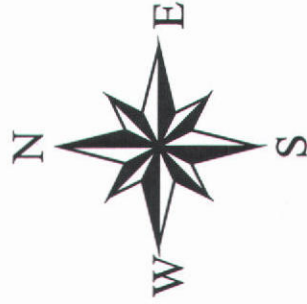


Idaho Department of Water Resources

T04N, R01E,
S8

Claim No: 63-09090
Prepared By: Kimberly Brown
Date: July 27, 2004

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP



270

WELL
P.D.

PD

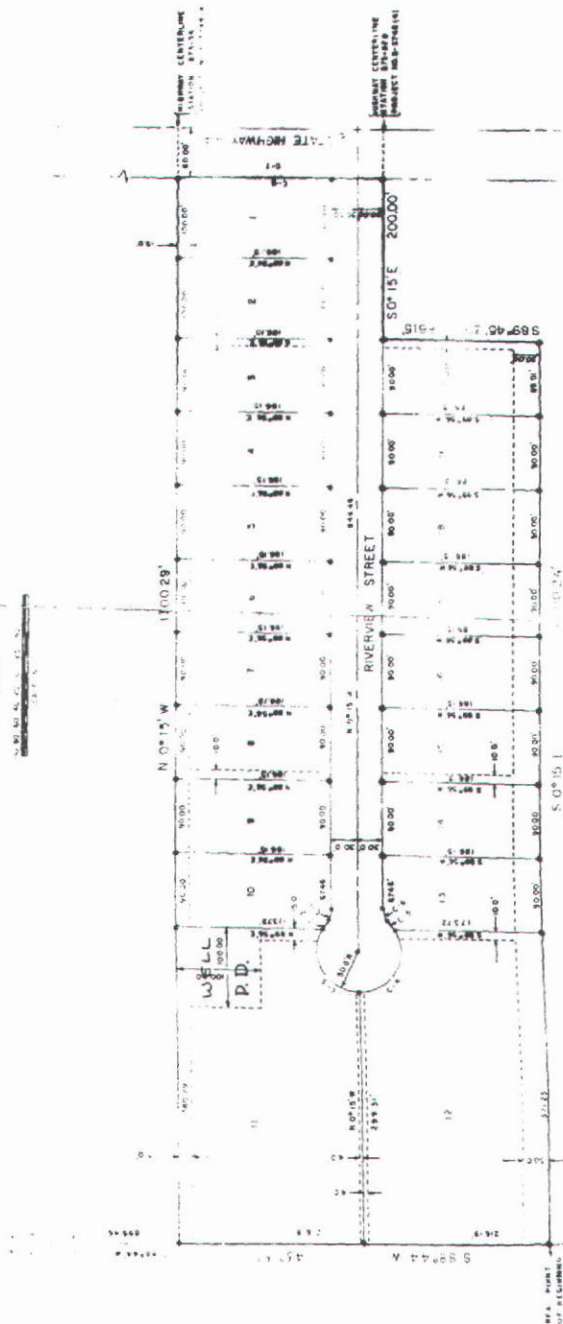
CURVE	R	B	T	Ch	CE	CH
1	10.00	0.174	8.17	13.50	0.174	8.17
2	10.00	0.174	8.17	13.50	0.174	8.17
3	10.00	0.174	8.17	13.50	0.174	8.17
4	10.00	0.174	8.17	13.50	0.174	8.17
5	10.00	0.174	8.17	13.50	0.174	8.17
6	10.00	0.174	8.17	13.50	0.174	8.17
7	10.00	0.174	8.17	13.50	0.174	8.17
8	10.00	0.174	8.17	13.50	0.174	8.17
9	10.00	0.174	8.17	13.50	0.174	8.17
10	10.00	0.174	8.17	13.50	0.174	8.17
11	10.00	0.174	8.17	13.50	0.174	8.17
12	10.00	0.174	8.17	13.50	0.174	8.17
13	10.00	0.174	8.17	13.50	0.174	8.17
14	10.00	0.174	8.17	13.50	0.174	8.17
15	10.00	0.174	8.17	13.50	0.174	8.17
16	10.00	0.174	8.17	13.50	0.174	8.17
17	10.00	0.174	8.17	13.50	0.174	8.17
18	10.00	0.174	8.17	13.50	0.174	8.17
19	10.00	0.174	8.17	13.50	0.174	8.17
20	10.00	0.174	8.17	13.50	0.174	8.17
21	10.00	0.174	8.17	13.50	0.174	8.17
22	10.00	0.174	8.17	13.50	0.174	8.17
23	10.00	0.174	8.17	13.50	0.174	8.17
24	10.00	0.174	8.17	13.50	0.174	8.17
25	10.00	0.174	8.17	13.50	0.174	8.17
26	10.00	0.174	8.17	13.50	0.174	8.17
27	10.00	0.174	8.17	13.50	0.174	8.17
28	10.00	0.174	8.17	13.50	0.174	8.17
29	10.00	0.174	8.17	13.50	0.174	8.17
30	10.00	0.174	8.17	13.50	0.174	8.17
31	10.00	0.174	8.17	13.50	0.174	8.17
32	10.00	0.174	8.17	13.50	0.174	8.17
33	10.00	0.174	8.17	13.50	0.174	8.17
34	10.00	0.174	8.17	13.50	0.174	8.17
35	10.00	0.174	8.17	13.50	0.174	8.17
36	10.00	0.174	8.17	13.50	0.174	8.17
37	10.00	0.174	8.17	13.50	0.174	8.17
38	10.00	0.174	8.17	13.50	0.174	8.17
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41	10.00	0.174	8.17	13.50	0.174	8.17
42	10.00	0.174	8.17	13.50	0.174	8.17
43	10.00	0.174	8.17	13.50	0.174	8.17
44	10.00	0.174	8.17	13.50	0.174	8.17
45	10.00	0.174	8.17	13.50	0.174	8.17
46	10.00	0.174	8.17	13.50	0.174	8.17
47	10.00	0.174	8.17	13.50	0.174	8.17
48	10.00	0.174	8.17	13.50	0.174	8.17
49	10.00	0.174	8.17	13.50	0.174	8.17
50	10.00	0.174	8.17	13.50	0.174	8.17
51	10.00	0.174	8.17	13.50	0.174	8.17

100

DATE: 7-2-78
TIME: 2:00 PM
PUBLIC USE ONLY

AUSTIN SCOTT
WILSON
WILSON

PLAT SHOWING
SIERRA SUBDIVISION NUMBER 1
IN THE
SW 1/4 SW 1/4, SECTION 8, T. 4 N. R. 1 E., BM
EAGLE, ADA COUNTY, IDAHO
1972



CURVE	DATA			
	CURVED	A	F	CM BRAG
1	10.00	0.074	0.17	11.37
2	20.00	0.278	0.47	21.77
3	30.00	0.574	0.75	32.17
4	40.00	0.870	1.02	42.57
5	50.00	1.166	1.29	52.97
6	60.00	1.462	1.56	63.37
7	70.00	1.758	1.83	73.77
8	80.00	2.054	2.10	84.17
9	90.00	2.350	2.37	94.57
10	100.00	2.646	2.64	104.97

BRASS CAP
1/2" x 24" IN. H. ROD
PUBLIC UTILITY SERVICE, BRIDGE.

KURT S. SHOFFLER
PROFESSIONAL ENGINEER
PO BOX 12480

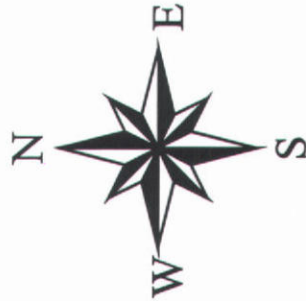
Idaho Department of Water Resources

T04N, R01E,
S8

Claim No: 63-09090
Prepared By: Kimberly Brown
Date: July 27, 2004



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-9090
Date Received: 9/7/1989
Receipt No: C011053
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

SIERRA WATER CO Phone: (208) 939-1541
PO BOX 981
EAGLE ID USA 83616

2. Date of Priority: 11/18/1977

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01E	8	SW SW	ADA	

5. Description of diverting works:

WELL, PUMP & PIPELINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	1/01	12/31	0.38	

7. Total Quantity Appropriated is:
0.38 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	8	SW	SW	DOMESTIC	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

THE RIGHT-OF-WAY EASEMENTS FOR THE WATER DELIVERY SYSTEM ARE OWNED BY SIERRA WATER COMPANY.

ADDRESS CHANGED BY LH 5/2/95.

Address changed per claimant request 12/2/05.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09090
Date Received: 9/ 7/1989
Receipt No: C011053
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SIERRA WATER CO 208-939-6568
Address: PO BOX 1091
EAGLE ID 83616

2. Date of Priority: NOV 18, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	8	SW	SW	SW		ADA

5. Description of diverting works:
WELL, PUMP & PIPELINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.380		

7. Total Quantity Appropriated is:
0.380 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/20 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	8	SW	SW		DOMEST	

11. Place of use in counties: ADA

MICROFILMED
OCT 08 1996

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

14. Remarks:

THE RIGHT-OF-WAY EASEMENTS FOR THE WATER DELIVERY SYSTEM ARE
OWNED BY SIERRA WATER COMPANY.
ADDRESS CHANGED BY LH 5/2/95.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

DATE OF CLOSING: March 1, 1995

LEGAL DESCRIPTION OF PROPERTY: Township 4 N Range 1 E
 Section 8, SW 1/4 of SW 1/4 of 1/4, Govt. Lot , BM.
 Lot , Block , Subdivision/Townsite .
 If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
 Assigned by IDWR: A63-09090
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Sierra Water Co. and Glenn L. Strong
1905 South Eagle Rd.
Eagle, ID 83616
- ☐ New Owner/Claimant (Purchaser): Sierra Water Corporation
- ☐ New Mailing Address: P.O. Box 1091
Eagle, ID 83616
- ☐ New Telephone Number: (208) 939 - 6568
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Sierra Water Corp. Date
 By: Charles H. Ferguson President Date 4-20-95
- ☐ Signature of Former Owner/Claimant(s) Sierra Water Co. Date
 By: Glenn L. Strong Date 3-30-95

Glenn L. Strong (Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 5-2-95 By: JD

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 5-2-95 By: JD

Claim Numbers of Split, if any:

address change only.

MICROFILMED
 OCT 08 1996

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

AGREEMENT & BILL OF SALE

This Agreement and Bill of Sale, Made and entered into this 15th day of December, 1980, between Aubrey L. Buchanan, of the City of Boise, County of Ada, State of Idaho, hereinafter referred to as "Seller" and Glen L. Strong and Marjorie I. Strong, husband and wife, of the City of Eagle, County of Ada, State of Idaho, hereinafter referred to as "Purchaser".

W I T N E S S E T H:

WHEREAS, the seller desires to sell and the purchaser desires to purchase that certain property to wit:

That certain water well and pumping equipment, pipe lines and facilities located on Lot 11 in Sierra Subdivision No. 1, in Eagle, County of Ada, State of Idaho, and all plumbing and water service mains and lines located in or on Sierra Subdivision No. 1, in Eagle, Ada County, Idaho, according to the Plats at page 1765, records of Ada County, Idaho, together with all right, title, interest and easements in and to the water system owned and operated in said Subdivision by Sierra Water Company, a fictitious business name under which first party operates said water system, together with the name "Sierra Water Company."

PURCHASE PRICE. The Total purchase price for the above described property is the sum of TWO THOUSAND ONE HUNDRED and 00/100 DOLLARS (\$2,100.00), lawful money of the United States of America, which is to be paid by the Purchaser to the Seller in the following manner:

- ALB (a) The sum of \$748.42 ^{565m.d.} has been paid as down payment.
- ALB (b) The sum of \$1,351.58 ^{4625m.d.} payable as per attached promissory note.

ALB TO HAVE AND TO HOLD The same to the ~~said party of the second part,~~ ^{PURCHASER 625m.d.} his heirs, executors, administrators, personal representatives and assigns, forever; and the said ~~party of the first part~~ ^{SELLER 25m.d.} does for its heirs, executors, administrators, personal representatives, successors and assigns, covenant and agree to and with the said ~~party of the second part,~~ ^{PURCHASER 625m.d.} his heirs, executors, administrators, personal representatives or assigns, to WARRANT AND DEFEND the sale of said property, goods and chattels hereby made, unto the said ~~party of the second part,~~ ^{PURCHASER 625m.d.} his heirs, executors, administrators, personal representatives and assigns, against all and every person and persons whom soever, lawfully claiming or to claim the same.

Aubrey L. Buchanan
Seller
Glen L. Strong
Purchaser
Marjorie I. Strong
Purchaser

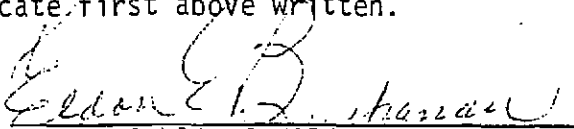
STATE OF IDAHO)
County of Ada) ss.

On this 31 day of December, 1980, before me, a Notary Public in and for said State, personally appeared Aubrey L. Buchanan and Glen L. Strong and Marjorie I. Strong, known to me to be the persons that executed the

MICROFILMED
OCT 08 1996

foregoing agreement and bill of sale regarding well and water equipment.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal,
the day and year in this certificate first above written.



Notary Public for Idaho
Residence: Boise, Idaho

MICROFILMED
OCT 08 1996

COPY

TRANSFER OF WATER RIGHT

FOR VALUE RECEIVED, GLEN L. STRONG and MARJORIE I. STRONG, husband and wife, dba Sierra Water Company and Sierra Water Co. (collectively Grantor) do hereby grant, bargain, sell and convey unto SIERRA WATER CORPORATION, an Idaho non-profit corporation whose address is 199 S. Riverview Street, Eagle, ID 83616, that certain water right evidenced by a Water Right License issued by the state of Idaho, Department of Water Resources, License No. 63-9090. The water right has a priority of November 18, 1977 for the use of 0.38 cfs of ground water for providing domestic water to 20 residences for a period of use from January 1 through December 31 of each year with an annual volume not to exceed 24 acre feet. The water right is for use upon the lands located in the SW 1/4 SW 1/4 of Section 8, T. 4 N., R. 1 E., B.M., Ada County, Idaho.

The water right was initiated by Eldon E. Buchanan, dba Sierra Water Co., to provide the homeowners of the twenty lots comprising SIERRA SUBDIVISION NUMBER 1 with domestic water for use upon their respective lots. SIERRA SUBDIVISION NUMBER 1 is a subdivision located in the SW 1/4 SW 1/4, Section 8, T. 4 N., R. 1 E., B.M., Ada County, Idaho and was recorded as Instrument No. 826724, records of Ada County Recorder, Ada County, Idaho. The Grantor acquired all of the right, title and interest of Eldon E. Buchanan in and to the water right and has continued to provide domestic water for use upon the twenty lots of SIERRA SUBDIVISION NUMBER 1 continuously from 1982 to the present. The Grantee herein is an Idaho non-profit corporation formed by the owners of the twenty lots within SIERRA SUBDIVISION NUMBER 1 and the owners of three adjoining parcels of real property for the purpose of acquiring the water rights and continuing to provide water for domestic purposes under that water right to those respective properties.

IN WITNESS WHEREOF, the Grantor has executed this instrument the day and year first above written.

95024837 Glenn L. Strong
Wetters McCabe Callen Glenn L. Strong
ADA COUNTY RECORDER
J. DAVID LAYARRD Marjorie I. Strong
BOISE ID Marjorie I. Strong
STATE OF IDAHO)
:ss 3.00 Hooper
County of Ada '95 APR 13 PM 3 00

On this 30th day of March, 1995, before me, a Notary Public, personally appeared Glenn L. Strong and Marjorie I. Strong, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereto set my hand and affixed my official seal the day and year first above written.

Robert E. Kops
Notary Public for Idaho
Residing at: Boise, Idaho
My Commission Expires: 2-17-97

MICROFILMED
OCT 08 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09090
Date Received: 9/ 7/1989
Receipt No: C011053
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SIERRA WATER CO. 208-939-6214
Address: 1905 SOUTH EAGLE RD.
EAGLE ID 83616

2. Date of Priority: NOV 18, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	8	SW	SW			ADA

5. Description of diverting works:
WELL, PUMP & PIPELINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.380		

7. Total Quantity Appropriated is:
0.380 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/20 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	8	SW	SW		DOMEST	

11. Place of use in counties: ADA

MICROFILMED

AUG 24 1992

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

14. Remarks:

THE RIGHT-OF-WAY EASEMENTS FOR THE WATER DELIVERY SYSTEM ARE OWNED BY SIERRA WATER COMPANY.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title

_____, that I have signed the foregoing

Organization

document in the space below as _____ of

Title

_____ and that the statements contained in the

Organization

foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

MICROFILMED

AUG 24 1992

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
AUG 24 1992

CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[] Water Right Number(s): A63-09090

[] Name and Address of
Former Claimant(s): GLEN L. STRONG

1905 SOUTH EAGLE RD.

EAGLE, ID 83616

[] New Claimant(s): SIERRA WATER CO.

[] New Mailing Address: 1905 SOUTH EAGLE RD.

EAGLE, ID 83616

New Telephone Number: (208) 939-6214

[] Does the change in ownership result in a splitting of the
water right claimed? yes / no
If yes, then describe the portion of the water right that is
now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached: _____
(Proof of ownership must describe either the property
conveyed or include the claim number. Proof of ownership is
not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s): _____

Date: _____

MICROFILMED
AUG 24 1992

Rec'd & data entered
by Jeff Reppersack
5/9/91 - bw 1/5/92

CHANGE IN OWNERSHIP

Page 2

[] Signature of Former Claimant(s): Glen L. Strong

Date: May 9, 1991

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 5/9/91 By: JP

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 5/9/91 By: JP

Claim Numbers of Split, if any:

NOTE: The claimant originally filed for the Sierra Water Co. under his own name and wanted to change the name to the true owner which is Sierra Water Co.

MICROFILMED
AUG 24 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09090

Date Received: 9-7-89

Receipt No: 0011053

Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GLEN L. STRONG 208-939-6214
Address: 1905 SOUTH EAGLE ROAD
EAGLE, ID 83616

2. Date of Priority: NOV 18, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	8		SW	SW		ADA

5. Description of diverting works:
WELL, PUMP & PIPELINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.380		

7. Total Quantity Appropriated is:
0.380 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/20 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	8	SW	SW		DOMEST	

11. Place of use in counties: ADA

A63-09090

Page 1

Date: 09/07/89

MICROFILMED
AUG 24 1992

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

14. Remarks:

THE RIGHT-OF-WAY EASEMENTS FOR THE WATER DELIVERY SYSTEM ARE OWNED BY SIERRA WATER COMPANY.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Glen L. Strong Date: 09-07-1989

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of September 19 89

Heleen Harrington
Notary Public

Seal

Heleen Harrington, Notary Public
Residing at _____
My Commission Expires December 1, 1994
My Commission Expires _____

12/02/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9090

NAME AND ADDRESS: SIERRA WATER CO
PO BOX 981
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.380 CFS
24.000 AFY

Rights 63-09090 and 63-12112 when combined shall not exceed a total diversion rate of 0.38 cfs, a total annual maximum diversion volume of 27.6 af, and domestic use for 23 homes.

PRIORITY DATE: 11/18/1977

POINT OF DIVERSION:

T04N R01E S8 SWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.380 CFS 24.00 AFY
Domestic use is for 20 homes.		

PLACE OF USE: DOMESTIC Within ADA County

T04N R01E S08 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

PROPERTY IS ALSO KNOWN AS LOTS 1-20, SIERRA SUBDIVISION NO 1.

PARCEL NOS: R7899010005, R7899010010, R7899010015, R7899010020, R7899010025, R7899010030, R7899010035, R7899010040, R7899010045, R7899010050, R7899010056, R7899010061, R7899010065, R7899010070, R7899010075, R7899010080, R7899010085, R7899010090, R7899010095, R7899010100.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 19, 2005

RECEIVED

DEC 02 2005

WATER RESOURCES
WESTERN REGION

SIERRA WATER CO
PO BOX 981
EAGLE ID 83616

Re: Snake River Basin Adjudication (SRBA)
Water Right No(s). 63-9090
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your claim(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to our office. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

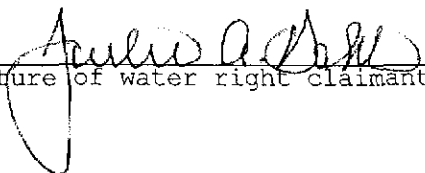
If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right(s) referenced above, please call this office to obtain a form to make this required change to the water right(s) records.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region

The address is correct as shown above or as otherwise changed.



Signature of water right claimant

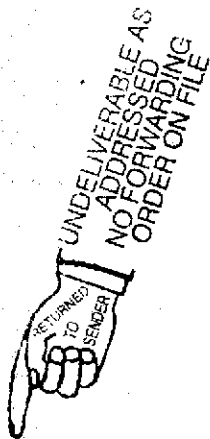
939-1541

Telephone number

STATE OF
DEPARTMENT

WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

63-9090
No address
found



FIRST CLASS

SIERRA WATER CO
PO BOX 1091
EAGLE ID

PO Box 981

~~PO Box 981~~

Eagle 83616-~~4887~~

RECEIVED

JUN 08 2005

WATER RESOURCES
WESTERN REGION

DDRESS SERVICE
DEPARTMENT

07/27/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9090

NAME AND ADDRESS: SIERRA WATER CO
PO BOX 1091
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.380 CFS
24.000 AFY

Rights 63-09090 and 63-12112 when combined shall not exceed a total diversion rate of 0.38 cfs, a total annual maximum diversion volume of 27.6 af, and domestic use for 23 homes.

PRIORITY DATE: 11/18/1977

POINT OF DIVERSION:

T04N R01E S8 SWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.380 CFS

24.00 AFY

Domestic use is for 20 homes.

PLACE OF USE: DOMESTIC Within ADA County

T04N R01E S08 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

PARCEL NOS: R7899010005, R7899010010, R7899010015, R7899010020, R7899010025, R7899010030, R7899010035, R7899010040, R7899010045, R7899010050, R7899010056, R7899010061, R7899010065, R7899010070, R7899010075, R7899010080, R7899010085, R7899010090, R7899010095, R7899010100.

PROPERTY IS ALSO KNOWN AS LOTS 1-20, SIERRA SUBDIVISION NO 1.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9090 V1

WATER RIGHT NUMBER: 63-9090 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	DBA SIERRA WATER CO
	, ID
Original Owner	ELDON E BUCHANAN PO BOX 255 EAGLE, ID 83616
Original Owner	GLEN L STRONG 1905 S EAGLE RD EAGLE, ID 83616 (208)939-6214
Current Owner	SIERRA WATER CO PO BOX 1091 EAGLE, ID 83616 (208)939-6568

Priority Date: 11/18/1977

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.380 CFS	24.00 AF
	<u>Total Diversion:</u>	0.380 CFS	24.00 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4	Sec. 8, Twp 04N, Rge 01E, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	01E	8											X						

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. X01 Domestic use is for 20 homes.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9090 V1

3. X35 Rights 63-09090 and 63-12112 when combined shall not exceed a total diversion rate of 0.38 cfs, a total annual maximum diversion volume of 27.6 af, and domestic use for 23 homes.

Remarks:

1. Explanatory PARCEL NOS: R7899010005, R7899010010, R7899010015, R7899010020, R7899010025, R7899010030, R7899010035, R7899010040, R7899010045, R7899010050, R7899010056, R7899010061, R7899010065, R7899010070, R7899010075, R7899010080, R7899010085, R7899010090, R7899010095, R7899010100.
2. Explanatory PROPERTY IS ALSO KNOWN AS LOTS 1-20, SIERRA SUBDIVISION NO 1.

Comments:

Idaho Department of Water Resources

**T04N, R01E,
S8**

Claim No: 63-09090
Prepared By: Kimberly Brown
Date: July 27, 2004

● Point of Diversion

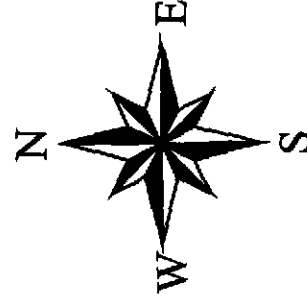


Place of Use

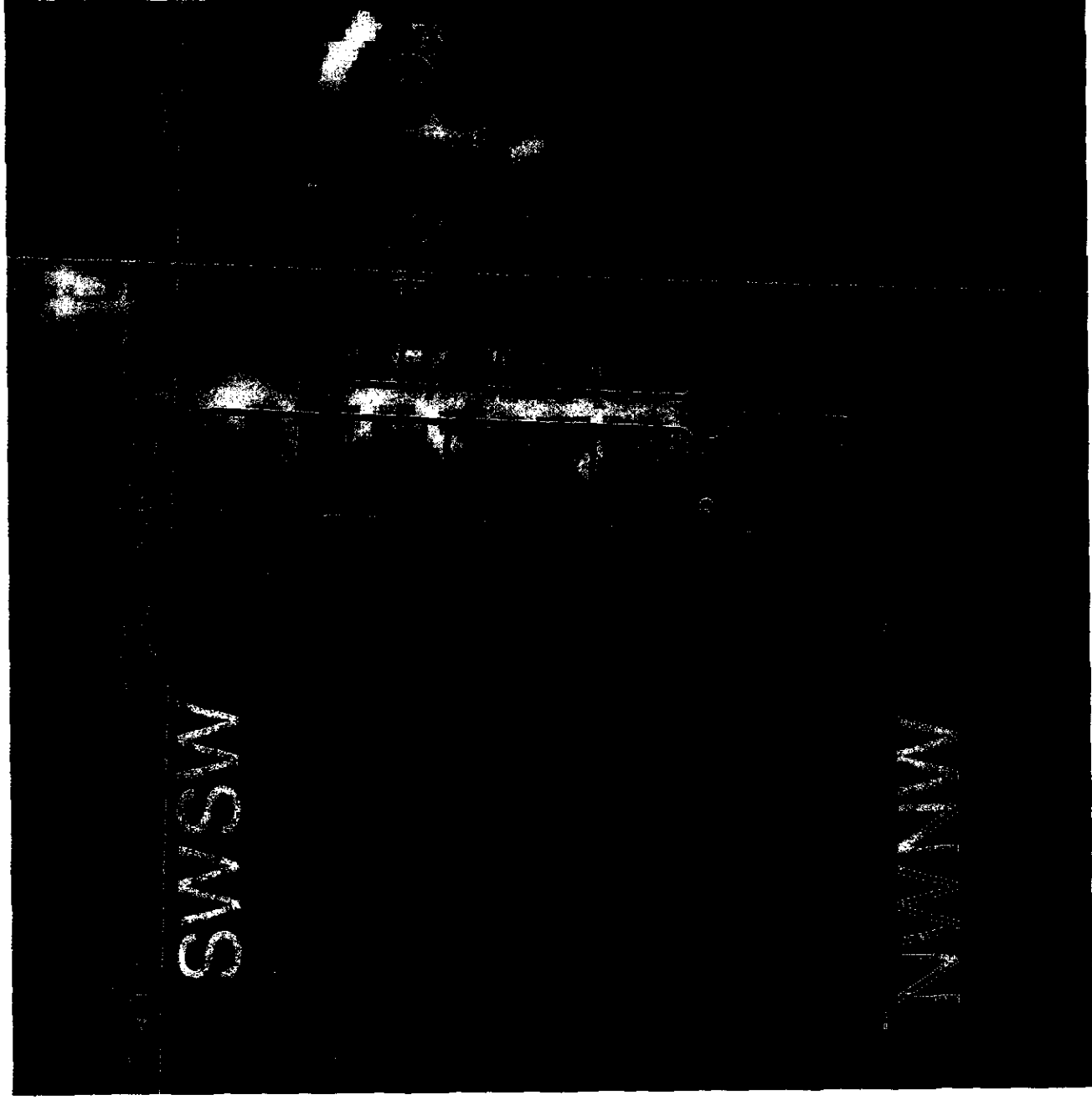


Section Lines

1/4 1/4



1987 NAPP



0 0.08 0.16 0.24 0.32 Miles

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-9090

WATER RIGHT NUMBER: 63-9090 ✓

Owner Type Name and Address
Original Owner DBA SIERRA WATER CO

, ID
Original Owner ELDON E BUCHANAN ✓
PO BOX 255
EAGLE, ID 83616

Original Owner GLEN L STRONG
1905 S EAGLE RD
EAGLE, ID 83616
(208)939-6214

Current Owner SIERRA WATER CO ✓
~~PO BOX 4084~~
EAGLE, ID 83616
(208)939-6568

Priority Date: 11/18/1977 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

Beneficial Use

DOMESTIC ✓

From To

1/01 to 12/31 ✓

Diversion Rate

0.380 CFS ✓

Annual Volume

24.0 AF

Total Diversion:

0.380 CFS ✓

24.0 AFA

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

SW1/4SW1/4 ✓

Sec. 8, Twp 04N, Rge 01E, B.M. ✓

Same POI as

63-12112

Place of Use

DOMESTIC ✓

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
✓ 04N	01E	8	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
									X						
									✓						

ADD

- Domestic use is for 20 homes.

Conditions of Approval:Remarks:

ADD J01 - Place of use is also known as

lots 1-20, Sierra Subdivision #1.

ADD - Rights 63-09090 and 63-12112 when combined shall not exceed a total diversion rate of 0.38 cfs, a total diversion volume of 27.6 AF, and domestic use for 23 homes. OVER →

Regarding correct address:
the most current 1995 Change in Ownership form lists Charles G. Ferguson as the President of Sierra Water Corp. According to 2002 Ada Co. Tax lot information, Charles Ferguson lives at 175 Riverview Eagle 83616

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-9090

1. General THE RIGHT-OF-WAY EASEMENTS FOR THE WATER DELIVERY SYSTEM ARE OWNED BY SIERRA WATER COMPANY.
ADDRESS CHANGED BY LH 5/2/95.

Comments:

lots 1 - 20, Sierra Subdivision #1

Overlap -

Parcel Nos: R7899010005

R7899010010

R7899010015

20

25

30

35

40

45

50

56

61

65

70

75

80

85

90

95

100

4000 1920 Adams

⊛ 12112 1994 Sierra H₂O

15561 1929 Kunkler

16519 1900 Yurke

23072 1935 Wagner

* electronic back file available

Field Exam Date 7-27-04

(in office)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$88.00
- ☒ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☐ Evidence of Priority - if none, talk with claimant N/A

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) A63-09090

Owner: Sierra Water Co. Phone No. (208) 939-6568 ✓

Current Address: P.O. Box 1091 Eagle 83616

- ☒ No change NAME IS THE SAME Sierra Water Co. listed as "current owner"
- ☐ NEW OWNER c/o Charles G. Ferguson on #63-12112
- ☐ No change Address 175 Riverview Eagle, ID 83616 (president)
- ☒ NEW ADDRESS
- ☐ How long owned property?

Accompanied by: N/A - licensed Lot 8, Sierra Subdivision No 1.

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 11/18/1977

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

Located in Lot 11, Sierra Subdivision #1.

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See Field Exam.**OVERLAP REVIEW**Other water rights with the same point of diversion: 63-12112

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

Right 63-12112 is also diverted through the same POD and serves 3 additional homes in the NE corner of the subdivision. Rights 63-09090 + 63-12112 shall not exceed a total diversion rate of 0.58 cfs and a total annual diversion volume of 27.6 AF.

WATER USES☐ No change☐ Different Uses

Use Domestic From _____ To _____ Amount _____ CFS 24.0 AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME - Groundwater only

- ☒ Incomplete on claim, the total is, Amount _____ CFS 24.0 AFA
☐ Changes found, the new total is, Amount _____ CFS _____ AFA
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

- ☒ No change
☐ Changes Exam found: Domestic # of homes _____ Stock # _____
 Types _____ Additional comments: _____

PLACE OF USE:

- ☒ No Change
☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: None

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:
63-12112 is for 3 separate lots.

Delivery System Narrative: See Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: N/A

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS (OVER)

Domestic use is for 20 homes.

Place of use is also known as Lots 1-20,
Sierra Subdivision #1.

Rights 63-09090 and 63-12112 when combined shall
not exceed a total diversion rate of 0.38 cfs, a total annual
diversion volume of 27.6 AF, and domestic use for 23 homes.

Parcel Nos: R7899010005, R7899010010, 15, 20, 25,
30, 35, 40, 45, 50, 56, 61, 65, 70, 75, 80,
85, 90, 95, 100.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 7.27.04

(in office)

FIELD EXAMINER: Kimberly Brown

overlay review

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-9090**

07/27/2004

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
~~63-9090~~	~~Claim~~	~~04N~~	~~01E~~	~~8~~	~~SW~~	~~SW~~		~~GROUND WATER~~	~~SIERRA WATER CO~~
63-15561	Claim	04N	01E	8	SW	SW	1929	GROUND WATER	diff. POD LOIS M KUNKLER
63-23072	Claim	04N	01E	8	SW	SW	1935	GROUND WATER	diff. POD JERRY C WAGNER
63-22696	Claim	04N	01E	8	SW	SW		GROUND WATER	diff. POD ROSE MORLEY
63-4000	Water Right	04N	01E	8	SW	SW	1920	GROUND WATER	diff. POD JAMES MARVIN ADAMS
~~63-9090~~	~~Water Right~~	~~04N~~	~~01E~~	~~8~~	~~SW~~	~~SW~~		~~GROUND WATER~~	~~SIERRA WATER CO~~
63-12112	Water Right	04N	01E	8	SW	SW		GROUND WATER	SIERRA WATER CORP
63-15561	Water Right	04N	01E	8	SW	SW		GROUND WATER	✓ LOIS M KUNKLER
63-23072	Water Right	04N	01E	8	SW	SW		GROUND WATER	✓ JERRY C WAGNER

Overlap review -

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-9090**

07/27/2004

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
125K	Claim	04N	01E	8	SW	SW		IRRIGATION	36/	✓ NEW DRY CREEK DITCH CO
126G	Claim	04N	01E	8	SW	SW		IRRIGATION	36/	✓ NEW DRY CREEK DITCH CO
161L	Claim	04N	01E	8	SW	SW		IRRIGATION	36/2964	✓ NEW DRY CREEK DITCH CO
-205	Claim	04N	01E	8	SW	SW		IRRIGATION	36/2964	✓ NEW DRY CREEK DITCH CO
-206	Claim	04N	01E	8	SW	SW		IRRIGATION	36/2964	✓ NEW DRY CREEK DITCH CO
258B	Claim	04N	01E	8	SW	SW		IRRIGATION	36/2964	✓ NEW DRY CREEK DITCH CO
-263	Claim	04N	01E	8	SW	SW		IRRIGATION	36/2964	✓ NEW DRY CREEK DITCH CO
-286	Claim	04N	01E	8	SW	SW		IRRIGATION	36/2964	✓ NEW DRY CREEK DITCH CO
288B	Claim	04N	01E	8	SW	SW		IRRIGATION	36/2964	✓ NEW DRY CREEK DITCH CO
2406	Claim	04N	01E	8	SW	SW		IRRIGATION	34/29248	✓ DRAINAGE DIST NO 2
17468	Claim	04N	01E	8	SW	SW		IRRIGATION	36/2964	✓ NEW DRY CREEK DITCH CO
38977	Claim	04N	01E	8	SW	SW		IRRIGATION	36/2964	✓ NEW DRY CREEK DITCH CO
31778	Claim	04N	01E	8	SW	SW		IRRIGATION	36/14	✓ NEW DRY CREEK DITCH CO
31806	Claim	04N	01E	8	SW	SW		IRRIGATION	36/	✓ NEW DRY CREEK DITCH CO
2406	Water Right	04N	01E	8	SW	SW		IRRIGATION	34/29248	✓ DRAINAGE DIST NO 2
~~9090~~	~~Claim~~	~~04N~~	~~01E~~	~~8~~	~~SW~~	~~SW~~		~~DOMESTIC~~		~~SIERRA WATER CO~~
4000	Water Right	04N	01E	8	SW	SW	1920	DOMESTIC	diff. Pou	JAMES MARVIN ADAMS
~~9090~~	~~Water Right~~	~~04N~~	~~01E~~	~~8~~	~~SW~~	~~SW~~		~~DOMESTIC~~		~~SIERRA WATER CO~~
12112	Water Right	04N	01E	8	SW	SW		DOMESTIC		SIERRA WATER CORP
15561	Water Right	04N	01E	8	SW	SW	1929	DOMESTIC	diff. Pou	LOIS M KUNKLER
3072	Water Right	04N	01E	8	SW	SW	1935	DOMESTIC	diff. Pou	JERRY C WAGNER

Overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-12112

WATER RIGHT NUMBER: 63-12112

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	SIERRA WATER CORP CHARLES G FERGUSON 175 RIVERVIEW EAGLE, ID 83616 (208)939-6568
Original Owner	SIERRA WATER CO , ID

Priority Date: 05/03/1994

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.080 CFS	3.60 AF
<u>Total Diversion:</u>		0.080 CFS	3.60 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4	Sec. 8, Twp 04N, Rge 01E, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	8												X					

Conditions of Approval:

1. 070 The irrigation occurring under this domestic use shall not exceed 1/2 acre within each platted subdivision lot upon which a home has been constructed. This right does not provide for irrigation of common areas or for irrigation of lots upon which homes have not been constructed.
2. 071 The domestic use authorized under this right shall not exceed 13,000 gallons per day per home.

Remarks:

ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
C011053	88.00	63	9090		Claim
C011053	25.00	63	5021		Claim

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

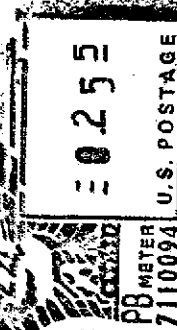
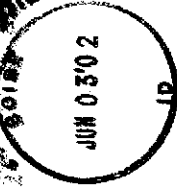
Return Service Requested

63-9090

SIERRA WATER CO
PO BOX 1091
EAGLE ID 83616

UNDELIVERABLE AS ADDRESSED
NO FORWARDING ORDER ON FILE

SSN 123-45-6789
DELIVERED TO ADDRESSEE



RECEIVED

JUN 07 2002

WATER RESOURCES
WESTERN REGION

found



7.27.04 The most current Change In Ownership form (1995)
lists Charles G. Ferguson as the President of Sierra
Water Corp. According to 2002 Ada Co. Tax lot information,
Charles G. Ferguson resides at:

1745 Riverview

Eagle, ID 83616

(Lot 8, Sierra Subdivision No 1)

-KBrown

WESTBERG, McCABE & COLLINS, CTD.

ATTORNEYS & COUNSELORS AT LAW
516 WEST FRANKLIN STREET
P. O. BOX 2836
BOISE, IDAHO 83701-2836

PAUL L. WESTBERG
THOMAS J. McCABE
WILLIAM D. COLLINS

RECEIVED

APR 25 1995

WATER RESOURCES
WESTERN REGION

FAX
(208) 336-2121

TELEPHONE
(208) 336-5200

April 24, 1995

HAND DELIVERED

Idaho Department of Water Resources, Western Region
2735 Airport Way
Boise, Idaho 83705

Dear Sir or Madam:

I represent Sierra Water Corporation. Sierra Water Corporation is an entity which was recently formed by all of the water users who have been provided water by Mr. Glen L. Strong doing business as Sierra Water Company.

Mr. Eldon E. Buchannan was issued Water License No. 63-9090. Mr. Strong claims ownership of that license through a document entitled "Agreement and Bill of Sale." Mr. and Mrs. Strong have transferred that water right to my client. I have enclosed a copy of the Agreement and Bill of Sale between Buchannan and Strong and a copy of the instrument entitled "Transfer of Water Right" between Mr. and Mrs. Strong and Sierra Water Corporation. I would like these two documents filed in file No. 63-9090. I understand there is no fee for that filing.

Glen L. Strong and Marjorie R. Strong also applied for and were issued Permit No. 63-12112. This permit was filed to add three additional properties to the water system. That permit has also been transferred to Sierra Water Corporation. The original of the Assignment of Permit is enclosed along with our firm check in the amount of \$25.00 to cover the filing fee.

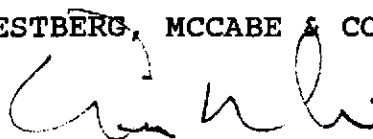
Sierra Co. and Glen L. Strong also filed a claim in the SNRBA which was assigned No. A63-09090. I have enclosed the original of the notice of water right ownership listing the new owner as being Sierra Water Corporation, P.O. Box 1091, Eagle, ID 83616. I understand there is no fee for this filing.

If there is anything further that needs to be done with regard to these matters, please contact me immediately.

MICROFILMED
OCT 08 1996

Very truly yours,

WESTBERG, MCCABE & COLLINS

A handwritten signature in dark ink, appearing to read 'W.D. Collins', written over the firm name.

William D. Collins

WDC:tas
Enclosures

cc: Charles G. Ferguson
Susan Thomas
Robert E. Kyte

MICROFILMED
OCT 08 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

RECEIVED
MAY 17 1994
Department of Water Resources

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 16, 1994

FACSIMILE LETTER ONLY

Linda Kioukis
City of Eagle

RE: BUILDING PERMIT FOR GLEN L. STRONG

Dear Ms. Kioukis:

This office has been asked to provide information regarding use of an existing well for one new home to be built in or near the City of Eagle. The Sierra Water Company via Mr. Glen L. Strong has applied to this office for a water right permit to add up to three new homes and yards to an existing well. The well already serves twenty lots under water right no. 63-09090.

The three new lots will be covered by water right no. 63-12112 if it is approved. Number 63-12112 is currently an application for permit under review by this agency. Although one cannot predict the outcome of any application, there is no reason to believe at this time that the application will be denied based on department approval of similar applications throughout the local area.

It appears that Mr. Strong seeks a building permit from the city to build one new home at this time. There is no obligation under Idaho law to obtain a water right for a single home to use domestic water from a well. Idaho Code Section 42-111 defines domestic well use as exempted from water right requirements within certain limits - one new home served by an existing well meets this definition providing that irrigation (yard use) associated with the single home is limited to one-half acre.

This office has no objection from a water right perspective to the City of Eagle issuing a building permit for a single home in this situation. This letter is being faxed but not mailed to you per request. Please contact me if you need additional information.

Sincerely,

Steve Lester
Water Rights Supervisor

c: Glen L. Strong

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that ELDON E. BUCHANAN dba SIERRA WATER CO.
of Eagle, Idaho, has complied with the terms and conditions of Permit
No. 63-9090 issued pursuant to Application for Permit dated November 18, 1977,
and has submitted proof to the Department of Water Resources on May 22, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .38 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Subject, however, to the condition that no more than .38 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 24 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8, Twp. 4N,
Rge. 1E, B.M. in the County of Ada

Type	Range		NW	NNW	SNNW	SWN		Totals
4N	1E	8						

Total number of acres irrigated _____

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14th day of April 19 81

Director

KURT R. WOFFLE
 2005-2006
 10405

Book 2
Page 184

STATE OF ARIZONA

BEFORE ME, the undersigned authority, on this _____ day of _____, 1972, personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.



WITNESS MY HAND AND SEAL OF OFFICE this _____ day of _____, 1972.

Notary Public for the State of Arizona
My Comm. Expires 12-31-73

DEPT. OF CORRECTIONS



COUNTY REC'D

NOTARY PUBLIC
STATE OF ARIZONA

Book 2
Page 184

CERTIFICATE OF OWNERS

BEFORE ME, the undersigned authority, on this _____ day of _____, 1972, personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

WITNESS MY HAND AND SEAL OF OFFICE this _____ day of _____, 1972.

Notary Public for the State of Arizona
My Comm. Expires 12-31-73

DEPT. OF CORRECTIONS

COUNTY REC'D

NOTARY PUBLIC
STATE OF ARIZONA

STATE OF ARIZONA

BEFORE ME, the undersigned authority, on this _____ day of _____, 1972, personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

WITNESS MY HAND AND SEAL OF OFFICE this _____ day of _____, 1972.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 22 1979

PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE Department of Water Resources

1. a) Name of permit holder Eldon E. Buchanan d.b.a. Sierra Water Co.
b) Post office address Box 255, Eagle, Id.
2. Permit number 63-9090
3. Date of priority that you are prepared to establish 11-18-1977
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 8
Township 4N, Range 1E Boise Meridian. Other points of diversion: Ada
5. a) The amount of water and use to which the water has been applied:
Amount 0.8 for Dom. purposes from 1-1 to 12-31 incl.
(cfs ~~and/or~~ acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
b) Total amount appropriated 0.8 cfs and/or acre-feet per annum.
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: No meas.
6. If the means of diversion and conveyance are owned by someone other than the permit holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
Easements have been granted
for water line locations.
b) Describe the agreement of understanding by which you take water from the works: N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):
10" or 12" diam well.
b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other) N/A

NOT RECORDED

7/12/79

unknown.

Domestic - 20 homes.

[illegible]

10. Remarks:

5-22-79

which the above numbered permit has been developed.

Eldon E. Buchanan
* *46A Sierra Water Co.*
(Signature)

County of _____

Ada

\$5.

On this 22 day of May, 1977, personally appeared before me the

Lytle Glen Saxton

Boise, Id

11-25-82

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Eldon E. Buchanan, Sr. Sierra Lumber Co.
Post office address P.O. Box 255, Eagle, Id. Phone 376-5834
Person to contact _____ Phone 375-0550

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.8 c.f.s. for domestic (20)
AF/Annum (nature of use)

Period of Use: from 1-7 to 12-31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.8 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4N N/S, Range 1E E/W, B.M., Section 8, Subdivisions SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County _____

Other Points of Diversions: _____

Description of diverting works: 10" or 12" well

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE

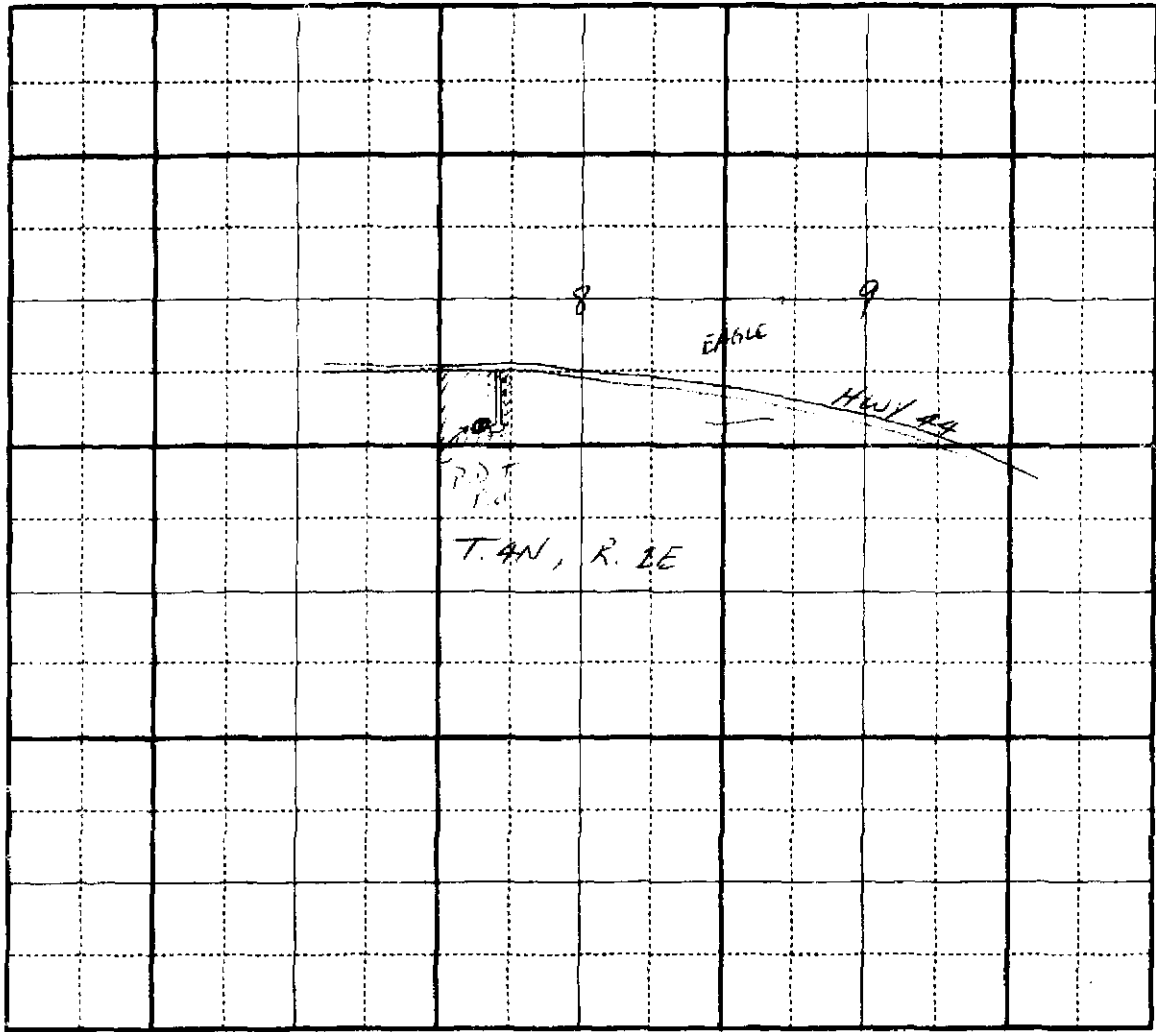


Diagram of System

01/11/2014

DATE OF EXAM 9/10/79

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Domestic Q = 0.38 c.f.s. V = 29.0 AF/Ann. from 1/1 to 12/31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 0.38 cfs Method of measurement ESTIMATION / CALCULATION

Total Q recommended 0.38 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 29.0 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:
 $Q = 54 \text{ (ROTOR) } (9.8) / 10 \text{ (psi) } (1.4333) + 0' \text{ LIPT } (0.38 \text{ cfs})$ capacity
 $V = 20 \text{ Dom. Units } (1.2 \text{ AF/Ann / Dom Unit}) = 24.0 \text{ AF/Ann}$
 $V = 0.38 \text{ AF/Ann } (1.98) (365 \text{ days/yr}) = 274.6 \text{ AF/Ann}$
Injection not identified on permit separately

SYSTEM DESCRIPTION:

19 HOUSES NOW BUILT, 1 UNDEVELOPED LOT LEFT TO BE MOVED
IN TO SYSTEM EVENTUALLY 8" LINE
BARNES 54" BLD. PUMP, 2,000 G.P. STEEL TANKS, 4" LINES TO HOMES
#24577-62

REMARKS:

Examiner's Signature Charles W. Boyer Jr. Date 9/3/80

Checked by DBS Date 1/30/80

Approved by [Signature] Date 3/12/81

Identification No. _____

Application No. 63-9090

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Eldon E. Buchanan

1. Name of applicant d. b. a. Sierra Water Company Phone: 376-5834 375-0550
post office address P. O. Box 255, Eagle, Idaho 83616

2. Source of water supply groundwater which is a tributary of _____

3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 8 Township 4N
Range 1E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.8 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.8 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 8" well, pump, 4" pipeline to individual hook-ups.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet; materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 152 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.

b. Estimated construction cost is \$ 5,000.

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 8 Township 4N
Range 1E B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered: _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 20.

(5) If water is to be used for other purposes describe: Domestic use for 20 homes

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. None

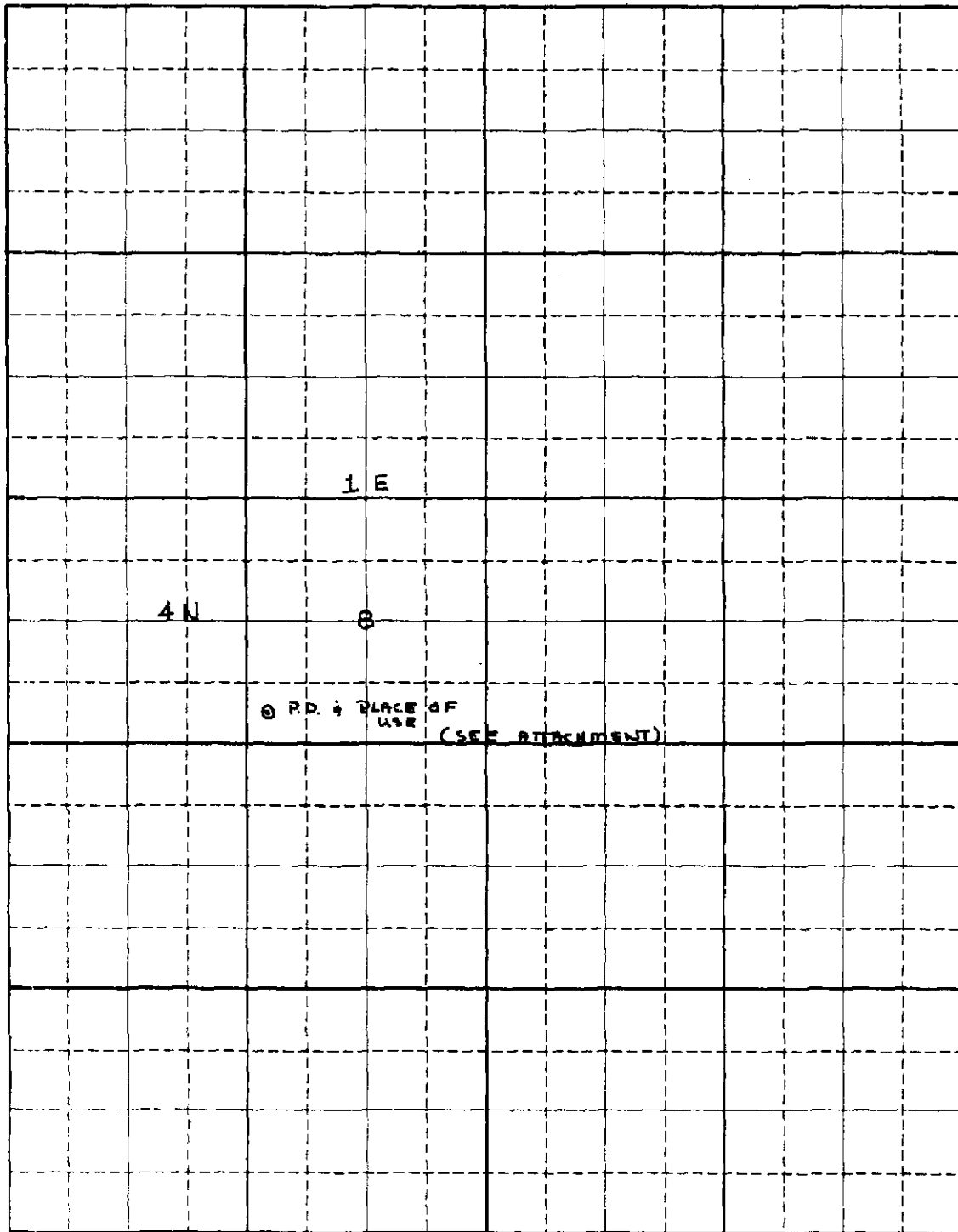
9. a. Who owns the property at the point of diversion G. Paul Mabrey

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. The right-of-way easements for the water delivery system are owned by Sierra Water Company. Location of the well is located on 100' x 100' lot as described on attached subdivision plot.

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Eldon E. Buchanan
(Applicant)

Proposed Priority 11/18/77

Received by JJ Date 12-5-77 Time 2:00 P.M.

Preliminary check by JJ Fee \$ 2500

Received by MLB Date 11-18-77 # 9376

Publication prepared by J Date 12-9-77

Published in Idaho Statesman

Publication dates Dec 15 & 22

Publication approved J Date 12-28-77

Priority reduced to J Reason

Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by DBS YG

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9090, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

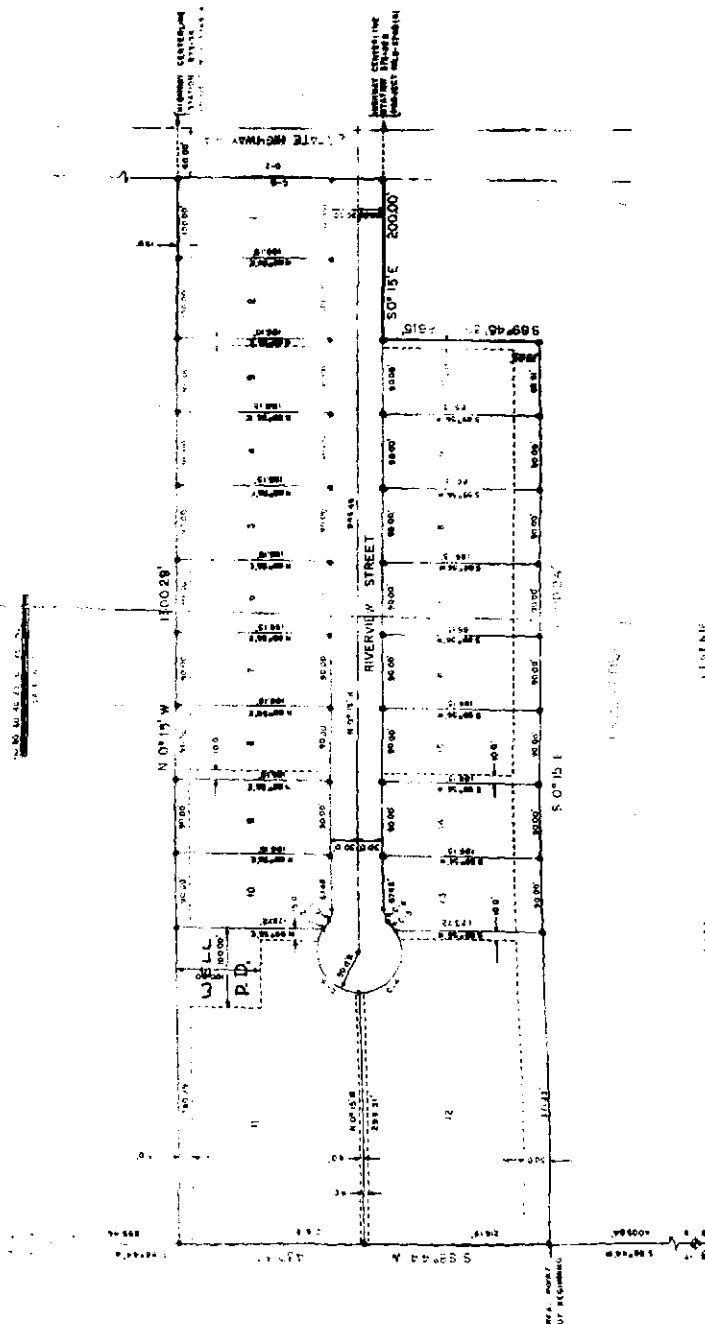
- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 79.
- Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

2. Denial of said application is for the following reasons:

Witness my hand this 15th day of June 19 78.

Norman C. Young
Administrator

PLAT SHOWING
SIERRA SUBDIVISION NUMBER 1
IN THE
SW 1/4 SW 1/4, SECTION 8, T4N R1E, BM
EAGLE, ADA COUNTY, WY
1972



CURVE			DATA		
CLAMP	Q	A	F	Pd	CRIBAN
C-1	20.00	30.00	8.17	3.00	100
C-2	20.00	30.00	8.17	3.00	100
C-3	20.00	30.00	8.17	3.00	100
C-4	20.00	30.00	8.17	3.00	100
C-5	20.00	30.00	8.17	3.00	100
C-6	20.00	30.00	8.17	3.00	100
C-7	20.00	30.00	8.17	3.00	100
C-8	20.00	30.00	8.17	3.00	100
C-9	20.00	30.00	8.17	3.00	100
C-10	20.00	30.00	8.17	3.00	100
C-11	20.00	30.00	8.17	3.00	100
C-12	20.00	30.00	8.17	3.00	100
C-13	20.00	30.00	8.17	3.00	100
C-14	20.00	30.00	8.17	3.00	100
C-15	20.00	30.00	8.17	3.00	100
C-16	20.00	30.00	8.17	3.00	100
C-17	20.00	30.00	8.17	3.00	100
C-18	20.00	30.00	8.17	3.00	100
C-19	20.00	30.00	8.17	3.00	100
C-20	20.00	30.00	8.17	3.00	100
C-21	20.00	30.00	8.17	3.00	100
C-22	20.00	30.00	8.17	3.00	100
C-23	20.00	30.00	8.17	3.00	100
C-24	20.00	30.00	8.17	3.00	100
C-25	20.00	30.00	8.17	3.00	100
C-26	20.00	30.00	8.17	3.00	100
C-27	20.00	30.00	8.17	3.00	100
C-28	20.00	30.00	8.17	3.00	100
C-29	20.00	30.00	8.17	3.00	100
C-30	20.00	30.00	8.17	3.00	100
C-31	20.00	30.00	8.17	3.00	100
C-32	20.00	30.00	8.17	3.00	100
C-33	20.00	30.00	8.17	3.00	100
C-34	20.00	30.00	8.17	3.00	100
C-35	20.00	30.00	8.17	3.00	100
C-36	20.00	30.00	8.17	3.00	100
C-37	20.00	30.00	8.17	3.00	100
C-38	20.00	30.00	8.17	3.00	100
C-39	20.00	30.00	8.17	3.00	100
C-40	20.00	30.00	8.17	3.00	100
C-41	20.00	30.00	8.17	3.00	100
C-42	20.00	30.00	8.17	3.00	100
C-43	20.00	30.00	8.17	3.00	100
C-44	20.00	30.00	8.17	3.00	100
C-45	20.00	30.00	8.17	3.00	100
C-46	20.00	30.00	8.17	3.00	100
C-47	20.00	30.00	8.17	3.00	100
C-48	20.00	30.00	8.17	3.00	100
C-49	20.00	30.00	8.17	3.00	100
C-50	20.00	30.00	8.17	3.00	100
C-51	20.00	30.00	8.17	3.00	100
C-52	20.00	30.00	8.17	3.00	100
C-53	20.00	30.00	8.17	3.00	100
C-54	20.00	30.00	8.17	3.00	100
C-55	20.00	30.00	8.17	3.00	100
C-56	20.00	30.00	8.17	3.00	100
C-57	20.00	30.00	8.17	3.00	100
C-58	20.00	30.00	8.17	3.00	100
C-59	20.00	30.00	8.17	3.00	100
C-60	20.00	30.00	8.17	3.00	10

[illegible]

MURPHY, SHOFLEER
SAPPHIREMAN, LEO
BERRY, JAMES

STAFF REVIEW - STATE OFFICE

1. ☒ Name vs. Signature
2. ☒ Source
3. ☒ Point of Diversion
4. ☒ Amnt. & Period of Use
5. ☒ Descrip. of Diverting Wrks.
6. ☒ Time req. for Proof of B/U
7. ☒ Place of Use for other than irrig.
8. ☐ Place of Use for irrigation (add acres)
9. ☒ Property Owner at Pt. of Div. & Pl. of Use
10. ☒ Map
11. ☒ Fee & Rec't. No.

Copies Sent To:

☒ Idaho Health Department ☐ U.S.F.S.
☐ Idaho Fish & Game Dept. ☐ Dept. of Lands
☐ Bureau of Land Management ☒ Other PUC

Dam Safety Information W/A (Goes to Permit Section)

Check:

Critical G.W. Area ☐ yes ☒ no

Other rights on same land None - dom.

Withdrawals of all protests received ☐ yes ☐ no

Conditions:

ID Power Co. Letter - Snake R. ☐

Meas. Dev. or Sc. Meas. no

ID Power Co. Letter - G.W. & Tribs. ☒

Totalizing meter ☐

Snake River Condition ☐

Supplemental ☐

Payette River Letter ☐

Right-of-Way Cond. ☒

Priority Date 11-18-77

Watermaster Cond. ☐
Wtr. Dist No. ☐

Water Quality #16 ☐

Meas. Dev. Cond. for apps within
a Water Dist. ☐

Water Quality #10 ☐

intrastate ☐ interstate ☐

Jan Grover
Reviewer
6/5/78
Date

MICROFILMED

State Department of Water Administration
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Jerry Estep</u> Address <u>4095 Shamrock</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>0</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ ° F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																																								
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☒ Pump ☒ Bailor ☒ Other compressor <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>DD</th> <th>Draw Down</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td>300</td> <td>50'</td> <td>10</td> <td></td> </tr> </tbody> </table>	Discharge G.P.M.	DD	Draw Down	Hours Pumped	300	50'	10																																																																																	
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3. PROPOSED USE ☐ Domestic ☐ Irrigation ☐ Test ☒ Municipal ☐ Industrial ☐ Stock	9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td>8</td> <td>0</td> <td>15</td> <td>topsoil</td> <td></td> <td>X</td> </tr> <tr> <td></td> <td>15</td> <td>22</td> <td>Gravel</td> <td></td> <td>X</td> </tr> <tr> <td></td> <td>22</td> <td>39</td> <td>gravel</td> <td>X</td> <td></td> </tr> <tr> <td></td> <td>39</td> <td>45</td> <td>sand</td> <td>X</td> <td></td> </tr> <tr> <td></td> <td>45</td> <td>71</td> <td>clay</td> <td></td> <td>X</td> </tr> <tr> <td></td> <td>71</td> <td>73</td> <td>sand</td> <td>X</td> <td></td> </tr> <tr> <td></td> <td>73</td> <td>85</td> <td>clay</td> <td></td> <td>X</td> </tr> <tr> <td></td> <td>85</td> <td>88</td> <td>sand</td> <td>X</td> <td></td> </tr> <tr> <td></td> <td>88</td> <td>130</td> <td>clay</td> <td></td> <td>X</td> </tr> <tr> <td></td> <td>130</td> <td>132</td> <td>sand</td> <td>X</td> <td></td> </tr> <tr> <td></td> <td>132</td> <td>140</td> <td>clay</td> <td></td> <td>X</td> </tr> <tr> <td></td> <td>140</td> <td>152</td> <td>gravel - sand</td> <td>X</td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td>T. 1 1/2"</td> <td></td> <td></td> </tr> </tbody> </table>	Hole Diam.	Depth		Material	Water		From	To	Yes	No	8	0	15	topsoil		X		15	22	Gravel		X		22	39	gravel	X			39	45	sand	X			45	71	clay		X		71	73	sand	X			73	85	clay		X		85	88	sand	X			88	130	clay		X		130	132	sand	X			132	140	clay		X		140	152	gravel - sand	X					T. 1 1/2"		
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	88	130	clay		X																																																																																				
	130	132	sand	X																																																																																					
	132	140	clay		X																																																																																				
	140	152	gravel - sand	X																																																																																					
			T. 1 1/2"																																																																																						
4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other	10. Work started <u>12/24/72</u> finished <u>12/29/72</u>																																																																																								
5. WELL CONSTRUCTION Diameter of hole <u>8</u> inches Total depth <u>152</u> feet Casing schedule: ☒ Steel ☐ Concrete <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>3/8" inches</td> <td>8 inches</td> <td>1.5 feet</td> <td>40 feet</td> </tr> <tr> <td>250 inches</td> <td>8 inches</td> <td>40 feet</td> <td>135 feet</td> </tr> <tr> <td>188 inches</td> <td>6 inches</td> <td>133 feet</td> <td>152 feet</td> </tr> </tbody> </table> Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☒ Torch Size of perforation <u>100</u> inches by <u>4</u> inches <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>400</td> <td>perforations 142 feet</td> <td>152 feet</td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal? ☒ Yes ☐ No To what depth <u>22</u> feet Material used in seal ☒ Cement grout ☐ Pudding clay <u>16-22</u> <u>0-16</u>	Thickness	Diameter	From	To	3/8" inches	8 inches	1.5 feet	40 feet	250 inches	8 inches	40 feet	135 feet	188 inches	6 inches	133 feet	152 feet	Number	From	To	400	perforations 142 feet	152 feet	11. DRILLER'S CERTIFICATION This well was drilled under my supervision and this report is true to the best of my knowledge. <u>John Morris</u> 218 Driller's or Firm's Name Number <u>3917 S. Atlantic Boise</u> Address <u>John Morris</u> 1/6/73 Signed By Date																																																																		
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6. LOCATION OF WELL Sketch map location must agree with written location. <u>Ada</u> <u>NE 1/4 SW 1/4 Sec 8 T. 4 N. S. R. 1 E W</u>																																																																																									

Idaho Department of Water Resources

T04N, R01E,
S8

Claim No: 63-09090
Prepared By: Kimberly Brown
Date: July 27, 2004

● Point of Diversion

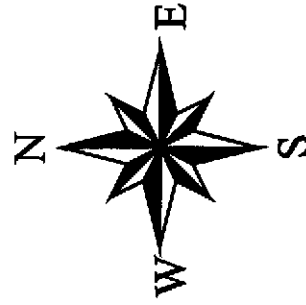


Place of Use

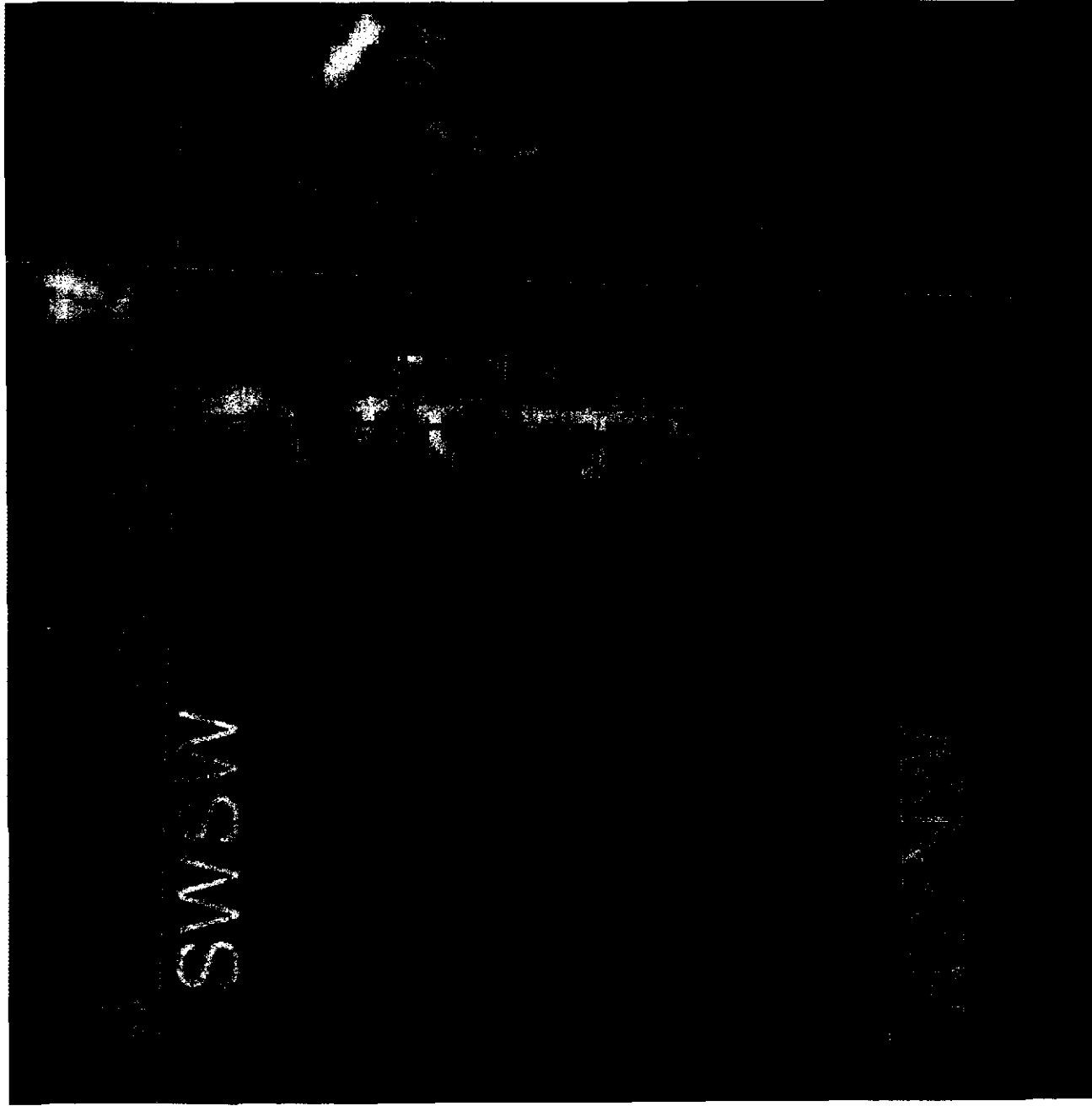


Section Lines

1/4 1/4



1987 NAPP



0.32 Miles

0.24

0.16

0.08

0