

AG 3-10084

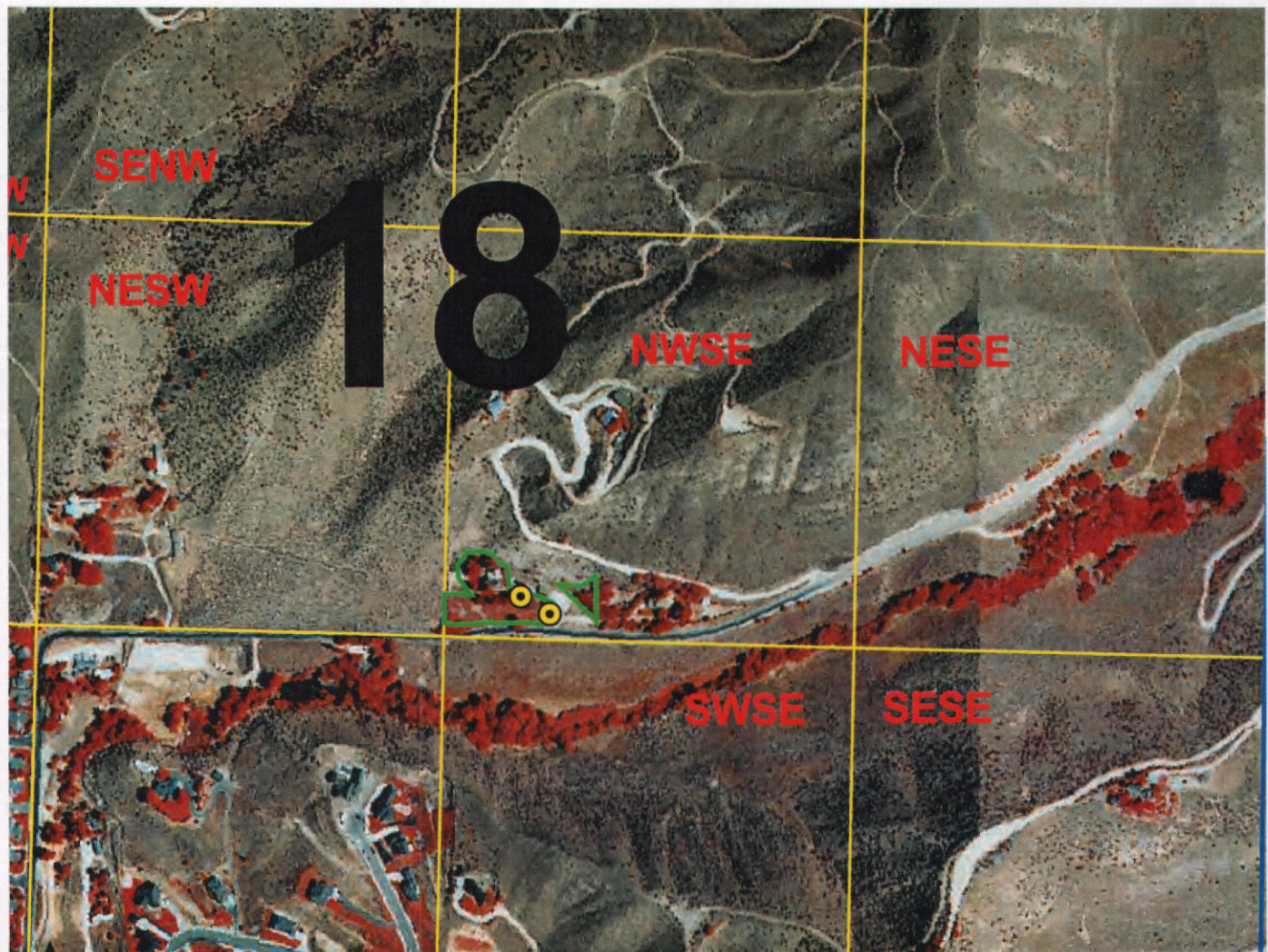


MICROFILMED
AUG 24 1992



State of Idaho
Idaho Department of Water Resources
Western Region

T4N R2E SECTION 18
Water Right(s) : 63-10084



1320 0 1320 Feet



- Point of Diversion
- Place Of Use
- Quarter Quarter Lines
- Section Lines

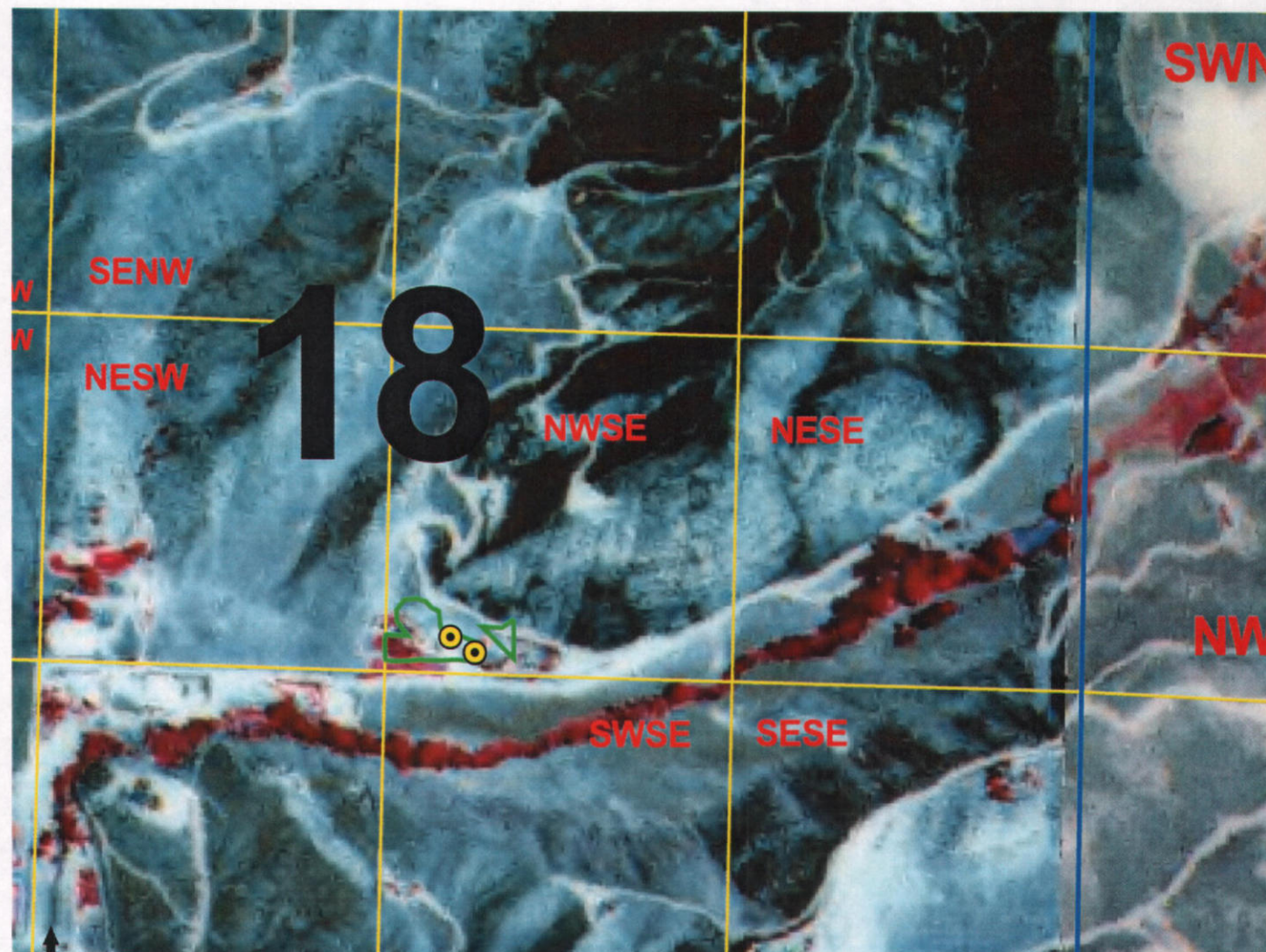
GIS Place of Use Illustration
2000 - 1987/1988 NAPP photography
Prepared By: Vicky Music
Date: December 2004

extra copy



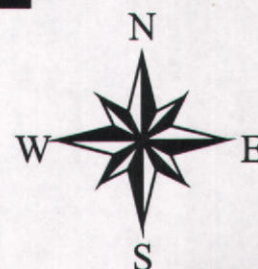
State of Idaho
Idaho Department of Water Resources
Western Region

T4N R2E SECTION 18
Water Right(s) : 63-10084



1320 0 1320 2640 Feet

TOTAL IRRIGATED ACRES = 1.4



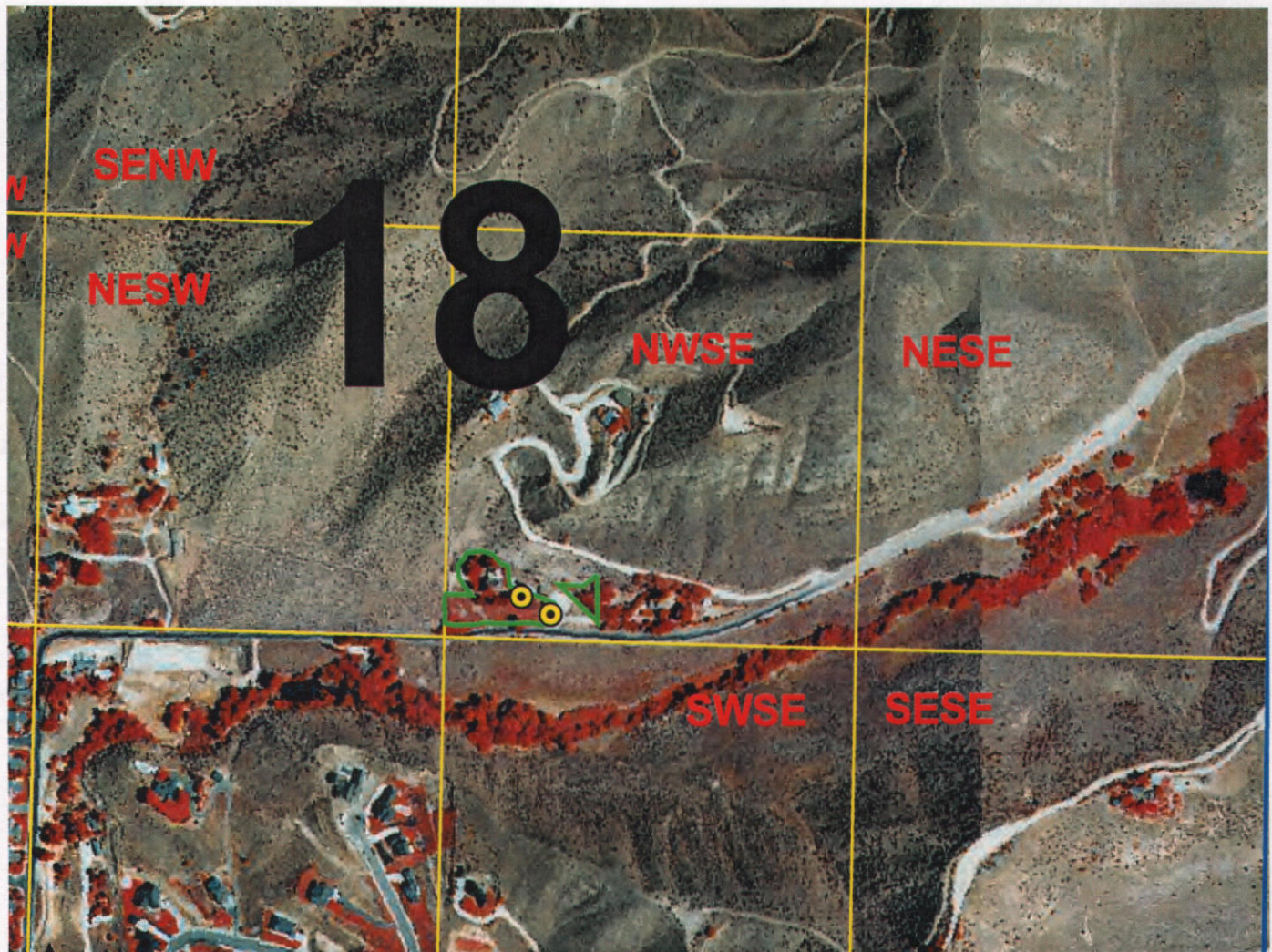
-  Point of Diversion
-  Place Of Use
-  Quarter Quarter Lines
-  Section Lines

GIS Place of Use Illustration
1987/1988 NAPP photography
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Date: December 2004



State of Idaho
Idaho Department of Water Resources
Western Region

T4N R2E SECTION 18
Water Right(s) : 63-10084



1320 0 1320 Feet

TOTAL IRRIGATED ACRES = 1.4



-  Point of Diversion
-  Place Of Use
-  Quarter Quarter Lines
-  Section Lines

2000 aerial

GIS Place of Use Illustration
~~1987/1988~~ NAPP photography
Prepared By: Vicky Music
Date: December 2004

Geocortex Internet Mapping Framework - Microsoft Internet Explorer

Ada County Assessor

LegendFind PrintKey MapBookmarksCreate PDFHelpExit

Map Legend

Major Streets

MINOR ARTERIAL

MAJOR COLLECTOR

SECTION

PRINCIPAL ARTERIAL

INTERSTATE

Other

Minor Streets

LOCAL

PARKS

PRIVATE

RESIDENTIAL

Other

Street Names (minor)

Addresses

Parcels

*ImageDirectory

Schools

Parks

City Limits

Kuna

Boise

Garden City

1:1,200

Go

Map Tool: Pan

Active Layer: Parcels

Cursor Location: 2489612.72111039, 734703.004658905

Assessed value for year 2002

\$238,700

Assessed value for year 2001

\$233,200

Assessed value for year 2000

\$234,900

Ada County Home Page

Commissioners

Treasurer

7776 N PIERCE PARK LN

50618427500

6400 N PIERCE PARK LN

50618427650

50618344621

74933 N PIERCE PARK LN

50618427900

6720 N PIERCE PARK LN

50618427900

N PIERCE PARK LN

50618427900

Map Center: 116° 15' 44.96" W, 43° 40' 51.33" N

Powered by GeoCortex

Microsoft Office

Internet

Internet Explorer

Yahoo!

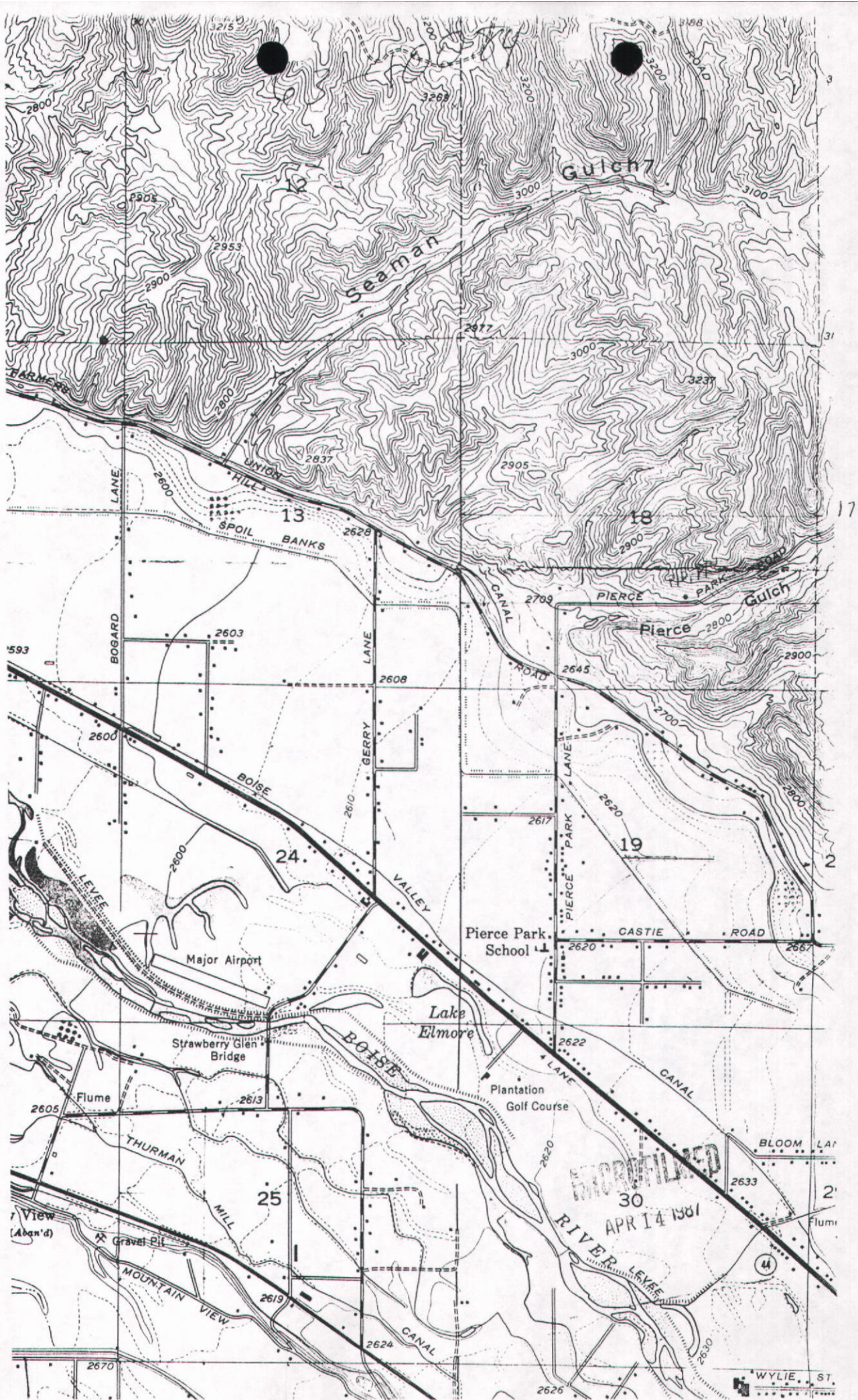
Links

Start

Done

well?

well?



Idaho Department of Water Resources

Claim Number: 63-10084
Legal: T04N, R02E, S18
Reviewed By:

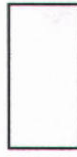
● Point of Diversion



Place of Use



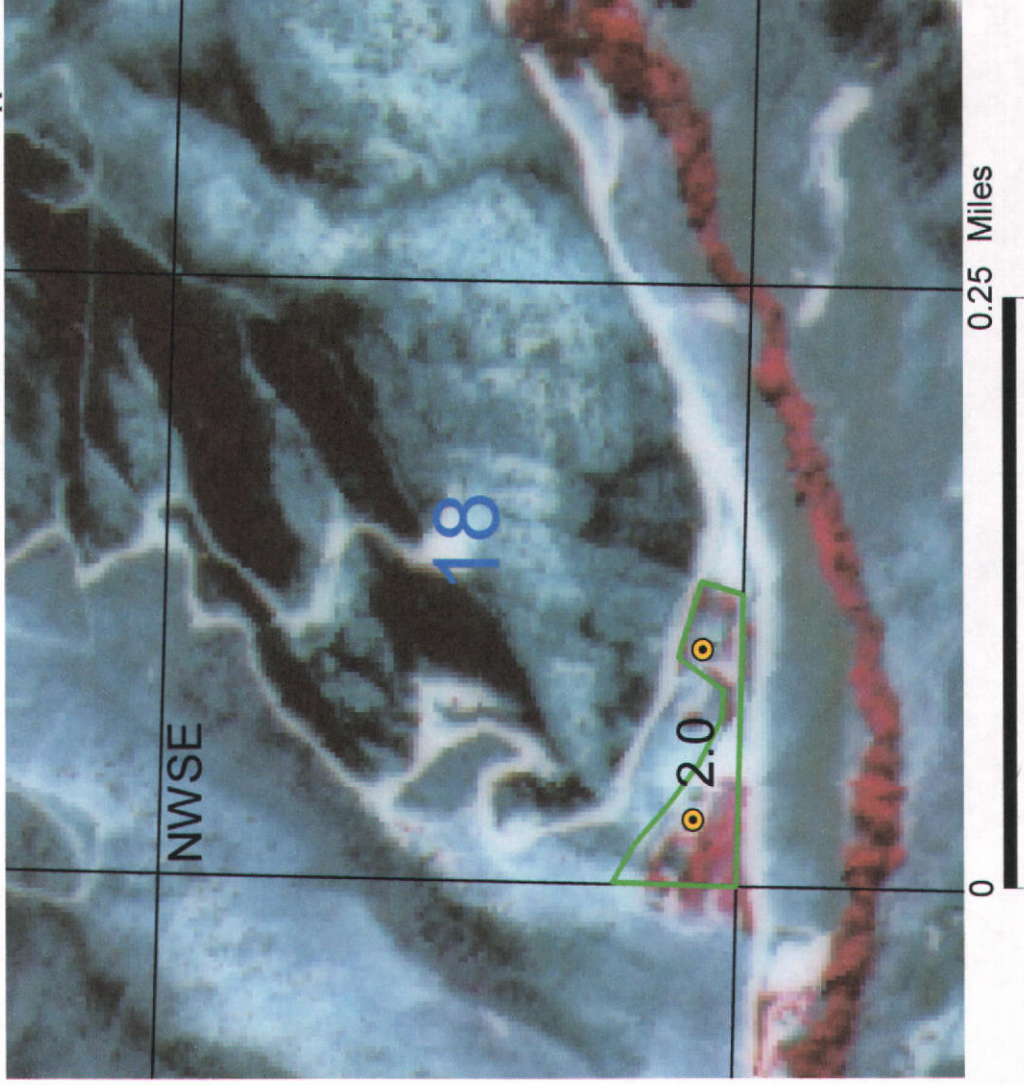
Section Lines



Quarter Quarter Lines



1987 Napp Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-10084
Date Received: 5/12/1989
Receipt No: W002779
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: H. DEAN HOBDEY 208-853-3360
Address: 6400 PIERCE PARK LANE
BOISE, ID 83703

OR
Name: M. JANE HOLBROOK 208-853-3360
Address: 6400 PIERCE PARK LANE NORTH
BOISE, ID 83703

2. Date of Priority: JUN 14, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	02E	18	NW	SE			ADA

5. Description of diverting works:
5" CS, 120' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.060		9.00
DOMESTIC	01/01	12/31	0.020		0.60

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) 9.60 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	02E	18	NW	SE		IRR	2.0
						Section Acres	2.0
						Total Acres	2.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
2 points of diversion located in NWSE, S18, T4N, R2E.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): x Beau Hovdey Date: 5/12/89
Date:

State of Idaho)
County of Ada) ss.

Subscribed and sworn (or affirmed) before me this 12 day
of May 19 89 Linda Werner
Notary Public

Seal

Residing at Linda A. Werner
Residing at Boise, Idaho
My Commission Expires December 8, 1994

T 40 Road E Dec 18
1930 S E
76 3-1008



SEAMAN

GULCH

ROAD

Gulch 7

Seaman

ROAD

GULCH

HORSESHOE

ROAD

Dry Creek

Creek

Creek

Creek

Creek

Creek

Creek

Creek

Creek

Creek

Creek

Creek

Creek

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
Office of State Auditor

AGENCY USE

2054
Date 07/11/90
Code 193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

PAY
TO

MCKELLIP FARMS, INC.
 18120 DEAN LANE
 NAMPA, ID 83687

CHECK ONE:

- ☐ MISCELLANEOUS EXPENDITURE
☐ STATE CONTRACT
☐ PURCHASE ORDER
☐ MISCELLANEOUS ENCUMBRANCE REQUISITION

PAYMENT: ☐ PARTIAL ☐ FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337	8831		REFUNDS PER D. SHAFF WR#A63-08423/A63-10594 WR#A63-09650/A63-10084 6/27/90 549.00	549.00	

NOTE: Final payment must be accompanied by a receiving copy

TOTAL

549.00

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

MICROFILMED

AUG 24 1992

ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
W002779	52.00	63	10084		Claim



State of Idaho
Idaho Department of Water Resources
Western Region

T4N R2E SECTION 18
Water Right(s) : 63-10084



1320 0 1320 Feet



- ⊙ Point of Diversion
- Place Of Use
- Quarter Quarter Lines
- Section Lines

2000

GIS Place of Use Illustration
~~1987/1988~~ NAPP photography
Prepared By: Vicky Music
Date: December 2004

extra copy

12/06/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-10084
NAME AND ADDRESS: M JANE HOLBROOK
6400 PIERCE PARK LN N
BOISE ID 83703

H DEAN HOBDEY
6400 PIERCE PARK LN
BOISE ID 83703

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.080 CFS
 9.600 AFY
PRIORITY DATE: 06/14/1983
POINT OF DIVERSION:

T04N R02E S18 NWSE Within ADA County
T04N R02E S18 NWSE Within ADA County
Two points of diversion are located within NWSE, S18, T04N, R02E.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.020 CFS 0.60 AFY
IRRIGATION	03/15 11/15	0.060 CFS 9.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE
NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY
DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR
THIS RIGHT.

Domestic use is for 1 home.

PLACE OF USE: DOMESTIC Within ADA County
T04N R02E S18 NWSE 2.0
IRRIGATION Within ADA County
T04N R02E S18 NWSE 2.0

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License
PARCEL NO. S0618427850.



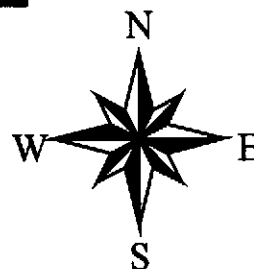
State of Idaho
Idaho Department of Water Resources
Western Region

T4N R2E SECTION 18
Water Right(s) : 63-10084



1320 0 1320 2640 Feet

TOTAL IRRIGATED ACRES = 1.4



- ⊙ Point of Diversion
- Place Of Use
- Quarter Quarter Lines
- Section Lines

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: December 2004

Adjudication Recommendation Report 63-10084 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	J MICHAEL GWARTNEY 955 S TRANQUIL LN EAGLE, ID 83616 (208)286-7325
Current Owner	M JANE HOLBROOK 6400 PIERCE PARK LN N BOISE, ID 83703 (208)853-3360
Current Owner	H DEAN HOBDEY 6400 PIERCE PARK LN BOISE, ID 83703 (208)853-3360

Status: Active

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01	to 12/31	0.020 CFS	0.60 AF
IRRIGATION	03/15	to 11/15	0.060 CFS	9.00 AF
	Total Diversion:		0.080 CFS	9.60 AF

GROUND WATER ADA County	NW1/4SE1/4	Sec. 18, Twp 04N, Rge 02E, B.M.
GROUND WATER ADA County	NW1/4SE1/4	Sec. 18, Twp 04N, Rge 02E, B.M.

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	
04N	02E	18															2.0		2.0

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-10084 V1

04N 02E 18					2.0		2.0
Total Acres: 2							

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. X01 Domestic use is for 1 home.
3. X32 Two points of diversion are located within NWSE, S18, T04N, R02E.

Remarks:

1. Explanatory PARCEL NO. S0618427850.
2. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	12/6/2004 10:21:37 AM	vmusic			Active
Priority Date	12/6/2004 10:22:08 AM	vmusic			Active
POD	12/6/2004 10:22:48 AM	vmusic			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-10084 V1

Source	12/6/2004 10:25:02 AM	vmusic	Active
POU	12/6/2004 10:25:54 AM	vmusic	Active
Use	12/6/2004 10:26:23 AM	vmusic	Active
Season	12/6/2004 10:28:54 AM	vmusic	Active
Quantity	12/6/2004 10:29:30 AM	vmusic	Active
Summary		12/06/2004 vmusic	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	12/6/2004 10:24:23 AM	vmusic	Edited point location
Source	12/6/2004 10:25:03 AM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	12/6/2004 10:25:54 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	12/6/2004 10:26:23 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (Yes) 13. Is a Purpose of Use remark and/or condition required?
POU	12/6/2004 10:28:17 AM	vmusic	Edited shape boundary
Contacts	12/6/2004 10:21:37 AM	vmusic	(No) 1. Do you want to schedule an appointment? Comment for 1: DESKTOP REVIEW
POD	12/6/2004 10:22:48 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (Yes) 10. Is a POD remark and/or condition required?
POD	12/6/2004 10:23:47 AM	vmusic	Edited point location

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-10084 V1

Priority Date	12/6/2004 10:22:09 AM	vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
Season	12/6/2004 10:28:54 AM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
Quantity	12/6/2004 10:29:30 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - SEE LICENSING EXAM
Summary	12/6/2004 10:34:54 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POU	12/6/2004 10:27:48 AM	vmusic	Edited shape boundary



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 6, 2004

TODD PALMER
6400 PIERCE PARK LANE
BOISE, ID 83714

RE: CLAIM NO. 63-10084

Dear TODD PALMER:

In the past, H. DEAN HOBDEY AND M. JANE HOLBROOK submitted the above referenced claim during the Snake River Basin Adjudication (SRBA) claims taking. You may be the owner of this water right claim. Enclosed is a computer generated printout of the claim for your reference only, it is not necessary to return this printout or re-file it.

Idaho State law requires that the Department be notified of a change of owner or address on a water right. Enclosed is a change of ownership form. Please complete the form and send it back to our office with the required documentation.

Please call if you have additional questions.

Sincerely,

Vicky L. Music
Water Resource Agent
Adjudication Bureau

Enclosure: change of ownership form
63-10084 claim report

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-10084

12/06/2004

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-7842	Claim	04N	02E	18	NW	SE		GROUND WATER	
63-10084	Claim	04N	02E	18	NW	SE		GROUND WATER	M JANE HOLBROOK
63-7842	Water Right	04N	02E	18	NW	SE		GROUND WATER	ANNETTE A CASTLE
63-10084	Water Right	04N	02E	18	NW	SE		GROUND WATER	M JANE HOLBROOK

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-10084

12/06/2004

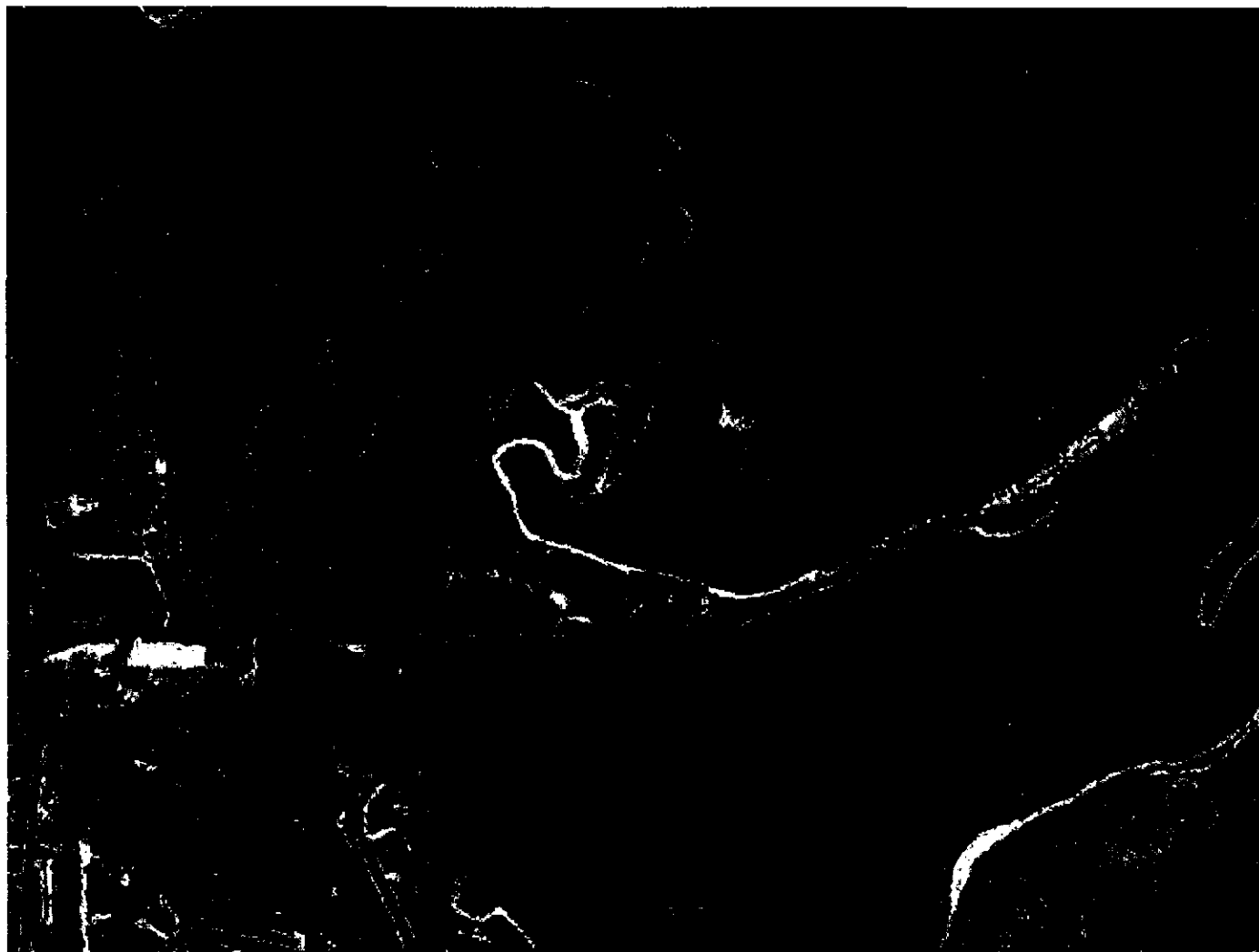
1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
10084	Claim	04N	02E	18	NW	SE		IRRIGATION	2/2	M JANE HOLBROOK
10084	Water Right	04N	02E	18	NW	SE		IRRIGATION	2/2	M JANE HOLBROOK
2576	Claim	04N	02E	18	NW	SE		MUNICIPAL		UNITED WATER IDAHO INC
2605	Claim	04N	02E	18	NW	SE		MUNICIPAL		UNITED WATER IDAHO INC
2874	Claim	04N	02E	18	NW	SE		MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	04N	02E	18	NW	SE		MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	04N	02E	18	NW	SE		MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	04N	02E	18	NW	SE		MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	04N	02E	18	NW	SE		MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	04N	02E	18	NW	SE		MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	04N	02E	18	NW	SE		MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	04N	02E	18	NW	SE		MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	04N	02E	18	NW	SE		MUNICIPAL		UNITED WATER IDAHO INC
7842	Water Right	04N	02E	18	NW	SE		DOMESTIC		ANNETTE A CASTLE



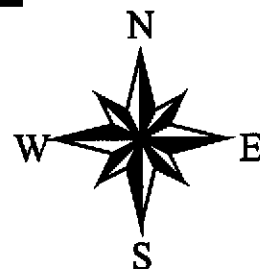
**State of Idaho
Idaho Department of Water Resources
Western Region**

**T4N R2E SECTION 18
Water Right(s) : 63-10084**



1320 0 1320 Feet

TOTAL IRRIGATED ACRES = 1.4



- Point of Diversion
- Place Of Use
- Quarter Quarter Lines
- Section Lines

2000 aerial

**GIS Place of Use Illustration
~~1987/1988~~ NAPP photography
Prepared By: Vicky Music
Date: December 2004**

DENVER REVIEW / VLM

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

11/11/14

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information - none
- ☐ Check POD & POU overlap, see below - include overlapping right for exam
- ☒ Evidence of Priority - if none, talk with claimant

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) 63-10084

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☐ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property? _____

ADD CHANGE: OWNER IS Todd Palmer
6400 Purple Park Lane
83714

Accompanied by: _____

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- 2 wells
- ☒ No change
 - ☐ POD found is different than claimed: _____
 - ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

see licensing exam

OVERLAP REVIEW

Other water rights with the same point of diversion:

b3-7942? - earlier license for domestic well

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

not claimed in SRBA

WATER USES

☒ No change

☐ Different Uses

Use *DOM* From *1-1* To *12-1* Amount *.02* CFS *.6* AFA
 Use *WV* From *3-15* To *11-15* Amount *.06* CFS *9.0* AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA

see shoulder remark for 3-1

9.6

TOTAL VOLUME – Groundwater only

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
- ☐ Changes found, the new total is, Amount _____ CFS _____ AFA
- ☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

licensed

NON-IRRIGATION USES:

☒ No change

☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:

☒ No Change

☐ Changes shown below:

~ 1.4 ac. irrigated

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: no

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative:

see irrigation plan

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

see
Parcel # 506 B 427 B 50
not dam use is for 1 house
322 PDS in 4N2E 18 NW SE
604' you should remark

DAVID G. SMITH

AFTER EXAM THE FILE SHOULD CONTAIN:

- NA ☒ Completed claim checklist
☐ Photographs of POD's and POU
☐ GPS readings
☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED

12-6-04

FIELD EXAMINER:

W. J. Smith

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-10084

WATER RIGHT NUMBER: 63-10084

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	J MICHAEL GWARTNEY 955 S TRANQUIL LN EAGLE, ID 83616 (208)286-7325
Current Owner	M JANE HOLBROOK 6400 PIERCE PARK LN N BOISE, ID 83703 (208)853-3360
Current Owner	H DEAN HOBDEY 6400 PIERCE PARK LN BOISE, ID 83703 (208)853-3360

Priority Date: 06/14/1983 ✓

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC ✓	1/01	to 12/31	0.020 CFS ✓	0.60 AF ✓
IRRIGATION ✓	3/15	to 11/15	0.060 CFS ✓	9.00 AF ✓
	<u>Total Diversion:</u>		0.080 CFS	9.60 AF ✓

Location of Point(s) of Diversion

GROUND WATER ✓

ADA County

NW1/4SE1/4

Sec. 18, Twp 04N, Rge 02E, B.M.

Place of Use

IRRIGATION ✓

Twp	Rge	Sec	NE	NW	SW	SE	Totals
04N	02E	18	NE	NW	SW	SE	2.0
							2.0

Total Acres: 2

DOMESTIC same as IRRIGATIONConditions of Approval:

2 PODs in RQ

Remarks:

DAM USE



Powered by Google Scholar

1:1,200 Go Map Tool:  Pan Active Layer: Parcels

Cursor Location: 2489612.72111039, 734703.004658905

Assessed value for year 2002

Assessed value for year 2001

● Commissioners

• Treasurer

Done

Start | I... | A... | M... | R... | Q... | h... | A... | G... | Links | Yahoo! | Shortcut to Internet Explorer

10:01 AM

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10084

Priority: June 14, 1983 Amount: .08 CFS 9.6 AFA

This is to certify, that H. DEAN HOBDEY
M. JANE HOLBROOK

6400 PIERCE PARK LANE
BOISE, ID 83703

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 14, 1983, and has submitted proof to the Department of Water Resources on August 22, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .08 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.06 cfs	9.0 afa
Domestic	01/01 to 12/31	.02 cfs	.6 afa
Totals		.08 CFS	9.6 AFA

LOCATION OF POINT OF DIVERSION(S): NWSE , Sec. 18, Township 4N, Range 2E
Ada County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
4N	2E	18	NWSE	2			2

Total number of acres irrigated: 2

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. 2 points of diversion located in NWSE, S18, T4N, R2E.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 6th day of April, 1987.

WITNESSED

Acting for the Director

APR 14 1987

State of Idaho
Department of Water Resources

RECEIVED

MAR 24 1987

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-10084

Department of Water Resources

Date of Priority: June 14, 1983

Comes now H. DEAN HOBDEY
M. JANE HOLBROOK
6400 PIERCE PARK LANE
BOISE, ID 83703

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the
State of Idaho No. 63-10084, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.06 cfs	9.0 af
Domestic	01/01 to 12/31	.02 cfs	.6 af
Totals		.08 CFS	9.6 AF

LOCATION OF POINT OF DIVERSION(S): NWSE, Sec. 18, Township 4N, Range 2E
Ada County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
4N	2E	18	NWSE	2			2

Total number of acres irrigated: 2

PLACE OF USE: Domestic, same as Irrigation use

Permit holder asserts that no one will be injured by such change and that such change
will be made at permit holder's own risk.

Signed at Boise, Idaho, this 20th day of March, 1987.

MICROFILMED

APR 14 1987

H. Dean Hobdey
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-10084

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Received by sp Date 3-24-87 #44601

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above
Application for Amendment for Permit No. 63-10084 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. 2 points of diversion in NWSE, S18, T4N, R2E.

Witness my hand this 6TH day of April, 1987

Norman C. Young
Acting for the (Director)

MICROFILMED

APR 14 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant J. MICHAEL GWARTNEY Phone 384-6397
Post office address 6400 PIERCE PARK ROAD B3703

2. Source of water supply GROUND WATER which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 18 Township 4N
Range 2E B.M. ADA County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .150 for IRRIGATION purposes from APRIL 1 to OCT. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .150 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 5" WELL P.A.E. w/ 5 HORSE POWER MOTOR

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 5 inches; proposed depth of well is 120 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is COMPLETED - 1976 - ALLOW 1 YR. years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 18 Township 4N
Range 2E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

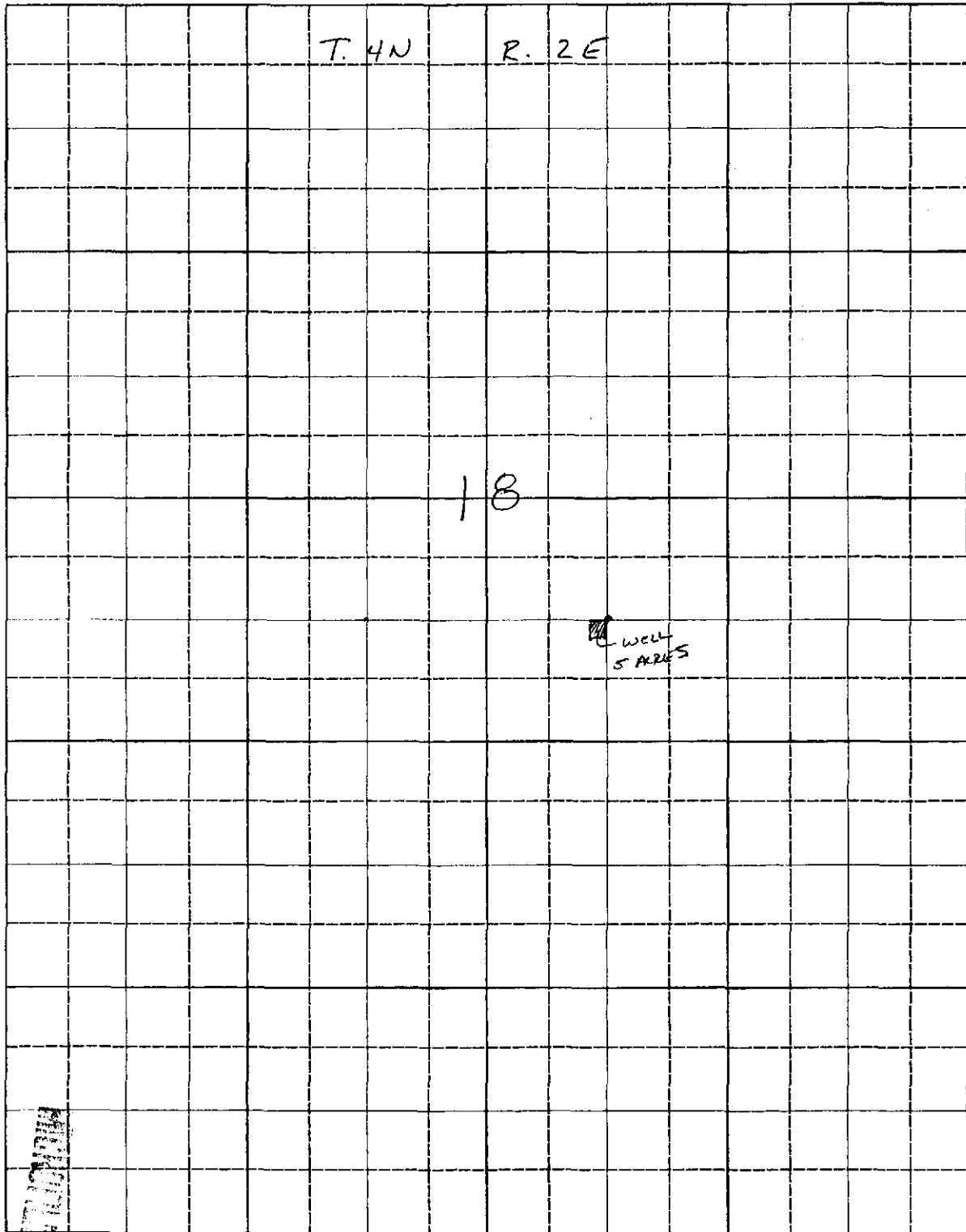
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[illegible]

9. a. Who owns the property at the point of diversion J. MICHAEL GUMMERT
b. Who owns the land to be irrigated or place of use J. MICHAEL GUMMERT
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Michael Swain
(Applicant)

MICROFILMED

Received by _____ Date 6-14-83 Time 9:00 am
 Preliminary check by _____ Fee \$ 201.28988
 Received by _____ Date 6/14/83
 Publication prepared by _____ Date 6/14/83
 Published in _____
 Publication dates 7/17 & 7/18/83
 Publication approved _____ Date 7-20-83
 Protests filed by: _____
 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by DSS _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10084, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

September 1, 1984.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 5 day of August, 1983.

Acting Chief, Operations Bureau

David F. Tilling

RECEIVED
FEB 12 1987STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

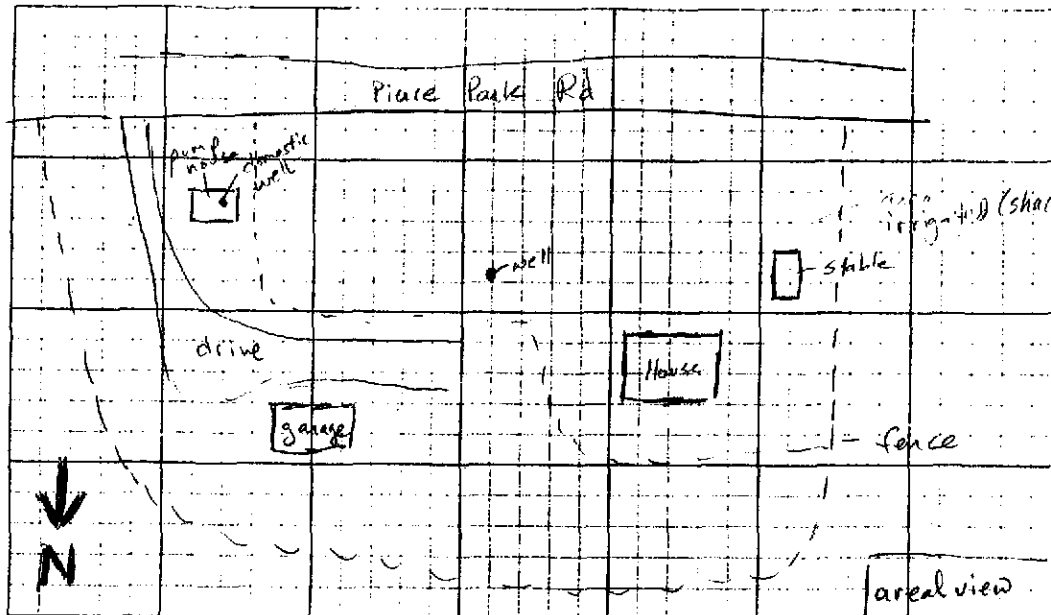
Permit No. 63-10084
1. Owner: H. Dean Hobley or M. Jane Holbrook Phone No. 343-8836
Current Address: 6400 Pierce Park Road, Boise, ID 83703
2. Accompanied by: Dean Hobley EXAM. DATE: 7-7-86
Address: 95 above Phone No. as above
Relationship to Permit Holder: _____
3. Source: ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: none ☐ Copies Attached
2. Other water rights with same point of diversion: none ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

Scale: 1" = not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System has two wells; both are 5" casing and about 120 ft. deep. No information on water levels or pump depth known by owner. The domestic well is to water lawn surrounding house (as well as household water) and has a 1 HP pump. The irrig. well is used to sprinkle pasture & has a 3 HP pump. A total of about 2 acres are irrigated. An automatic waterer for 2 horses is present. Domestic well was operating at 32 psi. 8 sprinklers are

(continued)

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		1 HP	submersible		
		3 HP	submersible		

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE 1/4		18	4N	2E	Ada	topog. map (USGS)

6. Place(s) of Use:

Indicate Method of Determination USGS top. map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2E	18														2	2	2	2 acres

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Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

none made / possible

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{ir} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2 \text{ acres} \times 4.5 \text{ af/acre/season} = 9.0 \text{ af}$

$V_{dr} = (\text{Diversion Rate (cfs)}) \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{ir} \text{ and } V_{dr} = 9.0 \text{ af/season}$

2. Volume Calculations for Other Uses:

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H. REMARKS AND AP REVIEW ANALYSIS

are on irrigation well with 3 used at one time.
Total acreage is 5 acres, but Mr. Hobday
doesn't have capability to irrig. all 4 does not anticipate
increasing irrigation coverage. As indicated previously,
a total of about 2 acres are irrigated

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
irrigation	7/1	10/31	.06 cfs	9.0 afa
domestic			.02 cfs	.6 afa
Totals:			.08 cfs	9.6 afa

2. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name BRAD E. DINGEE
 Signature Brad E. Dingle
 Certification Date _____
 Field Report Preparation Date 7-7-86

DRR 2/9/87

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

APR 14 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{IR} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2 \times 4.5 = 9.0 \\ V_{DR} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.06 \times 1.9835 \times 245 = 29.2 \\ V &= \text{Smaller of } V_{IR} \text{ and } V_{DR} = 9.0 \end{aligned}$$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: 63-7842 - see below.

b) Other water rights with same point of diversion: 63-7842 domestic license - 300' deep well,

c) Analysis:

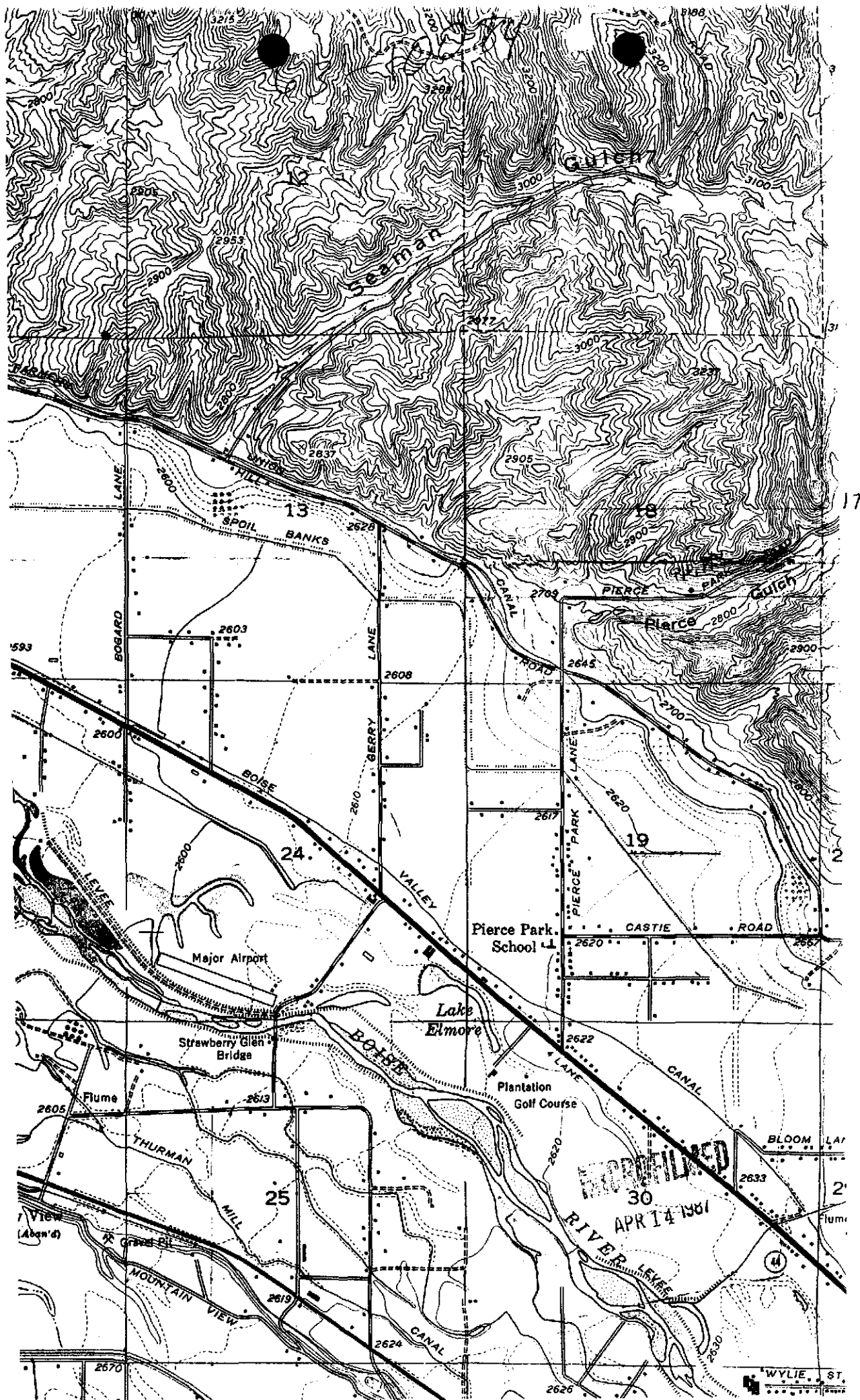
1 HP pump -
cannot tell if
this is an overlap
or not - examiner
for this right says
this involves only
2 - 120' wells if just
right examined was
300' well - NO OVERLAP.

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APR 14 1987

exam fee

Checked in Regional Office by _____
 Approved in State Office by F. Walter
 Date _____ Date 3/16/87



IPWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 63-10084 Date: 9-19-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	4N	2E	18														2			2
GIS																	2			2
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 2

Total Claimed Acres: 2

Overlapping POU Claim #'s:

Total GIS Acres: 2

COMMENTS:

per claim map

Idaho Department of Water Resources

Claim Number: 63-10084
Legal: T04N, R02E, S18
Reviewed By:

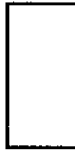
⊙ Point of Diversion



Place of Use



Section Lines



Quarter Quarter Lines

1987 Napp Photo



0 0.25 Miles

