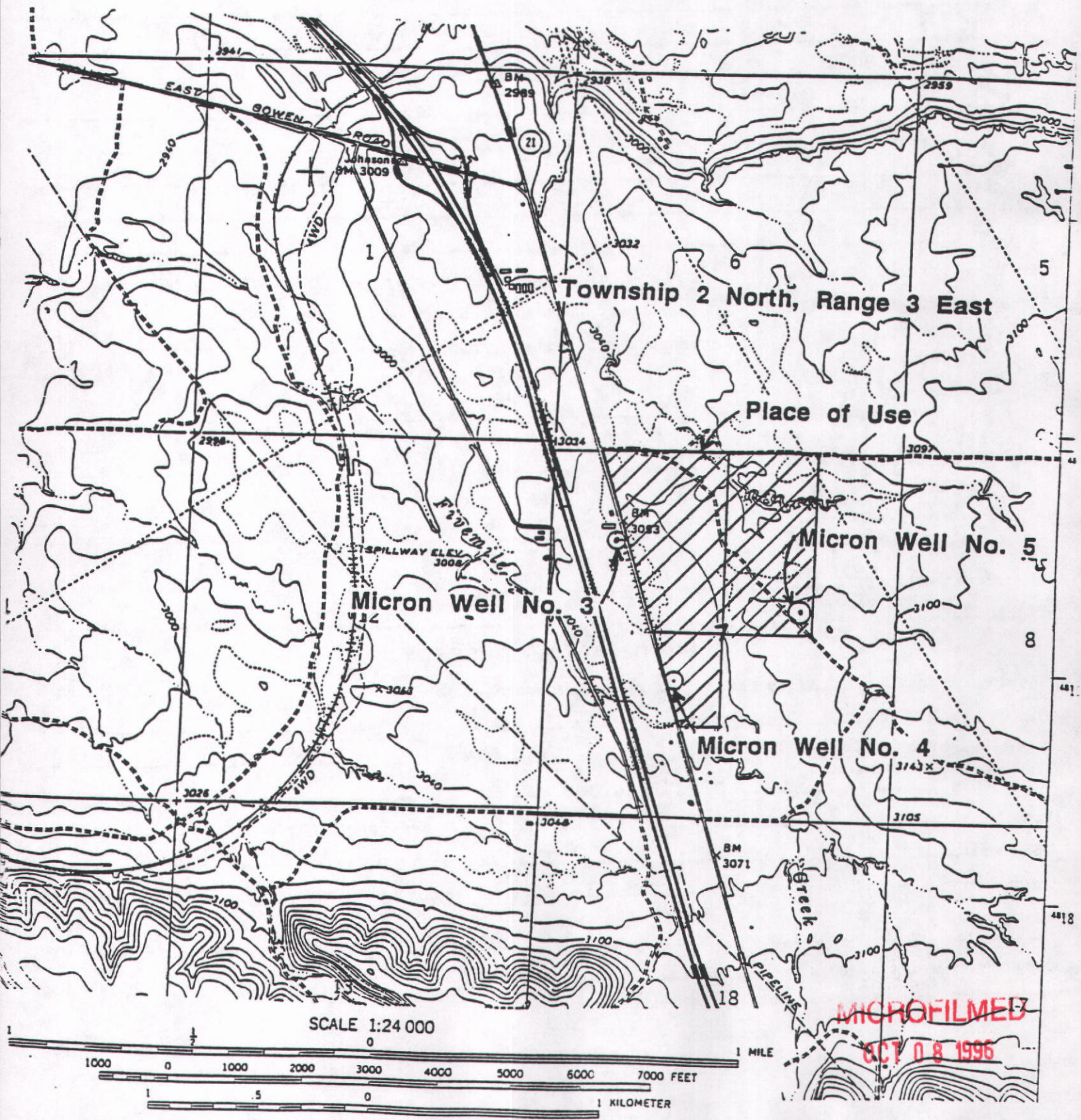


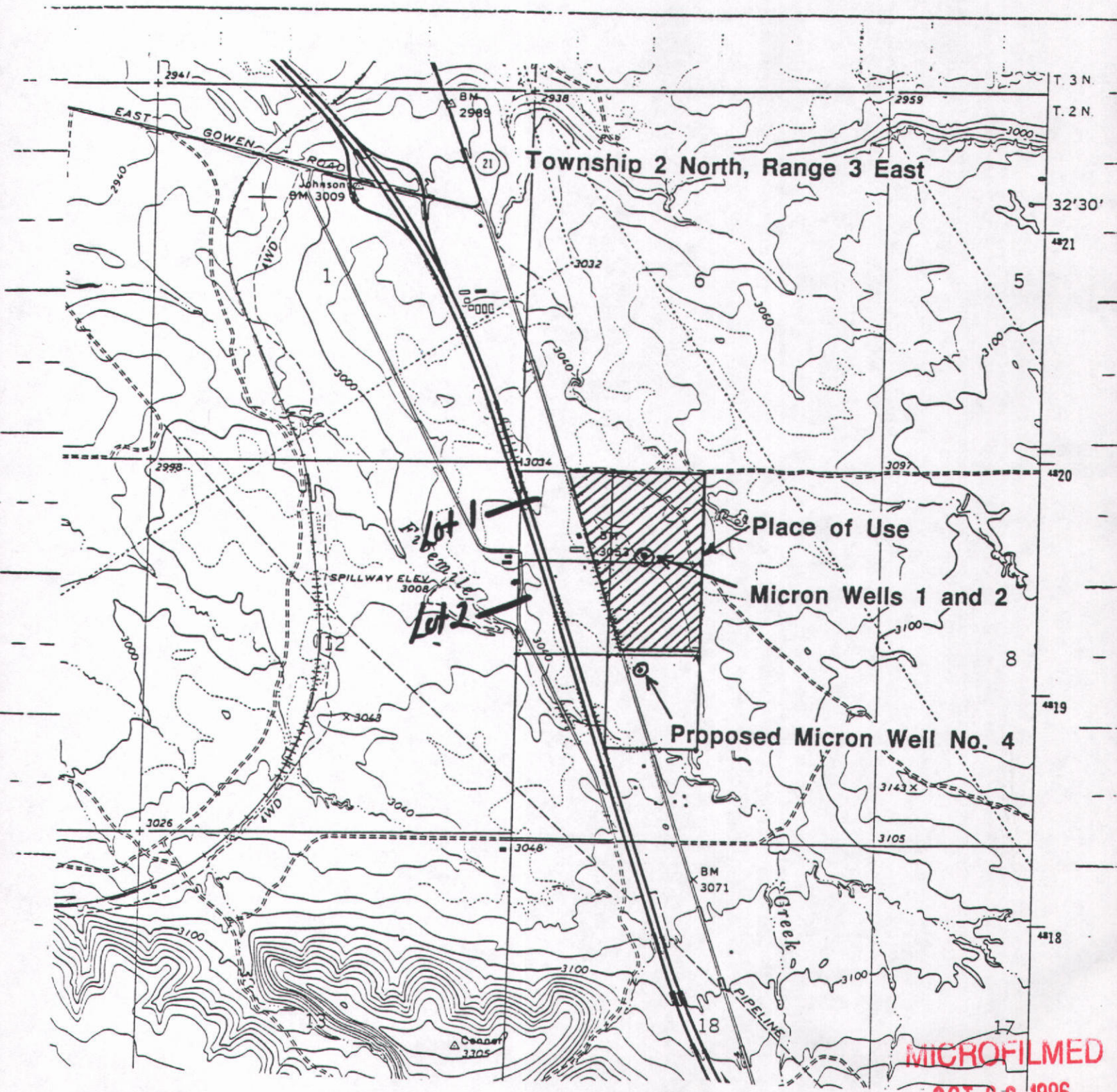
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



MICROFILMED
OCT 08 1996

AUG 24 1992

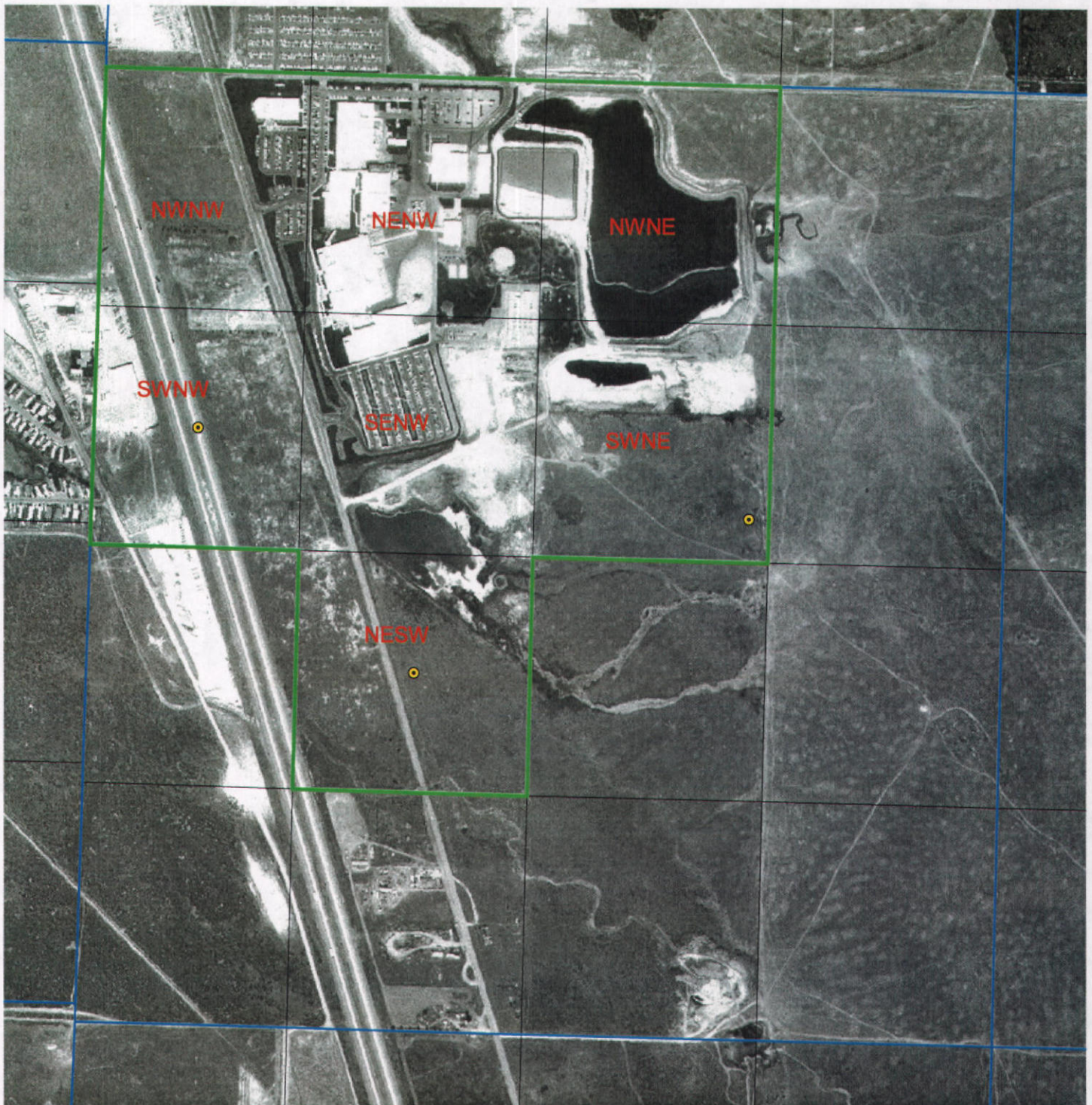
H63-10208 TAN, R3E, Sec. 7



Idaho Department of Water Resources

63-10208

T02N R03E S7



-  Point of Diversion
-  Place of Use
-  Sections
-  Quarter Quarter



500 0 500 1000 1500 Feet

IDWR

Prepared by: Sandy Egbert

Date: 12-1-04

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

FEB 12 1987

Department of Water Resources

A. GENERAL INFORMATION

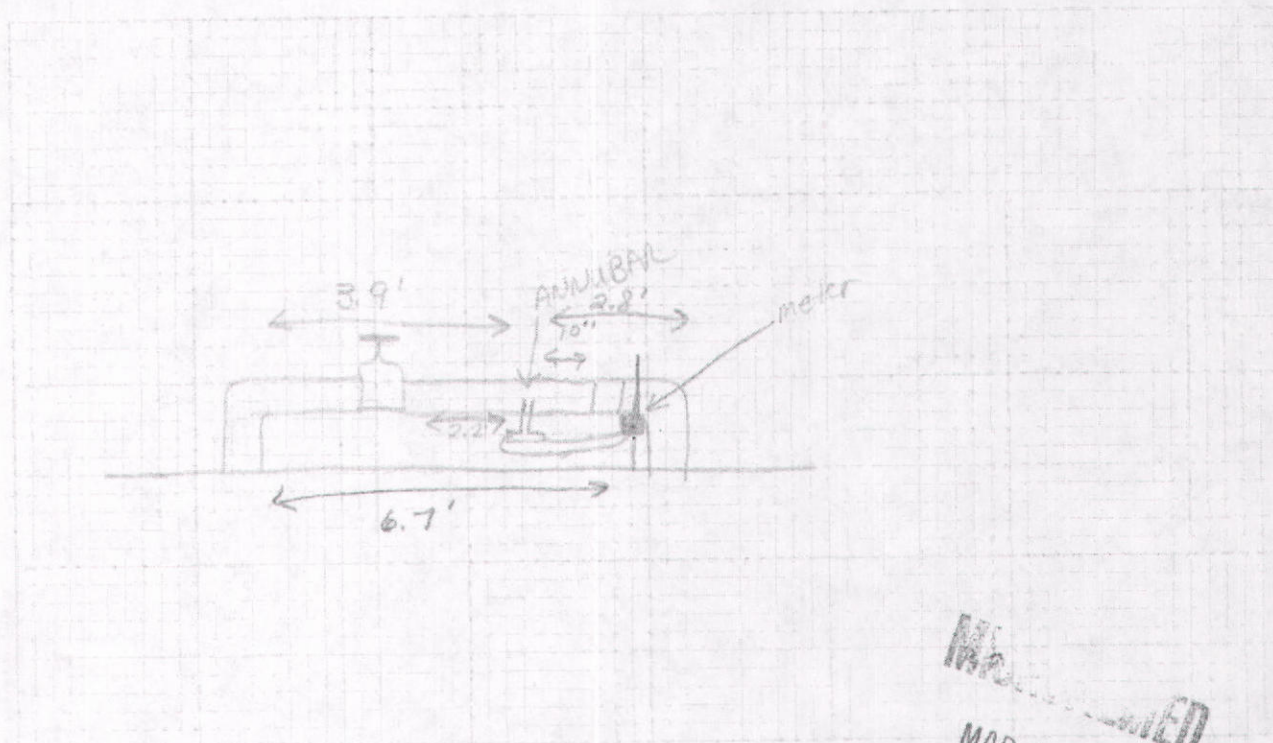
1. Owner: MICRON TECH, INC Permit No. 63-10208
Current Address: 2805 E. COLUMBIA RD., BOISE, ID Phone No. 383-4015
2. Accompanied by: VIC LEWIS EXAM. DATE: 10/4/86 (12-15-86)
Address: SAME AS ABOVE Phone No. 383-4015
Relationship to Permit Holder: MR. CHEM. + WATER SERV.
3. Source: G.W. tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-9357- SAME PL. OF USE - DIFFERENT WELL. ☐ Copies Attached
2. Other water rights with same point of diversion: NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NO SCALE

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

MAR 14 1988



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-10208**
Date Received: 5/23/1989
Receipt No: W002971
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: MICRON TECHNOLOGY INC 208-368-4358
Address: PO BOX 6
BOISE ID 83707-0006

2. Date of Priority: NOV 22, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	03E	7		SW	NE		ADA
				SW	NW	2	ADA
				NE	SW		ADA

5. Description of diverting works:
WELLS 3, 4 & 5

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
INDUSTRIAL	01/01	12/31	0.610		441.60
DOMESTIC	01/01	12/31	0.040		28.90

7. Total Quantity Appropriated is:
0.610 C.F.S. (and/or) 441.60 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
I/MICROCHIP MANUFACTURING, D/RESTROOM FACILITIES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use
02N	03E	7	NW	NE		INDUST

MICROFILMED
OCT 08 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	03E	7	SW	NE		INDUST	
			NE	NW		INDUST	
			NW	NW	1	INDUST	
			SW	NW	2	INDUST	
			SE	NW		INDUST	
			NE	SW		INDUST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-10221, 63-09357

14. Remarks:

CLAIM AMENDED PER TRANSFER NO. 4758 APPROVED 04/09/1996.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE
COPY OF APPROVED TRANSFER NO. 4758 IN FILE.
INDUSTRIAL USE IS FOR MICROCHIP MANUFACTURING.
DOMESTIC USE IS FOR RESTROOM FACILITIES.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____ and that the statements contained in the
_____ foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Water Right Number - 63-10208

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

MICRON TECHNOLOGY INC

1 - PO BOX 6

2 -

3 -

City- BOISE

State- ID Zip- 837070006

Phone - 208-368-4358

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
11/22/1983 14 WESTERN L - LICENSE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +									
Twn	Rng	Sec	Tract	Lot	RFlg	County	Diversion Name	Diversion Rate	Diversion No.
02N	03E	7	SW NE		(1)	ADA			WELL NO. 5
			SW NW	2	(1)	ADA			WELL NO. 3
			NE SW		(1)	ADA			WELL NO. 4

+ - - - - Water Use - - - - - +					
Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
07 - INDUSTRIAL		01/01	12/31	0.610	441.60
43 - DOMESTIC		01/01	12/31	0.040	28.90

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.610 441.60

+ - - - - Place of Use - - - - - +								
Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02N	03E	7	NW NE			07	INDUSTRIAL	(1) ADA
02N	03E	7	SW NE			07	INDUSTRIAL	(1) ADA
02N	03E	7	NE NW			07	INDUSTRIAL	(1) ADA
02N	03E	7	NW NW	1		07	INDUSTRIAL	(1) ADA
02N	03E	7	SW NW	2		07	INDUSTRIAL	(1) ADA
02N	03E	7	SE NW			07	INDUSTRIAL	(1) ADA
02N	03E	7	NE SW			07	INDUSTRIAL	(1) ADA

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +

The total instantaneous diversion of water from all points of diversion under Transfer No. 4758 shall not exceed 3.46 cfs, nor total combined annual volume of 2,432.5 af. Combined Right Nos. 63-09357, 63-10208 and 63-11293 are located within the Southeast Boise Ground Water Management Area and the right holder is required to participate in a data collection and

MICROFILMED
OCT 08 1996

Water right number - 63-10208

Prefix Translation: WATER RIGHT

+ - - - - Remarks - - - - - +
reporting process established by the Department in cooperation
with the Advisory Committee.
Industrial use is for microchip manufacturing.
Domestic use is for restroom facilities.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
09E - Water used under this right when discharged into a natural
- channel or subsurface system shall meet Idaho Water Quality
- Standards.
T07 - The change authorized by this transfer shall be accomplished
- within one (1) year of the date of this approval.
T08 - Failure to comply with the conditions of this transfer is cause
- for the director to issue an order to show cause why the approval
- of the transfer should not be rescinded.
T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.
T17 - Prior to diversion of water under this approval, the right holder
- shall provide a means of measurement acceptable to the Department
- from all authorized points of diversion which will allow
- determination of the total rate of diversion.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
Date: 01/11/1995 User Id: SLESTER Subject: TRANSFER NO. 4532
Proposal will add 1 well as the main production well while two existing production wells will become backup P/D's. Also, water
will be used in the original Micron facilities plus in the new units under construction, but no increase in water use will
occur (water reuse system being installed).
Date: 03/27/1996 User Id: PSKAGGS Subject: TRANSFER NO. 4758
Transfer No. 4758 was filed to add & change points of diversion and add additional QGs to the place of use, combining the use
under Right Nos. 63-09357, 63-10208 and 63-11293 to serve the entire Micron facility.

+ - - Audit Fields - 12/24/87 05/01/88 CONVERT 01/11/95 SLESTER 03/17/95 PSKAGGS 01/17/96 LGRAVES
03/27/96 PSKAGGS 03/28/96 PSKAGGS

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 01/01/1989	Field Exam Made - 10/14/1986	Field Exam Fee - R
Approved/Denied - 01/25/1984	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 10/17/1986	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date- 00/00/0000	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number - W020277	Water District -
Licensed Date - 11/20/1987	Appl Received - 11/22/1983	Transfer/Amended - I
Decree Date - 00/00/0000	Name Connector -	POU Ownership Flag -
Presumption Flag -		

MICROFILMED

OCT 08 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4758
WATER RIGHT NO(S). 63-09357/63-10208/63-11293

RECEIVED
APR 12 1996

WATER RESOURCES
WESTERN REGION

This is to certify that: MICRON TECHNOLOGY INC
PO BOX 6
BOISE ID 837070006

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-09357 :			
INDUSTRIAL	01/01 to 12/31	0.50 CFS	362.0 AF
FIRE PROTECTION	01/01 to 12/31	0.60 CFS	
Priority: 03/12/1980			
Right No. 63-10208 :			
INDUSTRIAL	01/01 to 12/31	0.61 CFS	441.6 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	28.9 AF
Priority: 11/22/1983			
Right No. 63-11293 :			
INDUSTRIAL	01/01 to 12/31	2.25 CFS	1628.9 AF
Priority: 04/19/1990			
TOTAL:		* 3.46 CFS	* 2432.5 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 7, Township 02N, Range 03E
Lot 2(SWNW), Sec. 7, Township 02N, Range 03E
NESW , Sec. 7, Township 02N, Range 03E
ADA County

PLACE OF USE: INDUSTRIAL

TWN RGE SEC

02N 03E 7

NWNE
Lot 1(NWNW)
NESW

SWNE
Lot 2(SWNW)

NENW
SENW

MICROFILMED

OCT 08 1996

TRANSFER NO. 4758
WATER RIGHT NO(S). 63-09357/63-10208/63-11293

PLACE OF USE: DOMESTIC, same as INDUSTRIAL use

PLACE OF USE: FIRE PROTECTION, same as INDUSTRIAL use

CONDITIONS OF APPROVAL AND REMARKS

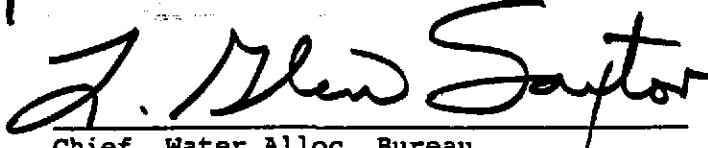
1. Water used under this right when discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- *6. The total instantaneous diversion of water from all points of diversion under Transfer No. 4758 shall not exceed 3.46 cfs, nor total combined annual volume of 2,432.5 af.
7. Combined Right Nos. 63-09357, 63-10208 and 63-11293 are located within the Southeast Boise Ground Water Management Area and the right holder is required to participate in a data collection and reporting process established by the Department in cooperation with the Advisory Committee.
8. Industrial use is for microchip manufacturing.
9. Domestic use is for restroom facilities.

Dated this

9th day of

April

, 1996



Chief, Water Alloc. Bureau

MICROFILMED

OCT 08 1996

RECEIVED

DEPARTMENT OF WATER RESOURCES

JAN 08 1996 APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

WATER RESOURCES
WESTERN REGIONName of applicant Micron Technology, Inc. Attn: John Chapman Phone 208-368-4358Post Office address P.O. Box 6, 8000 S. Federal Way, Boise, ID 83707-0006**A. PURPOSE OF TRANSFER**

1. ☒ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes

This transfer adds a new diversion point to allow diversion at proposed Micron Well No. 5. Micron Well No. 5 will be a redundant source of supply, so that industrial, fire protection, and domestic needs can be met in the event of well or pump failure at existing Micron Wells 3 and 4. Micron Wells 1 and 2 will be abandoned as part of this project, and the associated diversion point will be eliminated. The transfer also adds additional places of use to the water rights, to more accurately reflect the current configuration of the Micron site.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|------------|-----------------------|------------------|--------------------------|
| 63-09357 | 3/12/1980 | 0.50/362.00 | industrial | January 1 to December 31 |
| | | 0.60/ | fire protection | January 1 to December 31 |
| 63-10208 | 11/22/1983 | 0.61/441.6 | industrial | January 1 to December 31 |
| | | 0.04/28.9 | domestic | January 1 to December 31 |
| 63-11293 | 4/19/1990 | 2.25/1613.0 | industrial | January 1 to December 31 |
2. Total amount of water being transferred 3.46 cubic feet per second and/or 2416.6 acre-feet per annum.
3. Source of water _____ tributary to _____
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
2		SW	NW	7	2N	3E	Ada	Micron Well No. 3
		NE	SW	7	2N	3E	Ada	Micron Well No. 4
	SE	SW	NE	7	2N	3E	Ada	Proposed Micron Well No. 5

Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	3E	7		I	I		I	I	I	I									

MICROFILMED
OCT 08 1996Note: Location for domestic and fire protection is *1 Total acres 1.0

PART 1

6. General Information:

a. Description of diversion system Well No. 3 (1045' total depth, 200 hp submersible)
Well No. 4 (1090' total depth, 300 hp variable speed turbine)
Proposed Well No. 5 (1100' total depth, 300 hp pump)

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NA

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-09357 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 4532 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to NA

4. Date or priority 3/12/1980

5. Water is used for the following purpose:

amount 0.50/362.0 for industrial purposes from Jan. 1 to Dec. 31
(cfs/ac-ft)
amount 0.60 cfs for fire protection purposes from Jan. 1 to Dec. 31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.60 cubic feet per second and/or 362.0 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	7	2N	3E	Ada	Micron Wells 1 and 2
		NE	SW	7	2N	3E	Ada	Micron Well No. 4

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	3E	7					I	I	I	I									

MICROFILMED
OCT 08 1996

Place of use location described for industrial is the
location for fire protection

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

63-10208, 63-11293

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-10208 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 4532 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water groundwater tributary to NA

4. Date or priority 11/22/1983

5. Water is used for the following purpose:

amount 0.61/441.6 for industrial purposes from Jan. 1 to Dec. 31
(cfs/ac-ft)
amount 0.04/28.9 for domestic purposes from Jan. 1 to Dec. 31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.61 cubic feet per second and/or 441.60 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	7	2N	3E	Ada	Micron Wells 1 and 2
		NE	SW	7	2N	3E	Ada	Micron Well 4

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals.
			NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	
2N	3E	7					I	I ¹	I ²	I									

MICROFILMED

OCT 10 8 1996

Place of use for domestic is the same location described
for industrial. Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

63-09357, 63-11293

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2*(Attach one copy for each right)***A. DESCRIPTION OF RIGHT AS RECORDED****1. Right evidenced by:**

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 63-11293 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 4553 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to NA

4. Date or priority 4/19/1990

5. Water is used for the following purpose:

amount 2.25/1613.0 for industrial purposes from Jan. 1 to Dec. 31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 2.25 cubic feet per second and/or 1613.0 acre-feet per annum.

7. Point(s) of Diversion:

Lot	%	%	%	Sec.	Twp.	Rge.	County	Local name for diversion
2		SW	NW	7	2N	3E	Ada	Micron Well 3
		NE	SW	7	2N	3E	Ada	Micron Well 4

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals.
			NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	
2N	3E	7					I	I	I	I									

Total acres _____

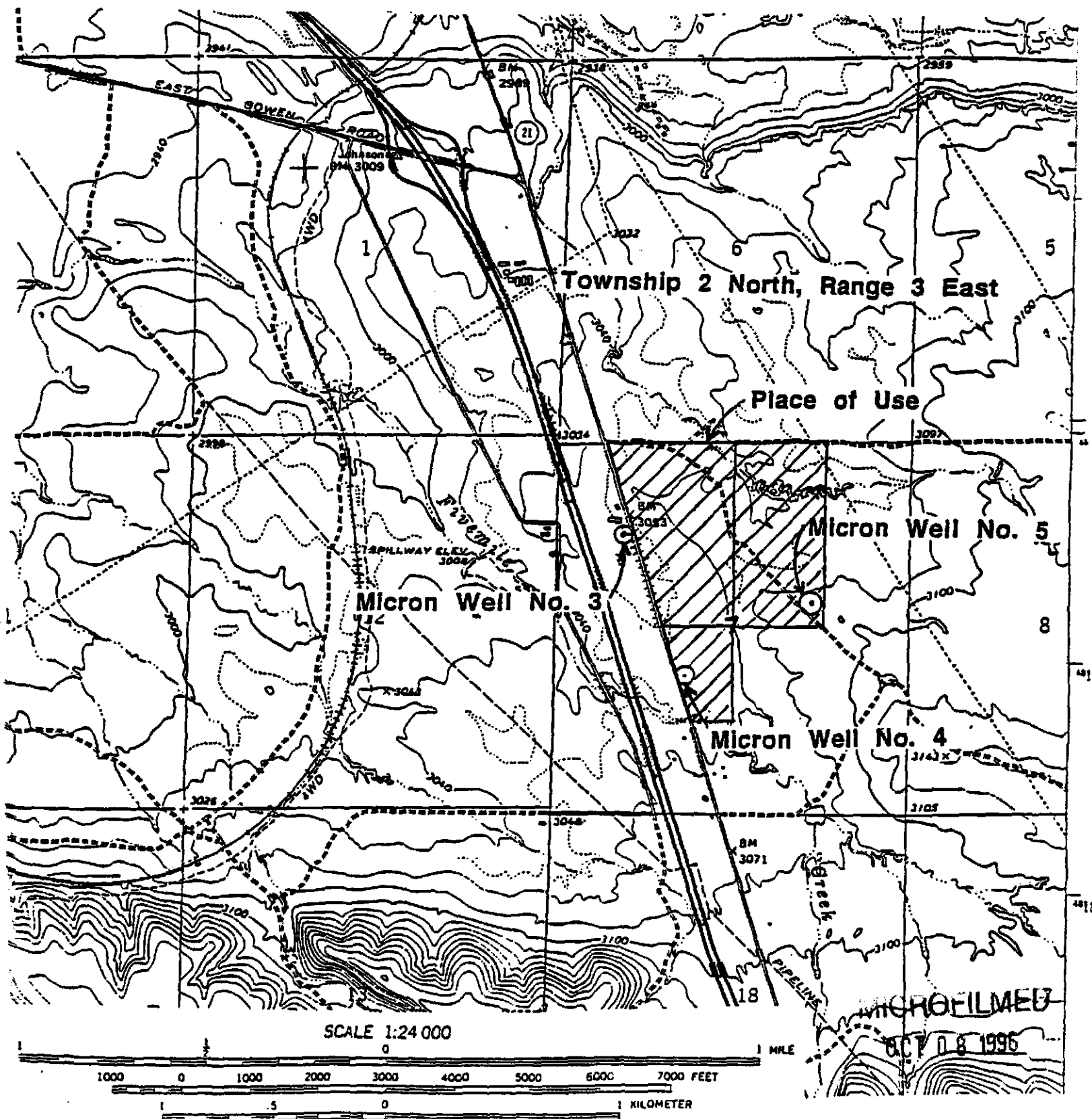
9. Describe any other water rights used for the same purpose as described above _____

MICROFILMED
OCT 18 1996

[illegible]

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3**

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

NA

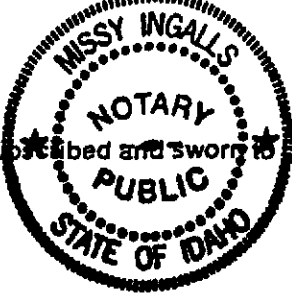
3. Describe effects on other water uses resulting from the proposed change:

None

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 5th day of January, 1996.

 John [Signature]
(Signature of Applicant)

Missy Ingalls
(Notary Public)

My commission expires 4/16/99

FOR DEPARTMENT USE ONLY

Transfer contains 10 pages and 2 attachments

Received by 6 Date 1/8/1996 Protest filed by _____

Prelim. check by 6 Fee \$100 #W020277

Receipted by 6 Date 1/19/96

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-10208
Date Received: 5/23/1989
Receipt No: W002971
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: MICRON TECHNOLOGY INC 208-368-4015
Address: 2805 E COLUMBIA RD
BOISE ID 83706

2. Date of Priority: NOV 22, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	03E	7	NE	NE	NW		ADA
			NE		SW		ADA

5. Description of diverting works:
WELLS 1, 2 & 4

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
INDUSTRIAL	01/01	12/31	0.610		441.60
DOMESTIC	01/01	12/31	0.040		28.90

7. Total Quantity Appropriated is:
0.610 C.F.S. (and/or) 441.60 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/KITCHENS, BATHROOMS; I/DEIONIZATION OF WATER

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	03E	7	NE	NW		INDUST	
			NW	NW	1	INDUST	

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	03E	7	SW	NW	2	INDUST	
			SE	NW		INDUST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-10221

14. Remarks:

CLAIM AMENDED PER TRANSFER NO. 4532 APPROVED 03/20/1995.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE
COPY OF APPROVED TRANSFER NO. 4532 APPROVED 03/20/1995.
INDUSTRIAL USE IS FOR RINSING PURPOSES.
DOMESTIC USE IS FOR RESTROOM FACILITIES.
TWO POINTS OF DIVERSION ARE LOCATED WITHIN NENW, S07, T02N,
R03E.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____,
Organization document in the space below as _____ of
_____,
Organization Title
and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Water Right Number - 63-10208

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - - - First Name - - - - + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MICRON TECHNOLOGY INC1 - 2805 E COLUMBIA RD
2 -
3 -
City- BOISE
Phone - 208-368-4015

State- ID Zip- 83706

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
11/22/1983 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + - - - - - Tributary - - - - - +

GROUNDWATER

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - - - - - - - - - - - +

| Twn | Rng | Sec | Tract | Lot | Rflg | County | Diversion Name | Diversion Rate | Diversion No. |
|-----|-----|-----|----------------|--------------|------------|--------|----------------|----------------|-------------------------------|
| 02N | 03E | 7 | NE NW
NE SW | (1)
(1) | ADA
ADA | | | | WELL NOS. 1 & 2
WELL NO. 4 |

+ - - - - - - - - - - - - - - - Water Use - - - - - - - - - - - - - - - +

| Code | Description | Period From | Period To | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 07 - INDUSTRIAL | | 01/01 | 12/31 | 0.610 | 441.60 |
| 43 - DOMESTIC | | 01/01 | 12/31 | 0.040 | 28.90 |

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - +
0.610 441.60 0.610

+ - - - - - - - - - - - - - - - Place of Use - - - - - - - - - - - - - - - +

| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|-----|-------|------|-------------|----------|
| 02N | 03E | 7 | NE NW | | | 07 | INDUSTRIAL | (1) ADA |
| 02N | 03E | 7 | NW NW | 1 | | 07 | INDUSTRIAL | (1) ADA |
| 02N | 03E | 7 | SW NW | 2 | | 07 | INDUSTRIAL | (1) ADA |
| 02N | 03E | 7 | SE NW | | | 07 | INDUSTRIAL | (1) ADA |

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - - - - - Remarks - - - - - - - - - - - - - - - +

The total instantaneous diversion of water from all points of diversion under Transfer No. 4532 shall not exceed 1.21 cfs, nor total combined annual volume of 803.6 af.
Right Nos. 63-09357 and 63-10208 are located within the Southeast Boise Ground Water Management Area and the right holder is required to participate in a data collection and reporting process to be established by the Department in cooperation with the Advisory Committee.
Industrial use is for rinsing purposes.
Domestic use is for restroom facilities.

MICROFILMED
OCT 08 1996

WATER RIGHT

Conditions of Approval - The change authorized by this transfer shall be accomplished

- prior to diversion of water under this approval, the right holder
- shall provide a means of measurement acceptable to the Department
- from all authorized points of diversion which will allow
- determination of the total rate of diversion.

0000/00/00

+ - - Audit Fields - 12/24/87 05/01/88 CONVERT 01/11/95 SLESTER 03/17/95 PSKAGGS

[illegible]

✓ Reserve
Roll Western HJ

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4532
WATER RIGHT NO(S). 63-09357/63-10208

This is to certify that: **MICRON TECHNOLOGY INC**
2805 E COLUMBIA RD
BOISE ID 83706

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| Right No. 63-09357 : | | | |
| Priority: 03/12/1980 | | | |
| INDUSTRIAL | 01/01 to 12/31 | 0.50 CFS | 362.0 AF |
| FIRE PROTECTION | 01/01 to 12/31 | 0.60 CFS | |
| SUBTOTAL: | | 0.60 CFS | 362.0 AF |
| Right No. 63-10208 : | | | |
| Priority: 11/22/1983 | | | |
| INDUSTRIAL | 01/01 to 12/31 | 0.61 CFS | 441.6 AF |
| DOMESTIC | 01/01 to 12/31 | 0.04 CFS | 28.9 AF |
| SUBTOTAL: | | 0.61 CFS | 441.6 AF |
| TOTAL: | | 1.21 CFS | 803.6 AF |

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 7, Township 02N, Range 03E
NESW , Sec. 7, Township 02N, Range 03E
ADA County

PLACE OF USE: INDUSTRIAL

TWN RGE SEC

| | | | |
|-----------|------|-------------|-------------|
| 02N 03E 7 | NENW | Lot 1(NWNW) | Lot 2(SWNW) |
| | SEnw | | |

PLACE OF USE: FIRE PROTECTION & DOMESTIC, same as INDUSTRIAL use

MICROFILMED
OCT 08 1996

TRANSFER NO. 4532
WATER RIGHT NO(S). 63-09357/63-10208

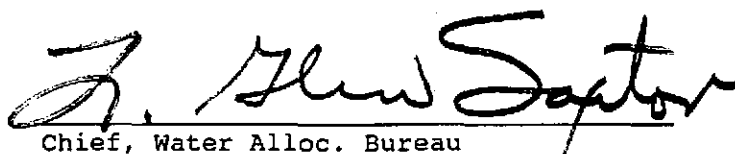
CONDITIONS/REMARKS:

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
5. The total instantaneous diversion of water from all points of diversion under Transfer No. 4532 shall not exceed 1.21 cfs, nor total combined annual volume of 803.6 af.
6. Right Nos. 63-09357 and 63-10208 are located within the Southeast Boise Ground Water Management Area and the right holder is required to participate in a data collection and reporting process to be established by the Department in cooperation with the Advisory Committee.
7. Industrial use is for rinsing purposes.
8. Domestic use is for restroom facilities.
9. Two points of diversion are located within NENW, S07, T02N, R03E.

Dated this 20th day of

march

, 1995


Chief, Water Alloc. Bureau

MICROFILMED

OCT 08 1996

RECEIVED

APPLICATION FOR TRANSFER OF WATER RIGHT

DEC 29 1994

PART 1

WATER RESOURCES
WESTERN REGION

Name of applicant Micron Technology, Inc. Attn: Vic Lewis Phone 208-368-4015
 Post Office address 2805 East Columbia Road, Boise, ID 83706

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes _____

This transfer adds a new diversion point to allow diversion at proposed Micron Well No. 4. Well No. 4 will replace existing Micron Wells 1 and 2. Micron Wells 1 and 2 will be maintained for backup sources and for injection points for potential future artificial recharge projects. The change in place of use includes the original Micron facilities and the location of new facilities currently under construction.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

| Right Number | Priority | Amount
(cfs/acre) | Nature
of Use | Period of Use | |
|-----------------|------------------|----------------------|------------------------|---------------|----------------|
| <u>63-09357</u> | <u>3/12/1980</u> | <u>0.50 cfs</u> | <u>industrial</u> | <u>Jan. 1</u> | <u>Dec. 31</u> |
| | | <u>0.60 cfs</u> | <u>fire protection</u> | <u>Jan. 1</u> | <u>Dec. 31</u> |
| <u>63-10208</u> | <u>11/22/83</u> | <u>0.61 cfs</u> | <u>industrial</u> | <u>Jan. 1</u> | <u>Dec. 31</u> |
| | | <u>0.04 cfs</u> | <u>domestic</u> | <u>Jan. 1</u> | <u>Dec. 31</u> |

2. Total amount of water being transferred 1.21 cubic feet per second and/or 803.6 acre-feet per annum.

3. Source of water groundwater tributary to _____

4. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|----|----|----|------|------|------|--------|----------------------------|
| | | NE | NW | 7 | 2N | 3E | Ada | Micron Wells 1 and 2 |
| | NW | NE | SW | 7 | 2N | 3E | Ada | Proposed Micron Well No. 4 |
| | | | | | | | | |
| | | | | | | | | |

5. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|------|------|------|------|------|------|------|-------|-------|------|------|------|------|------|------|------|------|------|------|--------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| 2N | 3E | 7 | | | | | I | I | I | I | | | | | | | | | |
| | | | | | | | Lot 1 | Lot 2 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

MICROFILMED
OCT 08 1996

Note: Location for domestic and fire protection is
 the same location described for industrial

Total acres _____

PART 1

6. General Information:

a. Description of diversion system Well No. 1 - 10" x 514', Well No. 2 - 8" x 553'
proposed Well No. 4 - 12" x 1,100 feet

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
NA

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

MICROFILMED
OCT 08 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-09357 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 3/12/1980

5. Water is used for the following purpose:

amount 0.50 cfs for industrial purposes from Jan. 1 to Dec. 31
(cfs/ac-ft) amount 0.60 cfs for fire protection purposes from Jan. 1 to Dec. 31
(cfs/ac-ft) amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.60 cubic feet per second and/or 362.0 acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|----|----|------|------|------|--------|--------------------------|
| | | NE | NW | 7 | 2N | 3E | Ada | |
| | | | | | | | | |
| | | | | | | | | |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals. |
|---------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| 2N | 3E | 7 | | | | | I | | | | | | | | | | | | |
| |
| |
| |
| |
| |

Fire protection place of use is same as industrial.

Total acres _____

9. Describe any other water rights used for the same purpose as described above

63-10208, 63-11293

MICROFILMED
OCT 08 1996

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
no If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

MICROFILMED
 OCT 08 1996

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-10208 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 11/22/1983

5. Water is used for the following purpose:

amount 0.61 cfs for industrial purposes from Jan. 1 to Dec. 31
(cfs/ac-ft) 0.04 cfs for domestic purposes from Jan. 1 to Dec. 31
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____

6. Total amount of water under right 0.61 cubic feet per second and/or 441.60 acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|----|----|------|------|------|--------|--------------------------|
| | | NE | NW | 7 | 2N | 3E | Ada | |
| | | | | | | | | |
| | | | | | | | | |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|--------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| 2N | 3E | 7 | | | | | I | | | | | | | | | | | | |
| |
| |
| |
| |
| |
| |
| |

MICROFILMED

Place of use for domestic is the same location described for industrial 1996

Total acres

63-09357, 63-11293

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use
no If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

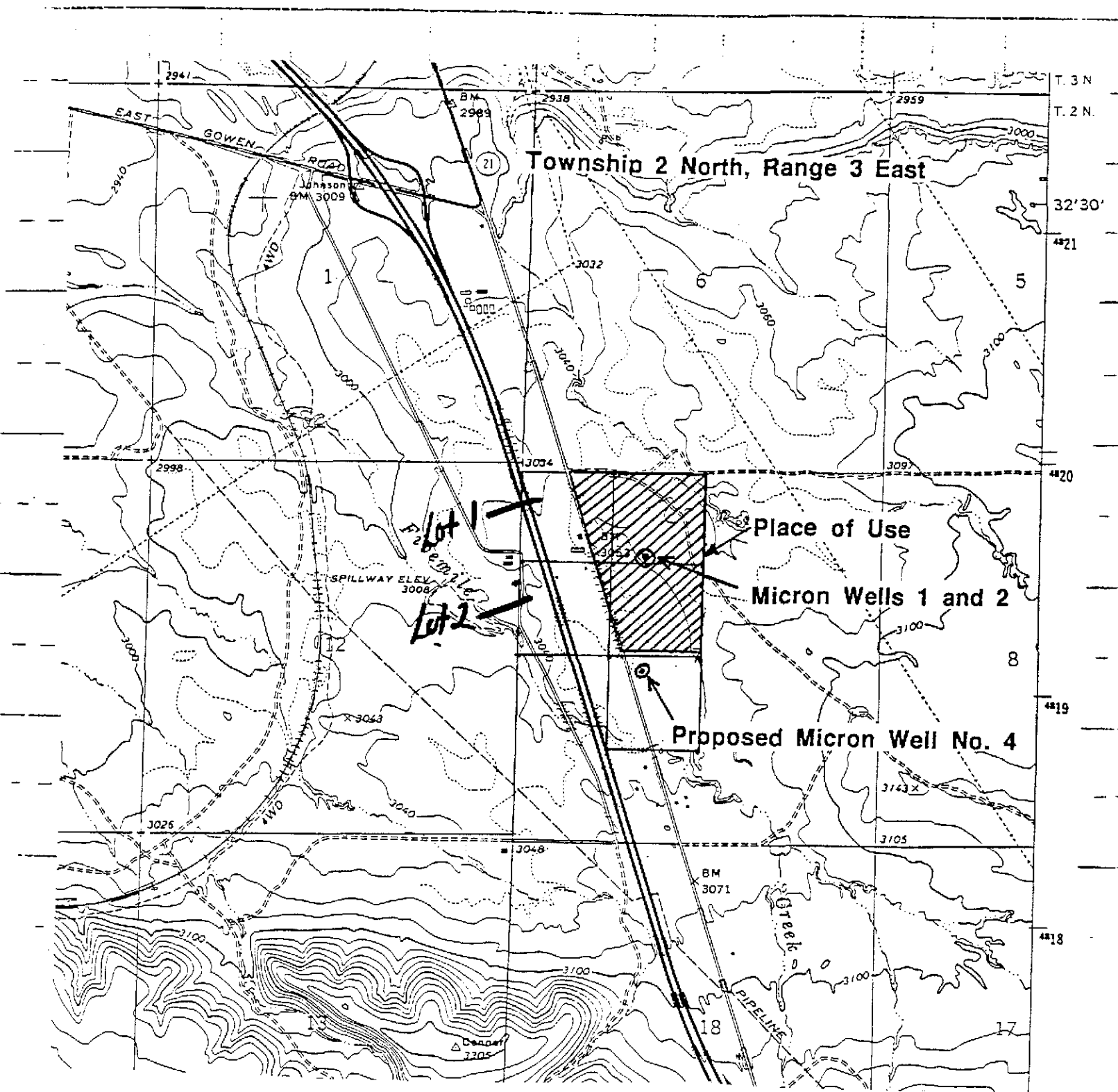
| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

MICROFILMED
OCT 08 1996

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3

B. CHANGES IN NATURE OF USE

| 1 | New Nature of Use | Amount
(cfs/ac-ft) | Hours/days/year | Period of Use |
|---|-------------------|-----------------------|-----------------|---------------|
| | | | | to _____ |
| | | | | to _____ |

2. Quantity and quality of return flows and location of discharge:
NA

3. Describe effects on other water uses resulting from the proposed change:
None

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 28th day of December, 1994.
[Signature]
(Signature of Applicant)
April Hornsby
(Notary Public)
My commission expires Feb 6, 1999

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 3 attachments

Received by DB Date 12-29-94 Protest filed by _____

Prelim. check by SL Fee 100.00

Receipted by DB WD18472 Date 12-29-94

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

ADA COUNTY CONSOLIDATED PROPERTY TAX BILL

BARBARA BAUER, ADA COUNTY TREASURER - TAX COLLECTOR FOR TAXING DISTRICTS OF ADA COUNTY
P.O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

REAL PROPERTY TAX BILL

LEGAL DESCRIPTION:

PAR #4240 OF SE4NW4 R S #1346
SEC 7 2N 3E
#244230-S
#8834518
B2N3R1074240 2N 3E 07

PROPERTY ADDRESS:

S 05 E FEDERAL

DELINQUENT TAXES

PHONE (208)
364-2233
FOR AMOUNT
INCLUDING
CURRENT
PENALTY
AND INTEREST.

YEAR HALF

PARCEL NUMBER

51607244240

TAX YEAR

94

CODE AREA

01-88

BILL NUMBER

91542

MORTGAGE COMPANY REQUESTING YOUR TAX BILL

THIS IS A LISTING OF THE TOTAL AMOUNT YOU PAY EACH TAXING DISTRICT, INCLUDING BONDS, OVERRIDES AND CERTIFICATIONS IF APPLICABLE. PHONE INDIVIDUAL TAXING DISTRICTS WITH QUESTIONS REGARDING TAXES.

| LEVY
CHANGE | NAME OF
TAXING DISTRICT | TAXING DISTRICT
PHONE NUMBER | TAXING DISTRICT
TOTAL LEVY AMOUNT | TAX AMOUNT
BY TAXING DISTRICT |
|----------------|----------------------------|---------------------------------|--------------------------------------|----------------------------------|
| 4.86 | ADA COUNTY | 364-2333 | .003354248 | \$ 370.04 |
| 13.33 | ADA JAIL BOND | 364-2333 | .000127149 | \$ 14.76 |
| 4.86 | EMERGENCY MEDICAL | 375-7048 | .000142492 | \$ 16.54 |
| 10.06 | ADA COUNTY HIGHWAY | 345-7680 | .001190585 | \$ 138.23 |
| 1.45 | SCHOOL DISTRICT #1 | 338-3400 | .007264894 | \$ 843.45 |
| .09 | SCHOOL #1 BOND | 338-3400 | .000518458 | \$ 60.19 |
| 11.87 | SCH #1 OVERRIDE-83 | 338-3400 | .000465980 | \$ 54.20 |
| 11.87 | SCH #1 OVERRIDE-88 | 338-3400 | .000752396 | \$ 87.35 |
| 1.93 | BOISE CITY | 384-3725 | .005474701 | \$ 693.66 |

1.9795953

IF YOU HAVE SOLD THIS PROPERTY, OR A LENDING INSTITUTION IS RESPONSIBLE FOR PAYING THIS TAX, PLEASE FORWARD THIS BILL TO THEM IMMEDIATELY.

TO AVOID PENALTY AND INTEREST, FULL OR FIRST HALF-TAXES MUST BE PAID IN PERSON OR BY U.S. POSTMARKED NO LATER THAN:
DEC 20, 1994

YOUR CANCELED CHECK WILL SERVE AS YOUR RECEIPT.

IF ANY PORTION OF THE TAX BECOMES DELINQUENT, YOU WILL BE CHARGED 2 PERCENT PENALTY 1 PERCENT PER MONTH INTEREST DATING FROM JANUARY 1ST.

IF YOU ARE MAKING A PARTIAL PAYMENT, YOU WILL BE CHARGED PENALTY & INTEREST ON ANY REMAINING BALANCE THAT BECOMES DELINQUENT. WHEN YOU ARE READY TO PAY THE BALANCE DUE, CALL 364-2233 FOR THE CORRECT PAYMENT AMOUNT.

PAYMENTS SUBJECT TO BANK CLEARANCE.

FOR DETAILED INFORMATION REGARDING TAX LAWS SEE BACK OF TAX BILL.

KEEP THIS PORTION FOR YOUR RECORDS.

AMOUNT OF HOMEOWNERS EXEMPTION

CERTIFICATIONS: THESE AMOUNTS ARE DISTRICT CHARGES OR DELINQUENT BILLS THAT HAVE BEEN PAID.

ATTACHMENT A

TOTAL PROPERTY

LESS PREPAYMENTS RECEIVED BY

LESS CIRCUIT BREAKER (SENIOR CITIZEN)

LESS HARDSHIP

TOTAL TAX

2298.32

2298.32

TOTAL PROPERTY TAX COMPARISON

| CURRENT YEAR | PRIOR YEAR | % CHANGE |
|--------------|------------|----------|
| 2298.32 | \$ 2381.82 | 3.51 |

TAXABLE VALUES FOR MORE INFORMATION

CALL ADA CO. ASSESSOR (208) 364-2400

| CURRENT YEAR | PRIOR YEAR | % CHANGE |
|--------------|------------|----------|
| \$ 116100 | \$ 116100 | |

YOU MUST DETACH AND RETURN BOTTOM PART WITH PAYMENT

Attachment A FILM

OCT 08 1994

ADA COUNTY CONSOLIDATED PROPERTY TAX BILL

BARBARA BAUER, ADA COUNTY TREASURER - TAX COLLECTOR FOR TAXING DISTRICTS OF ADA COUNTY
P.O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

REAL PROPERTY TAX BILL

LEGAL DESCRIPTION:

PAR #1310 OF SW4NE4
SEC 7 2N 3E
#131300-S
#8834518
B2N3E1D71310

2N 3E 07

PROPERTY ADDRESS:

33 S

DELINQUENT TAXES

PHONE (208)
364-2233
FOR AMOUNT
INCLUDING
CURRENT
PENALTY
AND INTEREST.

YEAR HALF

PARCEL NUMBER

S1607131310

TAX YEAR

94

CODE AREA

01-88

BILL NUMBER

91532

MORTGAGE COMPANY REQUESTING YOUR TAX BILL

THIS IS A LISTING OF THE TOTAL AMOUNT YOU PAY EACH TAXING DISTRICT, INCLUDING BONDS, OVERRIDES AND CERTIFICATIONS IF APPLICABLE. PHONE INDIVIDUAL TAXING DISTRICTS WITH QUESTIONS REGARDING TAXES.

IF YOU HAVE SOLD THIS PROPERTY, OR A LENDING INSTITUTION IS RESPONSIBLE FOR PAYING THIS TAX, PLEASE FORWARD THIS BILL TO THEM IMMEDIATELY.

| LEVY RANGE | NAME OF TAXING DISTRICT | TAXING DISTRICT PHONE NUMBER | TAXING DISTRICT TOTAL LEVY AMOUNT | TAX AMOUNT BY TAXING DISTRICT |
|------------|-------------------------|------------------------------|-----------------------------------|-------------------------------|
| 4.86 | ADA COUNTY | 364-2333 | .003359298 | \$ 44.98 |
| 13.33 | ADA JAIL BOND | 364-2333 | .000127149 | \$ 1.70 |
| 4.86 | EMERGENCY MEDICAL | 375-7048 | .000142492 | \$ 1.91 |
| 10.06 | ADA COUNTY HIGHWAY | 345-7680 | .001190585 | \$ 15.94 |
| 1.45 | SCHOOL DISTRICT #1 | 338-3400 | .007264894 | \$ 97.28 |
| .09* | SCHOOL #1 BOND | 338-3400 | .000518458 | \$ 6.94 |
| 11.87 | SCH #1 OVERRIDE-B3 | 338-3400 | .000465980 | \$ 6.24 |
| 11.87 | SCH #1 OVERRIDE-B8 | 338-3400 | .000752396 | \$ 10.07 |
| 1.93 | BOISE CITY | 384-3729 | .005974701 | \$ 80.00 |

1.9795953

TO AVOID PENALTY AND INTEREST FULL OR FIRST HALF TAXES MUST BE PAID IN PERSON OR BE U.S. POSTMARKED NO LATER THAN:

DEC 20, 1994

• YOUR CANCELED CHECK WILL SERVE AS YOUR RECEIPT.

• IF ANY PORTION OF THE TAX BECOMES DELINQUENT, YOU WILL BE CHARGED 2 PERCENT PENALTY 1 PERCENT PER MONTH INTEREST DATING FROM JANUARY 1ST.

• IF YOU ARE MAKING A PARTIAL PAYMENT, YOU WILL BE CHARGED PENALTY & INTEREST ON ANY REMAINING BALANCE THAT BECOMES DELINQUENT. WHEN YOU ARE READY TO PAY THE BALANCE DUE, CALL 364-2233 FOR THE CORRECT PAYMENT AMOUNT.

• PAYMENTS SUBJECT TO BANK CLEARANCE.

• FOR DETAILED INFORMATION REGARDING TAX LAWS SEE BACK OF TAX BILL.

CERTIFICATIONS: THESE AMOUNTS ARE DISTRICT CHARGES OR DELINQUENT BILLS THAT HAVE BEEN CERTIFIED TO THE TAX ROLL.

TOTAL PROPERTY TAX BILLED

\$ 265.06

LESS PREPAYMENTS RECEIVED BY

\$

LESS CIRCUIT BREAKER (SENIOR CITIZEN) EXEMPTION

\$

LESS HANDSHIP EXEMPTION

\$

TOTAL TAXES DUE

\$ 265.06

TOTAL PROPERTY TAX COMPARISON

| CURRENT YEAR | PRIOR YEAR | % CHANGE |
|--------------|------------|----------|
| 265.06 | \$ 274.70 | 3.51 |

TAXABLE VALUES: FOR MORE INFORMATION

CALL ADA CO. ASSESSOR (208) 364-2400

| CURRENT YEAR | PRIOR YEAR | % CHANGE |
|--------------|------------|----------|
| \$ 13390 | \$ 13390 | |

KEEP THIS PORTION FOR YOUR RECORDS.

AMOUNT OF HOMEOWNERS EXEMPTION:

YOU MUST DETACH AND RETURN BOTTOM PART WITH PAYMENT.

DIVERSION

MICROFILMED
OCT 08 1996

John Deam
AG-9357 REC'd,
add to ATTOR &
" " " "
Then copy
to Reg file.

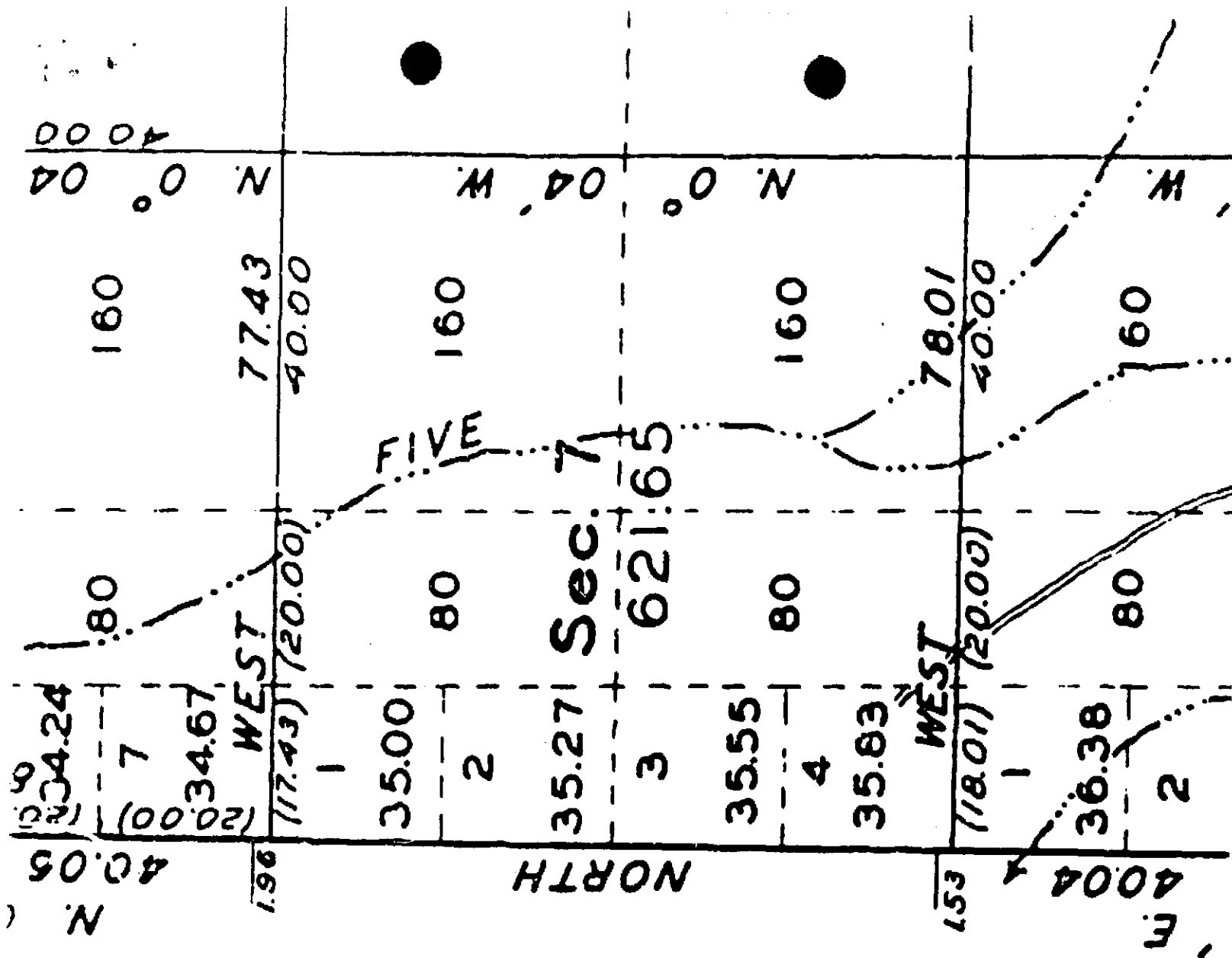
SRBA claims same AS licenses

● Attachment 8

2N
3E
5.7
1934 Survey
Sec. 12

MICROFILMED
OCT 08 1996

Attachment C



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-10208
Date Received: 5-23-89
Receipt No: W2971
Received By: LW

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: MICRON TECHNOLOGY INC. 208-383-4015
Address: C/O VIC LEWIS
2805 COLUMBIA RD.
BOISE, ID 83706

2. Date of Priority: NOV 22, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 02N | 03E | 7 | NE | NW | | | ADA |

5. Description of diverting works:
WELL 1 AND 2-500' DEEP, 8" AND 6" CS, PIPELINE TO POU

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| INDUSTRIAL | 01/01 | 12/31 | 0.610 | | 441.60 |
| DOMESTIC | 01/01 | 12/31 | 0.040 | | 28.90 |

7. Total Quantity Appropriated is:
0.610 C.F.S. (and/or) 441.60 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/KITCHENS, BATHROOMS; I/DEIONIZATION OF WATER

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 02N | 03E | 7 | NE | NW | | INDUST | |

A63-10208

Page 1

Date: 05/16/89

MICROFILMED

AUG 24 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 02N | 03E | 7 | NE NW | | DOMEST | |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-10221

14. Remarks:
Industrial use is for rinsing purposes.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of _____ Title

Micron Technology, Inc. _____, that I have signed the foregoing Organization

document in the space below as President of _____ Title

Micron Technology, Inc. _____ and that the statements contained in the Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

President - Micron Technology, Inc.
Title and Organization

05/17/89

Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 17 day

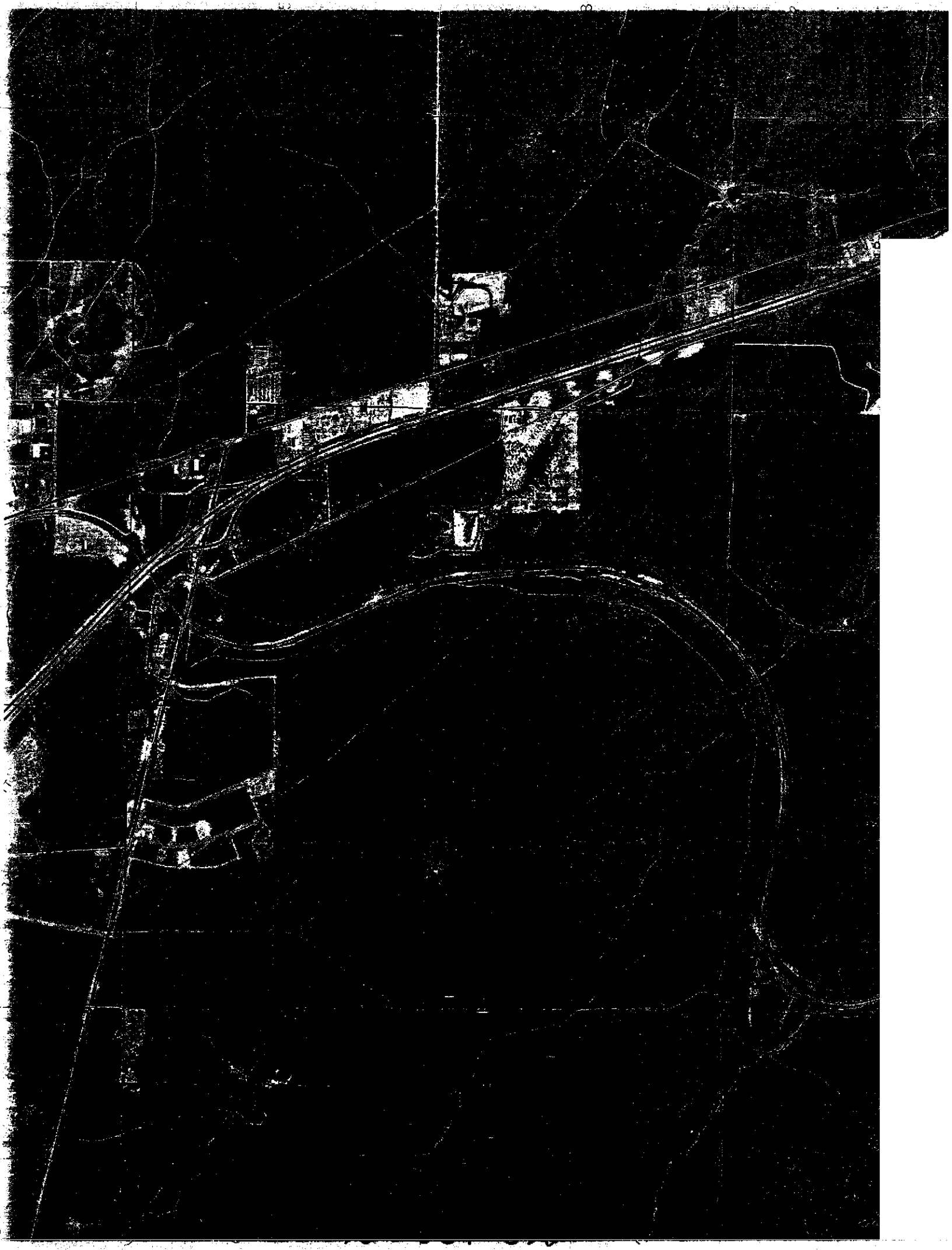
of May 19 89

Seal

[Signature]
Notary Public

Residing at Boise

My Commission Expires 2/20/93



NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-10208

MICRON TECHNOLOGY INC
8000 S FEDERAL WAY
PO BOX 6
BOISE ID 83707-0006
Telephone Number: (208)368-4000

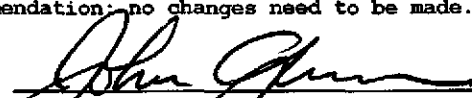
1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 7-5-05

SIGNATURE: 

Please print your name: JOHN CHAPMAN

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-10208

WATER RIGHT NUMBER: 63-10208

| | |
|-------------------|---|
| <u>Owner Type</u> | <u>Name and Address</u> |
| Current Owner | MICRON TECHNOLOGY INC
PO BOX 6
BOISE, ID 837070006
(208)368-4358 |

Priority Date: 11/22/1983

Basis: License

Status: Active

| | |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| GROUND WATER | |

| | | | |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| DOMESTIC | 1/01 to 12/31 | 0.040 CFS | 28.90 AF |
| INDUSTRIAL | 1/01 to 12/31 | 0.610 CFS | 441.60 AF |
| | <u>Total Diversion:</u> | 0.610 CFS | 441.60 AF |

Location of Point(s) of Diversion

| | | |
|--------------|---------------|------------------------------------|
| GROUND WATER | SW1/4NE1/4 | Sec. 7, Twp 02N, Rge 03E, B.M. |
| ADA County | | |
| GROUND WATER | L2 SW1/4NW1/4 | Sec. 7, Twp 02N, Rge 03E, B.M. |
| ADA County | | |
| GROUND WATER | NE1/4SW1/4 | Sec. 7, Twp 02N, Rge 03E, B.M. |
| ADA County | | |

Place of Use

INDUSTRIAL

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 02N | 03E | 7 | | X | X | | X | X | X | X | X | | | | | | | | |
| | | | | | | | | L1 | L2 | | | | | | | | | | |

DOMESTIC same as INDUSTRIALConditions of Approval:

1. 09E Water used under this right when discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
2. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
3. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-10208

5. T17 Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks:

1. General The total instantaneous diversion of water from all points of diversion under Transfer No. 4758 shall not exceed 3.46 cfs, nor total combined annual volume of 2,432.5 af. Combined Right Nos. 63-09357, 63-10208 and 63-11293 are located within the Southeast Boise Ground Water Management Area and the right holder is required to participate in a data collection and reporting process established by the Department in cooperation with the Advisory Committee.
Industrial use is for microchip manufacturing.
Domestic use is for restroom facilities.

Comments:

1. SLESTER 1/11/1995 TRANSFER NO. 4532
Comment: Proposal will add 1 well as the main production well while two existing production wells will become backup P/D's. Also, water will be used in the original Micron facilities plus in the new units under construction, but no increase in water use will occur (water reuse system being installed).
2. PSKAGGS 3/27/1996 TRANSFER NO. 4758
Comment: Transfer No. 4758 was filed to add & change points of diversion and add additional QQs to the place of use, combining the use under Right Nos. 63-09357, 63-10208 and 63-11293 to serve the entire Micron facility.
3. PSKAGGS 3/14/1997 ORDER GRANTING EXTENSION OF TIME/T# 4758
Comment: Completion date extended to 04-09-98 by Order dated 03-14-97.

Dates and Other Information:

Licensed Date: 11/20/1987
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Formal Action Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

01/05/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-10208

NAME AND ADDRESS: MICRON TECHNOLOGY INC
8000 S FEDERAL WAY
PO BOX 6
BOISE ID 83707-0006

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.610 CFS
441.600 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 3.46 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 2432.5 AF. COMBINED RIGHT NOS.:
63-9357, 63-11293

PRIORITY DATE: 11/22/1983

POINT OF DIVERSION:

T02N R03E S7 SWNE Within ADA County
T02N R03E S7 S7NW Lot 2 Within ADA County
T02N R03E S7 NESW Within ADA County

PURPOSE AND
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-------------------------|
| INDUSTRIAL | 1/01 12/31 | 0.610 CFS
441.60 AFY |
| DOMESTIC | 1/01 12/31 | 0.040 CFS
28.90 AFY |

Industrial use is for microchip manufacturing.

Domestic use is for restroom facilities.

PLACE OF USE: INDUSTRIAL Within ADA County

| | | | |
|---------------------|------|---------------------|------|
| T02N R03E S07 | NWNE | T02N R03E S07 | SWNE |
| T02N R03E S07 | NENW | T02N R03E S07 Lot 1 | NWNW |
| T02N R03E S07 Lot 2 | S7NW | T02N R03E S07 | SENW |
| T02N R03E S07 | NESW | | |

DOMESTIC same as INDUSTRIAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

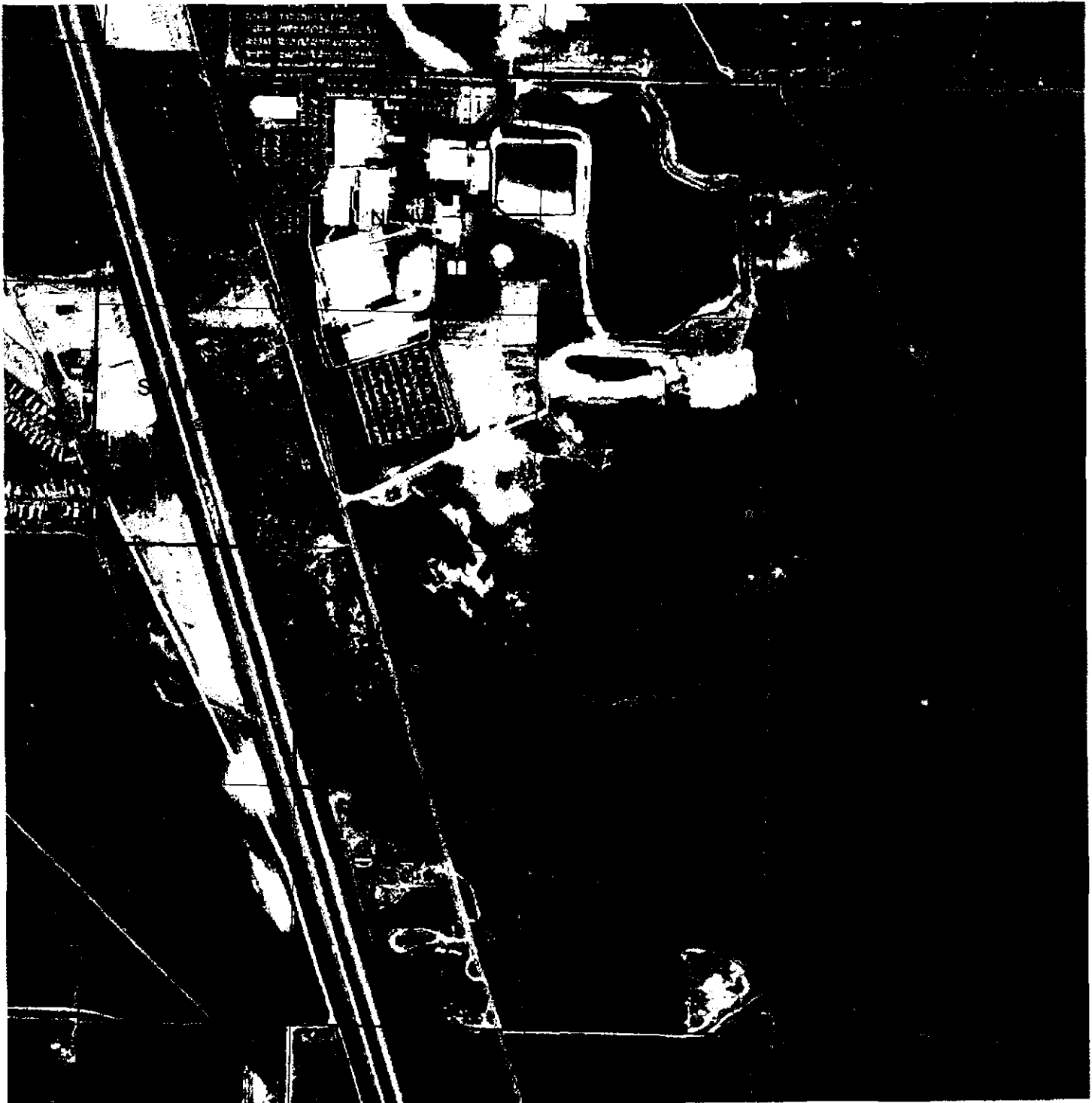
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Idaho Department of Water Resources

63-10208

T02N R03E S7



- ⊙ Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter



500 0 500 1000 1500 Feet

IDWR
Prepared by: Sandy Egbert
Date: 12-1-04

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-10208 V1

WATER RIGHT NUMBER: 63-10208 V1

| | |
|-------------------|--|
| <u>Owner Type</u> | <u>Name and Address</u> |
| Current Owner | MICRON TECHNOLOGY INC
8000 S FEDERAL WAY
PO BOX 6
BOISE, ID 83707-0006
(208)368-4000 |

Priority Date: 11/22/1983

Basis: License

Status: Active

| | |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| GROUND WATER | |

| | | | |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| INDUSTRIAL | 1/01 to 12/31 | 0.610 CFS | 441.60 AF |
| DOMESTIC | 1/01 to 12/31 | 0.040 CFS | 28.90 AF |
| | <u>Total Diversion:</u> | 0.610 CFS | 441.60 AF |

Location of Point(s) of Diversion

| | | |
|--------------|-----------------|--------------------------------|
| GROUND WATER | L2 (SW1/4NW1/4) | Sec. 7, Twp 02N, Rge 03E, B.M. |
| ADA County | | |
| GROUND WATER | SW1/4NE1/4 | Sec. 7, Twp 02N, Rge 03E, B.M. |
| ADA County | | |
| GROUND WATER | NE1/4SW1/4 | Sec. 7, Twp 02N, Rge 03E, B.M. |
| ADA County | | |

Place of Use

INDUSTRIAL

| | | | | | | | | | | | | | | | | | |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp Rge Sec | NE | | | | NW | | | | SW | | | | SE | | | | |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 02N 03E 7 | | X | X | | X | X | X | X | X | | | | | | | | |
| | | | | | | L1 | L2 | | | | | | | | | | |

DOMESTIC same as INDUSTRIALConditions of Approval:

1. Industrial use is for microchip manufacturing.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. X01 Domestic use is for restroom facilities.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-10208 V1

Remarks:

1. Quantity USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.46 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2432.5 AF. COMBINED RIGHT NOS.: 63-9357, 63-11293

Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:

| <u>Rate</u> | <u>Volume</u> | <u>Acres</u> |
|-------------|---------------|--------------|
| 3.46 | 2432.5 | |

Combined Water Rights: 63-9357 , 63-11293 , 63-10208

Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Priority Date | 12/2/2004 1:12:09 PM | segbert | | | Active |
| POD | 12/2/2004 1:13:22 PM | segbert | | | Active |
| Source | 12/2/2004 1:17:37 PM | segbert | | | Active |
| POU | 12/2/2004 1:20:08 PM | segbert | | | Active |
| Use | 12/2/2004 1:22:03 PM | segbert | | | Active |
| Season | 12/2/2004 1:26:11 PM | segbert | | | Active |
| Quantity | 12/2/2004 1:28:40 PM | segbert | | | Active |
| Summary | | | 12/02/2004 | segbert | Active |

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|-----------------|
|----------------|------------------------|-----------------|-----------------|

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-10208 V1

| | | | |
|---------------|----------------------|---------|---|
| Priority Date | 12/2/2004 1:12:09 PM | segbert | (No) 1. Should this water use have been included in a later court decree of the water rights from this source?
(Yes) 4. Is the basis of claim decree or license?
(Yes) 5. Does the decree or license have a Priority Date?
(Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ?
(Yes) 15. Is the basis of claim coded correctly? |
| POD | 12/2/2004 1:13:22 PM | segbert | (Yes) 1. Is the basis of this claim a Decree or License?
(Yes) 4. Does the Decree or License have a POD?
(Yes) 5. Can the claimed POD be verified using the water right file?
(No) 10. Is a POD remark and/or condition required? |
| Source | 12/2/2004 1:17:37 PM | segbert | (Yes) 1. Is the basis of claim Decree or License?
(Yes) 4. Does the Decree or License have a source?
(Yes) 5. Can the claimed source be verified using the water right file?
(No) 11. Is a Source remark and/or condition required? |
| POU | 12/2/2004 1:21:01 PM | segbert | Edited shape boundary |
| POD | 12/2/2004 1:16:43 PM | segbert | Edited point location |
| POD | 12/2/2004 1:17:04 PM | segbert | Edited point location |
| POU | 12/2/2004 1:20:08 PM | segbert | (Yes) 1. Is the basis of this claim a Decree or License?
(Yes) 2a. Is the POU required?
(Yes) 5. Does the Decree or License have a POU?
(Yes) 6. Can the claimed POU be verified using the water right file?
(No) 14. Is a POU remark and/or condition required? |
| Season | 12/2/2004 1:26:11 PM | segbert | (Yes) 1. Is the basis of claim Decree or License?
(Yes) 4. Does the Decree or License have a Period of Use?
(Yes) 5. Can the claimed Period of Use be verified using the water right file?
(No) 14. Is irrigation claimed as a Purpose of Use?
(No) 18. Is a Period of Use remark and/or condition required? |
| Quantity | 12/2/2004 1:28:40 PM | segbert | (Yes) 1. Is the basis of this claim a Decree or License?
(Yes) 4. Does the Decree or License have a diversion rate and/or volume?
(Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file?
(Yes) 8. Does the parent right have an annual diversion volume limit?
(No) 10. Is a irrigation a purpose of use?
(Yes) 12. Is a Quantity remark or condition required? |

Description for Question 10 - As licensed

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-10208 V1

| | | | |
|---------|----------------------|---------|---|
| Summary | 12/2/2004 1:32:17 PM | segbert | (Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?
(No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?
(Yes) 5. Does this right have any combined use limits with other rights?
(No) 6. Is an additional remark and/or condition required?
(Yes) 7. Would you like to view the recommended right?
(Yes) 8. Is this a split or combined right?
(No) 9. Do you have documents you would like to attach or link to the file?
(Yes) 10. Would you like to set the verification date? |
| POD | 12/2/2004 1:16:10 PM | segbert | Edited point location |
| Use | 12/2/2004 1:22:03 PM | segbert | (Yes) 1. Is the basis of this claim a Decree or License?
(Yes) 4. Does the Decree or License have a Purpose of Use?
(Yes) 5. Can the claimed Purpose of Use be verified using the water right file?
(No) 13. Is a Purpose of Use remark and/or condition required? |

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☐ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-10208

Owner: _____ Phone No. _____

Current Address: _____

- ☐ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change –SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change *Changed by transfers from license*
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

| ID # | Govt Lot # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks
GPS ID |
|------|------------|-----|-----|-----|------|------|------|--------|---|
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

Description of diverting works

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

TOTAL VOLUME -- Groundwater only *NC*☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA _____☐ Changes found, the new total is, Amount _____ CFS _____ AFA _____☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

| Place of Use | | | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|--------------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| TWP | RGE | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Overlap with other water rights: 63-10221, 63-09357

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative:

| Well or Diversion Identification No
GPS ID | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or
Discharge size |
|---|------------|----|------------------|-----------|--------------------------------------|
| | | | | | |
| | | | | | |

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

See transfer 4758

[illegible]

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: January Egbert

FIELD EXAMINER: 12-2-04

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-10208

WATER RIGHT NUMBER: 63-10208

Owner Type

Current Owner

Name and Address

MICRON TECHNOLOGY INC ✓
 8000 S FEDERAL WAY
 PO BOX 6
 BOISE, ID 83707-0006
 (208)368-4000

Priority Date: 11/22/1983 ✓

Basis: License ✓

Status: Active ✓

Source

GROUND WATER

TributaryBeneficial Use

INDUSTRIAL ✓

DOMESTIC ✓

From To

1/01 to 12/31 ✓

1/01 to 12/31 ✓

Diversion Rate

0.610 CFS ✓

0.040 CFS ✓

Annual Volume

441.60 AF ✓

28.90 AF ✓

Total Diversion:

0.610 CFS ✓

441.60 AF ✓

Location of Point(s) of Diversion

GROUND WATER ✓

ADA County

L2 (SW1/4NW1/4) ✓

Sec. 7, Twp 02N, Rge 03E, B.M. ✓

GROUND WATER ✓

ADA County

SW1/4NE1/4 ✓

Sec. 7, Twp 02N, Rge 03E, B.M. ✓

GROUND WATER ✓

ADA County

NE1/4SW1/4 ✓

Sec. 7, Twp 02N, Rge 03E, B.M. ✓

Place of Use

INDUSTRIAL ✓

| Twp | Rge | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| 02N | 03E | 7 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | |
| | | | | | | | | | | | | | | | | | | | |

DOMESTIC same as INDUSTRIALConditions of Approval:

- 09E Water used under this right when discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
- T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

See more conditions on transfer

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-10208

4. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. T17 Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks:

1. General CLAIM AMENDED PER TRANSFER NO. 4758 APPROVED 04/09/1996.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF
APPROVED TRANSFER NO. 4758 IN FILE.
* INDUSTRIAL USE IS FOR MICROCHIP MANUFACTURING.
* DOMESTIC USE IS FOR RESTROOM FACILITIES.

Comments:Dates and Other Information:

Claim Received Date: 5/23/1989
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|-----------------|
|----------------|------------------------|-----------------|-----------------|



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

May 14, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JOHN CHAPMAN
MICRON TECHNOLOGY INC
PO BOX 6
BOISE ID 83707-0006

REF: Amended Claim A63-10208, per IDWR Transfer No. 4758

Dear Mr. Chapman:

1. The transfer automatically amended this claim A63-10208 and claim No. A63-09357. (Amended and mailed with letter dated May 3, 1996)
2. The other right amended was 63-11293, did not require a SRBA claim, thus no further SRBA action needed.
3. Should you have any questions about the claim or this letter, please call me at the number listed below.
4. Reminder, please return the amended claim A63-09357 with appropriate signatures as requested per letter dated May 3, 1996.

Sincerely,

Ron Howerton
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

Attachments:

Amended Claim A63-10208 marked "COPY FOR YOUR FILES."

MICROFILMED
OCT 08 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10208

Priority: November 22, 1983 Amount: .61 CFS 441.6 AFA

This is to certify, that MICRON TECHNOLOGY INC.
2805 COLUMBIA RD.
BOISE, ID 83706

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated November 22, 1983, and has submitted proof to the Department of Water Resources on October 17, 1986, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .61 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Industrial | 01/01 to 12/31 | .61 cfs | 441.6 afa |
| Domestic | 01/01 to 12/31 | .04 cfs | 28.9 afa |
| | Totals | .61 CFS | 441.6 AFA |

LOCATION OF POINT OF DIVERSION(S): NENW , Sec. 7, Township 2N, Range 3E
Ada County

PLACE OF USE: Industrial

TWN RGE SEC

2N 3E 7 NENW

PLACE OF USE: Domestic, same as Industrial use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Industrial use is for rinsing purposes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20th day of November, 1987.

MICROFILMED

MAR 14 1988

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

FEB 12 1987

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: MICRON TECH, INC
Current Address: 2805 E. COLUMBIA RD., BOISE, ID
2. Accompanied by: VIC LEWIN
Address: JAYNE AS ABOVE
Relationship to Permit Holder: MOR. CHEM. & WATER SERV.
3. Source: G.W. tributary to _____

Permit No. 63-10258

Phone No. 383-4015

EXAM. DATE: 10/14/86 (12-15-86)

Phone No. 383-4015

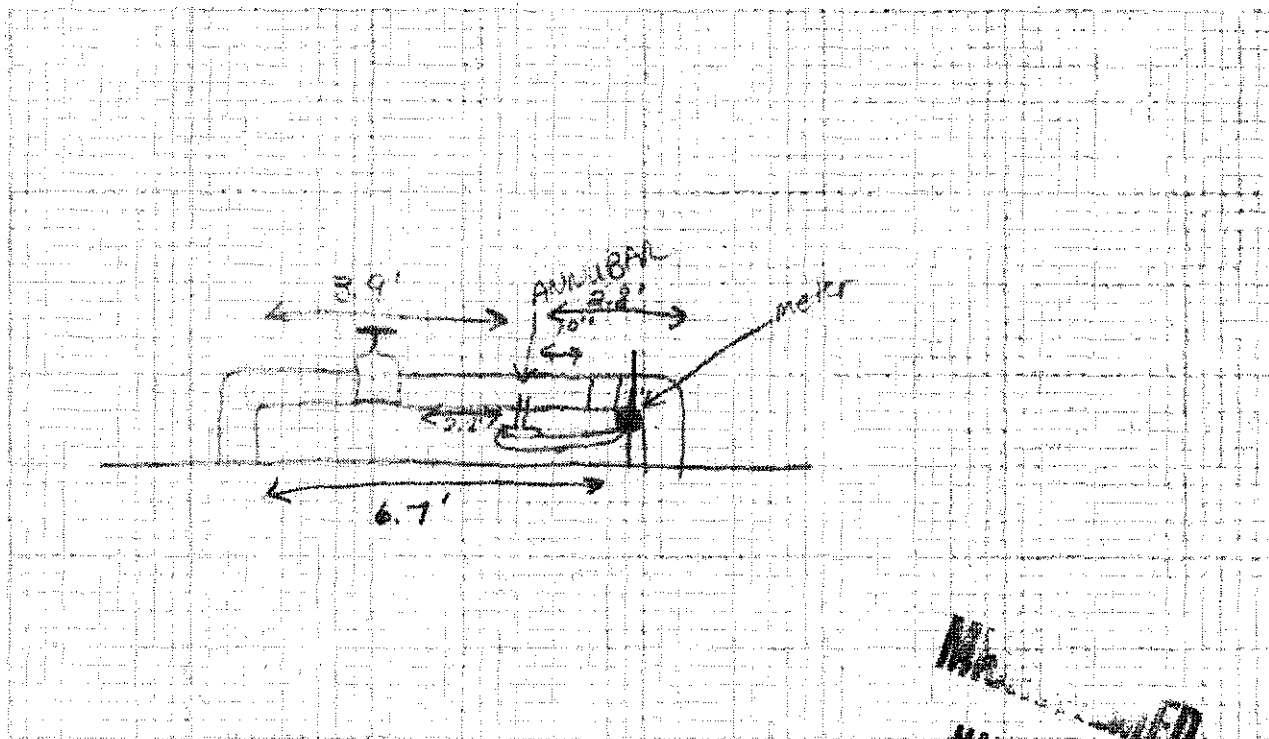
RECEIVED

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-9357- SAME PLACE - DIFFERENT WELL. ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NO SCALE

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

RECEIVED
MAR 14 1988

