

Idaho Department of Water Resources

63-10337

T04N R01W S17



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter



IDWR
Prepared by: Sandy Egbert
Date: 4-7-05
1987 NAPP Photography

500 0 500 1000 1500 2000 Feet



Ada County Assessor Land Records/GIS

Land Records

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Ada County Links

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Property Details for Parcel R4239262300

General Information

Property Acres: 0.590
 Zone Code: CBD
 Primary Code Area: 07-1 Tax Districts
 Group Type: SUB
 Subdivision: INTERURBAN ADD TO STAR
 Section: 4N1W17

Property Description

LOTS 1 TO 7 INC
 BLK 1
 INTERURBAN ADD
 #2290-B
 #8657430

Property Address
 10831 W STATE ST
 STAR, ID 83669



[Click to View Interactive Map](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	810-GOVERNMENT EXEMPTION	0.590	\$0	MARKET

Total Assessed Value: \$0

Parcel Valuation History

Assessed value for year 2004	\$0
Assessed value for year 2003	\$0
Assessed value for year 2002	\$0
Assessed value for year 2001	\$0
Assessed value for year 2000	\$0

Property Characteristics

Land

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- [Human Resources](#)

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Property Details for Parcel S0417223010

General Information

Property Acres: 0.110
 Zone Code: CBD
 Primary Code Area: 07-1 Tax Districts
 Group Type: SECT
 Subdivision: 4N 1W 17
 Section: 4N1W17

Property Description

PAR #3010 OF NW4NW4
 SEC 17 4N 1W
 #R4239262290-S
 #222500 R
 #8552360

Property Address

10831 W STATE ST
 STAR, ID 83669



[Click to View Interactive Map](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	810-GOVERNMENT EXEMPTION	0.110	\$0	MARKET

Total Assessed Value: \$0

Parcel Valuation History

Assessed value for year 2004 \$0
 Assessed value for year 2003 \$0
 Assessed value for year 2002 \$0
 Assessed value for year 2001 \$0
 Assessed value for year 2000 \$0

Property Characteristics

Land

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

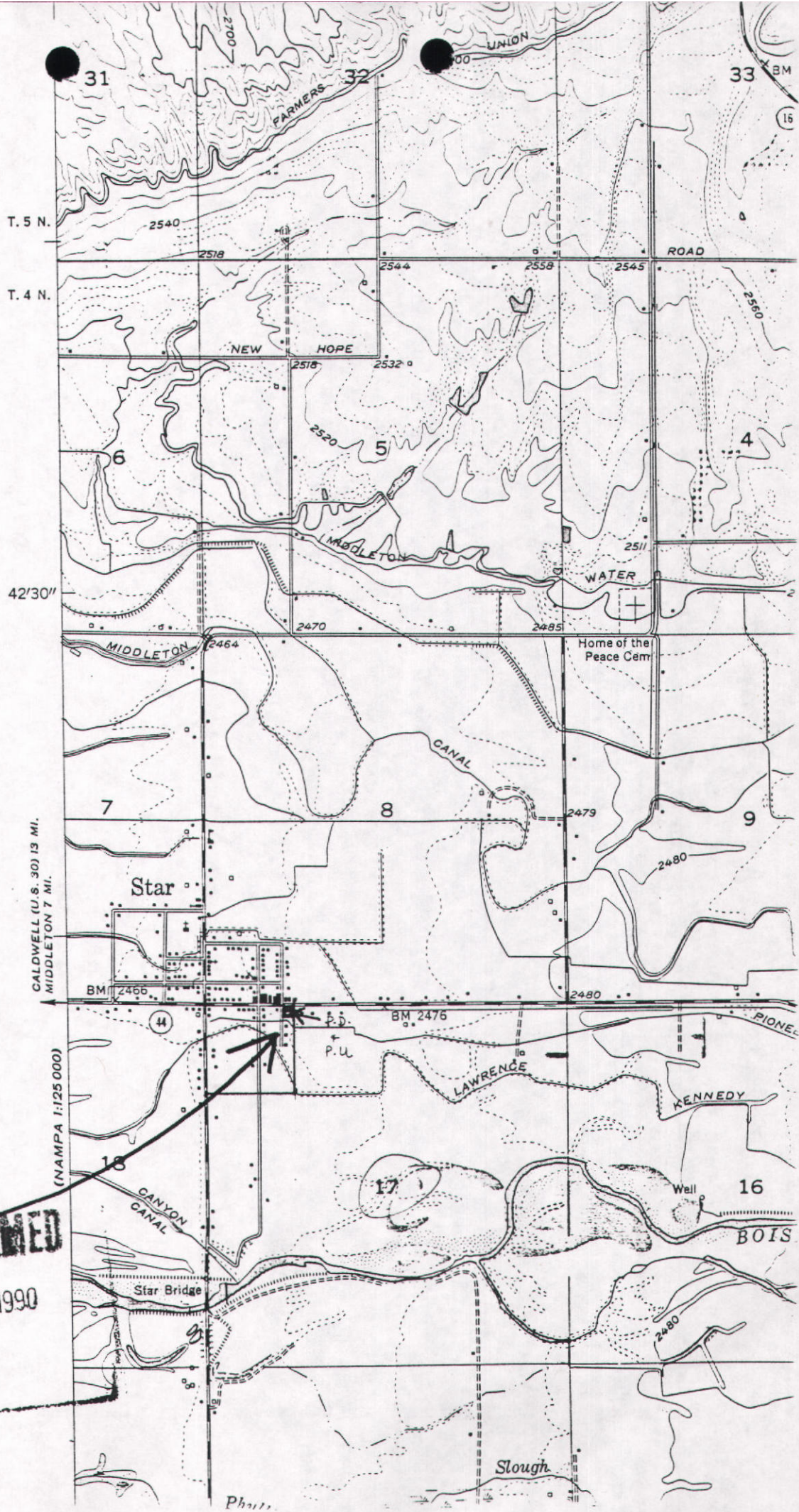
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63-10337

T4N

RIW

5.17



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-10337
Date Received: 7/27/1989
Receipt No: W005961
Received By: _____

RECEIVED

SEP 15 1989

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

Department of Water Resources

Western Regional Office

1. Name: STAR JOINT FIRE PROTECTION DIST.
Address: P.O. BOX 265
STAR, ID 83669-0000

2. Date of Priority: JAN 08, 1986

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	17	NW	NW			ADA

5. Description of diverting works:
WELL, PUMP & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.020		
DOMESTIC	01/01	12/31	0.040		
FIRE PROTECTION	01/01	12/31	0.090		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
FP/FIRE STATION USES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	17	NW	NW		IRR	1.0

Section Acres 1.0

A63-10337

Page 1

Date: 07/27/89

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JUL 26 1994

10. Place of Use: Continued

Total Acres 1.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR. = .25.

REINSTATED 3-20-1987.

15. Basis of Claim: PERMIT

RECEIVED

MAR 15 1993

16. Signature(s)

Department of Water Resources

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am FIRE CHIEF of _____ Title

STAR FIRE PROTECTION DISTRICT, that I have signed the foregoing Organization

document in the space below as FIRE CHIEF of _____ Title

STAR FIRE PROTECTION DISTRICT and that the statements contained in the Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

FIRE CHIEF STAR FIRE PROT. DIST.
Title and Organization

09-11-89

Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 11th day
of March 19 93

[Signature]
Notary Public

Seal

Residing at Star Del Rio

My Commission Expires Sept 5, 1998
Date: 07/27/89

A63-10337

Page

3

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JUL 26 1994

4-3-91

CLAIMANT'S NAME Star Joint Fire Protection CLAIM IDENT. NO. A63-10337DATE RECEIVED 7-27-89 RECEIPT # W005961 AMOUNT \$ 51.00

	YES	NO	Require Info
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	*
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required) N/A ☒	☐	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered? N/A ☒	☐	☐	
Is the consumptive use correct? N/A ☒	☐	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single owner- ship must be stated. If not under single ownership, see Adjudication Memo # 4 N/A ☒	☒	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☒	
13. Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights)	☐	☒	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒	☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? N/A ☒ (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)	☒	☐	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? N/A ☒ (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.	☐	☐	
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ☒	☐	☐	
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
21. Was this claim filed on time, or was an extension granted?	☒	☐	*
22. Is the fee enclosed correct? Exempt ☒	☒	☐	*

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JUL 26 1994

23. Should this claim be data entered?

YES

NO ☒

Claim reviewed by:

Lot

Date

3-11-92

Claim data entered by:

Date

Claim is being returned to claimant:

☒

(Yes)

☐ (No)

Claimant is being notified of modifications:

☐

(Yes)

☒ (No)

Comments:

Needs notary.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

635 10337

10831 W. State
Star 83669

PRESORTED
FIRST CLASS

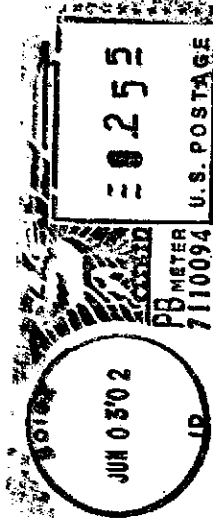


- ☒ Not Deliverable As Addressed
- ☐ Unable To Forward
- ☐ Insufficient Address
- ☐ Moved, Left No Address
- ☐ Unclaimed ☐ Refused
- ☐ Attempted - Not Known
- ☐ No Such Street ☐ Number
- ☐ Vacant ☐ Illegible
- ☐ No Mail Receipts
- ☐ Box Closed - No Order
- ☐ Returned For Better Postage Due

STAR JOINT FIRE

PO BOX 265

STAR ID 83689



RECEIVED

JUN 07 2002

WATER RESOURCES
WESTERN REGION

Sent again 6/14/02

03921-15363



RECEIPT
For Monies Paid
to the
Idaho Department of Water Resource

Receipt No: 0026983

Date: 3/15/1993
Time: 10:50:17

Received
From:

STAR JOINT FIRE PROTECTIO

Type of Payment	Program Acct	Amount
ADJUDICATION LATE FEE_(A63-10337)		
41503	337 1155	50.00
ADJUDICATION BALANCE FILING FEE		
41503	337 1155	<u>7.00</u>
	Total	

\$57.00

CHECK 3553

Region: STATE

Signature: J Wyatt

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JUL 26 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

Dec 30, 1992
Star Joint Fire Protection
PO Box 265
Star, ID 83669

9th

463-10337

2-9-93

TRACY RAYMOND CALLED
HE WILL HAVE NOTARY SIGN
AND SENT THE REQUIRED FEE
IN TOMORROW. 286-7772

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Dear Claimant(s):

This office is presently processing the Notice of Claim(s) to a Water Right you submitted during the Snake River Basin Adjudication claims filing in your area. However, due to the items checked below, we cannot continue to process this claim(s). We are returning the claim(s) to you to complete only the following item(s) showing a checkmark in the blank for that item(s). Receipt No. W5961 in the amount of \$51.00 for the filing fee previously submitted is also enclosed.

☒ Fee - No fee received or inadequate fee received, fee due is \$9.00.
(Filing fees, based on use(s) of water, were due on all claims filed)

☒ Late Notice of Claim - This claim was received on 9-15-89 which is after the deadline for filing claims in Ada County. The deadline for this County was 9-8-89, and the late fee now due is \$50.00. The enclosed Late Fee Notice explains the late fee and how it is computed.

Item No. 2 - Date of priority - month/day/year that water was first put to use, regardless of ownership. If month or day is unknown, the Dept. will recommend 12/31 of the year designated.

Item No. 3 - Source of Water

Item No. 4 - Point of Diversion - must be shown by quarter-quarter (40 acre tract), section, township and range, except for spring sources which should be shown by quarter-quarter-quarter (10 acre tract), section, township and range. Lot and block for a subdivision are not acceptable as the legal description for the point of diversion, however, please include this information in the remarks section of your claim. See page two of this letter for additional information.

Item No. 6 - Uses of Water

Item No. 9 - Non-Irrigation Uses

Item No. 10 - Place of Use - must be listed by quarter-quarter (40 acre tract), section, township, and range. Lot and block for subdivision are not acceptable as the legal description for the place of use, however, please include this information in the remarks section of your claim. See page two of this letter for additional information.

Item No. 12 - Ownership of place of use.

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JUL 26 1994

Item No. 15 - Basis of Claim - Please designate if your water right is based on beneficial use of the water - Beneficial Use, or if it is based upon a previously filed water right - Posted Notice, License, Permit or Decree.

X Item No. 16 - Signature - this claim form does require your signature be affixed and notarized by a notary public. Note, the notary public signs below the signature blocks listed in this item.

MAP ENCLOSED: Please mark the location of the well(s) and the location of the place(s) of use on this map. Then return the map with your claim and the additional information requested, if any. We can then determine the quarter-quarter(1/41/4) legal description based on the locations marked on this map.

X Other: Total fee due = \$ 59.00

Please complete the above item(s) on your claim form(s), initial and date any changes or additions, and return the claim(s), with the requested fee(if one is required above), to our office within 30 days from the date of this letter. If the claim(s), or fee requested, is not received within this 30-day period, the claim(s) will be rejected and your fee, if one was paid previously, will be refunded. Please contact our office listed in the address below, within the 30 day time period, either in writing or by phone, to let us know if there is a problem returning the claim(s), or fee, in order to keep this claim(s) valid. If the claim(s) is rejected and fee refunded, due to no response within the 30-days, the claim(s) can be resubmitted up until claims in this area are prepared for court decree. However, at that time the corrected claim(s) along with the regular filing fee that was refunded, and an additional late fee will be required. Please return your claim(s), any information needed, and the fee requested, if any, to the Department of Water Resources, Western Region Office, 2735 Airport Way, Boise, ID 83705.

Feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LW:l
Enclosures

SPECIAL NOTE: IF YOU NO LONGER OWN THE PROPERTY UPON WHICH THIS CLAIM WAS FILED, PLEASE CONTACT THIS OFFICE IMMEDIATELY. IDAHO STATE LAW REQUIRES THAT THE DEPARTMENT BE NOTIFIED OF A CHANGE OF OWNER OR ADDRESS ON A WATER RIGHT.

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JUL 26 1994

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 00/00/00

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JUL 26 1994

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-10337 V1

WATER RIGHT NUMBER: 63-10337 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	STAR JOINT FIRE PROTECTION DIST 10831 W STATE ST STAR, ID 83669-5528 (208)286-7772

Priority Date: 01/08/1986

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.020 CFS	0.90 AF
FIRE PROTECTION	01/01 to 12/31	0.090 CFS	
DOMESTIC	01/01 to 12/31	0.040 CFS	1.20 AF
	<u>Total Diversion:</u>	0.090 CFS	2.10 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NW1/4	Sec. 17, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
04N	01W	17	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	.2

Total Acres: 0.2

FIRE PROTECTION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
04N	01W	17	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-10337 V1

	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N 01W 17						X											

Conditions of Approval:

1. S39 THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
2. Parcel Nos: R4239262300, S0417223010
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 23, 2005

STAR JOINT FIRE PROTECTION DIST.
10831 W. STATE ST.
STAR ID 83669-5528

Re: Snake River Basin Adjudication (SRBA)
Water Right No(s). 63-10337
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your claim(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to our office. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

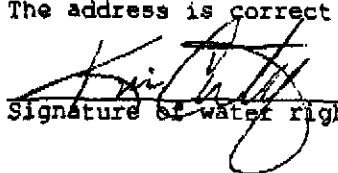
If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right(s) referenced above, please call this office to obtain a form to make this required change to the water right(s) records.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region

The address is correct as shown above or as otherwise changed.


Signature of water right claimant


Telephone number

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

[Handwritten signature]

☒ Not Deliverable As Addressed

☐ Unable To Forward

☐ Insufficient Address

☐ Mismatched No. Address

☐ Unit Change ☐ Returned

☐ Attention ☐ Add. Address

☐ Add. Street Street ☐ Number

☐ Add. City ☐ State ☐ Zip

☐ Add. Add. Number

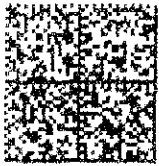
☐ Add. Add. No. Order

☐ Unknown Recipient Address

☐ Postage Due

FOL

FIRST CLASS



UNITED STATES POSTAGE
02 1A
0004389393
MAILED FROM ZIP C

~~STAR JOINT FIRE PROTECTION DIST
PO BOX 265
STAR ID 83689~~

63-10337

RECEIVED

JUN 13 2005
WATER RESOURCES
WESTERN REGION

10831 W. State St
Star 83669-5528

ADDRESS SERVICE
REQUESTED

04/07/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-10337

NAME AND ADDRESS: STAR JOINT FIRE PROTECTION DIST
PO BOX 265
STAR ID 83669

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.090 CFS
2.100 AFY

PRIORITY DATE: 01/08/1986

POINT OF DIVERSION:

T04N R01W S17 NWNW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.020 CFS 0.90 AFY
FIRE PROTECTION	01/01 12/31	0.090 CFS
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01W S17 NWNW 0.2

FIRE PROTECTION Within ADA County

T04N R01W S17 NWNW

DOMESTIC Within ADA County

T04N R01W S17 NWNW

0.2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

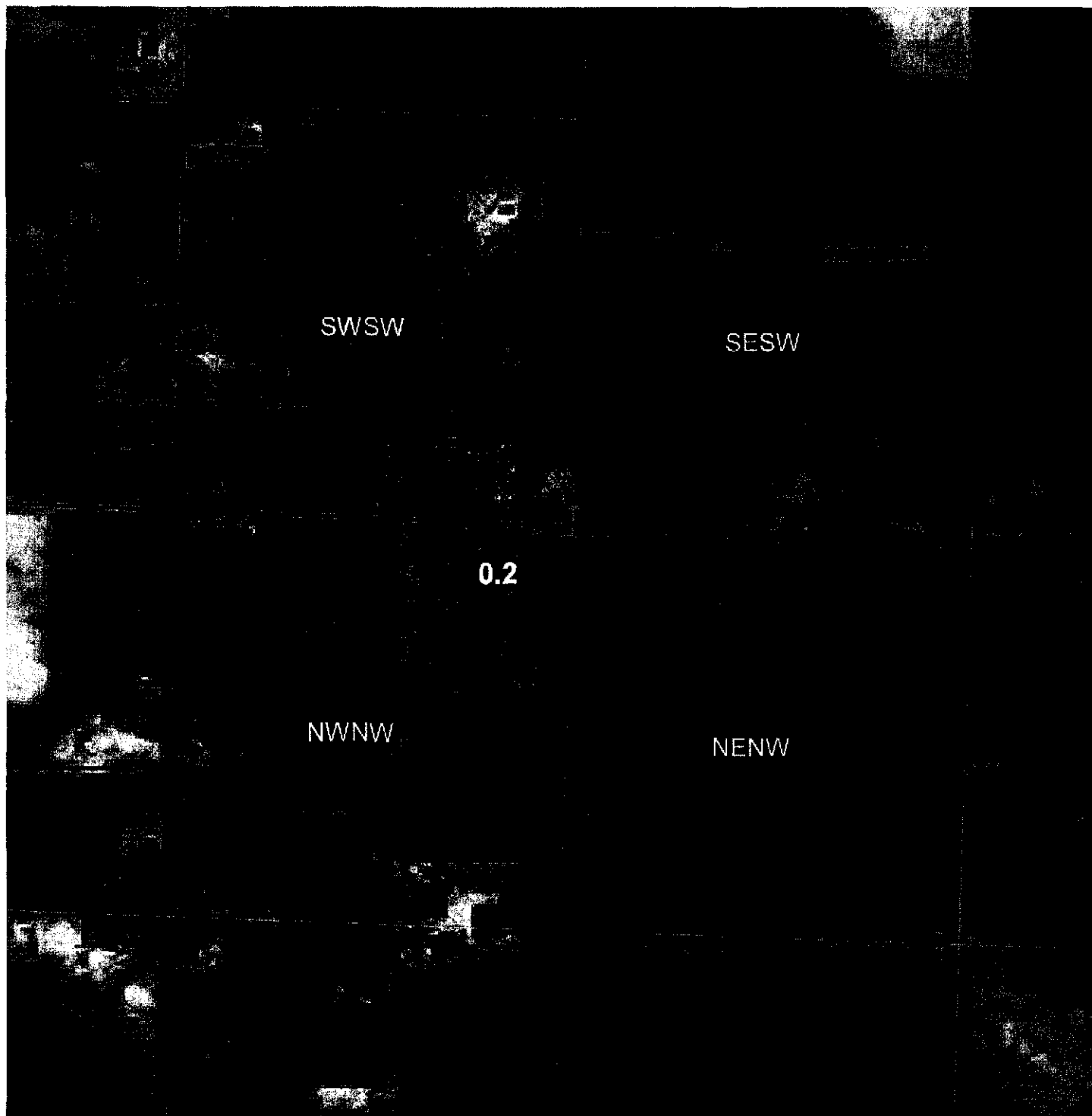
EXPLANATORY MATERIAL: License

Parcel Nos: R4239262300, S0417223010

Idaho Department of Water Resources

63-10337

T04N R01W S17



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter



IDWR
Prepared by: Sandy Egbert
Date: 4-7-05
1987 NAPP Photography

500 0 500 1000 1500 2000 Feet

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-10337 V1

WATER RIGHT NUMBER: 63-10337 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	STAR JOINT FIRE PROTECTION DIST PO BOX 265 STAR, ID 83669 (208)286-7772

Priority Date: 01/08/1986

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.020 CFS	0.90 AF
FIRE PROTECTION	01/01 to 12/31	0.090 CFS	
DOMESTIC	01/01 to 12/31	0.040 CFS	1.20 AF
	<u>Total Diversion:</u>	0.090 CFS	2.10 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NW1/4	Sec. 17, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N 01W 17							.2										.2

Total Acres: 0.2

FIRE PROTECTION

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N 01W 17							X										

DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-10337 V1

04N 01W 17			X			
------------	--	--	---	--	--	--

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

1. Explanatory Parcel Nos: R4239262300, S0417223010
2. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. segbert 4/7/2005 POD
Comment: Updated shape
2. segbert 4/7/2005 POU
Comment: Updated Shape
3. segbert 4/7/2005 POU
Comment: Updated Shape
4. segbert 4/7/2005 POU
Comment: Updated Shape

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-10337 V1

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			02/16/2005	Igagnon	Active
Priority Date	4/7/2005 8:45:24 AM	segbert			Active
POD	4/7/2005 8:46:13 AM	segbert			Active
Source	4/7/2005 8:47:11 AM	segbert			Active
POU	4/7/2005 8:47:38 AM	segbert			Active
Use	4/7/2005 8:50:37 AM	segbert			Active
Season	4/7/2005 8:54:01 AM	segbert			Active
Quantity	4/7/2005 8:55:21 AM	segbert			Active
Summary			04/07/2005	segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Summary	2/16/2005 12:48:51 PM	Igagnon	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?
Source	4/7/2005 8:47:11 AM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
Priority Date	4/7/2005 8:45:25 AM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	4/7/2005 8:46:14 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-10337 V1

POU	4/7/2005 8:47:38 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	4/7/2005 8:50:37 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	4/7/2005 8:54:01 AM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
Quantity	4/7/2005 8:55:22 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - as licensed

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-10337 V1

Summary	4/7/2005 9:06:16 AM	segbert	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
---------	---------------------	---------	--

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-10337

WATER RIGHT NUMBER: 63-10337

Owner Type Name and Address
 Current Owner STAR JOINT FIRE PROTECTION DIST ✓
 PO BOX 265
 STAR, ID 83669
 (208)286-7772

Priority Date: 01/08/1986 ✓
 Basis: ~~Permit~~ License
 Status: Active ✓

<u>Source</u>	<u>Tributary</u>		
GROUND WATER ✓			
	<i>50w 3-1 to 11-15</i>		
<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Annual Volume</u>
IRRIGATION ✓	3/15	11/15 ✓	0.020 CFS ✓
FIRE PROTECTION ✓	1/01	12/31 ✓	0.090 CFS ✓
DOMESTIC ✓	1/01	12/31 ✓	0.040 CFS ✓
	<u>Total Diversion:</u>		0.090 CFS ✓
			<i>.9 AF</i>
			<i>1.2 AF</i>
			<i>2.1 AF</i>

Location of Point(s) of Diversion

GROUND WATER NW1/4NW1/4 ✓ Sec. 17, Twp 04N, Rge 01W, B.M.
 ADA County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	01W	17																	

4.0 *1.0* *.2*

Total Acres: 1

FIRE PROTECTION same as IRRIGATIONDOMESTIC same as IRRIGATIONConditions of Approval:Remarks:

1. General AC, IRR. = .25.
 REINSTATED 3-20-1987.

Comments:Dates and Other Information:

Parcels R4239262300
50417223010

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid 51.00
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-10337

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: _____

WATER USES☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME - Groundwater only *NC*☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: _____

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

[illegible]

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE ~~EXAM~~ ^{Review} CONDUCTED: 4-7-05

FIELD EXAMINER: Karen Ebert

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-10337

WATER RIGHT NUMBER: 63-10337

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	STAR JOINT FIRE PROTECTION DIST PO BOX 265 STAR, ID 83669 (208)286-7772

Priority Date: 01/08/1986

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	1.20 AF
IRRIGATION	3/15 to 11/15	0.020 CFS	0.90 AF
FIRE PROTECTION	1/01 to 12/31	0.090 CFS	
	<u>Total Diversion:</u>	0.090 CFS	2.10 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NW1/4	Sec. 17, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				
04N 01W 17	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
						.2											.2

Total Acres: 0.2

DOMESTIC same as IRRIGATIONFIRE PROTECTION same as IRRIGATIONConditions of Approval:Remarks:

- General Domestic use is for kitchen and restroom facilities at fire station along with living quarters for up to 4 firemen.

Comments:Dates and Other Information:

**Land Records**
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Property Details for Parcel R4239262300

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General Information

Property Acres: 0.590
Zone Code: CBD
Primary Code Area: 07-1 Tax Districts
Group Type: SUB
Subdivision: INTERURBAN ADD TO STAR
Section: 4N1W17

Property Description

LOTS 1 TO 7 INC
 BLK 1
 INTERURBAN ADD
 #2290-B
 #8657430

Property Address
 10831 W STATE ST
 STAR, ID 83669


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- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	810-GOVERNMENT EXEMPTION	0.590	\$0	MARKET

Total Assessed Value: \$0

Parcel Valuation History

Assessed value for year 2004	\$0
Assessed value for year 2003	\$0
Assessed value for year 2002	\$0
Assessed value for year 2001	\$0
Assessed value for year 2000	\$0

Ada County Links

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- [Commissioners](#)
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Land
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Property Details for Parcel S0417223010

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General Information

Property Acres: 0.110
Zone Code: CBD
Primary Code Area: 07-1 Tax Districts
Group Type: SECT
Subdivision: 4N 1W 17
Section: 4N1W17

Property Description

PAR #3010 OF NW4NW4
 SEC 17 4N 1W
 #R4239262290-S
 #222500 R
 #8552360

Property Address
 10831 W STATE ST
 STAR, ID 83669


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Assessor Links

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Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	810-GOVERNMENT EXEMPTION	0.110	\$0	MARKET

Total Assessed Value: \$0

Parcel Valuation History

Assessed value for year 2004 \$0
 Assessed value for year 2003 \$0
 Assessed value for year 2002 \$0
 Assessed value for year 2001 \$0
 Assessed value for year 2000 \$0

Ada County Links

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Property Characteristics
Land
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Receipt Details for ID W005961

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
9/15/1989 12:01:38 PM	9/15/1989	Western	\$51.00	Check
Payer		STAR FIRE PROTECTION DIST		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
2689			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$51.00	ADJUDICATION CLAIM FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	10337		\$51.00	Claim

Print Report

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-10337

02/18/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
-183	Claim	04N	01W	17	NW	NW		IRRIGATION	42/1283.1	PIONEER DITCH CO LTD
2406	Claim	04N	01W	17	NW	NW		IRRIGATION	40/29248	DRAINAGE DIST NO 2
4976	Claim	04N	01W	17	NW	NW		IRRIGATION	5/5	ROBERT G WIRTH
10337	Claim	04N	01W	17	NW	NW		IRRIGATION	1/1	STAR JOINT FIRE PROTECTION DIST
15559	Claim	04N	01W	17	NW	NW		IRRIGATION	2/2	WILHELMINA CODE
18659	Claim	04N	01W	17	NW	NW		IRRIGATION	1.5/1.5	ROBERT G WIRTH
2406	Water Right	04N	01W	17	NW	NW		IRRIGATION	40/29248	DRAINAGE DIST NO 2
10337	Water Right	04N	01W	17	NW	NW		IRRIGATION	0.2/0.2	STAR JOINT FIRE PROTECTION DIST
4716	Claim	04N	01W	17	NW	NW		STOCKWATER		ELDON E ROSS
4716	Water Right	04N	01W	17	NW	NW		STOCKWATER		N LORRAINE ROSS
18658	Water Right	04N	01W	17	NW	NW		STOCKWATER		WILHELMINA CODE
18877	Water Right	04N	01W	17	NW	NW		STOCKWATER		BARBARA PARRISH
15390	Claim	04N	01W	17	NW	NW		COMMERCIAL		BILLIE M TROYER-DANIELS
2545	Claim	04N	01W	17	NW	NW		DOMESTIC	2/	WILHELMINA CODE
4716	Claim	04N	01W	17	NW	NW		DOMESTIC		ELDON E ROSS
4976	Claim	04N	01W	17	NW	NW		DOMESTIC		ROBERT G WIRTH
15390	Claim	04N	01W	17	NW	NW		DOMESTIC		BILLIE M TROYER-DANIELS
15559	Claim	04N	01W	17	NW	NW		DOMESTIC		WILHELMINA CODE
24140	Claim	04N	01W	17	NW	NW		DOMESTIC		STAR MERCANTILE INC
2545	Water Right	04N	01W	17	NW	NW		DOMESTIC		CO-OPERATIVE OIL ASSN
5058	Water Right	04N	01W	17	NW	NW		DOMESTIC		GEORGE ANCHUSTEGUI
9281	Water Right	04N	01W	17	NW	NW		DOMESTIC		ABE L DOUGLAS
18601	Water Right	04N	01W	17	NW	NW		DOMESTIC		BETTY R SWEET
18654	Water Right	04N	01W	17	NW	NW		DOMESTIC		WILHELMINA CODE
18658	Water Right	04N	01W	17	NW	NW		DOMESTIC		WILHELMINA CODE
18877	Water Right	04N	01W	17	NW	NW		DOMESTIC		BARBARA PARRISH
19463	Water Right	04N	01W	17	NW	NW		DOMESTIC		DELWIN IRELAND
22702	Water Right	04N	01W	17	NW	NW		DOMESTIC		BETTY M MURPHY

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-10337

02/18/2005

2

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
22869	Water Right	04N	01W	17	NW	NW		DOMESTIC		SUSAN D STEGENGA
4716	Claim	04N	01W	17	NW	NW		FIRE PROTECTION		ELDON E ROSS

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10337

Priority: January 8, 1986

Maximum Diversion Rate: 0.09 CFS
Maximum Diversion Volume:¹ 2.1 AF

This is to certify, that STAR JOINT FIRE PROTECTION DISTRICT
P.O. BOX 265

STAR, ID 836690000 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 10, 1985; and has submitted Proof of Beneficial Use on March 2, 1987. An examination indicates that the works have a diversion capacity of .220 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.02 CFS	0.9 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
FIRE PROTECTION	01/01 to 12/31	0.09 CFS	
	Totals	0.09 CFS	2.1 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 17, Township 04N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N 01W 17	NWNW 0.2			0.2

Total number of acres irrigated: 0.2

PLACE OF USE: DOMESTIC, same as IRRIGATION use

PLACE OF USE: FIRE PROTECTION, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

NOV 27 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

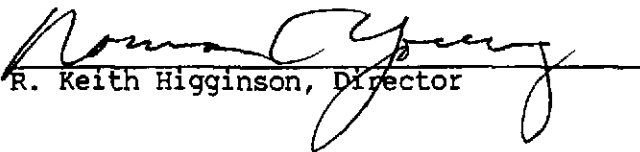
WATER RIGHT NO. 63-10337

CONDITIONS/REMARKS:

5. Domestic use is for kitchen and restroom facilities at fire station along with living quarters for up to 4 firemen.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code, Witness the seal and signature of the Director, affixed at Boise, this 13TH day of NOVEMBER, 1990.

Acting for


R. Keith Higginson, Director

MICROFILMED

NOV 27 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

63-10337

RECEIVED
DEC 10 1985

APPROVED

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant Star Joint Fire Protection District Phone 286-7772
Post office address P.O. Box 265, Star, Idaho, 83669
2. Source of water supply Well which is a tributary of N/A
3. Location of point of diversion is 1/4 of Northwest 1/4 of Northwest 1/4, Govt. Lot
Sec. 17 Township 4N Range 1W B.M. Ada County; additional
points of diversion if any: (See attached Property Description)
4. Water will be used for the following purposes:
Allow 0.09 cfs*
Amount .089 ^{GLS} for Domestic- / Fire purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 ^{GLS} for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 ^{GLS} for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Allow 0.09 cfs*
5. Total quantity to be appropriated is (a) .089 ^{cubic feet per second} and/or (b) -40- ^{acre feet per annum} ~~gallons per minute~~ ^{*kw 1/27/1986}
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. _____
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 6 inches; proposed depth of well is 200 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

8. Description of proposed uses (if irrigation only, go to item 9):

12. Remarks: See attached site plan.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

The map is drawn on a grid where each square represents a section. A rectangle is drawn in the upper-left quadrant, spanning from the 4th vertical line to the 5th vertical line and from the 10th horizontal line to the 11th horizontal line. To the right of this rectangle, the text 'RIW' is written above 'pd + pou'. To the left of the rectangle, the text 'T4' is written. Below the rectangle, the text '17' is written.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.



(Applicant)

Renn M. Ross, Firechief

MICROFILMED

Proposed Priority 12/10/85

Received by MM Date 12-10-85 Time 2:30 P.M. Preliminary check by 6LS

Fee \$ 30.00

Received by JP

36191

Date

12/12/85

Publication prepared by JP

Date 12/18/85

Published in Idaho Statesman

12/24 & 12/31/85

Publication approved JS

Date 12/18/85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

Idaho No. 63-10337

APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

February 1

19 87

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Witness my hand this 27th day of January, 1986.

Chief, Operations Bureau

D. M. Saylor

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-10337

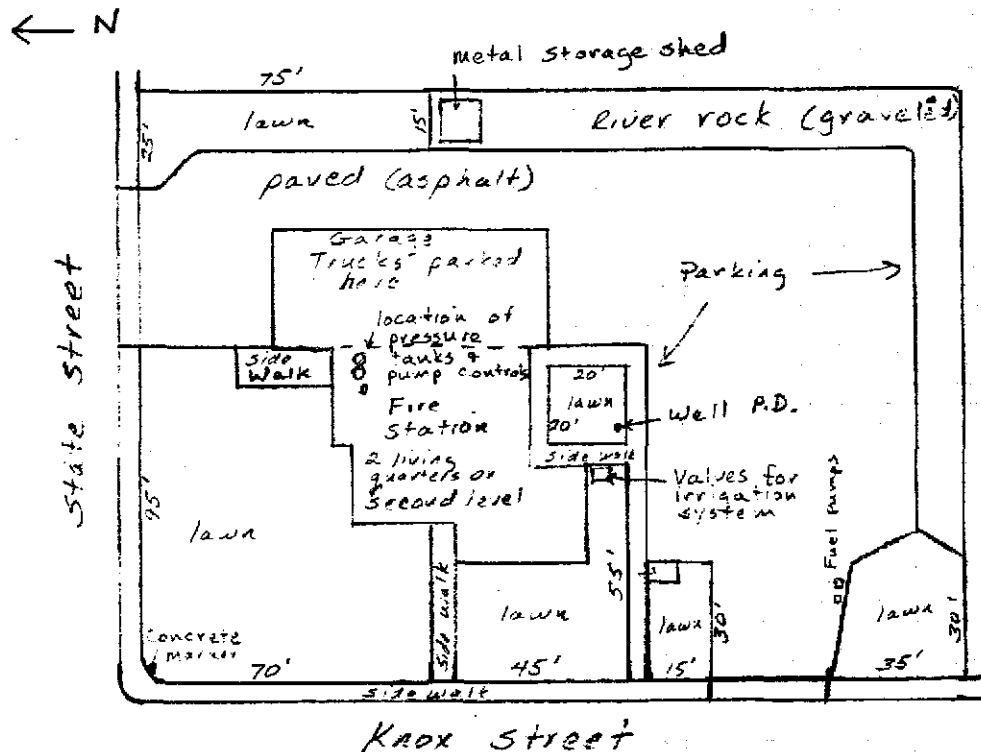
1. Owner: Star Joint Fire Protection Phone No. 286-7772
 Current Address: D.O. Box 265, District Star, ID 83669
2. Accompanied by: Tracy Raynor EXAM. DATE: 6-18-87
 Address: same as above Phone No. 286-7772
 Relationship to Permit Holder: Deputy Chief
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-2545, 63-4716, 63-5058 + 63-7281
groundwater, but different wells 63-2406 surface water ☒ Copies Attached
2. Other water rights with same point of diversion: 63-2545, 63-4716, 63-5058 +
63-7281 other wells ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



measurements
by facing

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Scale: 1" = 50'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 gallon bucket						
stopwatch						

2. Measurements:

Filled a 5 gallon bucket in 4 seconds.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{5 \text{ gal}}{4 \text{ sec}} \times \frac{60 \text{ sec}}{1 \text{ min}} = 75 \text{ gpm} \quad \frac{75 \text{ gpm}}{438.8 \text{ gpm/cfs}} = 0.17 \text{ cfs}$$

2. Alternate Method for Checking Purposes: Est. 50' of lift static level is 15' to 20'

$$\frac{3 \times 8.8 \times .8}{50 + (20 \times 2.3)} = 0.22 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = .2^* \times 4.5 = 0.9 \text{ AFA}$$
$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .02 \times 245 \times 1.9835 = 9.7 \text{ afa}$$
$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 0.9 \text{ afa}$$

2. Volume Calculations for Other Uses:

2 domestic living quarters 0.6 afa each 1990

$$2 \times 0.6 = 1.2 \text{ afa}$$

FIRE PROTECTION: (6.09)(365)(1.9835) = 65.2 AFA. No comparison available for volume record.

* PER PHONE CONVI. W/KAY WALKER THE ACTUAL ACREAGE MUST BE USED.

THE SYSTEM DESCR. P. STATES THE IRRIGATION IS .2 ACRES.

2/9/90

H. REMARKS AND OVERLAP REVIEW ANALYSIS

The building in a central area with a pressure tanks of approximately 80 gallons capacity for each. Lawn irrigation is by "pop-up" sprinklers with buried 3/4" black pvc pipe. Control valves are located on the south side of the building approximately 10' west of the well. Five trucks in use at the time of the exam and their water tank capacities are: Ford tanker - 1500 gal., IH pumper - 1000 gal., Pierce Arrow pumper 2000 gal. and a Dodge squad truck - 250 gal. each for a total of 5000 gallons. Total irrigated lawn is approximately 0.2 acres.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (af)
	From	To		
Fire Protection	1-1	12-31	.09	N.A.
Domestic	1-1	12-31	.04	1.2
Irrigation	3-15	11-15	.02	75.9
Totals:			0.09 0.08 0.09	8.2 * SEE ITEM 6.2, 7.5

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Add P.D. as reflected above
☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name

Carter Fritschle

Signature

Carter Fritschle
11/14/88

Certification Date

6-18-87

Field Report Preparation Date

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

CONSULTANT SEAL



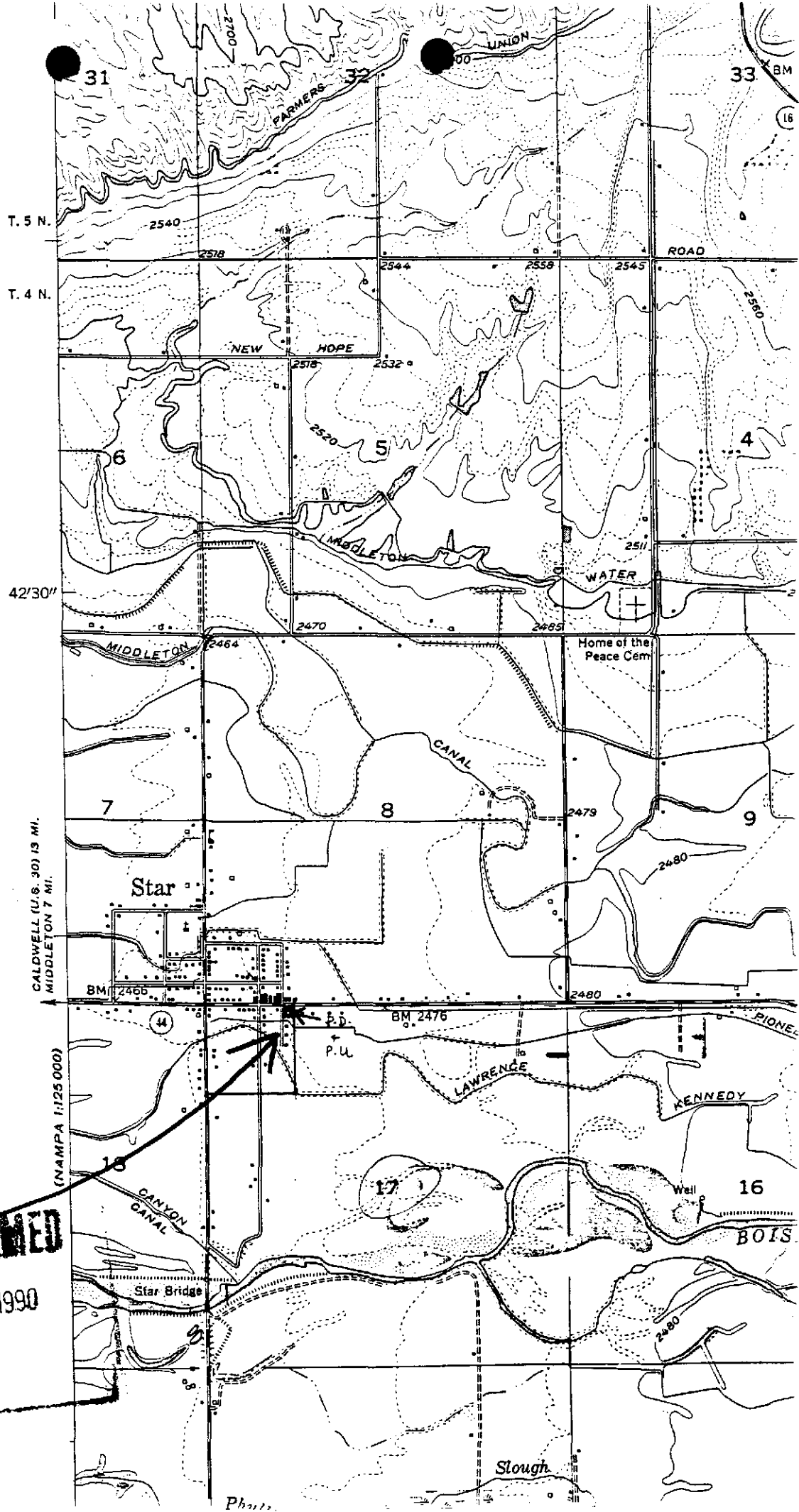
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T4N

RIW

5.17



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