

Idaho Department of Water Resources

T03N, R01W,
S24

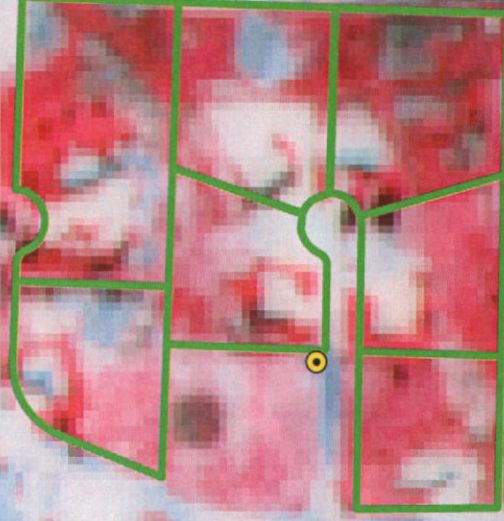
Claim No: 63-10264

Prepared By: Kimberly Brown

Date: June 30, 2005

S24

SW SW



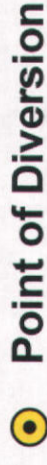
Place of Use



Section Lines



1/4 1/4



Point of Diversion

Acres Irrigated = 2.0



1987 NAPP

Idaho Department of Water Resources

T03N, R01W,
S24

Claim No: 63-10264

Prepared By: Kimberly Brown

Date: June 30, 2005

S24

SW SW



Place of Use



Section Lines



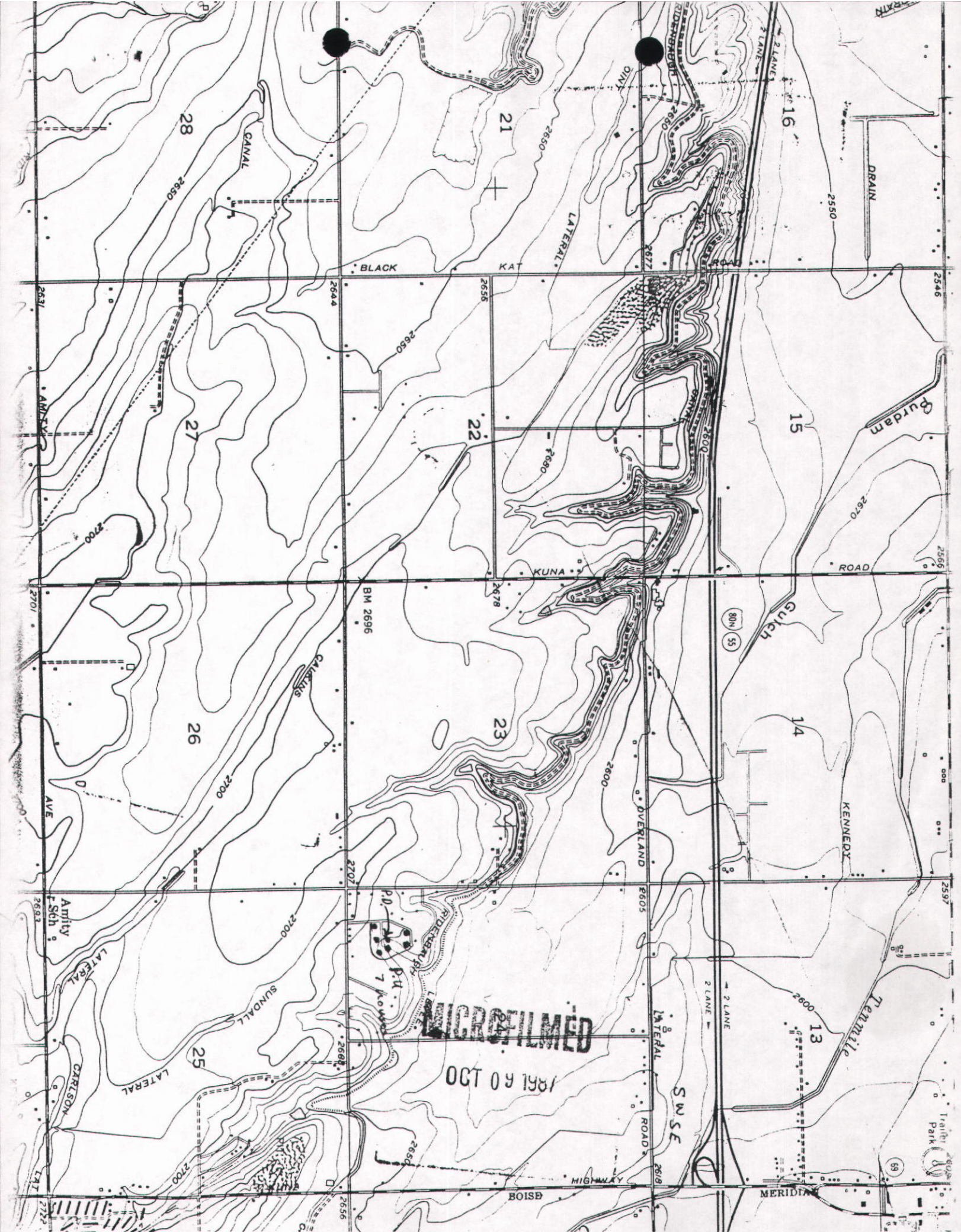
1/4 1/4



Point of Diversion



1987 NAPP



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-10264

Date Received: 5/18/1989

Receipt No: 12003254

Received By: REVIEWED BY [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JUN 16 1989

Department of Water Resources
Western Regional Office

1. Name: MODEL FARM COMMUNITY WELL
Address: C/O CHARLES STANGER
1335 STEGERMAN
MERIDIAN, ID

83642

2. Date of Priority: SEP 09, 1984

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01W	24	SW	SW			ADA

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.060		9.00
DOMESTIC	01/01	12/31	0.120		4.20

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or)

13.20 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01W	24	SW	SW		IRR	2.0
Section Acres							2.0

A63-10264

Page 1

Date: 05/18/89

MICROFILMED
AUG 24 1992

10. Place of Use: Continued

Total Acres 2.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

Domestic use is for 7 homes.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Harmont P. Bryant Date: JUNE 14, 1989
Harin L. Bryant Date: June 14, 1989

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of June 19 89
[Signature]
Notary Public

Seal

Residing at Emmett, ID
My Commission Expires 8-91

1/30/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Model Farm Community Well CLAIM IDENT. NO. A63-10264DATE RECEIVED 5-18-1989 CK # 979063 AMOUNT \$ 168.00

- | | YES | NO | Required Info? |
|--|---|-------------------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | N/A ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☐ | ☒ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | N/A ☒ | ☐ | |
| Is the consumptive use correct? | N/A ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | N/A ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | N/A ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☐ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | N/A ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | |
| 20. Is the fee enclosed correct? | Exempt ☐ | ☐ | |
| 21. If this claim is based on an existing water right, has the identification number been entered? | N/A ☒ | ☐ | |
| 22. Should this claim be receipted and data entered? | ☒ | ☐ | |

Claim checked by: M. H. G. Date: 6-21-89Claim must be returned to claimant: (Yes) ☒ (No) ☐Claimant must be notified of modifications: (Yes) ☒ (No) ☐
 Receipt Prepared by: J.H. Date: 6-16-89
 Claim data entered by: J.H. Date: 6-16-89 Checked by: _____ Date: _____
 Sent to claimant by: _____ Date: _____

 Comments: I looked at original license and everything is correct. Check fee to be sure it's right amount. fee is 168 - needs a 64 refund.

MICROFILMED

AUG 24 1989

08/03/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-10264

NAME AND ADDRESS: MODEL FARM COMMUNITY WELL
C/O KEITH LAMBRECHT
1330 STEGERMAN CT
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.180 CFS
13.200 AFY

PRIORITY DATE: 09/09/1984

POINT OF DIVERSION:

T03N R01W S24 SWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.120 CFS

4.20 AFY

IRRIGATION

03/15 11/15

0.060 CFS

9.00 AFY

Domestic use is for 7 homes.

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T03N R01W S24 SWSW 2.0

DOMESTIC Within ADA County

T03N R01W S24 SWSW

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

PROPERTY IS ALSO KNOWN AS LOTS 7, 8, 9, 10, 11, 13, & 14; BLK 2, MODEL FARM ACRES SUBDIVISION.

Use of this right is combined with water from Nampa Meridian Irrigation District.

CONVERSATION MEMORANDUM

**RE: Snake River Basin Adjudication Water Right No. A63-10264
Change in Contact and Address**

July 1, 2005

Since I received a *Change in Address* form from Keith Lambrecht that requests we change the previous contact for Model Farm's from Charles Stanger to Mr. Lambrecht, I wanted to contact Mr. Stanger first in order to verify that this alteration is valid.

Therefore, I looked up **Charles Stanger** in the telephone book and found his number listed as #585-2142 and that his address is listed as: 13358 Davenport Lane, Caldwell. I called #585-2142 and left a message on the answering machine.

August 3, 2005

Since the Stangers have not returned my call, I tried calling #585-2142 once again and Cheryl Stanger, Charles' wife, answered the telephone. After I explained the change in contact and address request by Keith Lambrecht, Mrs. Stanger informed me that they sold their property in the Model Farms subdivision to a Mr. Barry approximately 3 years ago (she cannot remember Mr. Barry's first name). Mrs. Stanger agreed that her husband, Charles Stanger, should be taken off the water right as the contact since they no longer reside in the Model Farms subdivision. She also mentioned that Linda Lambrecht, Keith Lambrecht's wife, "takes care of the books for the subdivision" and, therefore, felt that Keith would be a good contact to replace her husband.

Kimberly Brown
Senior Water Resource Agent
Western Region

RECEIVED

JUN 16 2005

WATER RESOURCES
WESTERN REGION

SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM

Water Right Number(s): 63-10264

Previous Mailing Address: MODEL FARM COMMUNITY WELL
c/o Charles Stanger
1335 Stegerman Ct Meridian, ID 83642

New Mailing Address: MODEL FARM COMMUNITY WELL
c/o KEITH LAMBRECHT
1330 Stegerman Ct. Meridian, ID 83642

Telephone Number: (208) 888-1392

Signature of all Claimant(s): Keith C. Lambrecht
Please print your name below your signature.
KEITH C. LAMBRECHT

Please mail or FAX this completed form to the office nearest you:
Adjudication Bureau
Idaho Dept. of Water Resources
1910 Northwest Blvd., Ste. 210
Coeur d'Alene, ID 83814-2615
Ph. 208/769-1450 or
FAX 208/769-1454

Adjudication Bureau
Idaho Dept.
2735 Airport Blvd.
Boise, ID 83720
Ph. 208/333-3333 or
FAX 208/333-3333

Keith Lambrecht
388-2830 (cell)

Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380
Ph. 208/525-7161 or
FAX 208/736-3037

Adjudication Bureau
Idaho Dept.
900 N. Skyline
Idaho Falls, ID 83401
Ph. 208/736-3037 or
FAX 208/525-7161

Adjudication Bureau
Idaho Dept. Of Water Resources
322 E. Front St.
P.O. Box 83720
Boise, Id 83720-0098
Ph 208/287-4800
FAX 208/287-6701

RECEIVED

JUN 16 2005

WATER RESOURCES
WESTERN REGION

**SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM**

Water Right Number(s): 63-10264

Previous Mailing Address: MODEL FARM COMMUNITY WELL
c/o Charles Stanger
1335 Stegerman Ct Meridian, ID 83642

New Mailing Address: MODEL FARM COMMUNITY WELL
c/o KEITH LAMBRECHT
1330 Stegerman Ct. Meridian, ID 83642

Telephone Number: (208) 888-1392

Signature of all Claimant(s): Keith C. Lambrecht
Please print your name below your signature.
KEITH C. LAMBRECHT

Please mail or FAX this completed form to the office nearest you:

**Adjudication Bureau
Idaho Dept. of Water Resources
1910 Northwest Blvd., Ste. 210
Coeur d'Alene, ID 83814-2615
Ph. 208/769-1450 or
FAX 208/769-1454**

**Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348**

**Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380
Ph. 208/525-7161 or
FAX 208/736-3037**

**Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653
Ph. 208/736-3033 or
FAX 208/525-7177**

**Adjudication Bureau
Idaho Dept. Of Water Resources
322 E. Front St.
P.O. Box 83720
Boise, Id 83720-0098
Ph 208/287-4800
FAX 208/287-6701**

11/13/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-10264

NAME AND ADDRESS: MODEL FARM COMMUNITY WELL
C/O CHARLES STANGER
1335 STEGERMAN
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.180 CFS
13.200 AFY

PRIORITY DATE: 09/09/1984

POINT OF DIVERSION:

T03N R01W S24 SWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.120 CFS 4.20 AFY
IRRIGATION	03/15 11/15	0.060 CFS 9.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Domestic use is for 7 homes.

PLACE OF USE: DOMESTIC Within ADA County

T03N R01W S24 SWSW

IRRIGATION Within ADA County

T03N R01W S24 SWSW 2.0

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

PROPERTY IS ALSO KNOWN AS LOTS 7, 8, 9, 10, 11, 13, & 14; BLK 2, MODEL FARM ACRES SUBDIVISION.

Use of this right is combined with water from Nampa Meridian Irrigation District.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-10264 V1

WATER RIGHT NUMBER: 63-10264 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MODEL FARM COMMUNITY WELL C/O CHARLES STANGER 1335 STEGERMAN MERIDIAN, ID 83642

Priority Date: 09/09/1984

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.120 CFS	4.20 AF
IRRIGATION	03/15 to 11/15	0.060 CFS	9.00 AF
	<u>Total Diversion:</u>	0.180 CFS	13.20 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4	Sec. 24, Twp 03N, Rge 01W, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	01W	24												X					

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	01W	24												2.0					2.0

Total Acres: 2

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. W51 Use of this right is combined with water from Nampa Meridian Irrigation District.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-10264 V1

3. X01 Domestic use is for 7 homes.

Remarks:

1. Explanatory PROPERTY IS ALSO KNOWN AS LOTS 7, 8, 9, 10, 11, 13, & 14; BLK 2, MODEL FARM ACRES SUBDIVISION.
2. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. kbrown 11/13/2003 Parcel Numbers

Comment: Parcel Nos. R5771000100, R5771000105, R5771000110, R5771000115, R5771000120, R5771000130, and R5771000135.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

Idaho Department of Water Resources

T03N, R01W,
S24

Claim No: 63-10264
Prepared By: Kimberly Brown
Date: June 30, 2005



Place of Use

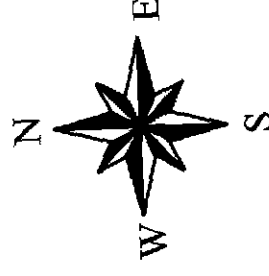


Section Lines

1/4 1/4

⊙ Point of Diversion

Acres Irrigated = 2.0



1987 NAPP

Idaho Department of Water Resources

T03N, R01W,
S24

Claim No: 63-10264
Prepared By: Kimberly Brown
Date: June 30, 2005



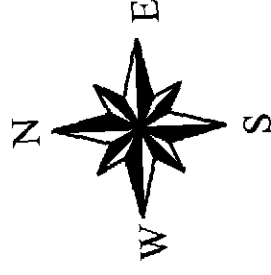
Place of Use



Section Lines

1/4 1/4

⊙ Point of Diversion



1987 NAPP

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-10264

WATER RIGHT NUMBER: 63-10264 ✓

Owner Type Name and Address
 Current Owner MODEL FARM COMMUNITY WELL ✓
 C/O CHARLES STANGER ✓
 1335 STEGERMAN
 MERIDIAN, ID 83642

Priority Date: 09/09/1984 ✓

Basis: License ✓

Status: Active

Source Tributary
 GROUND WATER ✓

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC ✓	1/01 to 12/31 ✓	0.120 CFS ✓	4.20 AF ✓
IRRIGATION ✓	3/15 to 11/15 ✓	0.060 CFS ✓	9.00 AF ✓
<u>Total Diversion:</u>		0.180 CFS ✓	13.20 AF ✓

Location of Point(s) of Diversion

GROUND WATER

SW1/4SW1/4 ✓

Sec. 24, Twp 03N, Rge 01W, B.M. ✓

ADA County ✓

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	01W	24	NE	NW	SW	SE	2.0

Total Acres: 2 ✓

DOMESTIC same as IRRIGATIONConditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:

1. General Domestic use is for 7 homes.

Comments:

ADD 304 - Season of use is 3/1 to 11/15.

Dates and Other Information:

ADD X01 - Domestic use is for 7 homes.

ADD W51 - Use combined with Nanpa-Meridian Terr. Dist.

ADD J01 - Place of use is also known as Model Farm
 Acres Subdivision -
 Lots 7, 8, 9, 10, 11, 13, #14; Blk. 2.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-10264

Dates and Other Information:

Licensed Date: 9/25/1987

Decreed Date:

Water Supply Bank Enrollment Accepted:

Water Supply Bank Enrollment Removed:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Formal Action Date:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Decree Defendant:

Decree Plaintiff:

Civil Case Number:

Judicial District:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Parcel # R5771000100
R5771000105
R5771000110
R5771000115
R5771000120
R5771000130
R5771000135

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

(in office)

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$68.⁰⁰ (fee should be \$64.⁰⁰ → needs a \$4.⁰⁰ refund)
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-10264Owner: Model Farm Community Well Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☒ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: N/A**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

*See attached Field Report***OVERLAP REVIEW**Other water rights with the same point of diversion: *None*

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES*Season of use is 3/1 to 11/15 per new IDWR standard.
See shoulder remarks.*☐ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change *Domestic*☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: Nampa-Meridian Irrigation District

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: Refer to attached Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: N/A

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

Season of use is 3/1 to 11/15.

Domestic use is for 7 homes.

Use of right is combined with Nanga-Meridian
Irrigation District.

Place of use is also known as lots 7, 8, 9, 10, 11, 13,
and 14; Blk. 2, Model Farm Acres Subdivision.

Parcel Nos. R5771000100, R5771000105, R5771000110,
R5771000115, R5771000120, R5771000130, &
R5771000135.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 11.13.03 (in office)

FIELD EXAMINER: Kimberly Brown

CONVERSATION MEMORANDUM

**RE: Snake River Basin Adjudication Water Right No. A63-10264
Notice of Error**

June 16, 2005

Keith C. Lambert, a resident of the Model Farm Acres Subdivision, attended the Preliminary Meeting at Lewis & Clark Middle School on June 16, 2005. Mr. Lambert would like to have the mailing address changed from Charles Stanger (1335 Stegerman) into his name: Keith C. Lambert (1330 Stegerman Ct.). I located a *Change in Address of Notice of Claim* form and he filled it out.

In addition, he stated that there are now 8 homes in the subdivision and requested that the eighth home be added to the recommendation. I replied that the license only covers the 7 homes that were in existence when the field investigation was conducted in 1986. I then showed him the field exam project map that specifically depicts the 7 homes covered by the water right.

June 17, 2005

Keith C. Lambert called the office today and agreed with the recommendation. He stated that "having irrigation for the other lot is not necessary."

After getting off the phone with Mr. Lambert, I located the subdivision in ArcView and found that the home now located at 2950 S. Model Farm Drive was not in existence in 1987, nor was it in 1994; but it is evident on the 2003 NAPP.

Kimberly Brown
Senior Water Resource Agent
Western Region

05/31/2005

RECEIVED

JUN 16 2005

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR

REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-10264

MODEL FARM COMMUNITY WELL
C/O CHARLES STANGER
1335 STEGERMAN
MERIDIAN ID 83642

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

- ① - change Mailing Address
- ② - change Purpose

2. Describe the changes you wish to make in the proposed recommendation:

- ① Model Farm Community Well
c/o Keith Lambrecht
1330 Stegerman Ct.
Meridian, ID 83642
- ② Domestic Use is for 8 homes

3. Give a brief explanation as to why you disagree with these portions:

- ① change of address
- ② new home constructed

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6/16/05 SIGNATURE: Keith C. Lambrecht

Please print your name: KEITH C. LAMBRECHT

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 11/13/03
Time: 08:24:04

Rec/No - W003254 AR/No -
From: - BRYANT, HARMON

Receipt Type - CK Doc/No - 979063
Remarks -

REFUNDED 4.00

Receipt Date: 06/16/1989

Type Of Payment
ADJUDICATION CLAIM FEE

Fund	FD	PCA	Obj	Subsid	Fee
9337		410162	6490		68.00

Total Due - 68.00

WR/No
A6310264

WR Fee
68.00

WR/No

WR Fee

WR/No

WR Fee

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10264

Priority: September 9, 1984 Amount: .18 CFS 13.2 AFA

This is to certify, that MODEL FARM COMMUNITY WELL

C/O CHARLES STANGER

1335 STEGERMAN

MERIDIAN, ID 83642

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated September 7, 1984, and has submitted proof to the Department of Water Resources on October 9, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .18 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.06 cfs	9.0 afa
Domestic	01/01 to 12/31	.12 cfs	4.2 afa
Totals		.18 CFS	13.2 AFA

LOCATION OF POINT OF DIVERSION(S): SWSW , Sec. 24, Township 3N, Range 1W
Ada County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
3N	1W	24	SWSW	2			2

Total number of acres irrigated: 2

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 2 cfs for the lands above.
5. Domestic use is for 7 homes.

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OCT 09 1987

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10264

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 25th day of September, 1982.

Acting for the Director



MICROFILMED

OCT 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

*system capable of producing
0.27 cfs - theoretically
Allow capacity of 0.18 cfs.*

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{4.5} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: irrig. dist. water
- b) Other water rights with same point of diversion: none per examiner
- c) Analysis: Recommend R32

NOT RECORDED
OCT 09 1987

Pr. exam for date

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
63-10264	9-9-84	0.1825	9-7-84	10-9-1985	0.18 gva

Address: % Charles Stanger, 1335 Stegerman, Meridian, ID 83642

Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (ata)
Irrig.	3-5 11-15	0.00 cfs	9.0 at
Domestic (7)	1-1 12-31	0.12 cfs	4.2 at

Allowable Maximums: 0.18 g/d 13.2 AFA

[illegible]

Twp.	Rge.	Sec.
3N	1W	27
		NE 1/4 NW 1/4 SW 1/4 SE 1/4 NE 1/4 NW 1/4 SW 1/4 SE 1/4 NE 1/4 NW 1/4 SW 1/4 SE 1/4 NE 1/4 NW 1/4 SW 1/4 SE 1/4 NE 1/4 NW 1/4 SW 1/4 SE 1/4 SW 1/4 SE 1/4
		Totals

9. Recommended Conditions/Remarks:

F32

Advance priority due to late exam per
submission - needs Order.

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☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

11. Examiner's Signature

Checked in Regional Office by _____

Approved in State Office by

F. Weber

Date: _____

Date 3/25/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 09 1997

A. GENERAL INFORMATION

Department of Water Resources
Permit No. 63-10264

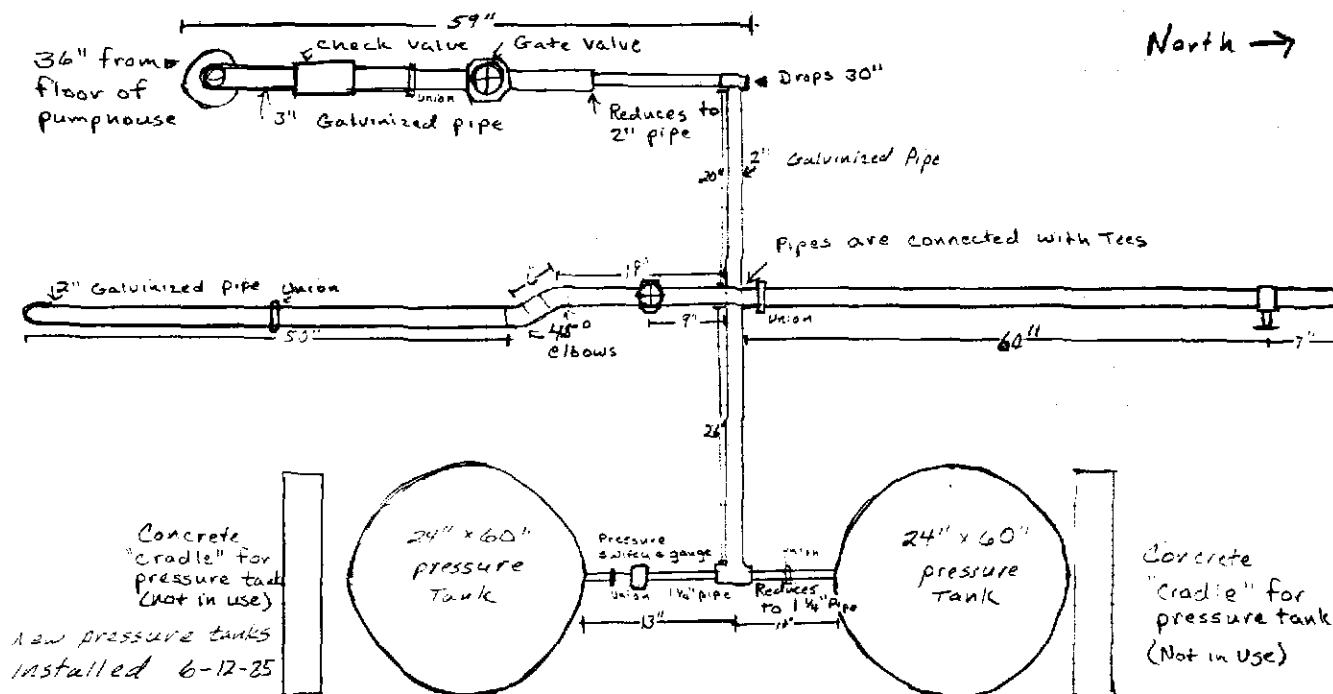
1. Owner: Model Farm Community Well Phone No. 888-2772
Current Address: c/o Charles Stanger 1335 Stegerman Ct, Meridian, ID 83642
2. Accompanied by: Cheryl Stanger EXAM. DATE: 7-24-86
Address: Same as above Phone No. 888-2772
Relationship to Permit Holder: Water user
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: Nampa-Meridian Irrigation District ☐ Copies Attached
2. Other water rights with same point of diversion: None in files other homes in area have wells ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Enclosed in pumphouse (pumice block construction) 104" x 168"

Scale: 1" = 20'

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2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

OCT 03 1987

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System has a 6" cased well 185' deep with a 5 H.P. Franklin Electric pump motor. Two 120 gallon pressure tanks are in the pump house with the well. The pump house is located 225' East of Model Farm Rd. and 30' North of Stegerman Ct. 7 homes are connected to the system and they are located on Model Farm Rd. and Stegerman Ct. Surface water for irrigation is available from Nampa - Meridian

☒ See Remarks on page 4 for continuation

Wall or Diversion Identification No. *	Motor Make	HP	Model Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	5	282 1139 202	Unknown	3" discharge pipe

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Twp.	Rge.	Sec.	NE¼			NW¼			SW¼			SE¼			Totals
			NE½	NW½	SW½	SE½	NE½	NW½	SW½	SE½	NE½	NW½	SW½	SE½	
24	3N	1W													2
24	3N	1W							X						

Domestic
Irrigation

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

2. Measurements:

$7 \text{ households domestic allow } .02 \text{ cfs each} = .12 \text{ cfs}$
 $2 \text{ acres of irrigated } \text{land} \text{ allow } .03 \text{ per acre} = .03 \times 2 = .06 \text{ cfs}$
 $\text{Applied for } .12 \text{ domestic} + .06 \text{ irrigation} = \text{Total } .18 \text{ cfs}$
 $\text{Estimated } 50' \text{ lift}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $\frac{(5)(8.8)(.8)}{50 + 2.31(35)} = \frac{35.2}{130.85} = .27 \text{ cfs}$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
 Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
 Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
 Meter Input HP: (6) x 1.34 = _____ (7)
 Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
 Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2 \times 4.5 = 9 \text{ afa}$
 $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .06 \times 245 \times 1.9835 = 29.2 \text{ afa}$
 $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 9 \text{ afa}$

2. Volume Calculations for Other Uses:

$7 \text{ households} \times .6 \frac{\text{afa}}{\text{household}} = 4.2 \text{ afa}$

Irrigation District.

1. Recommended Amounts

Beneficial Use

Domestic

Irrigation

Period of Use
From To

1-1 12-31

3-15 11-15

Rate of Diversion
Q (cts)

12.

90 -

Annual Volume V (a7a)

4.2

0.6

Totals:

31

13.2

2. Recommended Amendments

☐ Change P.D. as reflected above☐ Add P.D. as reflected above☒ None☐ Change P.U. as reflected above☐ Add P.U. as reflected above☐ Other

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

Garter Fritschle

Carlton F. Winterhake

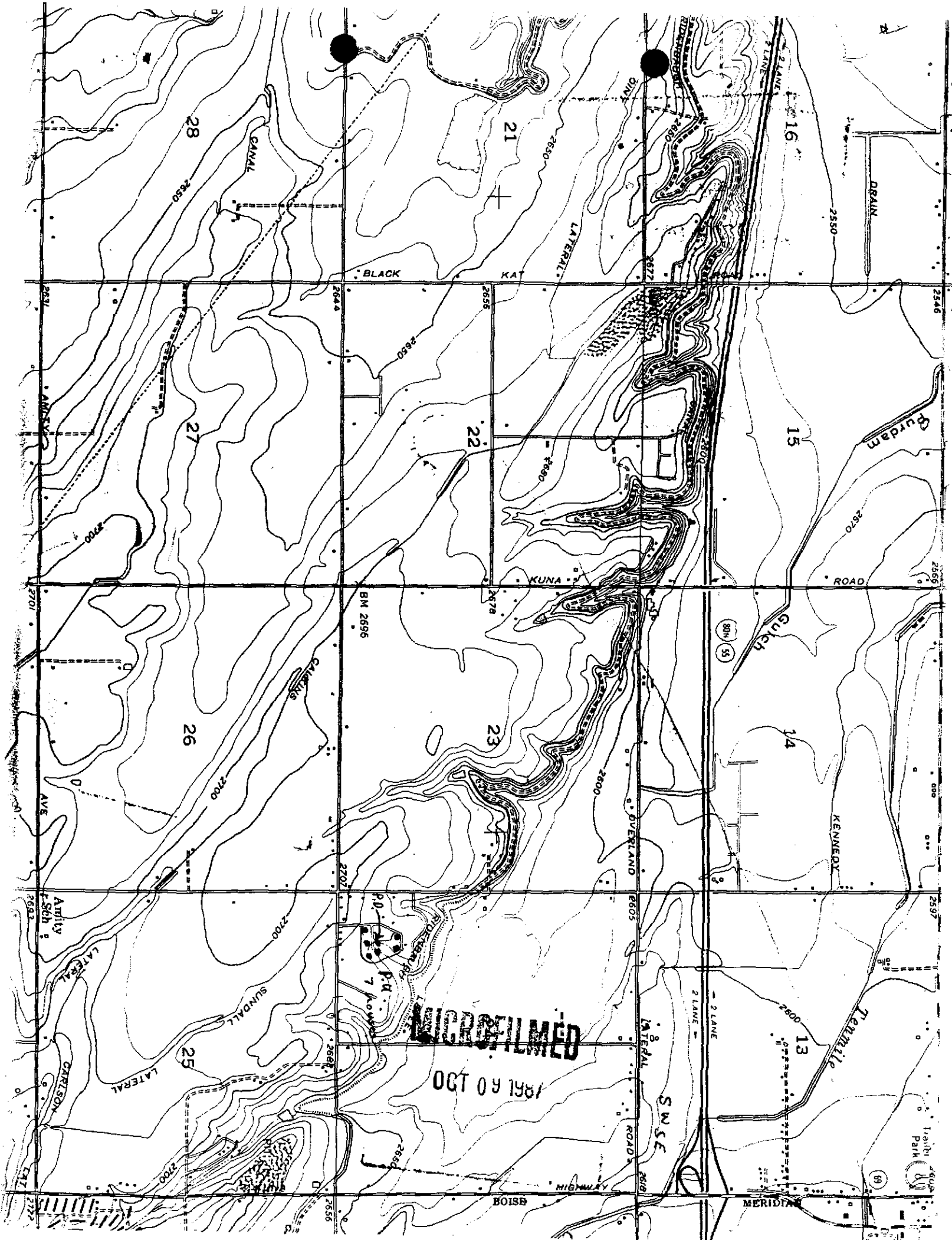
CONSULTANT SEAL

78-42-4

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

CHALLENGE

1861 60 150



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Model Farm Community Well % Charles Stanger Phone 888-2772
Post office address 1335 Stegerman Meridian, Idaho 83642
2. Source of water supply ground water which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 24 Township 3N
Range 1W B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount .06 for irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount .12 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. .18 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Well, pump + pipe lines
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 185 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

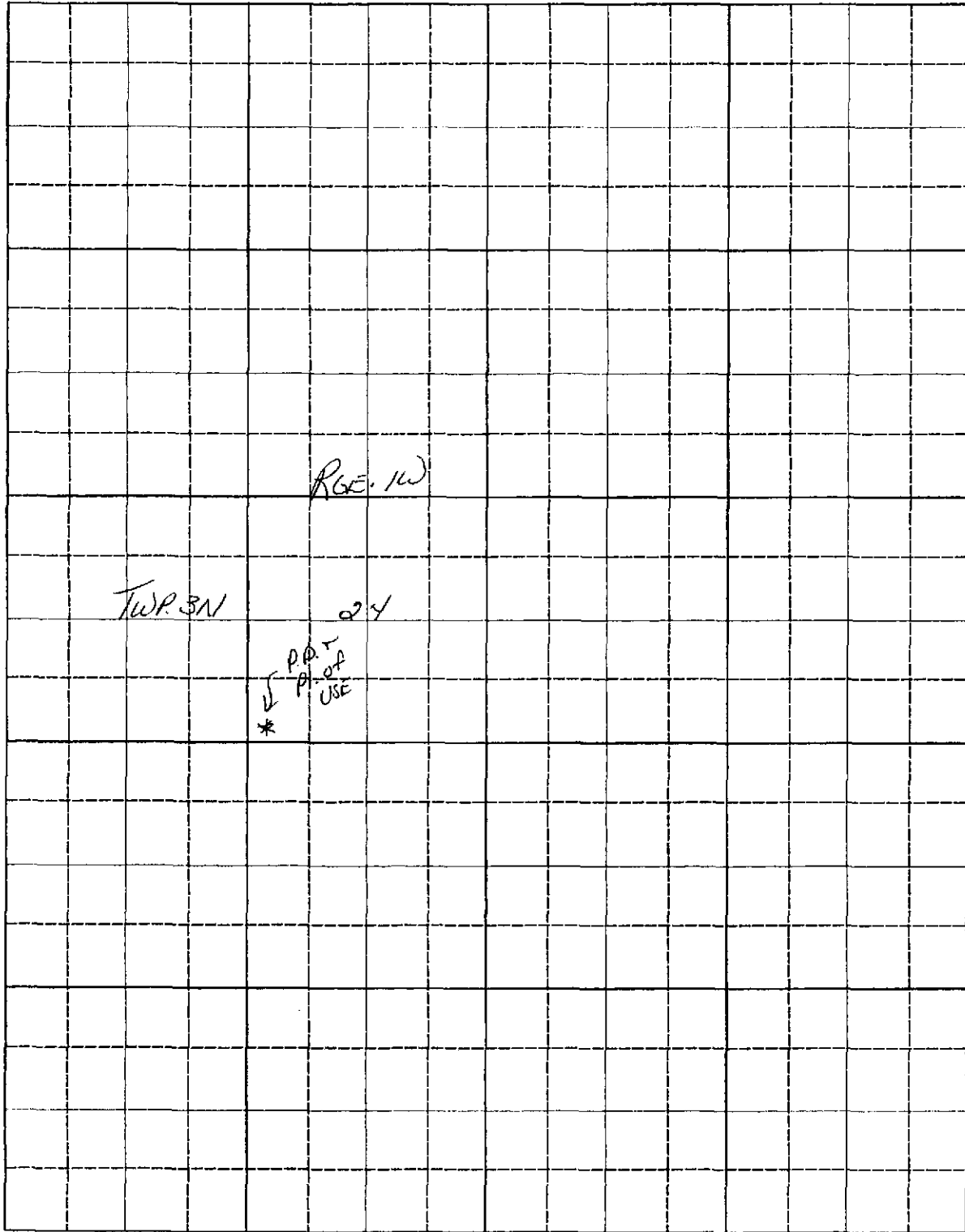
- a. If water is not for irrigation:
- (1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 24 Township 3N
Range 1W B.M.
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered _____
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 7 families
- (5) If water is to be used for other purposes describe: _____

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DEC 10 1978

[illegible]

1

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles Stangen
(Applicant)

Proposed Priority 9/7/84

Received by JP Date 9-7-84 Time 10:00 A.M.

Preliminary check by JP

Fee \$ 301.34552

Received by JP Date 9/11/84

Publication prepared by JP Date 9/13/84

Published in Idaho Statesman

Publication dates 9/10 & 9/27/84

Publication approved JP Date 10/2/84

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS ku

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 63-10264, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore November 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 15th day of October, 1984.

A. Alan Gayton
Chief, Operations Bureau