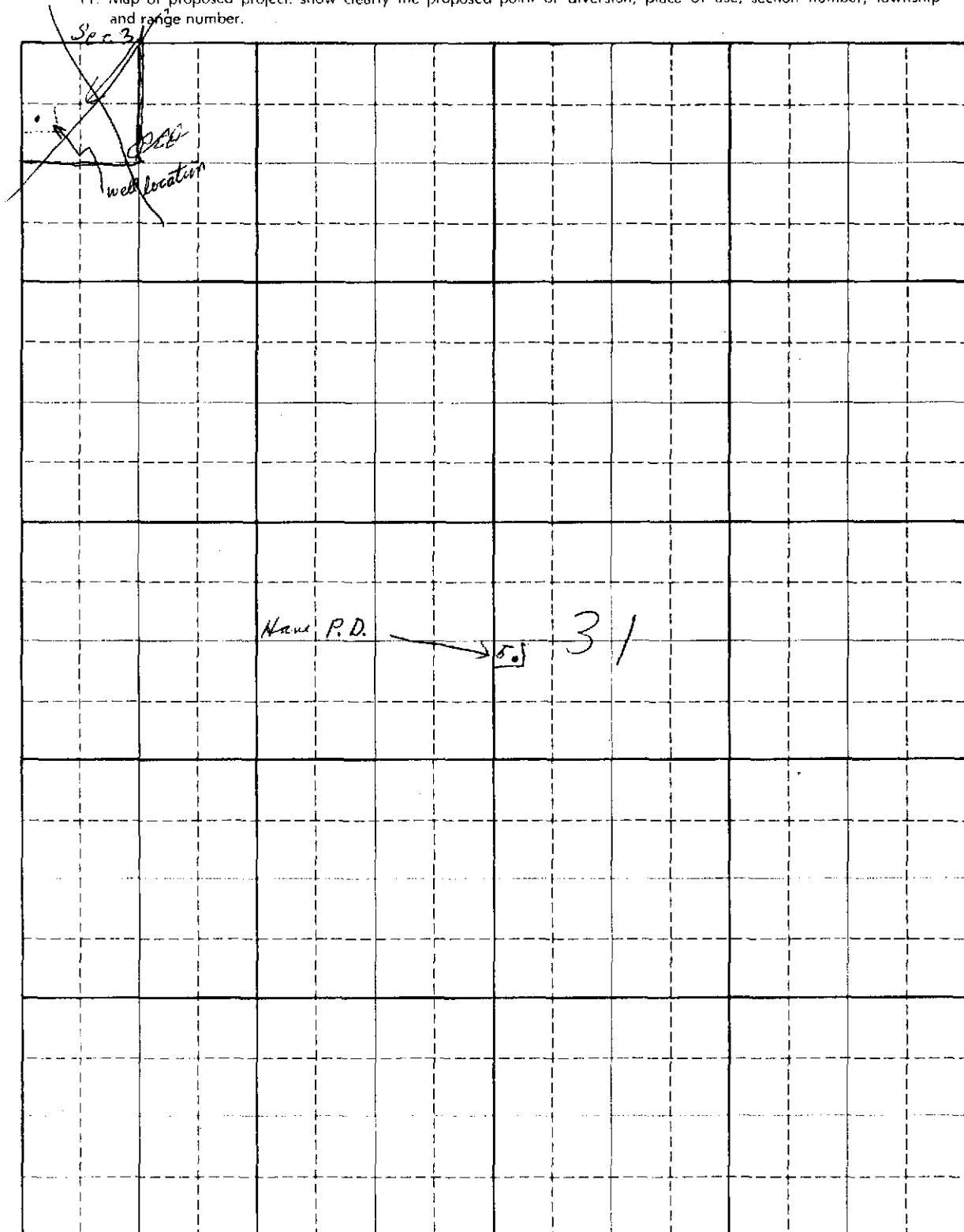
9. a. Who owns the property at the point of diversion Self

b. Who owns the land to be irrigated or place of use Self

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing NA

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles E. [Signature]
(Applicant)

RECORDED

01/24/78
Expedited Priority

Received by JS Date 1/24/78 Time 12:35 P.M.
Preliminary check by JS Fee \$ 10.00
Receipted by JS Date # 10290 1/24/78
Publication prepared by JS Date 1-26-78
Published in Idaho Statesman
Publication dates Feb 2 & 9, 1978
Publication approved JS Date 2-13-78
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

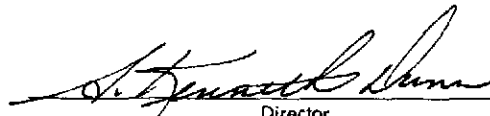
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9107, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 83.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 8 day of March, 19 78.


Deputy Director