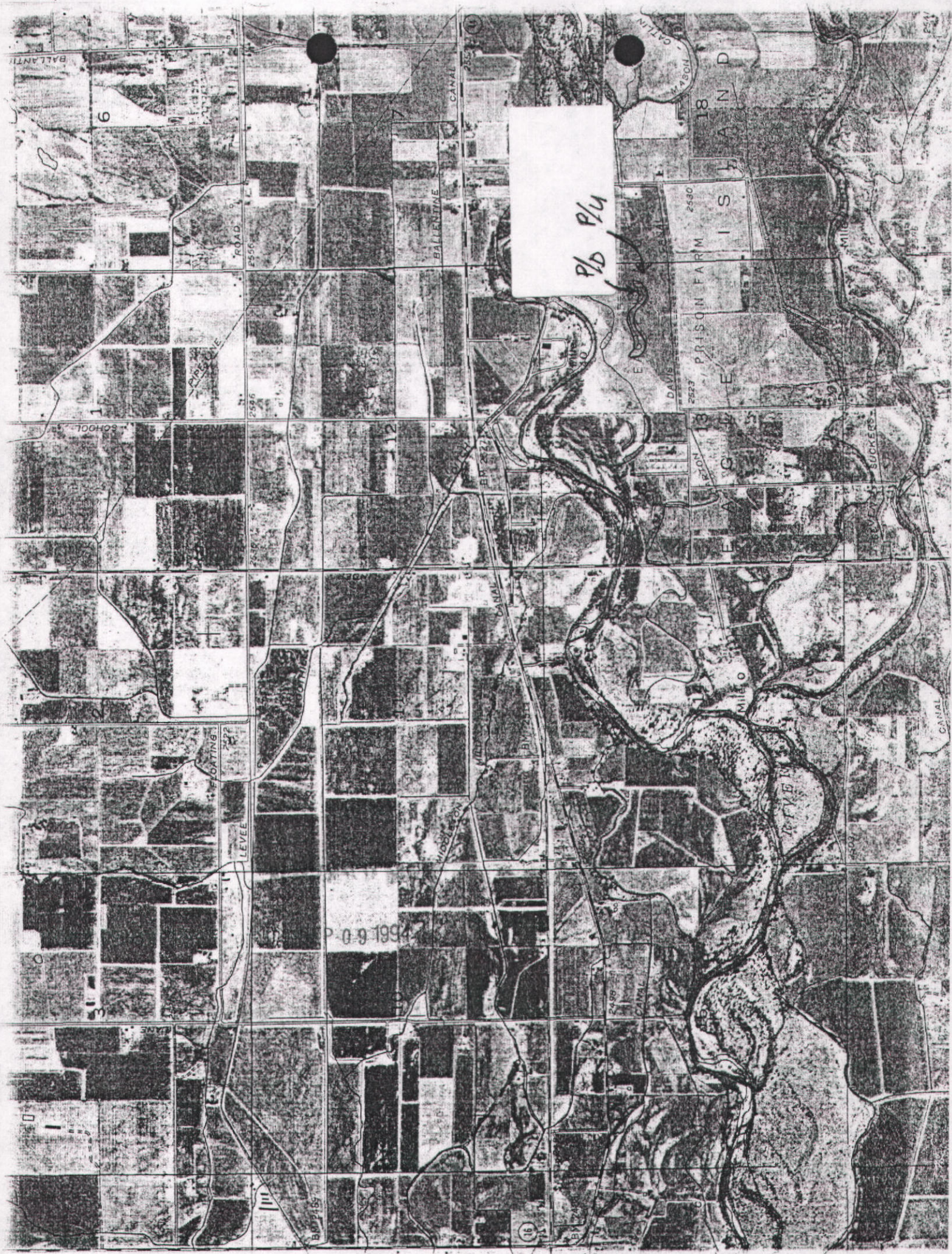




P/d P/4

PRISON FARM

ISLAND

DAVIS

MILK CREEK

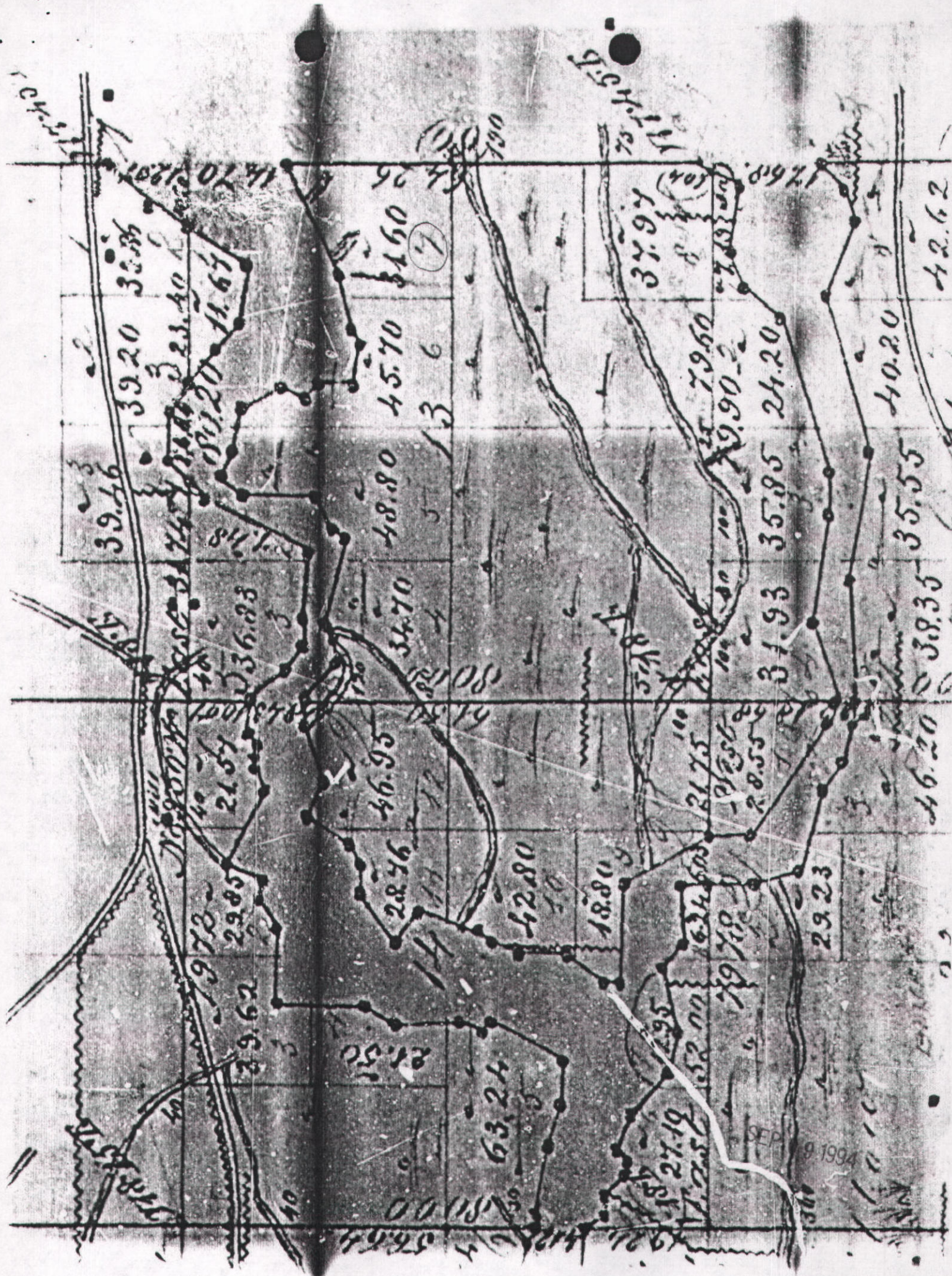
DAVIS

MILK CREEK

DAVIS

MILK CREEK

DAVIS



PICTURE # 1

This picture, looking north, shows the P/D and the line carrying the water to the P/U.



PICTURE # 2

This picture, looking southwest shows the relationship of the P/D and the P/U. Also the measurement location was at the end of the pipe.



SEP 09 1994

10/10/94 10:00 AM

PICTURE # 3

This picture was taken near the northeastern corner of the pond and is basically looking west. The P/D is located just out of the picture to the right.



P/D

SEP 09 1994

RDR

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-10369
Date Received: 8/10/1989
Receipt No: C016662
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF PARKS & REC.
STATEHOUSE
BOISE, ID

83720

2. Date of Priority: MAY 14, 1986

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	13	SE	NE		7	ADA

5. Description of diverting works:
WELL, PUMP & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
WATER QUAL. IMPROVEMENT	05/01	11/01	4.000		

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
T/CLEAR WATER FOR SWIMMING AT EAGLE ISLAND STATE PARK.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	13	SW	NE	6	WAQ	
			SE	NE	7	WAQ	

A63-10369

Page 1

Date: 08/16/90

MICROFILMED

AUG 24 1992

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

2 P/D IN SENE, GL7, S13, T4N, R1W.

EAGLE ISLAND

WATER QUALITY WELL

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-10369
Date Received: ~~11/29/1988~~ 2/10/89
Receipt No: 0016662
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
AUG 10 1989

1. Name: STATE OF IDAHO
Address: DEPT. OF PARKS & REC.
STATEHOUSE
BOISE, ID

83720-0000

Department of Water Resources

2. Date of Priority: MAY 14, 1986

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	13	SE	NE		7	ADA

5. Description of diverting works:
WELL, PUMP & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
WATER QUAL. IMPROVEMENT	05/01	11/01	4.000		

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
T/CLEAR WATER FOR SWIMMING AT EAGLE ISLAND STATE PARK.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	13	SW	NE	6	WAQ	
			SE	NE	7	WAQ	

A63-10369

Page

1

Date: 11/29/88

MICROFILMED

AUG 24 1992

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

2 P/D IN SENE, GL7, S13, T4N, R1W.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am DEVELOPMENT CASE of
IDAHO DEPT OF PARKS & REZ that I have signed the foregoing
Organization document in the space below as DEVELOPMENT CASE of
IDPR and that the statements contained in the
Organization foregoing document are true and correct.

Shirley J. Shewer
Signature of Authorized Agent

DEVELOPMENT CASE IDPR
Title and Organization

8/7/89
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of August 19 89

Beverly M. Butler
Notary Public

Seal

Residing at Boise, Idaho
My Commission Expires 8-23-94

05/31/2005

RECEIVED

JUN 17 2005

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR

REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-10369

STATE OF IDAHO
DEPT OF PARKS & RECREATION
STATEHOUSE MAIL
PO BOX 83720
BOISE ID 83720-0065
Telephone Number: (208)334-4180

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-15-05

SIGNATURE:

Ron Howerton

Please print your name:

RON HOWERTON

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

04/06/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-10369

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF PARKS & RECREATION
STATEHOUSE MAIL
PO BOX 83720
BOISE ID 83720-0065

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.380 CFS
138.700 AFY

PRIORITY DATE: 05/14/1986

POINT OF DIVERSION:

T04N R01W S13 SENE Lot 7 Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
WATER QUALITY IMPROVEMENT	05/01 11/01	0.380 CFS 138.70 AFY

PLACE OF USE: WATER QUALITY IMPROVEMENT Within ADA County

T04N R01W S13 Lot 6 SWNE

T04N R01W S13 Lot 7 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency

The water quality improvement use is for Eagle Island Lake

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-10369 V1

WATER RIGHT NUMBER: 63-10369 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	STATE OF IDAHO DEPT OF PARKS & RECREATION STATEHOUSE MAIL PO BOX 83720 BOISE, ID 83720-0065 (208)334-4180

Priority Date: 05/14/1986

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
WATER QUALITY IMPROVEMENT	05/01 to 11/01	0.380 CFS	138.70 AF
	<u>Total Diversion:</u>	0.380 CFS	138.70 AF

Location of Point(s) of Diversion

GROUND WATER	L7 (SE1/4NE1/4)	Sec. 13, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

WATER QUALITY IMPROVEMENT

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	13			X	X													
					L 6	L 7													

Conditions of Approval:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

1. Explanatory The water quality improvement use is for Eagle Island Lake

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-10369 V1

Comments:

1. segbert 4/6/2005 POD
Comment: Updated shape

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

Element	Last Reviewed Date	Reviewer	Last Verified Date	Verifier	Status
POU	2/18/2005 2:47:29 PM	lgagnon			Active
Summary			02/18/2005	lgagnon	Active
Priority Date	4/6/2005 10:02:41 AM	segbert			Active
POD	4/6/2005 10:03:14 AM	segbert			Active
Source	4/6/2005 10:04:50 AM	segbert			Active
POU	4/6/2005 10:05:17 AM	segbert			Active
Use	4/6/2005 10:18:22 AM	segbert			Active
Season	4/6/2005 10:18:45 AM	segbert			Active
Quantity	4/6/2005 10:19:19 AM	segbert			Active
Summary			04/06/2005	segbert	Active

Verification Log:

Element	Date Time Stamp	Reviewer	Log text
POU	2/18/2005 2:47:30 PM	lgagnon	(Yes) 1. Is the basis of this claim a Decree or License?
Summary	2/18/2005 2:47:32 PM	lgagnon	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-10369 V1

Use	4/6/2005 10:18:22 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	4/6/2005 10:18:45 AM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (No) 14. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	4/6/2005 10:19:20 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (No) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - as licensed
Summary	4/6/2005 10:26:57 AM	segbert	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Priority Date	4/6/2005 10:02:42 AM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-10369 V1

POD	4/6/2005 10:03:15 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Source	4/6/2005 10:04:50 AM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	4/6/2005 10:05:17 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
POU	4/6/2005 10:05:34 AM	segbert	Created polygon from PLS

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-10369

WATER RIGHT NUMBER: 63-10369

Owner Type Name and Address ✓
 Current Owner STATE OF IDAHO
 DEPT OF PARKS & RECREATION
 STATEHOUSE MAIL
 PO BOX 83720
 BOISE, ID 83720-0065
 (208)334-4180

Priority Date: 05/14/1986 ✓
 Basis: ~~Permit~~ License
 Status: Active ✓

Source Tributary
 GROUND WATER ✓

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
WATER QUALITY IMPROVEMENT ✓	5/01 to 11/01 ✓	4.000 CFS .38 cfs	138.7
<u>Total Diversion:</u>		4.000 CFS .38	

Location of Point(s) of Diversion
 GROUND WATER ✓ L7 (SE1/4NE1/4) ✓ Sec. 13, Twp 04N, Rge 01W, B.M.
 ADA County

Place of Use
 WATER QUALITY IMPROVEMENT

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	13			X	X													
					L6	L7													

Conditions of Approval:

- 01G Prior to the diversion of water under this right a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Remarks:

- General 2 P/D IN SENE, GL7, S13, T4N, R1W.
EAGLE ISLAND WATER QUALITY WELL

Comments:Dates and Other Information:

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid 90.00
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-10369

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address _____
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change
- ☒ POD found is different than claimed: see comments
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)*as licensed - changed claim to match licensed***NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: 63-9851 same pond different POD
63-9929- irrigation 63-9930- domestic.
 Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative:

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Engle Island Water Quality Well

The Department has 2 POD's in the same QD. The
field exam and license only mention 1 POD.
Map with field exam shows only 1 POD

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-10369

WATER RIGHT NUMBER: 63-10369

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	STATE OF IDAHO DEPT OF PARKS & RECREATION STATEHOUSE MAIL PO BOX 83720 BOISE, ID 83720-0065 (208)334-4180

Priority Date: 05/14/1986

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
WATER QUALITY IMPROVEMENT	5/01 to 11/01	0.380 CFS	138.70 AF
	<u>Total Diversion:</u>	0.380 CFS	138.70 AF

Location of Point(s) of Diversion

GROUND WATER	L7 (SE1/4NE1/4)	Sec. 13, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

WATER QUALITY IMPROVEMENT

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	13			X	X													
					L6	L7													

Conditions of Approval:Remarks:

- General The water quality improvement use is for Eagle Island Lake.

Comments:Dates and Other Information:

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-10369**

02/18/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
-134	Claim	04N	01W	13	SW	NE		IRRIGATION	40/843	HART-DAVIS DITCH CO INC
9929	Claim	04N	01W	13	SW	NE	6	IRRIGATION	2/11	STATE OF IDAHO
9929	Water Right	04N	01W	13	SW	NE	6	IRRIGATION	2/11	STATE OF IDAHO
10369	Claim	04N	01W	13	SW	NE	6	WATER QUALITY IMPROVEMENT		STATE OF IDAHO
10369	Water Right	04N	01W	13	SW	NE	6	WATER QUALITY IMPROVEMENT		STATE OF IDAHO
9851	Claim	04N	01W	13	SW	NE	6	RECREATION STORAGE		STATE OF IDAHO
9851	Water Right	04N	01W	13	SW	NE	6	RECREATION STORAGE		STATE OF IDAHO
-134	Claim	04N	01W	13	SE	NE		IRRIGATION	36/843	HART-DAVIS DITCH CO INC
9929	Claim	04N	01W	13	SE	NE	7	IRRIGATION	9/11	STATE OF IDAHO
9929	Water Right	04N	01W	13	SE	NE	7	IRRIGATION	9/11	STATE OF IDAHO
10369	Claim	04N	01W	13	SE	NE	7	WATER QUALITY IMPROVEMENT		STATE OF IDAHO
10369	Water Right	04N	01W	13	SE	NE	7	WATER QUALITY IMPROVEMENT		STATE OF IDAHO
9930	Claim	04N	01W	13	SE	NE	7	DOMESTIC		STATE OF IDAHO
9930	Water Right	04N	01W	13	SE	NE	7	DOMESTIC		STATE OF IDAHO
9851	Claim	04N	01W	13	SE	NE	7	RECREATION STORAGE		STATE OF IDAHO
9851	Water Right	04N	01W	13	SE	NE	7	RECREATION STORAGE		STATE OF IDAHO

Receipt Details for ID C016662

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
5/3/1990 4:45:46 PM	5/3/1990	State	\$21,808.00	Check
Payer		DEPT OF PARKS & REC		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1241			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$21,808.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
36	7199		\$1,341.40	Claim
37	7108		\$18,010.00	Claim
41	7001		\$5.00	Claim
37	7421		\$5.00	Claim
41	7006		\$10.60	Claim
1	85		\$224.20	Claim
2	222		\$18.40	Claim
21	90		\$307.20	Claim
2	7416		\$70.00	Claim

2	7050	\$10.00	Claim
2	2444	\$10.00	Claim
21	91	\$10.00	Claim
21	92	\$10.00	Claim
21	2049	\$26.60	Claim
21	4040	\$40.69	Claim
21	2057	\$14.00	Claim
21	4029	\$106.20	Claim
21	4030	\$10.00	Claim
21	4031	\$16.40	Claim
21	4118	\$122.00	Claim
21	4119	\$133.00	Claim
21	4120	\$67.00	Claim
21	4121	\$220.00	Claim
21	7000	\$5.00	Claim
21	7184	\$16.89	Claim
21	7274	\$10.00	Claim
29	7038	\$5.00	Claim
29	7357	\$10.60	Claim
29	7511	\$5.00	Claim
21	7144	\$15.60	Claim
21	7145	\$28.20	Claim
51	2157	\$300.00	Claim
51	2249	\$189.88	Claim
51	7009	\$10.80	Claim
51	7026	\$12.00	Claim
63	5168	\$11.00	Claim
63	7234	\$11.40	Claim
63	7235	\$5.00	Claim
63	7236	\$11.40	Claim
63	8356	\$5.00	Claim
63	9126	\$21.80	Claim
63	9851	\$11.94	Claim
63	9929	\$12.20	Claim
63	9930	\$11.40	Claim
63	10369	\$90.00	Claim
63	19953	\$10.80	Claim
63	19954	\$5.00	Claim

21	11277	\$10.00	Claim
21	11276	\$10.00	Claim
21	11273	\$132.40	Claim
21	11275	\$42.00	Claim
21	11274	\$10.00	Claim

[Print Report](#)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10369

Priority: May 14, 1986

Maximum Diversion Rate: 0.38 CFS

Maximum Diversion Volume: 138.7 AF

This is to certify, that STATE OF IDAHO
DEPT OF PARKS & REC
STATEHOUSE
BOISE ID 83720

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 14, 1986; and has submitted Proof of Beneficial Use on September 25, 1987. An examination indicates that the works have a diversion capacity of .380 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
WATER QUAL. IMPROVEMENT	05/01 to 11/01	0.38 CFS	138.7 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 7(SENE), Sec. 13, Township 04N, Range 01W
ADA County

PLACE OF USE: WATER QUAL. IMPROVEMENT

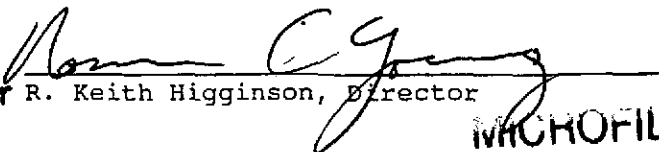
TWN RGE SEC

04N 01W 13 Lot 6(SWNE) Lot 7(ENE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The water quality improvement use is for Eagle Island Lake.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 6th
day of SEPTEMBER, 1987.

Acting for  R. Keith Higginson, Director

MICROFILMED

OCT 08 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 09 1991

Department of Water Resources

A. GENERAL INFORMATION

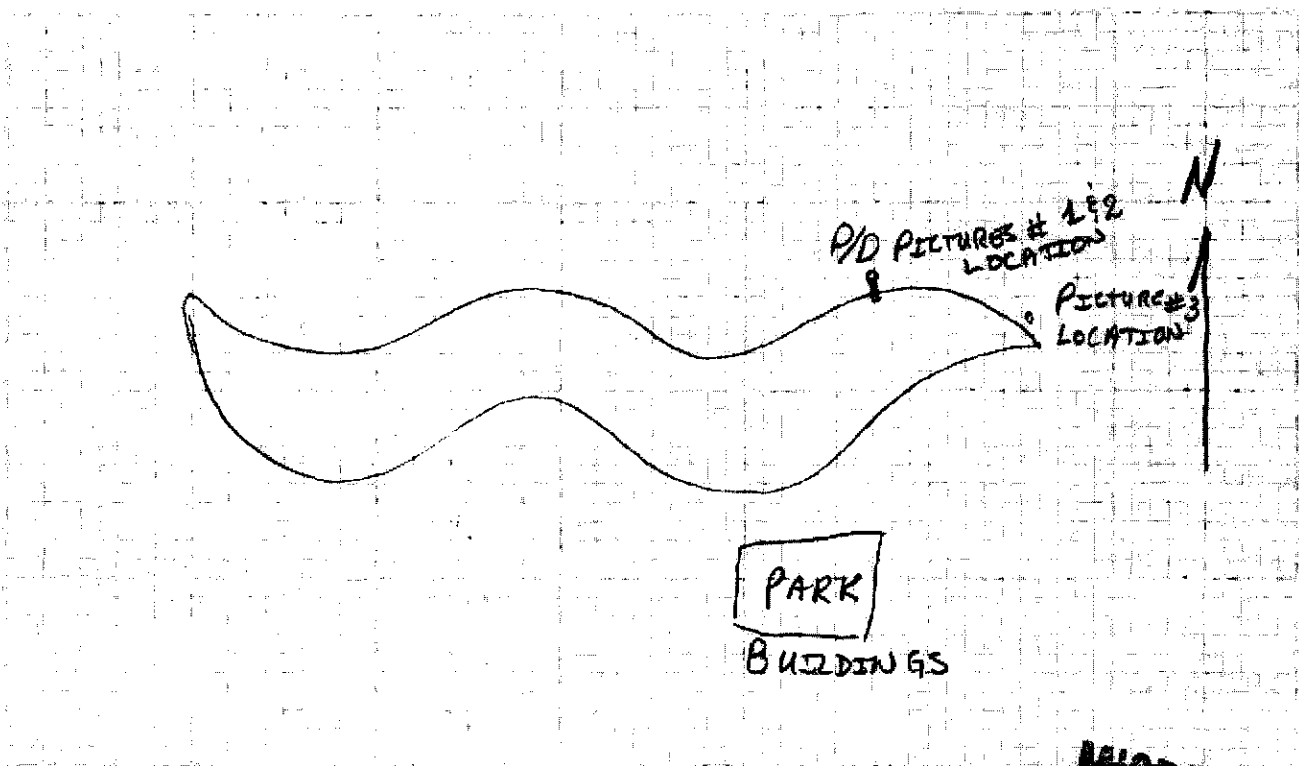
- Permit No. 63-10369
Phone No. 334-2154
1. Owner: ID. DEPT OF PARKS & RECREATION
Current Address: STATE HOUSE MAIL BOISE, ID. 83720
2. Accompanied by: MIKE HARNED EXAM. DATE: 5-16-89
Address: SAME Phone No. _____
Relationship to Permit Holder: PARK MANAGER
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-9851 (SAME AND DIFF P/D), 63-9929 (IRRIGATION RIGHT), 63-9930 (DOMESTIC RIGHT) ☒ Copies Attached
2. Other water rights with same point of diversion: 63-9851 (STORAGE RT DIFF P/D BUT SAME Q/G)
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



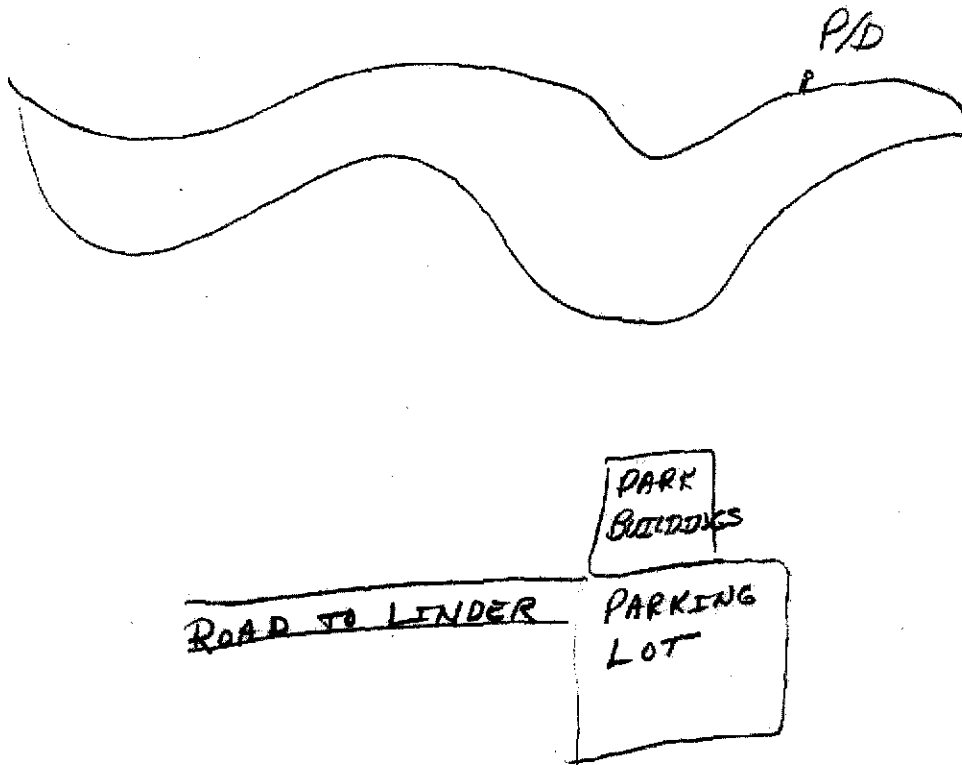
Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)

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SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



Inspected by KELLY K. CHRISTENSEN Date 5-16-89

MAINTENANCE

SEP 09 1994

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THIS SYSTEM IS AN ARTESIAN WELL WITH UNDERGROUND LINE TO A POND FOR SWIMMING. THIS WATER SUPPLEMENTS THE NATURAL SEEPAGE RIGHT 63-9851 AND IS USED TO KEEP THE WATER FRESH FOR THE SWIMMERS.

PER FIELD EXAM FOR 63-9851 POND WAS ESTIMATED TO HAVE A SURFACE AREA AT 10 ACRES WITH A 70 AF CAPACITY. THE POND DEPTH WAS APPROX 11' DEEP

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
N/A					

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	7		SE	NE	13	4N	1W	ADA	ORTHO PHOTOGRAPHIC MAP

6. Place(s) of Use:

Indicate Method of Determination ORTHO PHOTO

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1W	13			R	R													
					LE	LE													
					X	X													

Do not use this space

SEP 09 1994

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 GAL BUCKET						
STOP WATCH						

2. Measurements:

1. 5 GALEN 1.7 SEC
 2. 5 GALEN 1.8 SEC / AVE 1.75 SEC $\approx$ 170 GPM
38 CFS.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

N/A.

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
 Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)
 Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
 Meter Input HP: (6) x 1.34 = _____ (7)
 Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (8)
 Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 RECREATION $V_{O.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.38 \times 184 \times 1.9835 = 138.7$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{O.R.} =$ _____

2. Volume Calculations for Other Uses:

THIS SYSTEM RUNS 24 HRS A DAY 7 DAYS A WEEK. THEREFORE
 THE AFA HAS BEEN CALCULATED FOR THE DIVERSEON RATE ONLY.

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

THIS RIGHT SUPPLEMENTS 63-9851 (A GROUNDWATER SEEP RIGHT)
63-9929 - AN IRRIGATION RIGHT IN THE SAME Q/Q
63-9930 - DOMESTIC USE AT PARK.

THE PERMIT IS FOR WATER QUALITY IMPROVEMENT @ 4 CFS
FEES PAID FOR: 1 CFS MAX
FOUND 0.38 CFS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
WATER QUALITY IMPROVEMENT	5-1	11-1	0.38 CFS	138.7
Totals:			0.38 CFS	138.7

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name

KELLY K. CHRISTENSEN

Signature

Kelly K. Christensen

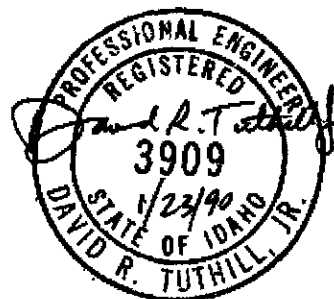
Certification Date

Field Report Preparation Date

9-26-89

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



NOTED FOR

SEP 09 1994

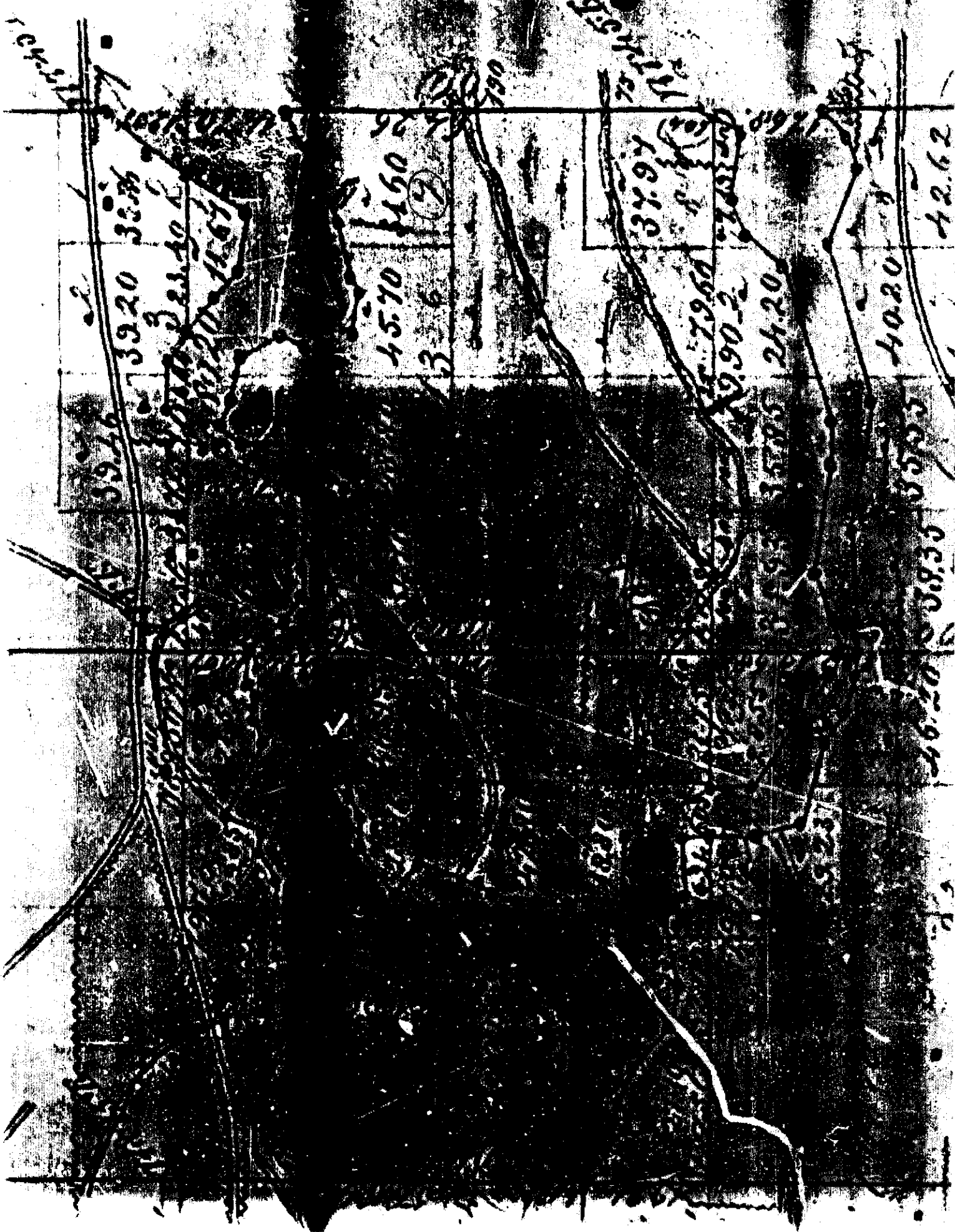
6

1/2 8/4
8/10

1000

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1000



39.20 35.35
34.90 35.90 36.90 37.90 38.90 39.90 40.90 41.90 42.90 43.90 44.90 45.90 46.90 47.90 48.90 49.90 50.90 51.90 52.90 53.90 54.90 55.90 56.90 57.90 58.90 59.90 60.90 61.90 62.90 63.90 64.90 65.90 66.90 67.90 68.90 69.90 70.90 71.90 72.90 73.90 74.90 75.90 76.90 77.90 78.90 79.90 80.90 81.90 82.90 83.90 84.90 85.90 86.90 87.90 88.90 89.90 90.90 91.90 92.90 93.90 94.90 95.90 96.90 97.90 98.90 99.90 100.90

PICTURE # 1

This picture, looking north, shows the P/D and the line carrying the water to the P/U.



PICTURE # 2

This picture, looking southwest shows the relationship of the P/D and the P/U. Also the measurement location was at the end of the pipe.



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PICTURE # 3

This picture was taken near the northeastern corner of the pond and is basically looking west. The P/D is located just out of the picture to the right.



P/D

SEP 09 1994