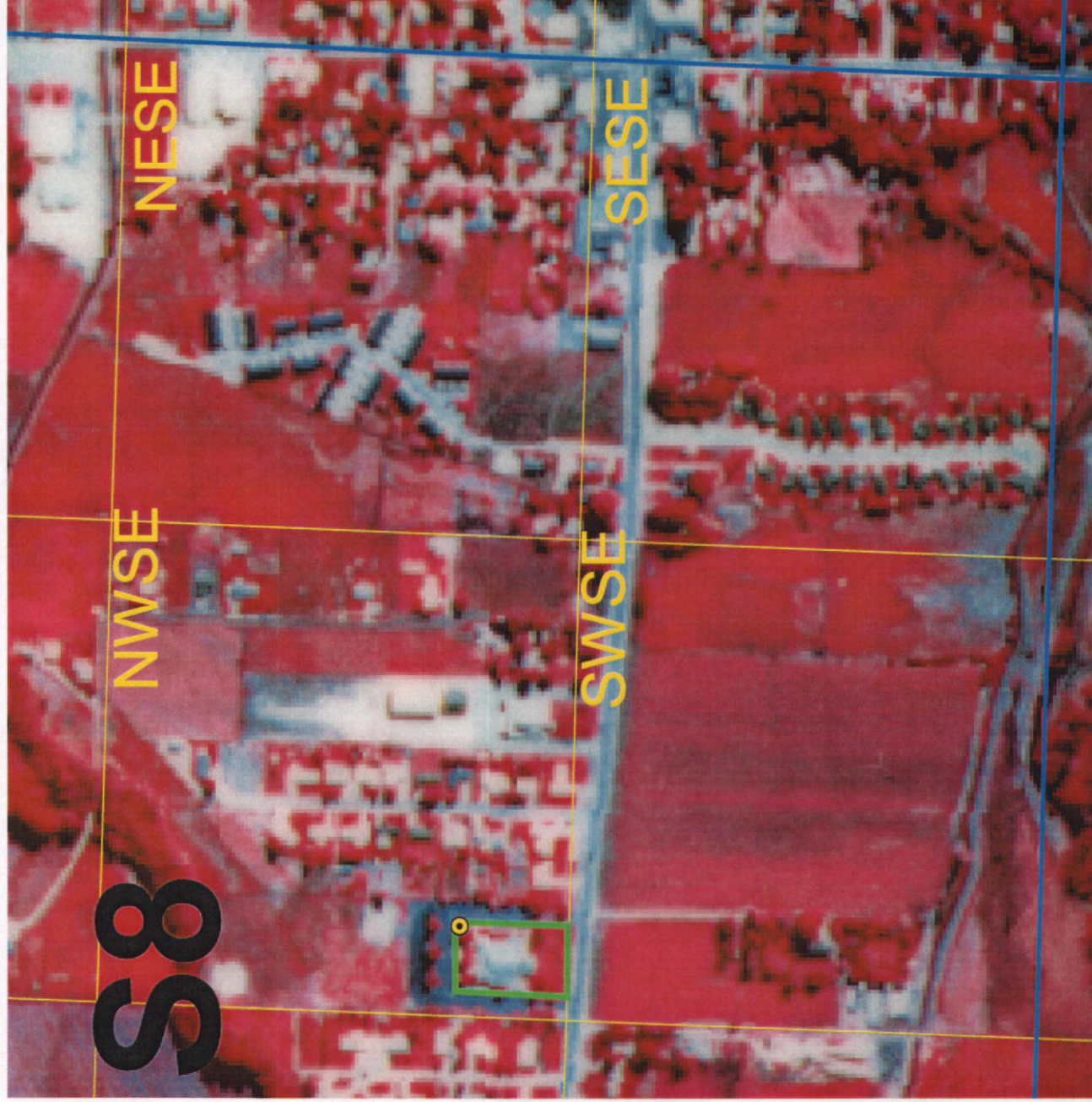


Idaho Department of Water Resources



T04N, R01E,
S8

Claim No: 63-10194
Prepared By: Kimberly Brown
Date: June 29, 2004

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP



printed for overlay review -



different
source
for irrigation
of church's
5 acres
located
behind the
church.



MICROFILMED

MAY 12 1987

63-10194

P/D



P/D
AND
P/U



MICROFILMED

JUL '07 1989

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS,

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-10194
Date Received: 7-31-89
Receipt No: C008698
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHURCH OF JESUS CHRIST LATTER DAY SAINTS
Address: REAL ESTATE DIVISON
TWELFTH FLOOR
50 EAST NORTH TEMPLE STREET
SALT LAKE CITY, UT 84150

801-240-2929
RECEIVED
JUL 31 1989

2. Date of Priority: JUN 15, 1983

3. Source: GROUNDWATER

Trib. to:

Department of Water Resources

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	01E	8	SW	NW	SE		ADA

5. Description of diverting works:
WELL, 6" CASING, 145' DEEP, SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.090		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 CHURCH BUILDING

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	01E	8	NW	SE		DOMEST	

A63-10194

Page 1

Date: 07/05/89

MICROFILMED
AUG 24 1992

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-10076

14. Remarks:
EAGLE WARDS 1 AND 2, AND STAR WARD

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ AUTHORIZED AGENT _____ of

Corporation of the Presiding Bishop of the Church of
Jesus Christ of Latter-day Saints, a Utah Corporation sole

Title

Organization

document in the space below as _____ AUTHORIZED AGENT _____ of

Corporation of the Presiding Bishop of the Church of
Jesus Christ of Latter-day Saints, a Utah Corporation sole

Title

Organization

and that the statements contained in the
foregoing document are true and correct.

John A. Bahr
Signature of Authorized Agent

Corporation of the Presiding Bishop of the Church of
Jesus Christ of Latter-day Saints, a Utah Corporation sole
AUTHORIZED AGENT
Title and Organization

Date

State of Utah)
County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 19 day

of July 19 89

Alice Duke
Notary Public

Seal



Residing at Salt Lake City

My Commission Expires October 22, 1992

05/31/2005

RECEIVED

JUL 07 2005

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR

REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-10194

CHURCH OF JESUS CHRIST OF THE LATTER DAY SAINTS
REAL ESTATE DIVISION/NRS
50 E NORTH TEMPLE ST
SALT LAKE CITY UT 84150-6320

SALT LAKE CITY UT 84150-6320
Telephone Number: (801)240-4656

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6/22/05 SIGNATURE: Susan Nash GSC

Please print your name: Susan Nash

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

06/30/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-10194

NAME AND ADDRESS: CHURCH OF JESUS CHRIST OF THE LATTER DAY SAINTS
REAL ESTATE DIVISION
12TH FLOOR EAST
50 E NORTH TEMPLE
SALT LAKE CITY UT 84150-6312

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.090 CFS
4.600 AFY

PRIORITY DATE: 06/15/1983

POINT OF DIVERSION:

T04N R01E S8 NWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.090 CFS
4.60 AFY

Domestic use is for Eagle, Idaho LDS church.

PLACE OF USE:

DOMESTIC Within ADA County

T04N R01E S08 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

PARCEL NO: S0508428099.

PROPERTY IS ALSO KNOWN AS EAGLE WARDS 1 & 2, AND STAR WARD.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-10194 V1

WATER RIGHT NUMBER: 63-10194 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CHURCH OF JESUS CHRIST OF THE LATTER DAY SAINTS REAL ESTATE DIVISION 12TH FLOOR EAST 50 E NORTH TEMPLE SALT LAKE CITY, UT 84150-6312 (801)240-4656
Original Owner	CHURCH OF JESUS CHRIST OF THE LATTER DAY SAINTS 1570 E USTICK RD MERIDIAN, ID 83642

Priority Date: 06/15/1983

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.090 CFS	4.60 AF
	<u>Total Diversion:</u>	0.090 CFS	4.60 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4SE1/4	Sec. 8, Twp 04N, Rge 01E, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	8															X		

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. X01 Domestic use is for Eagle, Idaho LDS church.

Remarks:

1. Explanatory PARCEL NO: S0508428099.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-10194 V1

2. Explanatory PROPERTY IS ALSO KNOWN AS EAGLE WARDS 1 & 2, AND STAR WARD.

Comments:

1. kbrown 6/30/2004 Property Location

Comment: Property is located at: 700 W. State St., Eagle, ID 83616.

2. kbrown 6/30/2004 Right No. 63-10076

Comment: Right No. 63-10076 is for a separate well used to irrigate the 5 acres located behind the church building.

Idaho Department of Water Resources

T04N, R01E,
S8

Claim No: 63-10194
Prepared By: Kimberly Brown
Date: June 29, 2004

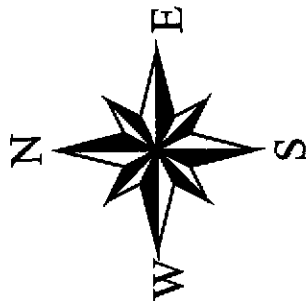
© Point of Diversion



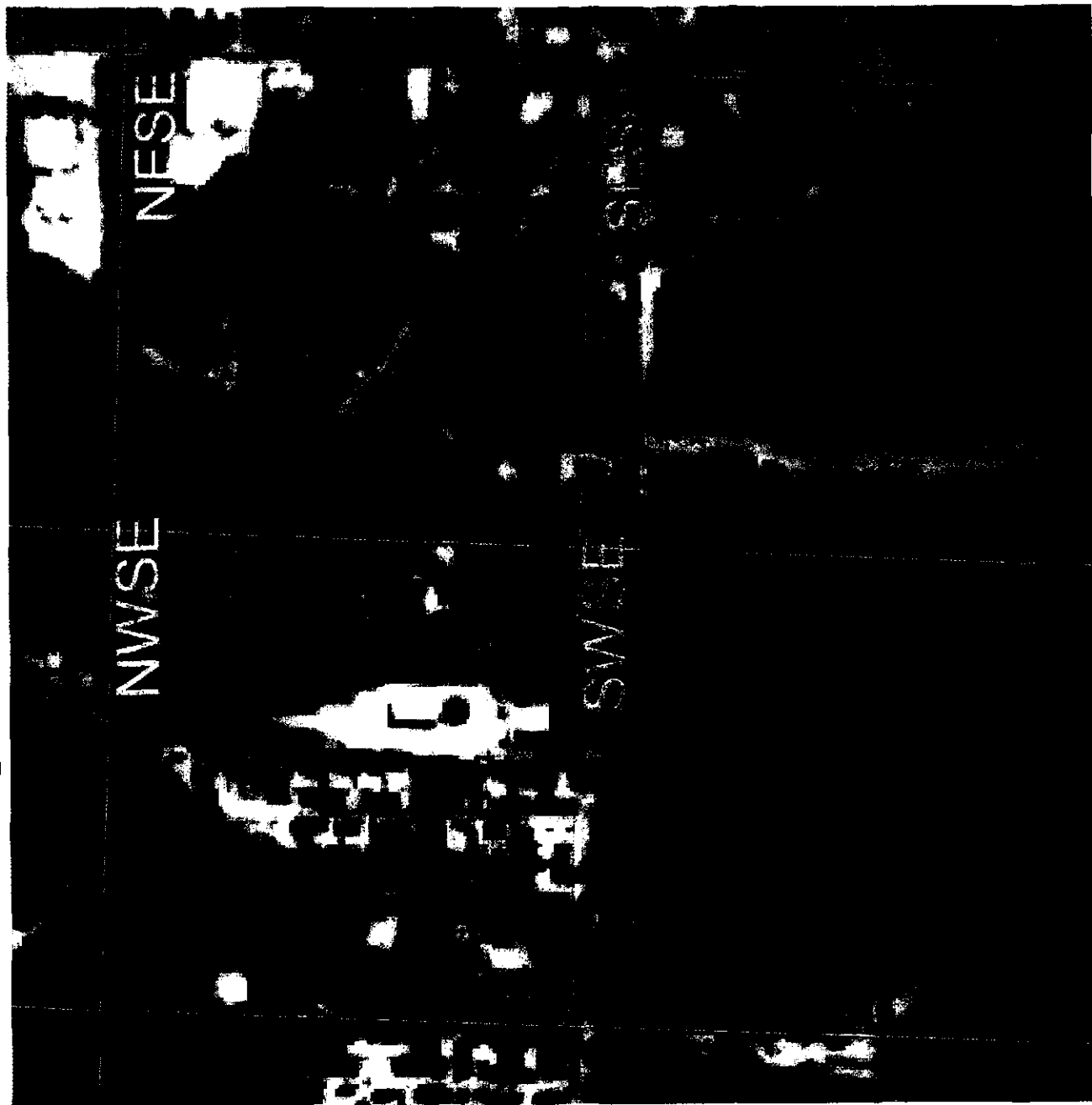
Place of Use

Section Lines

1/4 1/4



1987 NAPP



0 0.1 0.2 0.3 0.4 Miles



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-10194

WATER RIGHT NUMBER: 63-10194 ✓

Owner Type

Current Owner

Name and Address

CHURCH OF JESUS CHRIST OF THE LATTER DAY SAINTS ✓
 REAL ESTATE DIVISION
 12TH FLOOR EAST
 50 E NORTH TEMPLE
 SALT LAKE CITY, UT 84150-6312
 (801)240-4656

Original Owner

CHURCH OF JESUS CHRIST OF THE LATTER DAY SAINTS ✓
 1570 E USTICK RD
 MERIDIAN, ID 83642

Priority Date: 06/15/1983 ✓

Basis: License ✓

Status: Active

Property Location:

700 W. State St.

Eagle 83616

Source

GROUND WATER ✓

TributaryBeneficial Use

DOMESTIC ✓

From To

1/01 to 12/31 ✓

Diversion Rate

0.090 CFS ✓

Annual Volume

4.6 AF

Total Diversion:

0.090 CFS ✓

4.6 AFA

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

(SW 1/4) NW 1/4 SE 1/4

Sec. 8, Twp 04N, Rge 01E, B.M. ✓

Remove QQQ.

Place of Use

DOMESTIC ✓

Twp Rge Sec			NE				NW				SW				SE				Totals
✓	04N 01E 8		NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
																	X		

Conditions of Approval:Remarks:

1. General EAGLE WARDS 1 AND 2, AND STAR WARD

for Eagle, Idaho LDS church

ADD X01 - Domestic use is in a church building.

Comments:

ADD 001 - Place of use is also known as
 Eagle Wards 1 and 2, and Star Ward.

Parcel No: 30508428099.

OVER →

overlay review -

	63-2406	Wastewater	1927	Irr.	Drainage Dist.
	63-7368	GW	1970	Fire Prot.	Eagle Water
	63-9245	GW	1979	Fire Prot.	Eagle Water
	63-10036	GW	1983	Dom.	7 th Day A
	63-10071	GW	1983	Dom.	Dell Subdiv.
	63-10086	GW	1983	Irr.	LDS
<u>W.R.</u>	63-16519	GW	1900	Dom	Wirtz, Helga
	-17526	GW	1973	Dom	Hicks, Gloria
	-17763	GW	1966	Dom	Tindle, Julia
	-17765	GW	1973	Dom	Tindle, Julia
	-17881	GW	1972	Dom	Byrnes, Marjorie
	-22265	GW	1942	Dom	Adams, John
	-22831	GW	1973	Dom	Springer Dorothy

* electronic back file available

Field Exam Date 6.29.04

(in office)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$ 59.⁰⁰
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☐ Evidence of Priority - if none, talk with claimant N/A

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) A63-10194

Owner: Church of Latter Day Saints Phone No. (801) 240-2929

Current Address: 12th Floor East, 50 E. North Temple, SLC 84150-6312

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property?

Accompanied by: N/A

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is:

6/15/1983

(If priority date, based on your exam, seems questionable, explain below.)

Source: Tributary to

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed:

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed:
- ☐ If different, when did POD change?

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See Field Report.**OVERLAP REVIEW**Other water rights with the same point of diversion: 63-10071 , 63-10076

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

No, 63-10076 has a different well used to irrigate 5 acres located behind the church.
63-10071 is a separate well use for domestic + irrigation purposes for the Dell Subdivision.

WATER USES☐ No change☐ Different Uses

Use Domestic From _____ To _____ Amount _____ CFS 4.6 AFA (from license)
Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only

- ☒ Incomplete on claim, the total is, Amount _____ CFS 4.6 AFA (from license)
☐ Changes found, the new total is, Amount _____ CFS _____ AFA
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Domestic use is for Eagle, Idaho LDS church.

Place of use is also known as Eagle Wards
1 and 2, and Star Ward.

Parcel No: S0508428099.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 6.29.04 (in office)

FIELD EXAMINER: Kimberly Brown

printed for overlap Renew 7-7N KIC 3-8

63-10076

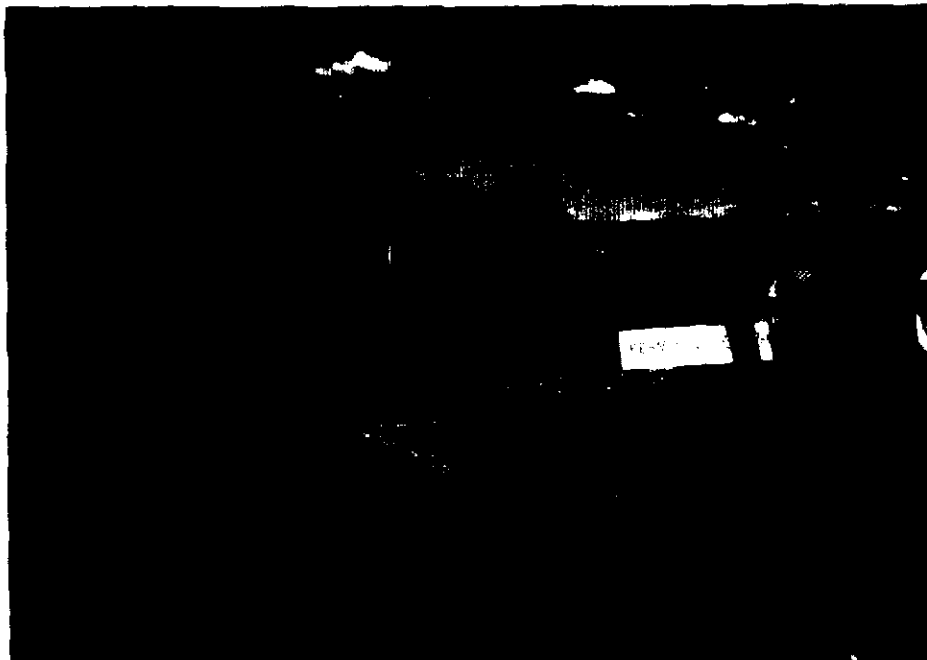
Church and Bell
are in NWSW
C 7

NOT TO SCALE
100 2 100

printed for overlay review -



different
source
for irrigation
of church's
5 acres
located
behind the
church.



MICROFILMED

MAY 12 1981

overlap review

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-10194

06/30/2004

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-10071	Claim	04N	01E	8	NW	SE	(different source)	GROUND WATER located east of LDS church	DELL SUBDIVISION WATER USERS
63-17526	Claim	04N	01E	8	NW	SE	diff. source	GROUND WATER 1973	MICHAEL L HICKS
63-17881	Claim	04N	01E	8	NW	SE	diff. source	GROUND WATER 1972	THELMA G TAYLOR
63-22265	Claim	04N	01E	8	NW	SE	diff. source	GROUND WATER 1942	JOHN ADAMS
63-22831	Claim	04N	01E	8	NW	SE	diff. source	GROUND WATER 1973	ROBERT SPRINGER
63-10076	Claim	04N	01E	8	NW	SE	diff. source	GROUND WATER 5 acres out back of church	CHURCH OF JESUS CHRIST OF TH LATTER DAY SAINTS
63-10194	Claim	04N	01E	8	NW	SE		GROUND WATER	CHURCH OF JESUS CHRIST OF TH LATTER DAY SAINTS
63-17763	Claim	04N	01E	8	NW	SE	diff. source	GROUND WATER 1966	JULIA A TINDLE
63-17765	Claim	04N	01E	8	NW	SE	diff. source	GROUND WATER 1973	JULIA A TINDLE
63-10036	Claim	04N	01E	8	NW	SE	diff. source	GROUND WATER located east of church property	SEVENTH DAY ADVENTISTS
63-10036	Water Right	04N	01E	8	NW	SE		GROUND WATER 1983	EAGLE SEVENTH DAY ADVENTIST CHURCH
63-10071	Water Right	04N	01E	8	NW	SE		GROUND WATER	DELL SUBDIVISION WATER USERS
63-10076	Water Right	04N	01E	8	NW	SE		GROUND WATER	CHURCH OF JESUS CHRIST OF TH LATTER DAY SAINTS
63-10194	Water Right	04N	01E	8	NW	SE		GROUND WATER	CHURCH OF JESUS CHRIST OF TH LATTER DAY SAINTS
63-16519	Water Right	04N	01E	8	NW	SE		GROUND WATER	HELMUT YURKE
63-17526	Water Right	04N	01E	8	NW	SE		GROUND WATER	MICHAEL L HICKS
63-17881	Water Right	04N	01E	8	NW	SE		GROUND WATER	MELVIN F BYRNS
63-22831	Water Right	04N	01E	8	NW	SE		GROUND WATER	DOROTHY SPRINGER
63-17763	Water Right	04N	01E	8	NW	SE		GROUND WATER	JULIA A TINDLE
63-17765	Water Right	04N	01E	8	NW	SE		GROUND WATER	JULIA A TINDLE
63-22265	Water Right	04N	01E	8	NW	SE		GROUND WATER	LINDA ADAMS

Overlap review

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-10194

06/30/2004

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
125K	Claim	04N	01E	8	NW	SE		IRRIGATION	31/	NEW DRY CREEK DITCH CO
126G	Claim	04N	01E	8	NW	SE		IRRIGATION	31/	NEW DRY CREEK DITCH CO
161L	Claim	04N	01E	8	NW	SE		IRRIGATION	31/2964	NEW DRY CREEK DITCH CO
-205	Claim	04N	01E	8	NW	SE		IRRIGATION	31/2964	NEW DRY CREEK DITCH CO
-206	Claim	04N	01E	8	NW	SE		IRRIGATION	31/2964	NEW DRY CREEK DITCH CO
258B	Claim	04N	01E	8	NW	SE		IRRIGATION	31/2964	NEW DRY CREEK DITCH CO
-263	Claim	04N	01E	8	NW	SE		IRRIGATION	31/2964	NEW DRY CREEK DITCH CO
-286	Claim	04N	01E	8	NW	SE		IRRIGATION	31/2964	NEW DRY CREEK DITCH CO
288B	Claim	04N	01E	8	NW	SE		IRRIGATION	31/2964	NEW DRY CREEK DITCH CO
2406	Claim	04N	01E	8	NW	SE	<i>diff. source</i>	IRRIGATION	40/29248	DRAINAGE DIST NO 2
10071	Claim	04N	01E	8	NW	SE	<i>diff. source</i>	IRRIGATION	7/7	DELL SUBDIVISION WATER USERS
10076	Claim	04N	01E	8	NW	SE	<i>diff. source</i>	IRRIGATION	5/5	CHURCH OF JESUS CHRIST OF THE LATTER DAY SAINTS
17468	Claim	04N	01E	8	NW	SE		IRRIGATION	31/2964	NEW DRY CREEK DITCH CO
28977	Claim	04N	01E	8	NW	SE		IRRIGATION	31/2964	NEW DRY CREEK DITCH CO
31778	Claim	04N	01E	8	NW	SE		IRRIGATION	31/14	NEW DRY CREEK DITCH CO
31806	Claim	04N	01E	8	NW	SE		IRRIGATION	31/	NEW DRY CREEK DITCH CO
2406	Water Right	04N	01E	8	NW	SE	<i>diff. source</i>	IRRIGATION	40/29248	DRAINAGE DIST NO 2
10071	Water Right	04N	01E	8	NW	SE		IRRIGATION	7/7	DELL SUBDIVISION WATER USERS
10076	Water Right	04N	01E	8	NW	SE		IRRIGATION	5/5	CHURCH OF JESUS CHRIST OF THE LATTER DAY SAINTS
22831	Water Right	04N	01E	8	NW	SE		STOCKWATER		DOROTHY SPRINGER
10036	Claim	04N	01E	8	NW	SE		DOMESTIC		SEVENTH DAY ADVENTISTS
10194	Claim	04N	01E	8	NW	SE		DOMESTIC		CHURCH OF JESUS CHRIST OF THE LATTER DAY SAINTS
10036	Water Right	04N	01E	8	NW	SE		DOMESTIC		EAGLE SEVENTH DAY ADVENTIST CHURCH
10194	Water Right	04N	01E	8	NW	SE		DOMESTIC		CHURCH OF JESUS CHRIST OF THE LATTER DAY SAINTS
16519	Water Right	04N	01E	8	NW	SE		DOMESTIC		HELMUT YURKE
17526	Water Right	04N	01E	8	NW	SE		DOMESTIC		MICHAEL L HICKS
17763	Water Right	04N	01E	8	NW	SE		DOMESTIC		JULIA A TINDLE
17765	Water Right	04N	01E	8	NW	SE		DOMESTIC		JULIA A TINDLE

DUP.

located east of church property
diff. well for 5 acres of irrigation behind church

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-10194

06/30/2004

2

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
17881	Water Right	04N	01E	8	NW	SE		DOMESTIC		MELVIN F BYRNS
22265	Water Right	04N	01E	8	NW	SE		DOMESTIC		LINDA ADAMS
22831	Water Right	04N	01E	8	NW	SE		DOMESTIC		DOROTHY SPRINGER

DATE: 09/02/98
PAGE: 21

Receipt 0008698 \$59

DATE: 09/02/98

PAGE: 12

USE PERIOD FROM TO DIVERSION RATE DIVERSION VOLUME

VOLUME

4.60 AFA

4-60 AFA

Stage: LICENSE

ADA County

USE SES :

AC Lt AC :

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IOAHD DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A63-10194 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (C) NUMBER -
+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
CHURCH OF JESUS CHRIST LATTER DAY SAINTS

1 - REAL ESTATE DIVISION
2 - TWELFTH FLOOR
3 - 50 EAST NORTH TEMPLE STREET
CITY- SALT LAKE CITY STATE- UT ZIP- 84150
PHONE - 801-240-2929

*** O - ORIGINAL OWNER ***
CHURCH OF JESUS CHRIST LATTER DAY SAINTS

1 - 1570 E. USTICK RD.
2 -
3 -
CITY- MERIDIAN STATE- ID ZIP- 83642
PHONE - 208-000-0000

*** K - ALSO KNOWN AS ***
LDS

1 -
2 -
3 -
CITY- SLC STATE- UT ZIP- 84150
PHONE - 208-000-0000

+ - - - - PRIORITY DATE - - + + - - - - REGION - - - + + - - - - STAGE - - - + + - - - - STATUS - - - +
06/15/1983 14 WESTERN L - LICENSE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - + + - - - -

+ - - - - POINT OF DIVERSION - - - - - + + - - - -

TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

04N 01E 8 SW NW SE (1) ADA WATER USE - - - - - + DIVERSION RATE DIVERSION VOLUME

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.090 + - - - - TOTAL DIV. CAPACITY - + + - - - - TOTAL CONSUMPTIVE USE - + + - - - - KW USAGE - +

+ - - - - TOTAL DIV. RATE - + + - - - - TOTAL DIV. VOLUME - + + - - - - TOTAL DIV. CAPACITY - + + - - - - TOTAL CONSUMPTIVE USE - + + - - - - KW USAGE - +

0.090 + - - - -

TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

04N 01E 8 NW SE 43 DOMESTIC (1) ADA

+ - - - - DIVERSION MEANS - WELL, 6" CASING, 145' DEEP, SUBMERSIBLE PUMP

+ - - - - NON-IRRIGATION USE - DOMESTIC, 1 CHURCH BUILDING

+ - - - - OTHER RIGHTS FOR SAME USE - 63-10076

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A63-10194 PREFIX TRANSLATION: ADJUDICATION CLAIM

REMARKS
EAGLE WARDS 1 AND 2, AND STAR WARD
NO OLD WATER RIGHT NUMBERS FOUND.
NO OLD WATER RIGHT NUMBERS FOUND.
NO CONDITIONS OF APPROVAL FOUND.
NO CONDITIONS OF APPROVAL FOUND.
+ - - - - DECREE PLAINTIFF - - - + + - - - DECREE DEFENDANT - - - +
00/00/0000

AUDIT FIELDS - 07/05/89 FRITSCHL

COMMENTS
NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA
COURT REPORT FILING - 00/00/0000 FIELD INSPECTION MADE - 00/00/0000 CIVIL CASE NUMBER - 39576
OBJECTION FILED DATE - 00/00/0000 FIELD INSPECTION FLAG - OLD CASE NUMBER -
RESPONSE FILED DATE - 00/00/0000 VERIFIED DATE - 07/08/1987 OLD JUDICIAL DISTRICT -
CLAIM RECEIVED DATE - 08/01/1989 LAST AMENDED DATE - 00/00/0000 TEMPORARY RIGHT - P
PROOF DUE DATE - 00/00/0000 PROOF MADE DATE - 00/00/0000 WATER DISTRICT -
LICENSED DATE - 00/00/0000 RECEIPT NUMBER - C008698 FEDERAL/STATE INDICATOR - S
CLAIMS TAPE ERROR FLG - POU OWNERSHIP FLAG - Y PRESUMPTION FLAG -
FEE EXEMPT FLAG - NAME CONNECTOR - - DR

S0508428099

DATA ENTRY

ENTERED 7/2/91
CHECKED 7/2/91

Verified By
Topo Map/Ortho-PQ
AGCS Map
Watermaster Records
NAP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

JAN 24 1993

CERTIFIED

JAN 26 1993

WATER EXAMINER

THE CHURCH OF
JESUS CHRIST
OF LATTER-DAY
SAINTS

REAL ESTATE DIVISION
Twelfth Floor
50 East North Temple Street
Salt Lake City, Utah 84150
Phone (801) 240-2929

July 26, 1989

Reference reply to:

RECEIVED
JUL 31 1989

Mr. Carter Fritschle
Senior Water Resource Agent
Adjudication Bureau
Idaho Dept. of Water Resources
1301 North Orchard St.
Boise ID 83720

Department of Water Resources

Dear Mr. Fritschle,

Attached are the signed and notarized documents plus a check for \$615.00 to pay for the adjudication fees for water rights in Ada County.

Groundwater Right	Property Number	Property Name	Adjudication Assessment
A63-10076	502-9775	Eagle 1,2 Star	
A63-10194	502-9775	Eagle 1,2 Star	\$ 55.00
A63-04994	503-1826	Boise 4,5 Laotian	59.00
A63-04993	503-3020	Boise 9,22,34	51.00
A63-04906	503-3276	Boise 3,10&	98.00
A63-05316	503-3330	Boise 5,8&	53.00
A63-07454	503-3888	Meridian 1,2,12	57.00
A63-07869	512-8633	Meridian ID Stk Rec-Duane Dr.	60.00
A63-09280	512-8633	Meridian ID Stk Rec-Duane Dr.	75.00
A63-10142	524-6504	Boise ID Temple	53.00
TOTAL			<u>\$615.00</u>

Thanks for your assistance and that of Glen Nielson in getting these rights adjudicated and recorded.

Sincerely


Ronald C. Johnson
Water Analyst

RCJ:ja
encs.

cc: Terry F. Roylance
M. Glade Pincock
Glen Nielson

MICROFILMED

AUG 24 1992

ADJUDICATION FILING FEES FOR IDAHO

RECEIVED
JUL 31 1989

PROPERTY IDENTIFICATION

Idaho State Water Right Permit # A63-10194
LDS Church Property # 5029775

Department of Water Resources

FEE CALCULATIONS

Domestic, stockwatering, fire protection, etc. \$ 50.00
Flat fee for irrigation. \$ 1.00

VARIABLE FEE SCHEDULE

Irrigation (\$1.00 per acre). \$ _____
Power Generation (\$3.00 per kilowatt) \$ _____
Aquaculture (\$10.00 per cfs) \$ _____
All other uses (\$100.00 per cfs) \$ 9.00
Other charges. \$ _____

TOTAL \$ 59.00

DATE 7-5-89

Carter Fritschle
Carter Fritschle
Idaho Dept. of Water Resources

Glen L. Nielson
Glen Nielson
Field Representative
Church of Jesus Christ
of Latter-day Saints

REAL ESTATE DIVISION
NATURAL RESOURCE SECTION

JUL 14 1989

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AUG 24 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME LDS ChurchCLAIM IDENT. NO. A63-10194

DATE RECEIVED _____

CK # _____

AMOUNT \$ _____

YES NO Required Info?

1. Is the name and address complete with zip code? ☐ YES ☐ NO ☐ * Required Info?
2. Is a priority date entered? ☐ YES ☐ NO ☐ *
Is the priority date acceptable in view of mandatory filing dates? ☐ YES ☐ NO ☐ *
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☐ YES ☐ NO ☐ *
3. (a) Is a source entered? ☐ YES ☐ NO ☐ *
(b) Is a tributary to entered? (if required) N/A ☐ YES ☐ NO ☐ *
4. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO ☐ *
5. Is there a description of the diverting works? ☐ YES ☐ NO ☐ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ YES ☐ NO ☐ *
Is the period of use included? ☐ YES ☐ NO ☐ *
Is a quantity claimed for each use? ☐ YES ☐ NO ☐ *
7. Is a total quantity claimed entered? ☐ YES ☐ NO ☐ *
8. If required is a consumptive use entered? N/A ☐ YES ☐ NO ☐ *
Is the consumptive use correct? N/A ☐ YES ☐ NO ☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ☐ YES ☐ NO ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO ☐ *
11. Is (are) the county(ies) entered? ☐ YES ☐ NO ☐ *
12. Is the ownership of p.u. checked? ☐ YES ☐ NO ☐ *
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO ☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☐ YES ☐ NO ☐ *
15. Is the basis of the claim indicated? ☐ YES ☐ NO ☐ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ☐ YES ☐ NO ☐ *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ *
20. Is the fee enclosed correct? Exempt ☒ YES ☐ NO ☐ *
21. If this claim is based on an existing water right, has the identification number been entered? N/A ☒ YES ☐ NO ☐ *
22. Should this claim be data entered? ☒ YES ☐ NO ☐ *

Claim checked by: CA Date: 6-8-90Claim must be returned to claimant: (Yes) / (No)Claimant must be notified of modifications: (Yes) / (No)

Receipt Prepared by: _____

Claim data entered by: _____

Sent to claimant by: _____

Date: _____

Date: _____

Date: _____

Checked by: _____

Date: _____

Comments: _____

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AUG 24 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10194

Priority: June 15, 1983

Amount: .09 CFS

4.6 AFA

This is to certify, that CHURCH OF JESUS CHRIST LATTER DAY SAINTS
1570 E. USTICK RD.

MERIDIAN, ID 83642 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated June 15, 1983, and
has submitted proof to the Department of Water Resources on June 15, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .09 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.09 cfs	4.6 afa

LOCATION OF POINT OF DIVERSION(S): NWSE , Sec. 8, Township 4N, Range 1E
Ada County

PLACE OF USE: Domestic

TWN RGE SEC

4N 1E 8 NWSE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for Eagle, Idaho LDS Church.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18th day
of MAY, 1987.

RECORDED

Acting for the Director

Norman C. Young

JUL 07 1987

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-10194

RECEIVED

MAY 05 1987

Department of Water Resources

APPROVED

Date of Priority: June 15, 1983

Comes now CHURCH OF JESUS CHRIST LATTER DAY SAINTS
1570 E. USTICK RD.
MERIDIAN, ID 83642

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-10194, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.09 cfs	4.6 afa

LOCATION OF POINT OF DIVERSION(S): NWSE, Sec. 8, Township 4N, Range 1E
Ada County

PLACE OF USE: Domestic

TWN RGE SEC

4N 1E 8 NWSE

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Meridian, Idaho, this 26th day of April, 1987.

MICROFILMED

JUL 07 1987

(Signature)

President

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-10194

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓ Receipted by af Date 5-5-87 #44755

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above
Application for Amendment for Permit No. 63-10194 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for Eagle, Idaho LDS Church.

Witness my hand this 18th day of May, 1987.

Norm Young
(Director)

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JUL 07 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

a) **Field Measurement Calculations (Include theoretical capacities and system capacity)**

$$\underbrace{365 \text{ days}}_{\substack{52 \text{ wks} \times 3 \text{ days/wk} \\ 156 \text{ days}}} \times 480 \text{ people} \times 15 \text{ gpd} = 2,628,000 \text{ gal/yr.}$$

as originally permitted

$$= 1,497,600 \text{ gal/yr}$$

allow 0.09 cfs - see "item D.2." on exam

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) **Volume Calculations for Other Uses:**

$$\frac{2,628,000 \text{ gpy}}{325850 \text{ gpaf}} = 8.1 \text{ AF}$$

$$\frac{1,497,600}{325850} = \underline{4.60 \text{ AFA}}$$

2. Overlap Review

a) Other water rights with same place of use: none per exam - see remarks

b) Other water rights with same point of diversion: none per exam -
see remarks

c) Analysis:

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JUL 07 1987

30 day
p/d & p/u

Date 3/24/87

Need copy of aerial photo
from 63-10076

Staff Analysis Sheet
for
Beneficial Use Field Report

63-10194
Permit No.

Prior to Conducting the Exam, the File Contains:

RECEIVED

FEB 09 1987

Department of Water Resources

☒ Blank Field Report Form

☒ Copy of Permit

☒ Copies of any Amendments

☒ Computer Data Proof Report

☒ Copy of U.S.G.S. Quad

☒ Govt Lots

Check of P/D index KKG 6/16/86 (Initials, date)

Overlap? ☒ yes ☐ no ☒ If yes, copy attached?

Check of P/U index KKG 6/17/86 (Initials, date)

Overlap? ☒ yes ☐ no ☒ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? SL 6/25/86 (Initials, date)

☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

☒ Fully completed and signed Field Report Form

☒ Photographs of Point of Diversion and Place of Use

☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Atene Lanta 6/25/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent DO 7-1886 (Initial and date)

Exam Reviewed by Manager of Regional Office DO 1/14/87 (Initial and date)

Exam Date Entered in Computer 1-9-87 (Initial and date)

Exam sent to State Office EH 2/4/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File 2/5/87 (Initial and date)

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JUL 07 1987

RECEIVED

Form 219

1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: CHURCH OF JESUS CHRIST LATTER DAY SAINTS Permit No. 63-10194
Current Address: 1570 E. USTICK RD. MERIDIAN, ID. 83642 Phone No. 888-2014
2. Accompanied by: GLEN WALTMAN EXAM. DATE: 6/25/86
Address: EAGLE LDS CHURCH (NO STREET ADDRESS - NO.) Phone No. 939-6925
Relationship to Permit Holder: CUSTODIAN
3. Source: GROUNDWATER tributary to

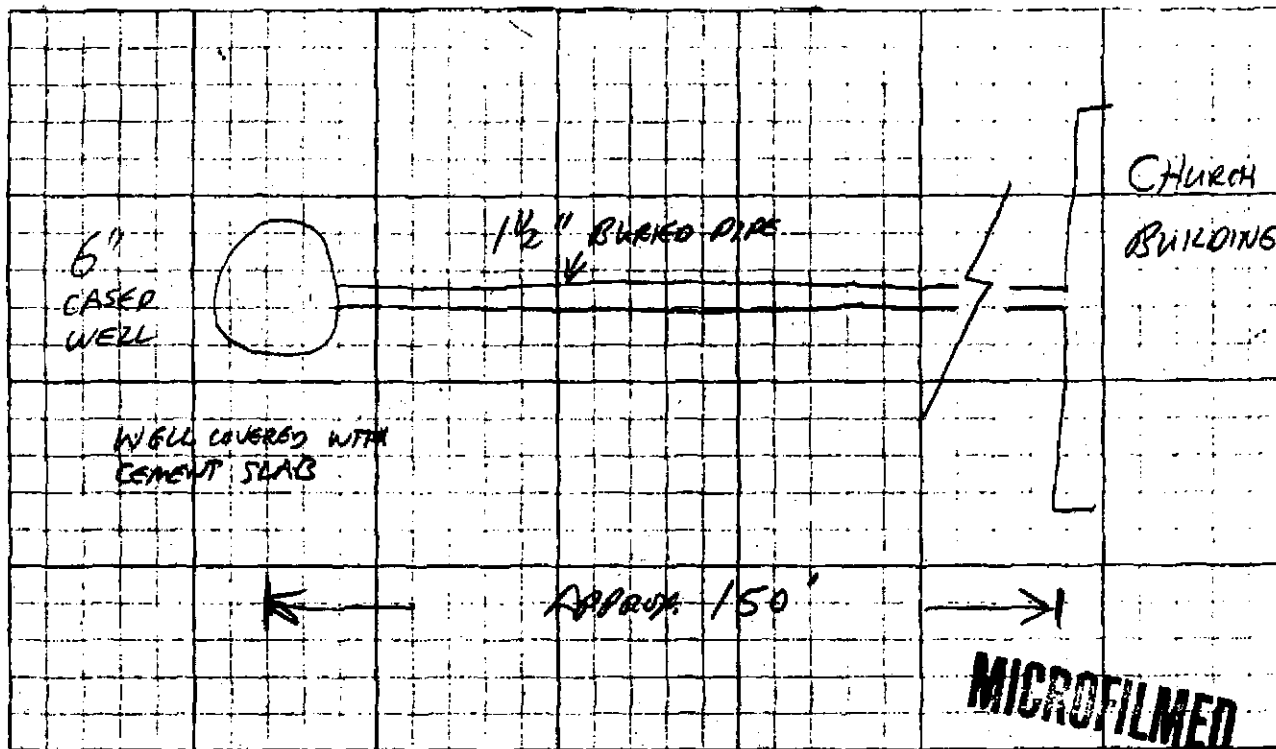
KEY PUNCH

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-10071, 63-10076, ~~63-2406-63~~ ☒ Copies Attached
2. Other water rights with same point of diversion: 63-10071, 63-10076
same 1/4 1/4 ☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)
☒ Aerial Photo Attached
(required for irrigation of 10 acres or more.)

JUL 07 1987

System Description (continued)

3. Narrative: Descripti As operating at time of measurement. Ind. e pressure, number of sprinklers, etc.)

6" Steel casing, 145' deep well serves domestic use in church via
Buried 1 1/2" pipe. Mr. Waltman had no additional info and
none available from building plans. He pointed out that 480 people
is actual maximum use at any given time.

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	UNKNOWN			SUBMERSIBLE, TYPE UNKNOWN	UNKNOWN

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NWSE		8	4N	1E	ADA	USGS 7 1/2' QUAD & ASCS AERIAL PHOTO

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	8														X			—

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JUL 07 1981

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D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NO MEASUREMENT POSSIBLE						

2. Measurements:

FROM E2: 480 PEOPLE, 125 GPD (MANUAL CNPT III, P.16, TABLE 7, USING UPPER LIMIT FOR INSTITUTIONS), PERIOD OF USE = 365 DAYS, ARI/DAY = 24
 $480 \times 125 = 60,000 \text{ GPD} \Rightarrow \frac{60,000}{24} = 2500 \text{ GPH} \rightarrow \frac{2500}{60} = 41.67 \text{ GPM}$
 $\frac{41.67}{448.8} = .093 \text{ cfs} - \text{SEE REMARKS} -$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: SEE #2 ABOVE

F. PUMP EFFICIENCY DATA (Optional)

N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 6.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

N/A

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

FROM NARRATIVE, ITEM C3: 480 people = max use JUL 07 1981

$$\frac{480 \times 15 \times 365}{325,850} = 8.065 = 8.1 \text{ AFA}$$

MICROFILMED

SK 1/6/87

63-10194

P/D



P/D

P/D

P/D



MICROFILMED

JUL 07 1987

4/86

RECEIVED

MAY 12 1986

STATE OF IDAHO

Department of Water Resources DEPARTMENT OF WATER RESOURCES
Western Regional Office

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received \$ 100
Date 5/20/86
Receipt # 40303
Receipt by JP
Sent to S.O. 5/27/86

1. Permit No. 63-10194

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS

3. Post Office Address: 1510 E. USTICK RD. MERIDIAN, IDAHO 83642

Telephone No. 888-2014

4. Source of Water: GROUNDWATER

5. Extent of Use:

Domestic V (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark CHURCH WITH
1500 PEOPLE

6. Total rate &/or volume for which proof is submitted 0.42 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

ABOUT 1965

8. Person to contact to accompany the department representative during the field examination:

MARVIN DOTY

(Name) JUL 07 1981

2725 DUANE DR. MERIDIAN, IDAHO

(Address)

376-7783

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date _____

Signature of Permit Holder (and title, if appropriate) _____

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Glover APPLICATION NUMBER: 63-10194

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. FOR IRRIG. ONLY.
☒ Yes ☐ No* In form for advertising.
Final date for protests: November 21, 1983
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11-14-83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 43/31024
☒ Publication dates and paper, recorded on application. Idaho Statesman 11/3 & 11/10/83
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6/15/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

1500
15
7500
1500
22500

Rate Calc. 15 gpd/person (1500 persons) = 22,500 gal/day
using a 2 hr/day delivery, need 22,500 gal/2 hr
which = 11,250 gal/hr @ 187.5 gpm = 0.42 cfs

By: DBS Date: 11/22/83

STATE OFFICE REVIEW:

AKH

☐ See attached sheet for more information.
By: KW Date: 12/1/83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant The Church of Jesus Christ of Latter Day Saints Phone 888-2014
Post office address 1570 E. Ustick Rd. Meridian, ID 83642

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 8 Township 4N

Range 1E B.M. ADA County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

* Amount 0.42 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. * 0.42 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 140 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 8 Township 4N

Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: Church with 1500 MEM people

* BASED ON 15 GPD PER PERSON - PER CONV. w/VERL KING - See memo 10/17/83

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

63-10076 FOR IRRIGATION OF 10 ACRES AT SAME LOCATION.

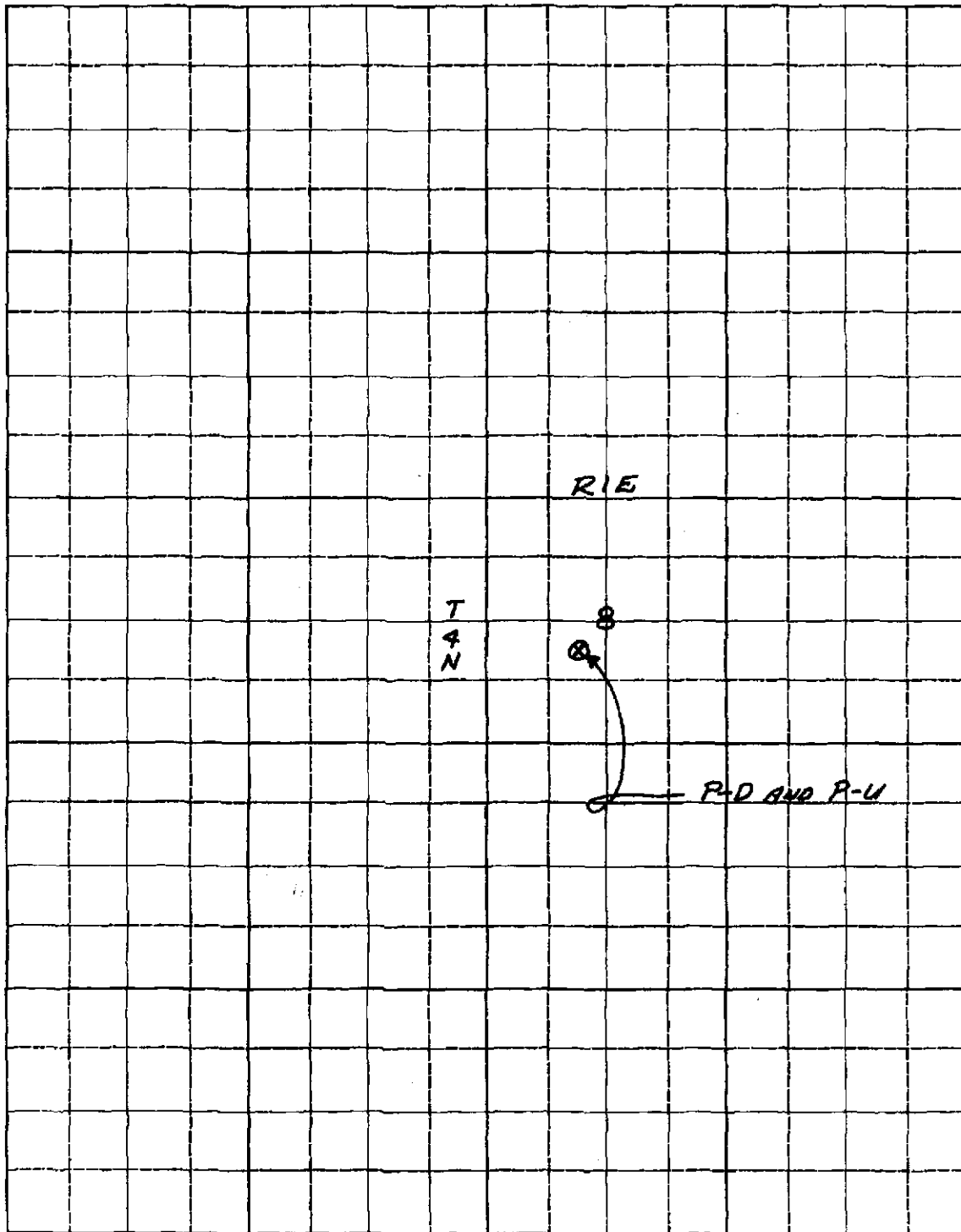
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)
MERIDIAN IDAHO STAKE PRESIDENT

Proposed Priority 6/15/83

Received by rm Date 6-15-83 Time 8:50 am

Preliminary check by JG Fee \$ 4500 31024

Received by JP Date 6/15/83

Publication prepared by JP Date 10/27/83

Published in The Idaho Statesman

Publication dates 11/3 & 11/10/83

Publication approved CS Date 11-15-83

Protests filed by: NONE

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DAS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10194, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 17th day of December, 1983.

A. Glen Saxton
Chief, Operations Bureau

CONVERSATION MEMORANDUM

DATE 10/17/83

FILE _____

NAME OF PARTY

VERL KING

EMPLOYEE

JAN BROVERRE: AMOUNT FOR DOMESTIC USE:

VERL KING CONTACTED ME AFTER THE LETTER OF 8/3/83 WAS SENT. HE STATED THAT THEY HAD ANOTHER SUMP PUMP TYPE GROUNDWATER SYSTEM THAT THEY USED FOR IRRIGATION & HE DIDN'T KNOW IF IT HAD BEEN FILED ON YET.

I CHECKED OUR RECORDS & FOUND PERMIT No. 63-10076, WHICH IS FOR 10 ACRES OF IRRIGATION AT THIS SITE. THEREFORE, I HAVE CHANGED THE AMOUNT OF WATER TO COVER IN THE CHURCH USAGE ONLY. THE AMOUNT OF H₂O WAS BASED ON 15 GPDAY PER PERSON X 1500 PEOPLE. VERL KING HAS BEEN INFORMED OF THE CHANGES & REASONING INVOLVED.

MICROFILMED

Jan -

You are right - most ~~often~~
often we use 5gpd per person
for churches which would be
about 0.14 cfs.

If you use the amount for
a day school w/o gym, showers
& cafeteria at 15gpd the amount
is still only 0.42 and their
request is still about 50%
high.

We should contact them &
ask if they are using the
extra water for irrigation & if
so show it as such or to
justify the 0.58 (which may have been
the test pump capacity) for domestic
use.

Thanks

Dave
