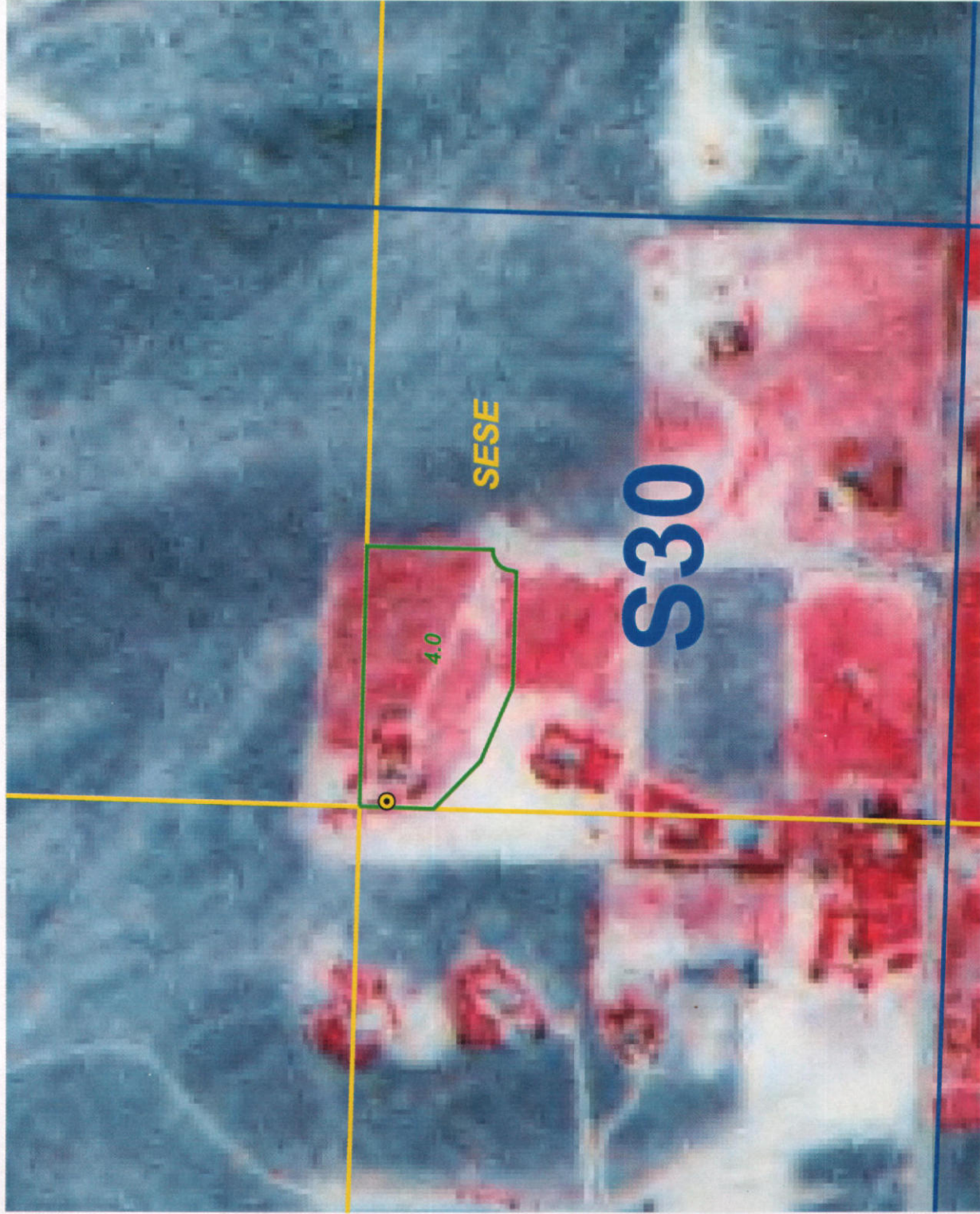


IDAHO DEPARTMENT OF WATER RESOURCES

Claim: 63-10312

Date Prepared: 02-25-03

Prepared By: Ron Howerton



T05N, R01E
S30



● Point of Diversion



Place of use

Section

1/4 1/4

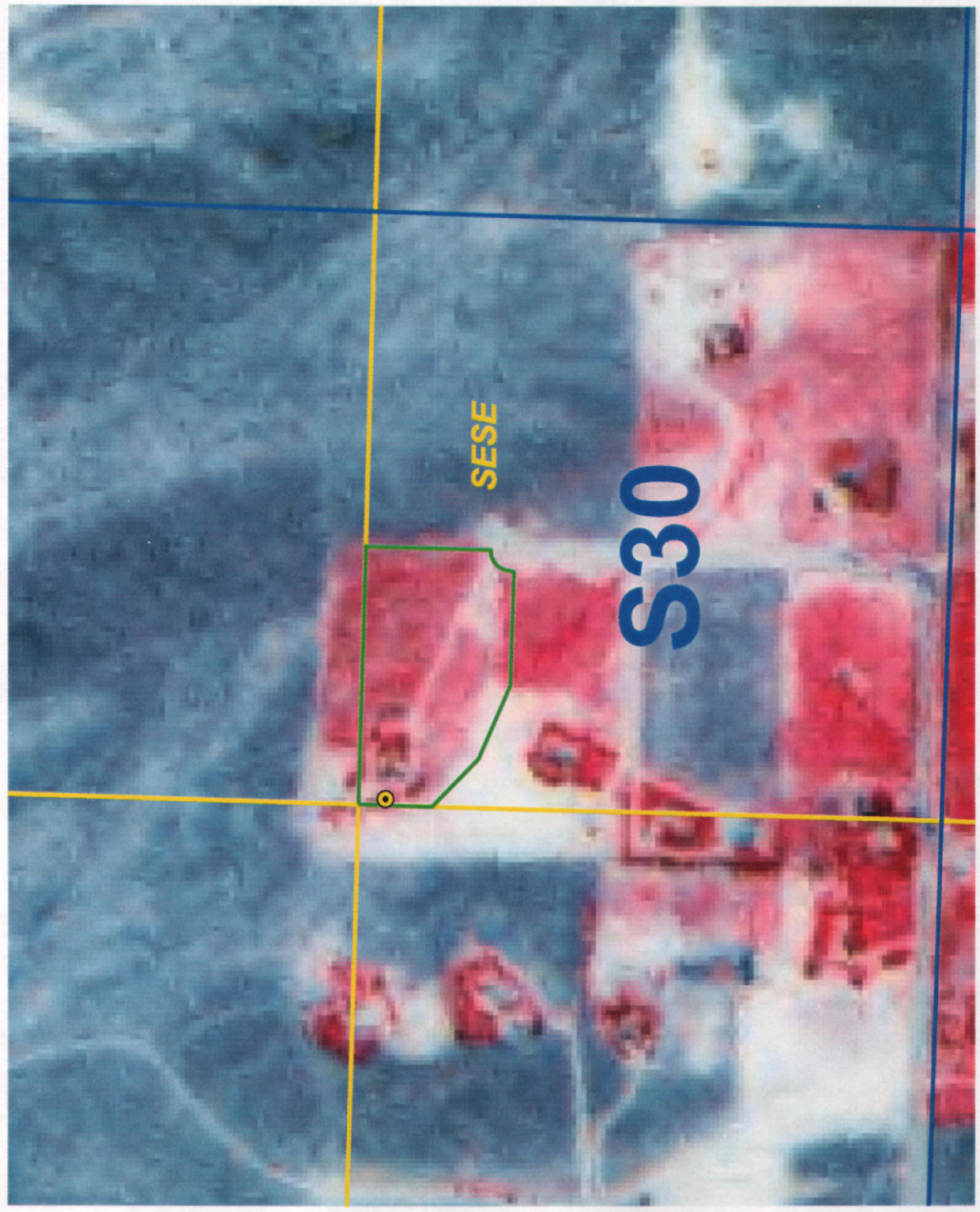
4.0 Acres

1987 NAPP

0 0.1 0.2 0.3 0.4 0.5 Miles

IDAHO DEPARTMENT OF WATER RESOURCES

Claim: 63-10312
Date Prepared: 02-25-03
Prepared By: Ron Howerton



T05N, R01E
S30



- Point of Diversion
- Place of use
- Section
- 1/4 1/4

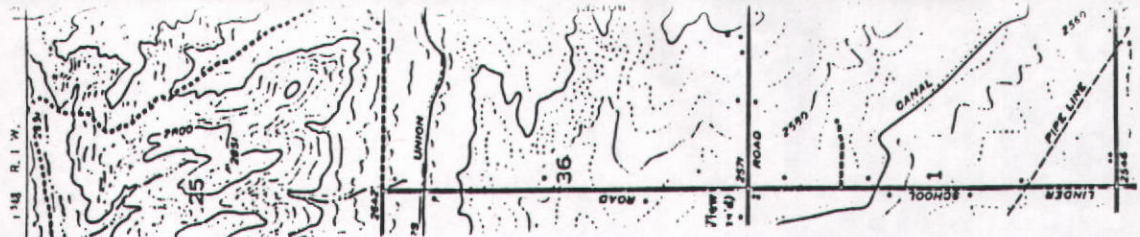
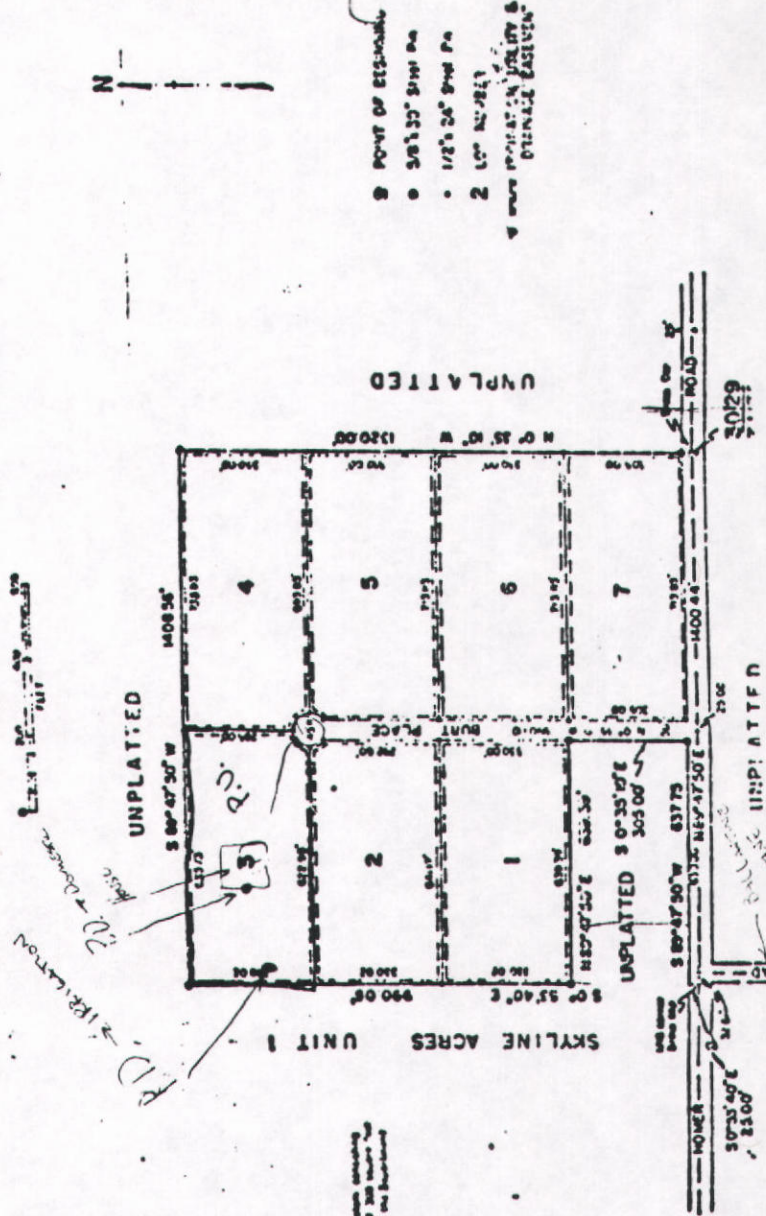


1987 NAPP



SKYLINE ACRES SUBDIVISION UNIT 2

A PORTION OF THE S $\frac{1}{2}$ SE $\frac{1}{4}$ OF SEC 30, T.5N, ~1E, B.M.
ADA COUNTY
1974



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-10312
Date Received: 6/5/1989
Receipt No: W003104
Received By:

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

LYNWOOD E CLARK Phone: (208)939-2383
3 BURT PL
EAGLE ID USA 83616

2. Date of Priority: 07/23/1985

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	01E	30	SE SE	ADA	

5. Description of diverting works:

WELL, PUMP & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A	
IRRIGATION	04/01	10/15	0.12		18
DOMESTIC	01/01	12/31	0.02		0.6

7. Total Quantity Appropriated is:

0.14 C.F.S. and/or 18.6 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	01E	30	SE SE	SE SE	DOMESTIC IRRIGATION	4
Section Acres						4
Total Acres						4

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Claim amended by license approved July 20, 1989. Rdh. 2/26/03.

15. Basis of Claim: License

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10312

Priority: July 23, 1985 Maximum Diversion Rate: 0.14 CFS
Maximum Diversion Volume:¹ 18.6 AF

This is to certify, that LYNWOOD E. CLARK

3 BURT PLACE

EAGLE, ID 83616

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 23, 1985; and has submitted Proof of Beneficial Use on July 2, 1986. An examination indicates that the works have a diversion capacity of .220 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/15	0.12 CFS	18.0 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.14 CFS	18.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 30, Township 05N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01E	30	SESE	4		4

Total number of acres irrigated: 4

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The right to use water confirmed by this license is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

MICROFILMED

AUG 29 1989

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10312

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 20th
day of July, 1989.

Acting for

R. Keith Higginson, Director

MICROFILMED

AUG 29 1989

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-10312
Date Received: 6/05/1989
Receipt No: W003104
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LYNWOOD E. CLARK 208-939-2383
Address: 3 BURT PLACE
EAGLE, ID 83616

2. Date of Priority: JUL 23, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01E	30		SE	SE		ADA

5. Description of diverting works:
WELL, PUMP & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/15	0.120		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
COWS-8, HORSES-3, DOGS-20

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01E	30	SE	SE		IRR	5.0
			SE	SE		STOCK	

Section Acres 5.0

A63-10312

Page 1

Date: 06/30/89

MICROFILMED

AUG 24 1992

10. Place of Use: Continued

Total Acres 5.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A6316070

14. Remarks:

ITEM 5-CONT'D-340' WELL; 8" CS TO 294', 5" CS TO 304' (FROM 294')
SCREENS 304 TO 314' AND 330' TO 340'; 10 HP PUMP; PUMP DEPTH =
285'; PUMP PIPE 3"; IRRIGATION PIPE (UNDERGROUND) 4"; STAND PIPES
FOR SPRINKLER HEADS-16; ONE DIVERSION VALVE ADAPTED TO FIRE HOSE
ATTACHMENT FITTING AT WELL HEAD.

WELL AND IRR. SYSTEM ARE ON UNIT 2, LOT 3 OF SKYLINE ACRES
SUBDIVISION (BOOK 36, PAGE 3056, OCT. 31, 1974).

CHANGE FROM DOMESTIC TO STOCKWATER USAGE.

*****SEE CONVERSATION MEMO*****

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) LYNWOOD E. CLARK Phone (208) 939-2383
Mailing Address 3 BURT PLACE, EAGLE, IDAHO Zip 83606

2. Date of Priority (Only one (1) per claim) JULY 23, 1985

3. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 05N Range 01E Section 30,
NW 1/4 of SE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of ADA

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 340' WELL; 8" CASING TO 294';
5" CASING TO 304' (FROM 294'); SCREENS 304' TO 314' AND 330' TO
340'; 10 HP PUMP; PUMP DEPTH 285'; PUMP PIPE 3"; IRRIGATION
PIPE (UNDERGROUND) 4"; STAND PIPES FOR SPRINKLER HEADS - 16';
ONE DIVERSION VALVE ADAPTED TO FIRE HOSE ATTACHMENT FITTING
AT WELL HEAD.

MICROFILMED

AUG 24 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 04/01 to 10/15 amount 0.12 or _____

For STOCK WATER purposes from 01/01 to 12/31 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.14 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 3.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) COWS - 8; HORSES - 3; DOGS - 20

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>5N</u>	<u>1E</u>	<u>30</u>																<u>5.7</u>	<u>5.7</u>
																		<u>S</u>	

Total number of acres irrigated 5

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
DOMESTIC WELL 63-10312 or None ()

14. Remarks: WELL AND IRRIGATION SYSTEM ARE ON UNIT 2, LOT 3 OF SKYLINE ACRES SUBDIVISION (BOOK 36 PAGE 3056, OCT 31 1974).

MICROFILMED

Last Name CLARK Ident No. _____

Copies: White 5 Yellow 0 Other _____
Aug 24 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Scale: 2 inches equals 1 mile

05N

01 E

[illegible]

Last Name

CLARK

Ident No.

Copies: White-State, Yellow-Claimant

MICROFILMED
Yellow-Clamant

AUG 24 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit X

Decree _____

If applicable provide IDWR Water Right Number 63-10312

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/~~we~~ do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Lynwood E. Clarke

Date

2 June 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)

County of ADA) SS.

Subscribed and sworn to (or affirmed) before me this 2nd day of JUNE 19 89

Notary Public

Sharon E. Lewandowski

Residing at

Boise, Idaho

My Commission Expires

5/19/95

Please Print Name

17. Notice of Appearance

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name CLARK Ident. Number _____

MICROFILMED

Copies White-State Yellow-Claimant
AUG 24 1992

06/27/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-10312

NAME AND ADDRESS: LYNWOOD E CLARK
4745 BURT PL
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.120 CFS
18.000 AFY

PRIORITY DATE: 07/23/1985

POINT OF DIVERSION:

T05N R01E S30 SESE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/15

0.120 CFS
18.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T05N R01E S30 SESE 4.0

4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

PARCEL NO. R7977010050.

PROPERTY IS ALSO KNOWN AS LOT 3, UNIT 2, SKYLINE ACRES SUBD.

CONVERSATION MEMORANDUM

RE: Snake River Basin Adjudication Water Right No. A63-10312

June 27, 2005

After receiving Lynwood Clark's *Notice of Error Reply*, I called him at #939-2383 and explained that the domestic well and domestic use is already covered by Partially Decreed Water Right No. 63-16070. Mr. Lynwood stated that he was not aware that he had another water right and now understands why domestic use was not recommended on this right.

Kimberly Brown
Senior Water Resource Agent
Western Region

RECEIVED

JUN 10 2005

05/31/2005

RECEIVED

JUN 09 2005

NOTICE OF ERROR
REPLYWATER RESOURCES
WESTERN REGION

Department of Water Resources

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-10312

LYNWOOD E CLARK

3 BURT PL

EAGLE ID 83616

Telephone Number: (208)939-2383

✓ 4745 BURT PLACE (Post Office CHANGED)
ADDRESS - LOCATION STILL THE SAME

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Purpose and Period of Use: (shown as Beneficial Use on Water Right License) License shows a breakout under Beneficial Use for (1) Irrigation and (2) Domestic and split Period of Use for Irrigation as 04/01 To 10/15 and Domestic as 01/01 To 12/31

2. Describe the changes you wish to make in the proposed recommendation:

I would like to have Water Rights show a Domestic Use Period from 01/01 To 12/31 as listed on the Water Right License

3. Give a brief explanation as to why you disagree with these portions:

Quantity is shown as 0.120 ^{CFS} for Irrigation but the 0.02 CFS for Domestic is not shown nor is use period from 01/01 - 12/31 proscribed for Domestic use

I AGREE with this proposed recommendation: no changes need to be made.

DATE:

8 June '05

SIGNATURE:

Lynwood E. Clark

Please print your name:

LYNWOOD E. CLARK

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

SCANNED
JUN 09 2005

02/26/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-10312

NAME AND ADDRESS: LYNWOOD E CLARK
3 BURT PL
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.120 CFS
18.000 AFY

PRIORITY DATE: 07/23/1985

POINT OF DIVERSION:

T05N R01E S30 SESE Within ADA County Source: GROUND WATER

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/15

0.120 CFS
18.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T05N R01E S30 SESE 4.0

4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

PARCEL NO. R7977010050.

PROPERTY IS ALSO KNOWN AS LOT 3, UNIT 2, SKYLINE ACRES SUBD.

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-10312

Owner: _____ Phone No. _____

Current Address: _____

- ☐ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: NA**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

PERMIT claimed – Amended by LICENSE – SEPARATE WELL DECREE
(63-16070) FOR DOMESTIC – ONLY IRRIGATION RECOMMENDED BY
THIS LICENSE. SEE ATTACHED SRBA PARTIAL DECREE.

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

SEE ATTACHED B/L REPORT

OVERLAP REVIEW

Other water rights with the same point of diversion: NONE - SEPARATE WELL FOR DOMESTIC

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

☐ No change

☒ Different Uses

Use 1722 From 4/1 To 10/15 Amount .12 CFS 18.0 AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

ADD SHOULDER Rmk FOR SOLA TO BEGIN AS EARLY AS 3/1 & END AS LATE AS 11/15

TOTAL VOLUME - Groundwater only

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☒ Changes found, the new total is, Amount .12 CFS 18 AFA

☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

☐ No change

☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: 63-16070 IS DECREASED

PLACE OF USE:

☒ No Change

☐ Changes shown below:

FOR EARLIER DOMESTIC
THIS NOT RECOMMENDED
AS PART OF THIS LICENSE.

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
SN	1E	30																4	4

Overlap with other water rights: NONE FOR SAME USE 4

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: SEE ATTACHED B/L REPORT

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

SEE ATTACHED B/L REPORT

PARCEL NO.: R. 7977010050

PROPERTY AKA LOT 3, UNIT 2, SKYLINE ACRES SUBD.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: IN OFFICE FX 2-25-03

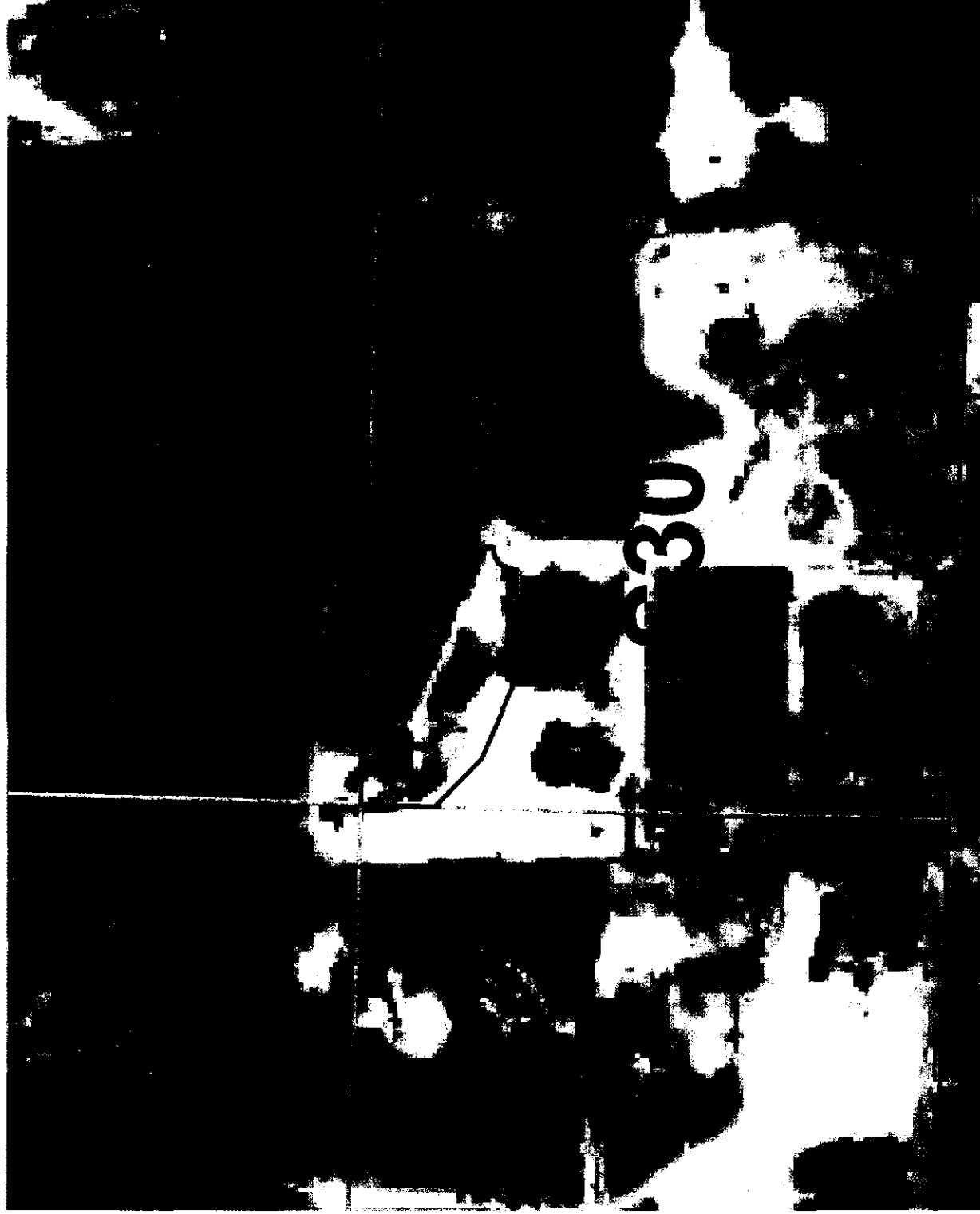
FIELD EXAMINER: Ron Howerton
Sr Water Agent

IDAHO DEPARTMENT OF WATER RESOURCES

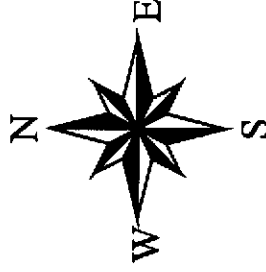
Claim: 63-10312

Date Prepared: 02-25-03

Prepared By: Ron Howerton



**T05N, R01E
S30**



● Point of Diversion

□ Place of use

□ Section

1/4 1/4

4.0 Acres

1987 NAPP

0.5 Miles

0.4

0.3

0.2

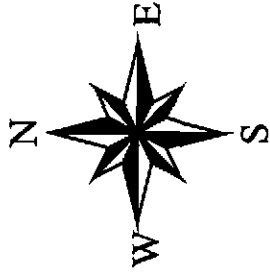
0.1

0

IDAHO DEPARTMENT OF WATER RESOURCES

Claim: 63-10312
Date Prepared: 02-25-03
Prepared By: Ron Howerton

T05N, R01E
S30



- Point of Diversion
- Place of use
- Section
- 1/4 1/4



1987 NAPP



IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-10312

WATER RIGHT NUMBER: 63-10312

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LYNWOOD E CLARK 3 BURT PL EAGLE, ID 83616 (208)939-2383

Priority Date: 07/23/1985

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/15	0.120 CFS	18.00 AF
DOMESTIC	1/01 to 12/31	0.020 CFS	0.60 AF
<u>Total Diversion:</u>		0.140 CFS	18.60 AF

Location of Point(s) of DiversionGROUND WATER
ADA County

SE1/4SE1/4

Sec. 30, Twp 05N, Rge 01E, B.M.

COVERED
BY
PD
63-16070Place of UseIRRIGATION Within ADA County

T05N R01E S30 SESE 4.0

Total Acres: 4

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:

- General Domestic use is for 1 home.

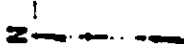
Comments:Dates and Other Information:

CLARK

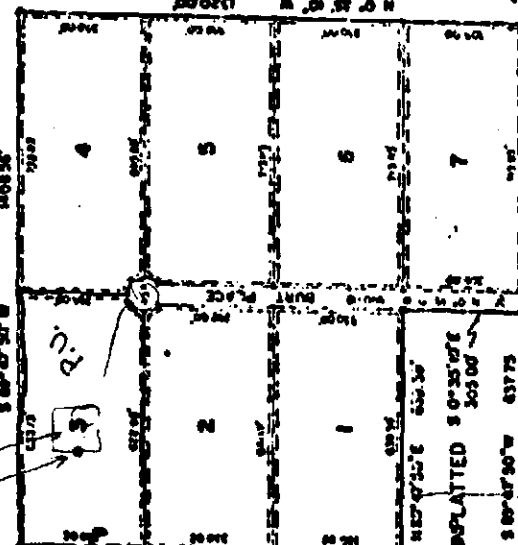
SKYLINE ACRES SUBDIVISION UNIT 2

A PORTION OF THE S½ SEC 30, T5N, ~1E, B.M.
ADA COUNTY
1974

1/2" = 100' SCALE



UNPLATTED



1/2" = 100' SCALE

- 1. POINT OF BEGINNING
- 2. 303.00' S 89° 47' 50" W
- 3. 303.00' S 89° 47' 50" W
- 4. 303.00' S 89° 47' 50" W
- 5. 303.00' S 89° 47' 50" W
- 6. 303.00' S 89° 47' 50" W
- 7. 303.00' S 89° 47' 50" W
- 8. 303.00' S 89° 47' 50" W
- 9. 303.00' S 89° 47' 50" W
- 10. 303.00' S 89° 47' 50" W

UNPLATTED

SKYLINE ACRES UNIT 1

UNPLATTED

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DOMESTIC DECREE
SRBA
PARTIAL DECREE 63-16070

Issued on 01-03-2000.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS:	LYNWOOD E CLARK 3 BURT PL EAGLE, ID 83616		
SOURCE:	GROUNDWATER		
QUANTITY:	0.04 CFS		
	THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED GALLONS PER DAY.		
PRIORITY DATE:	10/24/1972		
POINT OF DIVERSION:	T05N R01E S30	NWSESE	Within Ada County
PURPOSE AND			
PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTIT
	Domestic 1 HOME	01-01 TO 12-31	0.04 C
PLACE OF USE:	Domestic		Within Ada Cou
	T05N R01E S30	SESE	
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:			
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS N DETERMINATION OF HISTORICAL BENEFICIAL USE.			
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIO NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFI ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN T ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).			

[Return to SRBA Home Page](#)

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-16070

WATER RIGHT NUMBER: 63-16070

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LYNWOOD E CLARK 3 BURT PL EAGLE, ID 83616 (208)939-2383

Priority Date: 10/24/1972

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	NW1/4SE1/4SE1/4	Sec. 30, Twp 05N, Rge 01E, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01E	30																	X

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks:

1. Explanatory PARCEL NO. R 7977010050 PROPERTY ALSO KNOWN AS LOT 3, UNIT 2, SKYLINE ACRES SUBDIV.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

DEC 1 1987

Department of Water Resources

A. GENERAL INFORMATION

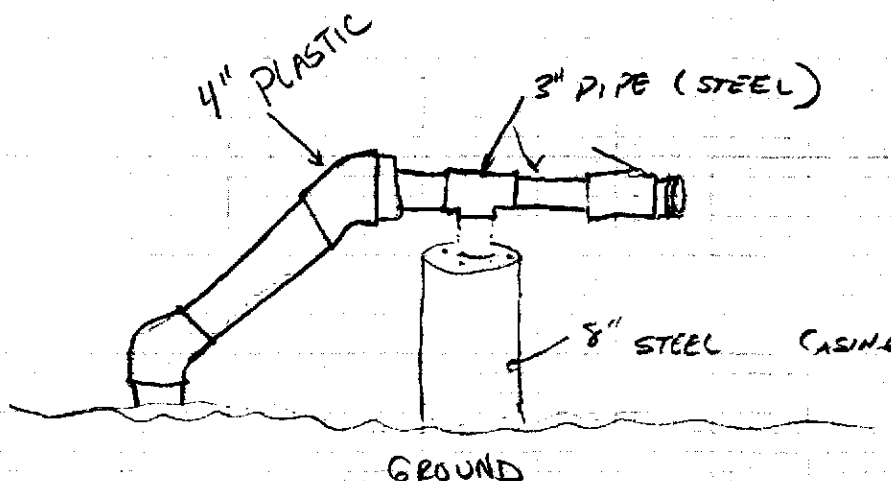
1. Owner: LYNWOOD E. CLARK Permit No. 63-10312
Current Address: 3 BURT PLACE, EAGLE, IDAHO 83616 Phone No. 939-2383
2. Accompanied by: SAME EXAM. DATE: _____
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-8674 + 63-9410 - THEY
ARE JUST OTHER GROUNDWATER RIGHTS IN SAME 1/4. ☒ Copies Attached
2. Other water rights with same point of diversion: SAME
☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 1.5 FT

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AUG 29 1989

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well is 346 FT DEEP SUBMERGED 10 HP PUMP 280 FT DOWN.
 8" CASING DOWN TO 294 FT 5" CASTAL SCREEN DOWN TO
 327 FT. 3 INCH COMING OUT OF WELL CHANGES TO
 4 INCH AND GOES UNDER GROUND TO STAND PIPES
 PLACED AT SPACES LAND IRRIGATED. 4 ACRES IS WHAT
 IS IRRIGATED - THE HEADS ON THE STAND PIPES
 ARE NELSON SR100 8 1/2 GUNS, OWNER HAS 2 OF
 THEM THAT HE MOVES AROUND.

☐ See Remarks on page 4 for continuation

Well or Diversion No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		10 HP		GROUND FAS	SP-16
		2 HP		SINGLE PHASE	
				GRUNDFOS	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
				SE SE	30	SN	1E	ADA	US 65 QUAD
									(SKYLINE SUBDIVISION)
									NOT POSITIVE

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4	NW 1/4	SE 1/4	NW 1/4	SE 1/4	NW 1/4	SE 1/4	NW 1/4	SE 1/4	NW 1/4	SE 1/4	NW 1/4	SE 1/4	Totals
SN	1E	30														4

NOT RECORDED

AUG 29 1983

Do not use this space

Do not use this space

RECEIVED

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 GALLON BUCKET						
+ STOPWATCH						

2. Measurements:

5 GALLONS IN ³⁰ ~~3~~ SECONDS (ROUGHLY) $\approx$ 100 G.P.M. / 448.8
= .22 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: PUMPING LEVEL ABOUT 290 FT BY WELL DRILLERS REPORT
5 GALLON BUCKET .22 cfs

2. Alternate Method for Checking Purposes: THEORETICAL
 $\frac{10 \text{ HP} \times 8.8 \times .8}{290 + (2.31 \times .22)} = 1.24 \text{ } \overline{.22}$ ASSUME 80% EFF. OPEN DISCHARGE 0 PSI OK ✓

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 4 \times 4.5 = 18 \text{ afa}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.22) \times 1.98 \times 198 = 86.24$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

.6 afa Domestic

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AUG 29 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

PERMIT IS FOR IRRIGATION + DOMESTIC HAS 2
 WELLS ONE FOR HOUSE + LAWN AND ONE FOR IRRIGATION
 OF 4 ACRES. A WELL IS 332 FT DEEP WITH SUBMERGED
 PUMP AT 270' LAWN SPRINKLER SYSTEM IS
 UNDERGROUND SYSTEM WITH CIRCUITS - SOME
 BEING IN PULSE + SOME BEING PULSED - ABOUT
 50 HEADS ALL TOGETHER.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use		Period of Use		Rate of Diversion		Annual Volume	
		From	To	Q (cfs)	V (afa)		
IRRIGATION		APR 1	OCT 15	12.00	18.00		
DOMESTIC		MAY 1	DEC 31	.02	.60		
Totals:				.14	18.6		

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Add P.D. as reflected above
☐ Change P.U. as reflected above
☐ Add P.U. as reflected above
☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name QUENTIN NESBITT
 Signature [Signature]
 Certification Date 6-16-87
 Field Report Preparation Date 6-16-87

K. Licensing recommendation shall be prepared by an Idaho Department of Natural Resources employee on a computer printout attached hereto.

10/11/87



MICROFILMED

AUG 29 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant LYNWOOD E. CLARK Phone (208) 939-2383

Post office address 3 BURT PLACE, EAGLE, ID 83616

2. Source of water supply WELL which is a tributary of _____

3. Location of point of diversion is SE ~~10th~~ % of SE % of Section 30 Township 5 N

Range 1 E B.M. ADA County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .12 for IRRIGATION purposes from 1 APR to 15 OCT (both dates inclusive)

(cfs or acre-feet per annum) Allow January 1 to December 31*
Amount .02 for DOMESTIC purposes from 1 APR to 15 OCT (both dates inclusive)

(cfs or acre-feet per annum) Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

(cfs or acre-feet per annum) Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated: *kw 9/25/1985

a. .14 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 270 + feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE % of SE % of Section 30 Township 5 N

Range 1 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

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SECRET

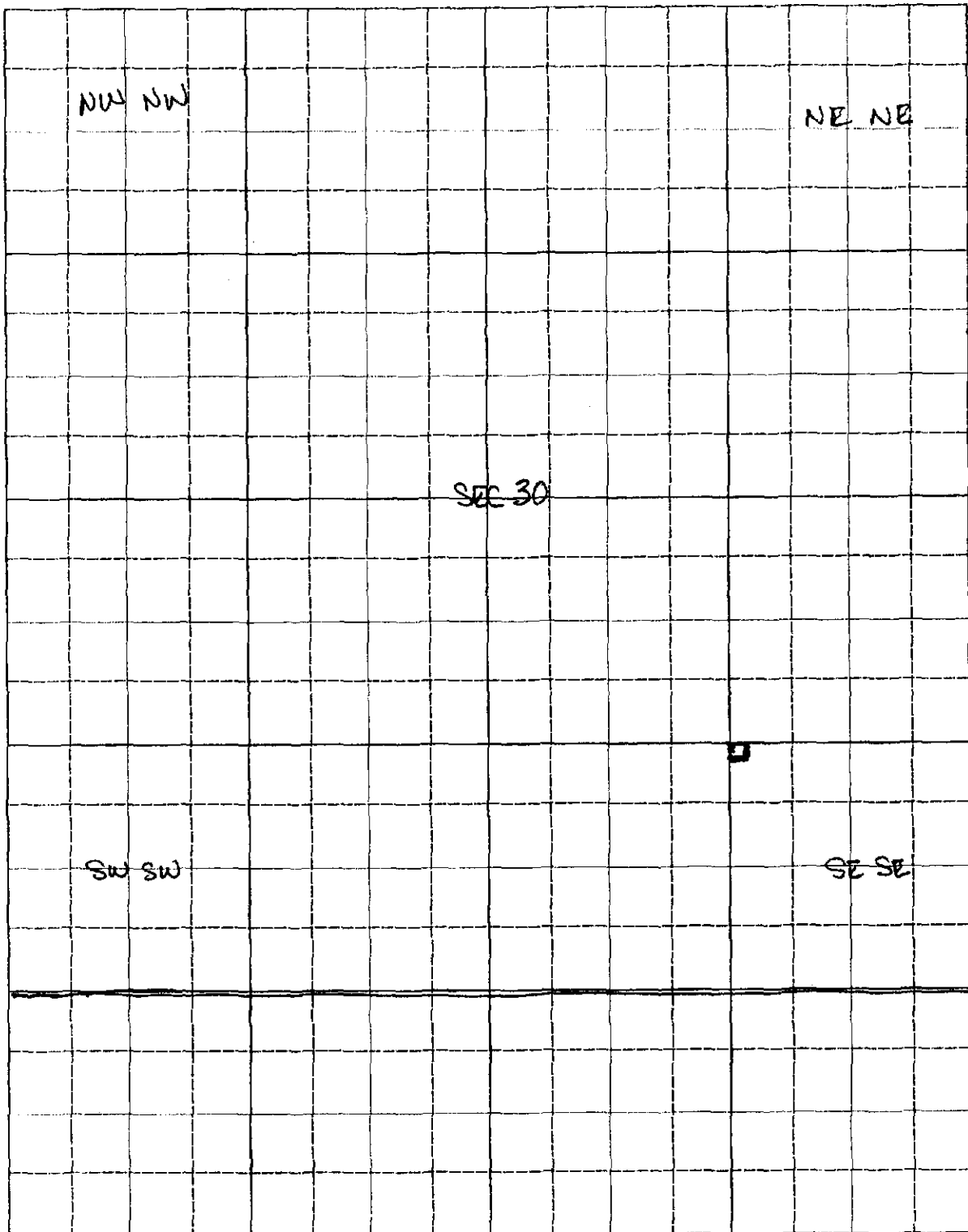
Total number of acres to be irrigated

ଅନନ୍ତ

- applicant to make this filing

10. Remarks P/U also known as Lot 3, Skyline Subdivision*

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lynwood E Clark
(Applicant)

MICROFILMED

MICROFILMED

Proposed Priority 7/23/85

Received by mm Date 7-23-85 Time 10:30 A.M.

Preliminary check by GLS Fee \$ 301.30112

Received by JP Date 7/24/85

Publication prepared by JP Date 8/8/85

Published in The Idaho Statesman

Publication dates 8/15 & 8/22/85

Publication approved JP Date 8/22/85

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DET kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10312, and said application is hereby APPROVED _____

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 86.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 26th day of September, 1985.

D. Alan Saylor
Chief, Operations Bureau

CONVERSATION MEMORANDUM

DATE 6-30-89FILE 63-10312NAME OF PARTY Lynwood ClarkEMPLOYEE Linda Warner

RE: The above water right is filed for domestic & 5 acres irr. w/a priority of 7-23-1985. However - there are 2 sources - both wells. Of which one was put to use earlier than the other.

Pers conversation w/Mr. Clark on 6-29-89 - 2 claims are being filed on this. One for domestic use w/a priority date of 10-24-1972. One based on the above water right w/priority of 7-23-1985 for his acreage.

MICROFILMED

AUG 24 1992

June 30, 1989

Lynwood E. Clark
3 Burt Place
Eagle, ID 83616

Dear Mr. Clark;

Enclosed you will find your copies of the Notices of Claim to a Water Right. Per our conversation of June 29, 1989; I have processed both claims as you submitted them.

Your domestic claim was filed as a beneficial use with the earlier priority date of October 24, 1972. It has a new water right number of A63-16070.

The irrigation claim was filed as you submitted it based on the earlier water right, number A63-10312. Note that the uses include stockwater in the place of domestic.

Also note in item 14, remarks, I added a note stating "see conversation memo". The memo I put into the file talks about our previous conversation in explanation of the changes that were made from that previous water right. (63-10312)

This letter is to inform you of the changes that were made. If these changes are not accurate, please let me know and I will amend the claims.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosures

MICROFILMED

AUG 24 1992

12/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Clark, Lynwood

CLAIM IDENT. NO.

63-10312

DATE RECEIVED

6-6-89

CR #

2665

AMOUNT \$

25

YES

NO

Reg
I-

1. Is the name and address complete with zip code?

☒☐

2. Is a priority date entered?

☒☐

Is the priority date acceptable in view of mandatory filing dates?

☒☐

3. (a) Is a source entered?

☒☐

(b) Is a tributary to entered? (if required) N/A

☒☐

4. Is the legal description of the p.d. sufficient?

☒☐

5. Is there a description of the diverting works?

☒☐

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

☒☐

Is the period of use included?

☒☐

Is a quantity claimed for each use?

☒☐

7. Is a total quantity claimed entered?

☒☐

8. If required is a consumptive use entered?

N/A

☒☐

Is the consumptive use correct?

N/A

☒☐

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.

N/A

☒☐

10. Is (are) the place(s) of use and purpose(s) indicated?

☒☐

11. Is (are) the county(ies) entered?

☒☐

12. Is the ownership of p.u. checked?

☒☐

13. Are other water rights listed or "none" indicated?

☒☐

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

☒☐

15. Is the basis of the claim indicated?

☒☐

16. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.)

☐☒

17. Is the claim signed by the claimant, and is the signature appropriate?

☒☐

18. Has the claim been signed, sealed, and dated by a notary?

☒☐

19. Was this claim filed on time, or was an extension granted?

☒☐

20. Is the fee enclosed correct? Exempt

☒☐

21. If this claim is based on an existing water right, has the identification number been entered?

N/A

☒☐

22. Should this claim be receipted and data entered?

☒☒

Claim checked by:

Date:

Claim must be returned to claimant: (Yes) (No)

Claimant must be sent a copy of amended claim for approval: (Yes) (No)

Receipt Prepared by:

Date:

Claim data entered by:

Date:

Checked by:

Date:

Sent to claimant by:

Date:

Comments:

MICROFILMED

AUG 24 1992