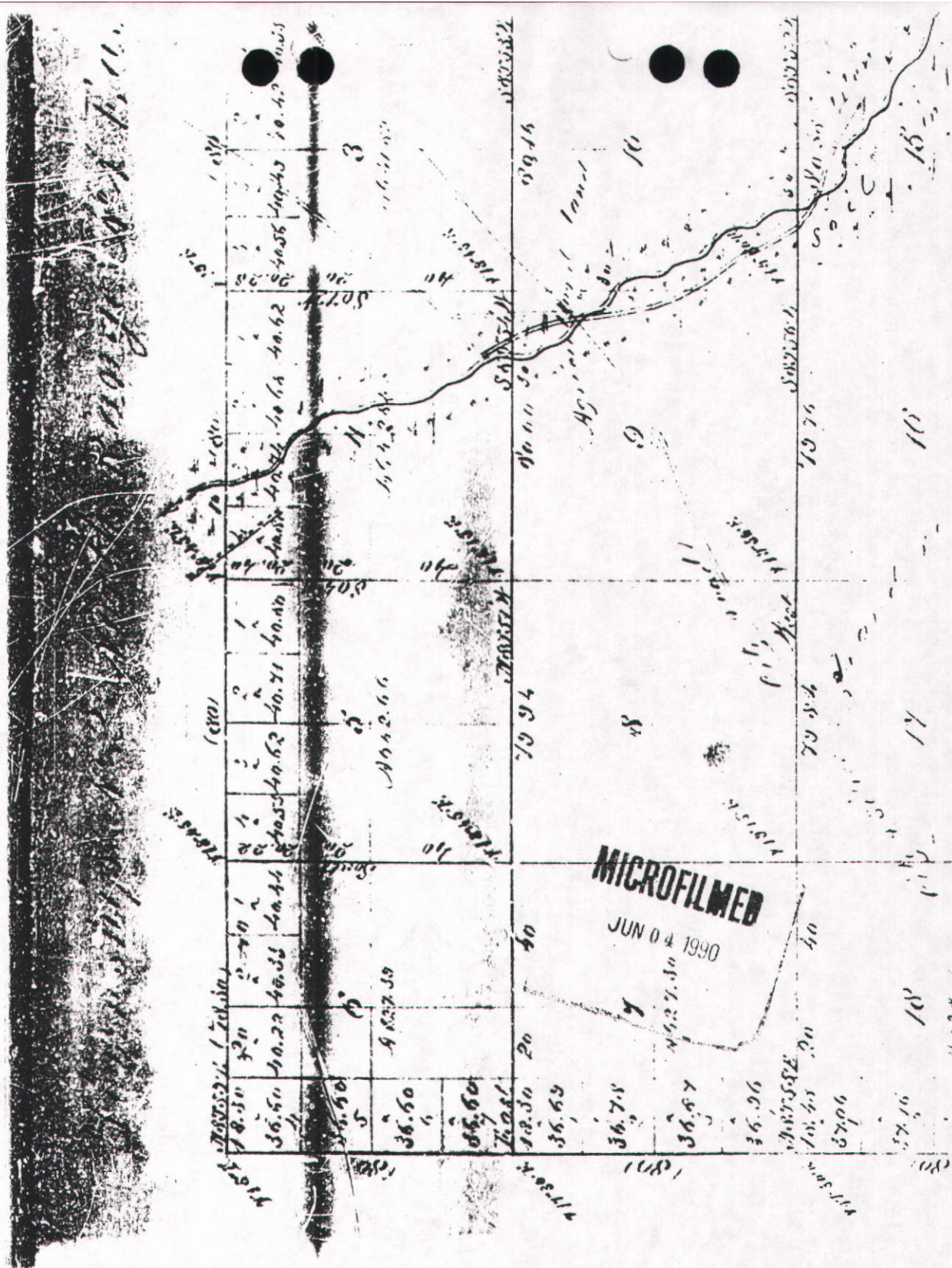








MICROFILMED

AUG 24 1992



The map is a hand-drawn geographical representation of a river system, specifically the Mississippi River and its surrounding area. It features a grid of latitude and longitude lines. The latitude lines are labeled from 36° 30' to 41° 30' North, and the longitude lines are labeled from 90° 00' to 91° 30' West. The Mississippi River is the central feature, flowing from the top right towards the bottom left. Other rivers and tributaries are shown branching off from the main river. The map is labeled with various geographical features and coordinates, including 'Mississippi River', 'Gulf of Mexico', and 'Louisiana'. The map is oriented with North at the top.

Idaho Department of Water Resources

Claim Number: 63-10079
Legal: T02N, R1E, S6
Reviewed By:

● Point of Diversion



Place of Use

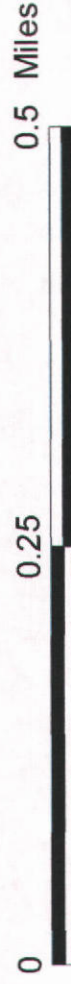


Section Lines



Quarter Quarter Lines

1987 Napp Photo



Idaho Department of Water Resources

Claim Number: 63-10079
Legal: T02N, R1E, S6
Reviewed By:

● Point of Diversion



Place of Use

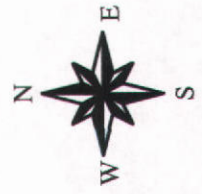
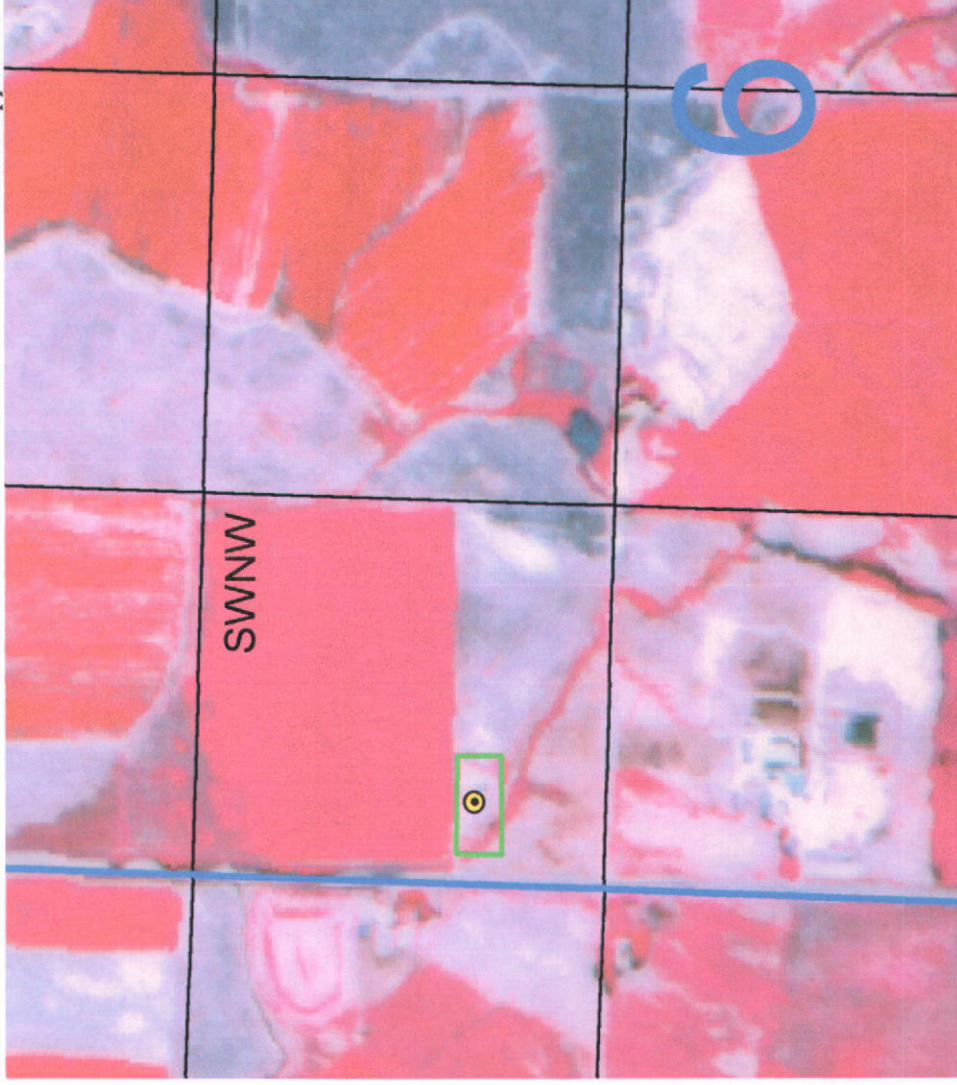


Section Lines



Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 Miles

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-10079
Date Received: 8/21/1989
Receipt No: C009953
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

Miller G B & R E Family Trust Phone: (208) 888-2977

7000 S Meridian rd
Meridian ID USA 83642

2. Date of Priority: 06/22/1983

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	01E	6	SW NW 5	ADA	

5. Description of diverting works:

WELL, PUMP, PIPELINE & SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.04	1.3
DOMESTIC	01/01	12/31	0.04	1.2

7. Total Quantity Appropriated is:

0.08 C.F.S. and/or 2.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

Number of other uses: 50 Dairy Cows

Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
02N	01E	6	SW	NW	5	STOCKWATER	
			SW	NW	5	DOMESTIC	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Claim amended per approved license issued 5/15/90.

Changed ownership per claimant request (9/7/04 csaxton).

Stockwater use is for 50 dairy cows.

Domestic use is for 1 home with lawn & garden.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct. _____
Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this
of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

SEP 01 2004

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

WATER RESOURCES
WESTERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-10079					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

George B. And Ruth E. Miller
7000 So. Meridian Rd.
Meridian Id. 83642

4. New Owner/Claimant(s)

Miller G.B. & R.E. Family Trust
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

7000 So. Meridian Rd

City, State and ZIP Code

Meridian, Id. 83642

New Telephone Number

008 888-2977

5. Date you acquired the property

SCANNED

SEP 02 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

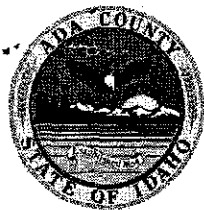
DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

George B. Miller
Luth E. Miller

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by RW Date 9-1-04 Fee 0
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____



Robert H. McQuade
Ada County Assessor
 200 West Front Street
 Boise, ID 83702-7300
 adacountyassessor.org

2004

**ASSESSMENT NOTICE
 & ESTIMATE OF TAX**

**THIS IS NOT A BILL.
 DO NOT PAY.**

PARCEL DESCRIPTION:
 PAR #3902 OF GOVT LOT 5
 SEC 2N 1E
 #3400-B
 #99088591 #99088592

For any questions, please notify the Assessor's Office immediately

Assessor's Telephone Number: (208) 287-7236

Parcel Address: 7000 S MERIDIAN RD
 MERIDIAN ID 83642

88927 S1406233902 *****5-DIGIT SCH 83642

|||||

MILLER G B & R E FMLY TRUST
 MILLER G B & R E TRUSTEES
 7000 S MERIDIAN RD
 MERIDIAN ID 83642-7116

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 28, 2004

Tax Code Area: 148

*Spec Own Personal
 Residence Domestic Machine Tool
 One acre split on the farm 63-10079*

Parcel Number: S1406233902

ASSESSED VALUE OF YOUR PROPERTY

CURRENT DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
RESIDENTIAL TRACT RES IMPROVEMENT	0.844	52,000 165,200	75,000 138,500
SUBTOTAL:	0.844	217,200	213,500
LESS HOMEOWNERS EXEMPTION:		-50,000	-50,000
NET TAXABLE PROPERTY VALUE:		167,200	163,500

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
ADA COUNTY	468.18	457.82	(208) 287-7000	6-16-2004
PEST EXTERMINATION	17.42	17.04	(208) 888-2316	6-16-2004
EMERGENCY MEDICAL	20.48	20.02	(208) 375-7048	6-16-2004
ADA COUNTY HIGHWAY DIST	169.10	165.36	(208) 387-6120	8-25-2004
SCHOOL DISTRICT NO. 2	1,054.89	1,031.54	(208) 855-4500	6-15-2004
ADA COMMUNITY LIBRARY	101.07	98.83	(208) 362-0181	8-17-2004
KUNA FIRE	196.34	191.99	(208) 922-4546	8-11-2004
MOSQUITO ABATEMENT	4.97	4.86	(208) 362-1440	6-16-2004
SUBTOTAL:	2,032.45	1,987.46		
FEES:				
TOTAL PROPERTY TAXES & FEES:	2,032.45	1,987.46		

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details

TAX EST DOES NOT INCLUDE ADDITIONAL CERTIFICATIONS AND FEES.
 NEWLY ANNEXED AREAS--SEE 2003 TAX BILL FOR LAST YEARS TAXES.

0102790

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-	10079				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

George B & Ruth E Miller

4. New Owner/Claimant(s)

George B. + Ruth E Miller Family Trust

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

same as before

City, State and ZIP Code

"

New Telephone Number

() "

5. Date you acquired the property

millers still own property - just changed it to a trust
July 6, 1998

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *Lucas E. Miller* 11-6-03
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**INSTRUCTIONS FOR FILING
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

This form has been prepared to assist all claimants and owners of water rights to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. All claimants and owners of water rights are required to notify the Department of Water Resources (IDWR) of any change in mailing address or change in ownership of all or part of a water right. In addition, all purchasers of water rights within a pending general adjudication area must inquire whether a notice of claim has been filed and, if not, shall file a notice of claim if necessary.

Effective July 1, 2000, the Idaho Legislature amended Section 42-248, Idaho Code to include a provision for fees to file a Notice of Change in Water Right Ownership. Please see details at Item 8, below, to determine if fees are required for your filing.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the **water right or adjudication claim number(s)**. Please enter the number(s) at **Item 1**. Corresponding water right and adjudication claim numbers should be listed next to each other on the form. You may have purchased only a portion of the water right(s) held by the seller. If so, the water right(s) held by the seller may need to be "split" to provide you your share of each right. Indicate if a split is required by checking in the space provided next to each water right.

If you receive water from a municipal provider, an irrigation district or other water delivery organization, where the water rights are held by the organization, please do not use this form to record a change. You may need to contact the water delivery organization to determine if any action is necessary.

If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If adjudication claims for the rights are required and have not been filed, IDWR will so advise you.

2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. **Do not** obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner/claimant(s) of the water right(s) at **Item 3**.
4. The name, mailing address, and telephone numbers of the new owner/claimant(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector "and", "or", or "and/or." If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign; however, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.

6. You may have purchased only a portion of the water right(s) held by the seller. If this change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. For each water right requiring a split between owners, fill in the appropriate spaces in the box(es) at Item 6. Copy the page as many times as necessary to fully describe each water right after the change. Include documentation as necessary to describe nonstandard agreements or arrangements regarding division of the water right(s). **If the water right(s) will not be split, skip Item 6 and go to Item 7.**
7. The new owner(s) must sign the form in the space(s) provided at Item 7. If an "and" connector is used at Item 4, all parties must sign this form. If an "and/or" or "or" connector is used, all parties may sign; however, only one of the named parties is required to sign. If someone other than the owner signs the notice, evidence of authority to sign for the owner must be attached. If the new owner is a corporation or other organization, the person signing the notice must be an officer of the corporation or otherwise have authority to sign for the organization and must include their title with the signature.
8. The Legislature has waived the fee to file a Notice of Change in Water Right Ownership for any water right pending in a general water right adjudication such as the Snake River Basin Adjudication. This waiver ends when a partial decree is issued for the water right that has been claimed. For water rights not pending in a general adjudication, the filing fee is \$25 per water right, except for those water rights which will be divided as a result of the change in ownership. The filing fee for division of a water right is \$100 per water right to be divided. When complete, you should retain a copy and return the original form to the IDWR office nearest you:

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

Ada County Assessor
200 West Front Street
Boise, ID 83702

**ASSESSMENT NOTICE
& ESTIMATE OF TAX**

DO NOT PAY.

PARCEL DESCRIPTION:

PAR #3902 OF GOVT LOT 5
SEC 2N 1E
#3400-B
#99088591 #99088592

For any questions, please notify the Assessor's Office immediately

Assessor's Telephone Number: (208) 287-7236

Parcel Address: 7000 S MERIDIAN RD
MERIDIAN ID 83642

12822*****5-DIGIT 83642

|||||

MILLER G B & R E FMLY TRUST
MILLER G B & R E TRUSTEES
7000 S MERIDIAN RD
MERIDIAN ID 83642-7116

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 24, 2002

Tax Code Area: 148

Parcel Number: S1406233902

This is our personal residence Sec 6

ASSESSED VALUE OF YOUR PROPERTY

CURRENT DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
RESIDENTIAL TRACT RES IMPROVEMENT	0.844	60,000 131,500	40,000 165,200
SUBTOTAL: LESS HOMEOWNERS EXEMPTION: NET TAXABLE PROPERTY VALUE:	0.844	191,500 -50,000 141,500	205,200 -50,000 155,200

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
ADA COUNTY	392.29	430.27	(208) 364-2333	6-17-2002
PEST EXTERMINATION	14.69	16.11	(208) 888-2316	6-17-2002
EMERGENCY MEDICAL	16.65	18.27	(208) 375-7048	6-17-2002
ADA COUNTY HIGHWAY DIST	143.56	157.46	(208) 387-6120	8-28-2002
SCHOOL DISTRICT NO. 2	930.10	1,020.15	(208) 888-6701	6-10-2002
ADA COUNTY FREE LIBRARY	85.29	93.55	(208) 362-0181	8-20-2002
KUNA FIRE	182.62	200.30	(208) 922-1144	8-28-2002
MOSQUITO ABATEMENT	3.28	3.60	(208) 362-1440	
SUBTOTAL: FEES: TOTAL PROPERTY TAXES & FEES:	1,768.48 1,768.48	1,939.71 1,939.71		

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details

TAX EST DOES NOT INCLUDE ADDITIONAL CERTIFICATIONS AND FEES.
NEWLY ANNEXED AREAS - SEE 2000 TAX BILL FOR LAST YEARS TAXES

0014924

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-10079
Date Received: 8/21/1989
Receipt No: C009953
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

GEORGE B MILLER Phone: (208)888-2977
7000 S MERIDIAN RD
MERIDIAN ID USA 83642

RUTH E MILLER Phone: (208)888-2977
7000 S MERIDIAN RD
MERIDIAN ID USA 83642

2. Date of Priority: 06/22/1983

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
02N	01E	6	SW	NW	5	ADA	

5. Description of diverting works:

WELL, PUMP, PIPELINE & SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.04	1.3
DOMESTIC	01/01	12/31	0.04	1.2

7. Total Quantity Appropriated is:
0.08 C.F.S. and/or 2.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

Number of other uses: 50 Dairy Cows

Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	01E	6	SW NW	5	STOCKWATER	
			SW NW	5	DOMESTIC	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Claim amended per approved license issued 5/15/90..

Stockwater use is for 50 dairy cows.

Domestic use is for 1 home with lawn & garden.

15. Basis of Claim: License

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10079

Priority: June 22, 1983

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.08 CFS
2.5 AF

This is to certify, that GEORGE B. MILLER
RUTH E. MILLER

RT. 3

KUNA, ID 83634

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 22, 1983; and has submitted Proof of Beneficial Use on July 28, 1988. An examination indicates that the works have a diversion capacity of .080 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.04 CFS	1.3 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.08 CFS	2.5 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 5(SWNW), Sec. 6, Township 02N, Range 01E
ADA County

PLACE OF USE: STOCKWATER

TWN RGE SEC

02N 01E 6 LOT 5(SWNW)

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 50 dairy cows; domestic use is for 1 home with lawn & garden.

MICROFILMED

JUN 04 1990

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10079

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15TH
day of MAY, 1990.

Acting for *R. Keith Higginson*
R. Keith Higginson, Director

MICROFILMED

JUN 04 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant George B. Miller and/or Ruth E. Miller Phone 922-5581
Post office address Route 3, Kuna, ID 83634

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is ¹⁵ SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 6 Township 2N
Range 1E B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .03 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .05 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing well, pump, pipeline
and sprinklers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: ¹⁵ SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 6 Township 2N
Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 200 hd dairy cattle; note we own
the adjoining property and lease other adjoining property, the 1.05 acres
to be sprinkled irrigated is what is split off for our farm home.

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

ation, include acreage in each subdivision in the tabulation below.

MICROFILMED

Total number of acres to be irrigated	1.05
---------------------------------------	------

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks As aforementioned, we own the adjoining property on all sides
of this 1.05 acres that was split for our farm house

~~RESTORED~~

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T
2
N

ORD
1A2
45

R 1 E

C

RECORDED

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lucas E. Miller
(Applicant)

Proposed Priority 6/22/1983

Received by 9KN Date 6/22/83 Time 3:10 PM

Preliminary check by LLS Fee \$ 30 ^{FD} # 31121

Receipted by 9KN Date 6/22/83

Publication prepared by JP Date 6/20/83

Published in The Idaho Statesman

Publication dates 7/14 & 7/15/83

Publication approved mc Date 7-20-83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS HC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10079, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 5 day of August, 1983.

David R. Tuttle
Acting Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

FEB 13 1988

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: GEORGE B & RUTH E. MILLER
Current Address: RT 3 KUNA ID 83634
2. Accompanied by: RUTH E MILLER
Address: _____
Relationship to Permit Holder: OWNER
3. Source: GROUNDWATER tributary to _____

Permit No. 63-10079
Phone No. 888-2977

EXAM. DATE: 9-6-88
Phone No. _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: NONE
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

MICROFILMED

JUN 04 1990

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SYSTEM IS A WELL WITH UNDERGROUND LINE RUNNING TO THE HOUSE & PRESSURE TANK SYSTEM. 3 HYDRANTS ARE LOCATED ON THE SOUTH & EAST SIDES OF THE HOUSE. ANOTHER HYDRANT IS BESIDE THE WELL. YARD AND GARDEN AREA IS APPROX. 5 ACRES. WATER IS DELIVERED TO A STOCK TANK SOUTH EAST OF THE HOUSE VIA GARDEN HOSE FROM THE HOUSE HYDRANT. THEY WATER AN AVE OF 50 COWS FROM APRIL THROUGH NOV.

See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	UNKNOWN	1 1/2	UNKNOWN	UNKNOWN	1 1/4"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	5	SW	SW	NW	6	2N	1E	ADA	QUAD MAP

6. Place(s) of Use:

Indicate Method of Determination. QUAD MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	1E	6																	.5

Microfilm

JUN 1965

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 GAL BUCKET						
STOP WATCH						

2. Measurements:

HOUSE WATER WAS TURNED OFF AND PRESSURE WAS CONSTANT WITH 3 HYDRANTS OPEN. EACH POINT WAS MEASURED AND THEN TOTALED.

POINT 1. 5 GAL IN 42 SEC = 7.1 GPM

2. 2 GAL IN 22 SEC = 5.5 GPM

3. 2 GAL IN 15 SEC = 8.0 GPM

TOTAL = 20.6 GPM

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$20.6 \text{ GPM} / 448.8 = 0.05 \text{ CFS}$$

2. Alternate Method for Checking Purposes:

$$\frac{1.5 \times 8.8 \times 1.8}{2.0 \times (50 \times 2.3)} = .08 \text{ CFS}$$

F. PUMP EFFICIENCY DATA (Optional) NOT MADE.

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (8)

Panel Input HP: (8) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation: ^{FOR IRRIGATION} (DOMESTIC USE ONLY)

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

50 COWS (DAIRY) ^{PER YEAR} 0.04 CFS ^{PER 8 MONTH} 0.04 CFS JUN 01 1990

2.00 AFA * $\frac{8 \text{ mo}}{12 \text{ mo}} = 1.3 \text{ AFA}$

H. REMARKS AND OVERLAP REVIEW ANALYSIS
 MEASURED .05 CFS THEREFORE RECOMMEND THAT AS TOTAL
 DEVERSION RATE.
 FOUND DOMESTIC USE WITH 0.5 ACRE OF IRRIGATION
 THEREFORE RECOMMEND DOMESTIC USE AT 0.04 CFS
 WITH NO SEPERATE IRRIGATION RIGHT.
 No P/U OR P/D OVERLAP

RECOMMENDATIONS

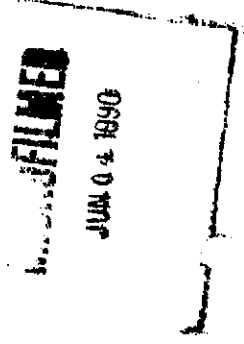
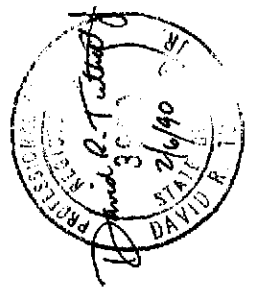
1. Recommended Amounts

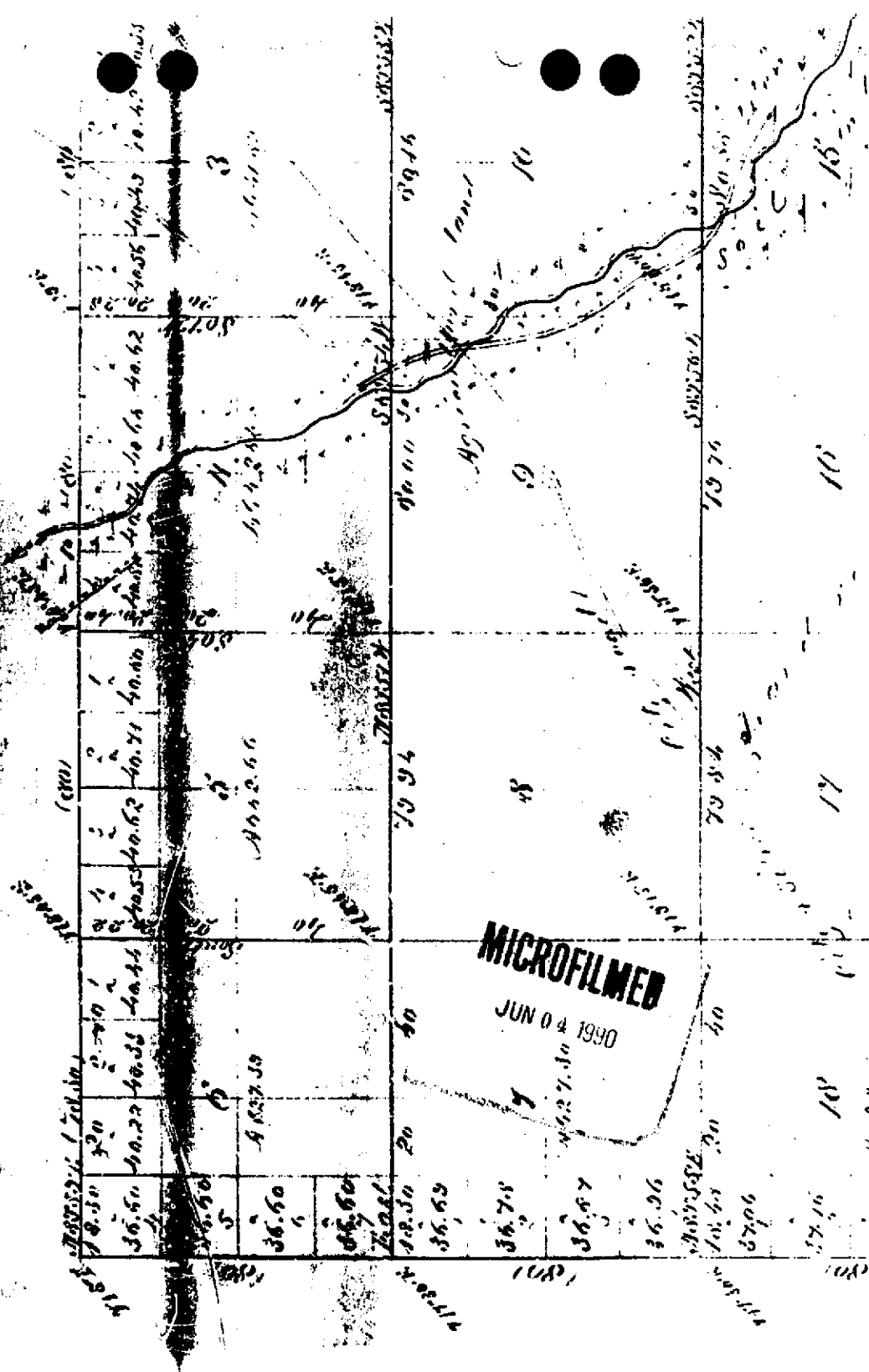
Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
DOMESTIC	1-1 12-31	0.04	1.2 AFA
STOCK WATER	1-4 11-30	0.04	1.3
Totals:			.05 CFS 2.5 AFA

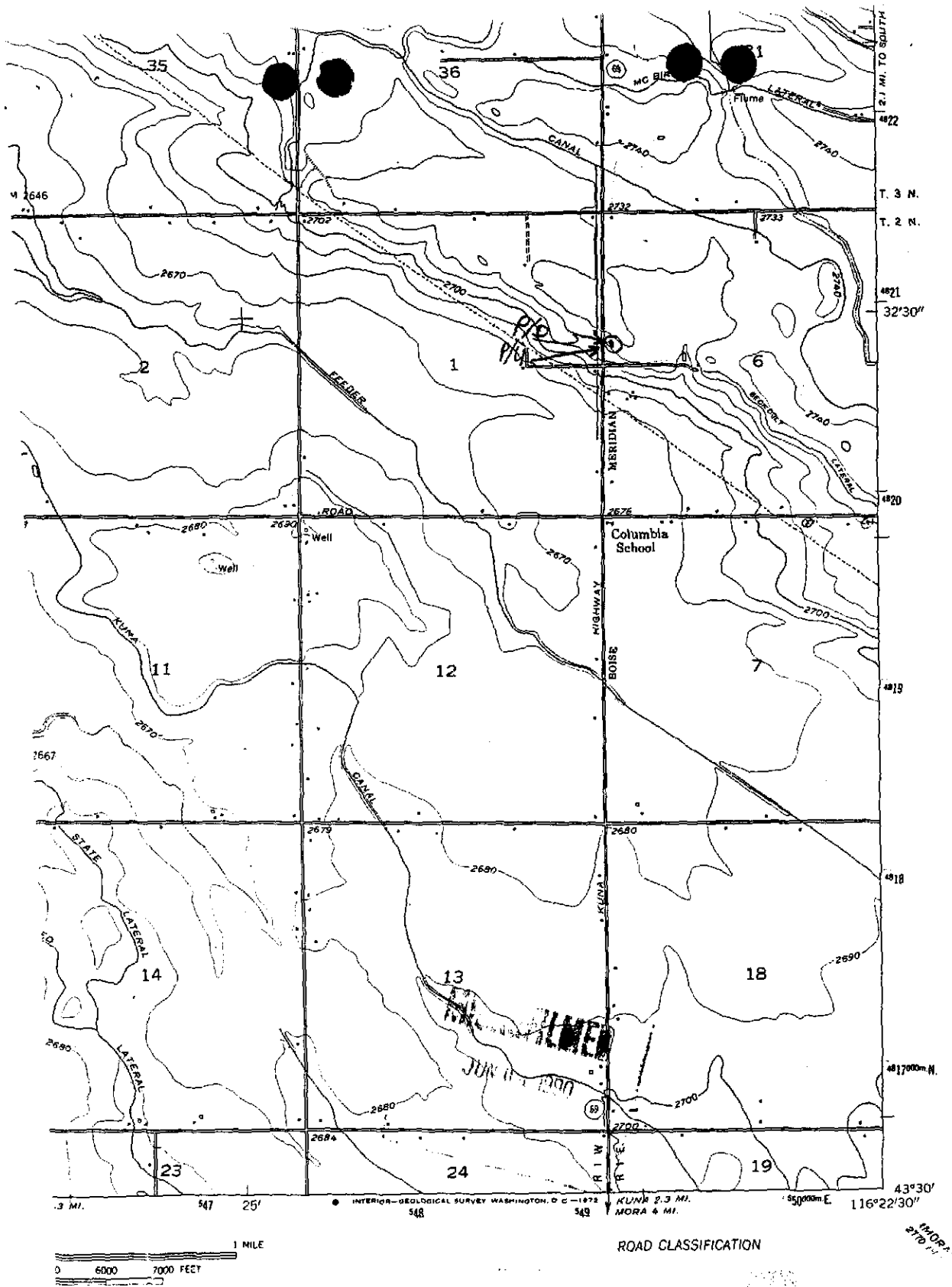
2. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION
 Field Examiner's Name KELLY K. CHRISTENSEN Signature Kelly K. Christensen Date 2/2/90
 Certification Date 11-28-88 CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.







IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-10079
Date Received: 8/21/1989
Receipt No: 6009953
Received By: JF

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GEORGE B. MILLER 208-888-2977
Address: 7000 SOUTH MERIDIAN RD.
MERIDIAN, ID 83642
OR
Name: RUTH E. MILLER 208-888-2977
Address: 7000 SOUTH MERIDIAN RD.
MERIDIAN, ID 83642

2. Date of Priority: JUN 22, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	01E	6	SW	SW	NW	5	ADA

5. Description of diverting works:
WELL, PUMP, PIPELINE & SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.030		
STOCKWATER	01/01	12/31	0.050		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.5 Acre Feet Per Annum.

9. Non-irrigation uses:
S/200 DAIRY

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02N	01E	6	SW		NW	5	IRR	1.0
			SW		NW	5	DOMEST	
			SW		NW	5	STOCK	
							Section Acres	1.0
							Total Acres	1.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Luth E. Miller Date: 8-21-89
_____ Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 21ST day
of AUGUST 19 89

 Jeff Peppersack
Notary Public

Seal

Residing at _____
My Commission Expires _____

Jeff Peppersack, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994

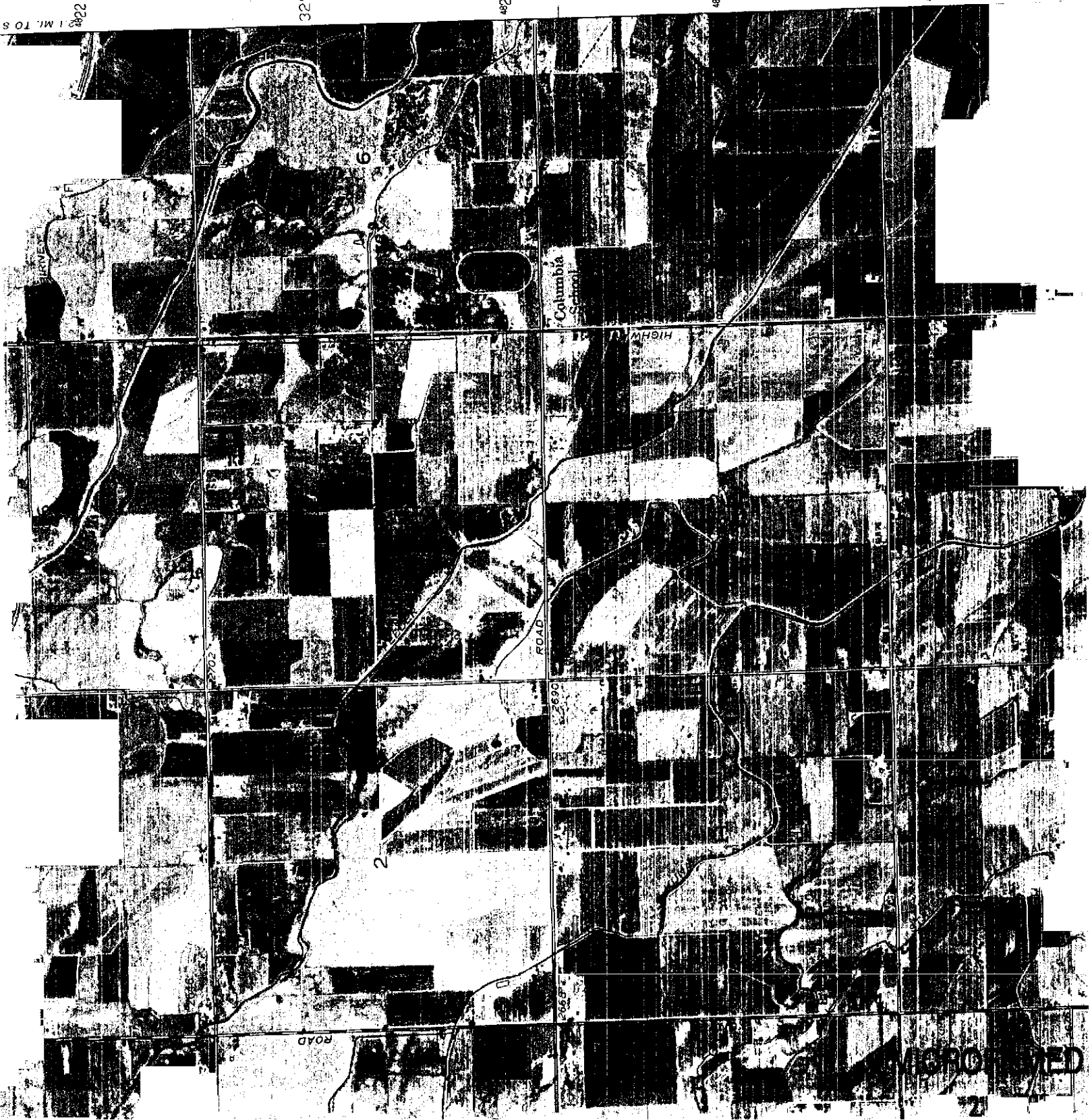
232 1 MI. TO S

32' 30"

4820

4819

4818



UNRECORDED

05/31/2005

NOTICE OF ERROR
REPLY

RECEIVED

JUN 22 2005

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

WATER RESOURCES
WESTERN REGION

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-10079

Miller G B & R E Family Trust
7000 S Meridian rd
Meridian ID 83642

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-20-09

SIGNATURE:

Ruth E. Miller

Please print your name:

Ruth E. Miller

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

09/09/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-10079

NAME AND ADDRESS: Miller G B & R E Family Trust
7000 S Meridian rd
Meridian ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.080 CFS
2.500 AFY

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/22/1983

POINT OF DIVERSION:

T02N R01E S6 SWNW Lot 5 Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.040 CFS 1.30 AFY
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY

Domestic use is for 1 home.

Stockwater use is for 50 dairy cattle.

PLACE OF USE: STOCKWATER Within ADA County

T02N R01E S06 Lot 5 SWNW

DOMESTIC Within ADA County

T02N R01E S06 Lot 5 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Parcel #: S1406233902

Adjudication Recommendation Report 63-10079 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	RUTH E MILLER 7000 S MERIDIAN RD MERIDIAN, ID 83642 (208)888-2977
Current Owner	Miller G B & R E Family Trust 7000 S Meridian rd Meridian, ID 83642
Original Owner	GEORGE B MILLER 7000 S MERIDIAN RD MERIDIAN, ID 83642 (208)888-2977

Status: Active

GROUND WATER

GROUND WATER

L5 (SW1/4NW1/4) Sec. 6, Twp 02N, Rge 01E, B.M.

ADA County

STOCKWATER

DOMESTIC

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-10079 V1

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N13 The quantity of water under this right shall not exceed 13,000 gallons per day.
3. X01 Domestic use is for 1 home.
4. X02 Stockwater use is for 50 dairy cattle.

Remarks:

1. Explanatory Parcel #: S1406233902

Comments:

1. csaxton 9/9/2004 Recommendation
Comment: As Licensed.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	9/9/2004 2:40:01 PM	csaxton			Active
POD	9/9/2004 2:42:12 PM	csaxton			Active
Priority Date	9/9/2004 2:42:35 PM	csaxton			Active
Source	9/9/2004 2:42:56 PM	csaxton			Active
POU	9/9/2004 2:43:17 PM	csaxton			Active
Use	9/9/2004 2:44:30 PM	csaxton			Active
Season	9/9/2004 2:45:06 PM	csaxton			Active
Quantity	9/9/2004 2:45:36 PM	csaxton			Active
Summary			09/09/2004	csaxton	Active

IDAHO DEPARTMENT OF WATER RESOURCES
 Adjudication Recommendation Report 63-10079 V1

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	9/9/2004 2:42:13 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Priority Date	9/9/2004 2:42:35 PM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
Source	9/9/2004 2:42:56 PM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	9/9/2004 2:43:17 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	9/9/2004 2:44:31 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (No) 4. Does the Decree or License have a Purpose of Use? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required? Description for Question 10,11,12 - As Licensed.
Season	9/9/2004 2:45:06 PM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (No) 14. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-10079 V1

Quantity	9/9/2004 2:45:37 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (No) 10. Is a irrigation a purpose of use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 10 - As Licensed.
POU	9/9/2004 2:43:33 PM	csaxton	Edited shape boundary
Summary	9/9/2004 2:49:26 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Contacts	9/9/2004 2:40:01 PM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: Desktop Review.
POU	9/9/2004 2:43:46 PM	csaxton	Edited shape boundary
POD	9/9/2004 2:41:21 PM	csaxton	Edited point location

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-10079

WATER RIGHT NUMBER: 63-10079

Owner Type

Current Owner

Name and Address

Miller G B & R E Family Trust
 7000 S Meridian rd
 Meridian, ID 83642

Priority Date: 06/22/1983 ✓

Basis: License ✓

Status: Active ✓

Source

GROUND WATER ✓

TributaryBeneficial Use

STOCKWATER ✓

DOMESTIC ✓

From To

01/01 to 12/31 ✓

01/01 to 12/31 ✓

Diversion Rate

0.040 CFS ✓

0.040 CFS ✓

Annual Volume

1.30 AF ✓

1.20 AF ✓

Total Diversion:

0.080 CFS

2.50 AF ✓

Location of Point(s) of Diversion

GROUND WATER ✓

ADA County ✓

L5 (SW1/4NW1/4) ✓

Sec. 6, Twp 02N, Rge 01E, B.M. ✓

Place of Use

STOCKWATER ✓

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
02N	01E	6							X										
									L 5										

DOMESTIC ✓

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
02N	01E	6							X										
									L 5										

Conditions of Approval:Remarks:

1. Explanatory Stockwater use is for 50 dairy cows.
Domestic use is for 1 home with lawn & garden.
2. General Claim amended per approved license issued 5/15/90.
3. Explanatory Changed ownership per claimant request (9/7/04 csaxton).

Comments:

x#1 = Domestic 1 Home - + lawn + Garden
 x#2 = Stock 50 Dairy Cattle
 N#3

Dates and Other Information:

Claim Received Date: 8/21/1989
 State or Federal: S
 Owner Name Connector: OR
 Mitigation Plan: False

Parcel #: 1406233902

ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
C009953	100.00	63	5116		Claim
C009953	51.00	63	17686		Claim
C009953	51.00	63	10079		Claim
C009953	25.00	63	17687		Claim
C009953	130.00	63	17688		Claim

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-10049

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>N</u>						
PT. OF DIV.	<u>N</u>						
SOURCE	<u>N</u>						
PL. OF USE	<u>N</u>						
AMOUNT CFS/AF	<u>AY</u>						
CONSUMPTIVE USE	<u>N</u>						
NATURE OF USE	<u>AY</u>						
PERIOD OF USE	<u>N</u>						
BASIS OF CLAIM	<u>AY</u>						
REMARKS	<u>N</u>						

VERIFICATION CODES
 TOPO MAP/ORTHO PHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE COMMENTS) = 6

IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
 SUBMITTED - YES NO

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
 CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: See Bld exam of 9-6-88 & license issued 5-15-1990.

Water Right Number - 63-10079

Prefix Translation: WATER RIGHT

Old (D) Number -

+++ C - CURRENT OWNER +++

MILLER

GEORGE B.

1 - RT. 3

2 -

3 -

City- KUNA

Phone -

1 - RT. 3

2 -

3 -

City- KUNA

Phone -

State- ID Zip- 83634

State- ID Zip- 83634

MILLER

RUTH E.

+++ Priority Date 06/22/1983 +++ Region 14 WESTERN +++ Stage License Permit +++ Status +++

+++ Source GROUNDWATER +++ Tributary +++

+++ Point of Diversion County (1) ADA +++ Diversion Name Diversion Rate Diversion No. +++

Twn	Rng	Sec	Tract	Lot	Rflg	County	Water Use	Period From	Period To	Diversion Rate	Diversion Volume
02N	01E	6	SW NW	5		(1) ADA		01/01	12/31	0.040	1.30
								01/01	12/31	0.040	1.20

+++ Total Div. Rate 0.080 +++ Total Div. Volume 2.50 +++ Total Div. Capacity 0.080 +++

+++ Description 04 - STOCKWATER 43 - DOMESTIC +++ Place of Use 04 STOCKWATER County (1) ADA

+++ Twn Rng Sec Tract Lot Acres Code Description County

02N 01E 6 SW NW 5 04 STOCKWATER (1) ADA

+++ Diversion Means -

+++ Non-Irrigation Use -

+++ Other Rights for Same Use -

+++ Remarks Stockwater use is for 50 dairy cows; domestic use is for 1 home with lawn & garden.

+++ Old Water Right Numbers No Old Water Right Numbers found.

Water right number - 63-10079

Prefix Translation: WATER RIGHT

+ - - - - Decree Plaintiff - - - + - - - - Decree Defendant - - - + - - - - Decree Date - - +

+ - - - - Decree Plaintiff - - - + - - - - Decree Defendant - - - + - - - - Decree Date - - +
00/00/0000

+ - - - - Decree Plaintiff - - - + - - - - Decree Defendant - - - + - - - - Decree Date - - +
00/00/0000

+ - - Audit Fields - 08/15/83 CURTIS 05/01/88 CURTIS 08/11/88 CURTIS 10/17/88 CURTIS 02/13/90 CURTIS

+ - - - - Decree Plaintiff - - - + - - - - Decree Defendant - - - + - - - - Decree Date - - +

Proof Due Date - 08/01/1988 Field Exam Made - 10/05/1988 Field Exam Fee -
Approved/Denied - 08/05/1983 Protested Date - 00/00/0000 Swan Falls -
Proof Made Date - 07/28/1988 Hearing Date - 00/00/0000 Temporary Right - P
Exam to S.O. Date - 00/00/0000 Verified Date - 00/00/0000 DLE/Carey Act -
Order Show Cause - 00/00/0000 Receipt Number - Water District -
Licensed Date - 05/10/1990 Appl Received - 06/22/1983 Transfer/Amended -
Decree Date - 00/00/0000 Name Connector - POJ Ownership Flag -
Presumption Flag -

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10079

Priority: June 22, 1983

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.08 CFS
2.5 AF

This is to certify, that GEORGE B. MILLER
RUTH E. MILLER

RT. 3

KUNA, ID 83634

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 22, 1983; and has submitted Proof of Beneficial Use on July 28, 1988. An examination indicates that the works have a diversion capacity of .080 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.04 CFS	1.3 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.08 CFS	2.5 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 5(SWNW), Sec. 6, Township 02N, Range 01E
ADA County

PLACE OF USE: STOCKWATER

TWN RGE SEC

02N 01E 6 LOT 5(SWNW)

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 50 dairy cows; domestic use is for 1 home with lawn & garden.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10079

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15TH
day of MAY, 1990.

Acting for Norman C. Young
R. Keith Higginson, Director

CONVERSATION MEMORANDUM

DATE 10-3-88

FILE 63-10079

NAME OF PARTY RUTH MILLER

EMPLOYEE CHESTER

RE: First house south of Lake Hazel on the East
side of Sun-Meidian Road.

Act set for Wed Sept 6 at 3 PM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-10079

1. Owner: GEORGE B & RUTH E. MILLER

Phone No. 888-2977

Current Address: RT 3 KUNA ID. 83634

2. Accompanied by: RUTH E MILLER

EXAM. DATE: 9-6-88

Address:

Phone No.Relationship to Permit Holder: OWNER

3. Source: GROUNDWATER tributary to

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

2. Other water rights with same point of diversion: NONE

☐ **Copies Attached**☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ **Aerial Photo Attached**
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SYSTEM IS A WELL WITH UNDERGROUND LINE RUNNING TO THE HOUSE & PRESSURE TANK SYSTEM. 3 HYDRANTS ARE LOCATED ON THE SOUTH & EAST SIDES OF THE HOUSE. ANOTHER HYDRANT IS BESIDE THE WELL. YARD AND GARDEN AREA IS APPROX .5 ACRES. WATER IS DELIVERED TO A STOCK TANK SOUTH EAST OF THE HOUSE VIA GARDEN HOSE FROM THE HOUSE HYDRANT. THEY WATER AN AVE OF 50 COWS FROM APRIL THROUGH NOV.

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	UNKNOWN	1 1/2	UNKNOWN	UNKNOWN	1 1/4"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	5	SW	SW	NW	6	2N	1E	ADA	QUAD MAP

6. Place(s) of Use:

Indicate Method of Determination QUAD MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	1E	6									.5								.5
											(LOTS)								

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 GAL BUCKET						
STOP WATCH						

2. Measurements:

HOUSE WATER WAS TURNED OFF AND PRESSURE WAS CONSTANT WITH 3 HYDRANTS OPEN. EACH POINT WAS MEASURED AND THEN TOTALLED.

POINT 1. 5 GAL IN 42 SEC = 7.1 GPM

2. 2 GAL IN 22 SEC = 5.5 GPM

3. 2 GAL IN 15 SEC = 8.0 GPM

TOTAL = 20.6 GPM

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$20.6 \text{ GPM} / 448.8 = 0.05 \text{ CFS}$$

2. Alternate Method for Checking Purposes:

$$\frac{1.5 \times 8.8 \times 1.8}{20 + (50 \times 2.3)} = 0.08 \text{ CFS}$$

F. PUMP EFFICIENCY DATA (Optional) NOT MADE.

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

: Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (8)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation: ^{FOR IRRIGATION} (DOMESTIC USE ONLY)

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

50 COWS (DAIRY) $\frac{0.04 \text{ CFS}}{2.00 \text{ AFA}} \times \frac{8 \text{ mo}}{12 \text{ mo}} = 1.3 \text{ AFA}$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

MEASURED .05 CFS THEREFORE RECOMMEND THAT AS TOTAL
DEVERSION RATE.

FOUND DOMESTIC USE WITH 0.5 ACRE OF IRRIGATION
THEREFORE RECOMMEND DOMESTIC USE AT 0.04 CFS
WITH NO SEPERATE IRRIGATION RIGHT.

NO P/U OR P/D OVERLAP

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
DOMESTIC	1-1	12-31	0.04	1.2 AFA
STOCK WATER	1-4	11-30	0.04	1.3
Totals:			.05 CFS	2.5 AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

J. AUTHENTICATION

Field Examiner's Name KELLY K. CHRISTENSEN

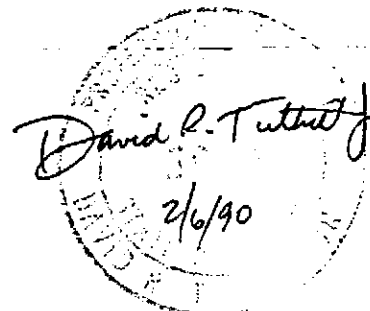
Signature Kelly K. Christensen

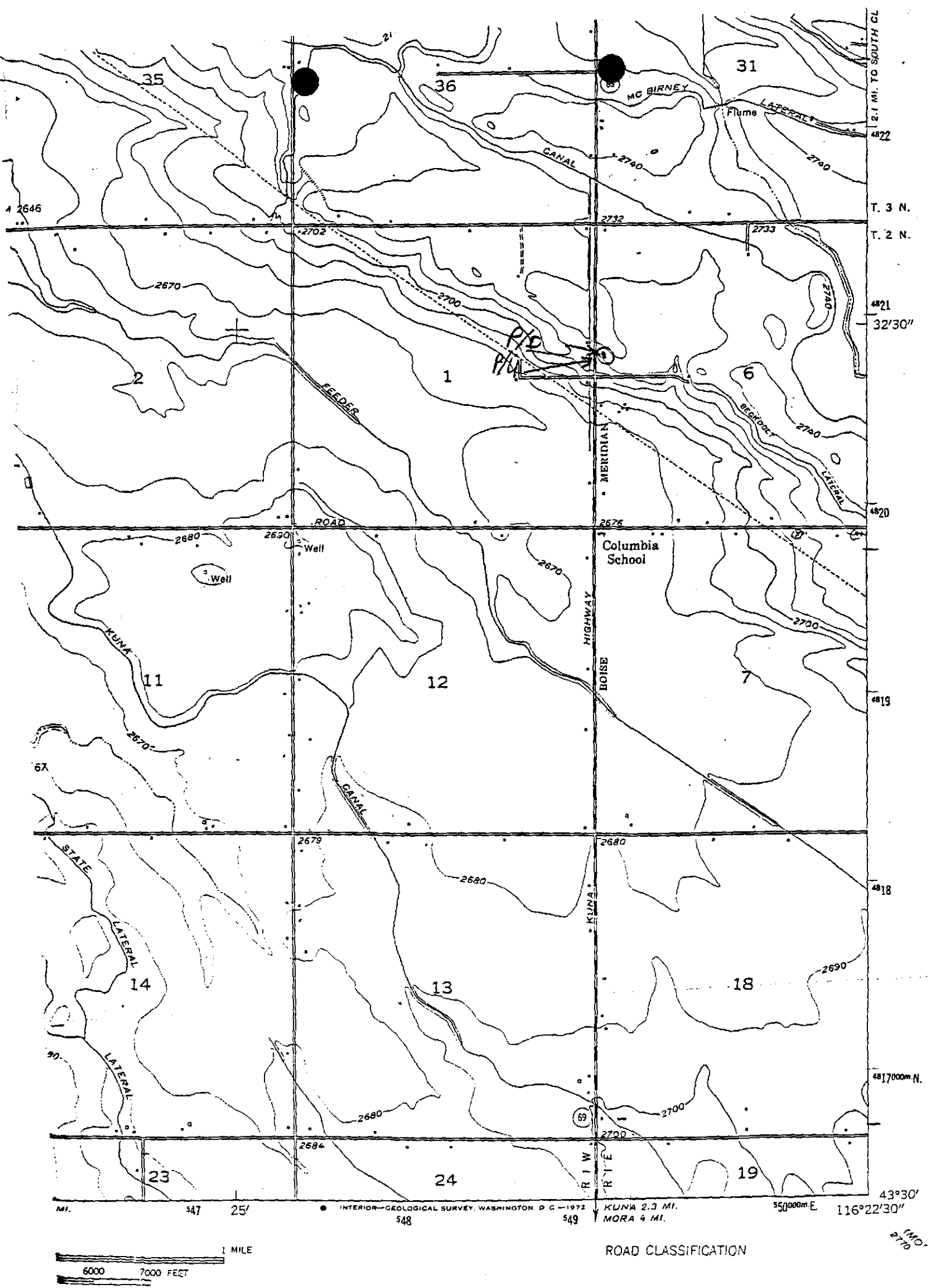
Certification Date _____

Field Report Preparation Date 11-28-88

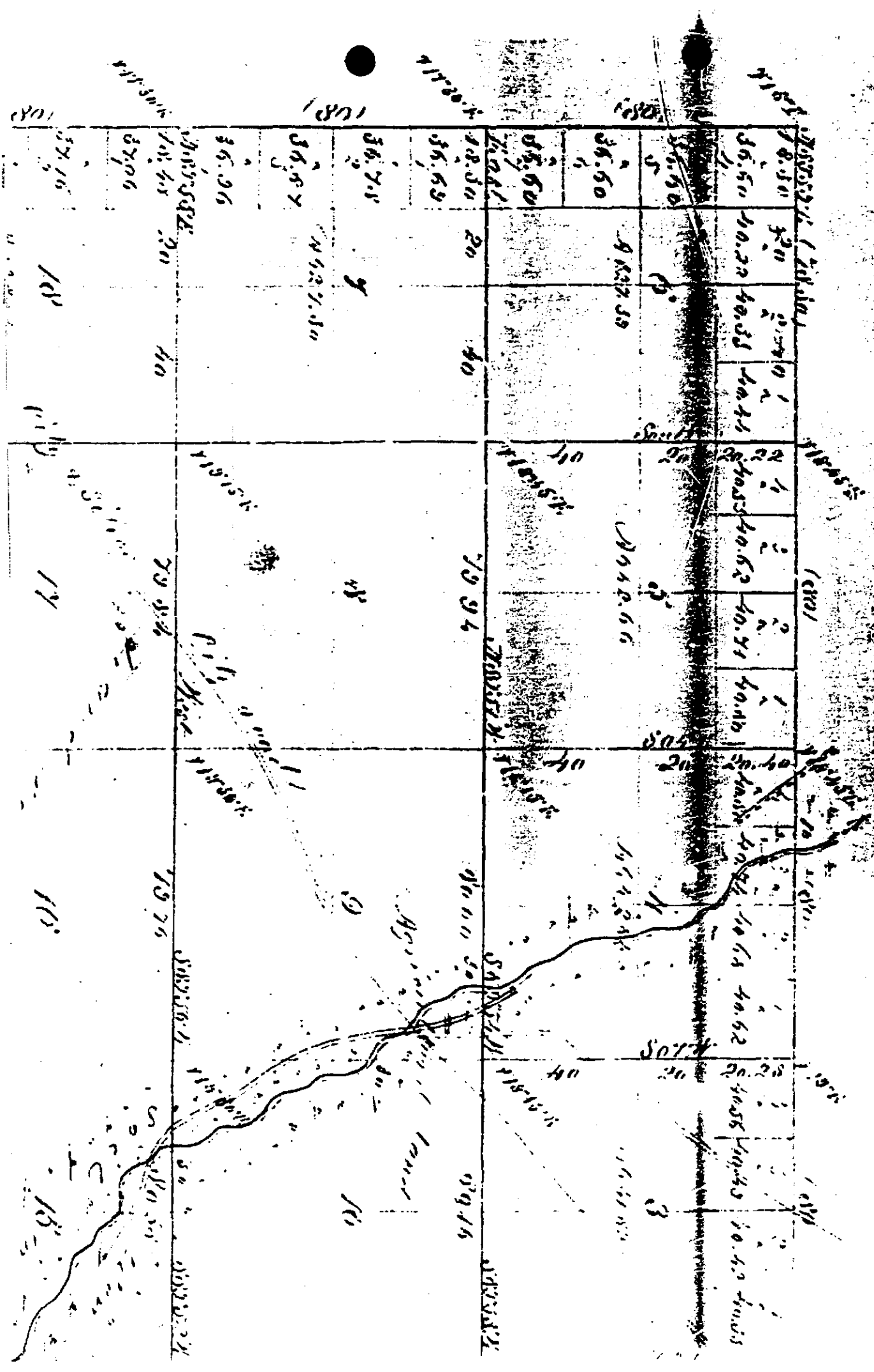
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.





[Faint handwritten notes at bottom:]



State of Idaho
Department of Water Resources
WELL INSPECTION FORM

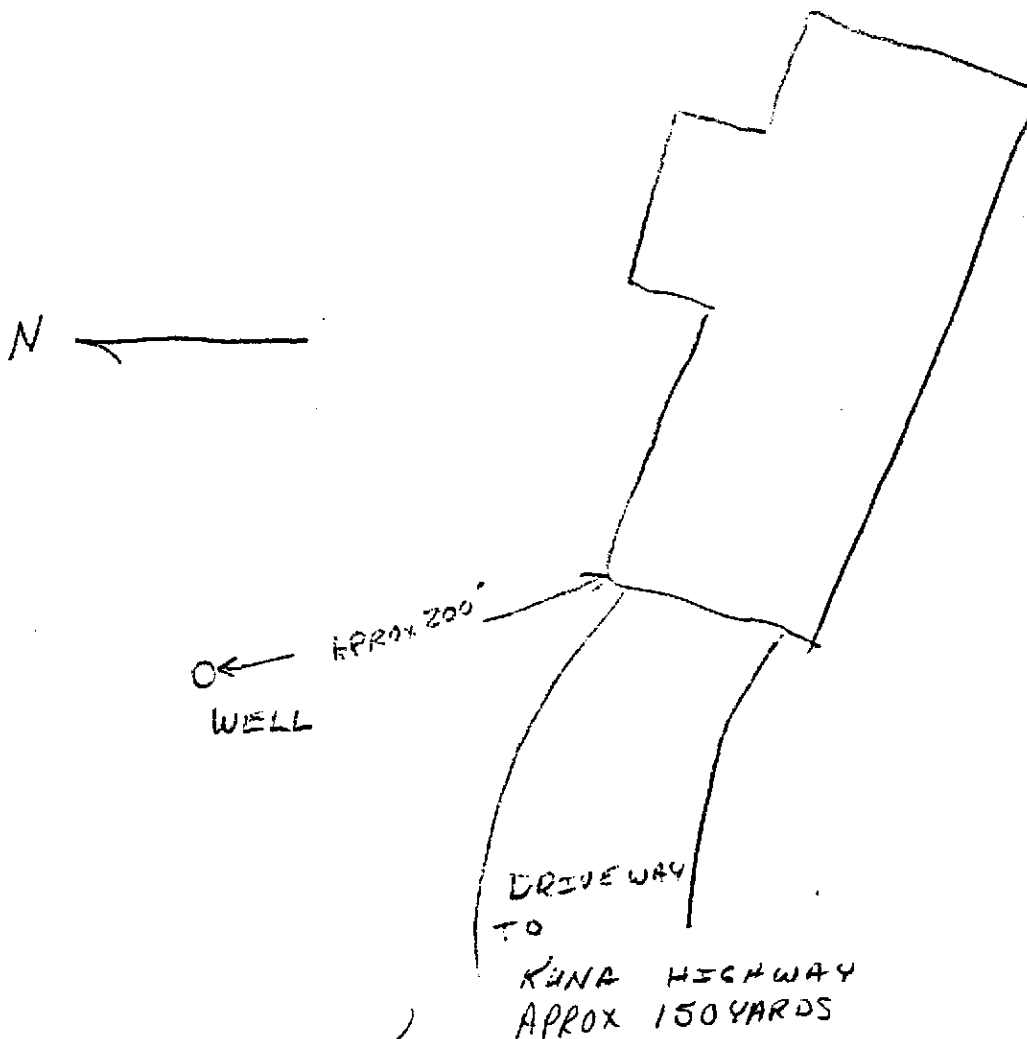
This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. 2N, Rge. 1E,
Sec. 6, Qtr./Qtr. SW/NW or Lot LOT 5
2. Owner GEORGE B. AND/OR RUTH E. MILLER
Address Rt 3, City KUNA, State ID
3. Approx. date of well construction 1984
Well Driller DAVIS
4. Casing: Diameter 6" Condition NEW
5. Casing length above land surface 12"
6. Well depth (ft) _____ Flowing No Temp. _____
Access port Removable top on casing
7. Condition of piping and valving Good
8. Evidence of well seal No
9. Shut in pressure or static water level _____
10. Evidence of leakage around the casing No
11. Does well need repair No
12. Comments _____

(OVER)

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



Inspected by KELLY K. CHRISTENSEN Date 9-6-88

CONTRACTOR: Karan Waters

Date: 2-7-01

COMMENTS:

Idaho Department of Water Resources

Claim Number: 63-10079

Legal: T02N, R1E, S6

Reviewed By:

⊙ Point of Diversion

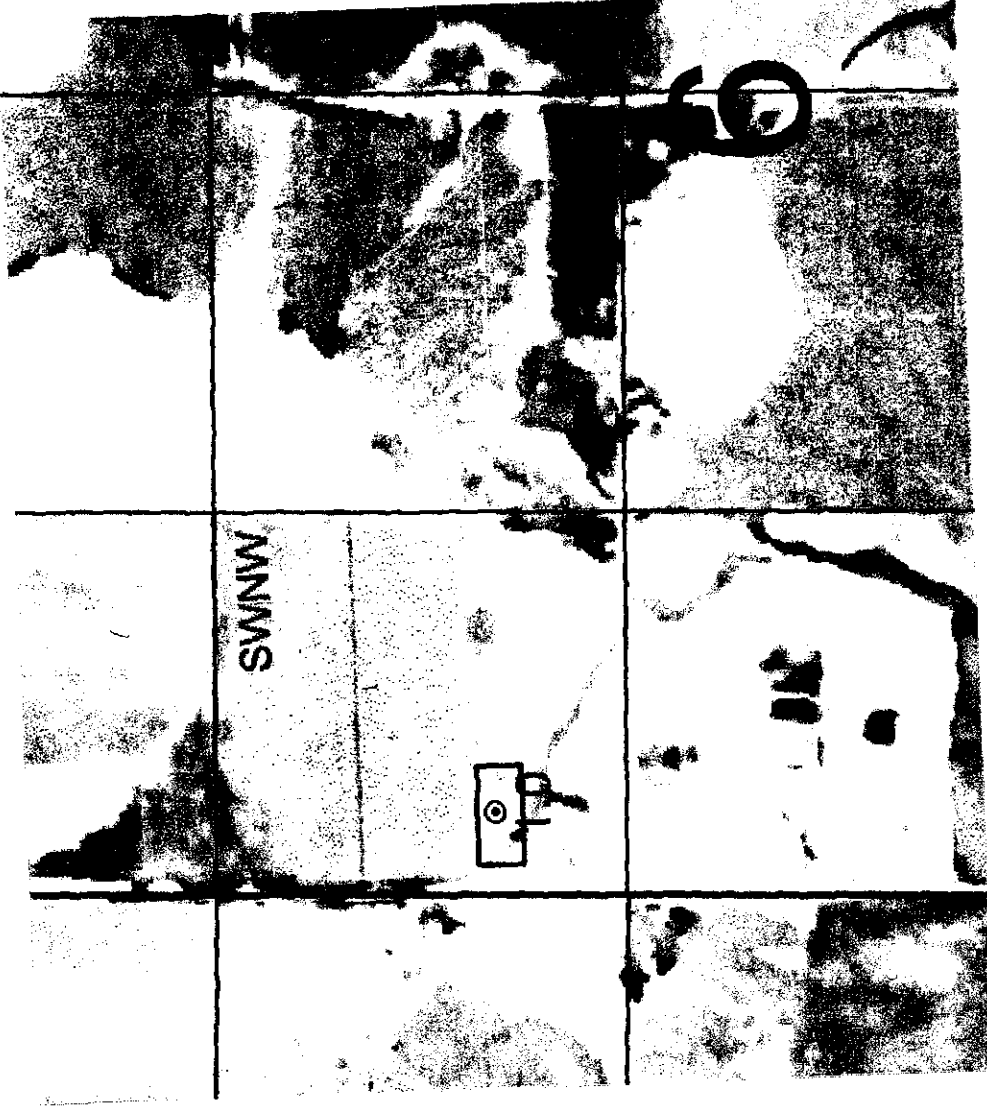
Place of Use

Section Lines

Quarter Quarter Lines



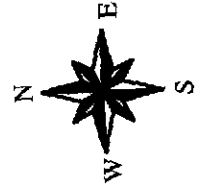
1987 Napp Photo



0.5 Miles

0.25

0



Idaho Department of Water Resources

Claim Number: 63-10079

Legal: T02N, R1E, S6

Reviewed By:

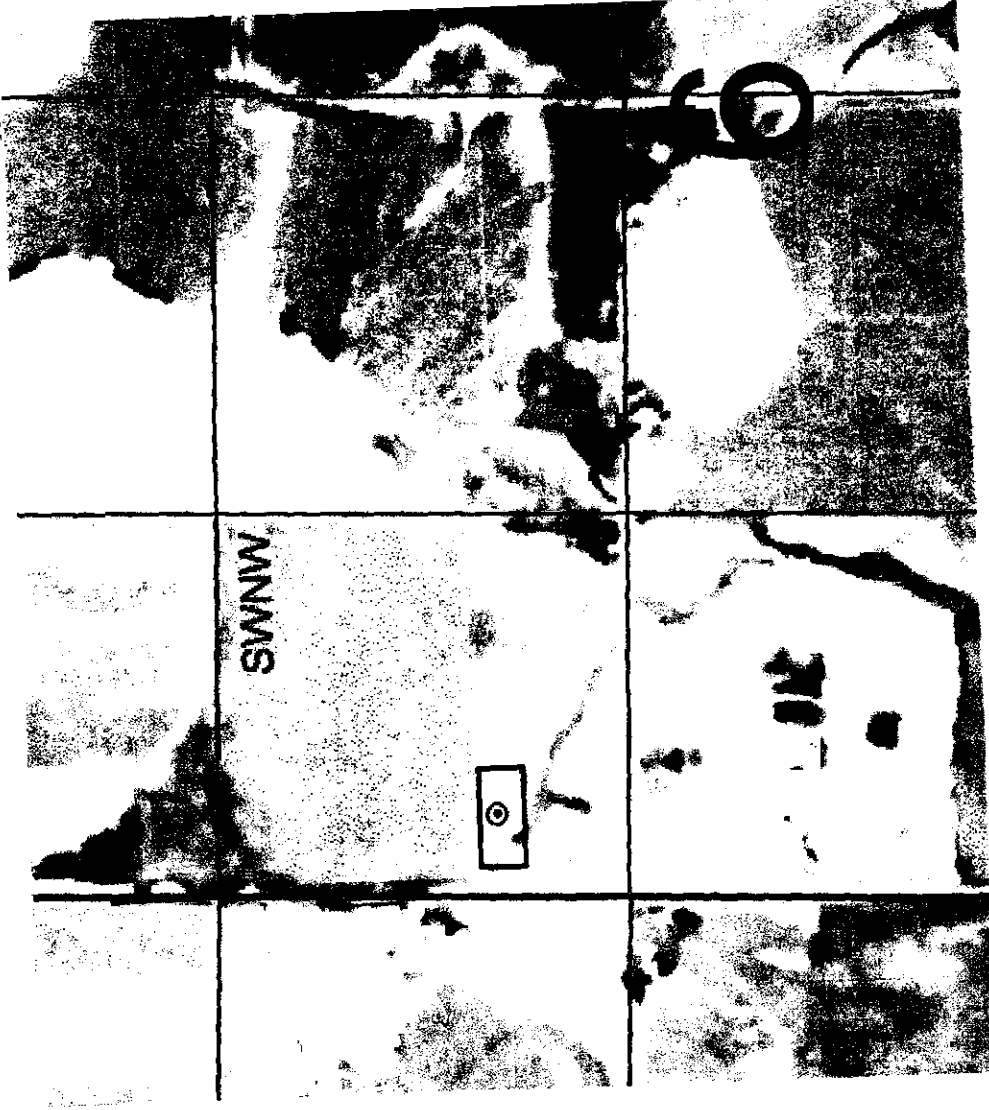
⊙ Point of Diversion

☐ Place of Use

☐ Section Lines

☐ Quarter Quarter Lines

1987 Napp Photo



0.5 Miles

0.25

0

