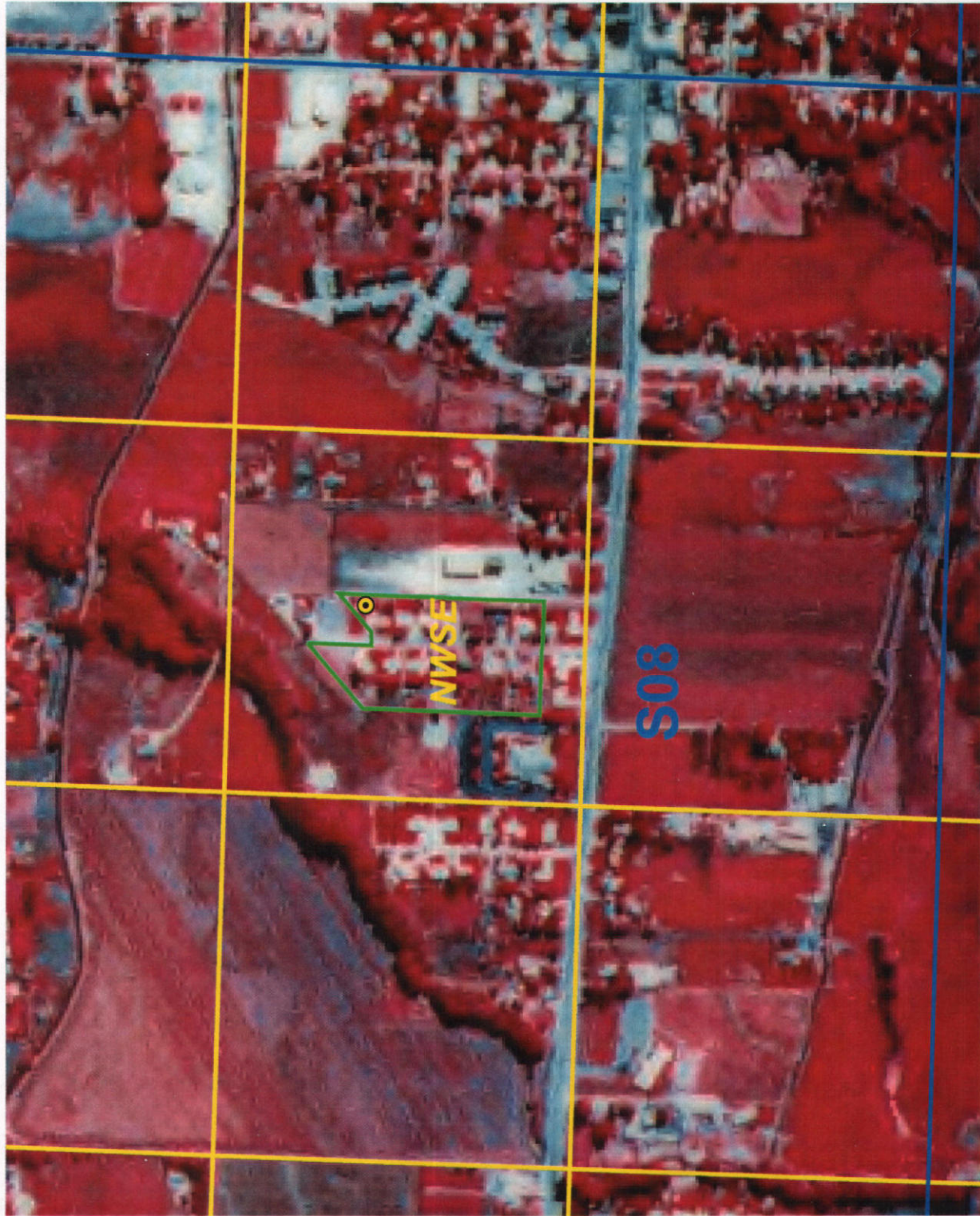


IDAHO DEPARTMENT OF WATER RESOURCES

Claim: 63-10071

Date Prepared: 03-24-03

Prepared By: Ron Howerton



T04N, R01E
S08



● Point of Diversion



Place of use

Section

1/4 1/4

7 ACRES

1987 NAPP

0 0.25 0.5 0.75 Miles

0

0.25

0.5

0.75 Miles

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 63-10071

1. Owner: DEL SUBDIVISION WATER Phone No. 939-8921
Current Address: 350 TAYLOR EAGLE, ID. 83516
2. Accompanied by: HARLEY SEYMOUR & ELMER RACHS EXAM. DATE: 7/14/86
Address: ← SAME AS ABOVE → Phone No.
Relationship to Permit Holder: BOARD MEMBERS
3. Source: GROUNDWATER tributary to

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
—	FRANKLIN ELECTRIC	5	2821129 003	JACUZZI	S4Y013/A
		~~FRANKLIN~~	~~SUBMERSIBLE~~	~~SYSTEM~~	

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
 SHP SUBMERSIBLE SYSTEM WITH 6" CASING. WELL 135' DEEP. (WATER DISCHARGED THROUGH 2" PIPE TO APPROX 2000 GALLON TANK, THEN THROUGH 4" PIPE TO UNDERGROUND LINES TO SERVICE ¹⁵ HOMES WITH IRRIGATION (WILL ADD 2 HOMES LATER), HEADS ARE VARIOUS TYPES. UNDERGROUND PIPES' SIZE UNKNOWN. DOMESTIC USE PIPES SIZE UNKNOWN.
 SOME HOMES JUST USE HOSES. DOMESTIC & IRRIGATION WATER SUPPLIED.
 (11-12/91) (3115-11/15)

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

7. Measurements ☐ Additional data/computation sheets attached

NONE - NO MEANS TO MEASURE

.20 = DOMESTIC	1/1 TO 12/31	$.6 \times 15 = 9.0$
.14 = IRRIGATION	3/15 TO 11/15	$.2 \times 565 \times 1.78 = 144.54 \text{ AFA}$
.34 = TOTAL		$.14 \times 245 \times 1.98 = 67.91 \text{ AFA}$
		$4.5 \times 9.31.5 \text{ TOTAL} = 212.45 \text{ AFA}$

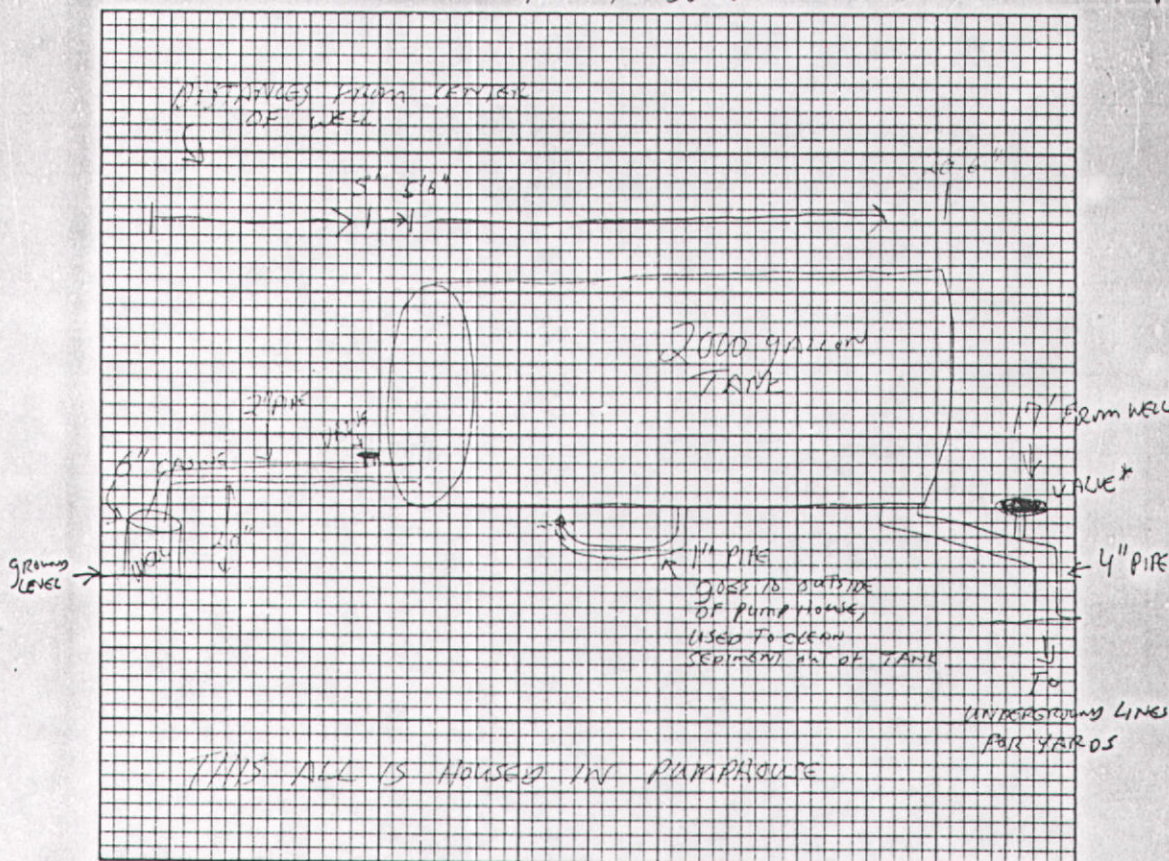
8. Point(s) of Diversion: Indicate Method of Determination / USGS 7 1/4' QUAD ASCS
Actual photo

[illegible]

- [illegible]

10. Other water rights on these lands 63-2106 WASTE WATER, DRAINAGE DISTRICT No 2
11. Other water right diverted from same p.d. 63-10194 DOMESTIC, LOS CHURCH
63-10076 IRRIGATION, LOS CHURCH
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

NOT TO SCALE



*THIS VALVE & PIPE ANGLE 90° TOWARDS WELL INSTEAD OF AS SHOWN

13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks PERMIT SHOWS PU IN NW AND SW OF SE 1/4. ACTUAL PU ENTIRELY IN NW 1/4 SE 1/4, SEE AERIAL PHOTO 63-10194 AND 63-10076, LOS CHURCH, BORDER 63-10071 PU (TO THE WEST).

15. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Steve Lester Date 7/14/86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

ED

1/12/87

REMARKS AND OVERLAP REVIEW ANALYSIS

FIGURE A, cont.

AERIAL PHOTO SHOWS APPROX 4.6 AC. IRRIGATED AS 5 ACRES, WELL BELOW 10 ACRES DESCRIBED ON PERMIT. PHOTO ALSO SHOWS P/D & P/U IN NWSE S. 8 INSTEAD OF NESW.

OVERLAP

P/D 63-10114 IS ANOTHER WELL FOR THIS CHURCH

63-10071 IS WELL FOR DEBBERT TAYLOR, DOMESTIC AND IRRIGATION, P. 13 EAST OF CHURCH

P/U 63-10114 DOMESTIC USE FOR CHURCH

63-10071 DOMESTIC AND IRRIGATION, 4 AC. NWSE AND 3 AC. SWSE

63-2406 WASTE WATER, DRAINAGE DISTRICT NO. 2

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (af)
	From	To		
IRRIGATION	3/15	11/15	.20	22.5
Totals:			.20	22.5

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

STEVE LESTER

Signature

Steve Lester

Certification Date

Field Report Preparation Date

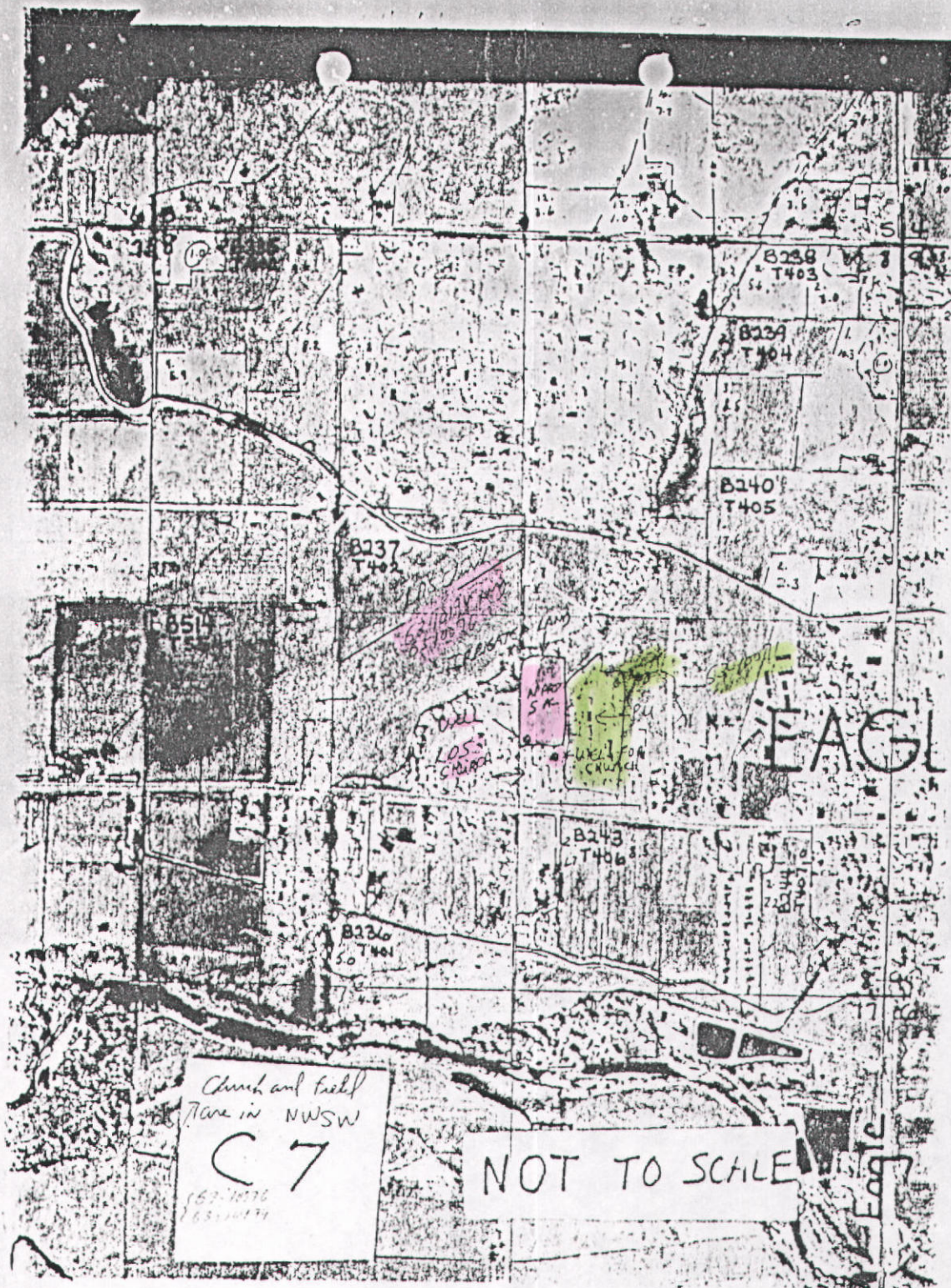
6/25/86

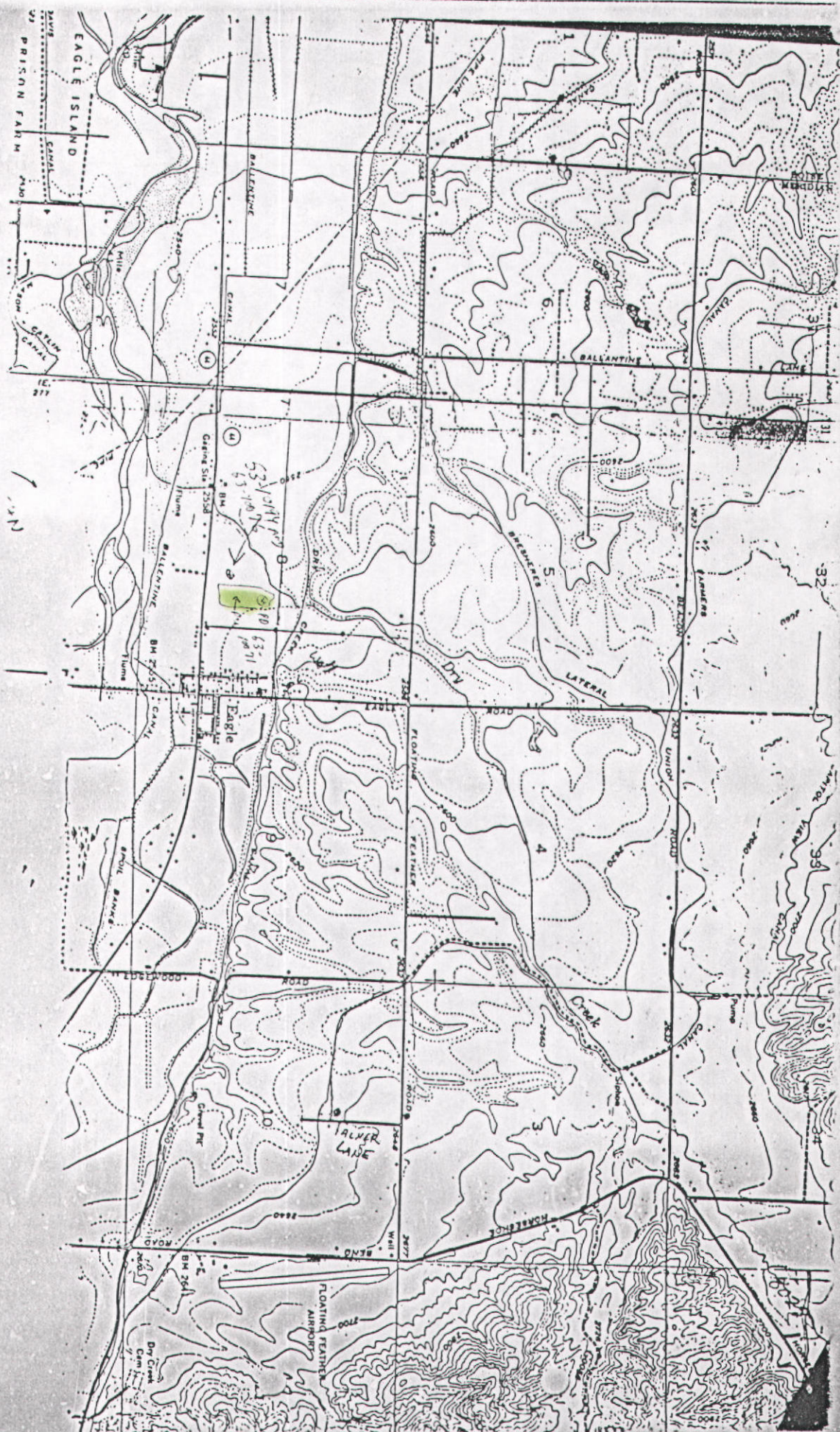
ACCOMPANIED BY
BRAD DINSEE AND
QUENTIN MERRITT

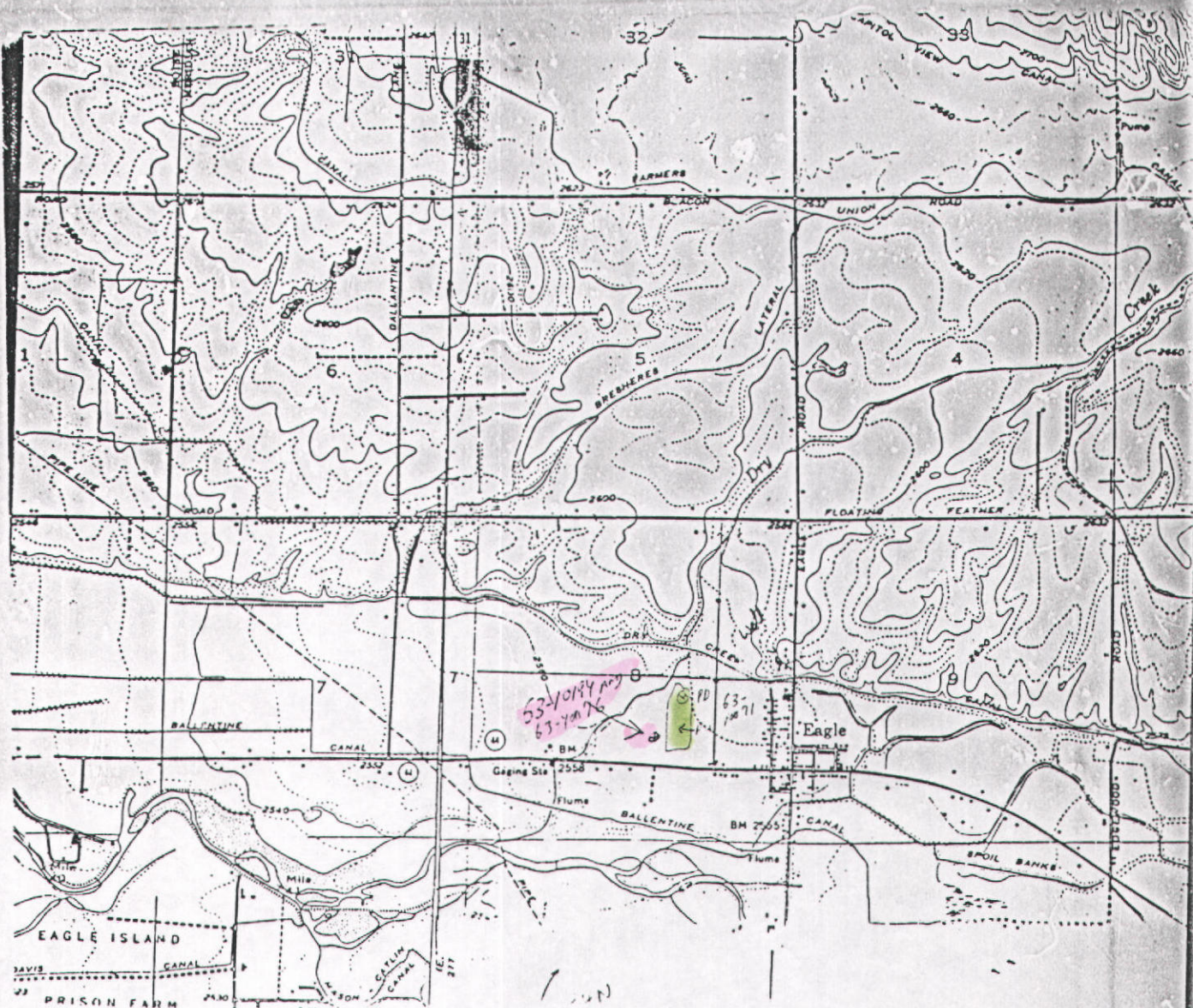
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resource employee on a computer printout attached hereto.

From 63-10076 File







IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-10071
Date Received: 9/01/1989
Receipt No: W005706
Received By: Der

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DEL SUB WATER 208-939-6532
Address: 350 TAYLOR
EAGLE, ID 83616

2. Date of Priority: JUN 13, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	8	NW	SE			ADA

5. Description of diverting works:
6 INCH WELL, 112 FEET DEEP, 5 HP MOTOR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.140		31.50
DOMESTIC	01/01	12/31	0.200		9.00

7. Total Quantity Appropriated is:
0.340 C.F.S. (and/or) 40.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC USE FOR 15 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	8	NW	SE		IRR	7.0
Section Acres							7.0

A63-10071

Page 1

Date: 09/01/89

MICROFILMED

AUG 24 1992

10. Place of Use: Continued

Total Acres 7.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of
Title
Del. Sub. Water Assoc., that I have signed the foregoing
Organization
document in the space below as President of
Title
Del. Sub. Water Assoc., and that the statements contained in the
Organization
foregoing document are true and correct.

William Russell
Signature of Authorized Agent

President, Del. Sub. Water Association
Title and Organization

September 1, 1989
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 1st day
of Sept 19 89

D. P. Tuttle
Notary Public

Seal

Residing at Boise Id

My Commission Expires 9/15/1994

05/31/2005

NOTICE OF ERROR

REPLY

RECEIVED

JUL 07 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-10071

DELL SUBDIVISION WATER USERS

350 TAYLOR

EAGLE ID 83616

Telephone Number: (208)939-6532

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____

SIGNATURE: _____

Please print your name: _____

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

06/23/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-10071

NAME AND ADDRESS: DELL SUBDIVISION WATER USERS
350 TAYLOR
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.340 CFS
40.500 AFY

PRIORITY DATE: 08/13/1983

POINT OF DIVERSION:

T04N R01E S8 NWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	0.140 CFS 31.50 AFY
DOMESTIC	1/01 12/31	0.200 CFS 9.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Domestic use is for 15 homes.

PLACE OF USE: IRRIGATION Within ADA County
T04N R01E S08 NWSE 7.0
DOMESTIC Within ADA County
T04N R01E S08 NWSE

7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

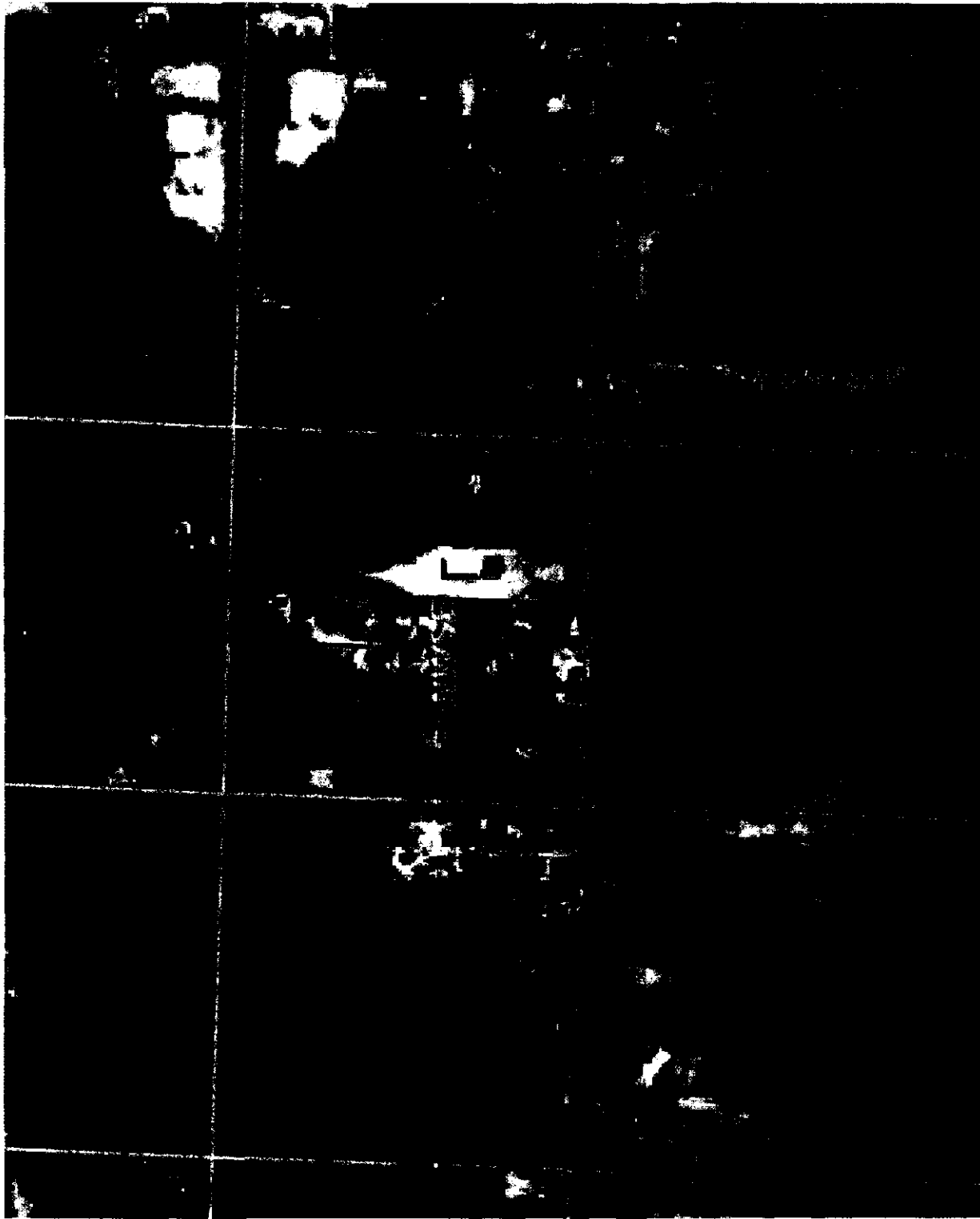
EXPLANATORY MATERIAL: License

IDAHO DEPARTMENT OF WATER RESOURCES

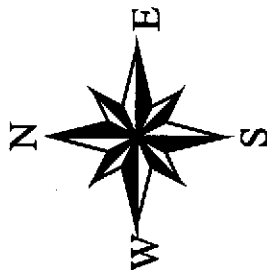
Claim: 63-10071

Date Prepared: 03-24-03

Prepared By: Ron Howerton



T04N, R01E
S08



● Point of Diversion

Place of use

Section

1/4 1/4

7 ACRES

1987 NAPP

0.75 Miles

0.5

0.25

0

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$77.00
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-10071

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

SEE ATTACHED B/c FIELD REPORT**OVERLAP REVIEW**Other water rights with the same point of diversion: NONE

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

- ☒ No change
☐ Different Uses

ADD shoulder bank
 to BEGIN AS EARLY
 AS 3/1

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME - Groundwater only

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
☐ Changes found, the new total is, Amount _____ CFS _____ AFA
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

- ☒ No change
☐ Changes Exam found: Domestic # of homes _____ Stock # _____
 Types _____ Additional comments: _____

PLACE OF USE:

- ☒ No Change
☐ Changes shown below:

DOMESTIC USE, 15 HOMES

STANDARD Rmk - 1272 SW MAY BEGIN AS
EARLY AS 7/11

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 7-24-03 IN-OFFICE

FIELD EXAMINER Ron Howerton
Sr Water Agent

ADJUDICATION CLAIM POU REVIEW REPORT

ADJUDICATION CLAIM NUMBER: 63-10071

1

63-10071

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
63-10071	Claim	04N	01E	8	NW	SE		IRRIGATION	7/7	DELL SUBDIVISION WATER USERS
63-10076	Claim	04N	01E	8	NW	SE		IRRIGATION	5/5	CHURCH OF JESUS CHRIST OF THE LATTER DAY SAINTS
63-28977	Claim	04N	01E	8	NW	SE		IRRIGATION	31/2964	NEW DRY CREEK DITCH CO
63-1258	Claim	04N	01E	8	NW	SE	0	IRRIGATION	31/2964	NEW DRY CREEK DITCH CO
63-1268	Claim	04N	01E	8	NW	SE	0	IRRIGATION	31/2964	NEW DRY CREEK DITCH CO
63-161L	Claim	04N	01E	8	NW	SE	0	IRRIGATION	31/2964	NEW DRY CREEK DITCH CO
63-205	Claim	04N	01E	8	NW	SE	0	IRRIGATION	31/2964	NEW DRY CREEK DITCH CO
63-206	Claim	04N	01E	8	NW	SE	0	IRRIGATION	31/2964	NEW DRY CREEK DITCH CO
63-207	Claim	04N	01E	8	NW	SE	0	IRRIGATION	31/2964	NEW DRY CREEK DITCH CO
63-258B	Claim	04N	01E	8	NW	SE	0	IRRIGATION	31/2964	NEW DRY CREEK DITCH CO
63-259	Claim	04N	01E	8	NW	SE	0	IRRIGATION	31/2964	NEW DRY CREEK DITCH CO
63-263	Claim	04N	01E	8	NW	SE	0	IRRIGATION	31/2964	NEW DRY CREEK DITCH CO
63-286	Claim	04N	01E	8	NW	SE	0	IRRIGATION	31/2964	NEW DRY CREEK DITCH CO
63-288B	Claim	04N	01E	8	NW	SE	0	IRRIGATION	31/2964	NEW DRY CREEK DITCH CO
63-17468	Claim	04N	01E	8	NW	SE	0	IRRIGATION	31/2964	NEW DRY CREEK DITCH CO
63-10076	Water Right	04N	01E	8	NW	SE		IRRIGATION	5/5	CHURCH OF JESUS CHRIST OF THE LATTER DAY SAINTS
63-10071	Water Right	04N	01E	8	NW	SE		IRRIGATION	7/7	DELL SUBDIVISION WATER USERS
63-2406	Water Right	04N	01E	8	NW	SE		IRRIGATION	40/29248	DRAINAGE DIST NO 2

NOT SAME POU AS 63-10071

NOT SHOW ON LICENSE FIELD EXAM ON OVERLAP

NOT SAME POU AS 63-10076

NOT CLAIMED IN SRBA

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10071

Priority: June 13, 1983 Amount: .34 CFS 40.5 AFA

This is to certify, that DELL SUB. WATER

350 TAYLOR

EAGLE, ID 83616

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 13, 1983, and has submitted proof to the Department of Water Resources on September 15, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .34 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	VOLUME
Irrigation	03/15 to 11/15	.14 cfs	31.5 afa
Domestic	01/01 to 12/31	.20 cfs	9.0 afa
Totals		.34 CFS	40.5 AFA

LOCATION OF POINT OF DIVERSION(S): NWSE, Sec. 8, Township 4N, Range 1E
Ada County

PLACE OF USE: Irrigation

TWN	RGE	SEC	ACRES	ACRES	ACRES	ACRES	TOTAL
4N	1E	8	NWSE 7				7

Total number of acres irrigated: 7

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
5. Domestic use is for 15 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22nd day of April, 1987.

Norm C. Young
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$$V_{iR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 7 \times 4.5 = 31.5 \text{ AF}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 68.0 \text{ AF}$$

$$V = \text{Smaller of } V_{iR} \text{ and } V_{DR} = 31.5$$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: use R32

b) Other water rights with same point of diversion: none, per examiner

c) Analysis:

10 day

- Date 3-16-81

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 63-10071

1. Owner: DEL SUBDIVISION WATER Phone No. 939-8921
Current Address: 350 TAYLOR EAGLE ID. 83416
2. Accompanied by: HARLEY SEYMOUR & ELLEN RACUS EXAM. DATE: 7/14/86
Address: ← SAME AS ABOVE → Phone No.
Relationship to Permit Holder: BOARD MEMBERS 120 129517
3. Source: GROUNWATER tributary to

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
—	FRANKLIN ELECTRIC	5	2821129 003	JACUZZI	544P13/A
		~~FOR PUMP~~	~~SUBMERSIBLE~~	~~SYSTEM~~	

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
 5 HP SURFACEABLE SYSTEM WITH 6" CASING. WELL 125' DEEP. WATER PUMPED THROUGH 2" PIPE TO AGRIC 300 GALLON TANK, THEN THROUGH 4" PIPE TO UNDERGROUND LINES TO SERVICE 17 HOMES WITH IRRIGATION (WILL ADD 2 HOMES LATER). HEADS ARE VARIOUS TYPES.
 IS
 UNDERGROUND PIPES' SIZE UNKNOWN. DOMESTIC USE PIPES' SIZE UNKNOWN.
 SOME HOMES JUST USE HOSES. DOMESTIC & IRRIGATION WATER SUPPLIED.
 (11-12/91) (215-11/15)

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
	NONE						

7. Measurements ☐ Additional data/computation sheets attached

NONE - NO MEANS TO MEASURE $.6 \times 15 = 9.0$
 $.20 =$ DOMESTIC $1/1$ TO $12/31$ $.2 \times 365 \times 1.98 = 144.54$ AFA
 $.14 =$ IRRIGATION $3/15$ TO $11/15$ $.14 \times 245 \times 1.98 = 67.91$ AFA
 $.34 =$ TOTAL $4.5 \times 9 = 40.5$ ~~112.45~~ ~~175.9~~ AFA

8. Point(s) of Diversion: Indicate Method of Determination (USGS 7 1/2' Quad ^{Asc} ^{axial photo})

[illegible]

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination SAME AS IN PD

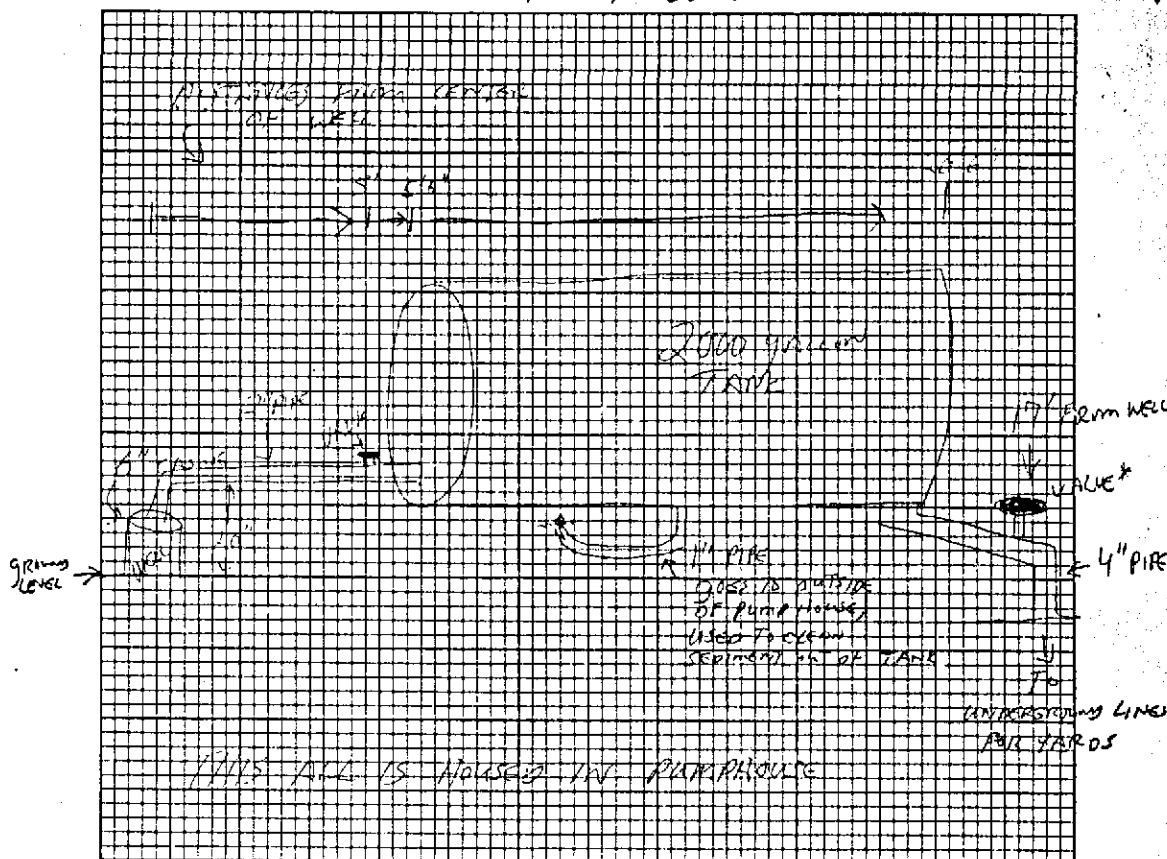
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	8																	7
Total Acres																			7

10. Other water rights on these lands 63-2106 WASTE WATER, AGRICULTURE DISTRICT PRA 2

11. Other water right diverted from same p.d. 63-10074 WASTE WATER, LOS CALAH
63-10075 IRRIGATION, LOS CHURCH

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe band/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

NOT TO SCALE



THIS VALVE & PIPE ANGLE 70° TOWARD WELL INSTEAD OF AS SHOWN

WELL TANK
1/2\"/>

13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks PERMIT SHOWS PU IN NW AND SW OF SE 1/4. ACTUAL PU ENTIRELY IN
NW 1/4 SE 1/4. SEE AERIAL PHOTO 63-10174 AND 63-10076, LOS CHURCH,
BURDER 63-10071 PU (TO THE WEST).

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Steve Laster

Date 7/14/86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date _____

CONSULTANT SEAL

ED

1/12/87

REMARKS AND OVERLAP REVIEW ANALYSIS

OVERLAP

63-10071 IS WELL FOR DELBERT TAYLOR, DOMESTIC AND IRRIGATION, P.
IS EAST OF CHURCH

63-14071: DOMESTIC AND IRRIGATION, 4 AC. NWSE AND 3 AC. SWSE

63-2406 WASTE WATER DRAINAGE DISTRICT NO. 2

1. Recommended Amounts

Totals: 20 23.5

2. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
- ☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

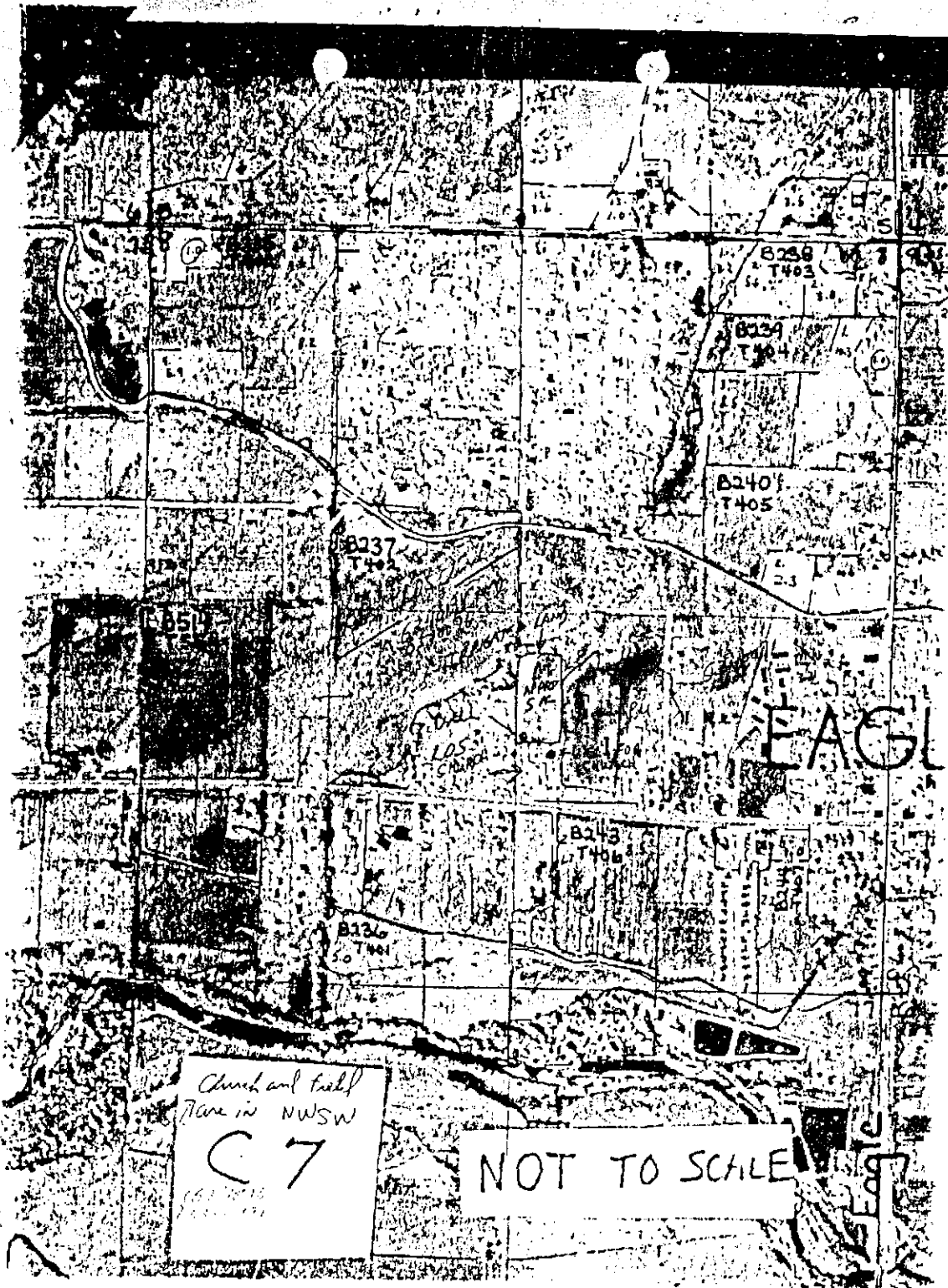
Field Report Preparation Date 6/25/86

ACCOMPANIED BY
BRAD DINSIE AND
QUENTIN HEWITT

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

From 63-10076 File



Church and field
Here in NWSW
C 7

NOT TO SCALE

