

IDAHO DEPARTMENT OF WATER RESOURCES

Claim: 63-10394

Date Prepared: 03-07-03

Prepared By: Ron Howerton



T04N, R02E
S19



● Point of Diversion



Place of use

Section

1/4 1/4

1.0 Acres

1987 NAPP

0 0.1 0.2 0.3 0.4 0.5 0.6 0.7 Miles

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T04N, R02E
S19



● Point of Diversion



Place of use



Section



1/4 1/4

1987 NAPP

0 0.1 0.2 0.3 0.4 0.5 0.6 0.7 Miles



42'30"

Gulch

Seaman

UNION HILL

SPOIL BANKS

BOGARD LANE

GERRY LANE

Pierce Park School

Trailer Park

Lake Elmore

Plantation Golf Course

Strawberry Glen Bridge

Trailer Park

Flume

THURMAN

Western Idaho Fairgrounds

BOISE RIVER

(BOISE NORTH)
2771 II NW

P.D. HOUSE
P.U.
40'

MICROFILMED

JUL 07 1988

2.8 MI. TO U.S. 20, 26, & 30
3.4 MI. (STATE CAPITAL)

29

55

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS.

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-10394
Date Received: 6/12/1989
Receipt No: C007394
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID CLOPTON 208-336-9409
Address: 5205 HILL RD.
BOISE, ID 83703-0000

AND/OR

Name: SARAH BLACKMER 208-336-9409
Address: 5205 HILL RD.
BOISE, ID 83703-0000

2. Date of Priority: JAN 20, 1987

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	02E	19	SE	NE	SE		ADA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.020		4.50
DOMESTIC	01/01	12/31	0.020		0.60

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 5.10 A.F.A.

8. Total consumptive use is 3.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOUSEHOLD

A63-10394

Page 1

Date: 07/11/89

MICROFILMED
AUG 24 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	02E	19	NE	SE		IRR	1.0
Section Acres							1.0
Total Acres							1.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
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BOISE, ID

208-336-9409

83703-0000

AND/OR

Name: SARAH BLACKMER
Address: 5205 HILL RD.
BOISE, ID

83703-0000

208-336-9409
RECEIVED
JUN 09 1989

2. Date of Priority: JAN 20, 1987

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Department of Water Resources

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	02E	19	SE	NE	SE		ADA

5. Description of diverting works:

well & pump

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.020		4.50
DOMESTIC	01/01	12/31	0.020		0.60

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

5.10 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

3.0

9. Non-irrigation uses:

1 household

A63-10394

Page 1

Date: 05/31/89

MICROFILMED

AUG 24 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	02E	19	NE SE		IRR	1.0
Section Acres						1.0
Total Acres						1.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used: *none*

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not A wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): David V. Copton Date: 6-7-89
David Blackmer Date: 6-7-89

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 7th day

of June 19 89

Janet E. Angell
Notary Public

Seal

Residing at BOISE, IDAHO
My Commission Expires 3/1/94

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME CLOPTON / BLACKMER CLAIM IDENT. NO. A63-103941

DATE RECEIVED 6/9/89 CK # 0007294 AMOUNT \$ 51.00

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates?	☒	☐	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	☒	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered?	☒	☐	
Is the consumptive use correct?	☒	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	☒	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	☒	☐	
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
18. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
19. Was this claim filed on time, or was an extension granted?	☒	☐	*
20. Is the fee enclosed correct?	☒	☐	*
21. If this claim is based on an existing water right, has the identification number been entered?	☒	☐	
22. Should this claim be data entered?	☒	☐	

Claim checked by: ABDate: 7/11/89

Claim must be returned to claimant:

(Yes) ☐ (No) ☒

Claimant must be notified of modifications:

(Yes) ☐ (No) ☒

Receipt Prepared by:

Claim data entered by: ABSent to claimant by: AB

Date:

Date: 7/11/89Date: 7/11/89

Checked by:

Date:

Comments:

MICROFILMED

AUG 24 1992

05/31/2005

NOTICE OF ERROR

REPLY

RECEIVED

DEC 08 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-10394

DAVID CLOPTON
5205 HILL RD
BOISE ID 83703

Telephone Number: (208) ~~336-9409~~

SARAH BLACKMER
5205 HILL RD
BOISE ID 83703

Telephone Number: (208) 336-9409

422-0550

REMOVE

(DIVORCE)

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

OWNER NAME CHANGE; PHONE #

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: Dec. 2, 2005

SIGNATURE:

DN. Clifton

Please print your name:

DAVID CLOPTON

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

12/8/05 - 1 m. to mail
we need Bill's claim
add or something
more to delete
ex-wrtg.

06/23/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-10394

NAME AND ADDRESS: DAVID CLOPTON
5205 HILL RD
BOISE ID 83703

SARAH BLACKMER
5205 HILL RD
BOISE ID 83703

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
5.100 AFY

PRIORITY DATE: 01/20/1987

POINT OF DIVERSION:

T04N R02E S19 SENESE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	0.020 CFS 4.50 AFY
DOMESTIC	1/01 12/31	0.020 CFS 0.60 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Domestic use is for home.

PLACE OF USE: IRRIGATION Within ADA County

T04N R02E S19 NESE 1.0

DOMESTIC same as IRRIGATION

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

PARCEL NO. R7789020005.

PROPERTY IS ALSO KNOWN AS LOTS 1 TO 3 INC LOTS 6 & 7, BLK 1,
SEAMAN 3RD SUBD.

IN OFFICE
REVIEW

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☒ Evidence of Priority - if none, talk with claimant

CLAIMANT INFORMATION - verify contact information is completeClaim No(s) 63-10394

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: IN-OFFICE REVIEW**PRIORITY DATE**

- ☐ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

SEE ATTACHED - B/W FIELD REPORT**OVERLAP REVIEW**Other water rights with the same point of diversion: NONE

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different Uses

• ADD SHOULDER Rmk.
Sow AS EARLY AS 3/1
END IS SAME.

Use _____ From _____ To _____ Amount _____ CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME - Groundwater only

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
☐ Changes found, the new total is, Amount _____ CFS _____ AFA
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: NONE

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: SEE ATTACHED B/W FIELD REPORT

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

SEE ATTACHED B/W FIELD REPORT

LOTS 1 to 3 INC
AKA: LOTS 6 & 7 BLK 1, SEAMAN 3RD SUB

PARCEL NO. R7789020005

DOMESTIC, 1 HOME

ADD SHOULDER Rnk FOR SOL - AS EARLY AS 3/1

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: IN-OFFICE 3-7-03

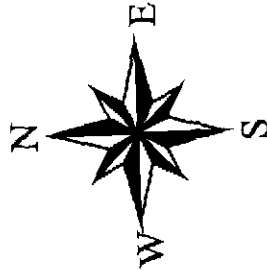
FIELD EXAMINER: Ron Howerton
Sr Water Agent

IDAHO DEPARTMENT OF WATER RESOURCES

Claim: 63-10394
Date Prepared: 03-07-03
Prepared By: Ron Howerton



T04N, R02E
S19



Point of Diversion

Place of use

Section

1/4 1/4

1.0 Acres

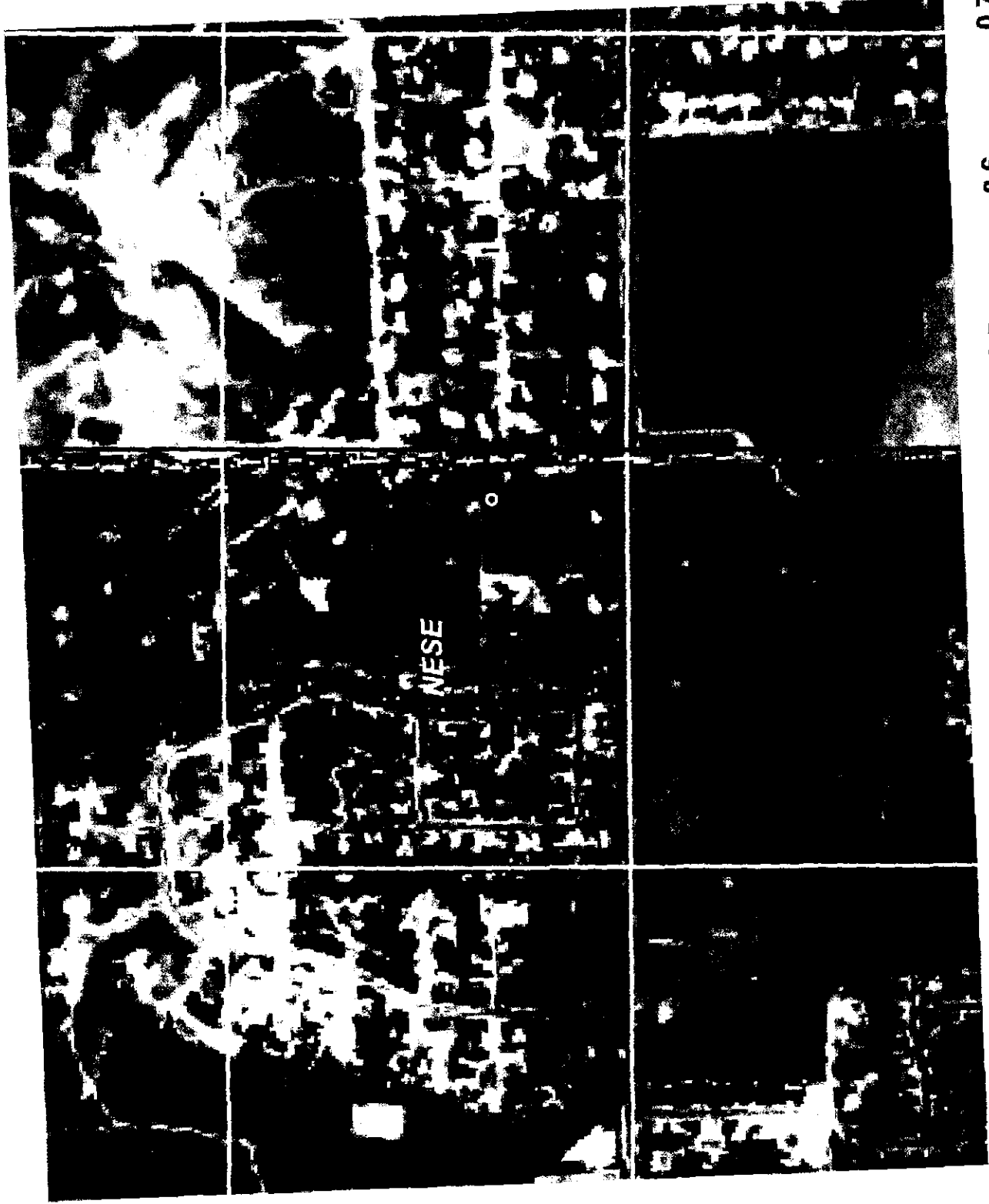
1987 NAPP

0.7 Miles

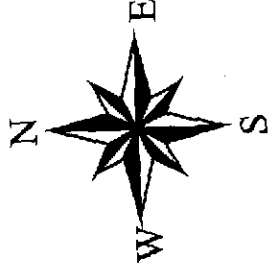


Claim: 63-10394
Date Prepared: 03-07-03
Prepared By: Ron Howerton

IDAHO DEPARTMENT OF WATER RESOURCES



T04N, R02E
S19



☉ Point of Diversion

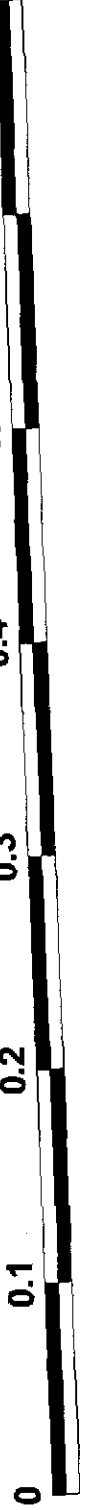
☐ Place of use

☐ Section

1/4 1/4

1987 NAPP

0.7 Miles



SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 03/07/03
Time: 08:07:37

Rec/No - C007394 AR/No -
From: - CLOPTON, DAVID/BLACKMER S

Receipt Type - CK Doc/No - 3233
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 06/12/1989

Type Of Payment	Fund	FD	PCA	Obj	Subsid	Fee
ADJUDICATION FEE	9337		410162	6490		51.00

Total Due - 51.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A6310394	51.00				

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10394

Priority: January 20, 1987 Amount: 0.04 CFS 5.1 AFA

This is to certify, that SARAH BLACKMER
DAVID CLOPTON

5205 HILL RD.

BOISE, ID 837030000

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 20, 1987, and has submitted proof to the Department of Water Resources on March 25, 1987, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.02 CFS	4.5 AFA
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AFA
	Totals	0.04 CFS	5.1 AFA

LOCATION OF POINT OF DIVERSION(S): SENESE , Sec. 19, Township 04N, Range 02E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	02E	19	NESE	1		1
Total number of acres irrigated:						1

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MAILED

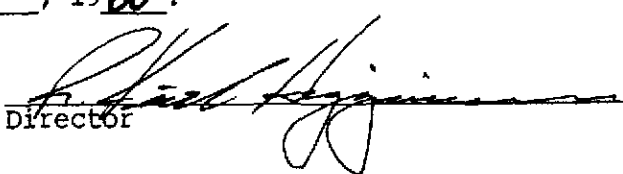
JUL 07 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10394

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 13th
day of June, 1988.


Director

MICROFILMED

JUL 07 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 17 1987

Department of Water Resources

A. GENERAL INFORMATION

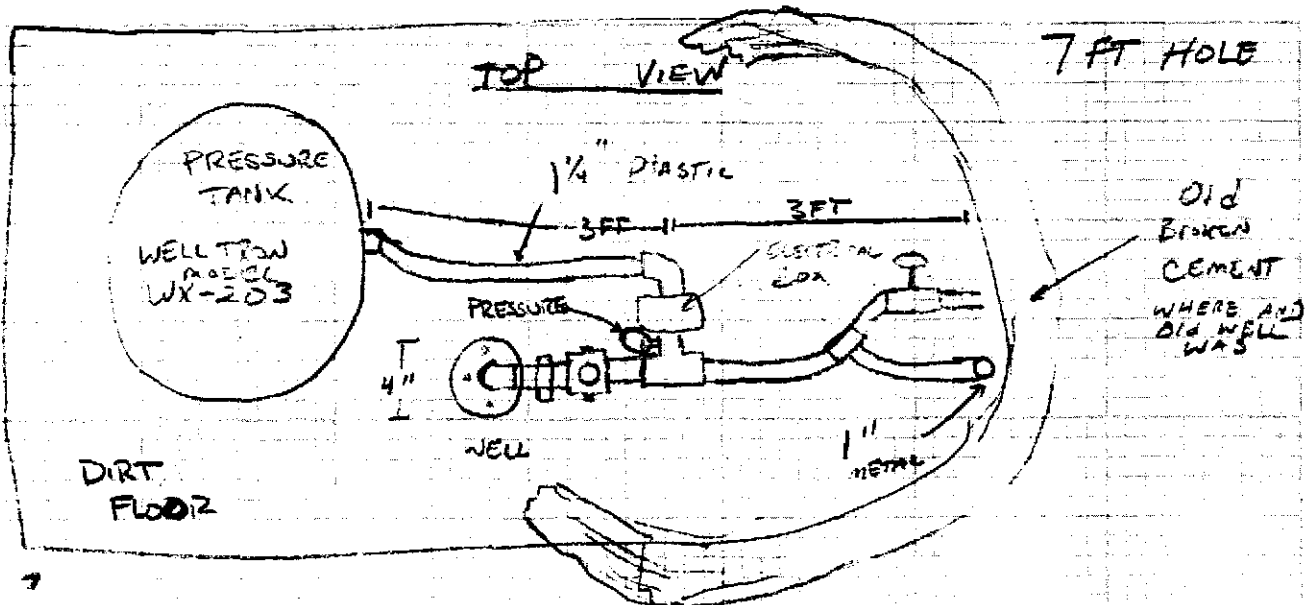
- Permit No. 63-10394
1. Owner: DAVID CLAYTON and/or SARAH BLANKNER Phone No. 336-9409
Current Address: 5205 HILL ROAD BOISE ID. 83703
2. Accompanied by: SARAH BLANKNER EXAM. DATE: 6-11-87
Address: SAME Phone No. _____
Relationship to Permit Holder: CO-OWNER
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: PERM - CLAIM 63-8958, 63-4824 - NEITHER
ARE THE SAME. P.U. OR P.D. JUST SAME 1/4 1/4. ☒ Copies Attached
2. Other water rights with same point of diversion: SAME
☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



NEW WALL
TIN

* HOLE IS COVERED BY BOARDS AND ~~PLANKS~~
~~PLYWOOD~~ THEN THERE IS A WOODSHED OVER
WHOLE THING

Scale: 1" = 1 FT

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more). JUL 11 1988

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

PRESSURE GAUGE ON SYSTEM READ 45 PSI

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

ASSUMING 3/4 HP. 30 FT LIFT

$$\frac{.75 \times 8.8 \times 8}{30 + (231 \times 15)} = .039 \text{ cfs} \rightarrow .04$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi $\times 2.31 =$ _____ ft (1); Dynamic pumping level: _____ ft (2) .04 = .04 D.K. ✓
Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)
Water HP: (3) $\times$ (4) $\div 8.8 =$ _____ (5)
Meter Input KW: 3.6 $\times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N/ _____ T = _____ (6)
Meter Input HP: (6) $\times 1.34 =$ _____ (7)
Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times .001732 =$ _____ (6)
Panel Input HP: (6) $\times 1.34 =$ _____ (7) Efficiency: (5)/(7) $\times 100 =$ _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 45 = 4.5 \text{ afa}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .02 \times 1.98 \times 245 = 9.7 \text{ afa}$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 4.5 \text{ afa}$

2. Volume Calculations for Other Uses:

DOMESTIC

INTERIOR

.6 cfa

ONLY **REFILMED**

JUL 07 1988

H. REMARKS AND OVERLAP REVIEW ANALYSIS

AT TIME OF EXAMINATION WHOLE LAKE WAS IT

IRREGULAR, BUT HAS BEEN AND THE PLAN OF OWNERS

IS TO IRRIGATE. WHILE THINK THERE WERE

TREES ~~THE~~ ALL OVER THE LAKE

LOT AND THEY WERE IN

4 EACH OF OVERLAPPING LINES ARE JUST ~~THE~~ NEIGHBORS

IN SOME 1/4 1/4

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

Period of Use

Rate of Diversion

Annual Volume

DOMESTIC

From

To

Q (cfs)

V (af)

3/15

11/15

.02 cfs

4.5 af

Totals:

.04 cfs

5.1 af

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

UNRECORDED

JUL 07 1988



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

CONSULTANT SEAL

8/5/87



42°30''

Gulch

Seaman

13

SPOIL BANKS

24

Pierce Park School

Lake Elmore

BOISE

Plantation Golf Course

THURMAN

25

Western Idaho Fairgrounds

30

RIVER

MICROFILMED

JUL 07 1988

29

Flume

44

55

2.8 MI. TO U.S. 20. 267 & 30
USE (STATE CAPITOL)



P.D. house

40 P.U.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant David Clopton and/or Sarah Blackmer Phone 336-9409
Post office address 5205 Hill Road Boise, ID 83703

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 19 Township 4N Range 2E B.M. Ada County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .04 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump & pipeline

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 4" inches; proposed depth of well is 65 feet.

d. Is ground water with a temperature of greater than 90°F being sought? no

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

RECORDED

MAR 20 1987

CONFIDENTIAL

applicant to make this filing.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use? applicant

11. a. Who owns the property at the point of diversion? applicant

10. Describe any other water rights used for the same purposes as described above.

Total number of acres to be irrigated.

[illegible]

ponding place of use below. See instructions for standard symbols.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding column.

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

9. Description of place of use:

e. Other, describe fully. Irrigation of 1 acre around house

d. Domestic; show number of households. $D/1$ home

c. Municipal; show name of municipality.

b. Stockwatering; list number and kind of livestock.

a. Hydropower; show total feet of head and proposed capacity in kW.

8. Description of proposed uses (if irrigation only, go to item 9):

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T. 4N
R. 2E

19

POINT OF DIVERSION
AND
PLACE OF USE

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Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W. Clifton Smith & Backner
(Applicant)

Proposed Priority 1/20/87

Received by MS Date 1-20-87 Time 12:00 Preliminary check by [Signature]
Fee \$ 30.00 Received by AS # 42269 Date 1/21/87
Publication prepared by JP Date 1/28/87 Published in The Idaho Statesman
Publication approved AS Date 4/3/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10394 and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

April 1, 1988

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Witness my hand this 2nd day of March, 1987.

[Signature]
Chief, Operations Bureau

MICROFILMED

MAR 20 1987

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-10394 V1

WATER RIGHT NUMBER: 63-10394 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DAVID CLOPTON 5205 HILL RD BOISE, ID 83703 (208)336-9409
Current Owner	SARAH BLACKMER 5205 HILL RD BOISE, ID 83703 (208)336-9409

Priority Date: 01/20/1987

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.020 CFS	4.50 AF
DOMESTIC	1/01 to 12/31	0.020 CFS	0.60 AF
<u>Total Diversion:</u>		0.040 CFS	5.10 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NE1/4SE1/4	Sec. 19, Twp 04N, Rge 02E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	02E	19																	1.0

Total Acres: 1

DOMESTIC same as IRRIGATIONConditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. X01 Domestic use is for home.

Remarks:

1. Explanatory PARCEL NO. R7789020005.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-10394 V1

2. Explanatory PROPERTY IS ALSO KNOWN AS LOTS 1 TO 3 INC LOTS 6 & 7, BLK 1, SEAMAN 3RD SUBD.
3. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: AND
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	3/7/2003 9:27:26 AM	rhowerto			Active
Priority Date	3/7/2003 9:27:56 AM	rhowerto			Active
POD	3/7/2003 9:28:13 AM	rhowerto			Active
Source	3/7/2003 9:28:32 AM	rhowerto			Active
POU	3/7/2003 9:29:49 AM	rhowerto			Active
Use	3/7/2003 9:30:06 AM	rhowerto			Active
Season	3/7/2003 9:31:12 AM	rhowerto			Active
Quantity	3/7/2003 9:32:00 AM	rhowerto			Active
Summary			03/07/2003	rhowerto	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	3/7/2003 9:27:29 AM	rhowerto	(No) 1. Do you want to schedule an appointment?

Comment for 1: LICENSED

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-10394 V1

Priority Date	3/7/2003 9:27:59 AM	rhowerto	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	3/7/2003 9:28:16 AM	rhowerto	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Source	3/7/2003 9:28:35 AM	rhowerto	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	3/7/2003 9:29:52 AM	rhowerto	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	3/7/2003 9:30:09 AM	rhowerto	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (Yes) 13. Is a Purpose of Use remark and/or condition required?
Season	3/7/2003 9:31:15 AM	rhowerto	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-10394 V1

Quantity	3/7/2003 9:32:03 AM	rhowerto	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - SAME AS LICENSE
POD	3/7/2003 9:42:03 AM	rhowerto	Edited point location
POU	3/7/2003 9:43:09 AM	rhowerto	Edited shape boundary
Summary	3/7/2003 9:45:56 AM	rhowerto	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Is an additional remark and/or condition required? (Yes) 6. Would you like to view the recommended right? (No) 7. Is this a split or combined right? (No) 8. Do you have documents you would like to attach or link to the file? (Yes) 9. Would you like to set the verification date?