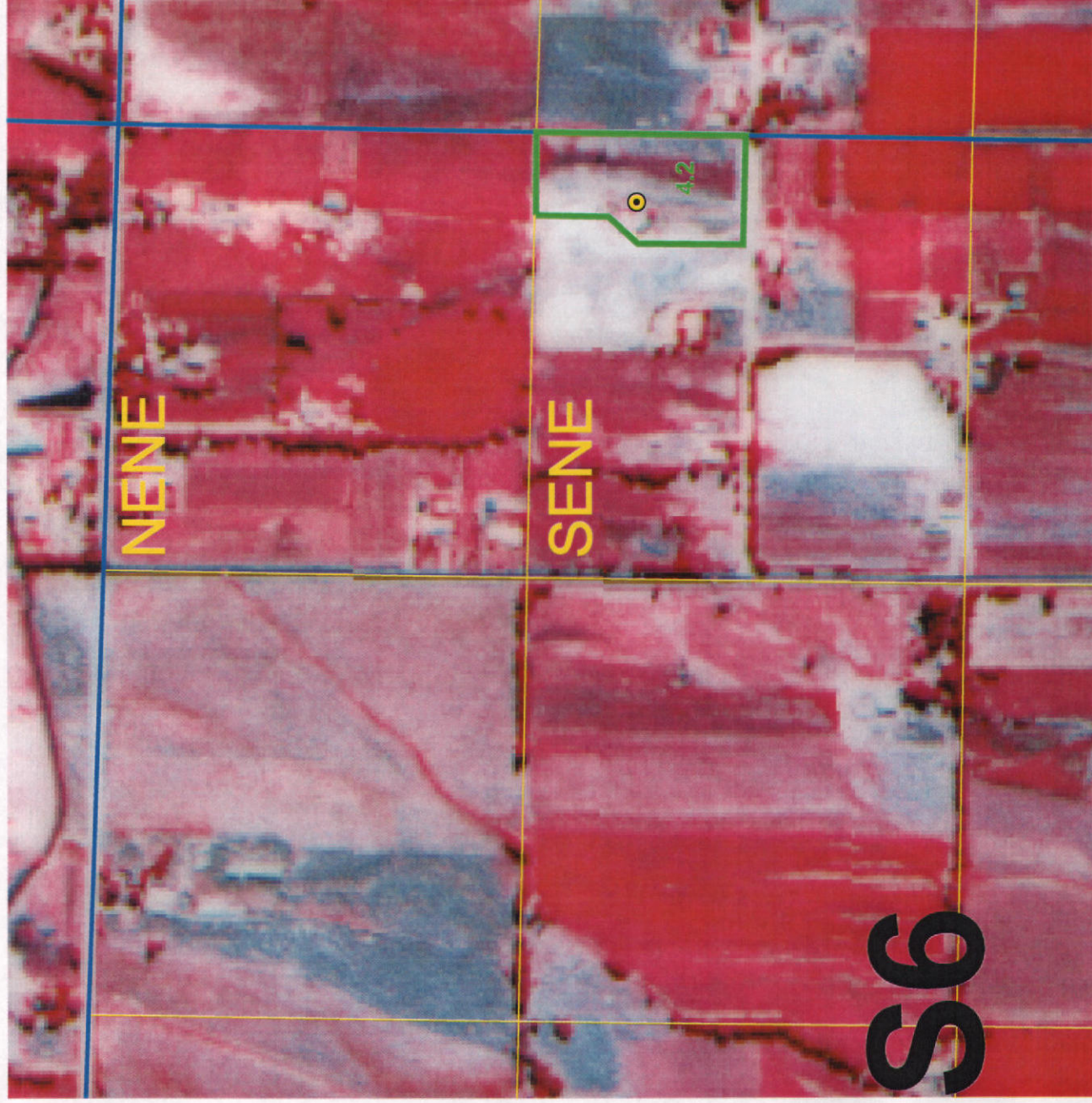


Idaho Department of Water Resources

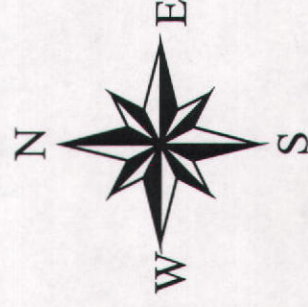


T04N, R01E,
S6

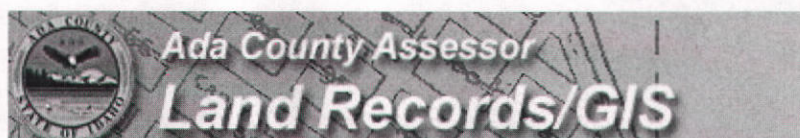
Claim No: 63-10335
Prepared By: Kimberly Brown
Date: March 25 2004

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 4.2



1987 NAPP

**Land Records**
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)
Property Details for Parcel R0054000780

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 5.000
Zone Code: R-E
Primary Code Area: 05-9 Tax Districts
Group Type: SUB
Subdivision: ACADEMY PLACE
Section: 4N1E06

**Property Description**

E 330' OF LOT 4
 ACADEMY PLACE
 #0775 0825 C
 #94060023

Property Address

1650 W RUSH RD
 EAGLE, ID 83616

[Click to View Interactive M](#)
Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	200-RES LOT OR TRACT	5.000	\$165,000	MARKET
Primary	410-RES IMPROVEMENT	0.000	\$145,500	COST

Total Assessed Value: \$310,500

Parcel Valuation History

Assessed value for year 2005 \$310,500
Assessed value for year 2004 \$276,300
Assessed value for year 2003 \$273,900
Assessed value for year 2002 \$205,300
Assessed value for year 2001 \$201,600
Assessed value for year 2000 \$181,600

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics

Residential
 Land

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)

P/D

LOOKING SOUTH



P/U LOOKING NORTH EAST



RECORDED
OCT 19 1963

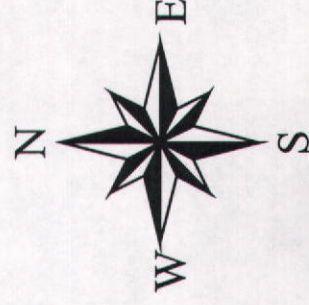
Idaho Department of Water Resources

T04N, R01E,
S6

Claim No: 63-10335
Prepared By: Kimberly Brown
Date: March 25, 2004



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-10335
Date Received: ~~6/25/1990~~ 8/21/89
Receipt No: C009987
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BOYD MARLATT 208-939-2068
Address: 1650 RUSH RD.
EAGLE, ID 83616

AND/OR
Name: VIOLA MARLATT 208-939-2068
Address: 1650 RUSH RD.
EAGLE, ID 83616

2. Date of Priority: NOV 13, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	6	SE	NE			ADA

5. Description of diverting works:
WELL 39' DEEP, 6" CASING, 1HP SUBMERSIBLE AND/OR 1.5 CENTRA. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.100		
DOMESTIC	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 17.5 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME AND 15 HEAD HORSES OR COWS

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	6	SE SE	NE NE	IRR DOMEST	5.0

Section Acres 5.0

Total Acres 5.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-10335Date Received 6-25-90Receipt Number 0009987

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED
AUG 21 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Boyd MARLATT ^{MD} & Tilda Marlatt Phone (208) 939-2068Mailing Address 1650 Rush Rd, Eagle ID. Zip 836162. Date of Priority (Only one (1) per claim) 11-13-85 January 7, 1987 Bm3. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 4N Range 1E Section 6,
_____ 1/4 of SE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of ADA

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

39' For Well of 6 inch
casing 1 hp submersible AND/OR 1 1/2 hp centrifugal
pump TO hand line pipe

MICROFILMED

AUG 24 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3-1 to 12-1 amount .10 or _____

For Domestic purposes from 1-1 to 12-31 amount .03^{8m} or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .10^{8m} (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 15^{8m} 17.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic - 1 household + 15 head of horse or cows

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	1E	6				5													5

Total number of acres irrigated 5

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (☒)

14. Remarks:

Last Name MARLATT Ident No. 63-10335

MICROFILMED

Copies: White - State Yellow - Claimant

AUG 24 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

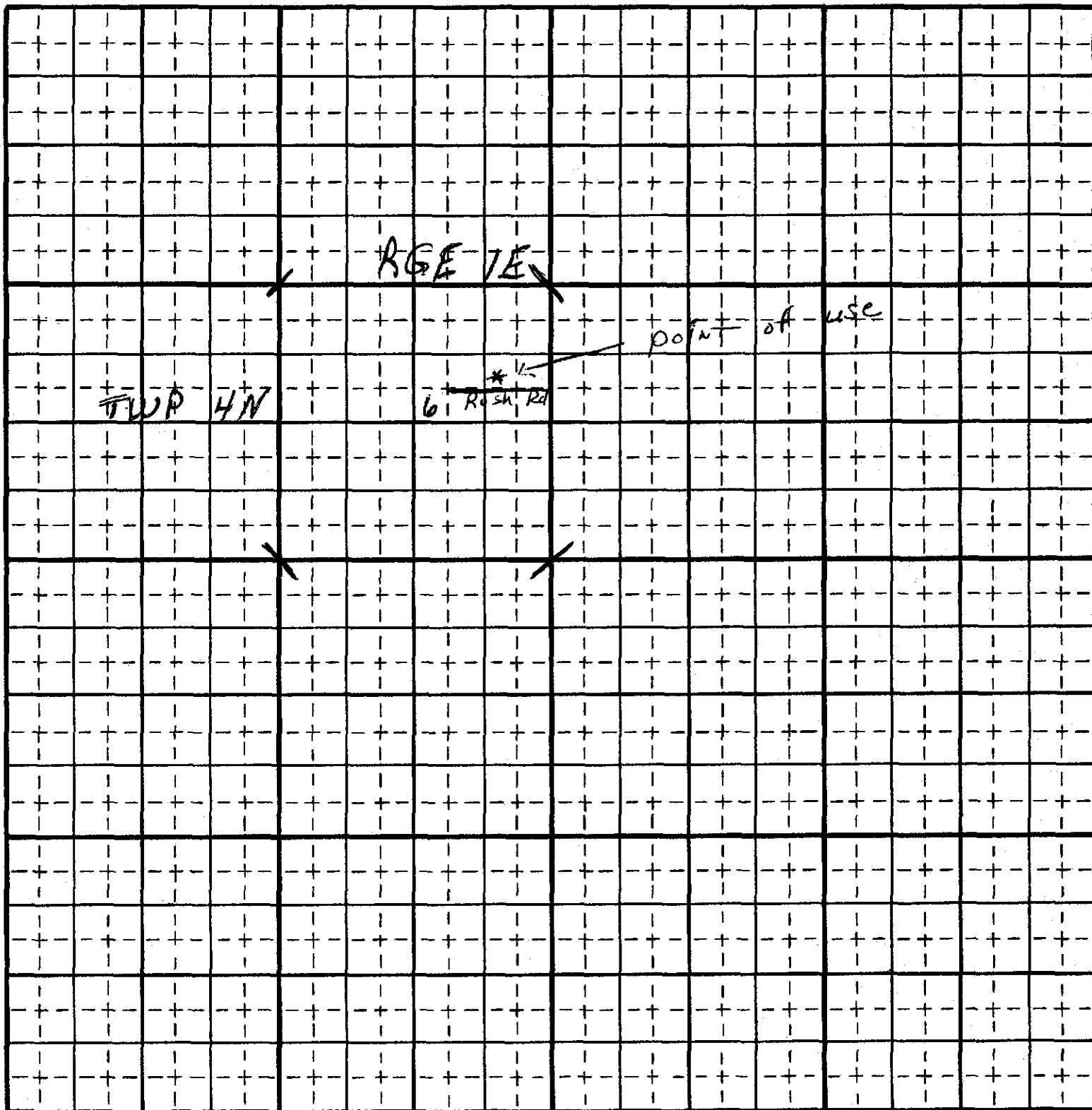
If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

Last Name MARLATT

Ident No. 63-10385

Copies: White-State, Yellow-Chicago
AUG 24 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit ☒

Decree _____

If applicable provide IDWR Water Right Number 63-10335

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Evel Marlatt Date 8-17-89

Lola Marlatt Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____ that I have signed the foregoing

document in the space below as _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 21st day of August 19 89

SEAL

Notary Public Danni Smith

Residing at _____ Danni Smith, Notary Public

Residing at Boise, Idaho

My Commission Expires _____ My Commission Expires December 5, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Evel Marlatt

Address 1650 Rush Rd Eagle Id 83616

Date 8-17-89

Last Name MARLATT Ident. Number 63-10335

MICROFILMED
Copies White-State, Yellow-Claimant

AUG 24 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME MarlattCLAIM IDENT. NO. AL63-10335DATE RECEIVED 8/21/89CK # C009987AMOUNT \$ 55.00

YES NO Required Info?

1. Is the name and address complete with zip code? ✓ 11/13/85 *
2. Is a priority date entered? ✓ *
- Is the priority date acceptable in view of mandatory filing dates? ✓ *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ✓ *
3. (a) Is a source entered? ✓ *
- (b) Is a tributary to entered? (if required) N/A ✓ *
4. Is the legal description of the p.d. sufficient? ✓ *
5. Is there a description of the diverting works? ✓ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ✓ *
- Is the period of use included? ✓ *
- Is a quantity claimed for each use? ✓ (11.13) *
7. Is a total quantity claimed entered? ✓ (1) *
8. If required is a consumptive use entered? N/A ✓ *
- Is the consumptive use correct? N/A ✓ (17.5) *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ✓ *
10. Is (are) the place(s) of use and purpose(s) indicated? ✓ *
11. Is (are) the county(ies) entered? ✓ *
12. Is the ownership of p.u. checked? ✓ *
13. Are other water rights listed or "none" indicated? ✓ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ✓ *
15. Is the basis of the claim indicated? ✓ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ✓ *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ✓ *
18. Has the claim been signed, sealed, and dated by a notary? ✓ *
19. Was this claim filed on time, or was an extension granted? ✓ *
20. Is the fee enclosed correct? Exempt ✓ *
21. If this claim is based on an existing water right, has the identification number been entered? N/A ✓ *
22. Should this claim be data entered? ✓ *

Claim checked by: BDate: 6/25/90

Claim must be returned to claimant:

(Yes) ✓ (No)

Claimant must be notified of modifications:

(Yes) ✓ (No)

Receipt Prepared by:

Claim data entered by: B

Sent to claimant by:

Date:

Date: 6/25/90

Checked by:

Date:

Comments:

Appt. Monday 8:15-9:00 made corrections
6/25/90

MICROFILMED

AUG 24 1992

05/31/2005

NOTICE OF ERROR
REPLY

RECEIVED

JUN 27 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-10335

BOYD MARLATT
1650 RUSH RD
EAGLE ID 83616
Telephone Number: (208)939-2068

VIOLA MARLATT
1650 RUSH RD
EAGLE ID 83616
Telephone Number: (208)939-2068

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-22-5 SIGNATURE: Bl Marlatt

Please print your name: Boyd MARLATT

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

06/22/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-10335

NAME AND ADDRESS: BOYD MARLATT
1650 RUSH RD
EAGLE ID 83616

VIOLA MARLATT
1650 RUSH RD
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.070 CFS
19.500 AFY

PRIORITY DATE: 11/13/1985

POINT OF DIVERSION:

T04N R01E S6 SENE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.070 CFS 18.90 AFY
DOMESTIC	01/01 12/31	0.020 CFS 0.60 AFY

Domestic use is for 1 home and does not include lawn, garden, landscape, or other types of irrigation.

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01E S06 SENE 4.2

DOMESTIC Within ADA County

T04N R01E S06 SENE

4.2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

PROPERTY IS ALSO KNOWN AS E 330' OF LOT 4, ACADEMY PLACE.

PARCEL NO: R0054000780.

Idaho Department of Water Resources

**T04N, R01E,
S6**

Claim No: 63-10335
Prepared By: Kimberly Brown
Date: March 25 2004

● Point of Diversion



Place of Use

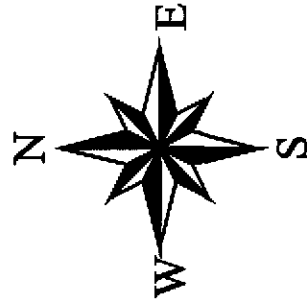


Section Lines



1/4 1/4

Acres Irrigated = 4.2



0 0.1 0.2 0.3 0.4 Miles

1987 NAPP

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-10335

WATER RIGHT NUMBER: 63-10335 ✓

Owner Type

Current Owner

Name and Address

BOYD MARLATT ✓
1650 RUSH RD
EAGLE, ID 83616
(208)939-2068

Current Owner

VIOLA MARLATT
1650 RUSH RD
EAGLE, ID 83616
(208)939-2068

Priority Date: 11/13/1985 ✓

Basis: ~~Permit~~ License

Status: Active

Source

GROUND WATER ✓

TributaryBeneficial Use

IRRIGATION ✓

DOMESTIC ✓

From To

3/15 to 11/15 ✓

1/01 to 12/31 ✓

Diversion Rate0.07 ~~0.100~~ CFS0.02 ~~0.030~~ CFSAnnual Volume

18.9

0.6

Total Diversion: ~~0.100~~ CFS

0.07 cfs

19.5 AF

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

SE1/4NE1/4 ✓

Sec. 6, Twp 04N, Rge 01E, B.M. ✓

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
04N	01E	6	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	5.0
			5.0				4.2

Total Acres: 4.2

DOMESTIC

Twp	Rge	Sec	NE	NW	SW	SE	Totals
04N	01E	6	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	
			X				

ADD - Domestic use is for 1 household and does not include irrigation of lawn & garden.

Conditions of Approval:

ADD S04 - Season of use is 3/1 to 11/15.

ADD J01 - Place of use also known as ^{E. 330'} Lot 4, Academy Place.
Parcel No: R0054000780.

ADD limiting remark -
when this is used
w/ 22847
is limited to
4.2 Acres & 0.07 cfs.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-10335

1. 026 Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Remarks:

Comments:

3.29.04

@

2 claims w/ domestic
use on each

there are two wells:

1st - house hold + farm animals
(63-22847)

2nd - mainly
oil - in - line - & - water
Fris March 26

(Combined use limitation? but not a
home)

Asked Craig - he said call
Marlotts & tell them @ problem

suggest that we take domestic
off license - licensed

dt minimum (But the decreed rt. water (0.02)
is for .04 cfs (int & ext) &
should be internal (.02 cfs)
ONLY.

NO

ter -

3.29.04

@

2 claims w/ domestic
use on each

there are two wells:

1st - household + farm animals (63-22847)

2nd - ^{mainly} irrigation & stock water (but not a home)
(63-10335)



can we change licensed
domestic use to ^{just} stockwater (0.02)

no district vir. water -

111

ADA COUNTY, IDAHO

151 10

This conveyance is made subject to taxes for the year 1916.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of

.....

C. C. Andrus

Jessie Andrus

STATE OF IDAHO

County of Ada,

On this 13th day of March, 1916, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared

C. C. ANDRUS and JESSIE ANDRUS, husband and wife,

known by me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same for the purposes and consideration therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year in the foregoing first above written.

(3541)

Robert S. Delane,
Notary Public for the State of Idaho,
residing at Idaho, Idaho.

STATE OF IDAHO

County of Ada,

of Kian E. Burt

day of November

1916.

I hereby certify that the foregoing is a true and correct copy of the original as the same was presented to me for record at the request of

at 11 o'clock A.M. of the 2nd day of November, 1916.

Notary Public

BOOK 340

*electronic back file available

Field Exam Date 3.26.04

(in office)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$55.00
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☐ Evidence of Priority - if none, talk with claimant N/A

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) 63-10335

Owner: Viola & Boyd Marlatt Phone No. (208) 939-2068

Current Address: 1658 Rush Rd. Eagle 83616

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property?

Accompanied by: N/A

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: Nov. 13, 1985

(If priority date, based on your exam, seems questionable, explain below.)

Source: Tributary to

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed:

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed:
- ☐ If different, when did POD change?

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

39' deep well with 6" casing and 1 HP
 submersible / 1.5 center pump. See Field Exam.

OVERLAP REVIEWOther water rights with the same point of diversion: 22847 Stockwater

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☐ No change☐ Different Uses

Season of use is 3/1 to 11/15.

Use Irrigation From _____ To _____ Amount 0.07 CFS 18.9 AFA (from license)

Use Domestic From _____ To _____ Amount 0.02 CFS 0.6 AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only

- ☒ Incomplete on claim, the total is, Amount 0.07 CFS 19.5 AFA (Licensed)
- ☐ Changes found, the new total is, Amount _____ CFS _____ AFA
- ☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:☐ No change

☐ Changes Exam found: Domestic # of homes 1 Stock # 15 horses & cows

Types _____ Additional comments: _____

PLACE OF USE:☐ No Change☒ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
						4.2													4.2

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: Refer to Field Exam.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size
	Franklin	1HP	04-1740	Aire Motor	1 1/4

FLOW MEASUREMENTS: Field Exam

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS (OVER)

Domestic use is for 1 household and does not include irrigation of lawn and garden.

Season of use is 3/1 to 11/15.

Place of use is also known as Lot 4, Academy Place.

Parcel No: R 0054 000 T80.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU (from FX)
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 3.26.04

(in office)

FIELD EXAMINER: Kimberly Brown

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-22847

WATER RIGHT NUMBER: 63-22847

Owner Type Name and Address

Current Owner VIOLA MARLATT
 1650 RUSH RD
 EAGLE, ID 83616
 (208)939-2068

Current Owner BOYD MARLATT
 1650 RUSH RD
 EAGLE, ID 83616
 (208)939-2068

Priority Date: 06/03/1985

Basis: Decreed

Status: Active

Source Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
STOCKWATER	1/01 to 12/31	0.020 CFS	
	<u>Total Diversion:</u>	0.060 CFS	

Location of Point(s) of Diversion

GROUND WATER SE1/4NE1/4 Sec. 6, Twp 04N, Rge 01E, B.M.
 ADA County

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	01E	6				X													

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	01E	6				X													

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-22847

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory PARCEL NO. R0054000780 STOCKWATER, 15 RANGE CATTLE OR HORSES PROPERTY ALSO KNOWN AS E 550' OF LOT 4, ACADEMY PLACE.

Comments:

**Land Records**
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)
Property Details for Parcel R0054000780

- [Main Page](#)
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General Information

Property Acres: 5.000
Zone Code: R-E
Primary Code Area: 05-9 Tax Districts
Group Type: SUB
Subdivision: ACADEMY PLACE
Section: 4N1E06

**Property Description**

E 330' OF LOT 4
 ACADEMY PLACE
 #0775 0825 C
 #94060023

Property Address

1650 W RUSH RD
 EAGLE, ID 83616

[Click to View Interactive Map](#)
Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	200-RES LOT OR TRACT	5.000	\$165,000	MARKET
Primary	410-RES IMPROVEMENT	0.000	\$145,500	COST

Total Assessed Value: \$310,500

Parcel Valuation History

Assessed value for year 2005 \$310,500
Assessed value for year 2004 \$276,300
Assessed value for year 2003 \$273,900
Assessed value for year 2002 \$205,300
Assessed value for year 2001 \$201,600
Assessed value for year 2000 \$181,600

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Property Characteristics

Residential
 Land

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**Residential Characteristics 1 for Parcel "R0054000780"**

Occupancy Date:	No Date Available
Year Built:	1994
Year Remodel:	0
Effective Age:	0
Construction Class:	4
Number of Bedrooms:	3
Number Bathrooms:	2.0
Number of Fireplaces:	1
Air Conditioning:	Y
Car Storage Sq Ft #1:	665
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	864
Porch Sq Ft:	0
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	400
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	1662
Main Floor Sq Ft:	1662
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

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Residential**Land****Land Characteristics 1 for Parcel "R0054000780"**

Residential Acres:	5.000
Commercial Acres:	0.000
Other Acres:	0.000
MLS Area:	900 - Eagle
Street:	None
Utility:	Not Available
Water Source:	Not Available
Sewer:	Not Available
Sidewalks:	N
Curb-Gutters:	N
Topography:	Not Available
View:	Not Available
Water Influence:	None
Water Frontage Feet:	0
Corner:	N

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10335

Priority: November 13, 1985

Maximum Diversion Rate:

0.07 CFS

Maximum Diversion Volume:¹

19.5 AF

This is to certify, that BOYD MARLATT
1650 RUSH RD.

EAGLE, ID 836160000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 13, 1985; and has submitted Proof of Beneficial Use on September 14, 1987. An examination indicates that the works have a diversion capacity of .070 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.07 CFS	18.9 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.07 CFS	19.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 6, Township 04N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	01E	6	SENE	4.2		4.2

Total number of acres irrigated: 4.2

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or to applicable Idaho law.

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OCT 19 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10335

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 17th day of OCTOBER, 1990.

Acting for R. Keith Higginson, Director

RECEIVED

OCT 19 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

MAY 31 1988

Department of Water Resources

Permit No. 63-10335

Phone No. 939-2068

A. GENERAL INFORMATION

1. Owner: BOYD MARLATT

Current Address: 1650 RUSH RD EAGLE ID. 83616

2. Accompanied by: BOYD MARLATT

EXAM. DATE: 9-28-88

Address: _____

Phone No. _____

Relationship to Permit Holder: OWNER

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE (OTHER RIGHTS IN SAME QQ BUT DIFF OWNERS & USE.) ☐ Copies Attached

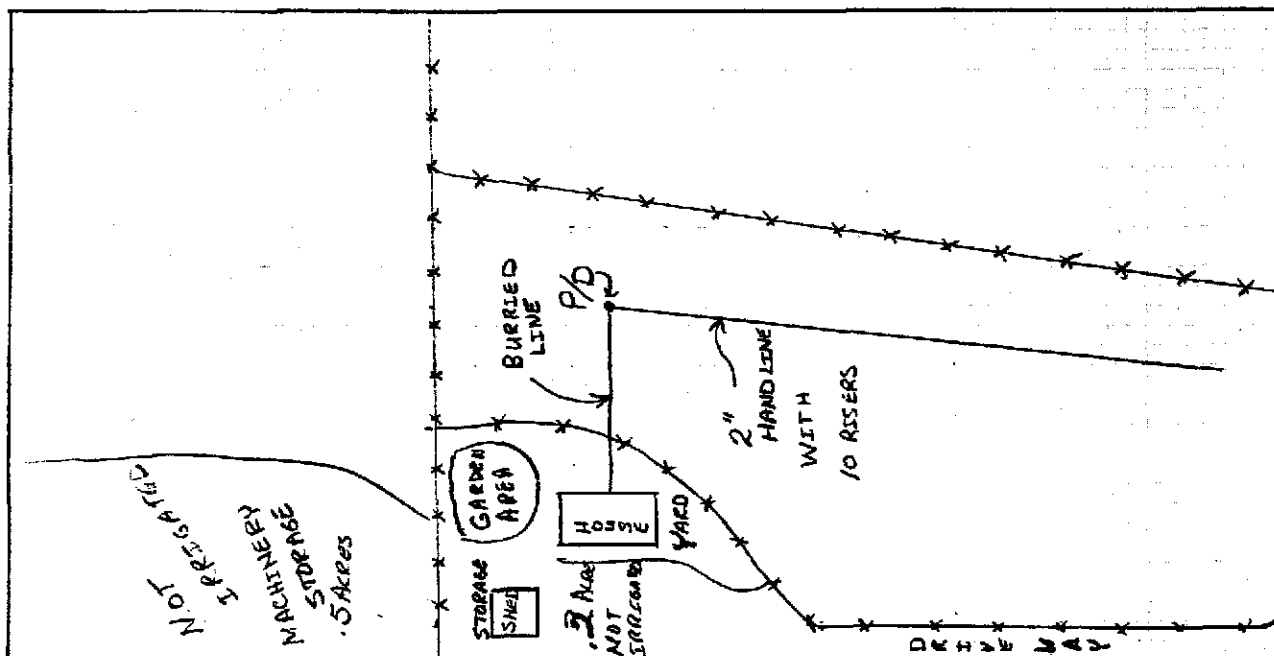
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



N

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OCT 18 1988

Scale: 1" = 100'

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.) -

SYSTEM IS A WELL FOR IRRIGATION DETAILING WATER THROUGH A 2" HAND LINE WITH 10 RAINGIRTS OR NELSON (30W) SPRINKLERS WITH 9/64" TIP SIZE PSI AVE ON HEADS. WAS 35 PSI. ANOTHER LINE UNDERGROUND RUNS TO THE HOUSE AND A PRESSURE TANK SYSTEM. ACRES NOT IRRIGATED ARE APPROX. 8 ACRES. PROPERTY BOUNDARY IS 660' BY 330' OR 5 ACRES

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	FRANKLIN	HP	04-1740	ARE MADE	1 1/4
Motor Make					
Motor Hp					
Motor Serial No.					
Pump Make					
Pump Serial No. or Discharge Size					

5. Point(s) of Diversion:

**Code to correspond with No. on map and aerial photo*

[illegible]

6. Place(s) of Use: PACING EXCLUDED Indicate Method of Determination

[illegible]

Do not use this space

0661 6 1100

SECRET

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 GAL BUCKET						
STOP WATCH						

2. Measurements:

MEASURED 5 GAL - 9 SEC OR 33.3 GPM

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$33.3 \text{ GPM} / 448.8 = 0.07 \text{ CFS}$$

2. Alternate Method for Checking Purposes:

$$10 \text{ RAIN BIRD MDL 30W} = 3.4 \text{ GAL/MIN ea} \text{ or } 34 \text{ GPM} / 448.8 = 0.08 \text{ CFS}$$

AT 35 PSI (HEAD PRESSURE)

F. PUMP EFFICIENCY DATA (Optional) *Not Done.*

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 4.2 \times 4.5 = 18.9$$
$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .07 \times 245 \times 1.9835 = 34$$
$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 18.9 \text{ AFA}$$

2. Volume Calculations for Other Uses:

DOMESTIC

, 02 CFS @ .6 AFA

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

OTHER WELLS : P/U IN SAME Q.Q. DIFFERENT SYSTEMS AND P/U.

SYSTEM DIVERSION LIMITED TO MEASURED CFS AS IT WAS THE SMALLEST RATE BETWEEN PERMIT, PROOF AND MEASUREMENT. DOMESTIC WAS RECOMMENDED FOR 0.02 CFS AS LAND IRRIGATION IS COVERED UNDER IRRIGATION

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3-15	11-15	.07	18.9
DOMESTIC	1-1	12-31	.02	.6

Totals:

0.07 CFS

19.5 AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Add P.D. as reflected above
☒ None
☐ Change P.U. as reflected above
☐ Add P.U. as reflected above
☐ Other

J. AUTHENTICATION

Field Examiner's Name Kelly K. Christensen Signature Kelly K. Christensen Date 8/27/90

Certification Date

Field Report Preparation Date 12-02-88

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

8/27/90

RECEIVED

OCT 19 1990



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant ~~Boyd~~ MARLATT Phone 939-2068

Post office address 1650 Rush Rd Eagle Id 83616

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of SE 1/4 of NE 1/4, Govt. Lot East 330' of

Sec. 6 Township 4N Range 1E B.M. Ada County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .10 for Irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .03 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .10 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 1-1 1/2 HP PUMP W/ PIPELINE
TO PLACE OF USE.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 60 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year).

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9. Description of place of use:

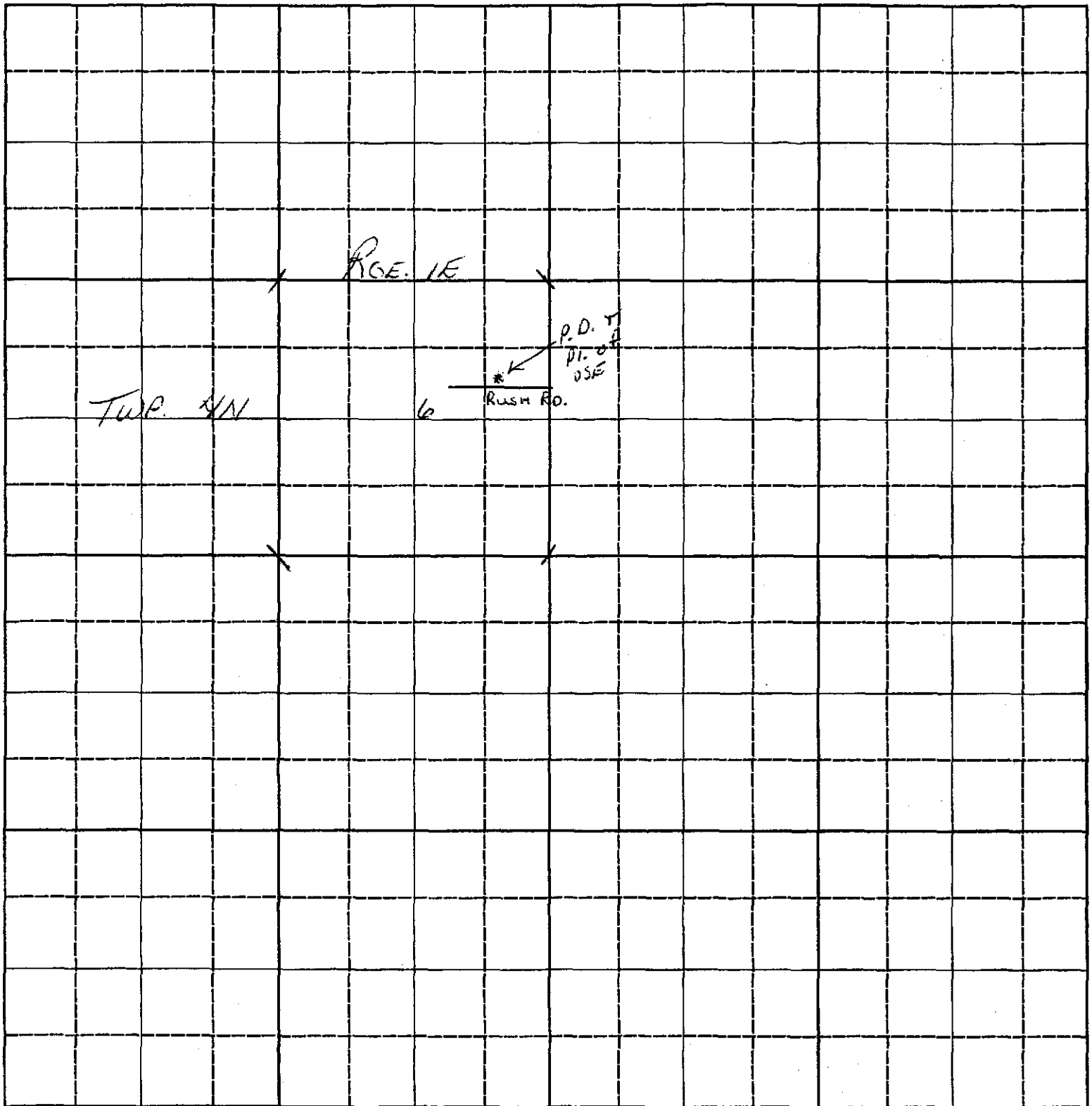
- ponding place of use below. See instructions for standard symbols.

[illegible]

5

10. Describe any other water rights used for the same purposes as described above.
11. a. Who owns the property at the point of diversion? Applicant
b. Who owns the land to be irrigated or place of use? Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.
12. Remarks:

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Beryl M. Lett

(Applicant)

WATER

Proposed Priority
11/13/85

Received by [Signature] Date 11/13/85 Time 1:10 P.M. Preliminary check by [Signature]

Fee \$ 30.00 Received by [Signature] # 30180 Date 11/13/85

Publication prepared by JP Date 11/20/85 Published in Idaho Statesman 11/27 & 12/4/85

Publication approved hs Date 12/20/85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10335, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

February 1, 1988

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 1st day of January, 1986.

[Signature]
Chief, Operations Bureau

P/D

LOOKING SOUTH



P/U LOOKING NORTH EAST



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OCT 19 1963

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-10335
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval

1 Well inspection form -

☒ Copy of U.S.G.S. Quad

YES NEOFNE NO FOR SE OF NE
Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 9-27-88 KKC (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☒ Other: Other Rights in Same QO

Check of P/U index 9-27-88 KKC (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: Other Rights in Same QO

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? 9-16-88 KKC (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed 12-02-88 KKC (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent PN 2-5-90 (Initial and date)

Exam Reviewed by Manager of Regional Office DN 2/9/90 (Initial and date)

Exam Date Entered in Computer 3/30/90 (Initial and date)

Exam sent to State Office 3/30/90 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original

Refiled in White File 3/30/90 (Initial and date)

Idaho Department of Water Resources

**T04N, R01E,
S6**

Claim No: 63-10335
Prepared By: Kimberly Brown
Date: March 25, 2004

● Point of Diversion



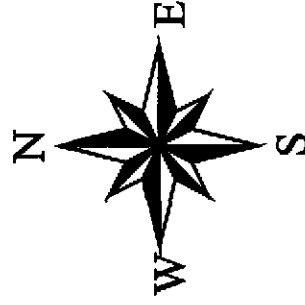
Place of Use



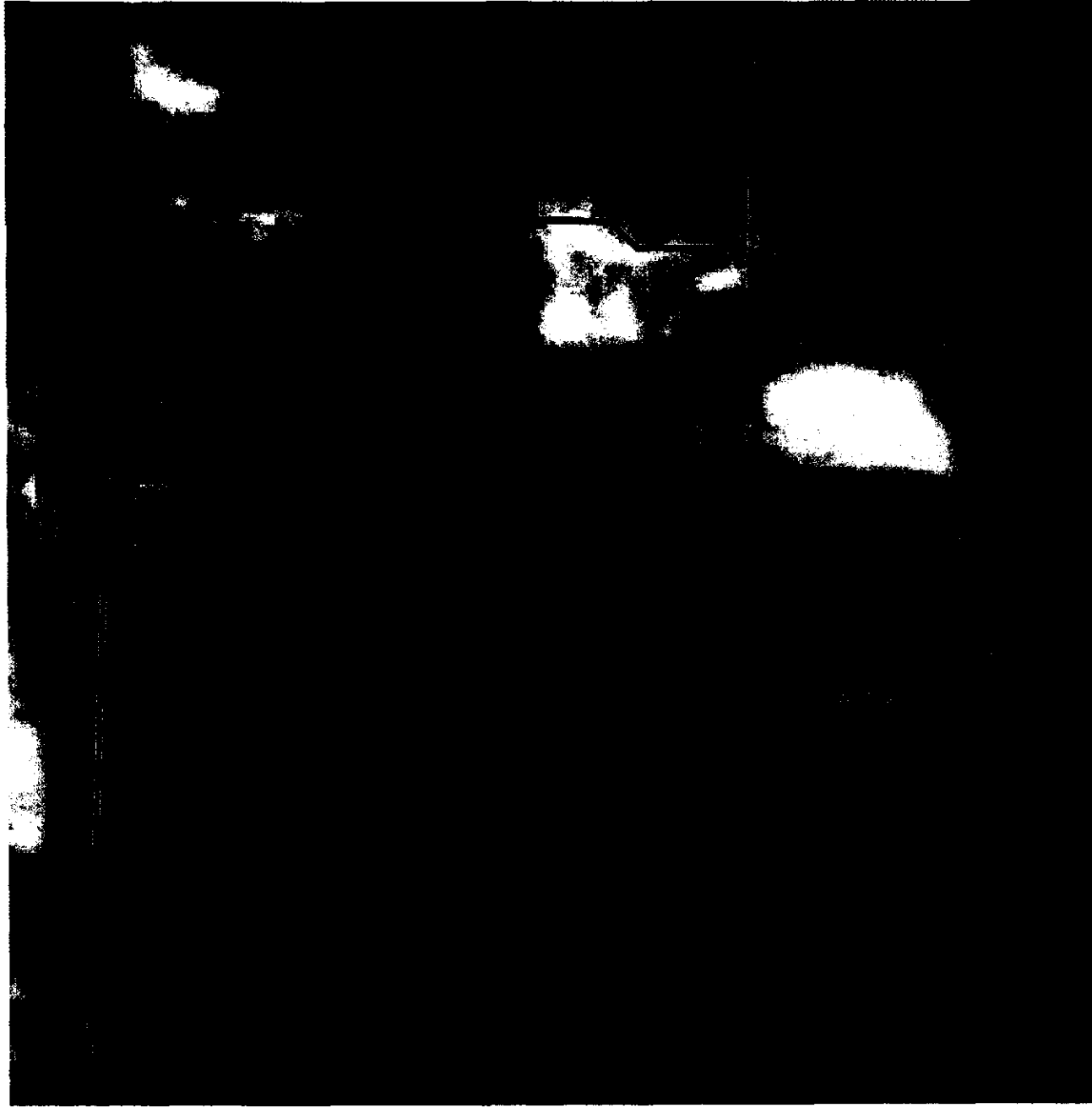
Section Lines



1/4 1/4



1987 NAPP



0 0.1 0.2 0.3 0.4 Miles

