

Idaho Department of Water Resources

T04N, R01E,
S24

Claim No: 63-10119
Prepared By: Kimberly Brown
Date: August 4, 2004

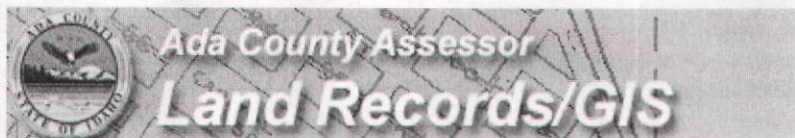


- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 1.0



1987 NAPP



Land Records

- Main Page
- Property Search
- Online Map
- Contact Us
- Disclaimer
- Help Index
- FAQ
- About Us
- Image Documents
- Old interactive map

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Property Details for Parcel R2854100105

General Information

Property Acres: 1.071 - 0.5 AC = 0.571 AC
 Zone Code: A
 Primary Code Area: 06-3 Tax Districts
 Group Type: SUB
 Subdivision: FLAKE COUNTRY SUB
 Section: 4N1E24

Property Description

LOT 7 BLK 2
 FLAKE COUNTRY SUB
 #7832114

Property Address

7901 W APACHE WAY
 BOISE, ID 83703



[Click to View Interactive Map](#)

Assessor Links

- Assessor Main Page
- Administration
- Information
- Appraisal
- Exemptions and Reductions
- Motor Vehicles
- Levy Rates

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	200-RES LOT OR TRACT	1.071	\$91,200	MARKET
Primary	410-RES IMPROVEMENT	0.000	\$128,200	COST

Total Assessed Value: \$219,400

Parcel Valuation History

Assessed value for year 2004	\$219,400
Assessed value for year 2003	\$219,400
Assessed value for year 2002	\$190,700
Assessed value for year 2001	\$140,400
Assessed value for year 2000	\$140,400

Ada County Links

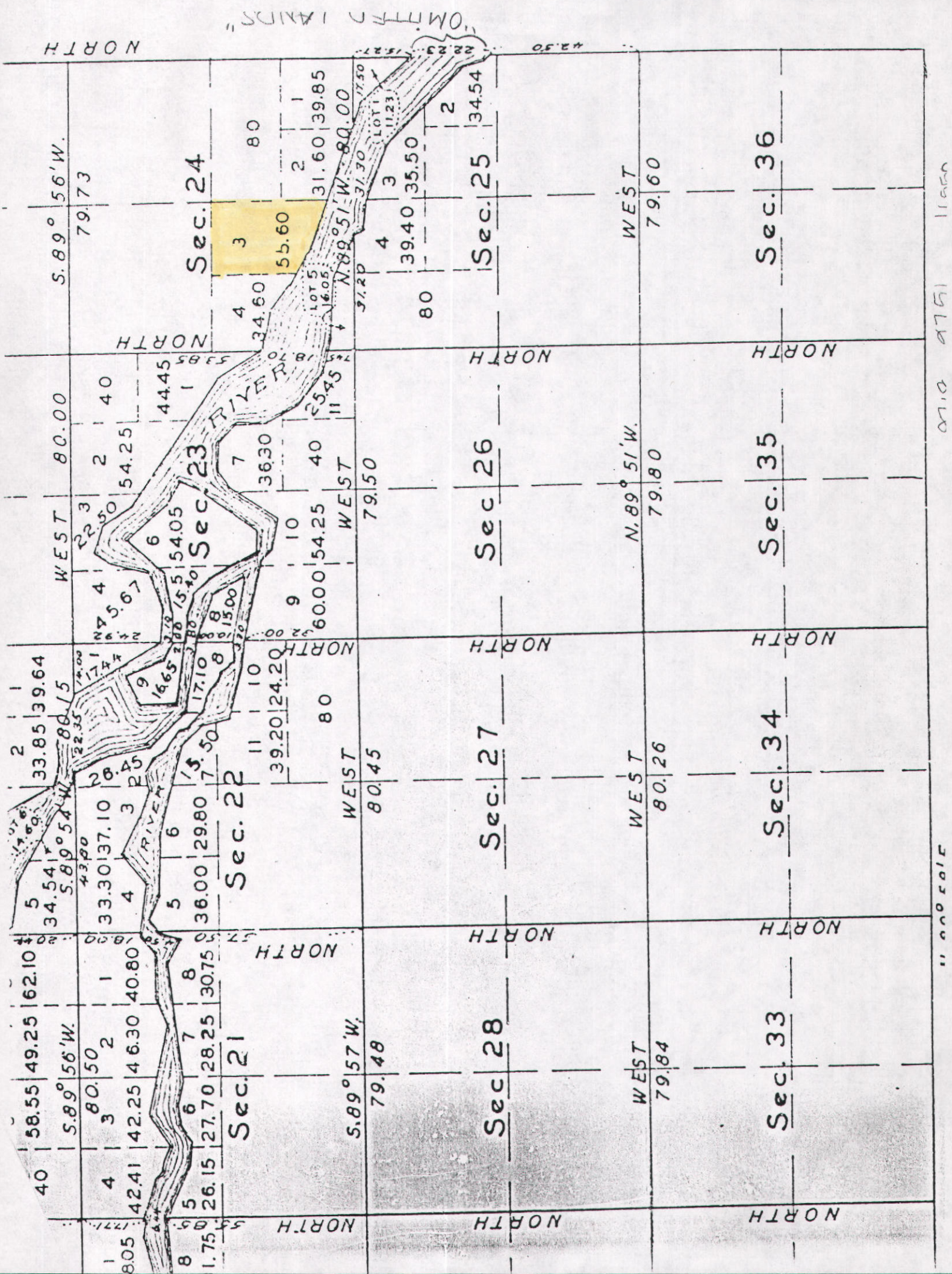
- Ada County Home Page
- Commissioners
- Treasurer
- Clerk/Auditor/Recorder
- Development Services
- Human Resources

Property Characteristics

Residential
 Land

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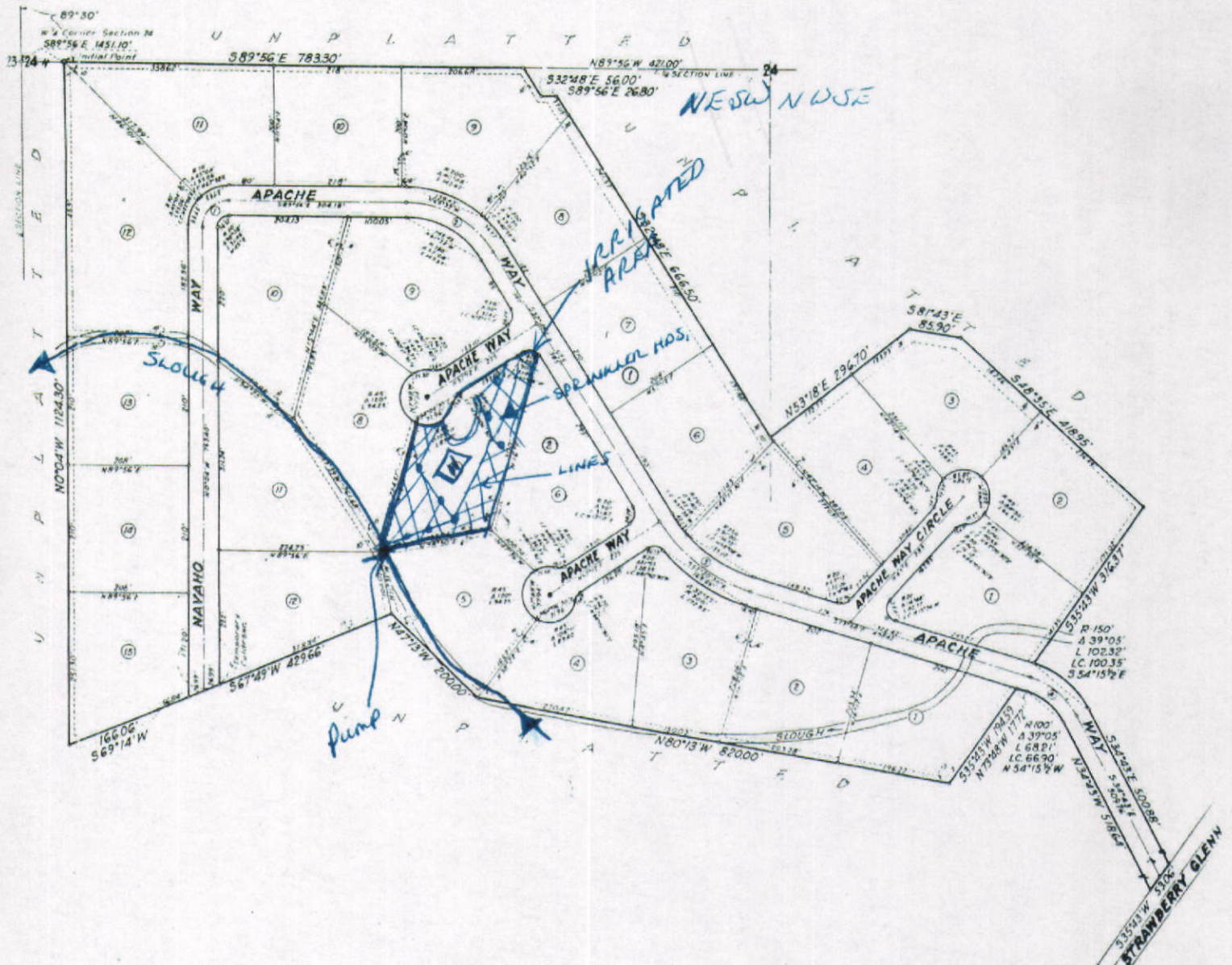


MICROFILMED

FLAKE COUNTRY SUBDIVISION

A PORTION OF THE N $\frac{1}{2}$ S $\frac{1}{2}$ SEC. 24, T.4N., R.1E., B.M.
ADA COUNTY, IDAHO.

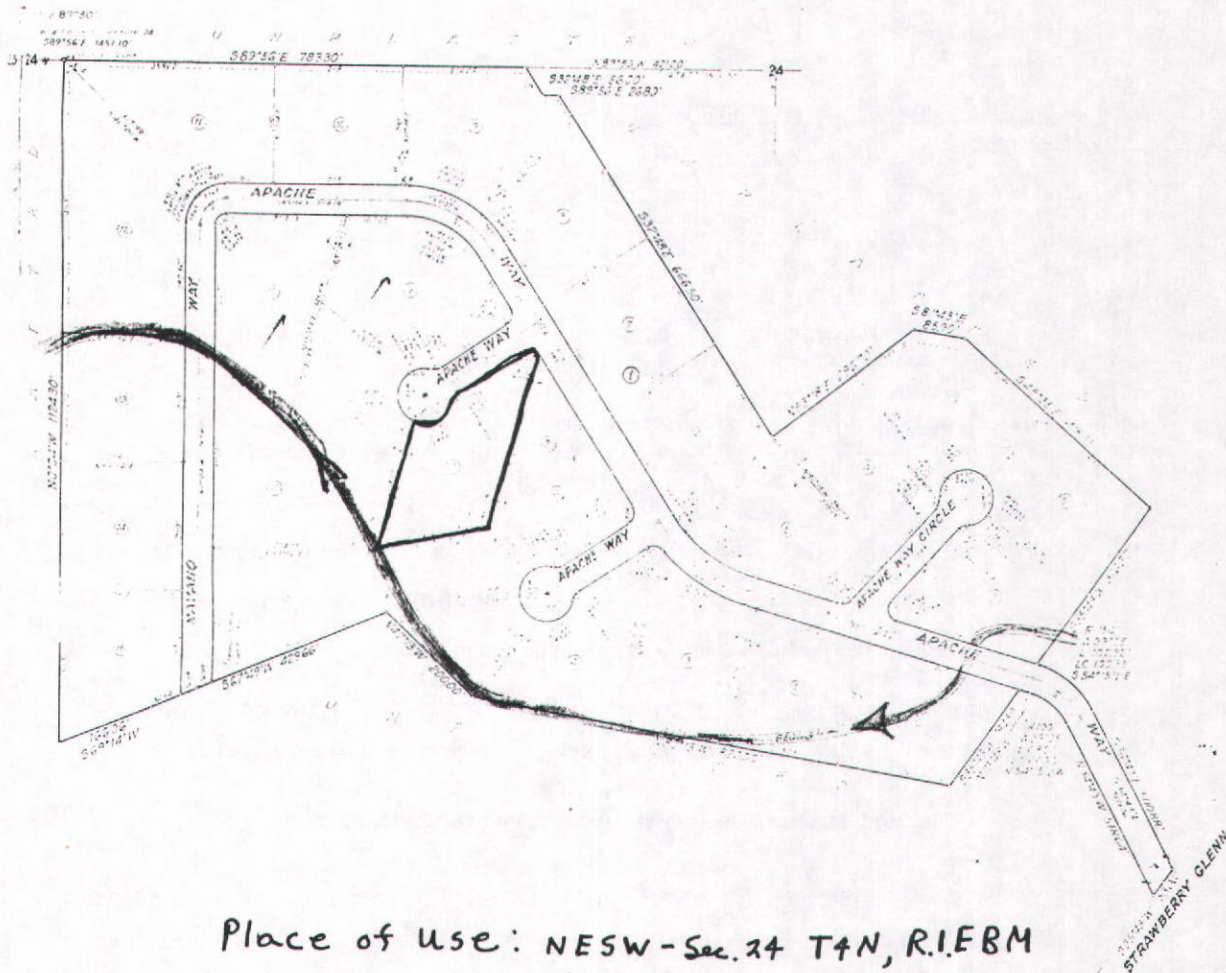
While this map is a photographic reproduction of
that on file in either the recorder's or surveyor's
office, the Company assumes no liability for
variation, if any, with another or re-survey.



FLAKE COUNTRY SUBDIVISION

A PORTION OF THE NE SE SEC. 24, T4N., R.1E., B.M.
ADA COUNTY, IDAHO.

While this map is a preliminary representation of
that on file in the office of the State Engineer,
office, the Engineer assumes no liability for
variation, if any, from actual conditions.



Place of use: NESW-Sec. 24 T4N, R.1E.BM
: Also known as Lot 7, Block 2,
Flake Country Subdivision.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ronald Ware
(Applicant)
Patricia Ware
(Applicant)

Idaho Department of Water Resources

**T04N, R01E,
S24**

Claim No: 63-10119
Prepared By: Kimberly Brown
Date: August 4, 2004



NW SW

NE SW

NE SE

S24

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP

0 0.1 0.2 0.3 0.4 Miles

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-10119
Date Received: 6-16-89
Receipt No: 6807559
Received By: RL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RONALD WARE 208-853-3813
Address: 7901 APACHE WAY
BOISE, ID 83703

AND/OR

Name: PATRICIA WARE 208-853-3813
Address: 7901 APACHE WAY
BOISE, ID 83703

2. Date of Priority: JUL 11, 1983

3. Source: SLOUGH Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	24	NE	SW			ADA

5. Description of diverting works:
PUMP & SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	24	NE SW		IRR	1.0
Section Acres						1.0
Total Acres						1.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PLACE OF USE FURTHER DESCRIBED AS LOT 7, BLOCK 2, FLAKE COUNTRY
SUBDIVISION.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ronald J. Ware Date: 8-14-89
Patricia A. Ware Date: 6-14-89

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of June 19 89

Lyle Glen Saxton
Notary Public

Seal

Residing at Boise, Idaho
My Commission Expires 11-25-92

05/31/2005

NOTICE OF ERROR

REPLY

RECEIVED

JUN 29 2005

Please type or print clearly, fill out this form completely and mail.

WATER RESOURCES
WESTERN REGION

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-10119

PATRICIA WARE
7901 APACHE WAY
BOISE ID 83703
Telephone Number: (208)853-3813

RONALD WARE
7901 APACHE WAY
BOISE ID 83714
Telephone Number: (208)853-3813

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-24-05

SIGNATURE:

Ronald J. Ware

Patricia A. Ware

Please print your name:

RONALD J. WARE

PATRICIA A. WARE

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

08/04/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-10119

NAME AND ADDRESS: PATRICIA WARE
7901 APACHE WAY
BOISE ID 83703

RONALD WARE
7901 APACHE WAY
BOISE ID 83714

SOURCE: UNNAMED SLOUGH

TRIBUTARY: BOISE RIVER

QUANTITY: 0.030 CFS
4.500 AFY

PRIORITY DATE: 07/11/1983

POINT OF DIVERSION:

T04N R01E S24 NESW Lot 3 Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.030 CFS
4.50 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01E S24 Lot 3 NESW 1.0

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

PROPERTY IS ALSO KNOWN AS LOT 7, BLK 2, FLAKE COUNTRY
SUBDIVISION.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-10119 V1

WATER RIGHT NUMBER: 63-10119 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	PATRICIA WARE 7901 APACHE WAY BOISE, ID 83703 (208)853-3813
Current Owner	RONALD WARE 7901 APACHE WAY BOISE, ID 83714 (208)853-3813

Priority Date: 07/11/1983

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
UNNAMED SLOUGH	BOISE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.030 CFS	4.50 AF
	<u>Total Diversion:</u>	0.030 CFS	4.50 AF

Location of Point(s) of Diversion

UNNAMED SLOUGH	L3 (NE1/4SW1/4)	Sec. 24, Twp 04N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	24									1.0								1.0
											L 3								

Total Acres: 1

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

1. Explanatory PROPERTY IS ALSO KNOWN AS LOT 7, BLK 2, FLAKE COUNTRY SUBDIVISION.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-10119 V1

2. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. kbrown 8/4/2004 Parcel Number
Comment: PARCEL NO: R2854100105.

Idaho Department of Water Resources

**T04N, R01E,
S24**

Claim No: 63-10119
Prepared By: Kimberly Brown
Date: August 4, 2004

● Point of Diversion



Place of Use

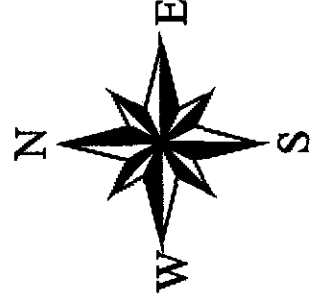


Section Lines



1/4 1/4

Acres Irrigated = 1.0



0.4 Miles

0.3

0.2

0.1

0

1987 NAPP

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-10119

WATER RIGHT NUMBER: 63-10119 ✓

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	PATRICIA WARE ✓ 7901 APACHE WAY BOISE, ID 83703 (208)853-3813
Current Owner	RONALD WARE ✓ 7901 APACHE WAY BOISE, ID 83714 (208)853-3813

Priority Date: 07/11/1983 ✓

Basis: License ✓

Status: Active

<u>Source</u>	<u>Tributary</u>
UNNAMED SLOUGH ✓	BOISE RIVER ✓

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ✓	3/15 to 11/15 ✓	0.030 CFS ✓	4.5 AF
	<u>Total Diversion:</u>	0.030 CFS ✓	4.5 AFA

Location of Point(s) of Diversion

UNNAMED SLOUGH

ADA County ✓

NE1/4SW1/4 ✓

Sec. 24, Twp 04N, Rge 01E, B.M. ✓

Govt. Lot 3

Place of Use
IRRIGATION ✓

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
✓ 04N	01E	24									1.0								1.0 ✓

Total Acres: 1 ✓

Lot 3

Conditions of Approval:

ADD 304 - Season of use is 3/1 to 11/15.

Remarks:

1. General

ADD 301 - Property also known as

PLACE OF USE FURTHER DESCRIBED AS LOT 7, BLOCK 2, FLAKE COUNTRY SUBDIVISION. ✓

Comments:

COMMENT: PARCE L NO: R 2854100105.

⊕ electronic back file available

Field Exam Date 8-3-04

(in office)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$51.00
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information Govt. lot 3
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☐ Evidence of Priority - if none, talk with claimant N/A

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) A63-10119

Owner: Patricia & Ronald Ware Phone No. (208) 853-3813

Current Address: 7901 Apache Way Boise 83703

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property?

Accompanied by: N/A

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 7/11/1983

(If priority date, based on your exam, seems questionable, explain below.)

Source: Tributary to

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed:

POINT OF DIVERSION

- ☐ No change
- ☒ POD found is different than claimed: Govt. lot 3
- ☐ If different, when did POD change?

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
	3								

Description of diverting works

See Field Report.

OVERLAP REVIEW

Other water rights with the same point of diversion:

None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

63-15401 is from a groundwater source for Ware's domestic use only.

WATER USES

☐ No change

☐ Different Uses

Season of use is 3/1 to 11/15.
Use Irrigation From 3/1 To Amount CFS 4.5 AFA
Use From To Amount CFS AFA
Use From To Amount CFS AFA

TOTAL VOLUME - Groundwater only

- ☒ Incomplete on claim, the total is, Amount CFS 4.5 AFA
☐ Changes found, the new total is, Amount CFS AFA
☒ More than 1" per Acre? Yes (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

☐ No change

☐ Changes Exam found: Domestic # of homes Stock #

Types Additional comments:

PLACE OF USE:

☐ No Change

☒ Changes shown below:

Govt. Lot 3

(Place of use also known as Lot 7, Blk 2, Flake Country Subdivision.)

* According to 2004 Ada County Assessor Land Records # 2002 Tax lot info., the property is a total of 1.071 acres. 1.071 acres - 0.5 AC (1/2 acre of irrigation for #63-15401) = 0.571 acres. This claim should have been licensed for 0.1 acres.

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
											L3								

Overlap with other water rights: None

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

63-15401 is for the Ware's domestic use (groundwater source)

Delivery System Narrative: Refer to Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: N/A - See FX.

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

Season of use is 3/1 to 11/15.

Property is also known as lot 7, Blk 2,
Halse Country Subdivision.

Parcel No: R 285 4100 105.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 8.3.04 (in office)

FIELD EXAMINER: Kimberley Brown

overlap review

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-10119

08/04/2004

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-7985B	Claim	04N	01E	24	NE	SW		DRAIN DITCH BOISE RIVER	JOAN SCHLAGEL
63-4533	Claim	04N	01E	24	NE	SW		GROUND WATER	MICKEY W MATTHEWS
63-7838	Claim	04N	01E	24	NE	SW		GROUND WATER	LINDA R SAXTON
~~63-15401~~	~~Claim~~	~~04N~~	~~01E~~	~~24~~	~~NE~~	~~SW~~		~~GROUND WATER~~	~~PATRICIA WARE~~
63-15450	Claim	04N	01E	24	NE	SW		GROUND WATER	DEBORAH A MALLIS
63-16271	Claim	04N	01E	24	NE	SW		GROUND WATER	LEROY SCHLAGEL
63-29736	Claim	04N	01E	24	NE	SW		GROUND WATER	STEPHEN L CONKLIN
63-7985	Claim	04N	01E	24	NE	SW		UNNAMED DRAIN BOISE RIVER	
63-7972	Claim	04N	01E	24	NE	SW		UNNAMED SLOUGH BOISE RIVER	MICKEY W MATTHEWS
~~63-10119~~	~~Claim~~	~~04N~~	~~01E~~	~~24~~	~~NE~~	~~SW~~		~~UNNAMED SLOUGH BOISE RIVER~~	~~PATRICIA WARE~~
63-15451	Claim	04N	01E	24	NE	SW		UNNAMED STREAM BOISE RIVER	ROBERT R MALLIS
63-16224	Claim	04N	01E	24	NE	SW		GROUND WATER	GEORGE ANN MORRIS
63-16660	Claim	04N	01E	24	NE	SW		GROUND WATER	DIANE D BINDER
63-19631	Claim	04N	01E	24	NE	SW		GROUND WATER	HELEN M MORRISON
63-7985A	Claim	04N	01E	24	NE	SW		DRAIN DITCH BOISE RIVER	DORIAN DUFFIN
63-19108	Claim	04N	01E	24	NE	SW		GROUND WATER	DORIAN DUFFIN
63-15473	Claim	04N	01E	24	NE	SW		UNNAMED STREAM BOISE RIVER	CRAIG MARCUS
63-4533	Water Right	04N	01E	24	NE	SW		GROUND WATER	SALLY A MATTHEWS
63-7838	Water Right	04N	01E	24	NE	SW		GROUND WATER	LYLE G SAXTON
~~63-15401~~	~~Water Right~~	~~04N~~	~~01E~~	~~24~~	~~NE~~	~~SW~~		~~GROUND WATER~~	~~PATRICIA WARE~~
63-15450	Water Right	04N	01E	24	NE	SW		GROUND WATER	ROBERT R MALLIS
63-16271	Water Right	04N	01E	24	NE	SW		GROUND WATER	JOAN SCHLAGEL
63-29736	Water Right	04N	01E	24	NE	SW		GROUND WATER	STEPHEN L CONKLIN
63-7985	Water Right	04N	01E	24	NE	SW		UNNAMED DRAIN BOISE RIVER	W R ALLINGTON
63-7985A	Water Right	04N	01E	24	NE	SW		UNNAMED DRAIN BOISE RIVER	SUSANNE VADER
63-7985B	Water Right	04N	01E	24	NE	SW		UNNAMED DRAIN BOISE RIVER	LEROY SCHLAGEL
63-7972	Water Right	04N	01E	24	NE	SW		UNNAMED SLOUGH BOISE RIVER	MICKEY W MATTHEWS

All different sources; no overlap.

IDAHO DEPARTMENT OF WATER RESOURCES
 ADJUDICATION CLAIM POD REVIEW REPORT
 ADJUDICATION CLAIM NUMBER: 63-10119

08/04/2004

2

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
~~63-10119~~	~~Water Right~~	~~04N~~	~~01E~~	~~24~~	~~NE~~	~~SW~~		~~UNNAMED SLOUGH BOISE RIVER~~	~~RONALD WARE~~
63-15451	Water Right	04N	01E	24	NE	SW		UNNAMED STREAM BOISE RIVER	DEBORAH A MALLIS
63-12104	Water Right	04N	01E	24	NE	SW	3	UNNAMED DRAIN BOISE RIVER	LINDA G CONKLIN
63-10969	Water Right	04N	01E	24	NE	SW	3	UNNAMED SLOUGH BOISE RIVER	DIANE D BINDER
63-16224	Water Right	04N	01E	24	NE	SW	3	GROUND WATER	GEORGE ANN MORRIS
63-16660	Water Right	04N	01E	24	NE	SW	3	GROUND WATER	DIANE D BINDER
63-19631	Water Right	04N	01E	24	NE	SW	3	GROUND WATER	HELEN M MORRISON
63-19108	Water Right	04N	01E	24	NE	SW	3	GROUND WATER	SUSANNE VADER
63-15473	Water Right	04N	01E	24	NE	SW	3	UNNAMED STREAM BOISE RIVER	LYNNE MARCUS

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-10119

08/04/2004

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2406	Claim	04N	01E	24	NE	SW		IRRIGATION	20/29248	✓ DRAINAGE DIST NO 2
1026A	Claim	04N	01E	24	NE	SW		IRRIGATION	0.5/1.1	LYNNE MARCUS
1026B	Claim	04N	01E	24	NE	SW		IRRIGATION	5.3/5.3	MICHAEL J EDDY
4265	Claim	04N	01E	24	NE	SW		IRRIGATION	0.4/0.5	LYNNE MARCUS
4651	Claim	04N	01E	24	NE	SW		IRRIGATION	6/6	ALICE M FLAVELLE
7972	Claim	04N	01E	24	NE	SW		IRRIGATION	1/1	MICKEY W MATTHEWS
~~10119~~	~~Claim~~	~~04N~~	~~01E~~	~~24~~	~~NE~~	~~SW~~		~~IRRIGATION~~	~~1/1~~	~~PATRICIA WARE~~
2406	Water Right	04N	01E	24	NE	SW		IRRIGATION	20/29248	DRAINAGE DIST NO 2
4026	Water Right	04N	01E	24	NE	SW		IRRIGATION	5/40	DENNIS E FLAKE
7838	Water Right	04N	01E	24	NE	SW		IRRIGATION	1/1	LYLE G SAXTON
7972	Water Right	04N	01E	24	NE	SW		IRRIGATION	1/1	MICKEY W MATTHEWS
~~10119~~	~~Water Right~~	~~04N~~	~~01E~~	~~24~~	~~NE~~	~~SW~~		~~IRRIGATION~~	~~1/1~~	~~RONALD WARE~~

- No overlap: different
POUs.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-15401

WATER RIGHT NUMBER: 63-15401

Owner Type Name and Address
 Current Owner PATRICIA WARE
 7901 APACHE WAY
 BOISE, ID 83703
 (208)853-3813
 Current Owner RONALD WARE
 7901 APACHE WAY
 BOISE, ID 83714
 (208)853-3813

Priority Date: 07/01/1971

Basis: Decreed

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
<u>Total Diversion:</u>		0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER

NE1/4SW1/4

Sec. 24, Twp 04N, Rge 01E, B.M.

ADA County

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	24									X								

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:Overlay review -

0.04 cfs ⇒

internal domestic use

1/2 acre of irrigation
of lawn & garden

Page 2

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-15401

1. Explanatory PARCEL NO. R 2854100105 PROPERTY ALSO KNOWN AS LOT 7, BLK 2, FLAKE COUNTRY
SUBDIVISION

Comments:

**Land Records**
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)
Property Details for Parcel R2854100105

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
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- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 1.071 - 0.5 AC = 0.571 AC
 Zone Code: A
 Primary Code Area: 06-3 Tax Districts
 Group Type: SUB
 Subdivision: FLAKE COUNTRY SUB
 Section: 4N1E24

Property Description

LOT 7 BLK 2
 FLAKE COUNTRY SUB
 #7832114

**Property Address**

7901 W APACHE WAY
 BOISE, ID 83703

[Click to View Interactive M](#)
Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	200-RES LOT OR TRACT	1.071	\$91,200	MARKET
Primary	410-RES IMPROVEMENT	0.000	\$128,200	COST

Total Assessed Value: \$219,400

Parcel Valuation History

Assessed value for year 2004 \$219,400
 Assessed value for year 2003 \$219,400
 Assessed value for year 2002 \$190,700
 Assessed value for year 2001 \$140,400
 Assessed value for year 2000 \$140,400

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics

Residential
 Land

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Land Records

Characteristics Detail[Go Back to Property](#)

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- [Old interactive map](#)

Residential**Land****Residential Characteristics 1 for Parcel "R2854100105"**

Occupancy Date:	No Date Available
Year Built:	1971
Year Remodel:	0
Effective Age:	0
Construction Class:	4
Number of Bedrooms:	3
Number Bathrooms:	1.5
Number of Fireplaces:	0
Air Conditioning:	Y
Car Storage Sq Ft #1:	768
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	300
Deck Covered:	N
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	2410
Main Floor Sq Ft:	2410
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

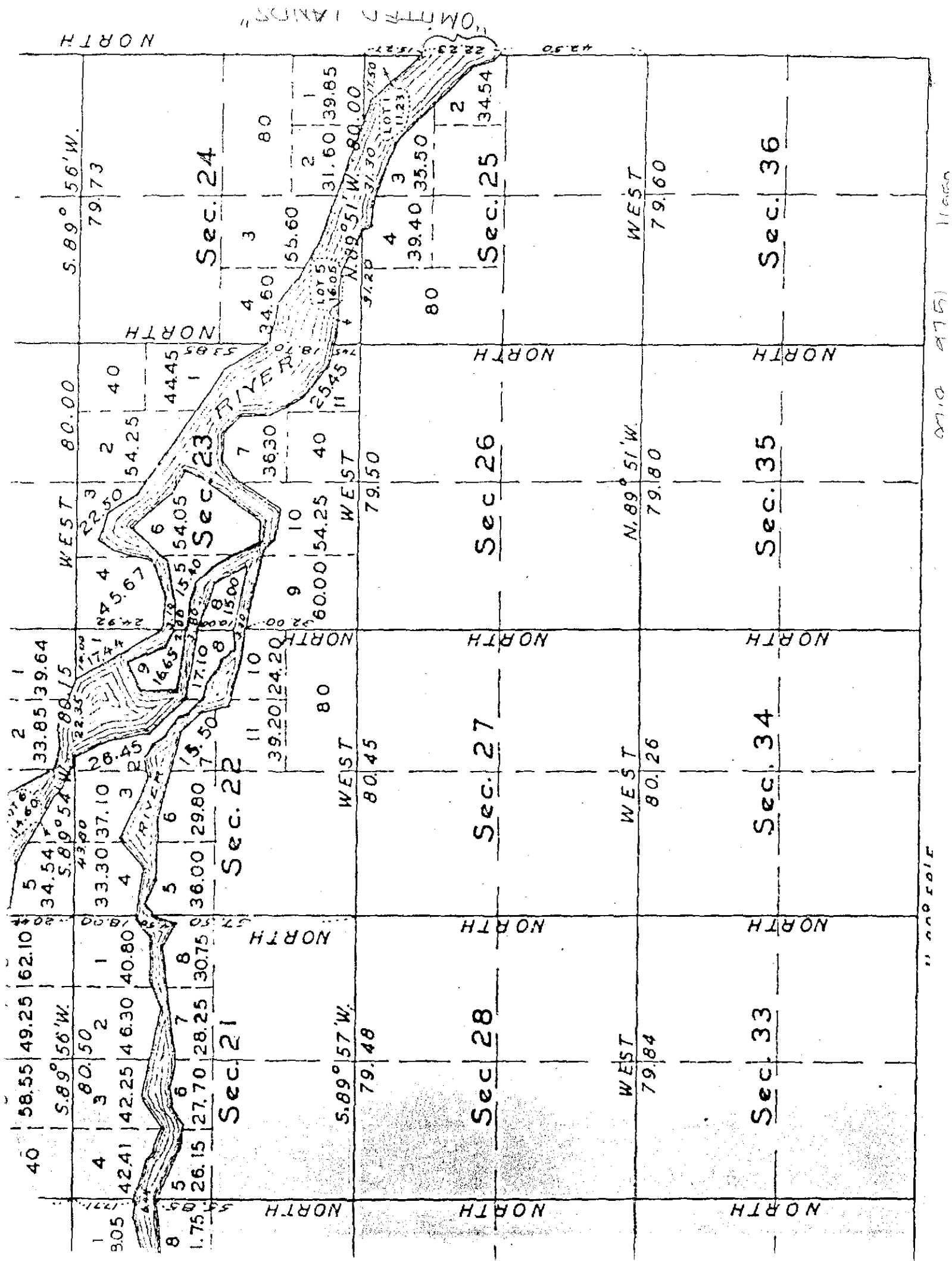
Assessor Links

- [Assessor Main Page](#)
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ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
C007559	51.00	63	10119		Claim
C007559	25.00	63	15401		Claim

May 19, 1992

RONALD WARE
PATRICIA WARE
7901 APACHE WAY
BOISE ID 83703

RE: Water Right No. 63-10119

Dear Water Right Holder(s):

Department water right records show that you divert water from the Snake River or its tributaries under a water right that has a priority date later than December 29, 1976. This is the priority of the established minimum stream flow of the Snake River at the Weiser Gage (Weiser) in the amount of 4,750 cubic feet per second.

Because of the continuing drought conditions in the Snake River Basin, department hydrologists project that during 1992, there could be periods when the required minimum flow will not be satisfied due to low flows of the Snake River. The department urges you to not divert at a higher rate than authorized by your water right and to not use your right in any manner different than authorized. In addition, when the minimum flow will not be satisfied or is not being satisfied, you are required to cease diverting water under your water right, because your right is of later priority than the minimum stream flow at Weiser.

If the department determines the minimum flow will not be satisfied, the department will advise you and will provide as much lead time as possible in requiring that you temporarily cease your diversion of water. The greatest likelihood for this to occur is during a period from mid-June to late June.

While the department expects good cooperation from junior water right holders, water users should be aware that Section 42-352, Idaho Code, provides for penalties of up to \$100 per day for unauthorized diversions of water.

The department has contacted both the Idaho Power Company and the U.S. Bureau of Reclamation with respect to the timing of storage releases from upstream reservoirs for flow enhancement

purposes. This type of coordination could minimize the impact on existing water users and reduce the need to curtail diversions.

The department has scheduled public information meetings relative to this potential regulation as follows:

Mountain Home - June 4, 1992 - 10:00 a.m. - gymnasium at
North Elementary School, 290 E. 12th N.

Caldwell - June 4, 1992 - 7:00 p.m. - Ballroom in the
Student Union Building, Albertson College of Idaho,
2112 Cleveland

If you have questions concerning this letter or wish to provide the name of a different contact person or address to receive department correspondence, please contact the department.

Sincerely,

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:klg

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-10119 Priority July 11, 1983 Amount 0.03 cfs

THIS IS TO CERTIFY, that Ronald &/or Patricia Ware
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-10119 issued pursuant to Application for Permit dated July 11, 1983,
and has submitted proof to the Department of Water Resources on November 21, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.07 cfs of water from slough,
tributary to Boise River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>0.03</u> cfs and	<u>4.5</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.03 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4.5 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 24,
Twp 4N, Rge 1E in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	1E	24									1								1

Total number of acres irrigated 1

MICROFILMED

MICHAEL L. WOOD

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Use of water under this license is subject to control by the watermaster of State Water District No. 63, Boise River.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17th day of MARCH, 19 86.

Director Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

163-10119
Permit No.

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

est. 6 RAINBIRNS RUN AT ONE TIME. AT AN
AVERAGE OF 5 GPM EACH X 6 = 30 GPM ÷ 450 = .067 cfs ✓
↑
ESTIMATION

OR
Theoretical $\frac{2 \text{ HP} \times .8 \times 8.8}{3' + (80 \text{ PSI} \div .433)} = \frac{14.08 \checkmark}{187.63 \checkmark} = 0.075 \checkmark \text{ cfs}$

b) Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \text{ AC} \times (4.5) = 4.5 \text{ af/ann.}$ ✓ 245 days
 $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 14.6 \text{ AFA} \checkmark$
 $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 4.5 \text{ af/ann.} \checkmark$

c) Volume Calculations for Other Uses: NONE

2. Overlap Review

a) Other water rights with same place of use: NONE

b) Other water rights with same point of diversion: NONE

c) Analysis:

MICROFILMED

Discolo

4. Permit Holder: Ronald & Patricia Ware

5. Source: through tributary to Barre River

From 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 10

003-111 1/5 of

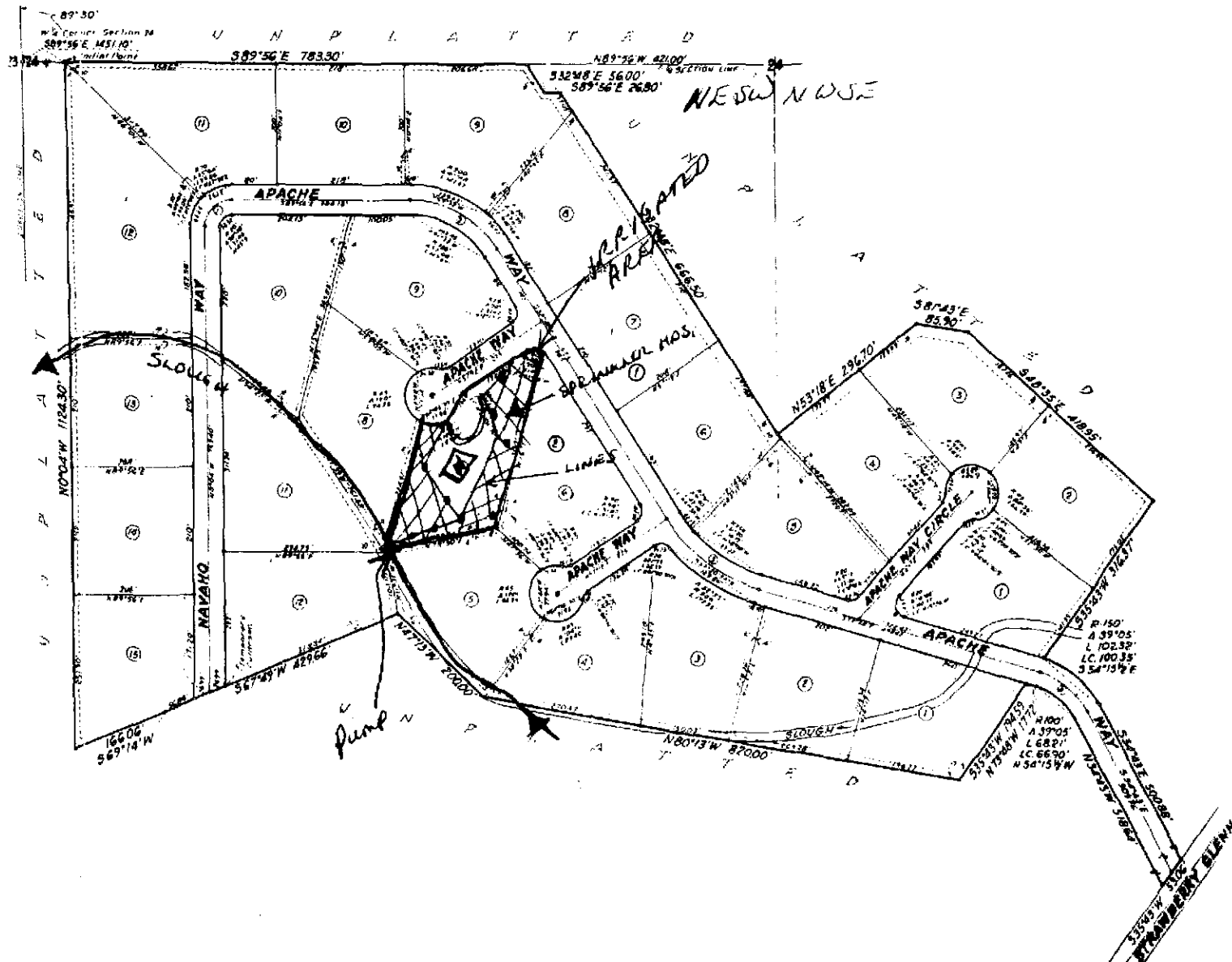
7. Point(s) of Diversion: *None at all*

[illegible][illegible]

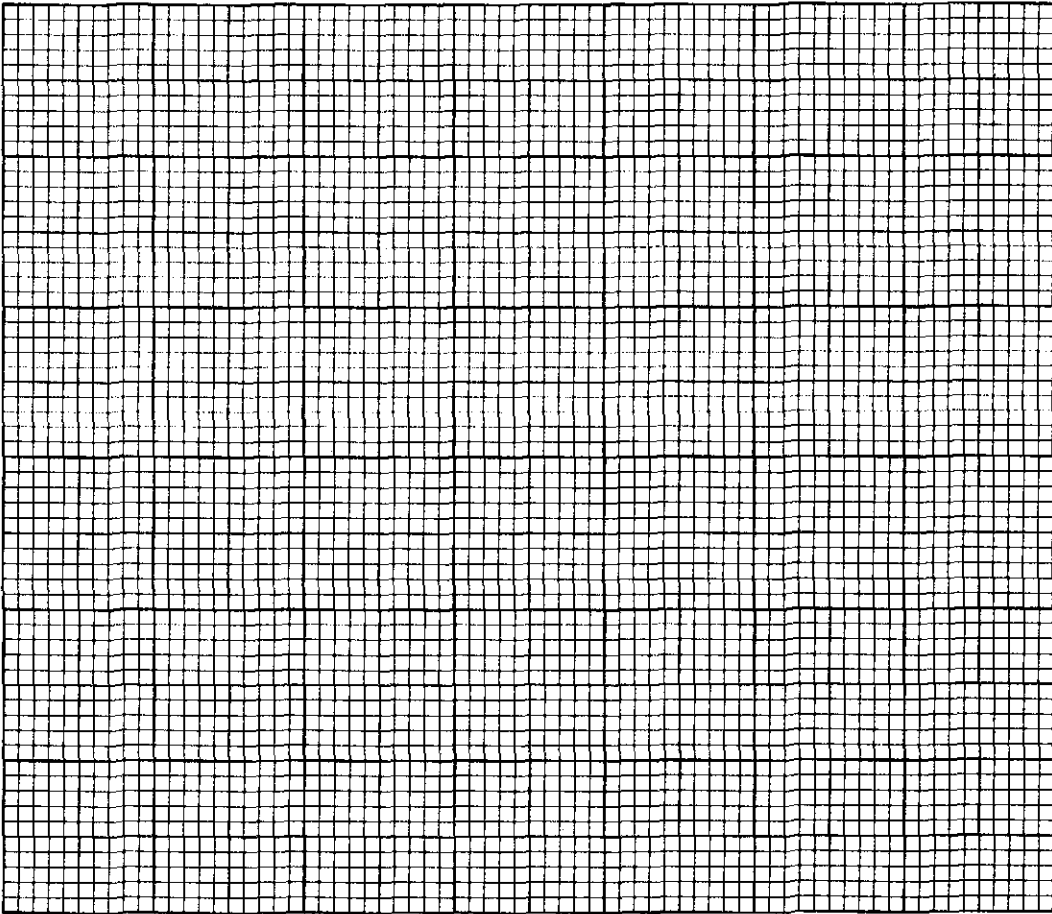
Approved in State Office by H. WATSON Date 3/13/86

**FLAKE COUNTRY
SUBDIVISION**

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the Company assumes no liability for variation, if any, with another or re-survey.



10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. Diversion and Delivery System Diagram: Indicate all major components and distances between components, indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached
- ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments _____

16. Examiners/Consultant's Signature John Shultz Date 3/15/86
- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above
- ☒ None
- ☐ Other

Consultant's License Number _____

IDWR Director's Authorization to Conduct _____

Beneficial Use Examination 3/15/86 Date _____

CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Ronald &/or Patricia Ware Phone 336-8019

Post office address 7901 Apache Way, Boise, ID 83703

2. Source of water supply Slough which is a tributary of Boise River

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 24 Township 4N

Range 1E B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.03 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.03 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 Horsepower pump with sprinkler system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 24 Township 4N

Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

[illegible]

A PORTION OF THE N² S² SEC. 24, T.4N., R.1E., B.M.
ADA COUNTY, IDAHO.

Place of use: NESW-Sec. 24 T4N, R.1E8M

Place of use: NESW-Sec. 24 T4N, R1E8M
: Also known as Lot 7, Block 2,
Flake Country Subdivision.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ronald Ware
(Applicant)
Patricia Ware
(Applicant)

Proposed Priority 7/11/1983

Received by

THH

Date

7-11-83 7-11-83

Time

8:00 A.M. 7:30

Preliminary check by

Fee \$

50.00

Received by

TIC

Date

7/11/83 #32377

Publication prepared by

Date

7/25/83

Published in

Starbuck

Publication dates

8/4 & 8/11/83

Protests filed by:

None

Copies of protests forwarded by

Hearing held by

Date

Recommended for approval denial by *gms*

TC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10119, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

September 1

, 1984

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 63, Boise River.

Witness my hand this 26th day of August, 1983.

D. M. Saylor
Chief, Operations Bureau

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: [Signature]

APPLICATION NUMBER: 63-10119

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

Comments.

THIS IS A SLOUGH WHICH COMES FROM THE PLANTATION GOLF COURSE LAKES & DEEPS THROUGH THIS AREA INTO THE BLUE RIVER.

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. OTHER RIGHTS FROM THIS SLOUGH BUT TO DIFFERENT ACRES
☒ Yes ☐ No* In form for advertising.
Final date for protests: August 22, 1983
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/12/83
☒ Application published correctly. If not, record action taken:
☒ Fee amount, receipt date & number, recorded on application. 30 32377
☒ Publication dates and paper, recorded on application. the Idaho Statesman
☒ Protests, dates, withdrawal, etc., recorded on application. 7/4 & 7/11/83
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63
Date of priority recommended: 7/11/83
Special conditions of approval or cover letter. I.P. letter

By: OBS

Date: OBS

STATE OFFICE REVIEW:

SLW/LG

return receipt
05/63 Bidek

RECEIVED

- ☐ See attached sheet for more information.

By: [Signature]

Date: 8/24/83

AUG 23 1983

Department of Water Resources

Idaho Department of Water Resources

T04N, R01E,
S24

Claim No: 63-10119
Prepared By: Kimberly Brown
Date: August 4, 2004

⊙ Point of Diversion

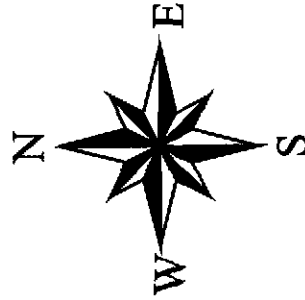


Place of Use

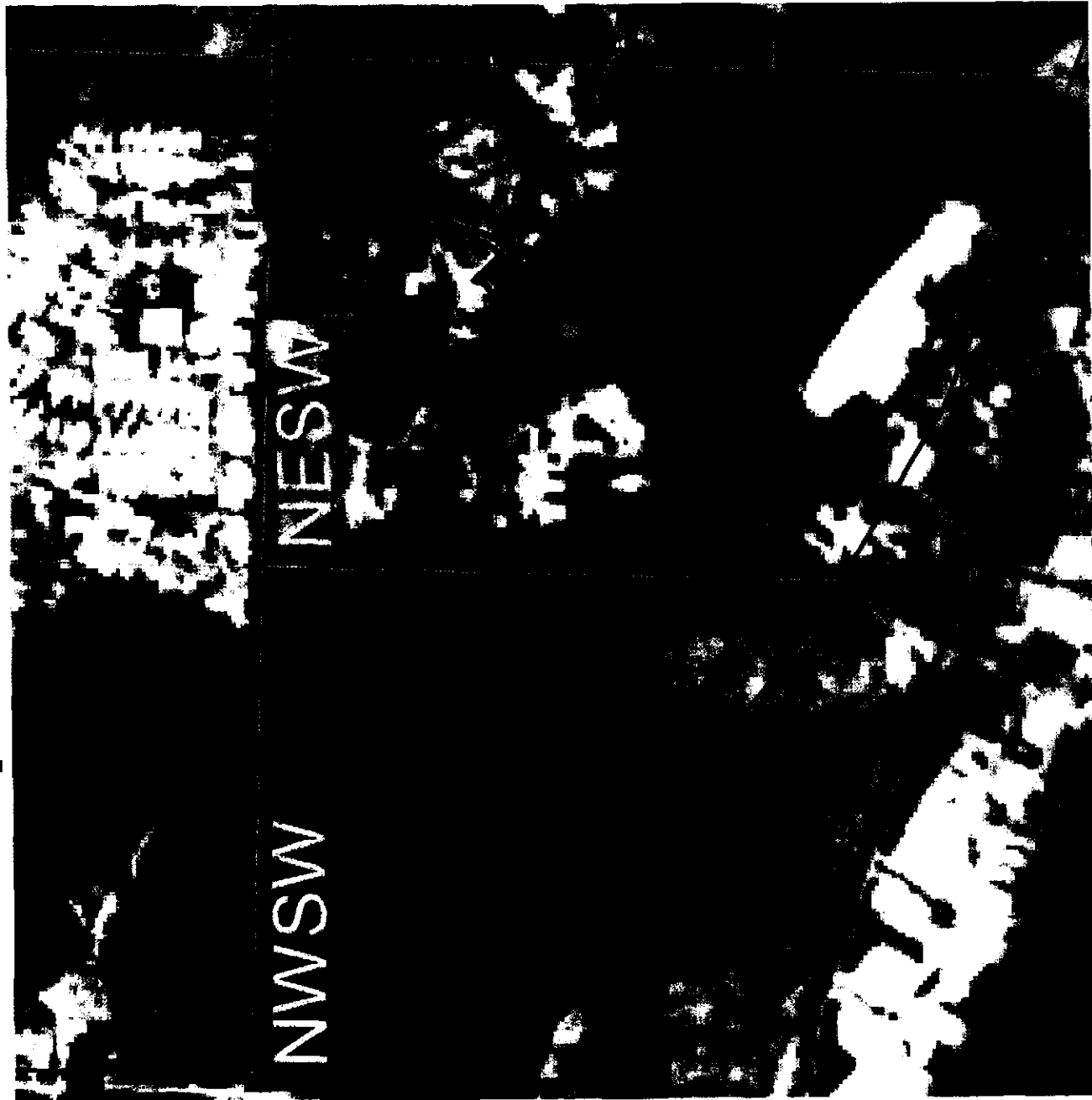


Section Lines

1/4 1/4



1987 NAPP



0 0.1 0.2 0.3 0.4 Miles