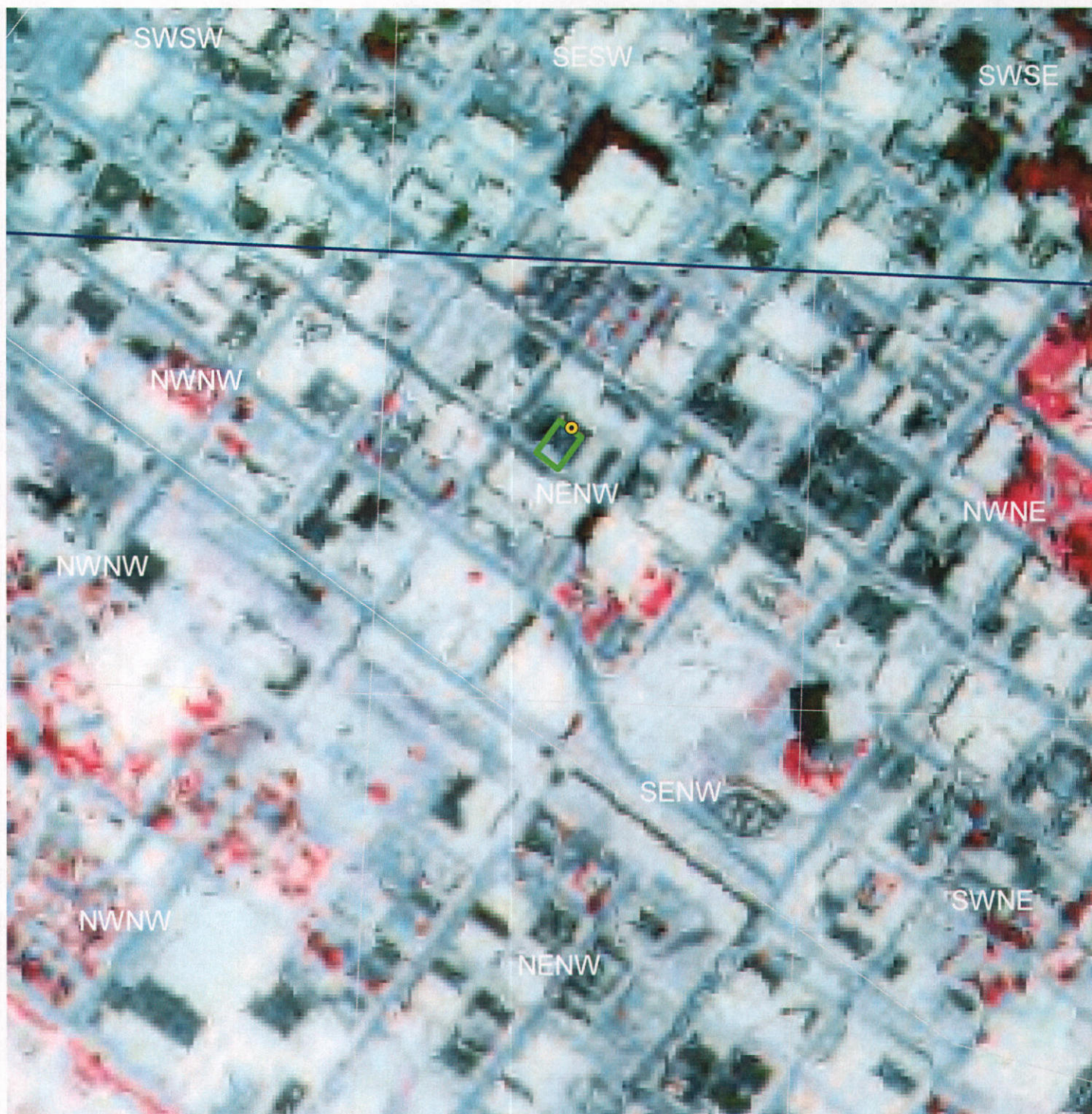


Idaho Department of Water Resources

63-10222

T03N R02E S10



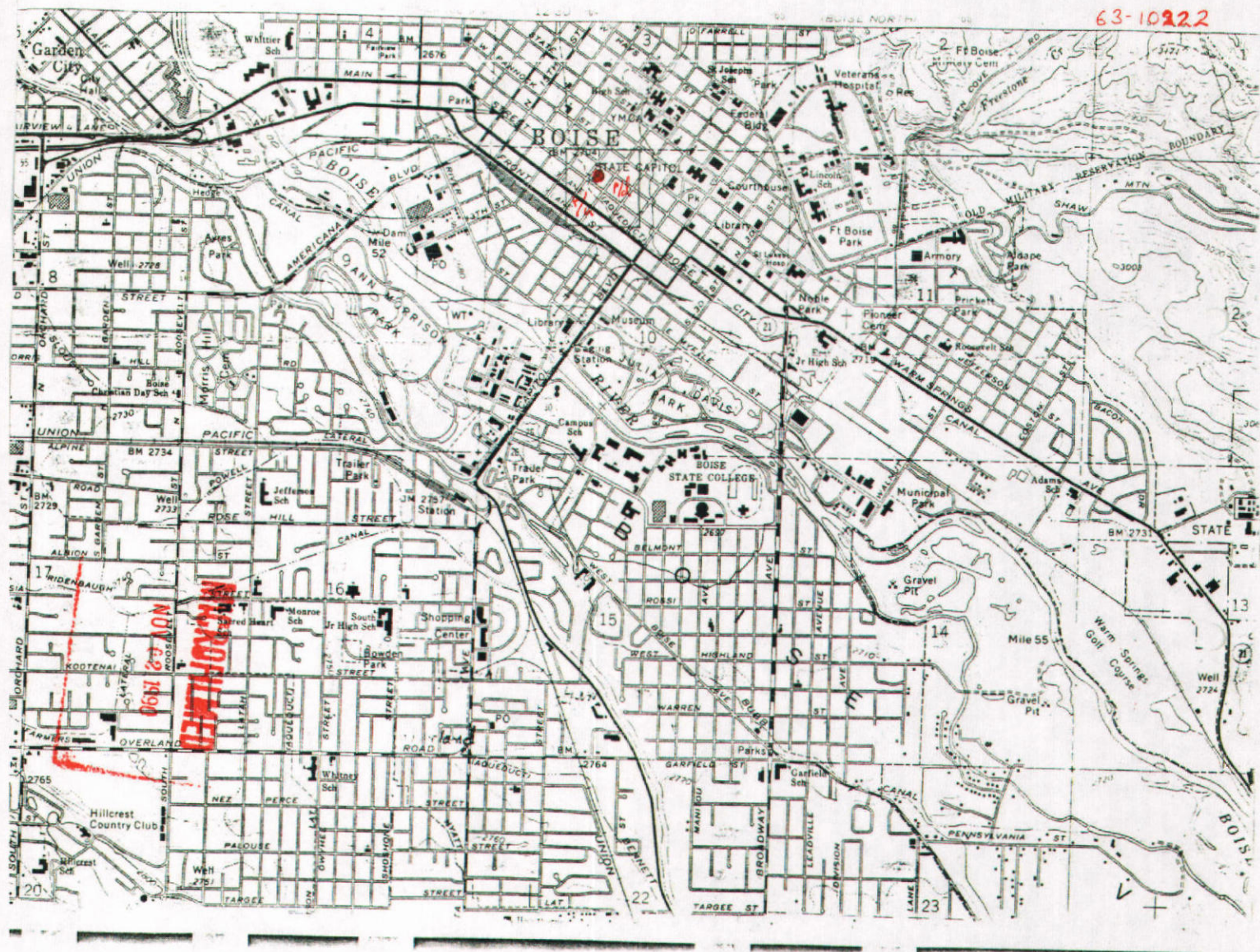
- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter

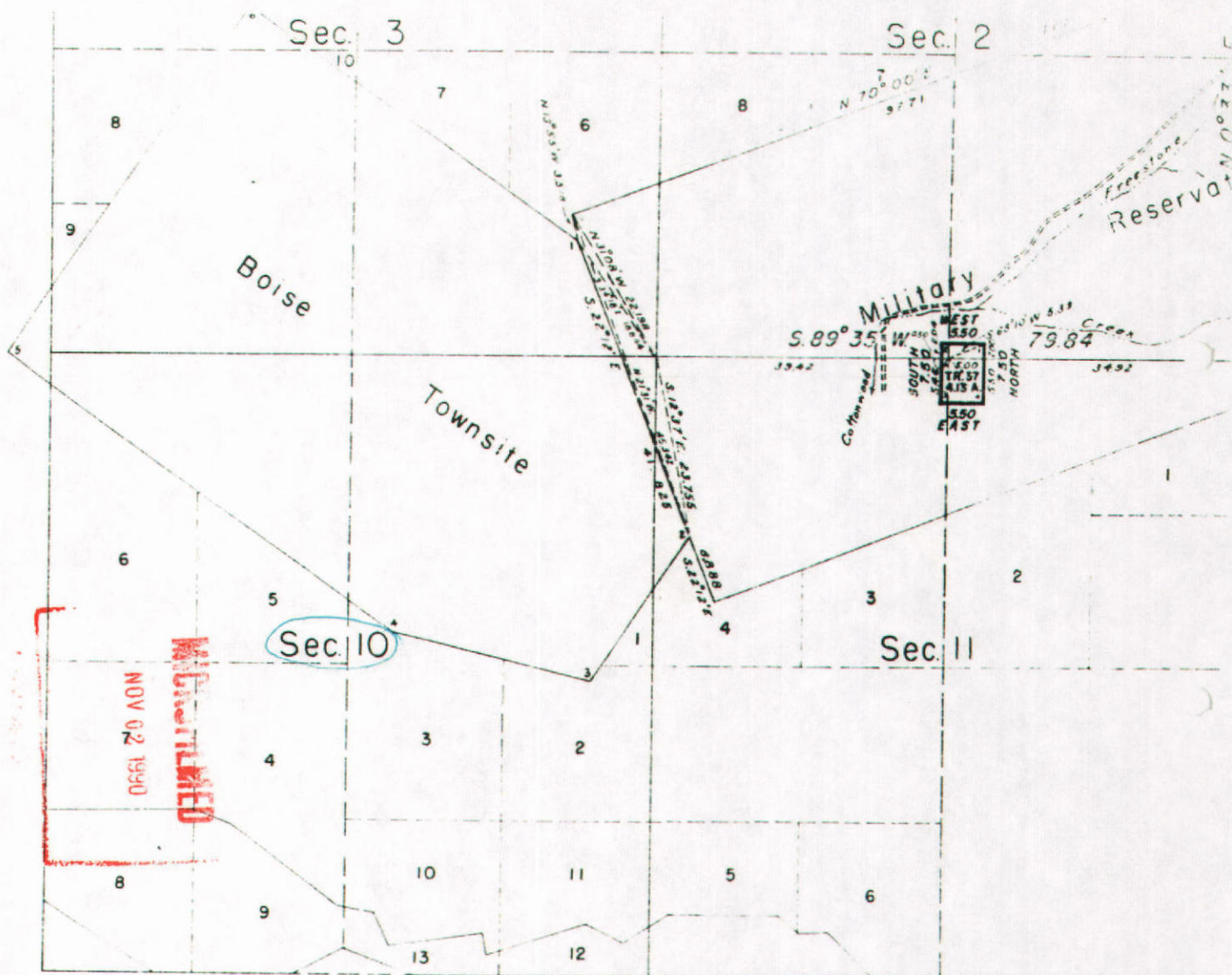


IDWR
Prepared by: Sandy Egbert
Date: 5-19-05
1987 NAPP Photography

600 0 600 1200 1800 2400 Feet

63-10222





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

RECEIVED

JUL 21 2004

Ident. Number 63-10222
Date Received: 7-21-04
Receipt No: W032026
Received By: K4

WATER RESOURCES
WESTERN REGION

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ALASKA CENTER LTD PARTNERSHIP Phone:
PO BOX 396
BOISE ID USA 83701

2. Date of Priority: 04/03/1985

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	02E	10	NE NW	ADA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
COOLING	1/01	12/31	0.12	12.2

7. Total Quantity Appropriated is:
0.12 C.F.S. and/or 12.2 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
----------	-------	---------	----------------	-----	-------

03N

02E 10

NE NW

COOLING

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use?

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Vice President of _____ Title

General Investment Corp., that I have signed the foregoing Organization

document in the space below as General Partner of _____ Title

The Alaska Center Limited Partnership and that the statements contained in the Organization

foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Title and Organization

7/21/04
Date

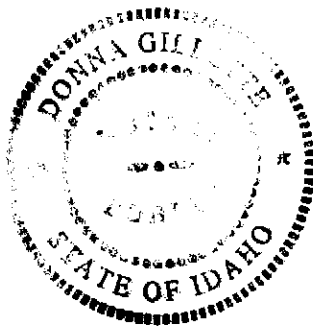
State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 21st day
of July 2004

[Signature]
Notary Public

Residing at Boise ID

My commission Expires 5-10-07



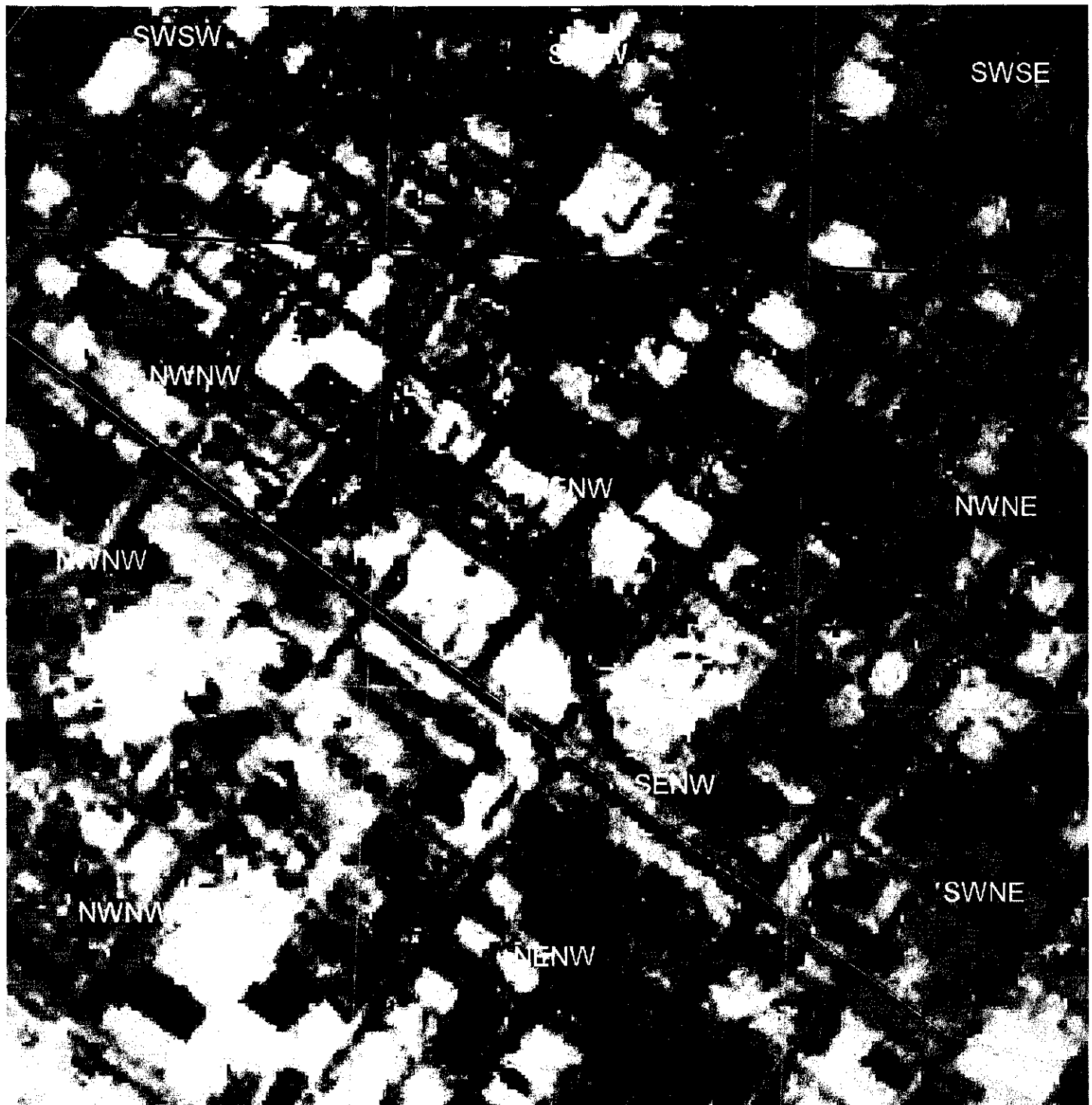
IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

1

Idaho Department of Water Resources

63-10222

T03N R02E S10



- Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter



IDWR

Prepared by: Sandy Egbert

Date: 5-19-05

1987 NAPP Photography

600 0 600 1200 1800 2400 Feet

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-10222 V1

WATER RIGHT NUMBER: 63-10222 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ALASKA CENTER LTD PARTNERSHIP PO BOX 396 BOISE, ID 83701

Priority Date: 04/03/1985

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
COOLING	1/01 to 12/31	0.120 CFS	12.20 AF
	<u>Total Diversion:</u>	0.120 CFS	12.20 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NW1/4	Sec. 10, Twp 03N, Rge 02E, B.M.
ADA County		

Place of Use

COOLING

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	02E	10					X												

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-10222 V1

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	5/19/2005 4:57:07 PM	segbert			Active
POD	5/19/2005 4:57:35 PM	segbert			Active
Source	5/19/2005 4:58:21 PM	segbert			Active
POU	5/19/2005 4:58:37 PM	segbert			Active
Use	5/19/2005 4:59:23 PM	segbert			Active
Season	5/19/2005 4:59:51 PM	segbert			Active
Quantity	5/19/2005 5:00:26 PM	segbert			Active
Summary			05/19/2005	segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	5/19/2005 4:57:53 PM	segbert	Updated shape
Source	5/19/2005 4:58:22 PM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	5/19/2005 4:58:52 PM	segbert	Updated shape for Active POU
Season	5/19/2005 4:59:51 PM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (No) 14. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-10222 V1

POD	5/19/2005 4:57:36 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
POU	5/19/2005 4:58:37 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	5/19/2005 4:59:24 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
General	5/19/2005 4:57:07 PM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
Quantity	5/19/2005 5:00:26 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (No) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - as licensed

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-10222 V1

Summary	5/19/2005 5:01:42 PM	segbert	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
---------	----------------------	---------	---

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-10222

WATER RIGHT NUMBER: 63-10222

Owner Type Name and Address
 Current Owner ALASKA CENTER LTD PARTNERSHIP
 PO BOX 396
 BOISE, ID 83701

Priority Date: 04/03/1985

Basis: License

Status: Active

Source Tributary
 GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
COOLING	1/01 to 12/31	0.120 CFS	12.20 AF
<u>Total Diversion:</u>		0.120 CFS	12.20 AF

Location of Point(s) of Diversion
 GROUND WATER NE1/4NW1/4 Sec. 10, Twp 03N, Rge 02E, B.M.
 ADA County

Place of Use
 COOLING

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N	02E	10					X												

Conditions of Approval:Remarks:Comments:Dates and Other Information:

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid 62.00
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-10222

Owner: _____ Phone No. _____

Current Address: _____

- ☐ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: _____

WATER USES☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only NC☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: _____

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

[illegible]

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE ^{Rev. cw} ~~EXAM~~ CONDUCTED: 5-19-05

FIELD EXAMINER: Sandy Egbert

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 13 1990

A. GENERAL INFORMATION

Department of Water Resources
Permit No. 63-10222

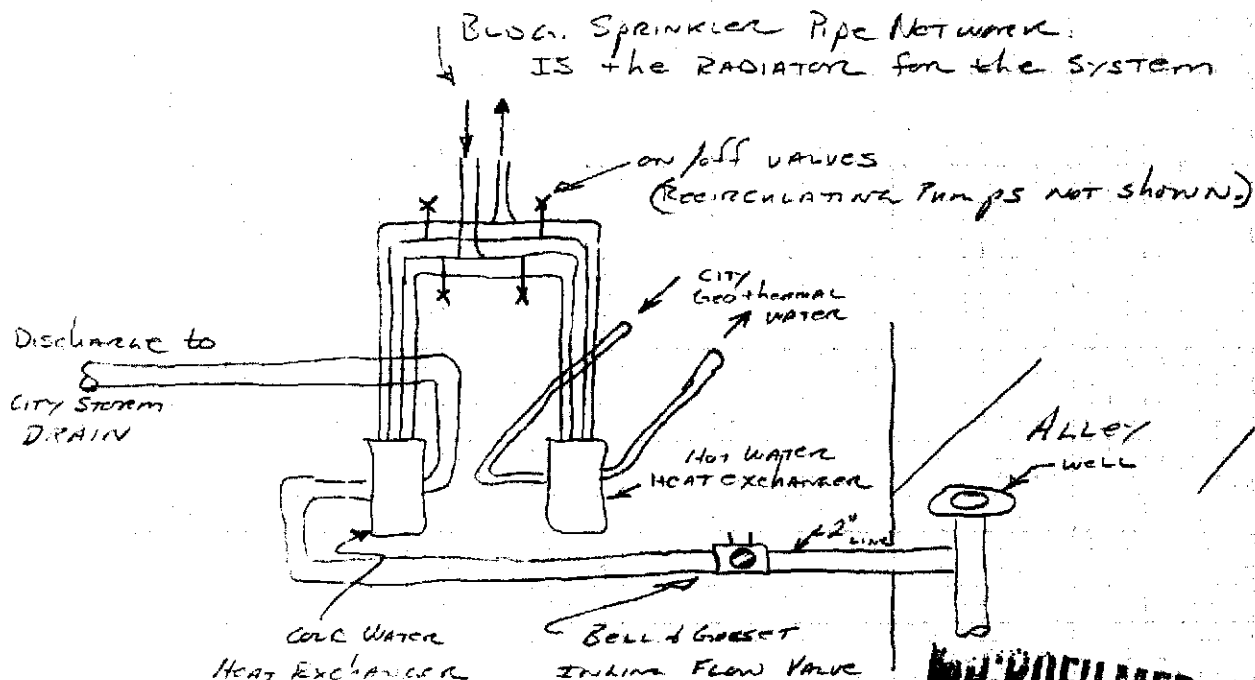
1. Owner: ALASKA Center Limited Partnership Phone No. 345-3221
Current Address: P.O. Box 396 Boise, ID 83701
2. Accompanied by: JIM CAMPBELL & CON O'KEEFE EXAM. DATE: 7/14/88
Address: 1020 MAIN STREET, Boise, ID Phone No. 384-0091
Relationship to Permit Holder: BLDG MGR.
3. Source: WELL tributary to -

B. OVERLAP REVIEW

1. Other water rights with same place of use: BOISE CITY GEOTHERMAL WATER LINE,
63-9138T AND 63-9139T ☐ Copies Attached NO
2. Other water rights with same point of diversion: NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

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NOV 02 1990

System Description (continued)

- Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Cold water Delivered to the system from a 6" well with 10hp Pump located in Alley behind the Bldg. Water enters the Basement via a 2" pipe and is passed through a Heat exchanger that cools Recirculating water used to cool the Building. Water is then discharged to the City storm drain. A parallel system exists for Geothermal water to heat the Building.

☐ See Remarks on page 4 for continuation

-

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		10hp		Sigmarsig	

*Code to correspond with No. on map and aerial photo

- Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	NE	NW	10	3N	2E	ADA	USGS map

- Place(s) of Use:

Indicate Method of Determination USGS map

Twp.	Rge.	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	2E	10					I												

Do not use this space

RECORDED

NOV 02 1990

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Inline Venturi		Bell & Gossett	2" line		2"	

2. Measurements:

CIRCUIT SETTER VALVE WAS SET AT 0° for maximum FLOW. PIPE WAS 2". PRESSURE DIFFERENTIAL READ BETWEEN UP AND DOWN STREAM SIDE of VENTURI WAS 4 PSI. CALCULATOR (ATTACHED) READ for these conditions to be 54 GPM.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{54 \text{ GPM}}{448.8 \text{ GPM/cfs}} = .12 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (8)

Panel Input HP: (8) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .12 \times 365 \times 1.9835 = 87.1 \text{ AFA}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

MICROFILMED

NOV 02 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

MAINT. MGR. CLAIMED HE HAS SEEN SYSTEM FLOW AS HIGH AS 130 GPM or .29 cfs. The Rate at time of measurement was .12 cfs. The permit was for .3 cfs and proof was submitted for .2 cfs.

$$.12 \text{ cfs} \times 60 \frac{\text{min}}{\text{hr}} \times 60 \frac{\text{hr}}{\text{day}} \times 24 \frac{\text{hr}}{\text{day}} \times 365 \frac{\text{days}}{\text{year}} = 43,560 \frac{\text{ft}^3}{\text{acre}} = 86.9 \text{ AFA}$$

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
COOLING	1/1	12/31	.12 cfs	86.9 AFA
Totals:			.12 cfs	86.9 AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name RANDALL J. Pfaff

Signature R. J. Pfaff

Certification Date _____

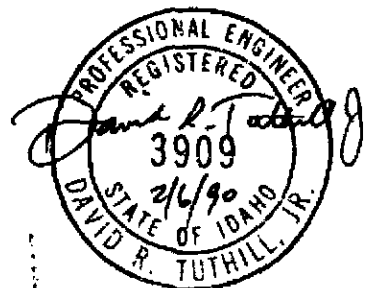
Field Report Preparation Date 7/19/88

RW 2/2/90

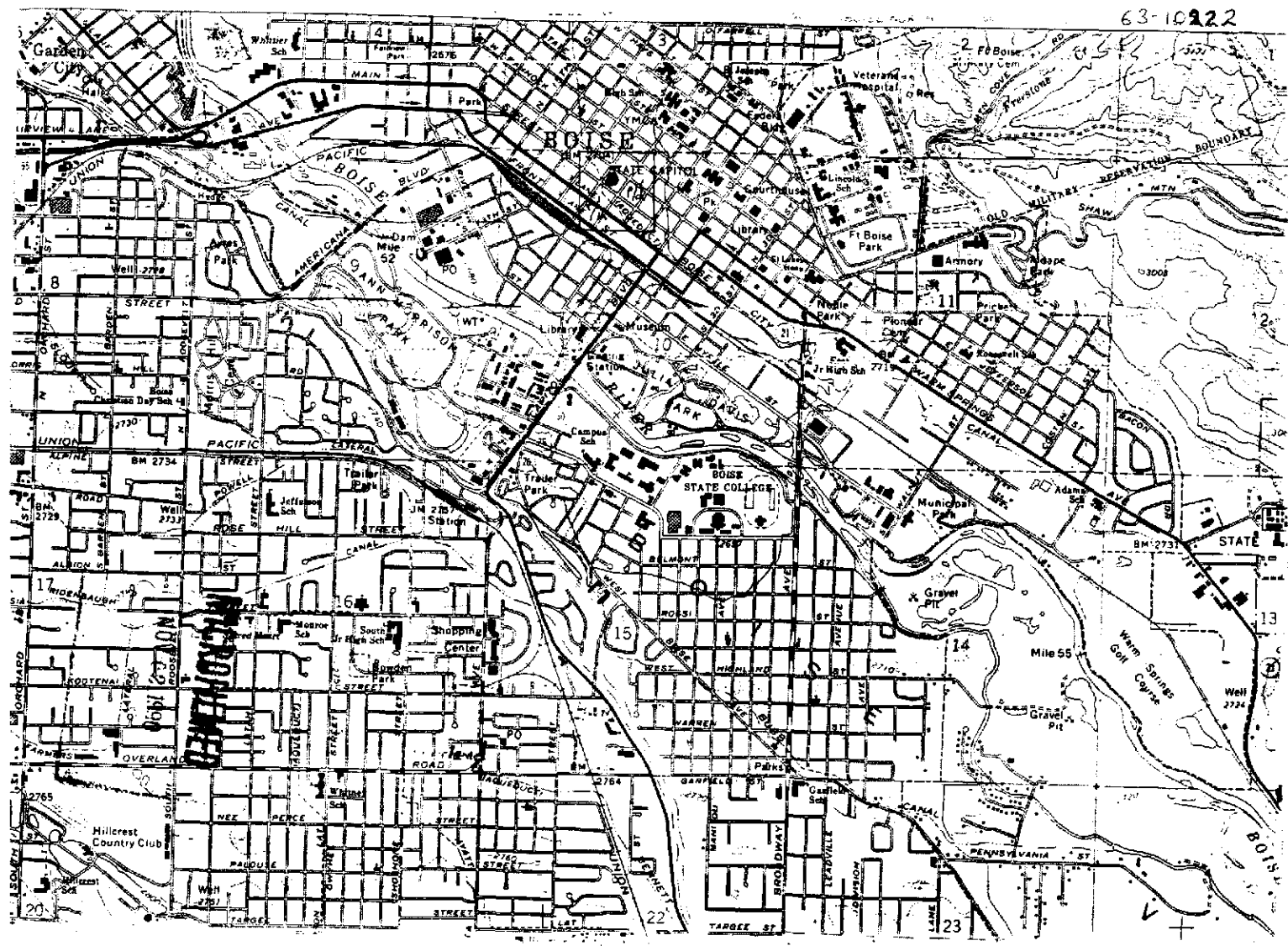
CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

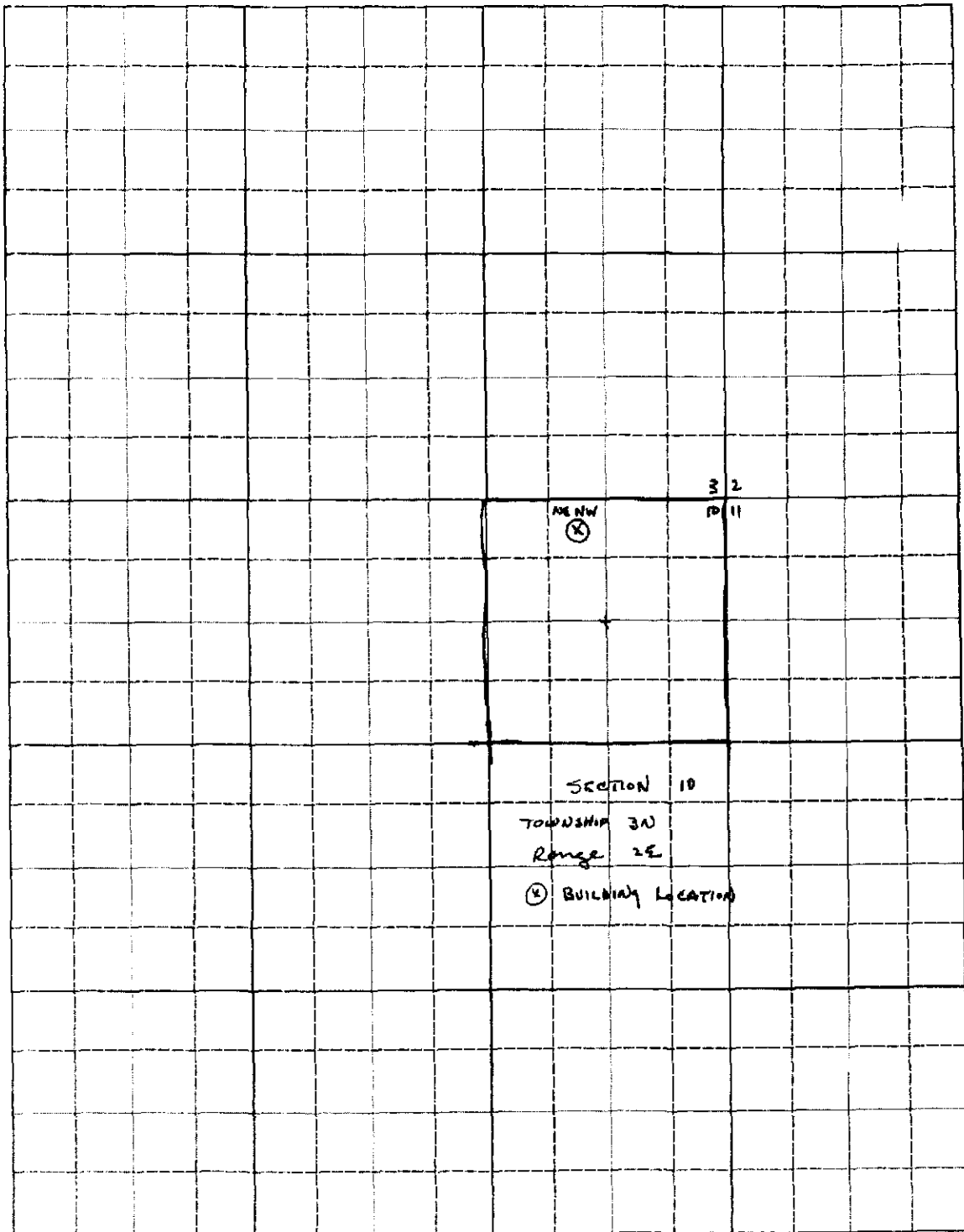
NOTED
NOV 02 1990



63-10222



11. Map of proposed project; show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 1 inch equals 1 mile.

REGISTERED

IT IS KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Burt G. Hansen

(Applicant)

General Partner*

*per telecon 4/25/84 - kw

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10222

Priority: April 3, 1985

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.12 CFS
12.2 AF

This is to certify, that ALASKA CENTER LTD. PARTNERSHIP
P.O. BOX 396
BOISE, ID 83701

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 20, 1984; and has submitted Proof of Beneficial Use on May 23, 1984. An examination indicates that the works have a diversion capacity of .120 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COOLING	01/01 to 12/31	0.12 CFS	12.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NE1/4, Sec. 10, Township 03N, Range 02E
ADA County

PLACE OF USE: COOLING

TWN RGE SEC

03N 02E 10 NE1/4

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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NOV 12 1990

PAGE 2

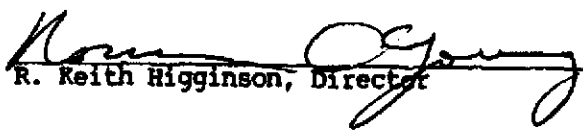
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10222

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 30th
day of OCTOBER, 1990.

Acting for


R. Keith Higginson, Director

MICROFILMED

NOV 02 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant ALASKA CENTER LTD PARTNERSHIP Phone 345-3221
Post office address 760 Warm Springs Ave, Box 25 ID 83712
2. Source of water supply Ground Water which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 10 Township 3N
Range 2E B.M. Ada County, additional points of diversion if any: _____
EAST 26 1/2' of LOT 2 and ALL of LOT 3, BLK 16, BOISE CITY ORIGINAL TOWNSHIP
4. Water will be used for the following purposes:
Amount .3 for Cooling purposes from All year 1-1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .3 cubic feet per second and/or b. _____ acre-feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
10 Hp 6" Submersible turbine

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is 8" inches; proposed depth of well is 55' feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 10 Township 3N
Range 2E B.M. BUILDING ADDRESS: 1020 MAIN STREET, BOISE
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: Cooling water/air H.P.
SYSTEM FOR ALASKA BUILDING. MAXIMUM COOLING
LOAD is 120 TONS

MICROFILMED

MICROFILMED

[illegible]

c. Describe any other water rights used for the same purposes as described above. _____

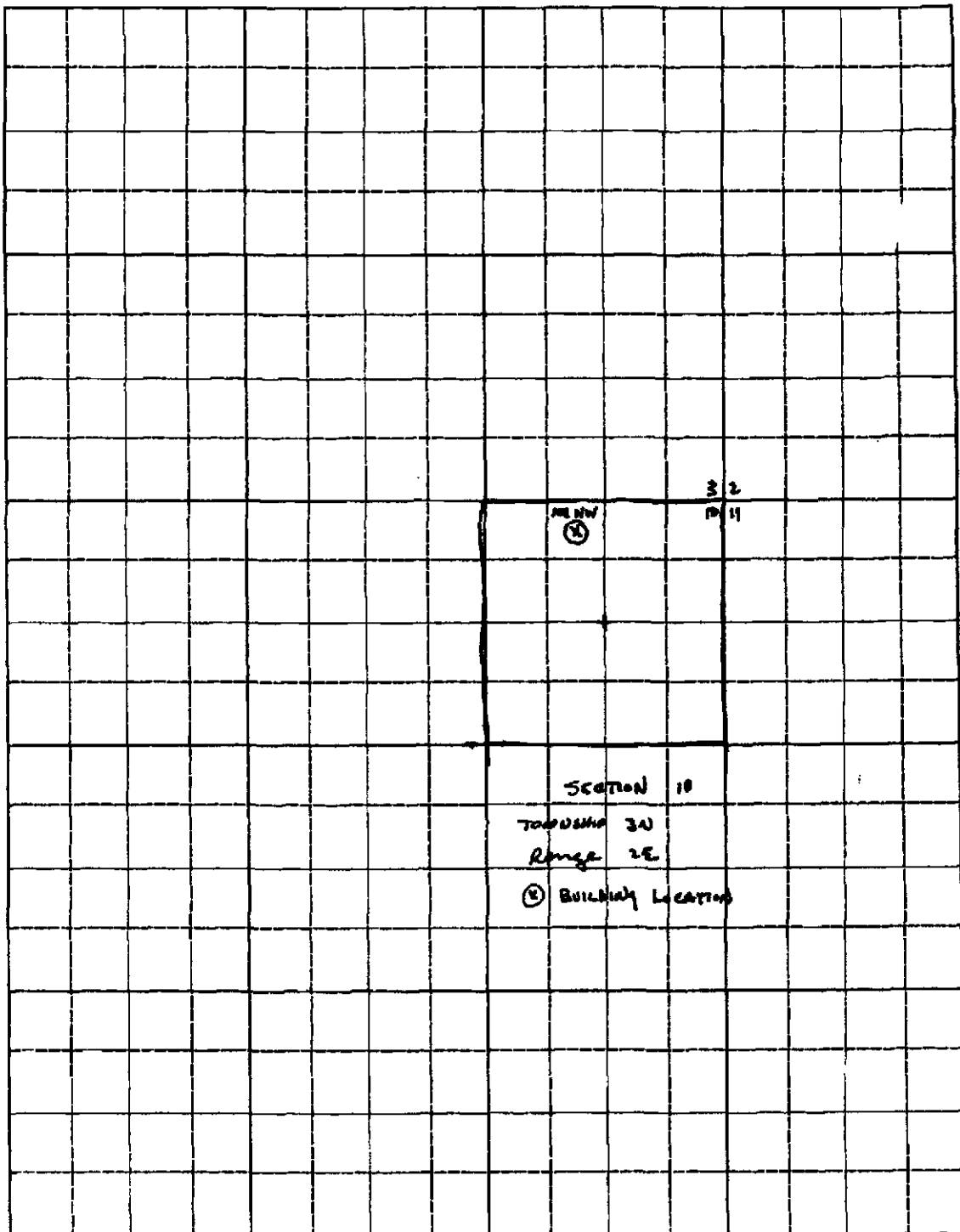
b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks WATER WEN TO BE PLACED AT REAR OF BLDG.
SOUTH OF ALLEY.

WASH DC

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 1 inch equals 1 mile.

RECEIVED

IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bernie G. Hansen
(Applicant)
General Partner*

*per telecon 4/25/84 - [unclear]

REPROFILED

Proposed Priority 3/20/84

Received by MR Date 3-20-84 Time 10:00 am

Preliminary check by GLS Fee \$ 45,325.93

Receipted by JP Date 3/20/84

Publication prepared by JP Date 3/29/84

Published in Idaho Statesman

Publication dates 3/5 & 4/12/84

Publication approved JP Date 4/10/84

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by OGS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10222 and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Return flow if discharged to a subsurface system must be authorized by a separate injection well permit, and return flow if discharged to a surface water system shall meet Idaho Water Quality Standards.

Witness my hand this 30th day of April, 1984.

J. Glen Saxton
Chief, Operations Bureau