

63-10348



MICROFILMED
AUG 24 1992

SENW

Lot 6

SWNE

Lot 2

T04N, R01E, S23

63-10348

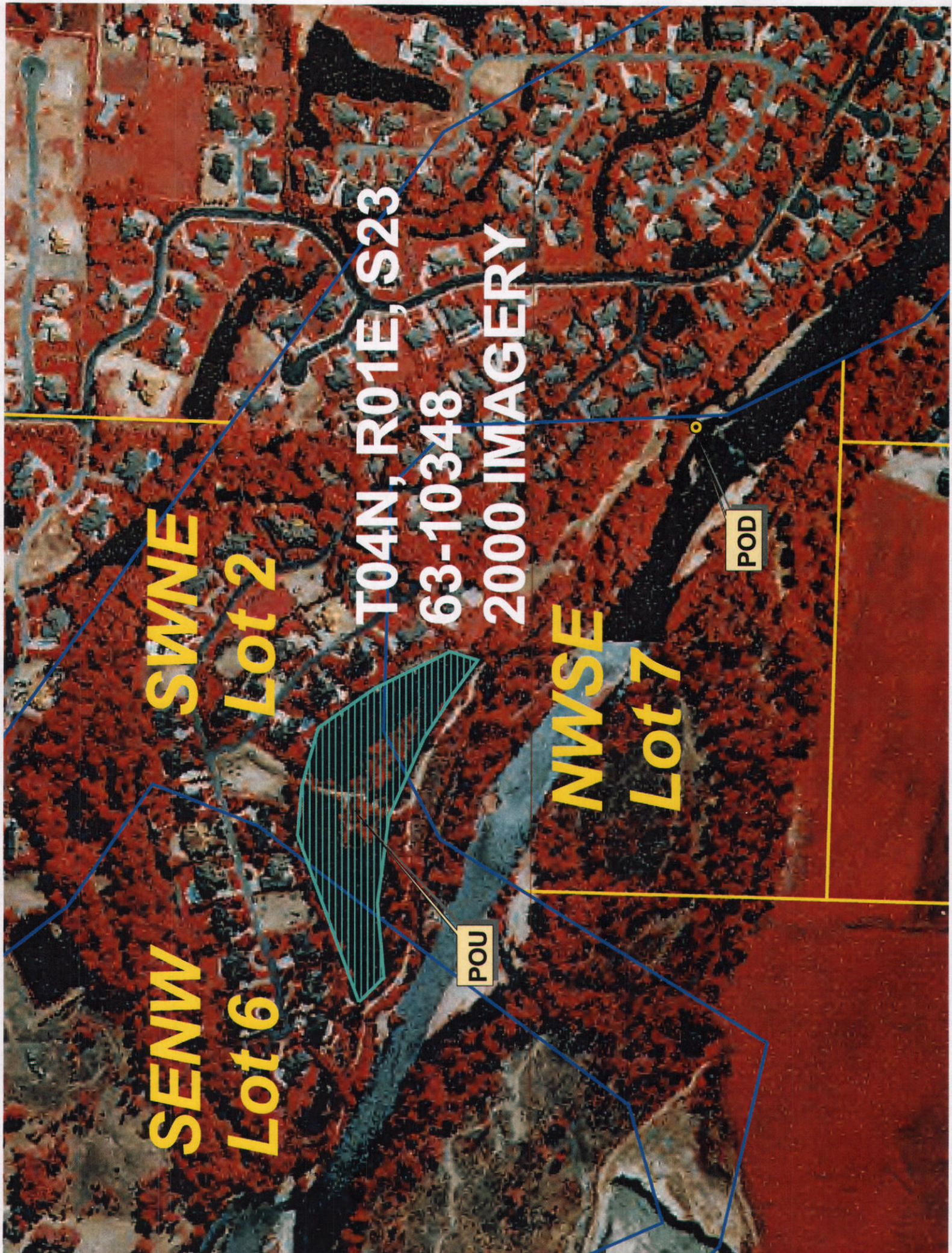
2000 IMAGERY

NWSE

Lot 7

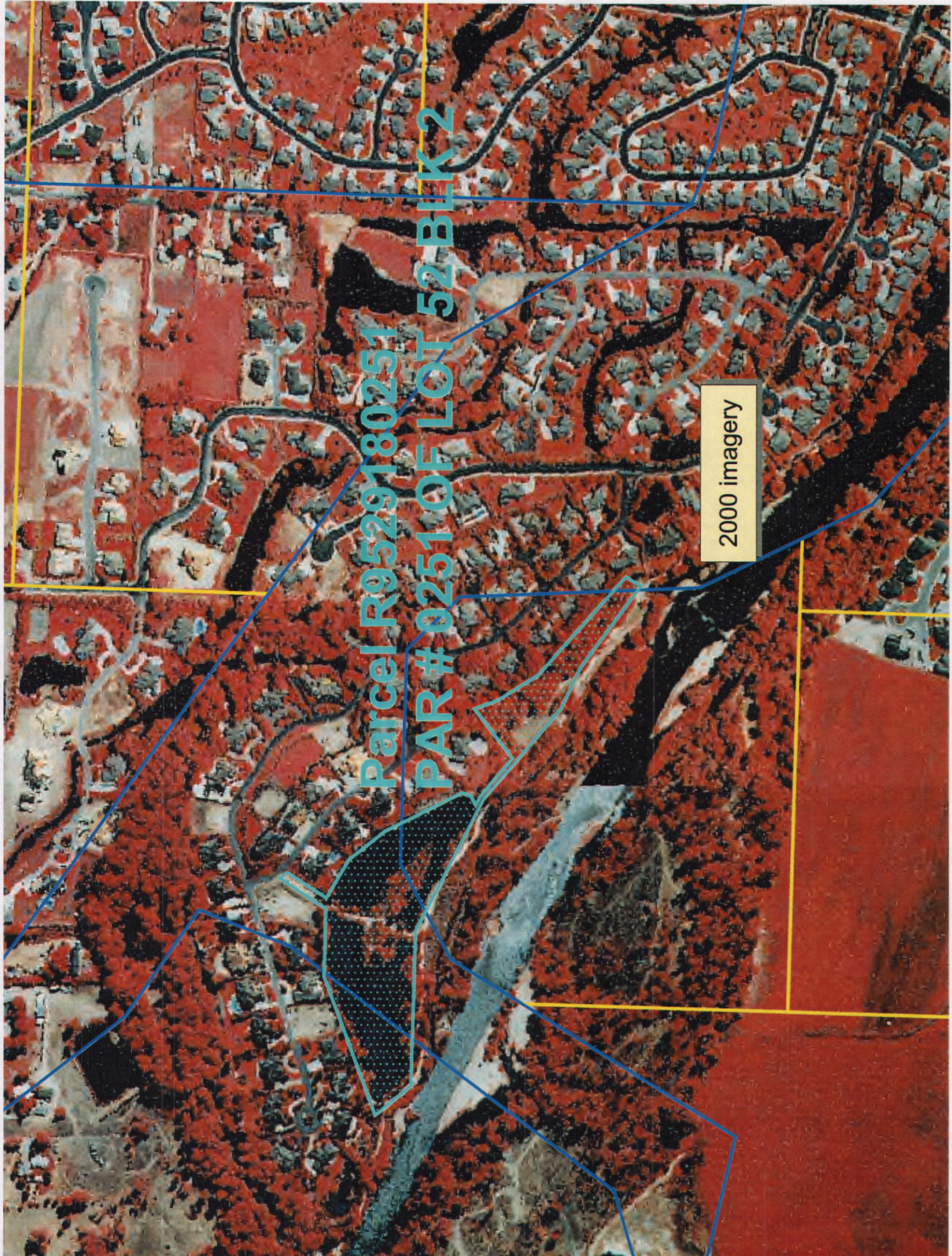
POU

POD



Parcel R9529180251
PAR # 0251 OF LOT 52 BLK 2

2000 imagery





IDAHO DEPARTMENT OF WATER RESOURCES

2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190



To

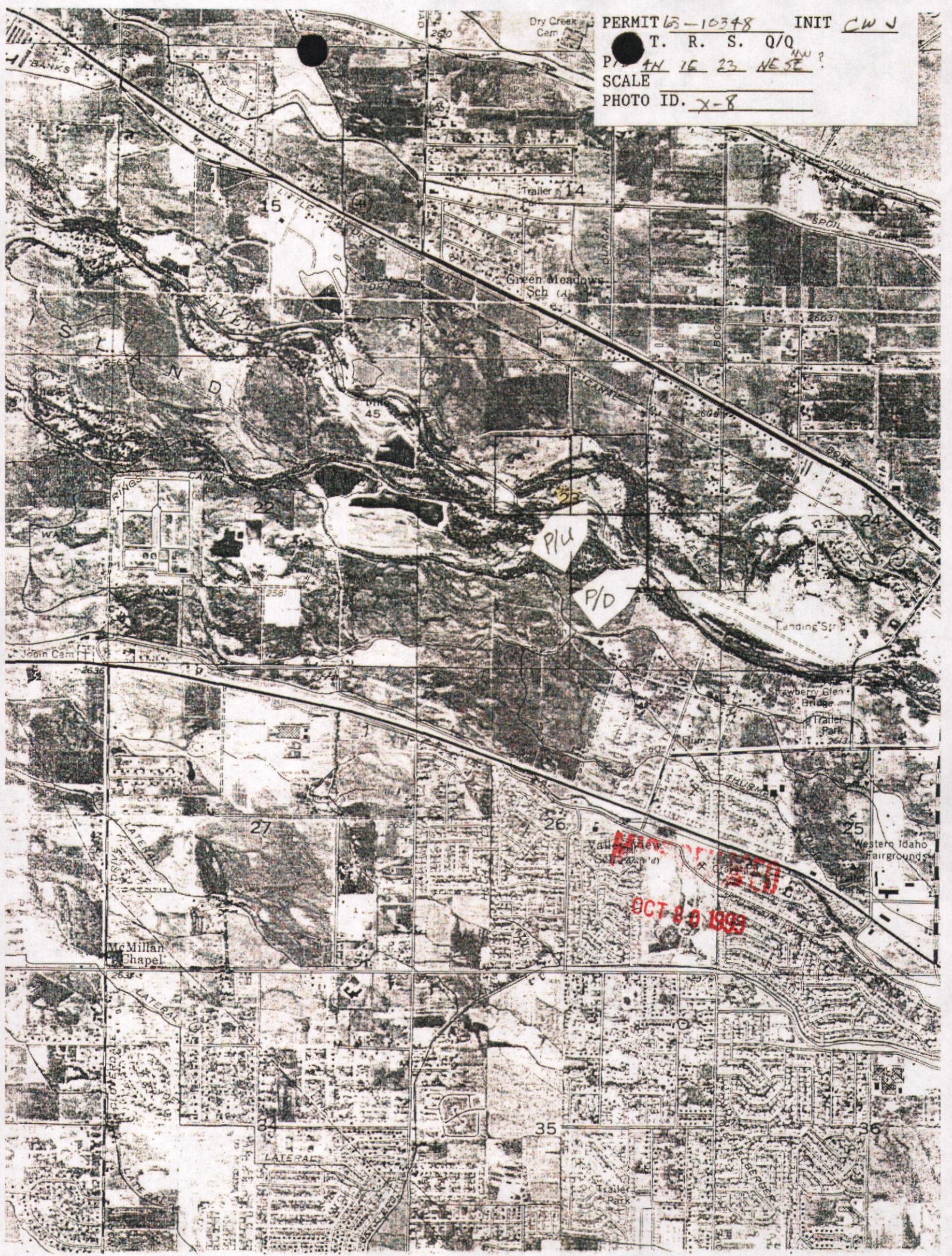
IDAHO FOREST INDUSTRIES INC
2850 WEST SELTICE WAY
COEUR D ALENE ID 83814

7DAH-600

RECEIVED

MAY 09 2003

WATER RESOURCES
WESTERN REGION



Dry Creek
Cam

PERMIT 65-10348 INIT CW J

T. R. S. Q/O

P. 4H 15 23 NESE

SCALE

PHOTO ID. X-8

Trailer Park

Green Meadows
Sch

SPILL

Landing Strip

Sawberry Glen
Bridge

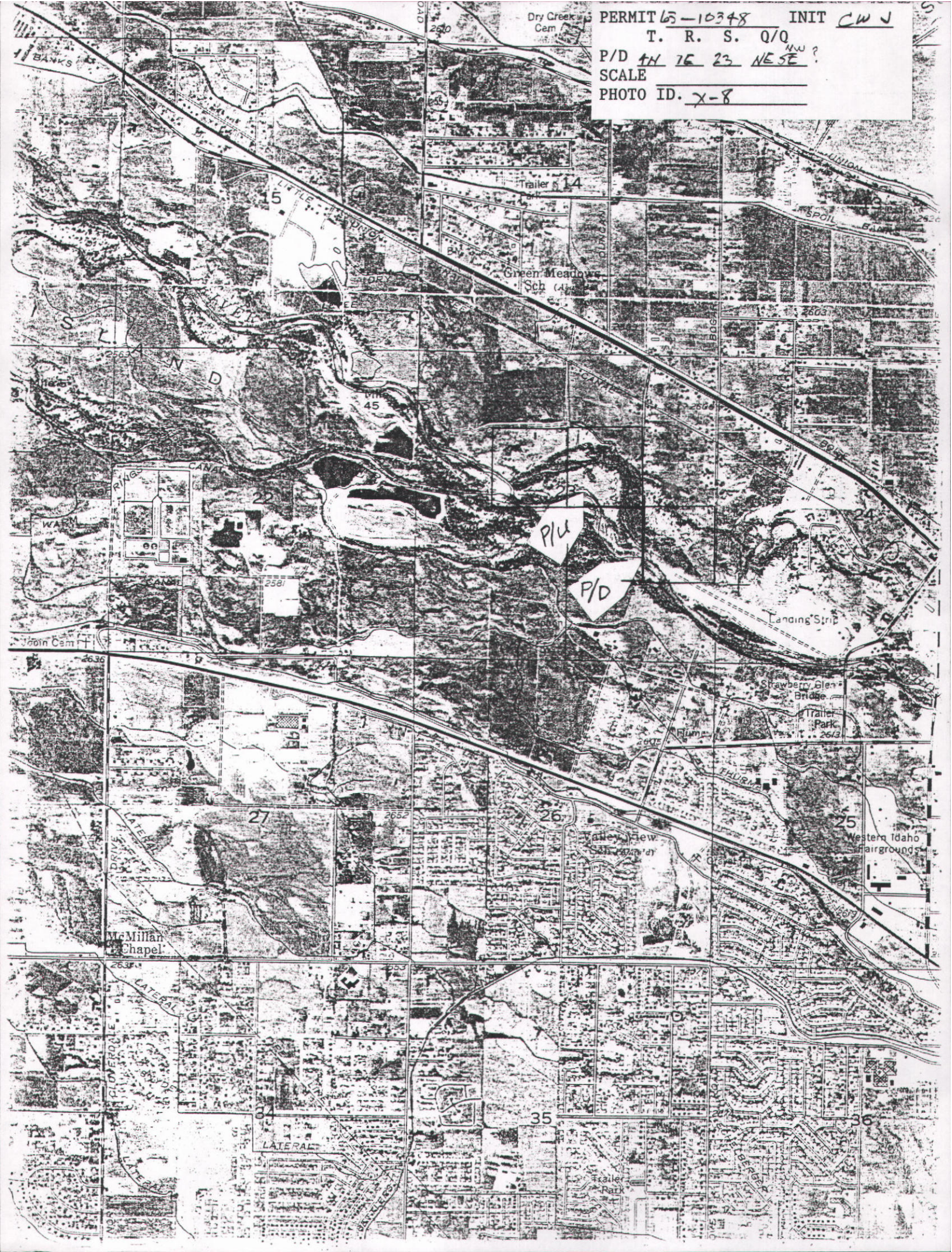
Trailer Park

Western Idaho
Fairgrounds

McMillan
Chapel

OCT 8 0 1993

Trailer Park



PERMIT 65-10348 INIT CWJ

T. R. S. Q/Q

P/D TH 16 23 NESE NW?

SCALE

PHOTO ID. X-8

PERMIT 63-10348

N/A 990

LOWER LAKE
LOWER LAKE
OUTLET
PIPE
BETWEEN
LAKES
PHOTO
#8
UPPER
LAKE
P/U
PHOTO
#5, #6, #7
UPPER
LAKE
INLET
PHOTO
#9, #10
PHOTO
#1, #2
P/D

W E

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-10348
Date Received: 7/14/1989
Receipt No: W003766
Received By: DE RDH

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

WOODS OWNERS ASSOCIATION Phone: (208) 853-0517
9400 W PEBBLE BROOK LN
GARDEN CITY ID USA 83714-1760

2. Date of Priority: 03/19/1986

3. Source: BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01E	23	NE SE	1	ADA
04N	01E	23	NW SE	7	ADA

5. Description of diverting works:

HEADGATE & GRAVITY DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
RECREATION	01/01	12/31	5.29	
RECREATION STORAGE	01/01	12/31		40.9
AESTHETIC	01/01	12/31	5.29	
AESTHETIC STORAGE	01/01	12/31		40.9
DIVERSION TO STORAGE	01/01	12/31	5.29	

7. Total Quantity Appropriated is:

5.29 C.F.S. and/or 40.9 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	23	SW NE	2	RECREATION	
			SE NW	6	RECREATION	
			NW SE	7	RECREATION	
			SW NE	2	AESTHETIC	
			SE NW	6	AESTHETIC	
			NW SE	7	AESTHETIC	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

SINGLE POINT OF DIVERSION LOCATED ON OR NEAR LINE BETWEEN NESE AND NWSE, S23, T04N, R01E.

OWNERSHIP CHANGED PER TAX LOT PROOF RECEIVED. RDH 6-30-03.

15. Basis of Claim: License

Robert H. McQuade
Ada County Assessor
 200 West Front Street
 Boise, ID 83702

2003

**ASSESSMENT NOTICE
 & ESTIMATE OF TAX**

THIS IS NOT A BILL
 DO NOT PAY.

PARCEL DESCRIPTION:

PAR #0251 OF LOT 52 BLK 2
 WOODS NO 2 AT RIVERSIDE SUB
 R/S 5619
 #0250-B

For any questions, please notify the Assessor's Office immediately

Assessor's Telephone Number: (208) 287-7233

Parcel Address: W PEBBLEBROOK LN
 BOISE ID 83703

90309 R9529180251 *****5-DIGIT 83714

WOODS OWNERS ASSOCIATION INC
 JOYCE CLINT/SECRETARY/TREASURE
 9400 W PEBBLE BROOK LN
 GARDEN CITY ID 83714-1760

Appeals of your property value must be filed in
 writing, on a form provided by the County, by:

June 23, 2003

Tax Code Area: 06-3

Parcel Number: R9529180251

ASSESSED VALUE OF YOUR PROPERTY

CURRENT DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
COMMON AREA - NO VAL	7.426	0	0
SUBTOTAL:	7.426	0	0
LESS HOMEOWNERS EXEMPTION:		0	0
NET TAXABLE PROPERTY VALUE:		0	0

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
ADA-COUNTY			(208) 287-7000	6-12-2003
EMERGENCY MEDICAL			(208) 375-7048	6-12-2003
ADA COUNTY HIGHWAY DIST			(208) 387-6120	8-27-2003
SCHOOL DISTRICT NO. 1			(208) 287-2029	6-9-2003
GARDEN CITY			(208) 472-2900	8-26-2003
DRY CREEK CEMETERY			(208) 853-1940	8-21-2003
N ADA CO FIRE & RESCUE			(208) 375-0906	8-25-2003
MOSQUITO ABATEMENT			(208) 362-1440	
FLOOD CONTROL DIST. #10			(208) 585-3661	8-26-2003
SUBTOTAL:				
FEES:				
TOTAL PROPERTY TAXES & FEES:				

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details

TAX EST DOES NOT INCLUDE ADDITIONAL CERTIFICATIONS AND FEES.
 NEWLY ANNEXED AREAS - SEE 2002 TAX BILL FOR LAST YEARS TAXES

0104674

**FAX TRANSMISSION**

date and time of transmission

29 June, 2003 8:15 AM

WOODS
I S L A N D**Page 1 of 2**

TO: Mr. Ron Howerton
Senior Water Rights Agent
Department of Water Resources

Fax number (208) 334-2348

FROM:

The Woods Homeowners Association
Secretary/ Treasurer Clint Joyce
9400 W. Pebble Brook Lane
Garden City, Idaho 83714-1760
(208) 853-0517 Fax 853-8835
E-mail: clint@bPureblend.com

MESSAGE

Dear Ron:

I have requested a copy of the Deed from Pioneer Title but have not received it yet. Attached is the 2003 Assessment Notice on this parcel from Assessor. I will fax the deed to you when I can get a copy of it.

Sincerely Yours,

**SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM**

RECEIVED

MAY 21 2003

WATER RESOURCES
WESTERN REGION

Claim Number(s): A63-10348

Previous Mailing Address: Idaho Forest Industries

Po Box 1030

Coeur D Alene, Id 83814-0000

New Mailing Address: Woods Owners Association

9400 W. Pebble Brook Lane

Garden City, Id 83714-1760

Telephone Number: (208) 853-0517

Signature of Claimant(s):

L. Clinton Joyce

Please return this completed form to:

**Adjudication Bureau
Idaho Dept. of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237
Ph. 1/800/451-4129 or
FAX 208/327-5400**

**Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380 or
FAX 208/736-3037**

**Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348**

**Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653 or
FAX 208/525-7177**

JESSICA L. TURNER
Notary Public
State of Idaho

Jessica L Turner

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**MAY 21 2003****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>A63-10348</u>	<u>39576</u>	☐	_____	_____	☐
_____	_____	☐	_____	_____	☐
_____	_____	☐	_____	_____	☐
_____	_____	☐	_____	_____	☐
_____	_____	☐	_____	_____	☐

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. N/A
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Idaho Forest Industries
PO Box 1030, Coer D Alene Id 88314-0000
4. New Owner/Claimant(s) Woods Owners Association
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 9400 W Pebble Brook Ln
- City, State and ZIP Code Garden City, Id 83714-1760
- New Telephone Number 208 853-0517
5. Date you acquired the property 10 April 1998

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)


Secretary Treasurer

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DH Date 5-21-03 Fee _____
 Received by _____ Date _____ Receipt No. W030488 *
 Processed by _____ AJ Date _____ WR _____ Date _____

* Fee paid for cfs increase only. No fee required for ownership change.

DH

RECEIVED

MAY 21 2003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

WATER RESOURCES
WESTERN REGION

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-10348
Date Received: 7/14/1989 / 5-21-03
Receipt No: W003766 / W1030488
Received By: DH

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

WOODS OWNERS ASSOCIATION INC Phone: (208) 853-0517
9400 W PEBBLE BROOK LN
GARDEN CITY ID 83703-1760

2. Date of Priority: 03/19/1986

3. Source: BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01E	23	NE SE	1	ADA
04N	01E	23	NW SE	7	ADA

5. Description of diverting works:

HEADGATE & GRAVITY DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
RECREATION	01/01	12/31	5.29	
RECREATION STORAGE	01/01	12/31		40.9
AESTHETIC	01/01	12/31	5.29	
AESTHETIC STORAGE	01/01	12/31		40.9
DIVERSION TO STORAGE	01/01	12/31	5.29	

7. Total Quantity Appropriated is:

5.29 C.F.S. and/or 40.9 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	23	SW	NE	2	RECREATION
			SE	NW	6	RECREATION
			NW	SE	7	RECREATION
			SW	NE	2	AESTHETIC
			SE	NW	6	AESTHETIC
			NW	SE	7	AESTHETIC

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

SINGLE POINT OF DIVERSION LOCATED ON OR NEAR LINE BETWEEN NESE AND NWSE, S23, T04N, R01E.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Secretary/Treasurer of _____
Title

Woods Owners Association, that I have signed the foregoing
Organization

document in the space below as Secretary Treasurer of _____
Title

Woods Owners Association and that the statements contained in the
Organization

foregoing document are true and correct.



Signature of Authorized Agent
Woods Owners Association
Secretary/Treasurer
Title and Organization

Date

State of Idaho)

County of Ada)

SS.

Subscribed and sworn (or affirmed) before me this 16th day

of May 2003



Notary Public

Residing at US Bank Chunden Office

My commission Expires _____
My Commission Expires On
October 21, 2008

JESSICA L. TURNER
Notary Public
State of Idaho



PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street / Boise, Idaho 83702
(208) 336-6700

8151 W. Rifleman Street / Boise, Idaho 83704
(208) 377-2700

ACCOMMODATION

RECEIVED

MAY 21 2003

WATER RESOURCES
WESTERN REGION

SPACE ABOVE FOR RECORDING DATA

P-120118 KM

QUITCLAIM DEED

FOR VALUE RECEIVED

IDAHO FOREST INDUSTRIES, INC., AN IDAHO CORPORATION

do hereby convey, release, remise and forever quitclaim

unto **THE WOODS OWNERS ASSOCIATION, INC., AN IDAHO NON-PROFIT CORPORATION**

whose address is: **9400 PEBBLEBROOK LANE, GARDEN CITY, ID 83703**

the following described premises, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF BY REFERENCE AND WHICH IS COMPRISED OF TWO (2) PAGES.

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO
1998 OCT 19 AM 10:22

RECORDED - REQUEST OF
FEE 9.00 DEPUTY [Signature]
98099401
PIONEER TITLE

together with their appurtenances.

Dated:

IDAHO FOREST INDUSTRIES, INC.

BY:

[Signature]
JAMES M. ENGLISH

ACKNOWLEDGMENT - Corporate

STATE OF Idaho County of Kootenai, ss.

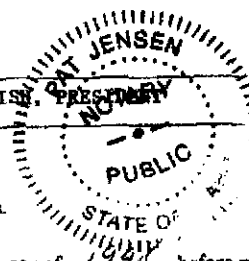
On this 8 day of oct, in the year of 1998, before me Pat Jensen, a notary public,

personally appeared James M. English
known or identified to me to be the President
of the corporation that executed the instrument or the person who executed the instrument on behalf of
said corporation, and acknowledged to me that such corporation executed the same.

Notary Public:

Residing at:

My Commission Expires: 1-31-04



wrong deed
sent ltr dtd
6-27-03. ALSO
SEE CONV.
memo etc.
5-27-03. Revd
tax ASSESSMENT
6-30-03. OK

EXHIBIT "A"

Portion of Instrument No. 8620873
South of the Greenbelt, Adjacent To
The Woods No. 2 at Riverside Subdivision

April 10, 1998

A portion of land in the southeast quarter of the northwest quarter of Section 23, Township 4 North, Range 1 East, Boise Meridian, Garden City, Ada County, Idaho, being more particularly described as follows:

Commencing at the Initial Point of The Woods No. 2 At Riverside Subdivision, as filed in the office of the Ada County Recorder as Instrument Number 9003634, in Book 56 of Plats at Pages 5159, 5160 and 5161, thence S00°42'00"W, 18.18 feet to the Real Point of Beginning;

Thence continuing S00°42'00"W, 160.69 feet to a point on the southwesterly boundary of land described in Instrument Number 8620873, records of Ada County;

Thence N63°18'00"W, 2,323.42 feet along the southwesterly boundary of land described in said Instrument Number 8620873;

Thence S73°49'13"E, 49.13 feet;

Thence N76°24'24"E, 46.20 feet;

Thence S77°52'24"E, 2.44 feet;

Thence S66°00'16"E, 55.39 feet;

Thence S70°55'43"E, 33.14 feet;

Thence S75°56'29"E, 29.24 feet;

Thence S83°11'07"E, 48.70 feet;

Thence S81°15'55"E, 40.67 feet;

Thence S70°10'16"E, 42.58 feet;

Portion of Instrument No. 8620873
Westerly of Lots 43 and 44, Block 1
The Woods No. 2 at Riverside Subdivision

Continued

Thence S39°57'47"E, 103.47 feet along a line parallel to and 15.00 feet southwesterly of the southwesterly boundary of said Woods No. 2 at Riverside Subdivision;

Thence S89°42'56"E, 514.63 feet along a line parallel to and 15.00 feet southerly of the southerly boundary of said Woods No. 2 at Riverside Subdivision;

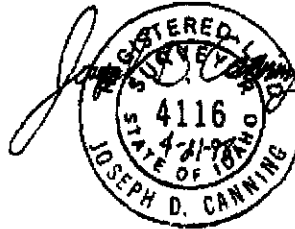
Thence S63°49'18"E, 488.45 feet along a line parallel to and 15.00 feet southwesterly of the southwesterly boundary of said Woods No. 2 at Riverside Subdivision;

Thence S50°10'28"E, 393.93 feet along a line parallel to and 15.00 feet southwesterly of the southwesterly boundary of said Woods No. 2 at Riverside Subdivision;

Thence N65°35'24"W, 147.39 feet along a line parallel to and 15.00 feet southwesterly of the southwesterly boundary of said Woods No. 2 at Riverside Subdivision;

Thence N54°53'39"W, 352.17 feet along a line parallel to and 15.00 feet southwesterly of the southwesterly boundary of said Woods No. 2 at Riverside Subdivision to the Real Point of Beginning.

Containing 9.508 acres more or less..



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-10348
Date Received: 7/14/1989
Receipt No: W003766
Received By: DE RDH

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

IDAHO FOREST INDUSTRIES INC Phone: (208)853-1200
C/O JOHN EVANS
PO BOX 1030
COEUR D ALENE ID USA 83814

2. Date of Priority: 03/19/1986

3. Source: BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
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Purpose	From	To	C.F.S.	(or) A.F.A
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DIVERSION TO STORAGE	01/01	12/31	5.29	

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5.29 C.F.S. and/or 40.9 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section 1/4 of 1/4	Lot	Use	Acres
04N	01E	23	SW NE	2	RECREATION
			SE NW	6	RECREATION
			NW SE	7	RECREATION
			SW NE	2	AESTHETIC
			SE NW	6	AESTHETIC
			NW SE	7	AESTHETIC

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

SINGLE POINT OF DIVERSION LOCATED ON OR NEAR LINE BETWEEN NESE AND NWSE, S23, T04N, R01E.

THIS CLAIM WAS AMENDED FIRST BY APPROVED LICENSE DATED 9 SEPT 1993, WITHOUT THE INCREASE IN CFS AND REQUIRED WAITING FOR ADDITIONAL FEES. FEES HAVE NOW BEEN PAID.

LICENSED CFS AMENDED CLAIM PER ADDITIONAL FEES RECEIVED UNDER RECEIPT W030488 FOR \$129 PAID BY THE WOODS HOMEOWNERS ASSOCIATION ON 5/21/03. AN OWNERSHIP CHANGE HAS BEEN SUBMITTED, HOWEVER, THE PROOF DID NOT MATCH THE DESCRIPTION OF THIS PROPERTY. ADDITIONAL PROOF HAS BEEN REQUESTED AND THIS CLAIM WILL REMAIN IN THE ORIGINAL OWNERS NAME UNTIL CLEAR PROOF OF NEW OWNERSHIP IS MADE.

15. Basis of Claim: License

Idaho Department of Water Resources Receipt

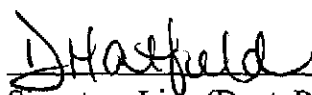
Receipt ID W030488

Payment Amount Date Received Region Status
Payment Type Check Number

Payer Comment

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$129.00	ADJUDICATION FILING FEE	0337	42503	1155	



Signature Line (Dept. Representative)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

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Date Received: 7/14/1989
Receipt No: W003766
Received By:

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

IDAHO FOREST INDUSTRIES INC Phone: (208)853-1200
C/O JOHN EVANS
PO BOX 1030
COEUR D ALENE ID USA 83814

2. Date of Priority: 03/19/1986

3. Source: BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01E	23	NE SE	1	ADA
04N	01E	23	NW SE	7	ADA

5. Description of diverting works:

HEADGATE & GRAVITY DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
RECREATION	01/01	12/31	4	
RECREATION STORAGE	01/01	12/31		40.9
AESTHETIC	01/01	12/31	4	
AESTHETIC STORAGE	01/01	12/31		40.9
DIVERSION TO STORAGE	01/01	12/31	4	

7. Total Quantity Appropriated is:

4 C.F.S. and/or 40.9 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	23	SW	NE	2	RECREATION
			SE	NW	6	RECREATION
			NW	SE	7	RECREATION
			SW	NE	2	AESTHETIC
			SE	NW	6	AESTHETIC
			NW	SE	7	AESTHETIC

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

SINGLE POINT OF DIVERSION LOCATED ON OR NEAR LINE BETWEEN NESE AND NWSE, S23, T04N, R01E.

THIS AMENDED CLAIM DOES NOT REFLECT THE LICENSED AMOUNT OF 5.29 CFS BECAUSE THE CLAIMANT ONLY CLAIMED 4 CFS. AN ADDITIONAL FEE OF \$129 IS DUE WITH AN NEW AMENDED CLAIM IN ORDER TO RECOMMEND THE FULL CFS IN THE SRBA. RDH 28 APR 03.

CLAIM AMENDED BY APPROVED LICENSE DATED 9 SEPT 93. RDH 28 APR 03.

15. Basis of Claim: License

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-10348

Priority: March 19, 1986

Maximum Diversion Rate:
Maximum Diversion Volume:

5.29 CFS
40.9 AF

This is to certify, that IDAHO FOREST INDUSTRIES INC
PO BOX 6600

COEUR D'ALENE ID 838161933 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated March 19, 1986, and
has submitted Proof of Beneficial Use on October 2, 1987. An examination indicates
that the works have a diversion capacity of 5.290 cfs of water from:

BOISE RIVER

tributary to SNAKE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
RECREATION	01/01 to 12/31	5.29 CFS	
RECREATION STORAGE	01/01 to 12/31		40.9 AF
AESTHETIC	01/01 to 12/31	5.29 CFS	
AESTHETIC STORAGE	01/01 to 12/31		40.9 AF
DIVERSION TO STORAGE	01/01 to 12/31	5.29 CFS	
	Totals	5.29 CFS	40.9 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 1(NESE), Sec. 23, Township 04N, Range 01E
Lot 7(NWSE), Sec. 23, Township 04N, Range 01E
ADA County

PLACE OF USE: RECREATION
TWN RGE SEC

04N 01E 23 Lot 2(SWNE) Lot 6(SENW) Lot 7(NWSE)

PLACE OF USE: AESTHETIC, same as RECREATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10348

CONDITIONS/REMARKS:

4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this right shall be non-consumptive.
6. Use of water under this water right will be regulated by the watermaster of State Water District No. 63.
7. Permanent measuring devices must be installed in such a manner that the amount of water entering the reservoir and the amount of water released from the reservoir can be measured.
8. Single point of diversion located on or near line between NESE and NWSE, S23, T04N, R01E.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9th day of September, 1993.

Acting for  Director

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-10348
Date Received: 7/14/1989
Receipt No: W003766
Received By: hw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: IDAHO FOREST INDUSTRIES INC. 208-853-1200
Address: C/O JOHN EVANS
PO BOX 1030
COEUR D ALENE, ID 83814-0000

2. Date of Priority: MAR 19, 1986

3. Source: BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	23	NE	SE			ADA
			NW	SE			ADA

5. Description of diverting works:
HEADGATE & GRAVITY DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DIVERSION TO STORAGE	01/01	12/31	4.000		
RECREATION STORAGE	01/01	12/31			50.00
AESTHETIC STORAGE	01/01	12/31			50.00
RECREATION	01/01	12/31	4.000		
AESTHETIC	01/01	12/31	4.000		

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or) 50.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
AESTHECTIC & RECREATION

A63-10348

Page 1

Date: 07/14/89

MICROFILMED

AUG 24 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	23	NE	SW	REC	
			NW	SE	REC	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-09718, A63-09751

14. Remarks:

THERE ARE 2 PIPES IN BOISE RIVER AT DIFFERENT LOCATIONS (SAME 1/4,1/4). THE P/U HAS BEEN DELETED FROM NW,SW, SECTION 23. A FIELD EXAM HAS NOT YET BEEN COMPLETED. THE P/D LISTED ON THIS CLAIM MAY BE INCORRECT. THERE ARE 2 PONDS.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Development Manager of Idaho Forest Industries, that I have signed the foregoing document in the space below as Development Manager of Idaho Forest Industries and that the statements contained in the foregoing document are true and correct.

John L. Evans
Signature of Authorized Agent
Develop. Mgr./Idaho Forest Industries
Title and Organization
7-14-89
Date

State of Idaho)
County of Ada) ss.

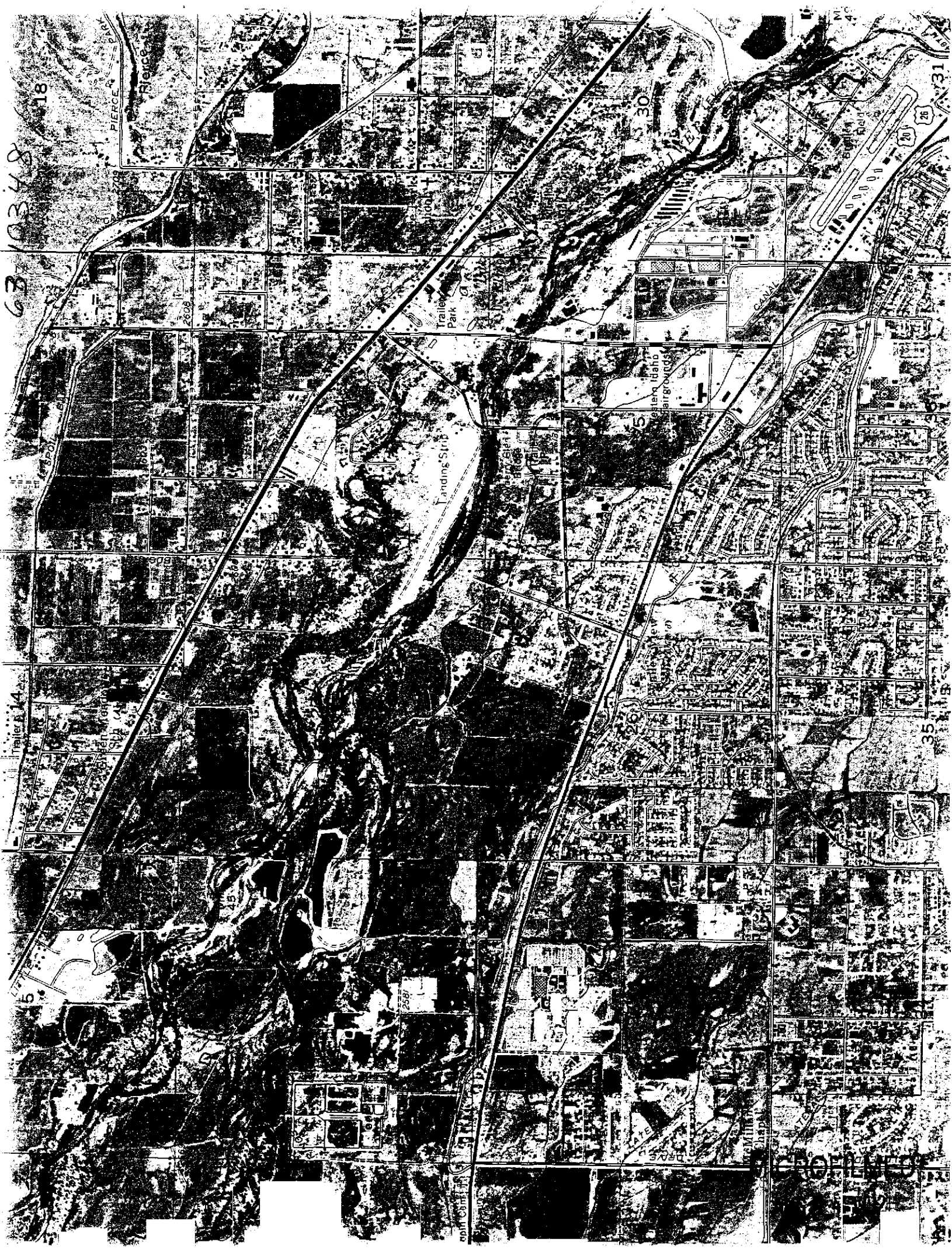
Subscribed and sworn (or affirmed) before me this 14 day

of July 19 89

Seal

Linda Werner
Notary Public

Linda A. Werner
Residing at Residing at Boise, Idaho
My Commission Expires December 8, 1994
My Commission Expires





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 30, 2003

WOODS OWNERS ASSOCIATION
9400 W PEBBLE BROOK LN
GARDEN CITY ID 83714-1760

NOTICE OF CLAIM NO.: A63-10348

Ref: Ownership change

Dear Clint Joyce,

1. Enclosed is a copy of the above referenced claim, which reflects the CHANGE IN OWNERSHIP of the lands and appurtenant water rights, covered by this claim.
2. The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.
3. If you have any questions concerning the enclosed claim please feel free to contact me.

Sincerely,

Ron Howerton
Senior Water Right Agent
IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 AIRPORT WAY
BOISE IDAHO, 83705-5082
334-2190

cc: file

06/30/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-10348

NAME AND ADDRESS: WOODS OWNERS ASSOCIATION
9400 W PEBBLE BROOK LN
GARDEN CITY ID 83714-1760

SOURCE: BOISE RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 5.290 CFS
40.900 AFY

PRIORITY DATE: 03/19/1986

POINT OF DIVERSION:

T04N R01E S23 NESE Lot 1 Within ADA County

T04N R01E S23 NWSE Lot 7 Within ADA County

POINT OF DIVERSION IS ON OR NEAR LINE DIVIDING T04N, R01E, S23, NESE AND NWSE.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
RECREATION	01/01 12/31	5.290 CFS
AESTHETIC	01/01 12/31	5.290 CFS
AESTHETIC STORAGE	01/01 12/31	40.90 AFY
RECREATION STORAGE	01/01 12/31	40.90 AFY
DIVERSION TO STORAGE	01/01 12/31	5.290 CFS

PLACE OF USE: RECREATION Within ADA County

T04N R01E S23 Lot 2 SWNE

T04N R01E S23 Lot 6 SENW

T04N R01E S23 Lot 7 NWSE

AESTHETIC Within ADA County

T04N R01E S23 Lot 2 SWNE

T04N R01E S23 Lot 6 SENW

T04N R01E S23 Lot 7 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

IN-OFFICE

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 67-10348Owner: WOODS OWNERS ASSOC. Phone No. 853-0517

Current Address: _____

- ☐ No change NAME IS THE SAME
- ☒ NEW OWNER SEE LTRS IN FILE – OK PER TAX NOTICE Proof
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

SEE ATTACHED FIELD REPORT**OVERLAP REVIEW**Other water rights with the same point of diversion: 67-10348 (SAME CLAIM)

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

NA**WATER USES**☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☒ Incomplete on claim, the total is, Amount 5.29 CFS 40.9 AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)AMENDED PER LICENSE AND ADDITIONAL
FFE'S REC'D.**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 6-27-03 IN-OFFICE

FIELD EXAMINER: Ron Howerton
Sr Water Agent

SENW

Lot 6

SWNE

Lot 2

T04N, R01E, S23

63-10348

2000 IMAGERY

NWSE

Lot 7

POU

POD



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

8151 West Rifleman Street / Boise, Idaho 83704 / Telephone (208) 377-2700

The Woods Homeowners Association
Secretary/Treasurer Clint Joyce
9400 W. Pebble Brook Lane
Garden City, Idaho 83714-1760

Re: Snake River Basin Adjudication (SRBA)
Water Right No. 63-10348

Dear Mr. Joyce:

Enclosed is a copy of the deed you requested which was recorded under instrument no. 95023732. I am also enclosing a copy of a deed out from the Association on a portion of the property originally acquired which runs in favor of an adjoining owner.

You may note that the Assessor's information sent to you by Ron Howerton refers to Block 2 of the plat instead of Block 1. I have confirmed with the Ada County Assessor's Office that Block 2 is in error and that it should read Block 1.

If you need anything further, please let me know.

Very truly yours,

Harold E. Huston
Vice President

Encl.

011 1454

ACCOMMODATION

1856001603

Case 31735

WARRANTY DEED

FOR VALUE RECEIVED, Idaho Forest Industries, Inc., an Idaho Corporation

a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto

WOODS OWNERS ASSOCIATION, INC.

Forrest, Beaumont & Andrus

whose current address is 4948 Kootenai # 201

Boise, Idaho 83705

grantee, the following described real estate, to-wit:

Lot 52 in block 1 of The Woods at Riverside Subdivision No. 2, according to the official plat thereof, filed in book 57 of plats at pages 5329, 5330 and 5331, records of Ada County, Idaho.

35023734

RON
HOWERTON

INDEXED
FILED
BOISE ID

PIONEER TITLE CO.

35 APR 11 PM 4:37
FILED
RECEIVED
EST OF

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee that it is the owner in fee simple of said premises; that they are free from all incumbrances, except easements, exceptions, reservations which are shown of record in the office of the County Recorder of Ada County, including plat restrictions and declarations of restrictive covenants.

and that it will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary this 10th day of July, 1990.

IDaho Forest Industries

By *J. L. ...* President.

ATTEST: *S. B. ...*
Secretary.



STATE OF IDAHO

COUNTY OF ADA Kootenai

I, *Clint Joyce*, County Clerk of Ada County, Idaho, do hereby certify that the within instrument was duly recorded in Book 57 of Plats at pages 5329, 5330 and 5331, records of Ada County, Idaho, on the 11th day of July, 1990.

Witness my hand and seal of office this 11th day of July, 1990.

STATE OF IDAHO, COUNTY OF

I hereby Certify that this instrument was filed for record at the request of *Forrest, Beaumont & Andrus* at *4:37* o'clock *PM* on the *11th* day of *July*, 1990, in my office, and duly recorded in Book of Deeds at page *35023734*.

Ex-Officio Recorder

By *Clint Joyce* Deputy

Page 8
Mail to

CLINT JOYCE, COUNTY CLERK

1000
1000
1000
1000
1000



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 27, 2003

WOODS OWNERS ASSOCIATION INC
9400 W PEBBLE BROOK LN
GARDEN CITY ID 83714-1760

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 63-10348

Dear Clinton:

Our department has received your association's check for the additional fees due and I have changed the claim to reflect the full extent of the rate of flow as licensed of 5.29 CFS.

I discussed per telephone conversation May 27, 2003 with you that the proof of ownership that was submitted for changing this right into the "WOODS OWNERS ASSOCIATION INC" was incorrect.

Before we can modify our records to reflect your ownership of this water right we will need a correct copy appurtenant to the land described in the water right.

Enclosed is a map for your convenience to help you or the title company locate the necessary deed for submittal of this change. The tax lot information we have is printed on the map and the description follows: Parcel R9529180251, PAR # 0251 of Lot 52 Blk 2.

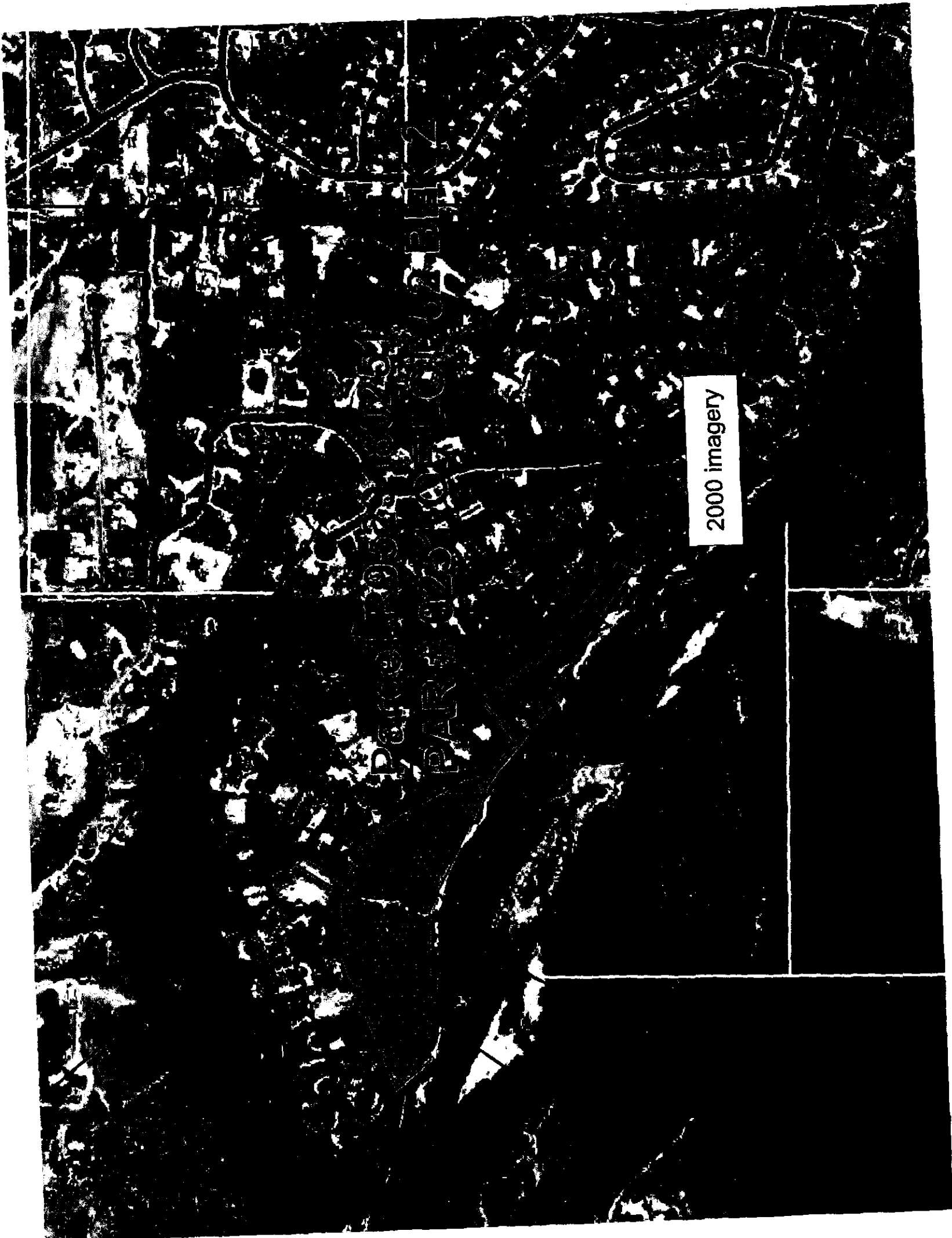
You may mail or fax the proof to me.

If I do not receive the proof for the water right it will remain in the former owners name, please call if you have any questions.

Sincerely,

Ron Howerton
Senior Water Right Agent
IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 AIRPORT WAY
BOISE IDAHO, 83705-5082
PH 334-2190 FAX 334-2348

Enclosure: 2000 imagery map



2000 imagery

63-10348
WOODS OWNERS
ASSOCIATION

CONVERSATION MEMORANDUM



SUBJECT OWNERSHIP CHG. /Pmt. CFS
WITH CLINTON J. Sec./TREAS.
Claim/WR # 63-10348
Agent: RON HOWERTON
Date: 5-27-03

TALKED WITH CLINTON TODAY ON THE PHONE
853-0517.

INFORMED HIM THAT HE HAD SENT THE WRONG
QUITCLAIM DEED, GAVE HIM PARCEL & LOT INFO
WITH WESTERN'S PH & FAX NUMBERS. WHEN
HE FOUND THE CORRECT PROOF HE COULD FAX
OR MAIL TO ME. ALSO TITLE COMPANY COULD
ALSO SEND THE INFORMATION

FEES ARE CORRECT, AMENDED CLAIM WILL BE OK
WHEN PROOF OF OWNERSHIP IS RECEIVED.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 13, 2003

WOODS OWNERS ASSOCIATION INC

9400 W PEBBLE BROOK LN

GARDEN CITY ID 83703-1760 - SEE NEW ZIP CODE

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 63-10348

Dear Property Owner(s):

We have researched Ada County tax records and we have found on file that your Association may be the new owner(s) of the property with the water right referenced above. If you believe you are not the current owners of this water right, then you may ignore or return this letter. For additional information about the "Snake River Basin Adjudication" please visit our <http://www.idwr.state.id.us> web page: If you believe you are the owners please continue reading the next page:

Sincerely,

Ron Howerton
Senior Water Right Agent
IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 AIRPORT WAY
BOISE IDAHO, 83705-5082
334-2190

Enclosed is a Notice of Change of Water Right Ownership form. Before we can modify our records to reflect your ownership of this water right, we need to have the enclosed Notice of Change of Water Right Ownership form completed, please use the instructions attached to the form and return to this office with all of the required information.

If this right is in fact does belong to your Association the filing fees from the original claimant of record were not sufficient and are due consider it for recommendation to the full extent of the rate of flow as licensed. Details below:

The licensed water right 63-10348 was filed upon July 14, 1989 in the SRBA, claiming Aesthetic and Recreation uses for 4 CFS and storage uses for 50 AFA. The current claim does not reflect the licensed amount of 5.29 CFS. See attached license.

*** If all other investigation on this right is accurate in our consideration for your claim to be recommended in the SNAKE RIVER BASIN ADJUDICATION for decree, with the amounts licensed, it first must be amended showing the additional CFS total with an associated standard fee for the additional 1.29 CFS that needs to be remitted (\$129). Note: If you do not choose not to amend your claim and pay the fees due, the most we may recommend is 4 CFS

If you want the maximum amount to be considered for recommendation (5.29 CFS) then, please do the following:

1. Please sign and date the enclosed amended claim:

Have the association's representative sign it in front of a notary; the completed form should have your signature, the notary's signature and their seal affixed on it. If you have a different address of the property than what is listed on the amended claim, then fill out the change of address of notice of claim form in addition with the new change in water right ownership form for the water right referenced above.

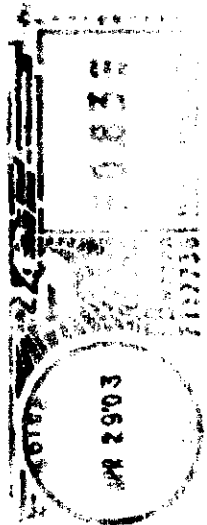
2. Enclose a check made out to IDAHO DEPARTMENT OF WATER RESOURCES.

This \$129.00 is the standard fee needed to cover the additional 1.29 CFS for the amended claim that is required as mentioned above that the original owner(s) did not pay. ***

Please return both forms and fee to this office within 30 days of the date of this letter. Please call if you have any questions.

Cc: File 63-10348

Encl: Notice of change in water right ownership
Amended claim to be returned with \$129 fee
Change in address form
SNAKE RIVER BASIN ADJUDICATION original claim copy
License copy



IDAHO DEPARTMENT OF WATER RESOURCES
2735 Airport Way
Boise, ID 83705-6082
(208) 334-2190

IDAHO FOREST INDUSTRIES INC
2850 WEST SELTICE WAY
COEUR D ALENE ID 83814

DAH-600

RECEIVED

MAY 09 2003

WATER RESOURCES
WESTERN REGION



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

April 29, 2003

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

IDAHO FOREST INDUSTRIES INC
2850 WEST SELTICE WAY
COEUR D ALENE ID 83814

Re: Snake River Basin Adjudication (SRBA)
Water Right No. A63-10348

Dear Claimants:

In the past, you submitted the above referenced claim in the SNAKE RIVER BASIN ADJUDICATION. We are currently investigating the above claim for recommendation to the SRBA court for decree. See enclosures.

The licensed water right 63-10348 was filed upon July 14, 1989 claiming Aesthetic and Recreation uses for 4 CFS and storage uses for 50 AFA. Your current claim does not reflect the licensed amount of 5.29 CFS.

In order for your claim to be recommended in the SNAKE RIVER BASIN ADJUDICATION for decree with the amounts licensed, it must be amended showing the additional CFS total. There is an associated standard fee for the additional 1.29 CFS that needs to be remitted (\$129). If you do not chose to amend your claim the most we may recommend is 4 CFS. If you want IDAHO DEPARTMENT OF WATER RESOURCES to recommend the full 5.29 CFS amount, then please do the following:

1. Please sign and date the enclosed amended claim, have the company's representative sign it, with the proper notarization signature and seal affixed on it. If John Evans is no longer the representative please indicate that on your new mailing address form. (We also have been advised you may have a new address of the property with the water right referenced above.)
2. Enclose a check made out to IDAHO DEPARTMENT OF WATER RESOURCES for \$129.00 to cover the additional 1.29 CFS for the amended claim.

Please return both forms and fee to this office within 30 days of the date of this letter. Please call if you have any questions.

Sincerely,

A handwritten signature in cursive script that reads "Ron Howerton".

Ron Howerton
Senior Water Right Agent

Encl: Amended claim to be returned with \$129 fee
Change in address form
SRBA original claim copy
License copy



[Search Again](#)

Listings

Multiple Categories (1 - 4 of 4)

Idaho Forest Industry Council

Boise, ID 83702

(208) 342-3454

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Idaho Forest Industries

2850 West Seltice Way, Coeur D Alene, ID 83814

(208) 765-1414

(208) 765-5045 (fax)

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Idaho Forest Industries Flight Department

Airport Drive, Hayden, ID 83835

(208) 772-4718

[map](#) | [driving directions](#) | [add to My Directory](#)

Idaho Forest Industries LLC

N 8836 Hess St, Hayden, ID 83835

(208) 762-5534

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-10348

1. Owner: IDAHO FOREST INDUSTRIES, INC

Phone No. 853-1200 765-1414

Current Address: C-6600, COEUR D'ALENE, IDAHO 83814-1933

2. Accompanied by: JOHN EVANS

EXAM. DATE: JUNE 15, 1990

Address: 4920 RIVER VISTA

Phone No. 853-1200

Relationship to Permit Holder: DEVELOPMENT MANAGER

3. Source: BOISE RIVER tributary to SNAKE RIVER

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-00161U, 63-02406, 63-00144, 63-10863

☐ Copies Attached

2. Other water rights with same point of diversion: NONE A 63-10348

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

NOTES IN GREEN
APPEAR to be by
CJA - 8/4/93

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

WATER IS DIVERTED FROM THE BOISE RIVER BY MEANS OF A ROCK DAM THEN THROUGH A 24-INCH CONCRETE PIPE INTO AN OLD RIVER FLOOD CHANNEL WHERE IT FOLLOWS THE CHANNEL PARALLEL TO THE BOISE RIVER ABOUT 800 FT TO A POINT WHERE A HEADGATE WITH 24-INCH CORRUGATED PIPE ALLOWS THE WATER TO ENTER THE UPPER LAKE OF "THE WOODS PHASE" DEVELOPMENT. WATER EXITS THE UPPER LAKE THROUGH A 24-INCH CORRUGATED PIPE DIRECTLY INTO THE LOWER LAKE. (CONTINUED)

See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
DIVERSION	NA	—	—	—	24-INCH PIPE

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	%	%	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
DIV. 1				NESE 23	4N	1E	ADA	ORTHO PHOTO MAP, AERIAL PHOTO
2				NWSE 23	4N	1E	ADA	" " " " " "
* NOTE: ONE P/D ON HALF LINE								

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE%		NW%		SW%		SE%		NE%		NW%		SW%		SE%		NE%		NW%		SW%		SE%		NE%		NW%		SW%		SE%		Totals
4N	1E	23																																	
																									</										

ALL OVERLAPS ARE INSIGNIFICANT TO CLAIM

H. REMARKS AND OVERLAP REVIEW ANALYSIS

WATER EXITS THE LOWER LAKE THROUGH A 24-INCH CORRUGATED PIPE INTO THE OLD FLOOD CHANNEL AND ON ABOUT 100 FT ~~BACK~~ INTO THE BOISE RIVER. AT THE TIME OF EXAMINATION THE HEADGATE WAS OPEN TO ALLOW NEARLY ALL THE DIVERTED WATER TO ENTER THE LAKE, ONLY ABOUT 1/10 CFS FLOWED THROUGH WEEDS ON DOWN THE BY-PASS CHANNEL.

OVERLAP SHOWS P/U ON NEARBY LANDS FROM BOISE RIVER NOT INVOLVED IN 63-10348

THE P/D IS TOO NEAR THE RR LINE FOR ACCURATE LOCATION WITHIN THE BOISE RIVER FLOOD PLANE. ONLY ONE P/D FROM BOISE RIVER IS RECOMMENDED (ONLY ONE P/D MAINTAINED - ON TRACT LINE)

THE P/U AS LAKES ARE CONSTRUCTED ARE NOT IN THE NW 1/4, SW 1/4, SEC. 23, T4N, R1E, AS PERMITTED. CLAIM A63-10348 IS SAME WATER RIGHT.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
STORAGE (DIVERSION TO) RECREATION	1/1	12/31	5.29	~~40.9~~
STORAGE (FOR AESTHETICS)	1/1	12/31		40.9
RECREATION	1/1	12/31	5.29	
AESTHETICS	1/1	12/31	5.29	
Totals:			✓ 5.29 ~~5.29~~	40.9
			5.29 OK	

2. Recommended Amendments

no change ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name CLIFTON W. JOHNSON

Signature Clifton W. Johnson

Certification Date _____

Field Report Preparation Date JUNE 29, 1990

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
CURRENT METER	PYGMY	SCIENTIFIC	—	090189		

1. Measurements:

ON JUNE 15, 1990 MEASURED THE FLOW ABOUT 50 FT DOWNSTREAM FROM THE DIVERSION FROM THE BOISE RIVER (SEE ATTACHED OPEN CHANNEL DISCHARGE MEASUREMENT NOTES). PHOTOS #3, #4 SHOW THE MEASURING SECTION.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: DISCHARGE BY CURRENT METER = 5.29 cfs. = 5.3

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3)
Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{ir} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{dr} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{ir} \text{ and } V_{dr} =$ _____

2. Volume Calculations for Other Uses:

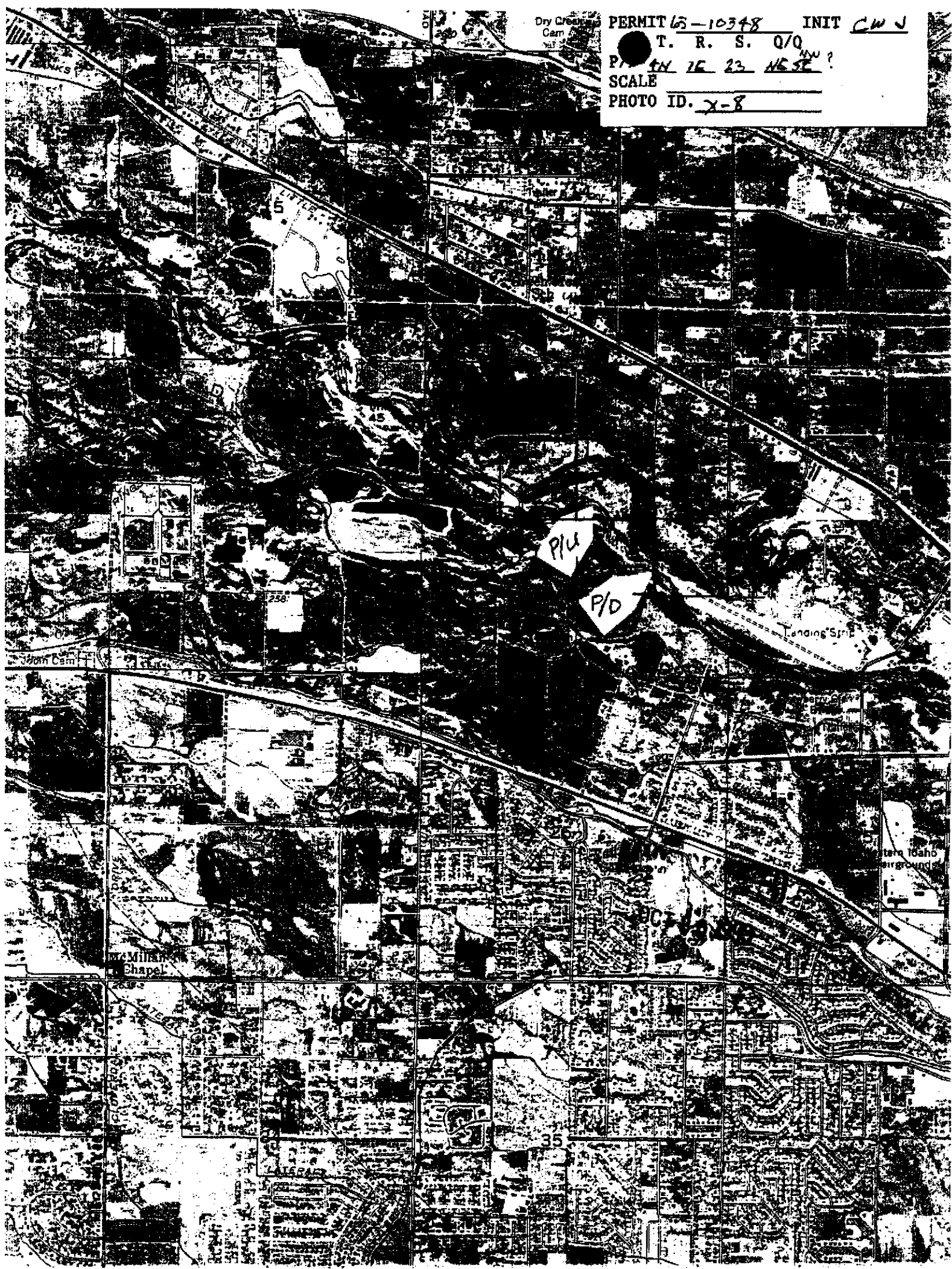
Dry Creek
Cam
val

PERMIT 65-10348 INIT CWJ

T. R. S. Q/O
P. 4N 1E 23 NESE?

SCALE

PHOTO ID. X-8



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-10348
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

☒ Blank Field Report Form

☒ Copy of Permit

☒ Copies of any Amendments/Orders with conditions of approval

N/D Well Inspection Form Needed

☒ Copy of U.S.G.S. Quad

YES Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index CWJ 6/14/90 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index CWJ 6/14/90 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: OTHER RIGHTS

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

☒ Fully completed and signed Field Report Form

☒ Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed Eliften H. Johnson 6/29/90 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent N/A (Initial and date)

Exam Reviewed by Manager of Regional Office N/A (Initial and date)

Exam Date Entered in Computer ✓ st (Initial and date)

Exam sent to State Office 8-6-93 st (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-10348
Water Right No.
(if applicable)

Open Channel Discharge Measurement Notes

A. GENERAL INFORMATION

- 1. Name of stream or ditch: WOODS TL DIVERSION - RIVERSIDE VILLAGE
- 2. Location: 50 FT DOWNSTREAM FROM DIVERSION DUCT
- 3. Person conducting measurement: CLIFTON W. JOHNSON
- 4. Date and time of measurement: 6/15/90 AT 10:45 a.m. TO 11:10 a.m.
- 5. Accompanied by: JOHN EVANS
- 6. Measuring device size and ID no.: 2' 16MM METER NO. 090189
- 7. Spin test before measurement OK? 70 SECONDS after measurement OK? 65 SECONDS
- 8. Purpose of measurement: CHECK FLOW FOR EXAM ON PERMIT 63-10348

B. MEASUREMENT DATA

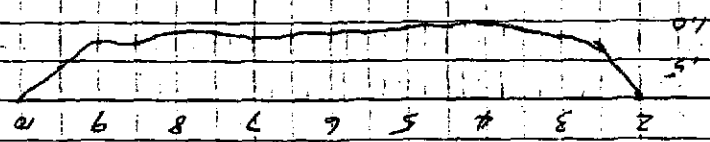
BEGIN STAFF GAGE 0.44
END STAFF " 0.44

Angle co-efficient	Dist. from initial point	Width	Depth	Observation depth	Revolutions	Time in seconds	VELOCITY		Adjusted for hor. angle or	Area	Discharge
							At point	Mean in vertical			
	2.0	—	0	—	LOOKING UPSTREAM EDGE OF LEFT BANK						
	2.5	.75	.70		12	30	0.40			.30	.12
	3.0	.5	.79		27	30	.91			.40	.36
	3.5	.5	.88		27	30	.91			.44	.40
	4.0	.5	.95		24	30	.83			.48	.40
	4.5	.5	.93		31	30	1.06			.47	.50
	5.0	.5	.94		26	30	.90			.47	.42
	5.5	.5	.88		37	30	1.26			.44	.55
	6.0	.5	.85		27	30	.91			.43	.40
	6.5	.5	.80		29	30	1.01			.40	.40
	7.0	.5	.77		30	30	1.00			.39	.39
	7.5	.5	.87		26	30	.90			.44	.40
	8.0	.5	.90		37	30	1.26			.45	.57
	8.5	.5	.64		32	30	1.10			.32	.35
	9.0	.5	.71		23	30	.80			.36	.29
	9.5	.75	.48		12	30	.40			.26	.10
	10.0	—	0		EDGE OF RIGHT BANK						
										605	5.29

C. DIAGRAMS

1. Measurement Location

Scale: 1" = 2.5'



2. Cross-Section of Measurement

Scale _____ = _____

D. SUMMARY INFORMATION

1. Measurement rated

_____ excellent _____ good _____ fair _____ poor

2. Remarks: GRAVEL BOTTOM

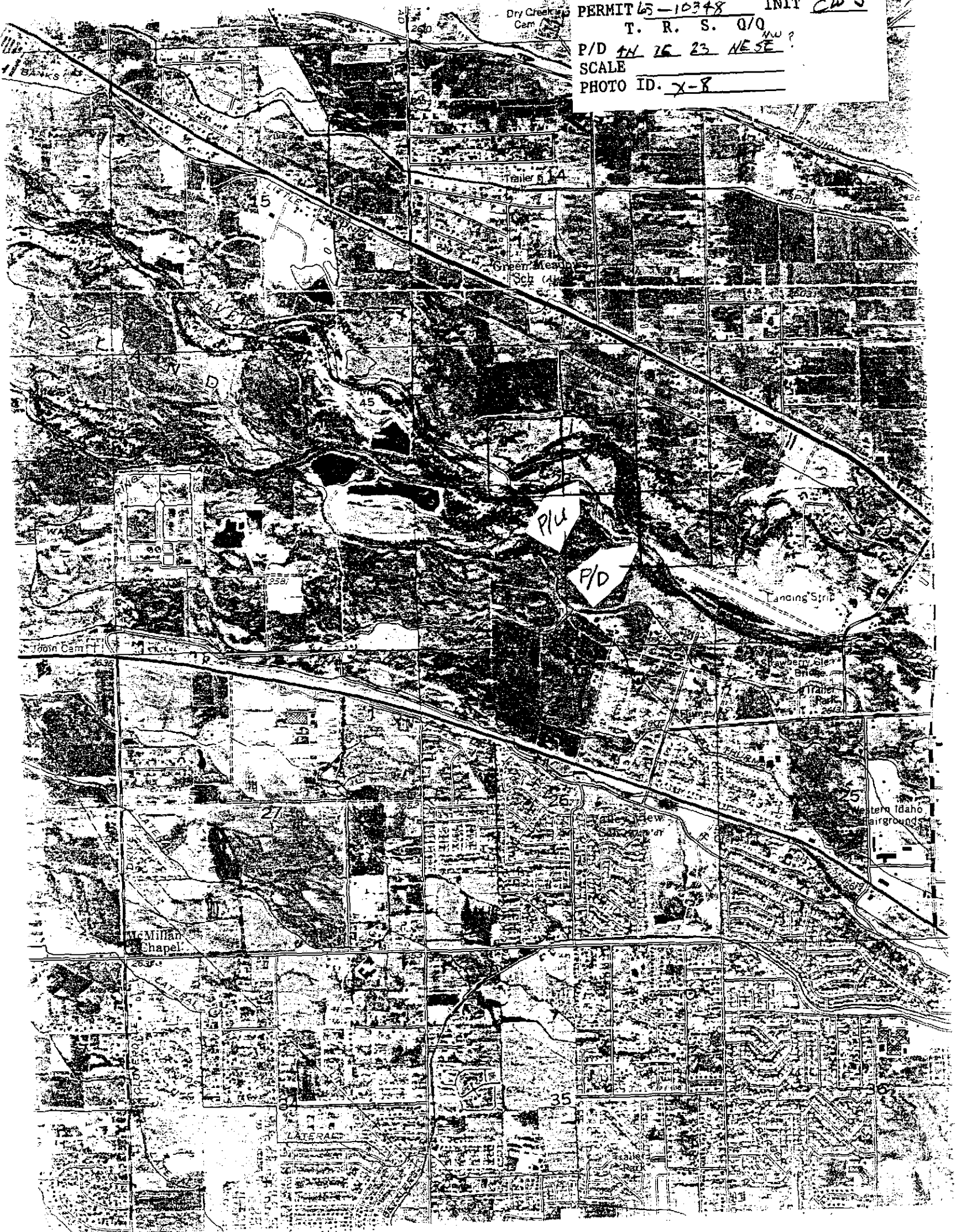
3. Width: 8 FT Area: 6.05 FT² Discharge in cubic feet per second: 5.29

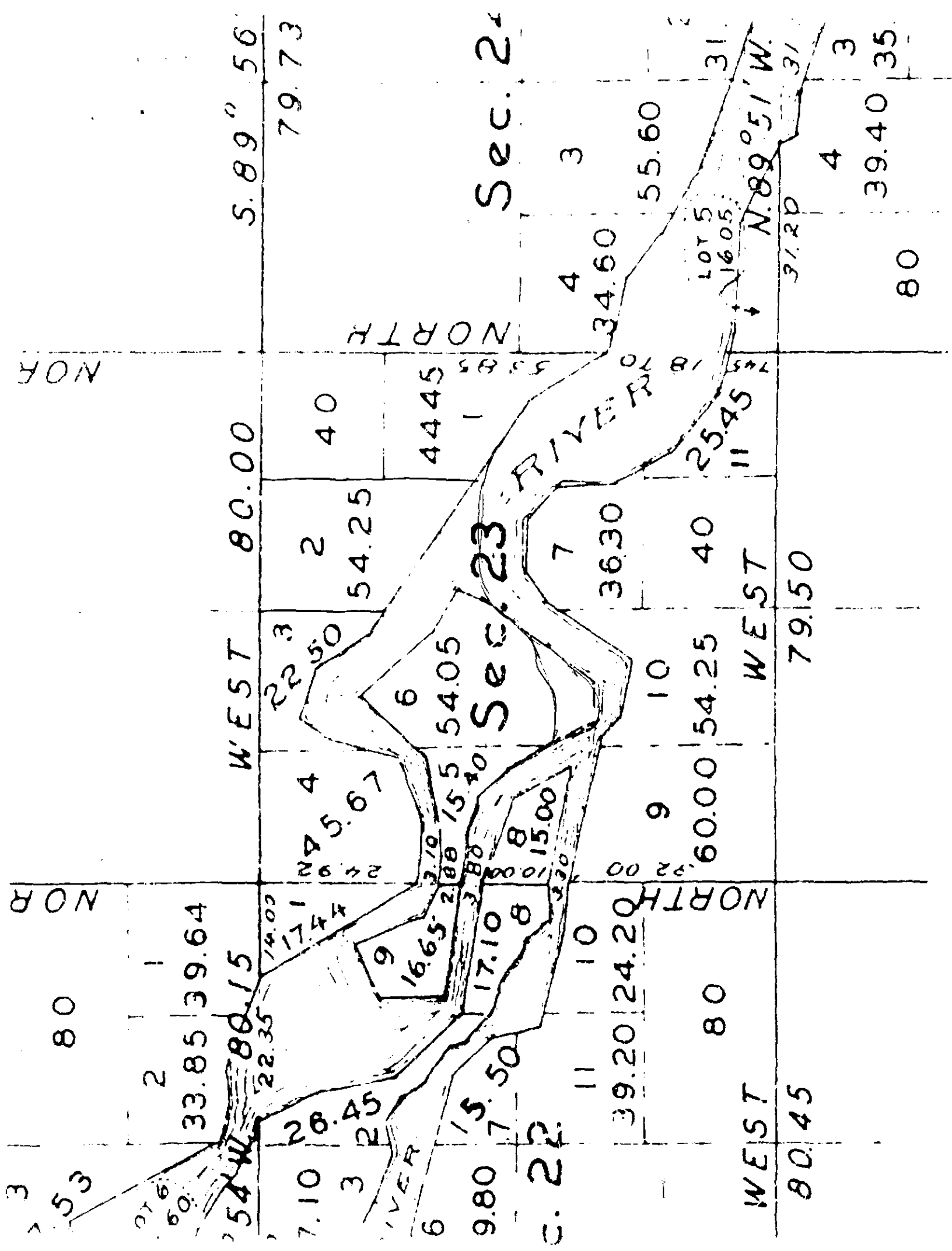
DATE JUNE 15, 1990

SIGNATURE OF PERSON CONDUCTING MEASUREMENT

Colin M. Johnson

PERMIT 65-10348 INIT CW J
T. R. S. Q/Q
P/D 44 26 23 NE SE
SCALE
PHOTO ID. X-8





17.6
PERMIT 63-10348

5 N 4
1.6

NIA
1990

UPPER LAKE
LOWER LAKE
OUTLET

P/D
UPPER LAKE
OUTLET

PIPE
BETWEEN
LAKES
PHOTO
#8

UPPER LAKE P/U

PHOTOS
#5, #6, #7

PHOTO
#9, #10

UPPER LAKE
OUTLET

PHOTO
#1
PHOTO
#2

P/D

W E

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Idaho Forest Industries, Inc. Phone 765-1414
Post office address Box 1030, Coeur d'Alene, ID 83814
2. Source of water supply Boise River which is a tributary of Snake River
3. Location of point of diversion is 1/4 of NE 1/4 of SE 1/4, Govt. Lot
Sec. 23 Township 4N Range 1E B.M. Ada County; additional
points of diversion if any: NWSE, Sec. 23, T. 4N, R. 1E
4. Water will be used for the following purposes:
diversion to
Amount 8cfs for storage purposes from 1/1 to 12/31 (both dates inclusive)
(cfs ~~acres-foot per annum~~) storage for recreation
Amount 50AF for aesthetics purposes from 1/1 to 12/31 (both dates inclusive)
(cfs ~~acres-foot per annum~~) recreation
Amount 8cfs for recreation purposes from 1/1 to 12/31 (both dates inclusive)
(cfs ~~acres-foot per annum~~) aesthetics
Amount 8cfs for aesthetics purposes from 1/1 to 12/31 (both dates inclusive)
(cfs ~~acres-foot per annum~~)
5. Total quantity to be appropriated is (a) 8 and/or (b) 50
cubic feet per second acres-foot per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Headgate with gravity ditch

b. Height of storage dam _____ feet; active reservoir capacity 50 acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
1/1 to 12/31 inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. water will be used in ponds and lakes for aesthetic & recreation

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	23							X		X				X				

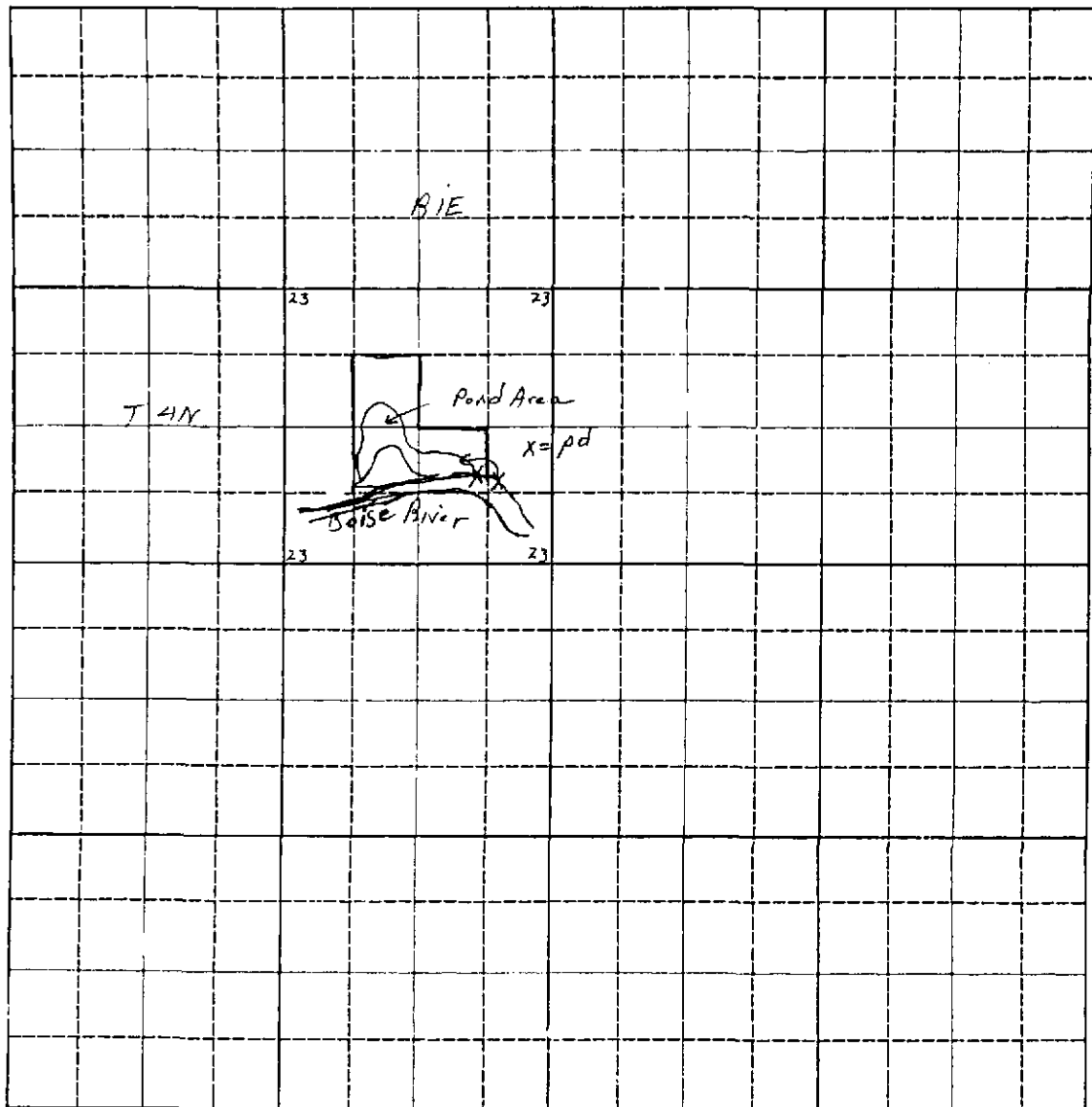
Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

- Who owns the property at the point of diversion? Applicant
- Who owns the land to be irrigated or place of use? Applicant
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John H. Jones to the credit of his place.

J. H. Jones

Title *cust. S. Senator* (Applicant)

Proposed Priority 3/19/86

Received by [Signature] Date 4/1/86 Time 4:45 Preliminary check by [Signature]

Fee \$ 13.50 Received by [Signature] # 45350 Date 4/1/86

Publication prepared by [Signature] Date 4/1/86 Published in Idaho Water Resources

Publication approved [Signature] Date 4/28/86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10348 and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Permanent measuring devices must be installed in such a manner that the amount of water entering the reservoir and the amount of water released from the reservoir can be measured.

The storage of water under this permit is contingent upon the certification of the dam and authorization of storage per the dam safety provisions of the Idaho Code.

Use of water under this permit shall be non-consumptive.

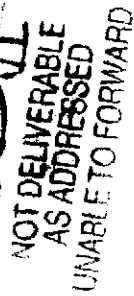
Use of water under this permit is subject to control by the watermaster of State Water District No. 63, Boise River.

Witness my hand this 29th day of May, 1986.

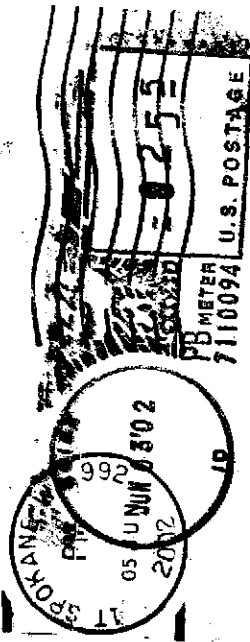
[Signature]
Chief, Operations Bureau

Return Service Requested

63-10348



**PRESORTED
FIRST CLASS**



C/O JOHN EVANGELIST

PO BOX 1030

COEUR D ALENE ID 83814

~~Net~~ Box 1030

RECEIVED

JUN 20 2002

**WATER RESOURCES
WESTERN REGION**

Several addresses listed,

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET

(to be used in connection with B/U exams for same owners)

A. ☒ SEE B/U EXAM IN THE FILE FOR PERMIT NO. 63-10348 FOR ADJUDICATION CLAIM VERIFICATION. NOTE: If applicable, B/U exam must contain the number of homes and the number of head of stock.

B. ☐ DIFFERENT SYSTEM THAN B/U EXAM FOR PERMIT NO. .
SEE ITEMS COMPLETED BELOW FOR CLAIM VERIFICATION EXAM. NOTE:
(This applies if the claim is filed for the same owner, however, the water system is different than the b/u exam being conducted for the permit.)

1. ☐ No Change NAME:
☐ NEW OWNER: _____
☐ No Change ADDRESS:
☐ NEW ADDRESS: _____

2. ☐ No Change - DATE OF PRIORITY: Completed - No Field Verification Needed.
☐ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.
Priority date, per claimant, is _____.
(if the priority date, based on your exam, seems questionable, explain in remarks.)

3. ☐ No Change - SOURCE:
☐ Source is different than that claimed:
Source found: _____

4. ☐ No Change - POINT OF DIVERSION:
☐ Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, _____ 1/4 _____ 1/4 _____ 1/4

Note: If the 10-acre tract is shown on the claim, then verification of the 10-acre parcel is needed. Otherwise the 10-acre tract is not required, unless the source is a spring.

5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS:
☐ Incomplete desc., complete items missing, IF KNOWN.
☐ Additional comments in remarks.
HP of pump _____ Static water level _____ Well depth _____
Casing size _____ Pumping water level _____ Gravity flow _____
Method of irr. _____

6. ☐ No Change - WATER USES:
☐ Different uses, (list uses found).

Use _____ From _____ To _____ Amount _____ cfs _____ af

Use _____ From _____ To _____ Amount _____ cfs _____ af

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AUG 24 1992

7. ☐ No Change - TOTAL VOLUME:
☐ Change found, The new total is, -- -- -- cfs af

8. N/A

9. ☐ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:

Domestic - No. of homes _____ Stockwater - No. of head _____

Other: _____

10. ☐ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4, 1/4

Remarks: (Comments pertinent to field examination)

ATTACHMENTS:

Attached to Attachments are
This Form. in Permit File.

PHOTOS

☐

☒

MAP

☐

☒

SYSTEM DIAGRAM

☐

☒

☐ Changes found during exam, see permit file.

DATE EXAM CONDUCTED: 6/15/90

FIELD EXAMINER:

CLIFTON W. JOHNSON

Signature

Clifton W. Johnson

MICROFILMED

AUG 24 1992

1/30/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME TD. FOREST INDUSTRIES INC. CLAIM IDENT. NO. A63-10348

- DATE RECEIVED 7-14-89 CK # 031822 AMOUNT \$ 1561.00
 (this claim 450.00)
- | | YES | NO | Required Info? |
|--|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ | ☐ | |
| Is the consumptive use correct? | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ | ☐ | |
| 22. Should this claim be receipted and data entered? | ☒ | ☐ | |

Claim checked by: MH Date: 8-1-89Claim must be returned to claimant: (Yes) X (No)Claimant must be notified of modifications: (Yes) X (No)

Receipt Prepared by: _____ Date: _____
 Claim data entered by: _____ Date: _____
 Sent to claimant by: _____ Date: _____

Comments: _____

MICROFILMED

AUG 24 1992