

Idaho Department of Water Resources

T04N, R01E,
S33

Claim No: 63-10171
Prepared By: Kimberly Brown
Date: June 18, 2003



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

1 acre



1987 NAPP

0 0.07 0.14 0.21 0.28 Miles

DEC 17 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 62-10171
1. Owner: ROBERT GUNTER Phone No. 322-7765
Current Address: 4240 FREEDOM DR. MERIDIAN ID. 83642
2. Accompanied by: CAME EXAM. DATE: 6-8-87
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: SETTLER IRRIGATION DIST.
(SHARVER LATERAL) - NO OTHER GROUNDWATER RIGHTS ☐ Copies Attached
2. Other water rights with same point of diversion: NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

FEB 29 1988

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

☐ See Remarks on page 4 for continuation

*Code to correspond with No. on map and aerial photo

Ident. No.	Gov't. Lot	%	1/4	1/4	%	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		32	4N	1E					ADA	Boise city map subdivision map. + 1966 Quad.

[illegible]

886L 6 Z 874

CONFIDENTIAL

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PRESSURE GAUGE						
WITH TUBE (PIST)						

2. Measurements:

4 INCHER IN CIRCUIT #2 50 PSI
 WITH
 — LOOKUP IN CHART CLOSE TO RAINBOW No. 29 X 4.96 56 PM
 56 P.M. X 4 HEADS = 20 G.P.M. / 448.8 = .045 CFS.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

→ .045 cfs

2. Alternate Method for Checking Purposes:

ESTIMATION ASSUMING 2" 80% EFF.
 $\frac{24 \times 8.3 \times 3}{65 + (2.31 \times 50)} = .078 \text{ cfs} > .045 \text{ cfs} \text{ O.K.}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 4.5 = 4.5 \text{ cfs}$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .05 \times 198 = 9.9$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 4.5 \text{ cfs}$

2. Volume Calculations for Other Uses:

MICROFILMED

FEB 29 1988

H. REMARKS AND OVERLAP REVIEW ANALYSIS

IN SECTION 15, DIVISION DISTRICT, ON 04-15-88, THE
 LARSEN DISTRICT ALL DISTRICTS THAT DISTRICT DO NOT
 FOR DISTRICTS, EVEN THOUGH THEY CAN'T USE THE WATER
 FROM DISTRICT BECAUSE THEY HAVE NO ACCESS TO IT.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
IRRIGATION	APRIL 15 TO OCT 15	.03	4.5 cfs
DOMESTIC	Jan 1 to Dec 31	.02	.6
Totals:		.05	5.1 cfs

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

J. AUTHENTICATION

Field Examiner's Name DAVID R. TUTTILL, JR.
 Signature [Signature]
 Certification Date 11/18/87
 Field Report Preparation Date 6-2-87

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



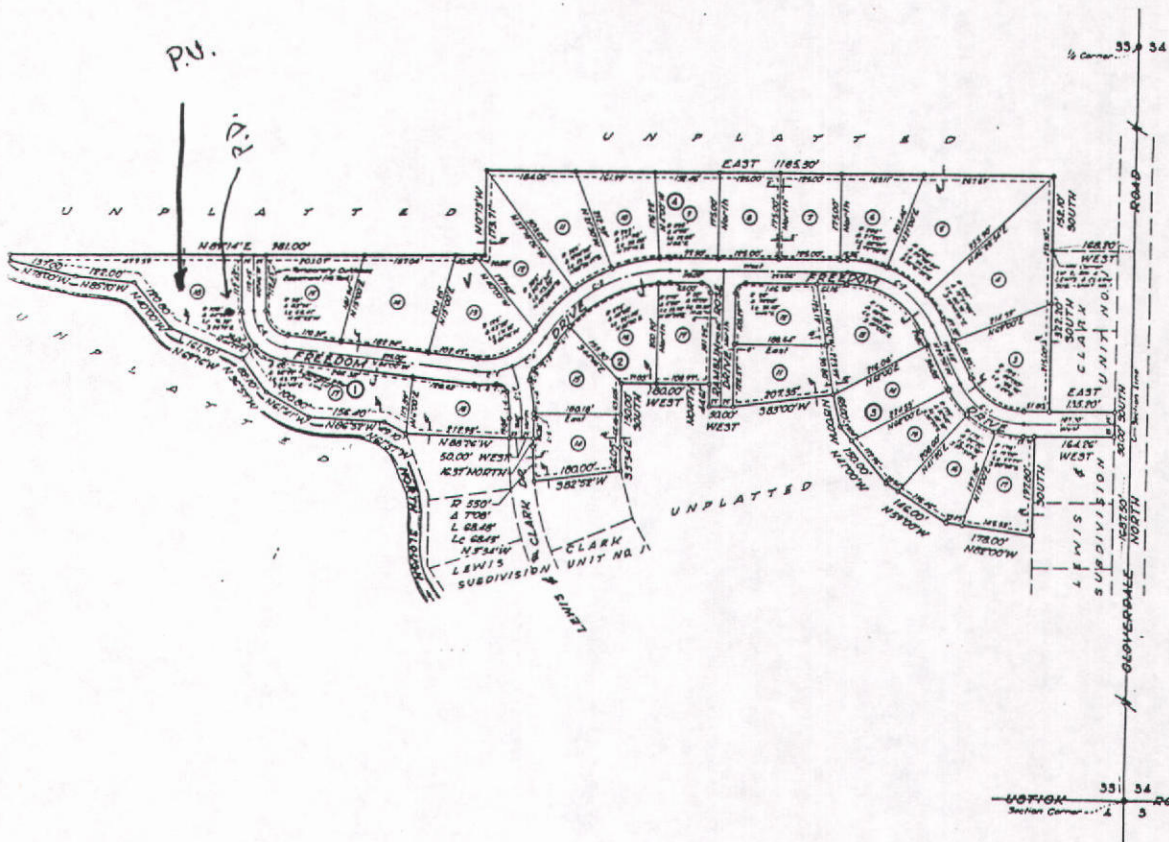
RECEIVED
 FEB 29 1988

LEWIS & CLARK SUBDIVISION - UNIT NO. 2

A PORTION OF THE TRUSTEE SUBDIVISION (VACATED) AND
A PORTION OF THE SE4 OF SECTION 33, T.4 N., R.1 E., B.M.,
ADA COUNTY, IDAHO

TUDOR ENGINEERING COMPANY

While this map is a photographic reproduction of that on file in the office of the recorder or surveyor's office, the Engineer assumes no liability for omissions, if any, with respect to accuracy.



MICROFILMED

FEB 29 1988



(MERIDIAN)
2771 IN SW

Mapped, edited, and published by the Geological Survey

Control by USGS and USC&GS

Topography from aerial photographs by multiplex methods and by plane-table surveys 1953. Aerial photographs taken

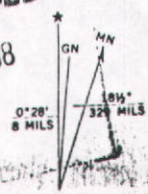
Polyconic projection. 1927 North American datum 10,000-foot grid based on Idaho coordinate system, west zone

1000-meter Universal Transverse Mercator grid ticks, zone 11, shown in blue.

Revisions shown in purple compiled from aerial photographs taken 1971. This information not field checked

Purple tint indicates extension of urban areas

FEB 29 1988



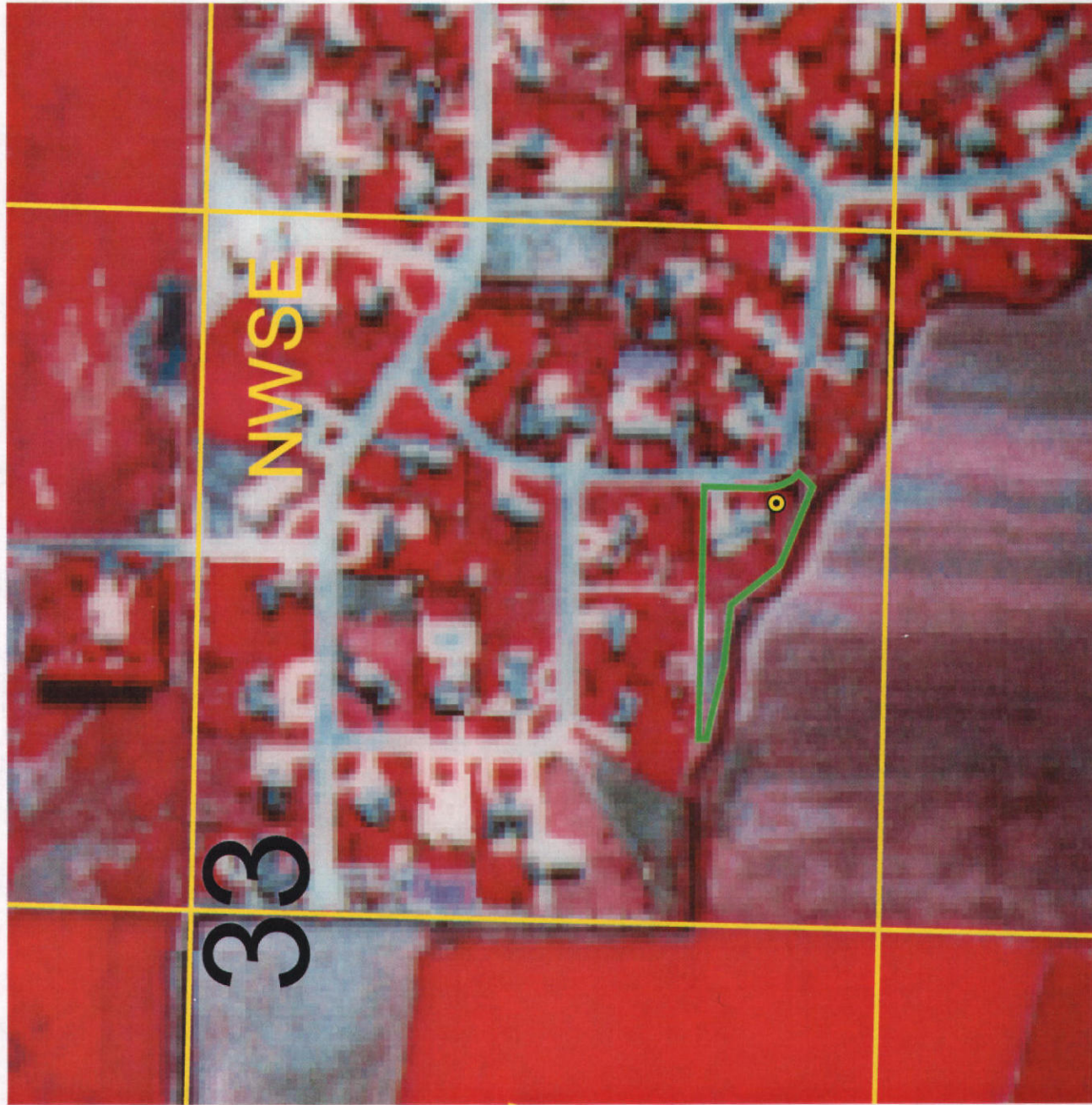
UTM GRID AND 1971 MAGNETIC NORTH DECLINATION AT CENTER OF SHEET

FOR SALE BY U.S. G
A FOLDER

Idaho Department of Water Resources

T04N, R01E,
S33

Claim No: 63-10171
Prepared By: Kimberly Brown
Date: June 18, 2003



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-10171
Date Received: 8/25/1989
Receipt No: C010313
Received By: 9

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT A. GUNTER 208-322-7965
Address: 4240 FREEDOM DR.
MERIDIAN, ID 83642-0000

AND/OR

Name: DORIS N. GUNTER 208-322-7965
Address: 4240 FREEDOM DR.
MERIDIAN, ID 83642-0000

2. Date of Priority: JUN 22, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	33	NW	SE			ADA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.030		4.50
DOMESTIC	01/01	12/31	0.020		0.60

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 5.10 A.F.A.

8. Total consumptive use is 3.5 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC FOR ONE HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	33	NW	SE		IRR	1.0
			NW	SE		DOMEST	
						Section Acres	1.0
						Total Acres	1.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

Place of use also known as Lot 18, Block 1, Lewis & Clark
Subdivision, Unit No. 2.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert A. Hunter Date: Aug 25, 1989

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 25TH day
of AUGUST 19 89

Jeff Peppersack
Notary Public

Seal

Residing at _____

My Commission Expires _____

Jeff Peppersack, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994

06/18/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-10171

NAME AND ADDRESS: DORIS N GUNTER
12757 W FREEDOM DR
BOISE ID 83713

ROBERT A GUNTER
12757 W FREEDOM DR
BOISE ID 83713

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
5.100 AFY

PRIORITY DATE: 06/22/1983

POINT OF DIVERSION:

T04N R01E S33 NWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.020 CFS 0.60 AFY
IRRIGATION	3/15 11/15	0.030 CFS 4.50 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Domestic use is for 1 home.

PLACE OF USE: DOMESTIC Within ADA County

T04N R01E S33 NWSE

IRRIGATION Within ADA County

T04N R01E S33 NWSE 1.0

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Place of use also known as Lot 18, Block 1, Lewis & Clark Subdivision, Unit No. 2.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Use of this right is combined with water from Settlers irrigation District.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-10171 V1

WATER RIGHT NUMBER: 63-10171 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DORIS N GUNTER 12757 W FREEDOM DR BOISE, ID 83713 (208)322-7965
Current Owner	ROBERT A GUNTER 12757 W FREEDOM DR BOISE, ID 83713 (208)322-7965

Priority Date: 06/22/1983

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.020 CFS	0.60 AF
IRRIGATION	3/15 to 11/15	0.030 CFS	4.50 AF
	<u>Total Diversion:</u>	0.040 CFS	5.10 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4SE1/4	Sec. 33, Twp 04N, Rge 01E, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	33															X		

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	33															1.0		1.0

Total Acres: 1

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-10171 V1

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. W54 Use of this right is combined with water from Settlers Irrigation District.
3. X01 Domestic use is for 1 home.

Remarks:

1. General Place of use also known as Lot 18, Block 1, Lewis & Clark Subdivision, Unit No. 2.
2. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:*Documentation of Ownership of the Current Place of Use*

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector: AND
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

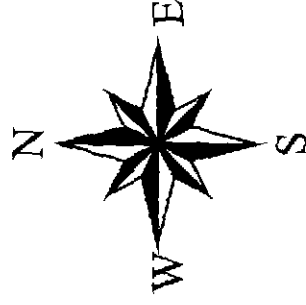
Idaho Department of Water Resources

T04N, R01E,
S33

Claim No: 63-10171
Prepared By: Kimberly Brown
Date: June 18, 2003

- Point of Diversion
 - Place of Use
 - Section Lines
- 1/4 1/4

1 acre



1987 NAD83



0 0.07 0.14 0.21 0.28 Miles

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS

This form can be used to notify the Department
of a change in address for Department records
(Please print or type)

RECEIVED

JUN 23 2003

WATER RESOURCES
WESTERN REGION

[] Name(s): ROBERT A. GUNTER

DORIS N. GUNTER

[] Old Mailing Address: 4240 FREEDOM DR

*Lot 18, Block 1, Lewis & Clark
Subdivision, Unit No. 2.*

*Boise City annexed this property.
The address was changed at that
time.*

MERIDIAN

IDAHO 83642

[] New Mailing Address: 12757 W. FREEDOM DR

BOISE

IDAHO 83713

Telephone Number: (208) 322-7965

[] Signature(s)
(must be signed by all
individuals listed unless
you have authority to sign
on their behalf)

Robert A. Gunter

Doris N. Gunter

(include your title if on behalf of company or organization)

Date: June 22, 2003

When complete, please mail or FAX this form to the IDWR office nearest you:

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
FAX: (208) 769-1454

Kimberly Brown
IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
FAX: (208) 334-2348

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
FAX: (208) 525-7177

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
FAX: (208) 736-3037

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-10171

WATER RIGHT NUMBER: 63-10171

Owner Type

Current Owner

Name and Address

DORIS N GUNTER ✓

~~4240 FREEDOM DR~~~~MERIDIAN, ID 83642~~

12757 W. Freedom Dr.

83113

Current Owner

ROBERT A GUNTER ✓

~~4240 FREEDOM DR~~~~MERIDIAN, ID 83642~~

12757 W. Freedom Dr.

Priority Date: 06/22/1983 ✓

Basis: License ✓

Status: Active

Boise 83713

6.18.03

Sent Notice of Change in Address
form and letter. -klb

received 6.23.03

-klb

Source

GROUND WATER ✓

TributaryBeneficial Use

DOMESTIC ✓

IRRIGATION ✓

From To

1/01 to 12/31 ✓

3/15 to 11/15 ✓

Diversion Rate

0.020 CFS ✓

0.030 CFS ✓

Total Diversion:

0.040 CFS ✓

Annual Volume

0.60 AF ✓

4.50 AF ✓

5.10 AF ✓

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

NW1/4SE1/4 ✓

Sec. 33, Twp 04N, Rge 01E, B.M. ✓

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
04N	01E	33	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	1.0
																			1.0 ✓

Total Acres: 1

DOMESTIC same as IRRIGATIONConditions of Approval:

ADD 804 - Season of use 3/1 to 11/15.

ADD 801 - Domestic use: 1 household.

Remarks:

1. General

Place of use also known as Lot 18, Block 1, Lewis & Clark Subdivision, Unit No. 2. -ADD REMARK

POU overlap - Settlers Inv. District: ADD W54

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-10171

Comments:

~~Documentation of Ownership of the Current Place of Use~~

~~Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?~~

Dates and Other Information:

Licensed Date: 2/10/1988 ✓

Decreed Date:

Water Supply Bank Enrollment Accepted:

Water Supply Bank Enrollment Removed:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Decree Defendant:

Decree Plaintiff:

Civil Case Number:

Judicial District:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

(in office)

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-10171

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☒ NEW ADDRESS 12757 Freedom Dr. Meridian 83713
- ☐ How long owned property? _____

Accompanied by: N/A**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change –SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See attached Field Report.**OVERLAP REVIEW**Other water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USESSeason of use 3/1 to 11/15 per new IDWR standard.
See shoulder remark.☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
☐ Changes found, the new total is, Amount _____ CFS _____ AFA
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: Settlers Irrigation District

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: See attached Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: N/A (Licensed)

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Season of Use is 3/1 to 11/15

Domestic use is for 1 household.

POU overlap with Settlers Irrigation District.

Place of use also known as lot 18, Block 1,
Leunk and Clark Subdivision, Unit No. 2.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 6.18.03 (in office)

FIELD EXAMINER: Kimberly Brown



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 18, 2003

DORIS N AND ROBERT A GUNTER
12757 W FREEDOM DR
BOISE, ID 83713

RE: Notice of Change in Address Form for Snake River Basin Adjudication (SRBA)
claim 63-10171

Dear Mrs. And Mr. Gunter,

The Idaho Dept. of Water Resources is in the process of reviewing SRBA claims in Basin 63. During my initial review it appears your mailing address has changed from what is on the original claim filed in 1989 (enclosed).

If your current address is different than what is on the enclosed claim, please complete the Change in Address form and return it to this office (c/o Kimberly Brown) as soon as possible to ensure that future mailings regarding your SRBA claims will reach you.

Please feel free to contact me if you have any questions.

Respectfully submitted,

A handwritten signature in cursive script that reads "Kimberly L. Brown".

Kimberly L. Brown
Water Resource Agent
Adjudication Bureau

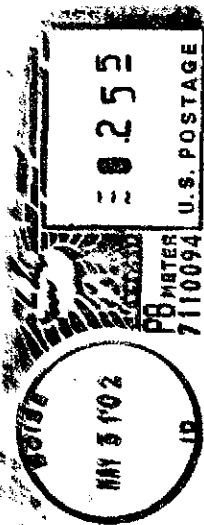
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested



**NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD**

**PRESORTED
FIRST CLASS**



RECEIVED
JUN - 4 2002

Department of Water Resources

ROBERT A GUNTER

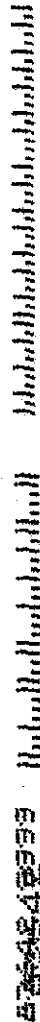
DORIS N GUNTER
4248 FREEDOM DR
MERIDIAN ID 83642

12757

base 83713

63-10171

Sent again
6.10.02



WATER RIGHT LICENSE

WATER RIGHT NO. 63-10171

Priority: June 22, 1983 Amount: .04 CFS 5.1 AFA

This is to certify, that ROBERT A. GUNTER
DORIS N. GUNTER

4240 FREEDOM DR.
MERIDIAN, ID 83642 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated June 22, 1983, and
has submitted proof to the Department of Water Resources on July 21, 1986, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .04 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.03 cfs	4.5 afa
Domestic	01/01 to 12/31	.02 cfs	.6 afa
	Totals	.04 CFS	5.1 AFA

LOCATION OF POINT OF DIVERSION(S): NWSE, Sec. 33, Township 4N, Range 1E
Ada County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
4N	1E	33	NWSE	1			1

Total number of acres irrigated: 1

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use also known as Lot 18, Block 1, Lewis & Clark Subdivision, Unit No. 2.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 10th day
of February, 1988.

RECORDED

Director

FEB 29 1988

RECOMMENDED AMOUNTS

Date 1/4/88

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations
a) Field Measurement Calculations (include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$$V_{ir} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 4.5 = 4.5$$

$$V_{or} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 14.10$$

$$V = \text{Smaller of } V_{ir} \text{ and } V_{or} =$$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis: _____

MICROFILMED
FEB 29 1988

DEC 17 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

A. GENERAL INFORMATION

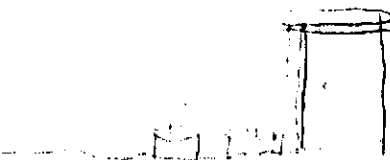
Permit No. 62-10171
1. Owner: ROBERT GUNTER Phone No. 322-7965
Current Address: 4240 FREEDOM DR. MERIDIAN ID. 83642
2. Accompanied by: CAME EXAM. DATE: 6-8-87
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: SETTLER IRRIGATION DIST.
(SHARVER LATERAL) - NO OTHER GROUNDWATER RIGHTS ☐ Copies Attached
2. Other water rights with same point of diversion: NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

FEB 29 1988

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

☐ See Remarks on page 4 for continuation

**Code to correspond with No. on map and aerial photo*

[illegible][illegible]

47 2 6188

CONTINUED

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure gauge						
with TUBE (P.T.M.)						

2. Measurements:

4 inch pipe in circuit #2 50psi
 — LOOKUP IN CHART CLOSE TO RAINBOW M. 29 X 4.965 SGPM
 56 P.M. X 4 HEADS = 20 G.P.M. / 48.8 = .045 CFS.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

→ .045 cfs

2. Alternate Method for Checking Purposes:

ESTIMATION RESULTING 2" 80% eff.
 $\frac{2" \times 4.5 \times 2}{60 + (2" \times 50)} = .078 \text{ cfs} > .045 \text{ cfs} \text{ O.K.}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7); Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 4.5 = 4.5 \text{ cfs}$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .05 \times 198 = 9.9 = 19.6$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 4.5 \text{ cfs}$

2. Volume Calculations for Other Uses:

MICROFILMED

FEB 28 1988

H. REMARKS AND OVERLAP REVIEW ANALYSIS

IN SECTION 15, DISTRICT 10, THERE IS A 100% OVERLAP
 BETWEEN THE 100% DISTRICT AND THE 100% DISTRICT. BUT
 FOR THE 100% DISTRICT, EVEN THOUGH WE CAN'T USE THE WATER
 FROM SUCH BECAUSE THEY HAVE NO ACCESS TO IT.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	APRIL 15 TO OCT 15	.03	4.5 cfs
Domestic	Jan 1 to Dec 31	.05 .02	.6
Totals:		.05	5.1 cfs

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

J. AUTHENTICATION

Field Examiner's Name: DAVID R. TUTHILL
 Signature: [Signature]
 Certification Date: 11/18/87
 Field Report Preparation Date: 6-2-87

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

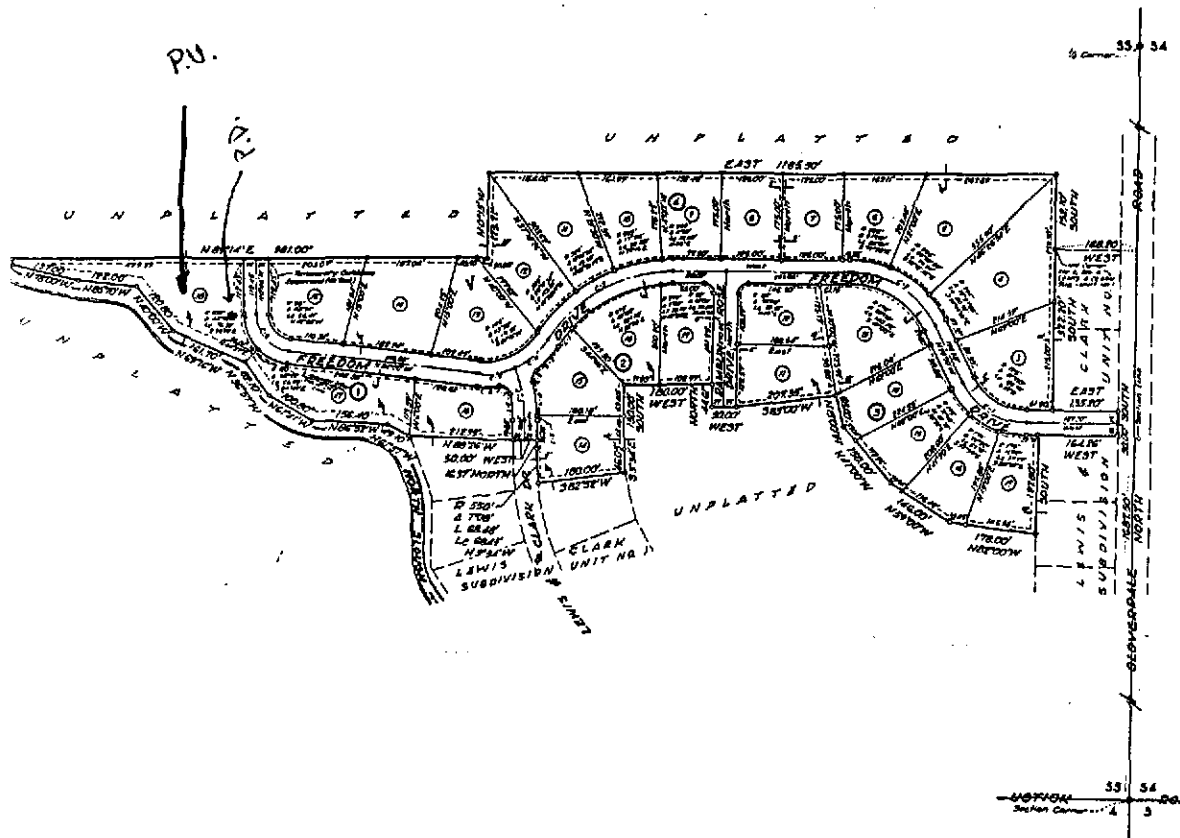


RECEIVED
 FEB 29 1988

N.

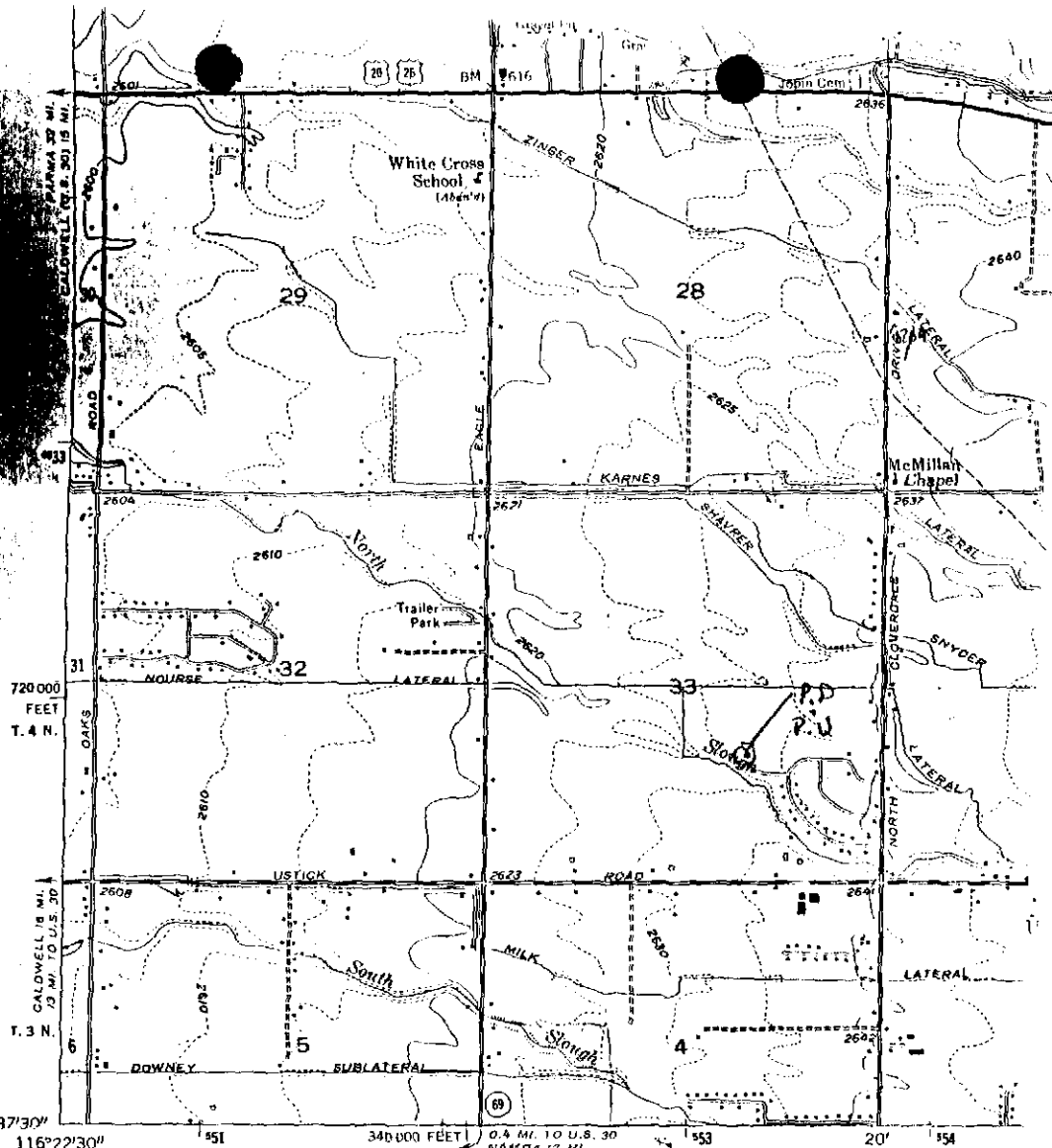
TUDOR ENGINEERING COMPANY

That this map is a photographic reproduction of that on the 10 page file number 10 of newspaper, the "Washington Evening Star" is being by reference, it may, with respect to accuracy.



RECORDED

FEB 29 1988



Mapped, edited, and published by the Geological Survey

Control by USGS and USC&GS

Topography from aerial photographs by multiplex methods and by plane-table surveys 1953. Aerial photographs taken 1953

Polyconic projection. 1927 North American datum 10,000-foot grid based on Idaho coordinate system, west zone

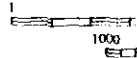
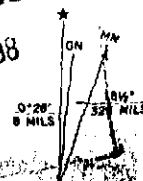
1000-meter Universal Transverse Mercator grid ticks, zone 11, shown in blue.

Revisions shown in purple compiled from aerial photographs taken 1971. This information not field checked

Purple tint indicates extension of urban areas

MERIDIAN
2711 11 SW

29 1988



FOR SALE BY U.S. G
A FOLDER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 63-10171
APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Robert A. and Doris N. Gunter Phone 322-7965

Post office address 4240 Freedom Drive, Meridian, Idaho 83442

2. Source of water supply Ground water which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 33 Township 4 N

Range 1 E B.M. ADA County, additional points of diversion if any: _____

Lot 18, Block 1, Lewis & Clark Subdivision - Unit No. 2

4. Water will be used for the following purposes:

Amount *0.03 for Irrigation purposes from April 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. *0.05 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well & pump.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 116 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 3 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 33 Township 4N

Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

[illegible]

~~Irrigation District~~

b. Who owns the land to be irrigated or place of use Robert A. and Doris N. Gunter

applicant to make this filing

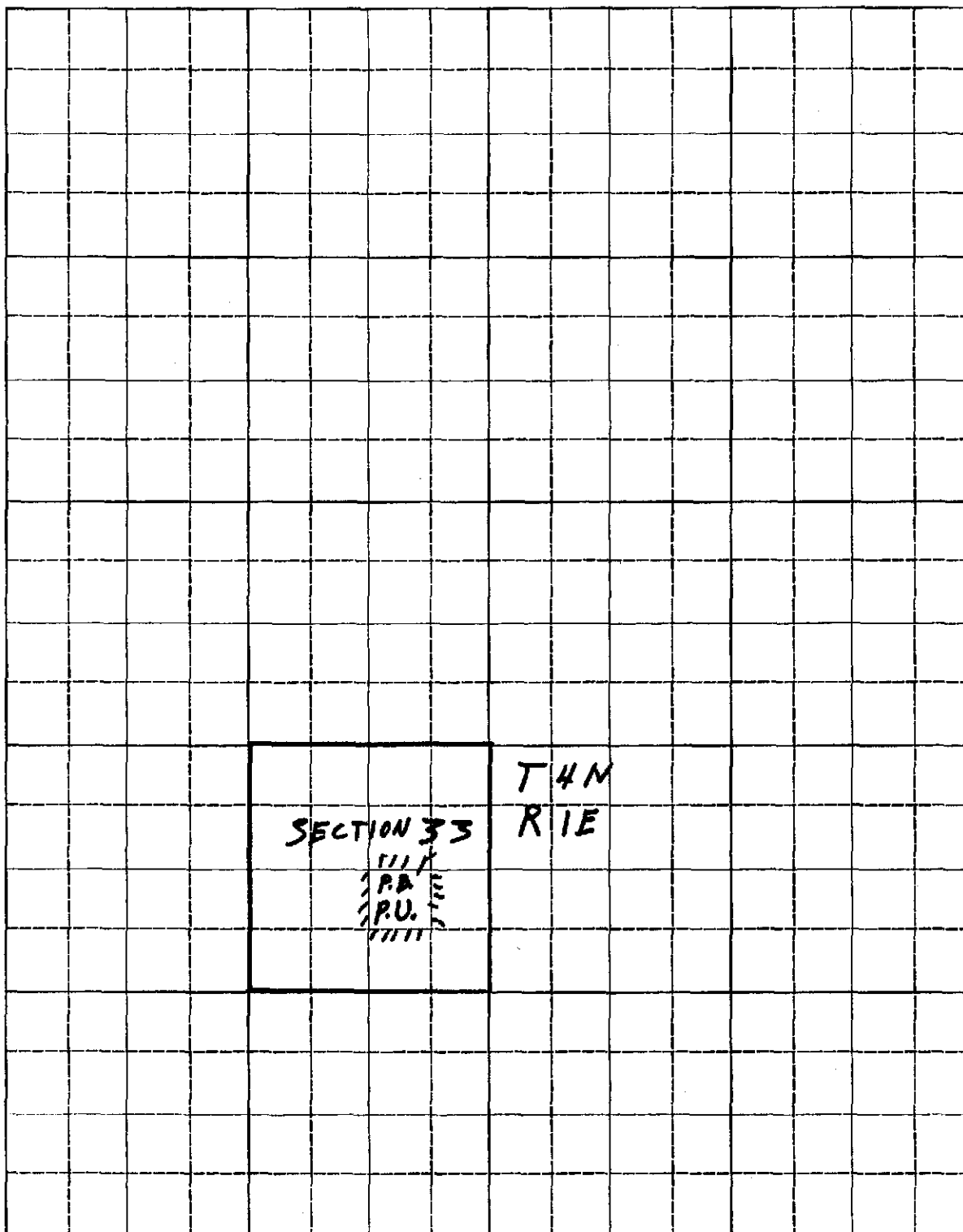
10. Remarks	Well and house presently exist. About 3/4 of an acre is
-------------	---

presently irrigated. The other 1/4 of an acre will be irrigated

within 3 years. The developers of the subdivision did not provide

any means of using the water from the Settlers Irrigation District.

11. Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert A. Hunter
Doris M. Hunter
(Applicant)

6/22/83 Proposed Priority

Received by SLC Date 6/22/83 Time 1:52
Preliminary check by JP Fee \$ 30.00 # 31141
Received by SLC Date 6/22/83
Publication prepared by JP Date 9/8/83
Published in Idaho Statesman
Publication dates 9/15 & 9/22/83
Publication approved by SLC Date 9/27/83
Protests filed by: 7/10/83
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial by DBS SLC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10171, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 86.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 20th day of October, 1983.

D. Newington
Chief, Operations Bureau

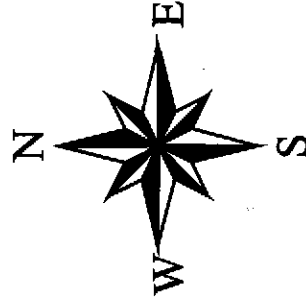
Idaho Department of Water Resources

T04N, R01E,
S33

Claim No: 63-10171
Prepared By: Kimberly Brown
Date: June 18, 2003

- Point of Diversion
- Place of Use
- Section Lines

1/4 1/4



1987 NAPP



0.36 Miles

0.27

0.18

0.09

0