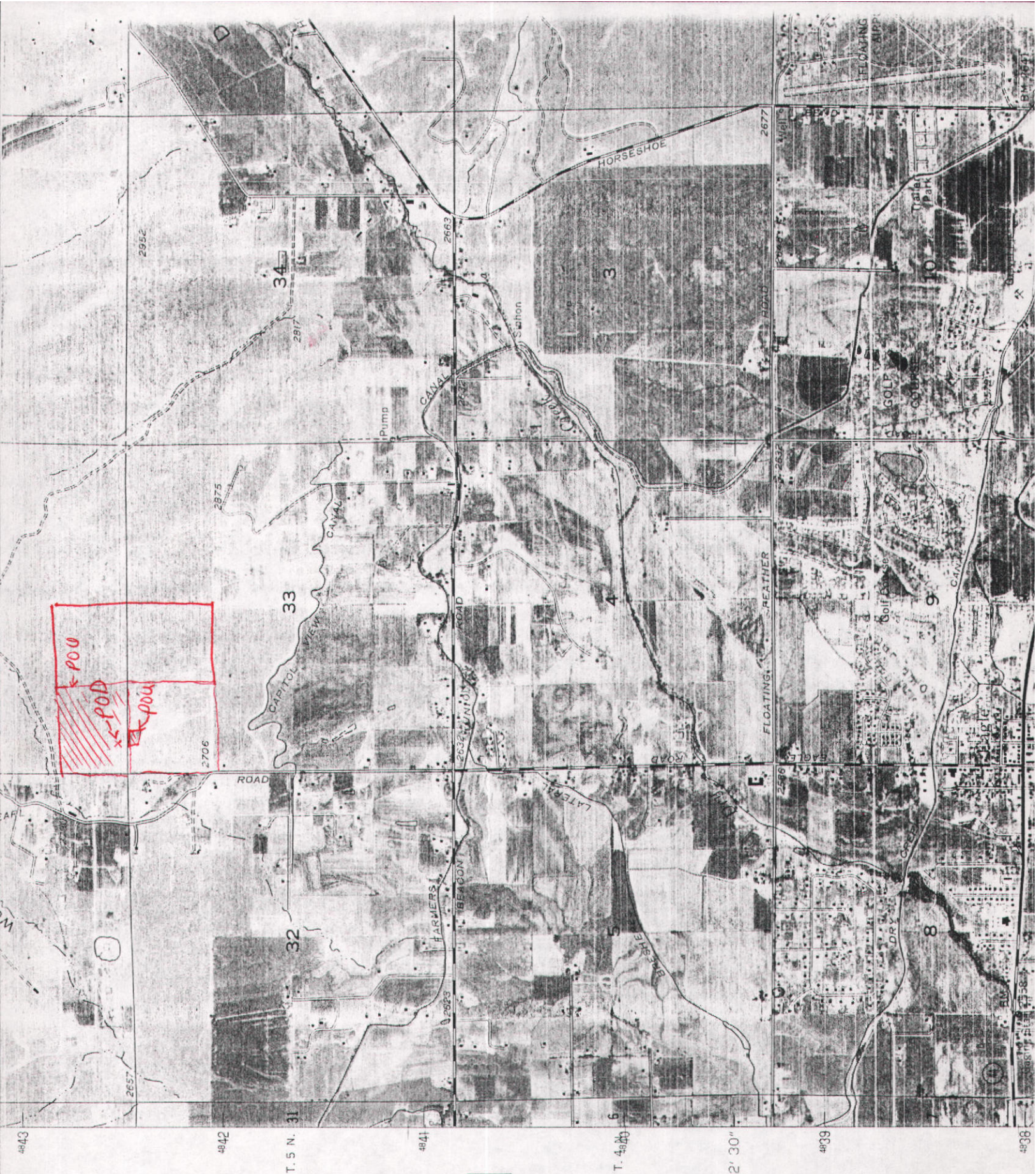
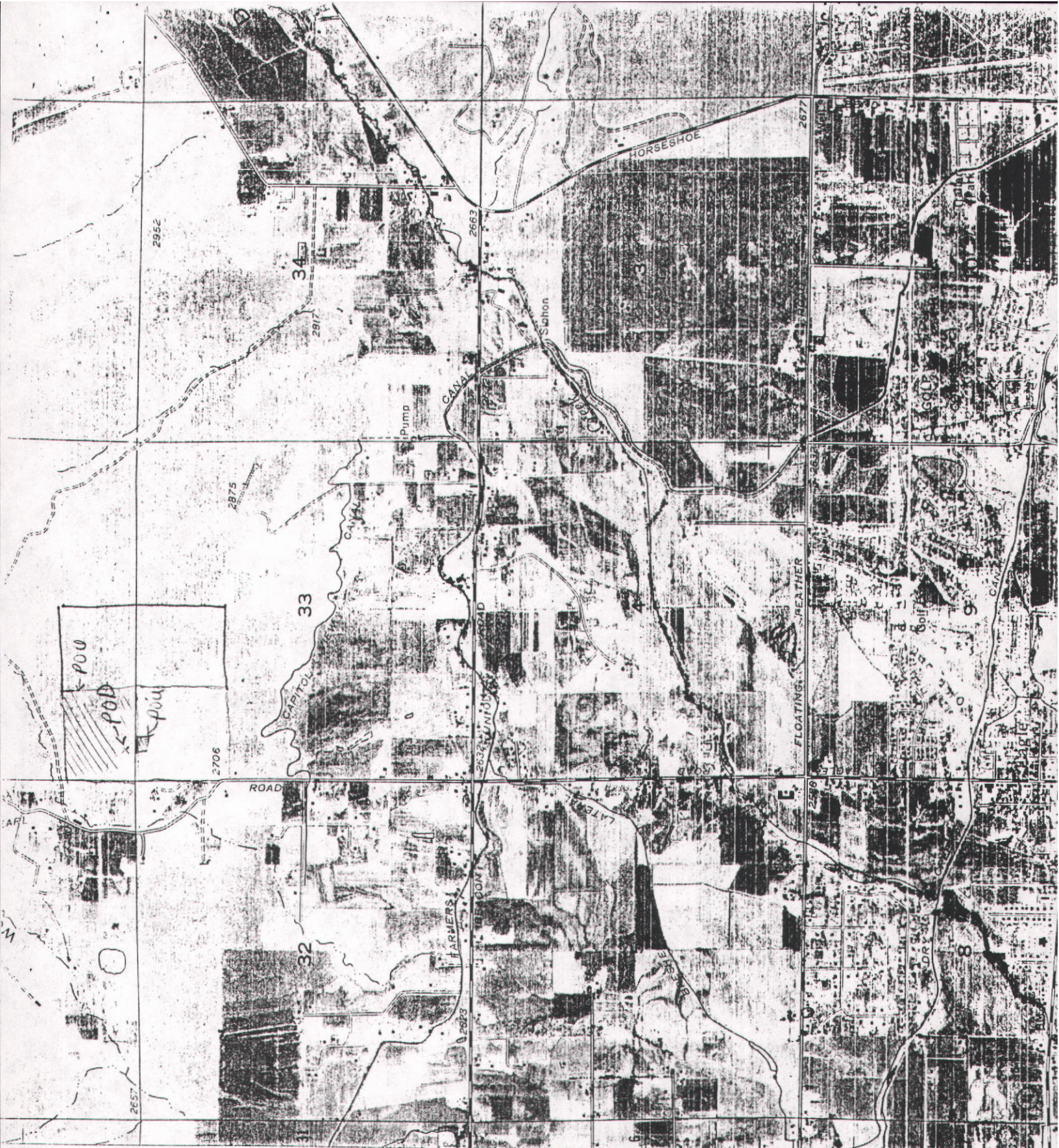




T 5N
T 4N

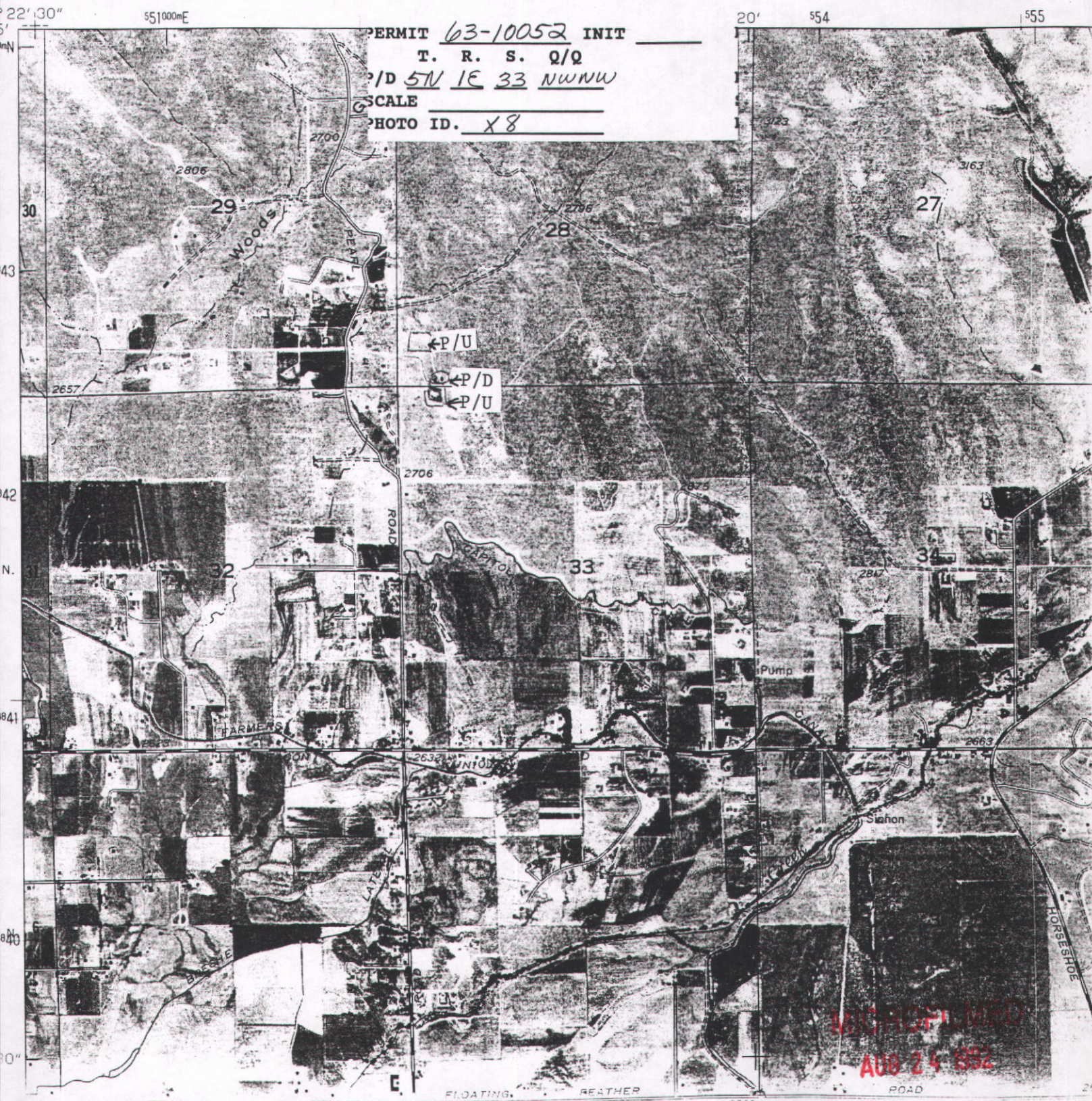
MICROFILMED
AUG 24 1992



T 5N
T 4N

MICROFILMED
AUG 24 1992

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



63-10052
System Diagram.



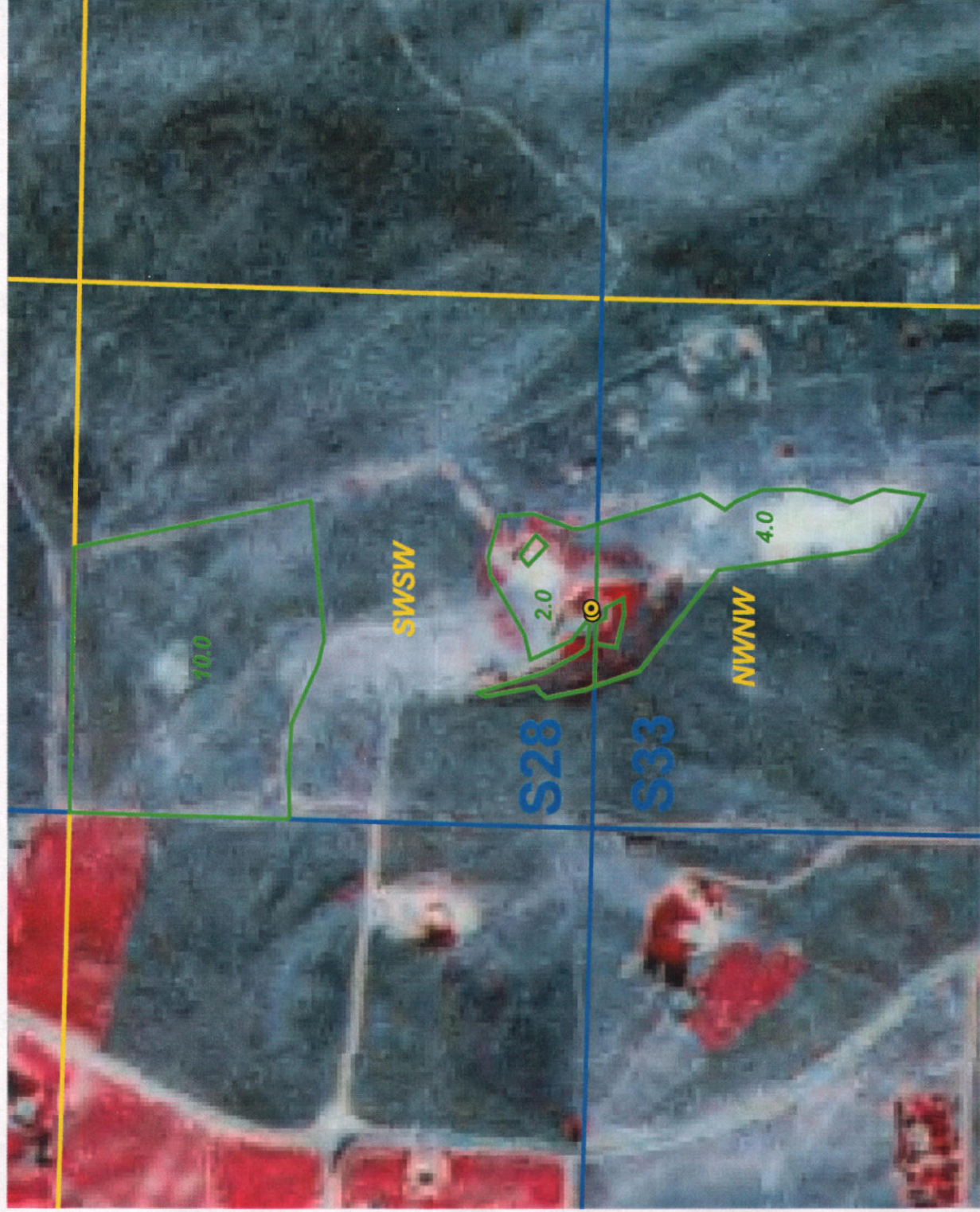
MICROFILMED
AUG 24 1992

IDAHO DEPARTMENT OF WATER RESOURCES

Claim: 63-10052

Date Prepared: 02-12-03

Prepared By: Ron Howerton



**T05N, R01E
S28 & S33**



● Point of Diversion



Place of use

Section

1/4 1/4

16.0 Acres

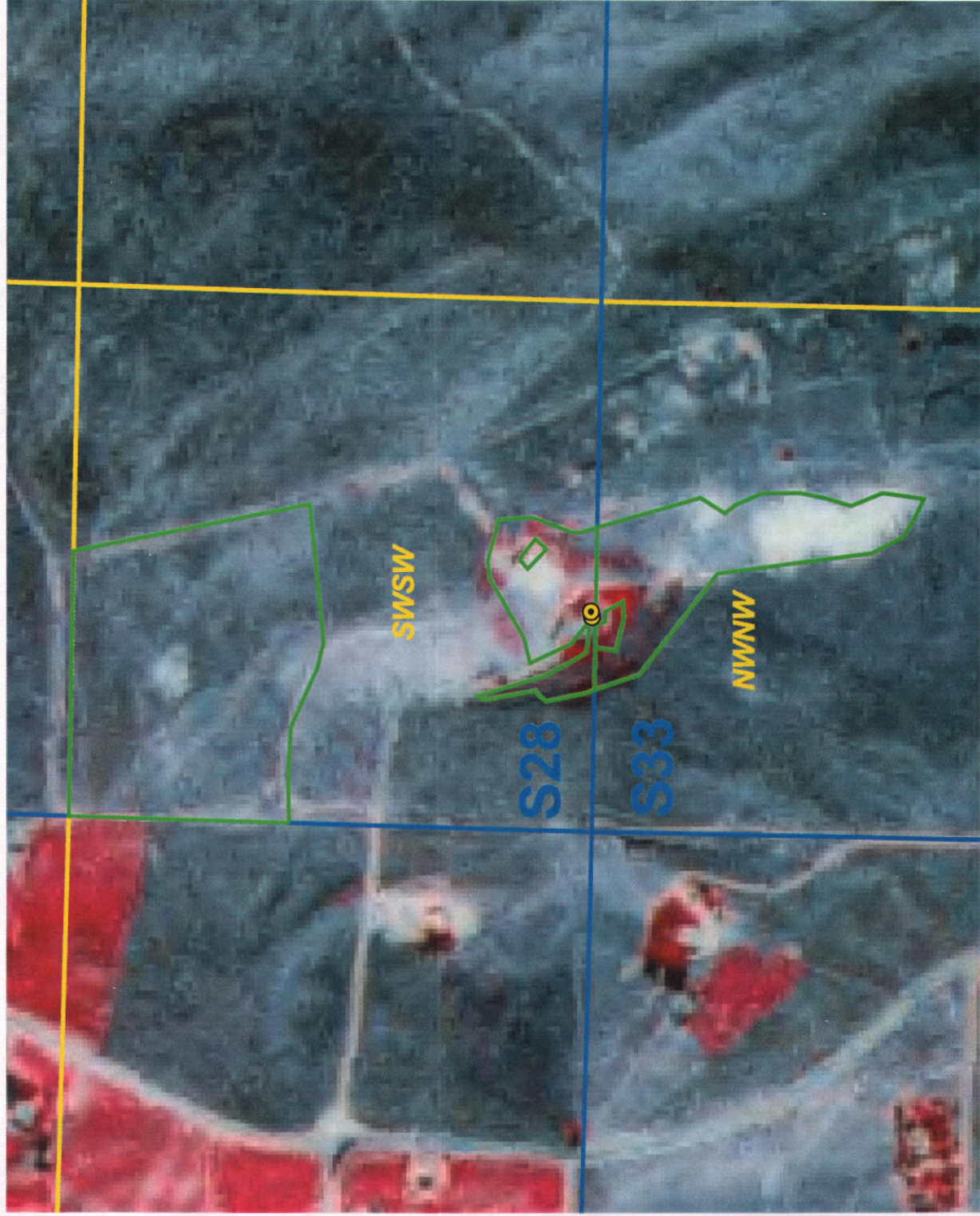
1987 NAPP

IDAHO DEPARTMENT OF WATER RESOURCES

Claim: 63-10052

Date Prepared: 02-12-03

Prepared By: Ron Howerton



T05N, R01E
S28 & S33



● Point of Diversion

Place of use

Section

1/4 1/4

1987 NAPP

2000 PHOTO

T05N, R01E

SWSW

NWNNW

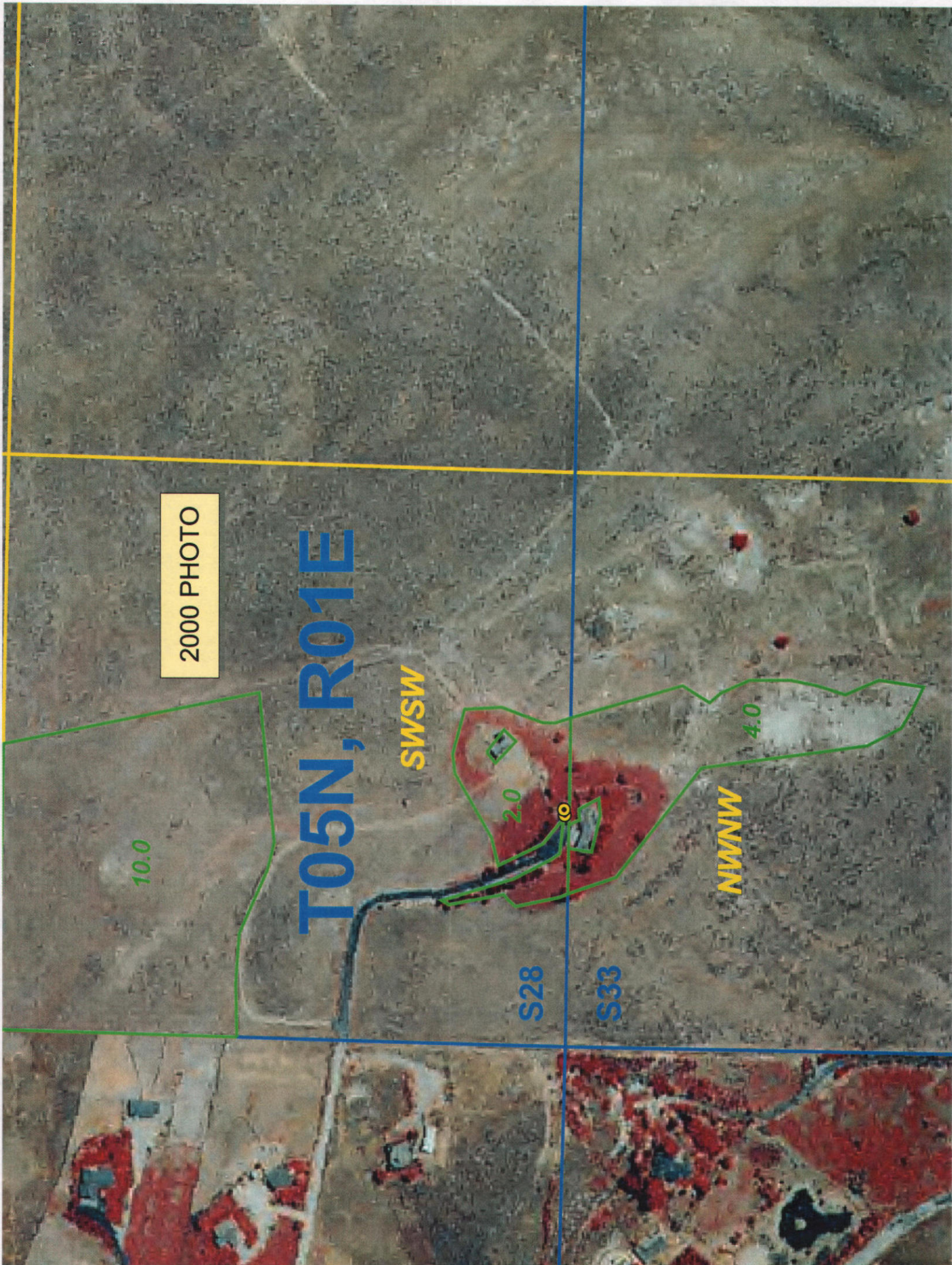
10.0

S28

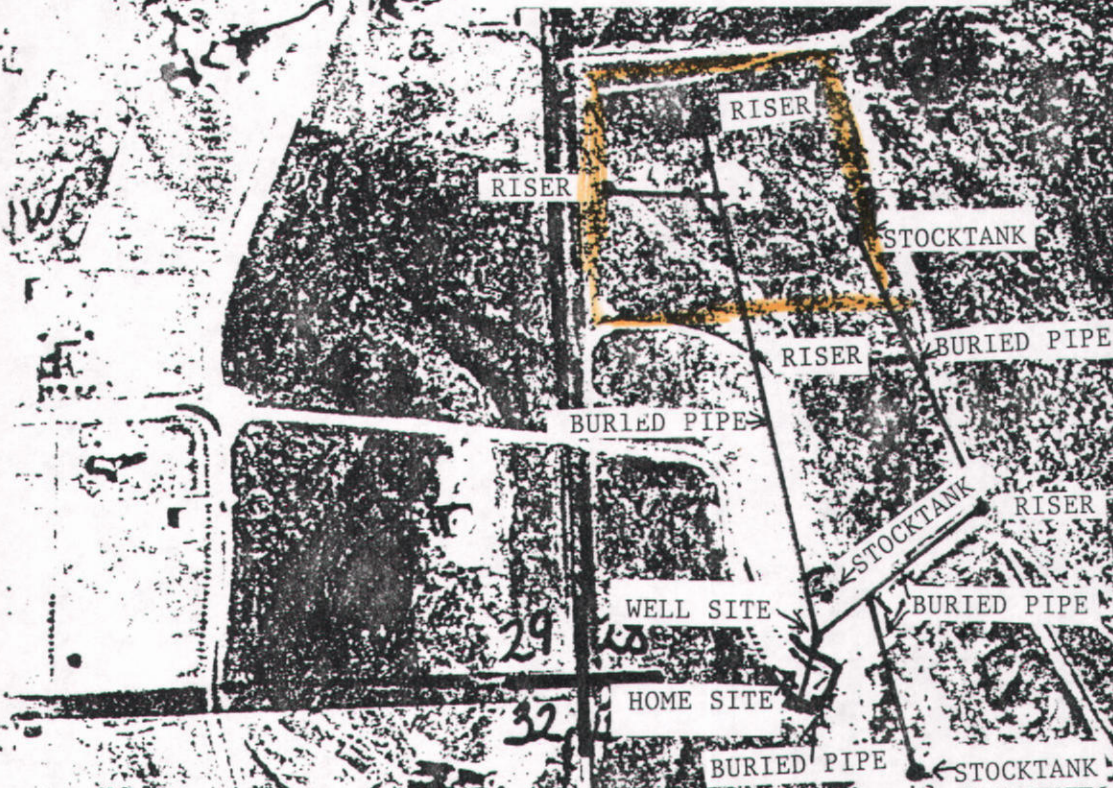
S33

2.0

4.0

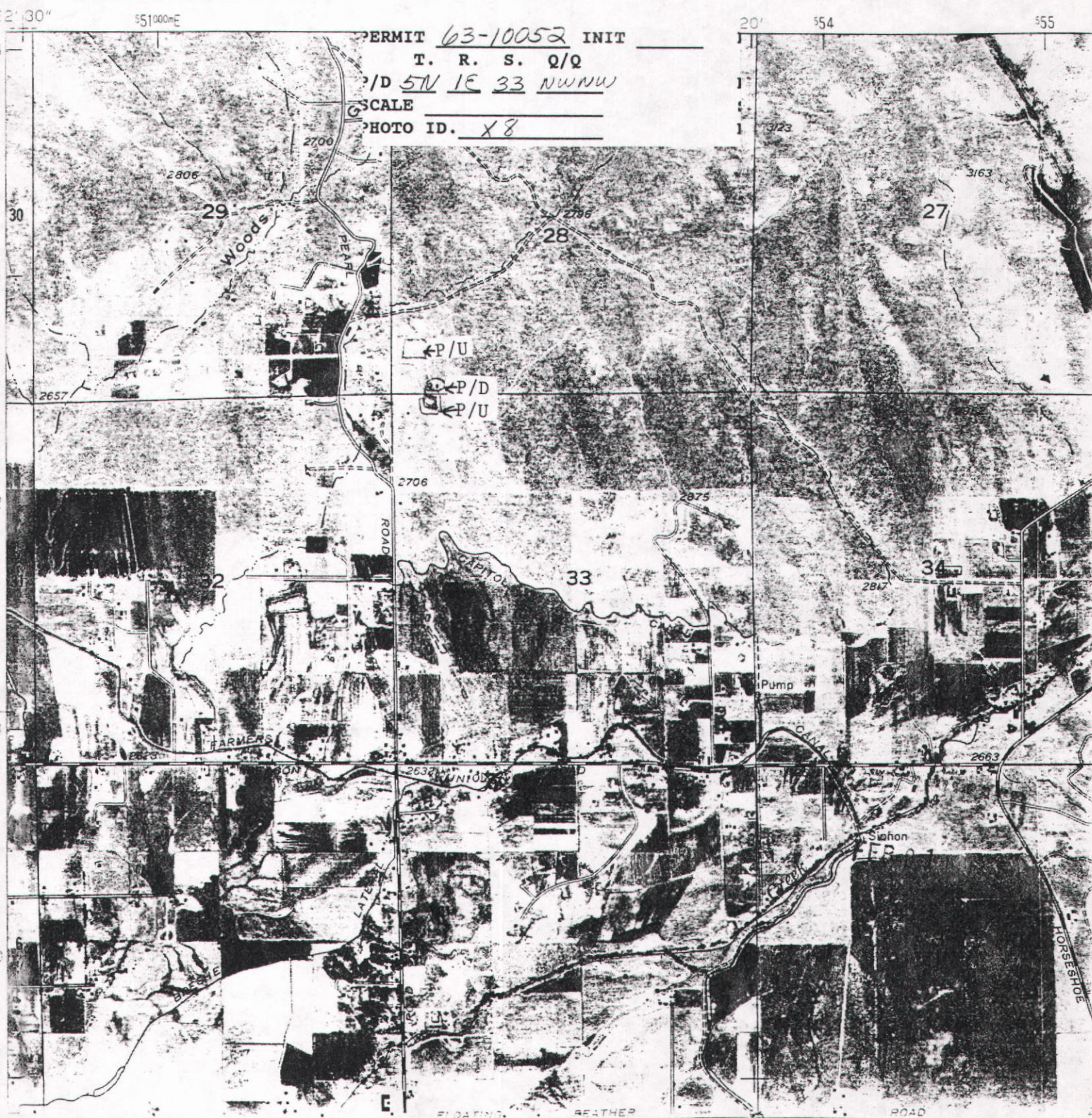


63-10052
System Diagram.

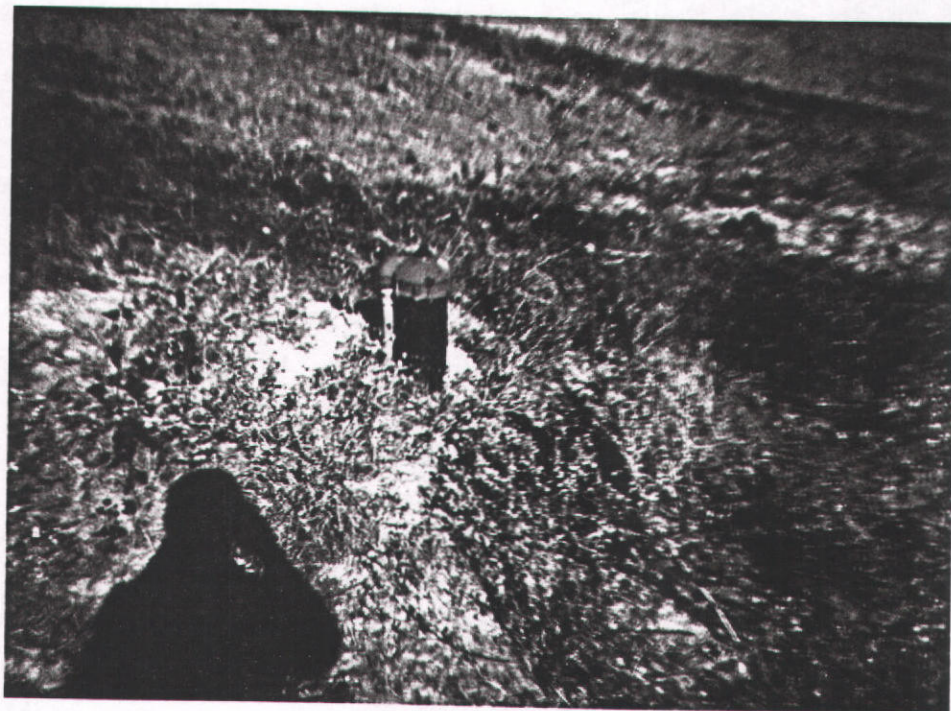


1993

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



63-10052



#1
P/D -
Domestic well



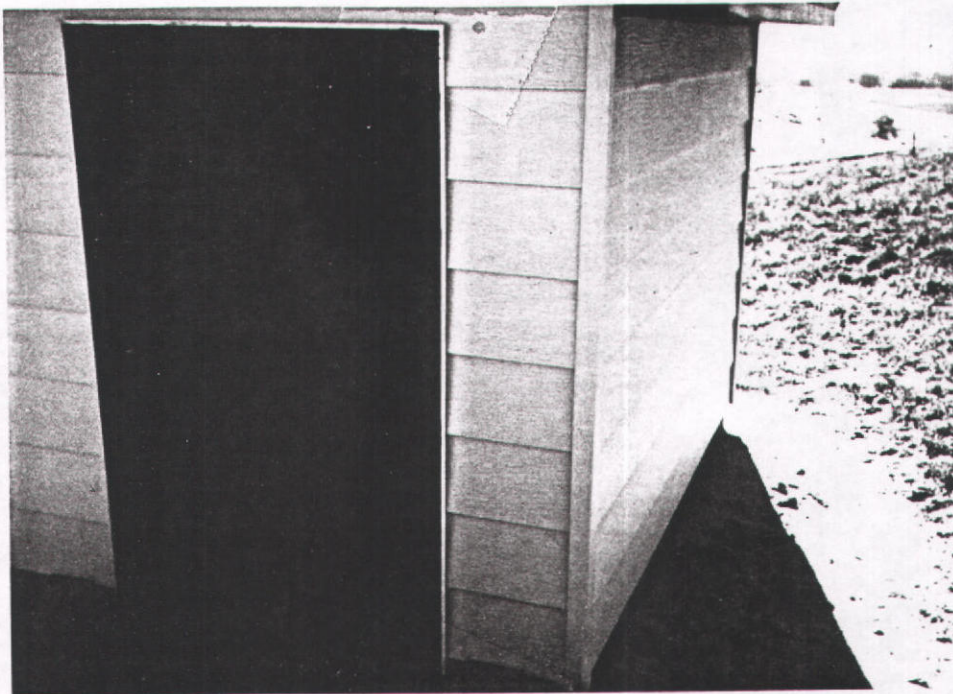
#2
P/D - Irrigation well.

63-10052



#3

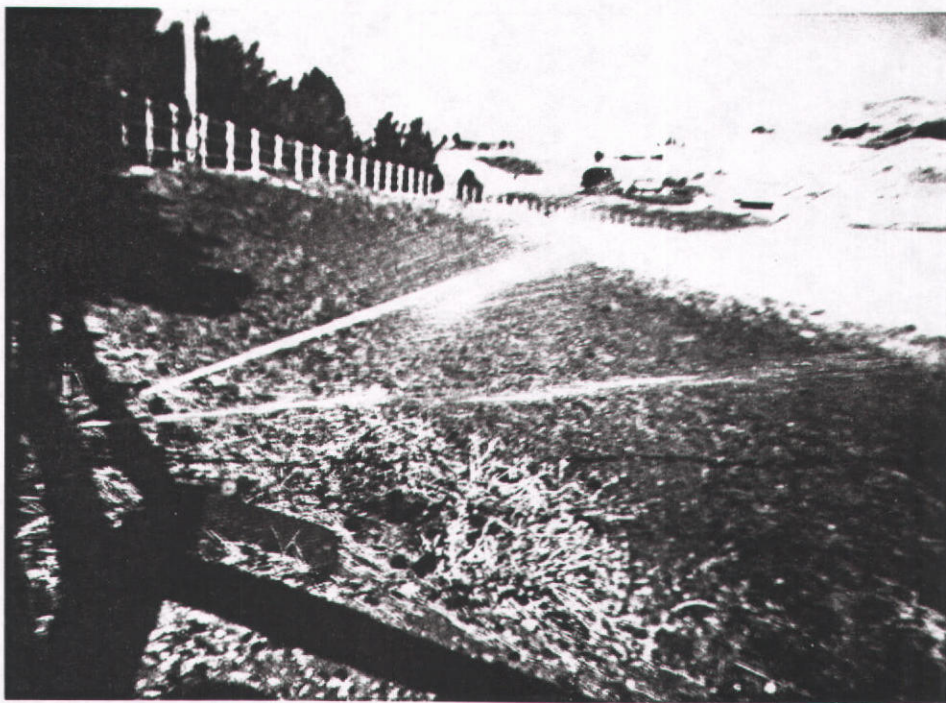
P14



#4

Well house
with pressure
tanks, valves
and electrical
sources.

63-10052



#5
P14 and the
irrigation gun
used to measure
pressure. This
is the 1st sprinkler
nearest the well.



#6.
Corral where
livestock are
watered.

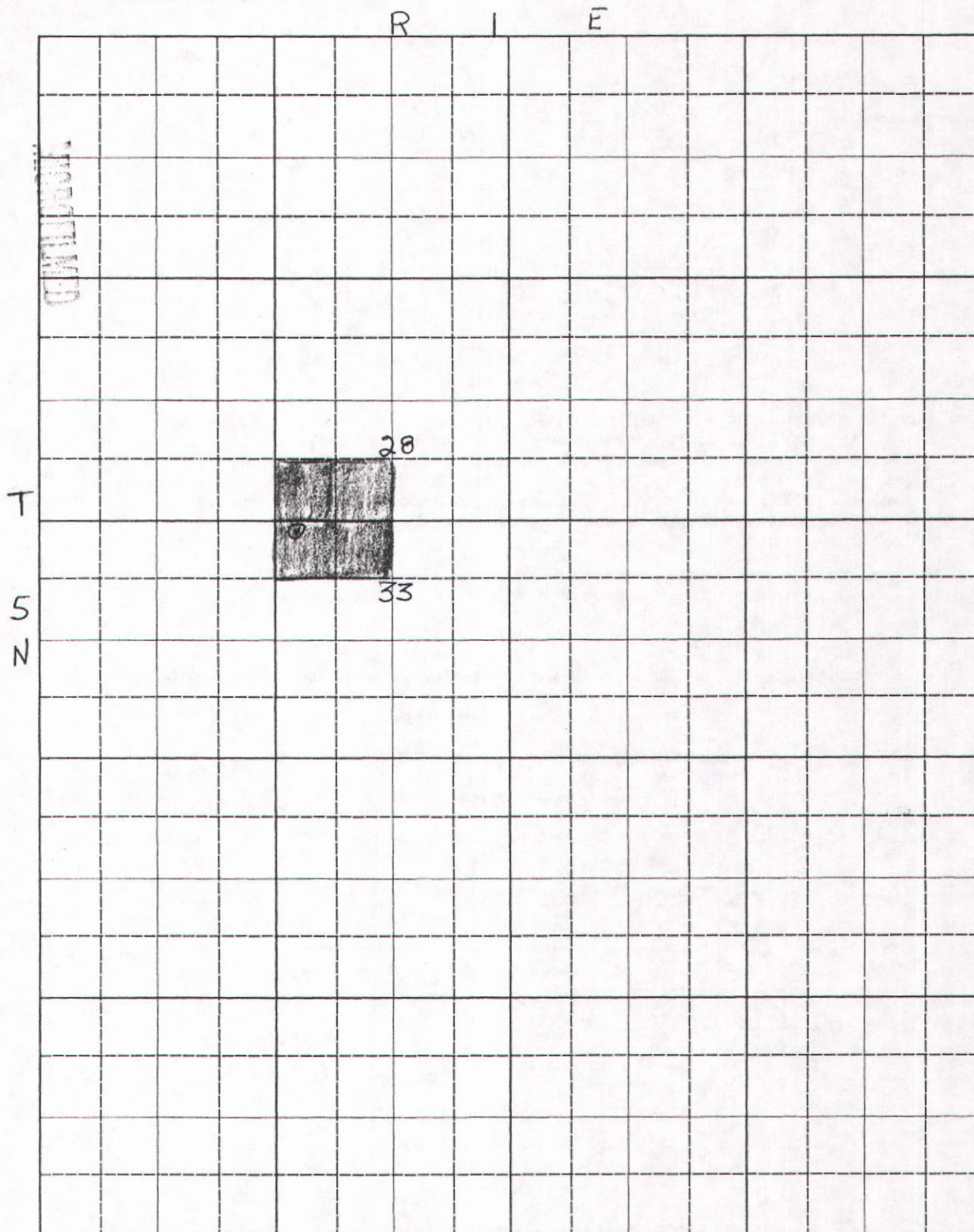
63-10052



#7

View of home
and part of
irrigation from
a site about
 $\frac{1}{4}$ mile below on
county road.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

@ well location

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John Basabe
(Applicant)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-10052
Date Received: 7/25/1989
Receipt No: C008475
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JOHN BASABE Phone:
4566 WILLOW CREEK RD
EAGLE ID USA 83616

E RUBY BASABE Phone: (208)939-6912
4566 WILLOW CREEK RD
EAGLE ID USA 83616

2. Date of Priority: 05/26/1983

3. Source: GROUND WATER , GROUND WATER Trib. to: ,

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	01E	28	SW SW	ADA	
05N	01E	28	SW SW	ADA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	0.11	46.5
STOCKWATER	01/01	12/31	0.02	0.3
DOMESTIC	01/01	12/31	0.04	1.2

7. Total Quantity Appropriated is:
0.15 C.F.S. and/or 48 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	01E	28	SW	SW	IRRIGATION	12
			SW	SW	STOCKWATER	
					Section Acres	12
05N	01E	33	NW	NW	IRRIGATION	4
			NW	NW	STOCKWATER	
			NW	NW	DOMESTIC	
					Section Acres	4
					Total Acres	16

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

DOMESTIC, 1 HOME

STOCKWATER, 4 HORSES & 100 RANGE CATTLE

CLAIM AMENDED BY LICENSE APPROVED DECEMBER 15, 1992. RDH

15. Basis of Claim: License

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10052

Priority: May 26, 1983

Maximum Diversion Rate: 0.15 CFS
Maximum Diversion Volume: 48.0 AF

This is to certify, that JOHN BASABE
E RUBY BASABE

4566 WILLOW CREEK RD
EAGLE ID 83617

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 26, 1983; and has submitted Proof of Beneficial Use on July 25, 1990. An examination indicates that the works have a diversion capacity of .150 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.11 CFS	46.5 AF
STOCKWATER	01/01 to 12/31	0.02 CFS	0.3 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.15 CFS	48.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 28, Township 05N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01E	28	SWSW	12		12
		33	NWNW	4		4

Total number of acres irrigated: 16

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC

TWN RGE SEC
05N 01E 33 NWNW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.

RECORDED

FEB 01 1993

State of Idaho
Department of Water Resources

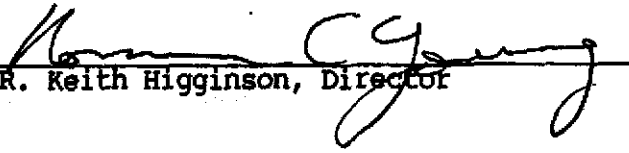
WATER RIGHT LICENSE

WATER RIGHT NO. 63-10052

CONDITIONS/REMARKS:

2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Two points of diversion are located within SWSW, S28, T05N, R01E. Domestic use is for 1 home.
7. Stockwater use is for 4 horses and 100 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15TH day of DECEMBER, 1992.


Acting for R. Keith Higginson, Director

NOTED

FEB 01 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-10052
Date Received: 7/25/1989
Receipt No: C008475
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: JOHN BASABE
Address: 4566 WILLOW CREEK RD
EAGLE ID

83616

AND/OR

Name: E RUBY BASABE
Address: 4566 WILLOW CREEK RD
EAGLE ID

208-939-6912

83616

2. Date of Priority: MAY 26, 1983

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	01E	28	SW	SW	SW		ADA

5. Description of diverting works:

TWO WELLS: DOMS.= 330' W/ 5HP PUMP IRR.=530' W/ 3&5HP PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.800		
STOCKWATER	01/01	12/31	0.030		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.860 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

ONE HOUSE HOLD 10 HEAD HORSES AND/OR BEEF

MICROFILMED

JUL 26 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01E	28	SW	SW		IRR	35.0
						Section Acres	35.0
		33	NW	NW		IRR	5.0
						Section Acres	5.0
						Total Acres	40.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ADDRESS CHANGE REC'D 04/07/1994 SS.

15. Basis of Claim: PERMIT

MICROFILMED
JUL 26 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-10052

Date Received: 7/25/1989

Receipt No: C008475

Received By: DJS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: E. RUBY BASABE 208-939-6912
Address: 4000 WILLOW CREEK RD.
EAGLE, ID 83616

AND/OR

Name: JOHN BASABE
Address: 4000 WILLOW CREEK RD.
EAGLE, ID 83616

2. Date of Priority: MAY 26, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
05N	01E	28	SW SW SW		ADA

5. Description of diverting works:

TWO WELLS: DOMS.= 330' W/ 5HP PUMP IRR.=530' W/ 3&5HP PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.800		
STOCKWATER	01/01	12/31	0.030		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.860 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

ONE HOUSE HOLD 10 HEAD HORSES AND/OR BEEF

A63-10052

Page

1

Date: 07/25/89

MICROFILMED
AUG 24 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01E	28	SW	SW		IRR	35.0
						Section Acres	35.0
		33	NW	NW		IRR	5.0
						Section Acres	5.0
						Total Acres	40.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

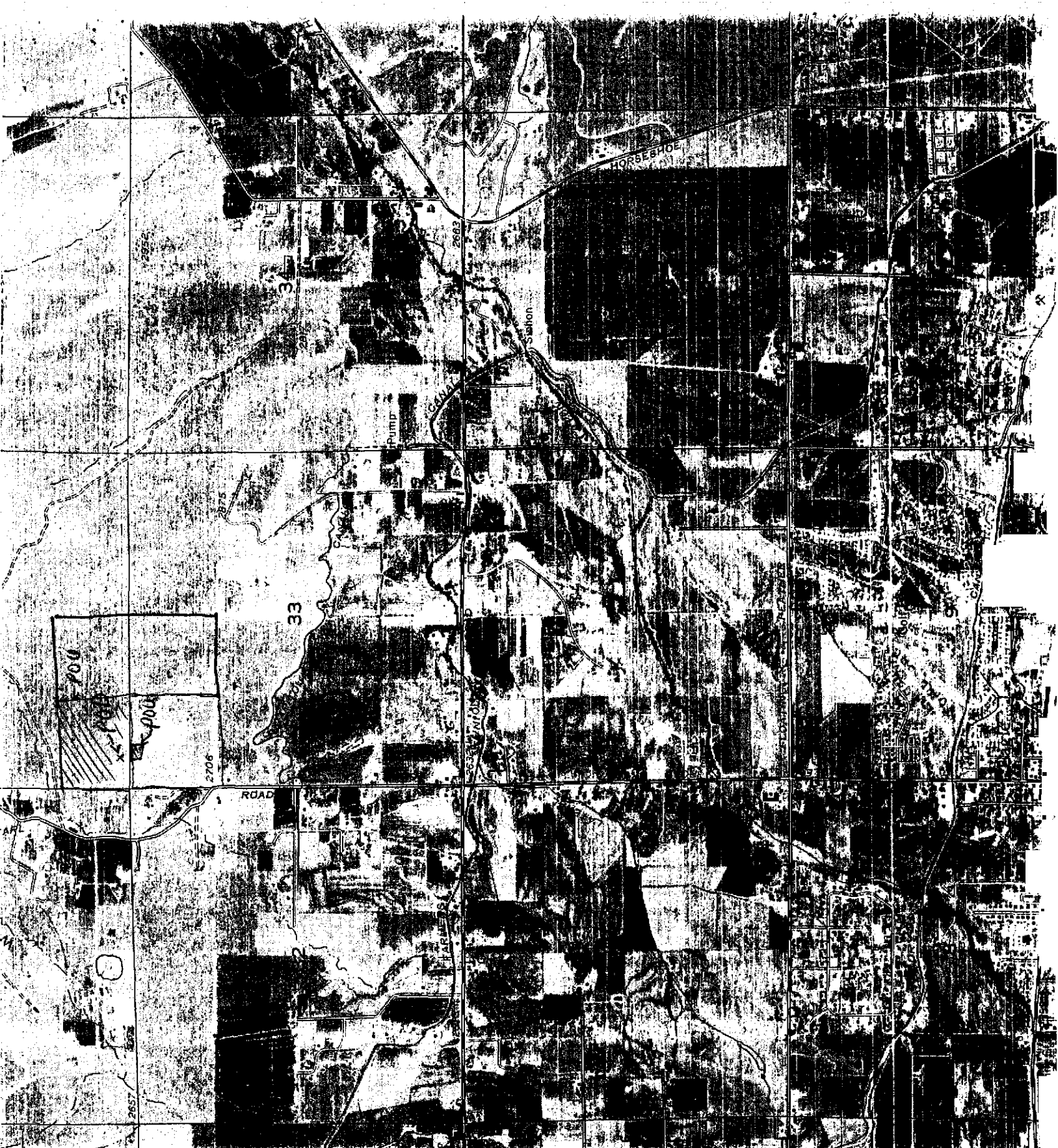
13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

AUG 24 1992



T5N T4N

MICROFILMED
AUG 24 1992

SRBA CLAIM CHECK PER BENEFICIAL USE EXAM

<u>PERMIT DATA</u>	<u>T</u>	<u>R</u>	<u>S</u>	<u>Q/Q</u>	<u>T</u>	<u>R</u>	<u>S</u>	<u>Q/Q</u>
--------------------	----------	----------	----------	------------	----------	----------	----------	------------

P/U GN LE 33 NWNW — — — —
 28 SWSW

PROOF SUBMITTED DATE 12-17-90

ADJUDICATION DATA RELATING TO THIS PERMIT NUMBER

A. Check Permit Number for Adjudication Claim Filing:

- ☐ Claim required for permit but not filed
(examiner needs to notify permit holder during exam)
- ☐ Claim filed for permit and copy attached *
- ☐ Claim filed although not required (proof filed after 11-19-87)
- ☐ No claim filed or required.

B. Check Adjudication Claims Relating to the Permit Holder but are Different Claims (new number - different right)

- ☐ Name index search
☐ Legal description search
☐ Non-data entry claims search
☒ Claim found but large system no exam required *

Claims found requiring exam	Date field exam conducted	Exam data is in, Permit file Attached	Exam not Conducted
--------------------------------	------------------------------	--	-----------------------

1463-10052	Adj No.	<i>different legal for P/D</i>	☐	☐
	Adj No.		☐	☐
	Adj No.		☐	☐

Exam completed date(s) data entered _____ (initial & date)

* copies included only if pertinent to permit field exam

MICROFILMED

AUG 24 1992

CLAIM NO. 163-10052

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET

(use in place of the CVR for small Domestic/Stock exams)

1. ☒ No Change NAME
NEW OWNER: _____
☒ No Change ADDRESS
NEW ADDRESS: _____
2. ☒ No Change - DATE OF PRIORITY: Completed - No Field Verification Needed.
☐ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.
Priority date, per claimant, is _____
(if the priority date, based on your exam, seems questionable, explain in remarks.)
3. ☒ No Change - SOURCE
Source is different than that claimed: _____
Source found: _____
4. ☒ No Change - POINT OF DIVERSION
Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, 1/4 _____ 1/4 _____ 1/4 _____
5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete desc., complete items missing, IF KNOWN.
☐ Additional comments in remarks.
HP of pump 345 ~~Pump Ser. #~~ 34p - Dm. Pumping water level _____
Well depth _____ Motor Ser. # _____ Static water level _____
Casing size 6" x 8" Method of irr. hand held guns and lawn sprinkler system
6. ☐ No Change - WATER USES
☒ Different uses, (list uses found).
Use _____ From _____ To _____ Amount _____ cfs _____ af
Use Stockwater ^{100 cattle} From 4-15 To 6-15 Amount _____ cfs _____ af
4 horses 3-15 to 12-15
7. ☐ No Change - TOTAL VOLUME
☐ Incomplete on claim, the total is, -- -- -- cfs -- af
☐ Change found, the new total is, -- -- -- cfs -- af
8. N/A
9. ☐ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:
Domestic - No. of homes 1 Stockwater - No. of head 104
Other: _____

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AUG 24 1992

10. ☐ No Change - PLACE OF USE: (If changed, list below.)

Use	Twp.	Rge.	Sec.	1/4,	1/4,
<u>Drainage</u>	<u>5N</u>	<u>1E</u>	<u>28</u>	<u>SW</u>	<u>SW</u>
<u>11</u>	<u>5N</u>	<u>1E</u>	<u>33</u>	<u>NW</u>	<u>NW</u>

Remarks: (Comments pertinent to field examination)

ATTACHMENTS:

Attached to
This Form.

Attachments are
in Permit File.

PHOTOS (optional) ☒

MAP ☐

SYSTEM DIAGRAM ☒

BU Field exam

☐ Changes found during exam or additional information in the permit file, see permit file.

DATE EXAM CONDUCTED: 9-26-91

FIELD EXAMINER:

Signature

Mel Schulte

CONFIDENTIAL

DATE 10/1/91

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-10052
Date Received: 7/25/1989
Receipt No: C008475
Received By: PAJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: E. RUBY BASABE 208-939-6912
Address: 4000 WILLOW CREEK RD.
EAGLE, ID 83616

AND/OR

Name: JOHN BASABE
Address: 4000 WILLOW CREEK RD.
EAGLE, ID 83616

2. Date of Priority: MAY 26, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01E	28	SW	SW	SW		ADA

5. Description of diverting works:
TWO WELLS: DOMS.= 330' W/ 3HP PUMP IRR.=530' W/ 3&5HP PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.800		
STOCKWATER	01/01	12/31	0.030		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.860 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOUSE HOLD 10 HEAD HORSES AND/OR BEEF

A63-10052

Page 1

Date: 07/25/89

MICROFILMED

AUG 24 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01E	28	SW	SW		IRR	35.0
						Section Acres	35.0
		33	NW	NW		IRR	5.0
						Section Acres	5.0
						Total Acres	40.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

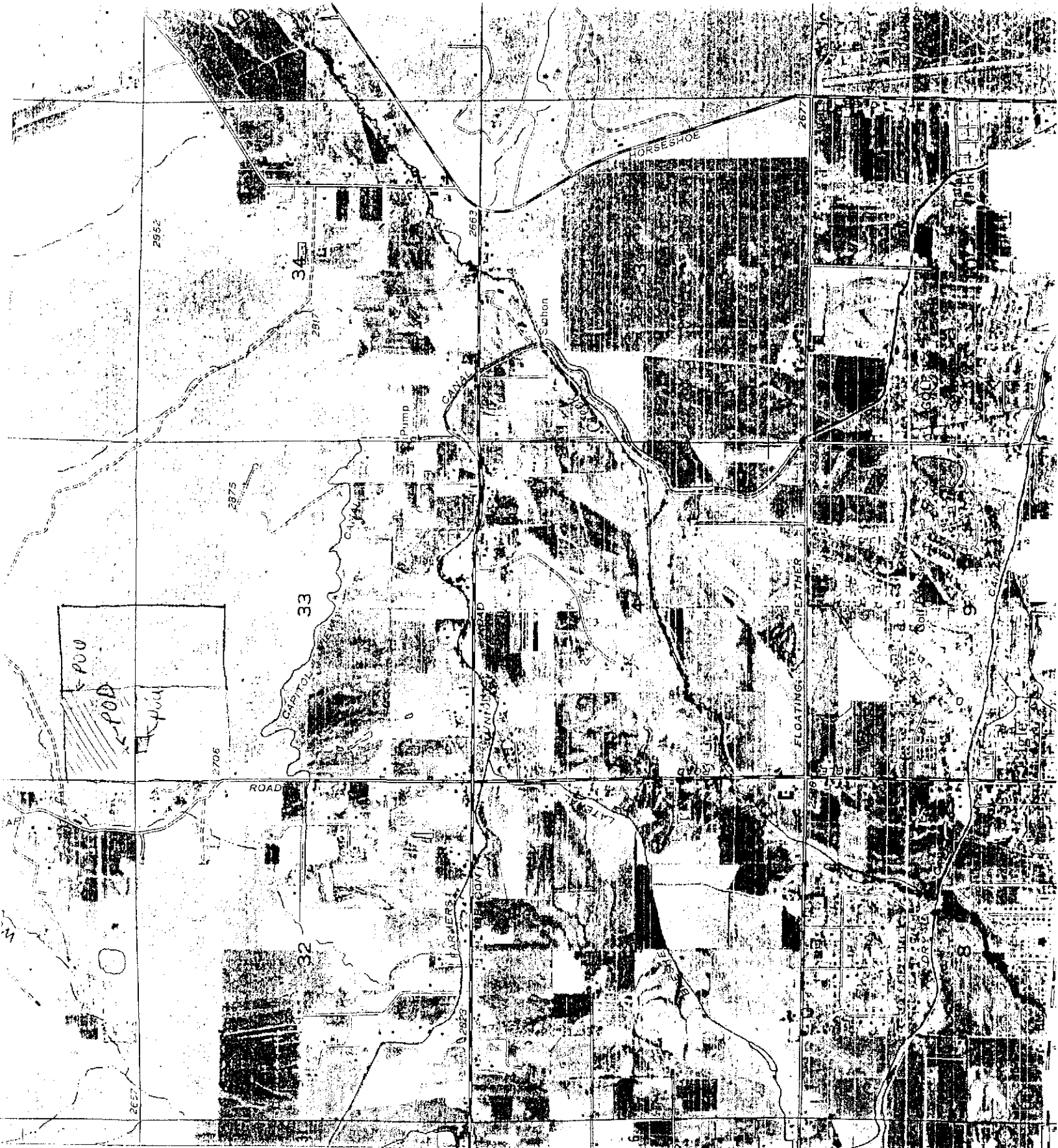
For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *V. E. Luby Basabe* Date: *7-25-89*
_____ Date: _____

State of Idaho)
County of *Ada*) ss.

Subscribed and sworn (or affirmed) before me this *25* day
of *July* 19 *89*
Seal
Bruce A. Schold
Notary Public
BRUCE A. SCHOLD, NOTARY PUBLIC
RESIDING AT BOISE, IDAHO
Residing at _____ MY COMMISSION EXPIRES APRIL 11, 1995
My Commission Expires _____



43

42

41

T. 5 N.

40

39

T. 4 N.

38

42' 30"

37

40

T 5N
T 4N

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 03-10052

1. Owner: Basabe, John & Ruby

Phone No. 939-6912

Current Address: 4566 Willow Creek Rd; Eagle, Idaho 83617

2. Accompanied by: Ruby Basabe & Walt Stilwell

EXAM. DATE: 9-26-91

Address: same

Phone No. same

Relationship to Permit Holder: owner & neighbor

3. Source: groundwater tributary to none
12-wells

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

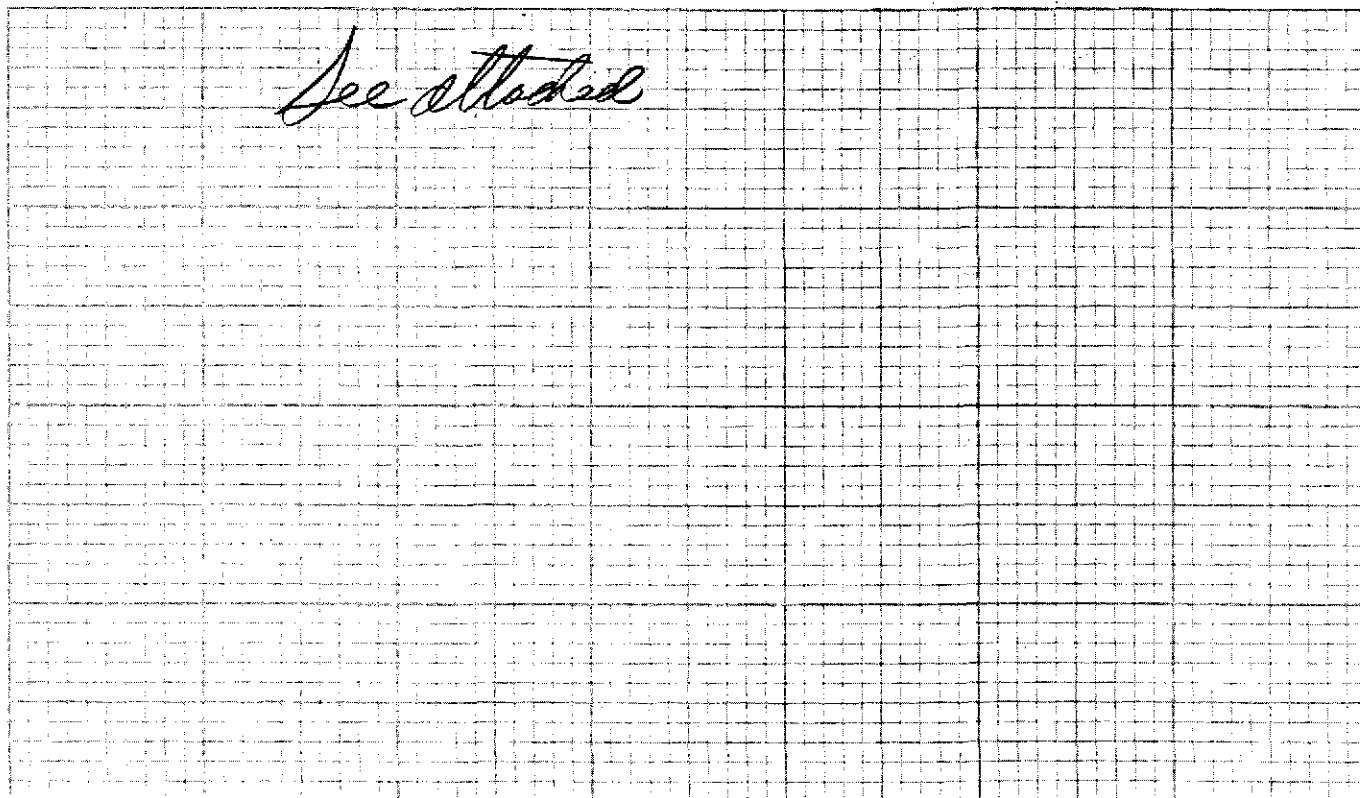
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

See attached

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
<i>Domestic</i>	<i>Franklin</i>	<i>3</i>	<i>282-3028-103</i>	<i>Joacuzzi</i>	<i>2" 5418-S2</i>
<i>Domestic</i>	<i>"</i>	<i>5</i>	<i>282-1139-202</i>	<i>"</i>	<i>2" 554x P18</i>
<i>Domestic</i>	<i>"</i>	<i>3</i>	<i>282-3028-202</i>	<i>"</i>	<i>2" 534C</i>

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			<i>SW</i>	<i>SW</i>	<i>28</i>	<i>5N</i>	<i>1E</i>	<i>Okla</i>	<i>Ortho photo quad & aerial map</i>

6. Place(s) of Use:

Indicate Method of Determination *facing*

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<i>5N</i>	<i>1E</i>	<i>28</i>											<i>12</i>						<i>12</i>
<i>5N</i>	<i>1E</i>	<i>33</i>						<i>4</i>											<i>4</i>
																			<i>16</i>

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
<i>Sprinkler head</i>						
<i>pressure gauge</i>						

2. Measurements:

A pressure measurement was taken on a sprinkler gun located about 120' from the well. The measurements were 50 psi on the $\frac{3}{8}$ " nozzle and 40 psi on the $\frac{1}{2}$ " nozzle. No measurement was taken on the domestic system.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: *Per attached Rainbird performance table for Model 85EPH - 90 psi = 51.4 gpm = .11 cfs for irrigation system.*

2. Alternate Method for Checking Purposes:

Irrigation: $\frac{8 \times 8.8 \times 1.7}{280 + (2.3 \times 60)} = .12 \text{ cfs}$ Domestic $\frac{3 \times 8.8 \times 1.7}{235 + (2.3 \times 40)} = .06 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 16 \times 4.5 = 72 \text{ afa}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .11 \times 246 \times 1.9835 = 53.7 \text{ afa}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 53.7 \text{ afa}$

2. Volume Calculations for Other Uses:

Domestic internal and external = 1.2 afa

*Stockwater = 12 gpd x 100 hd x 60 days = 72,000 gpy
12 gpd x 4 hd x 270 " = 12,960 "*

*72,000 gpy
12,960 "
84,960 = .3 afa*

H. REMARKS AND OVERLAP REVIEW ANALYSIS

No overlaps

Stockwater = 104 hd x 12 = 1248 / 120 = 10.4 gpm = 10.2 cfs
Stockwater is part of the irrigation system well. This system is limited to the measured rate of .11 cfs therefore the total diversion rate recommendation is .04 cfs for the domestic system plus .11 cfs for the irrigation system = .15 gfs.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Domestic</i>	<i>1-1</i>	<i>12-31</i>	<i>.04 cfs</i>	<i>1.2 afa</i>
<i>Stockwater</i>	<i>3-15</i>	<i>11-15</i>	<i>.02 cfs</i>	<i>.3 afa</i>
<i>Irrigation</i>	<i>3-15</i>	<i>11-15</i>	<i>.11 cfs</i>	<i>53.7 afa</i>
Totals:			<i>.15 cfs</i>	<i>55.2 afa</i>

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Melvin T. Schulte

Signature

Melvin T. Schulte

Certification Date

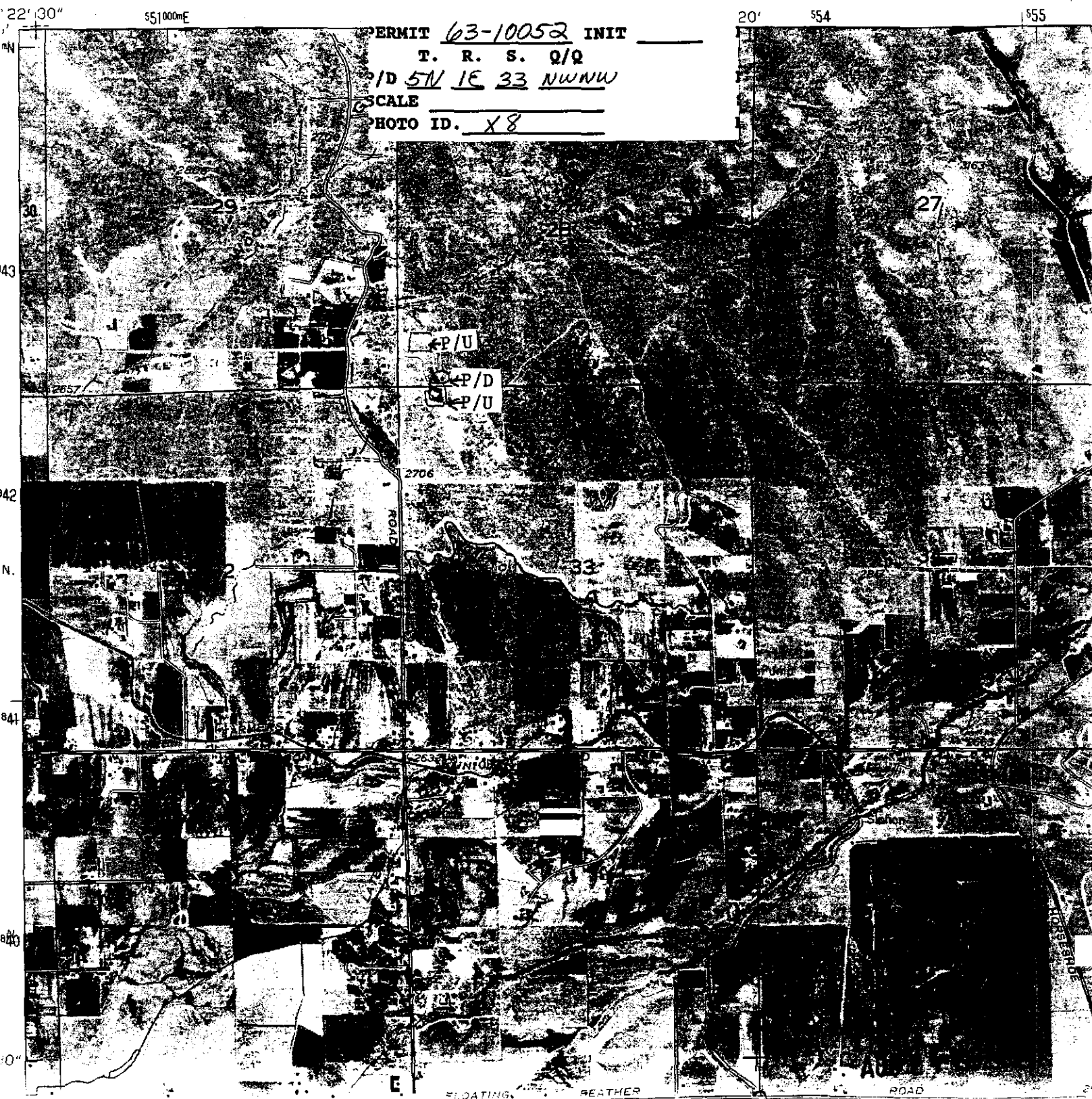
Field Report Preparation Date

3-17-92

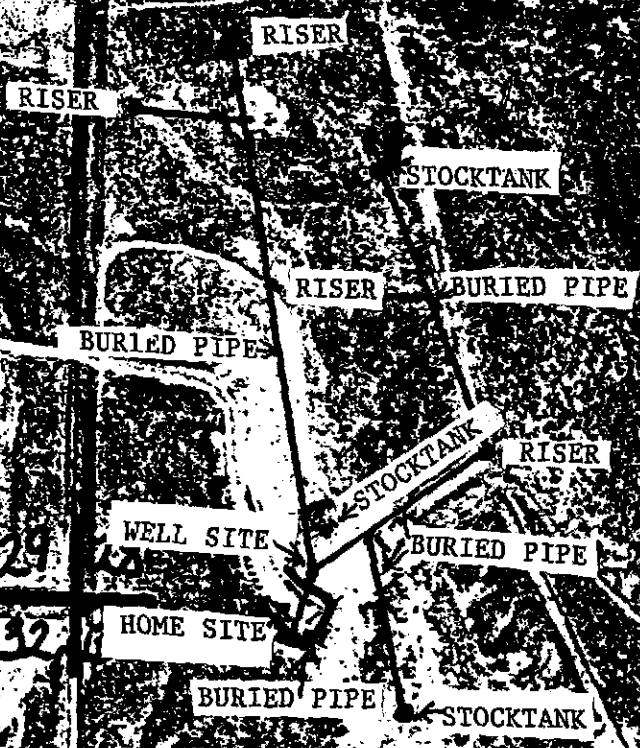
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



63-10052
System Diagram.



63-10052 NARRATIVE & IRRIGATION ACREAGE CALCULATION

The system contains two wells--one for domestic and one for irrigation. The domestic well has a 6" casing and a 3 Hp submersible pump that delivers water to a pressure tank located in a well house 50' from the well. From the pressure tank water is diverted through a buried pipe uphill about 200' to a single family residence with about one-half acre of lawn and shrubs. A buried one and an half inch buried pipe also runs North from the domestic well about 120' to a stocktank located in a corral.

The irrigation well has an 8" casing with 3 & 5 Hp submersible pumps that deliver water to a pressure tank and valve system in the well house located about 5' from the well. From the pressure tank water can be diverted South about 120' where it enters a buried mainline with risers to irrigate native grass and shrubs around the domestic site. The irrigation provides for grazing and fire protection around the home site which sets on top of a small hill.

From the irrigation well a buried pipe goes East about 400' to a riser that is fitted with a sprinkler gun. About 150' along this pipe a buried one inch pipe goes North about 150' to a stock tank. At the riser mentioned above the pipe turns North for about 1,000' to a second stock tank located in a fenced pasture area.

At the irrigation well another buried pipe goes North about 1,000' to a riser and then continues North about 500' to a second riser and Northwest about 500' to a 3rd riser. These risers allow a 10 acre field to be irrigated with handlines. About 150' from the irrigation well a pipe goes East from the mainline mentioned in this paragraph to service three sprinkler guns around the corral.

Irrigation is provided by 21 half-circle impact sprinkler guns with 90' radius and dual nozzles. The nozzle diameters were 3/8 and 7/32 and registered 50 and 40 psi respectively. The sprinkler gun system is set on a timer mechanism and operates one sprinkler at a time.

According to the owner the maximum number of stock watered is 100 head of mixed range cattle for 60 days each Spring and four head of horses for nine months of each year.

IRRIGATION ACREAGE CALCULATION:

Section 28: $620' \times 670' = 415,400 = 9.5 \text{ acres}$
 $8 \text{ guns} \times 3.1416 \times 89 / 2 = 99,538 = \underline{2.3}$
11.8 acres =
12 acres

Section 33: $13 \text{ guns} \times 3.1416 \times 89 / 2 = 161,750 = 3.7 \text{ acres} =$
4 acres

MICROFILMED
AUG 24 1992

85EPSH / 85EWPSH

Full or Part Circle
Impact Sprinklers

85EPSH

1-1/4" male bearing. H bearing only. Cast bronze body, trips, and arm. Brass bearing sleeve and nipple. Stainless steel arm spring, trip spring and trip collars. Stainless steel slip trip pin (capable of full or part circle operation as desired). Full circle operation obtained by sliding the trip pin up.

85EWPSH

Same as 85EPSH except for a plug that replaces spreader nozzle

Operating Range

Precipitation Rate:

.66 to 1.90 inches per hour

Spacing: 81 to 134 feet

Pressure: 70 to 100 psi

Features

- Proven impact drive
- Straight-through flow
- Full circle or adjustable arc — 20° to 340°
- Wide choice of nozzles
- FP trip for full or part circle operation
- Carbide arm spoon insert
- Superior H bearing
- Rugged brass construction

For complete explanations of product features, see page 19.

Specifications

- 1-1/4" male threaded inlet
- For standard nozzle at normal operating pressure, the highest point of stream is 14' above nozzle

85EPSH Performance

PSI	Radius'	GPM	Nozzle"	*Precip.■	*Precip.▲
70	81	40.1	11/32x7/32	1.18	.94
	‡ 83	44.9	3/8x7/32	1.26	1.01
	86	50.4	13/32x7/32	1.31	1.05
80	83	42.6	11/32x7/32	1.19	.96
	‡ 86	48.3	3/8x7/32	1.26	1.01
	89	54.3	13/32x7/32	1.32	1.06
	92	60.0	7/16x7/32	1.37	1.09
	94	66.7	15/32x7/32	1.45	1.64
	97	78.0	1/2x1/4	1.60	1.28
	101	84.5	17/32x1/4	1.60	1.28
	104	93.6	9/16x1/4	1.67	1.34
	107	110.0	5/8x1/4	1.85	1.48
	110	117.0	5/8x1/4	1.86	1.49
90	86	45.7	11/32x7/32	1.19	.95
	‡ 89	51.4	3/8x7/32	1.25	1.00
	92	57.9	13/32x7/32	1.32	1.06
	95	63.9	7/16x7/32	1.36	1.09
	97	70.7	15/32x7/32	1.45	1.16
	100	82.6	1/2x1/4	1.59	1.28
	104	90.0	17/32x1/4	1.60	1.29
	106	99.5	9/16x1/4	1.71	1.37
	110	117.0	5/8x1/4	1.86	1.49
	112	124.0	5/8x1/4	1.90	1.53
100	88	47.9	11/32x7/32	1.19	.96
	‡ 91	54.5	3/8x7/32	1.27	1.02
	94	61.2	13/32x7/32	1.33	1.07
	97	67.5	7/16x7/32	1.38	1.11
	99	74.8	15/32x7/32	1.47	1.18
	102	87.2	1/2x1/4	1.61	1.29
	106	94.6	17/32x1/4	1.62	1.30
	109	105.0	9/16x1/4	1.70	1.36
	112	124.0	5/8x1/4	1.90	1.53
	112	124.0	5/8x1/4	1.90	1.53

85EWPSH Performance

PSI	Radius'	GPM	Nozzle"	*Precip.■	*Precip.▲
70	81	28.1	11/32	.82	.66
	‡ 83	33.3	3/8	.93	.75
	86	38.9	13/32	1.01	.81
80	83	30.4	11/32	.85	.68
	‡ 86	35.7	3/8	.93	.75
	89	41.8	13/32	1.02	.82
	92	48.4	7/16	1.10	.88
	94	55.1	15/32	1.20	.96
	97	61.6	1/2	1.26	1.01
	101	68.1	17/32	1.29	1.03
	104	77.5	9/16	1.38	1.11
	107	94.1	5/8	1.58	1.27
	110	99.9	5/8	1.59	1.28
90	86	32.7	11/32	.85	.68
	‡ 89	38.3	3/8	.93	.75
	92	44.6	13/32	1.01	.81
	95	51.5	7/16	1.10	.88
	97	58.5	15/32	1.20	.96
	100	65.3	1/2	1.26	1.01
	104	72.4	17/32	1.29	1.03
	106	82.2	9/16	1.41	1.13
	110	99.9	5/8	1.59	1.28
	112	105.2	5/8	1.62	1.30
100	88	34.0	11/32	.85	.68
	‡ 91	40.7	3/8	.95	.76
	94	47.4	13/32	1.03	.83
	97	54.5	7/16	1.12	.89
	99	61.5	15/32	1.21	.97
	102	68.9	1/2	1.28	1.02
	106	76.4	17/32	1.31	1.05
	109	87.2	9/16	1.41	1.13
	112	105.2	5/8	1.62	1.30
	112	105.2	5/8	1.62	1.30

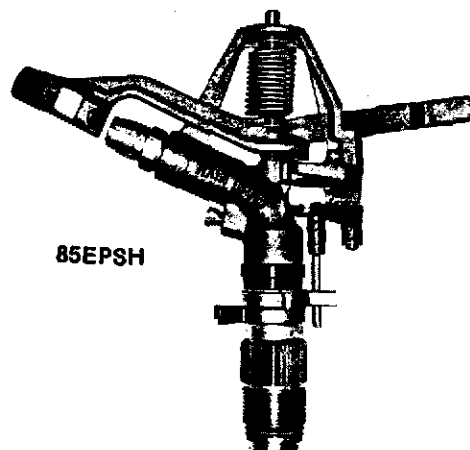
*Precipitation Rates based on half circle operation.

■ Square spacing based on 50% diameter of throw.

▲ Triangular spacing based on 60% diameter of throw.

Non-shaded areas in performance charts are recommended for optimum distribution.

‡ Standard Nozzle Size recommended



85EPSH

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-10052

NAME AND ADDRESS: THOMAS J BASABE
57 S HAYLAND RD
GRAND VIEW ID 83624

~~JOHN BASABE~~
~~E RUBY BASABE~~
~~4566 WILLOW CREEK RD~~
~~EAGLE ID 83616~~

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.150 CFS
48.000 AFY

PRIORITY DATE: 05/26/1983

POINT OF DIVERSION:

T05N R01E S28 SWSW Within ADA County

T05N R01E S28 SWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.110 CFS 46.50 AFY
STOCKWATER	01/01 12/31	0.020 CFS 0.30 AFY
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Domestic use is for 1 home.

PLACE OF USE: IRRIGATION Within ADA County

T05N R01E S28 SWSW 12.00 T05N R01E S33 NWNW 4.00

STOCKWATER Within ADA County

T05N R01E S28 SWSW T05N R01E S33 NWNW

DOMESTIC Within ADA County

T05N R01E S33 NWNW

16 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Stockwater use is for 4 horses and 100 range cattle.

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

Water Rights: 63-10052

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following administrative proceeding:

☐ Address change

XX Substitution of Party

☐ IC § 42-222 transfer

☐ Point of diversion

☐ Place of use

☐ Period of use

☐ Nature of use

☐ Split of water right

☐ Change in ownership

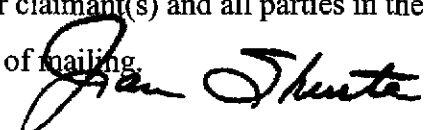
☐ Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: April 14, 2006



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on April 14, 2006, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

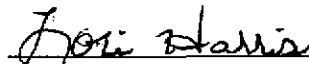
☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Thomas J Basabe
57 S Hayland Rd
Grand View ID 83624

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 14, 2006

THOMAS J BASABE
57 S HAYLAND RD
GRAND VIEW ID 83624

Re: Water Right No. 63-10052

Dear Mr. Basabe:

Enclosed is a copy of the above referenced water right, which reflects the change in ownership of the land, and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:l
Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAY 17 2005

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>63-10052</u>	<u>A63-10052</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
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RECEIVED

OCT 6 2005

from W.A. *ps*
Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 (Please See Exhibit A for a listing of documents attached)
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) E. Ruby Basabe and John Basabe
4566 Willow Creek Rd., Eagle, ID 83616
4. New Owner/Claimant(s) Thomas J. Basabe
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 57 S. Hayland Road
- City, State and ZIP Code Grand View, ID 83624
- New Telephone Number (208) 834-2266
5. Date you acquired the property April 23, 2005

RECEIVED

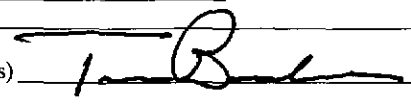
OCT 11 2005

WATER RESOURCES
WESTERN REGION

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) 
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee N/A
 Receipted by _____ Date _____ Receipt No. _____
 Processed by JZL AJ Date 4-12-06 WR _____ Date _____

Exhibit A

(List of Documents Attached to IDWR Notice of Change of Water Right No. 63-10052)

1. A Personal Representative's Deed dated January 2, 1996, by E. Ruby Basabe, as Personal Representative of the Estate of John Basabe, transferring real property to Thomas J. Basabe and Marie Basabe Alder.
2. A "Correction" Personal Representative's Deed, dated January 29, 1996, by E. Ruby Basabe, as Personal Representative of the Estate of John Basabe, transferring real property to Thomas J. Basabe and Marie Basabe Alder as trustees of the Testamentary Trust of John Basabe.
3. A Deed dated July 1, 2004 by Thomas J. Basabe and Marie Basabe Alder as trustees of the Testamentary Trust of John Basabe conveying real property to Thomas J. Basabe and Marie Basabe Alder.
4. Water Rights Quitclaim Deed wherein Marie Basabe Alder quitclaims all of her right, title and interest in water right no. 63-10052 to Thomas J. Basabe.

ADA CO. CLERK

J. DAVID ALVARRO

BOISE ID

Winston Churchill
'96 JAN 4 AM 10 35FEE 900
RECORDED & INDEXED OF

COPY

PERSONAL REPRESENTATIVE'S DEED

THIS INDENTURE is made this 2nd day of January, 1996, by and between E. RUBY BASABE, Personal Representative of the Estate of John Basabe, deceased, Grantor, to THOMAS J. BASABE and MARIE BASABE ALDER, as Trustees of the Testamentary Trust of John Basabe, Grantees, whose current address is P. O. Box 1012, Eagle, Idaho 83616.

Grantor is the qualified Personal Representative of the said estate, filed as Probate No. SP-IE-9500316M, in Ada County, Idaho.

Grantor by these presents does grant and convey, without warranties, unto the Grantee all the right, title, interest and estate of the said deceased, however held or evidenced, as well as all the right, title, interest and estate which has since accrued by operation of law or otherwise, to the estate of said decedent since his death, in and to the following described property situated in Ada County, State of Idaho, to-wit:

Legal description on Exhibit "A" attached hereto and by this reference made a part hereof.

SUBJECT TO all current taxes and assessments.

TO HAVE AND TO HOLD the above-described real property and tenements together with their appurtenances unto the said Grantee, forever.

IN WITNESS WHEREOF, the said Grantor has caused this deed to be executed the day and year first above written.

E. Ruby Basabe
E. Ruby Basabe
Personal Representative

STATE OF IDAHO)
) ss.
County of Ada)

On this 2nd day of January, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared E. RUBY BASABE, known to me to be the Personal Representative of the Estate of John Basabe, deceased, and acknowledged to me that she executed the same as such Personal Representative of the Estate of John Basabe, deceased.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year first hereinabove written.



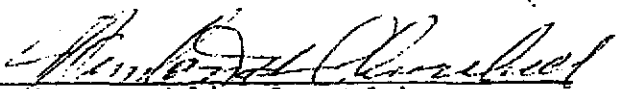

Notary Public for Idaho
Residing at Boise, Idaho
My Comm. Expires: 11-24-97

EXHIBIT "A"

S 1/2 SW 1/4, Section 28, Twp. 5 N., R. 1 E., B.M., and N 1/2 NW 1/4, Section 33, Twp. 5 N., R. 1 E., B.M., Ada County, Idaho.

Including all water and ditch rights, if any, appurtenant thereto or used in connection therewith, and including any easements or rights of ways appurtenant to or used for the benefit of said described premises. Subject to easements, rights of way, reservations and exceptions, if any.

Together with:

A parcel of land situated in the SW 1/4 NW 1/4 and in the SE 1/4 NW 1/4 of Section 33, T. 5 N., R. 1 E., B.M., Ada County, Idaho, as shown on Record of Survey No. 1742 as on file in the Office of the Recorder for Ada County, Idaho, and more particularly described as follows:

Beginning at the Northeast corner of the said SE 1/4 NW 1/4; thence along the East boundary of the said SE 1/4 NW 1/4 South 00°04'49" West 15.00 feet; thence leaving the said East boundary North 89°51'07" West 816.42 feet; thence North 89°13'03" West 933.37 feet to point on the North boundary of the said SW 1/4 NW 1/4 which point is North 89°59'43" East 905.34 feet from the Northwest corner of the said SW 1/4 NW 1/4; thence along the North boundaries of the said SW 1/4 NW 1/4 and the SE 1/4 NW 1/4 North 89°59'43" East 1749.72 feet to the point of beginning, containing 0.40 acres, more or less.

EXCEPTING therefrom the following:

A parcel of land situated in the NW 1/4 NW 1/4 of Section 33, T. 5 N., R. 1 E., B.M., Ada County, Idaho, as shown on Record of Survey No. 1742 as on file in the Office of the Recorder for Ada County, Idaho, and more particularly described as follows:

Beginning at the Southwest corner of the said NW 1/4 NW 1/4; thence along the West boundary of the said NW 1/4 NW 1/4 North 00°00'00" West 13.28 feet; thence leaving the said West boundary South 89°09'52" East 905.44 feet to the point on the South boundary of the said NW 1/4 NW 1/4; thence along the said South boundary South 89°59'43" West 905.34 feet to the point of beginning, containing 0.14 acres, more or less.

COPY

Wendy L. Church
ADJ. CLERK
J. DAVID FARRAR
BOISE ID

'96 JAN 31 PM 1 47

FILED *12*
RECORDED *12* OF

CORRECTION
PERSONAL REPRESENTATIVE'S DEED

THIS INDENTURE is made this 29th day of January, 1996, by and between E. RUBY BASABE, Personal Representative of the Estate of John Basabe, deceased, Grantor, to THOMAS J. BASABE and MARIE BASABE ALDER, as Trustees of the Testamentary Trust of John Basabe, Grantees, whose current address is P. O. Box 1012, Eagle, Idaho 83616.

Grantor is the qualified Personal Representative of the said estate, filed as Probate No. SP-IE-9500316M, in Ada County, Idaho.

Grantor by these presents does grant and convey, without warranties, unto the Grantee all the right, title, interest and estate of the said deceased, however held or evidenced, as well as all the right, title, interest and estate which has since accrued by operation of law or otherwise, to the estate of said decedent since his death, in and to the following described property situated in Ada County, State of Idaho, to-wit:

Legal description on Exhibit "A" attached hereto and by this reference made a part hereof.

SUBJECT TO all current taxes and assessments.

This Correction Personal Representative's Deed is to correct the legal description in the Personal Representative's Deed recorded on January 4, 1996, as Instrument No. 96000856, records of Ada County, Idaho.

TO HAVE AND TO HOLD the above-described real property and tenements together with their appurtenances unto the said Grantee, forever.

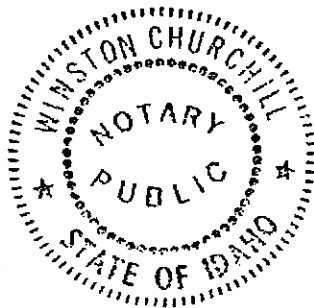
IN WITNESS WHEREOF, the said Grantor has caused this deed to be executed the day and year first above written.

E. Ruby Basabe
E. Ruby Basabe
Personal Representative

STATE OF IDAHO)
) ss.
County of Ada)

On this 29th day of January, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared E. RUBY BASABE, known to me to be the Personal Representative of the Estate of John Basabe, deceased, and acknowledged to me that she executed the same as such Personal Representative of the Estate of John Basabe, deceased.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year first hereinabove written.



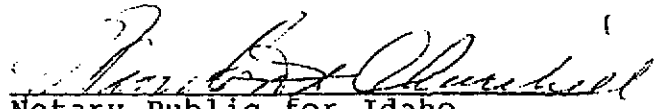

Notary Public for Idaho
Residing at Boise, Idaho
My Comm. Expires: 11-24-97

EXHIBIT "A"

S 1/2 SW 1/4, Section 28, Twp. 5 N., R. 1 E., B.M.,
and N 1/2 NW 1/4, Section 33, Twp. 5 N., R. 1 E., B.M., Ada
County, Idaho.

Including all water and ditch rights, if any,
appurtenant thereto or used in connection therewith, and
including any easements or rights of ways appurtenant to or
used for the benefit of said described premises. Subject to
easements, rights of way, reservations and exceptions, if any.

Together with:

A parcel of land situated in the SW 1/4 NW 1/4 and in
the SE 1/4 NW 1/4 of Section 33, T. 5 N., R. 1 E., B.M., Ada
County, Idaho, as shown on Record of Survey No. 1742 as on file
in the Office of the Recorder for Ada County, Idaho, and more
particularly described as follows:

N 1394 969.04 E 231 210.16
Beginning at the Northeast corner of the said SE 1/4
NW 1/4; thence along the East boundary of the said SE 1/4 NW
1/4 South 00°04'49" West 15.00 feet; thence leaving the said
East boundary North 89°51'07" West 816.42 feet; thence North
89°13'03" West 933.37 feet to point on the North boundary of
the said SW 1/4 NW 1/4 which point is North 89°59'43" East
905.34 feet from the Northwest corner of the said SW 1/4 NW
1/4; thence along the North boundaries of the said SW 1/4 NW
1/4 and the SE 1/4 NW 1/4 North 89°59'43" East 1749.72 feet to
the point of beginning, containing 0.40 acres, more or less.

EXCEPTING therefrom the following:

A parcel of land situated in the NW 1/4 NW 1/4 of
Section 33, T. 5 N., R. 1 E., B.M., Ada County, Idaho, as shown
on Record of Survey No. 1742 as on file in the Office of the
Recorder for Ada County, Idaho, and more particularly described
as follows:

Beginning at the Southwest corner of the said NW 1/4
NW 1/4; thence along the West boundary of the said NW 1/4 NW
1/4 North 00°00'00" West 13.28 feet; thence leaving the said
West boundary South 89°09'52" East 905.44 feet to the point on
the South boundary of the said NW 1/4 NW 1/4; thence along the
said South boundary South 89°59'43" West 905.34 feet to the
point of beginning, containing 0.14 acres, more or less.

ALSO EXCEPTING therefrom the following described property:

A parcel of land situated in Sections 28 and 33, T. 5 N., R. 1 E., B.M. Ada County, Idaho more particularly described as follows:

Beginning at the section corner common to Sections 29, 28, 32, and 33, T. 5 N., R. 1 E., B.M., marked by a brass cap; thence along the West line of said Section 28 as defined in RECORD OF SURVEY #7935065 filed in the OFFICIAL RECORDS OF ADA COUNTY, IDAHO, at Book B, Page 147

N. 0°35'17" W. 550.00 feet to a point marked by a 5/8" iron pin; thence leaving said section line.

N. 90°00'00" E. 309.60 feet to a point marked by a 5/8" iron pin; thence

S. 28°00'00" E. 849.37 feet to a point marked by a 5/8" iron pin; thence

N. 90°00'00" W. 700.00 feet to a point marked by a 5/8" iron pin; also being a point on the West line of said Section 33; thence along the West line of said Section 33

N. 0°46'35" W. 200.00 feet to the POINT OF BEGINNING.

Said parcel contains 8.695 acres.



104086494

DEED

COPY

THIS INDENTURE is made this 1st day of July, 2004, by and between THOMAS J. BASABE and MARIE BASABE ALDER, as Trustees of the Testamentary Trust of John Basabe, Grantors, and Thomas J. Basabe, whose current address is 57 S. Hayland, Grandview, Idaho 83624, and Marie Basabe Alder, whose current address is 651 W. Rush Court, Eagle, Idaho 83616, Grantees.

Grantors by these presents do grant and convey, without warranties, an undivided one-half interest to each Grantee of all of the right, title, interest, and estate of the said trust, however held or evidenced, as well as all of the right, title, interest and estate which has since accrued by operation of law or otherwise, to the said trust of John Basabe since his death, in and to the following described property situated in Ada County, State of Idaho, to wit: Legal description on Exhibit "A" attached hereto and by this reference made a part hereof.

SUBJECT TO all current taxes and assessments.

TO HAVE AND TO HOLD the above described real property and tenements together with their appurtenances, unto the said Grantees, forever.

IN WITNESS WHEREOF, the said Grantors have caused this deed to be executed the day and year first above written.

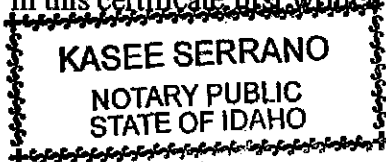
Thomas J. Basabe, Trustee

Marie Basabe Alder, Trustee

STATE OF IDAHO)
) ss:
County of Ada)

On this 1st day of July, 2004, before me, the undersigned, a notary public in and for said state, personally appeared **Thomas J. Basabe**, known or identified to me to be the person whose name is subscribed to the foregoing instrument as one of the Trustees of the Testamentary Trust of John Basabe, and acknowledged to me that he executed the same as such trustee of the Testamentary Trust of John Basabe.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first written above.

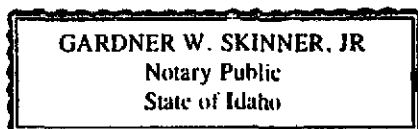


Notary Public for Idaho
Residing at: Boise, ID
My Commission expires: 10/28/09

STATE OF IDAHO)
) ss:
County of Ada.)

On this 1st day of July, 2004, before me, the undersigned, a notary public in and for said state, personally appeared Marie Basabe Alder, known or identified to me to be the person whose name is subscribed to the foregoing instrument as one of the Trustees of the Testamentary Trust of John Basbae, and acknowledged to me that she executed the same as such Trustee of the Testamentary Trust of John Basabe. SM

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first written above.



[Signature]
Notary Public for Idaho
Residing at: Buhl
My Commission expires: 1-17-06

EXHIBIT "A"

S 1/2 SW 1/4, Section 28, Twp. 5 N., R. 1 E., B.M.,
and N 1/2 NW 1/4, Section 33, Twp. 5 N., R. 1 E., B.M., Ada
County, Idaho.

Including all water and ditch rights, if any,
appurtenant thereto or used in connection therewith, and
including any easements or rights of ways appurtenant to or
used for the benefit of said described premises. Subject to
easements, rights of way, reservations and exceptions, if any.

Together with:

A parcel of land situated in the SW 1/4 NW 1/4 and in
the SE 1/4 NW 1/4 of Section 33, T. 5 N., R. 1 E., B.M., Ada
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in the Office of the Recorder for Ada County, Idaho, and more
particularly described as follows:

Beginning at the Northeast corner of the said SE 1/4
NW 1/4; thence along the East boundary of the said SE 1/4 NW
1/4 South 00°04'49" West 15.00 feet; thence leaving the said
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89°13'03" West 933.37 feet to point on the North boundary of
the said SW 1/4 NW 1/4 which point is North 89°59'43" East
905.34 feet from the Northwest corner of the said SW 1/4 NW
1/4; thence along the North boundaries of the said SW 1/4 NW
1/4 and the SE 1/4 NW 1/4 North 89°59'43" East 1749.72 feet to
the point of beginning, containing 0.40 acres, more or less.

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NW 1/4; thence along the West boundary of the said NW 1/4 NW
1/4 North 00°00'00" West 13.28 feet; thence leaving the said
West boundary South 89°09'52" East 905.44 feet to the point on
the South boundary of the said NW 1/4 NW 1/4; thence along the
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Beginning at the section corner common to Sections 29, 28, 32, and 33, T. 5 N., R. 1 E., B.M., marked by a brass cap; thence along the West line of said Section 28 as defined in RECORD OF SURVEY #7935065 filed in the OFFICIAL RECORDS OF ADA COUNTY, IDAHO, at Book B, Page 147

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S. 28°00'00" E. 849.37 feet to a point marked by a 5/8" iron pin; thence

N. 90°00'00" W. 700.00 feet to a point marked by a 5/8" iron pin; also being a point on the West line of said Section 33; thence along the West line of said Section 33

N. 0°46'35" W. 200.00 feet to the POINT OF BEGINNING.

Said parcel contains 8.695 acres.

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**

Thomas J. Basabe
57 S. Hayland Road
Grand View, ID 83624

SPACE ABOVE THIS LINE FOR RECORDER'S USE

WATER RIGHTS QUITCLAIM DEED

Marie Basabe Alder, ("Grantor"), for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE and forever QUITCLAIM, unto Thomas J. Basabe, of 57 S. Hayland Road, Grandview, Idaho, 83624 ("GRANTEE"), and to Grantee's successors and assigns forever, all of Grantor's right title and interest in that certain water right more particularly described as follows:

State of Idaho Department of Water Resources Water Right Number 63-10052

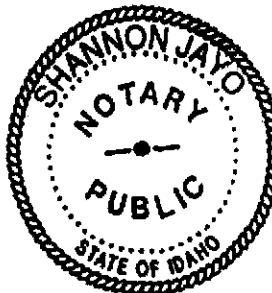
TO HAVE AND TO HOLD all and singular the herein described water right, together with all appurtenances unto the said Grantee, and its successors and assigns forever.

IN WITNESS WHEREOF, Grantor has hereunto subscribed its name to this instrument this 23rd day of April, 2005.

Grantor:

Marie Basabe Alder
651 W. Rush Ct
Eagle, ID 83616

Marie Basabe Alder



STATE OF IDAHO }
COUNTY OF Elmore } ss.

On this 23 day of April, 2005, before me a notary public personally appeared Marie Basabe Alder, to me known to be to be the person who executed the within instrument and acknowledged to me that she executed the same.

WITNESS my hand and official seal the day and year first above written.

Shannon Jayo
Notary Public in and for the State of Idaho
Residing at:
Commission expires:

02/13/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-10052

NAME AND ADDRESS: JOHN BASABE
4566 WILLOW CREEK RD
EAGLE ID 83616

E RUBY BASABE
4566 WILLOW CREEK RD
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.150 CFS
48.000 AFY

PRIORITY DATE: 05/26/1983

POINT OF DIVERSION:

T05N R01E S28 SWSW Within ADA County Source: GROUND WATER

T05N R01E S28 SWSW Within ADA County Source: GROUND WATER

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.110 CFS 46.50 AFY
STOCKWATER	01/01 12/31	0.020 CFS 0.30 AFY
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Domestic use is for 1 home.

PLACE OF USE:

IRRIGATION Within ADA County

T05N R01E S28 SWSW 12.0 T05N R01E S33 NWNW 4.0

STOCKWATER Within ADA County

T05N R01E S28 SWSW T05N R01E S33 NWNW

DOMESTIC Within ADA County

T05N R01E S33 NWNW

16 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL:

License
Stockwater use is for 4 horses and 100 range cattle.

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-10052

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: IN-OFFICE**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change –SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

SEE ATTACHED B/w REPORT**OVERLAP REVIEW**Other water rights with the same point of diversion: NONE

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME - Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: NONE

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: SEE ATTACHED B/W REPORT.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: SEE ATTACHED LICENSE B/W REPORT

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

- ADD SHOULDER REMARK FOR SOW
- SEE ATTACHED RECOMMENDATION REPORT COMMENT UNDER "RECENT LICENSE"
- USED 1997 LAYOUT & 2000 PHOTO & ORIGINAL FIELD EXAMINER MAPS FOR PLACE OF USE RECOMMENDATIONS.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 2-13-03 IN-OFFICE

FIELD EXAMINER: Ron Howerton

Sr Water Agent

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-10052 V1

WATER RIGHT NUMBER: 63-10052 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOHN BASABE 4566 WILLOW CREEK RD EAGLE, ID 83616
Current Owner	E RUBY BASABE 4566 WILLOW CREEK RD EAGLE, ID 83616 (208)939-6912
Original Owner	JOHN BASABE 4000 WILLOW CREEK RD EAGLE, ID 83617 (208)939-6912

Priority Date: 05/26/1983

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	0.110 CFS	46.50 AF
STOCKWATER	01/01 to 12/31	0.020 CFS	0.30 AF
DOMESTIC	01/01 to 12/31	0.040 CFS	1.20 AF
	<u>Total Diversion:</u>	0.150 CFS	48.00 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4	Sec. 28, Twp 05N, Rge 01E, B.M.
ADA County		
GROUND WATER	SW1/4SW1/4	Sec. 28, Twp 05N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01E	28											12.0						12.0
05N	01E	33							4.0										4.0

Total Acres: 16

STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				
	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>Totals</u>
05N 01E 28											X						
05N 01E 33						X											

DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				
	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>Totals</u>
05N 01E 33						X											

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. X01 Domestic use is for 1 home.
3. X02 Stockwater use is for 4 horses and 100 range cattle.

Remarks:

1. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. rhowerto 2/13/2003 RECENT LICENSE
Comment: SRBA CLAIM IN 1989 TOLLS FORFEITURE ON RECOMMENDATION. THE RECENT LICENSE PROOF WAS SUBMITTED JULY 25, 1990. IDWR FIELD EXAM COMPLETED MARCH 17, 1992, LICENSE ISSUED DECEMBER 15, 1992. RECOMMENDED SAME AS LICENSE.

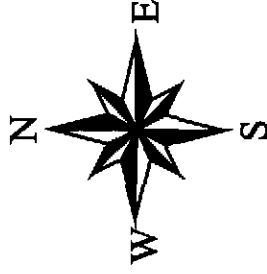
IDAHO DEPARTMENT OF WATER RESOURCES

Claim: 63-10052

Date Prepared: 02-12-03

Prepared By: Ron Howerton

T05N, R01E
S28 & S33



● Point of Diversion

Place of use

Section

1/4 1/4

16.0 Acres

1987 NAPP



0.5 Miles

0.4

0.3

0.2

0.1

0

IDAHO DEPARTMENT OF WATER RESOURCES

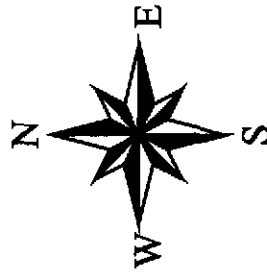
Claim: 63-10052

Date Prepared: 02-12-03

Prepared By: Ron Howerton



T05N, R01E
S28 & S33



● Point of Diversion

□ Place of use

□ Section

1/4 1/4

1987 NAPP

0.5 Miles

0.4

0.3

0.2

0.1

0

2000 PHOTO

MSMS

State of Idaho
Department of Water Resources

DEC 22 1992

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10052

Department of Water Resources
Regional Office

Priority: May 26, 1983

Maximum Diversion Rate: 0.15 CFS
Maximum Diversion Volume: 48.0 AF

This is to certify, that JOHN BASABE
E RUBY BASABE

4566 WILLOW CREEK RD
EAGLE ID 83617

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 26, 1983; and has submitted Proof of Beneficial Use on July 25, 1990. An examination indicates that the works have a diversion capacity of .150 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.11 CFS	46.5 AF
STOCKWATER	01/01 to 12/31	0.02 CFS	0.3 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.15 CFS	48.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 28, Township 05N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01E	28	SWSW	12		12
		33	NWNW	4		4

Total number of acres irrigated: 16

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC

TWN RGE SEC

05N 01E 33 NWNW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.

MICROFILMED

JUL 26 1994

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 63-10052

CONDITIONS/REMARKS:

2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Two points of diversion are located within SWSW, S28, T05N, R01E. Domestic use is for 1 home.
7. Stockwater use is for 4 horses and 100 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15TH day of DECEMBER, 1992.

Acting for R. Keith Higginson, Director

MICROFILMED

JUL 26 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 18, 1994

JOHN AND E RUBY BASABE
4566 WILLOW CREEK RD
EAGLE ID 83616

RE: Snake River Basin Adjudication (SRBA)
Notice(s) of Claim No. A63-10052
Change of Address Notification

Dear Claimant:

IDWR has received your notice of the change of address of the water right claim(s) referenced above. Our records have been changed accordingly.

If you sold the property, please contact our office toll-free at 1/800-451-4129.

Sincerely,

Idaho Department of Water Resources
Adjudication Bureau

SO:region

MICROFILMED
JUL 26 1994

RECEIVED



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

APR 7 1994

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____ Department of Water Resources
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) Assigned by IDWR: A 63-10052

☐ Name and Address of Former Owner/Claimant(s)(Seller): JOHN E. RUBY BASABE
4000 WILLOW CREEK ROAD

☐ New Owner/Claimant (Purchaser): EAGLE, IDAHO 83616
JOHN E. RUBY BASABE

☐ New Mailing Address: 4566 WILLOW CREEK ROAD
EAGLE, IDAHO 83616

☐ New Telephone Number: () _____

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): E. Ruby Basabe Date 4/7/94

☐ Signature of Former Owner/Claimant(s): E. Ruby Basabe Date 4/7/94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

*Personal office visit.
Address change only. Ownership
change involved.
OK Record,*

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 04-14-94 By: SS.

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

JUL 26 1994

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

State of Idaho
Department of Water Resources

RECEIVED

NOV 25 1992

APPROVED

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-10052

Department of Water Resources

Date of Priority: May 26, 1983

Maximum Diversion Rate: 0.15 CFS

Maximum Diversion Volume: 48.0 AF

Comes now E RUBY BASABE
4566 WILLOW CREEK RD.
EAGLE ID 83617

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 63-10052, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.11 CFS	46.5 AF
STOCKWATER	01/01 to 12/31	0.02 CFS	0.3 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.15 CFS	48.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 28, Township 05N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01E	28	SWSW	12		12
		33	NWNW	4		4

Total number of acres irrigated: 16

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC

TWN RGE SEC

05N 01E 33 NWNW

MICROFILMED

JUL 26 1994

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-10052

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Eagle, Idaho, this 23 day of November, 1992

John Basabe
(Signature)

E. Ruby Basabe

MICROFILMED

JUL 26 1994

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-10052

FOR DEPARTMENT USE ONLY

Preliminary check by 28 Fee = \$20.00 Received by [Signature] # 0026125 Date 11-25-92

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-10052 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Two points of diversion are located within SWSW, S28, T05N, R01E. Domestic use is for 1 home.
7. Stockwater use is for 4 horses and 100 range cattle.

Witness my hand this 15TH day of DECEMBER, 1992

Acting for [Signature]
R. Keith Higginson, Director

MICROFILMED
JUL 26 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

GENERAL INFORMATION

Permit No. 03-10052
Phone No. 939-6912
Applicant: Basabe, John & Ruby
Address: 4566 Willow Creek Rd; Eagle, Idaho 83617
Companied by: Ruby Basabe & Walt Stilwell EXAM. DATE: 7-26-91
Address: same Phone No. same
Relationship to Permit Holder: owner & neighbor
Source: groundwater tributary to none
2-wells

OVERLAP REVIEW

Other water rights with same place of use: None ☐ Copies Attached

Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached

See attached

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

- ☒ Photo of Diversion and System Attached

Required for all but single household domestic groundwater, and stockwater.

MAINTAINED

FEB 01 1993

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

For attached

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.	Damatic	Motor Make	Mendenhall	Hp	3	Motor Serial No.	282-3028-103	Pump Make	Gossage	Pump Serial No. or Discharge Size	2" S418-S2
	Amalgam	"	"	5	282-1139-202			"	"	2" S54X P18	
	Bundy Tur	"	"	3	282-3028-202			"	"	2" S34C	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination

[illegible]

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
<i>Sprinkler head</i>						
<i>Pressure gauge</i>						

2. Measurements:

A pressure measurement was taken on a sprinkler gun located about 120' from the well. The measurements were 50 psi on the 3/8" nozzle and 40 psi on the 1/2" nozzle. No measurement was taken on the domestic system.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Per attached Rainbird performance table for Model 85 EPS H - 90 psi = 51.4 gpm = .11 cfs for irrigation system.

2. Alternate Method for Checking Purposes:

Irrigation: $\frac{8 \times 8.8 \times 1.7}{280 + (2.3 \times 60)} = .12 \text{ cfs}$ - Domestic $\frac{3 \times 8.8 \times 1.7}{235 + (2.3 \times 40)} = .06 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Stockwater: $104 \times .00022 = .02 \text{ cfs}$

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 16 \times 4.5 = 72 \text{ afa}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .11 \times 246 \times 1.9835 = 53.7 \text{ afa}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 53.7 \text{ afa}$

2. Volume Calculations for Other Uses:

Domestic internal and external = 1.2 afa

*Stockwater = $12 \text{ gpd} \times 100 \text{ hd} \times 60 \text{ days} = 72,000 \text{ gpd}$
 $12 \text{ gpd} \times 4 \text{ hd} \times 270 \text{ "} = 12,960 \text{ "}$*

$V_{S.} = .03 \times 365 \times 1.9835 = 21.7 \text{ afa}$

FEB 01 1993
72,000 gpd
12,960 "
84,960 = .3 afa -
325,850

H. REMARKS AND OVERLAP REVIEW ANALYSIS

No overlap

*Arb water = 104 ft x 12 = 1248/120 = 10.4 gpm = 102 cfs
 Distribution is part of the irrigation system well. The system
 is limited to the measured rate of .11 cfs therefore the
 total diversion rate recommendation is .04 cfs for the
 domestic system plus .11 cfs for the irrigation system = 15 gpm.*

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

Period of Use
From To

Rate of Diversion
Q (cfs)

Annual Volume
V (afy)

Other

Domestic	1-1	12-31	.04 cfs	1.3 afy	
Stockwater	3-15	11-15	.03 cfs	.3 afy	
Irrigation	3-15	11-15	.11 cfs	53.7 afy	

Totals:

.15 cfs - 55.2 afy

2. Recommended Amendments

- ☒ Change P.D. as reflected above
- ☒ Change P.U. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above
- ☐ None
- ☐ Other

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

Melvin T. Schulte
Melvin T. Schulte
 3-17-92

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



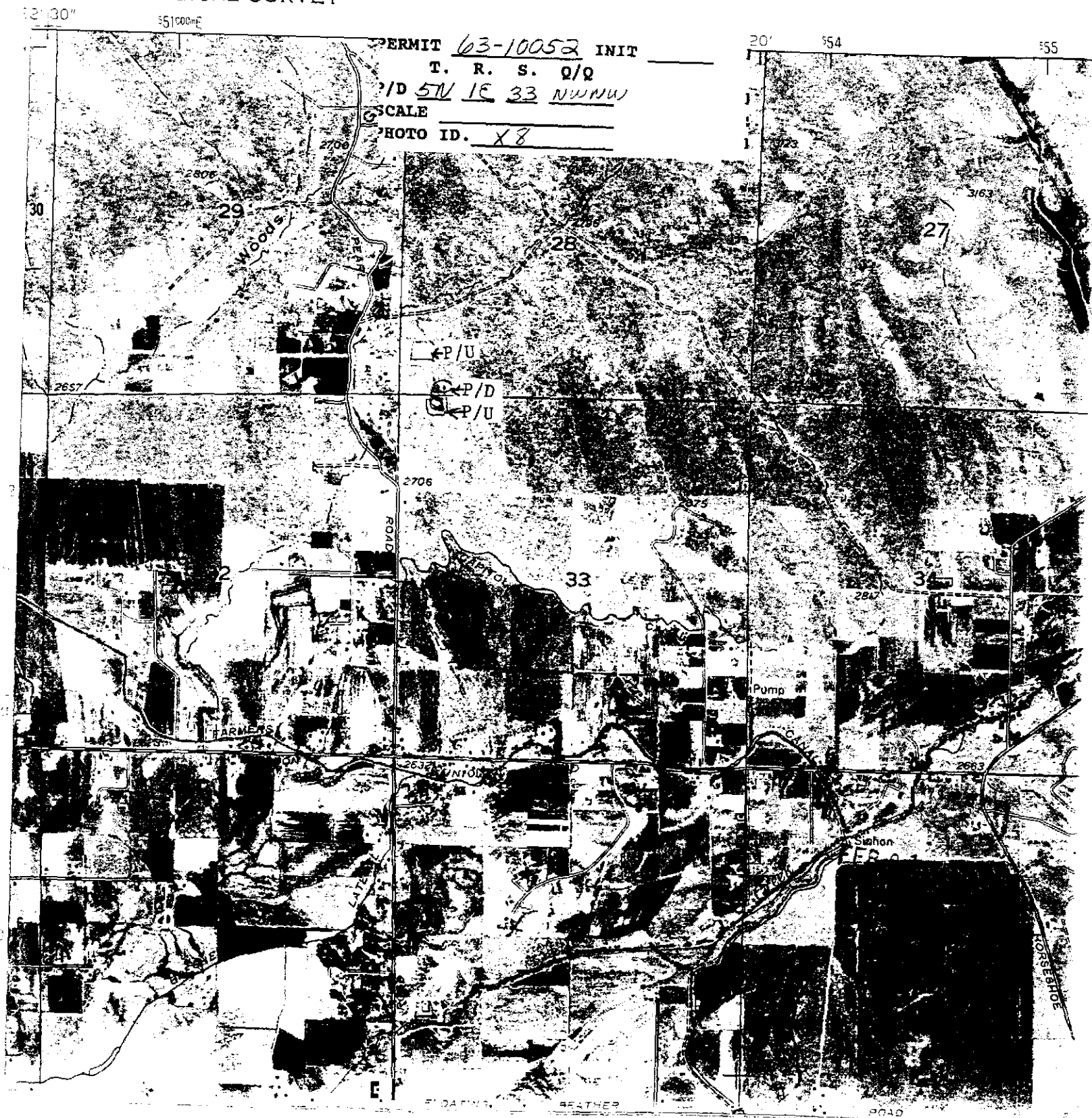
FEB 01 1993

63-10052
System Diagram.



State of Idaho
DEPARTMENT OF WATER RESOURCES

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



63-10052 NARRATIVE & IRRIGATION ACREAGE CALCULATION

The system contains two wells--one for domestic and one for irrigation. The domestic well has a 6" casing and a 3 Hp submersible pump that delivers water to a pressure tank located in a well house 50' from the well. From the pressure tank water is diverted through a buried pipe uphill about 200' to a single family residence with about one-half acre of lawn and shrubs. A buried one and an half inch buried pipe also runs North from the domestic well about 120' to a stocktank located in a corral.

The irrigation well has an 8" casing with 3 & 5 Hp submersible pumps that deliver water to a pressure tank and valve system in the well house located about 5' from the well. From the pressure tank water can be diverted South about 120' where it enters a buried mainline with risers to irrigate native grass and shrubs around the domestic site. The irrigation provides for grazing and fire protection around the home site which sits on top of a small hill.

From the irrigation well a buried pipe goes East about 400' to a riser that is fitted with a sprinkler gun. About 150' along this pipe a buried one inch pipe goes North about 150' to a stock tank. At the riser mentioned above the pipe turns North for about 1,000' to a second stock tank located in a fenced pasture area.

At the irrigation well another buried pipe goes North about 1,000' to a riser and then continues North about 500' to a second riser and Northwest about 500' to a 3rd riser. These risers allow a 10 acre field to be irrigated with handlines. About 150' from the irrigation well a pipe goes East from the mainline mentioned in this paragraph to service three sprinkler guns around the corral.

Irrigation is provided by 21 half-circle impact sprinkler guns with 90' radius and dual nozzles. The nozzle diameters were 3/8 and 7/32 and registered 50 and 40 psi respectively. The sprinkler gun system is set on a timer mechanism and operates one sprinkler at a time.

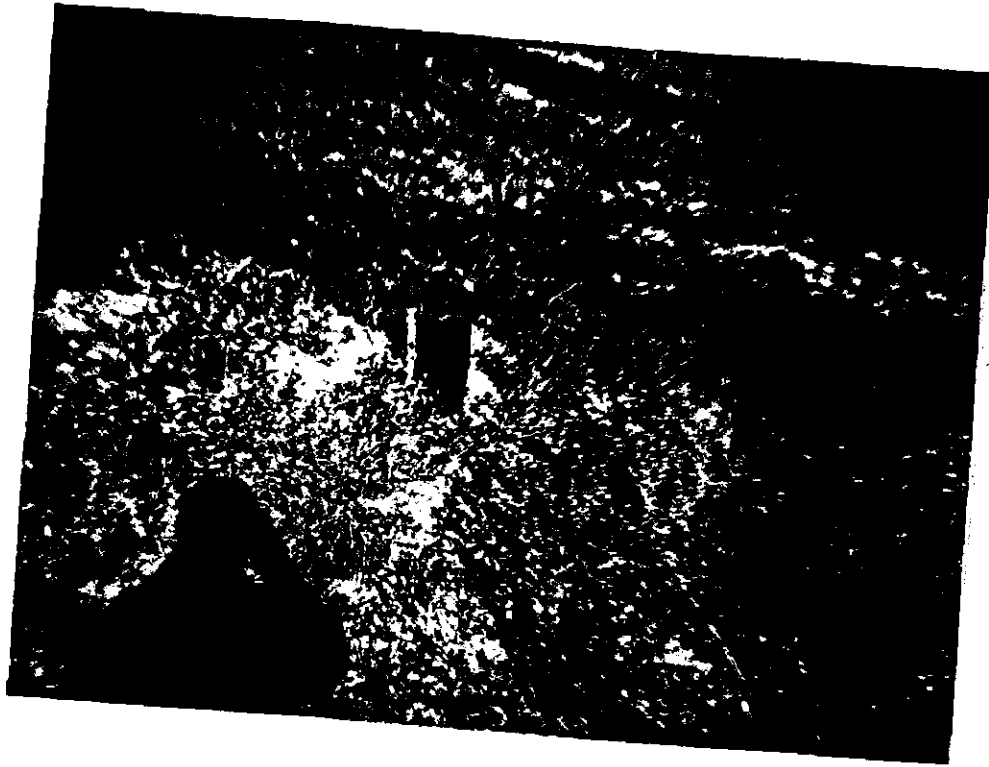
According to the owner the maximum number of stock watered is 100 head of mixed range cattle for 60 days each Spring and four head of horses for nine months of each year.

IRRIGATION ACREAGE CALCULATION:

Section 28: $620' \times 670' = 415,400 = 9.5 \text{ acres}$
 $8 \text{ guns} \times 3.1416 \times 89' / 2 = 99,538 = 2.3$
 $11.8 \text{ acres} =$
 12 acres

Section 33: $13 \text{ guns} \times 3.1416 \times 89' / 2 = 161,750 = 3.7 \text{ acres} =$
 4 acres

63-10052



#1
P/D -
Domestic well



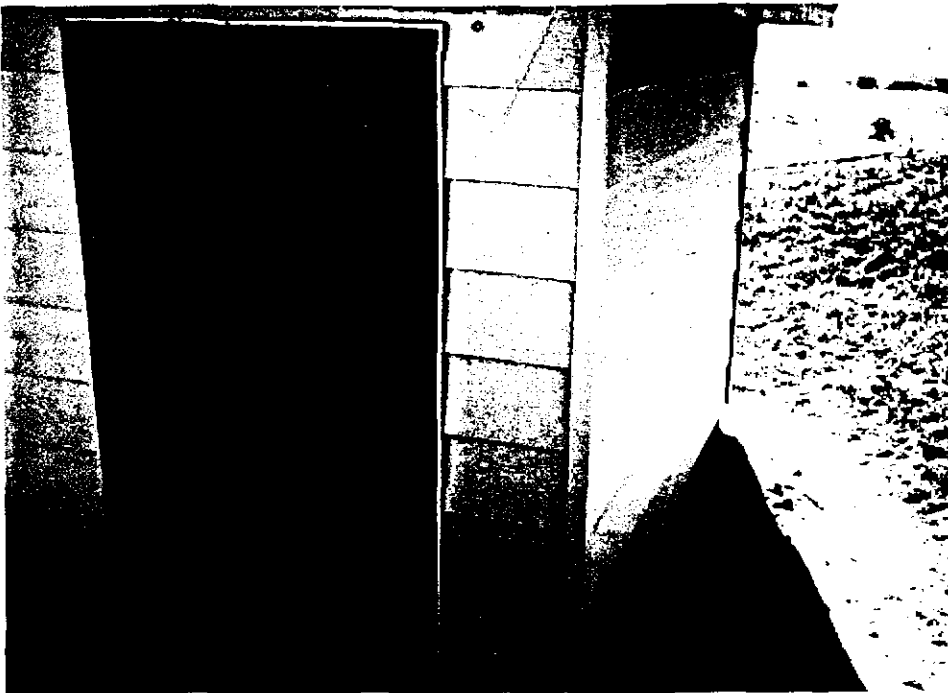
#2
P/D - Irrigation well.

63-10052



#3

P14



#4

Well house
with pressure
tanks, valves
and electrical
sources.

63-10052



#5

P14 and the
irrigation gun
used to measure
pressure. This
is the 1st sprinkler
nearest the well.



#6.

Corral where
livestock are
watered.

63-10052



#7

View of home
and part of
irrigation from
a site about
 $\frac{1}{4}$ mile below on
county road.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
APPROVED

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant John Basabe Phone 939-6912

Post office address 4000 Willow Creek Road, Eagle, Idaho, 83617

2. Source of water supply well which is a tributary of Boise River-Snake

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 33 Township 5N

Range 1 E B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 3.2 for irrigation purposes from Apr 01 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .03 for stock water purposes from Jan 01 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for domestic purposes from Jan 01 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 3.27 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 12" well - pump and mainline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28 Township 5N

Range 1 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 100 cows

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

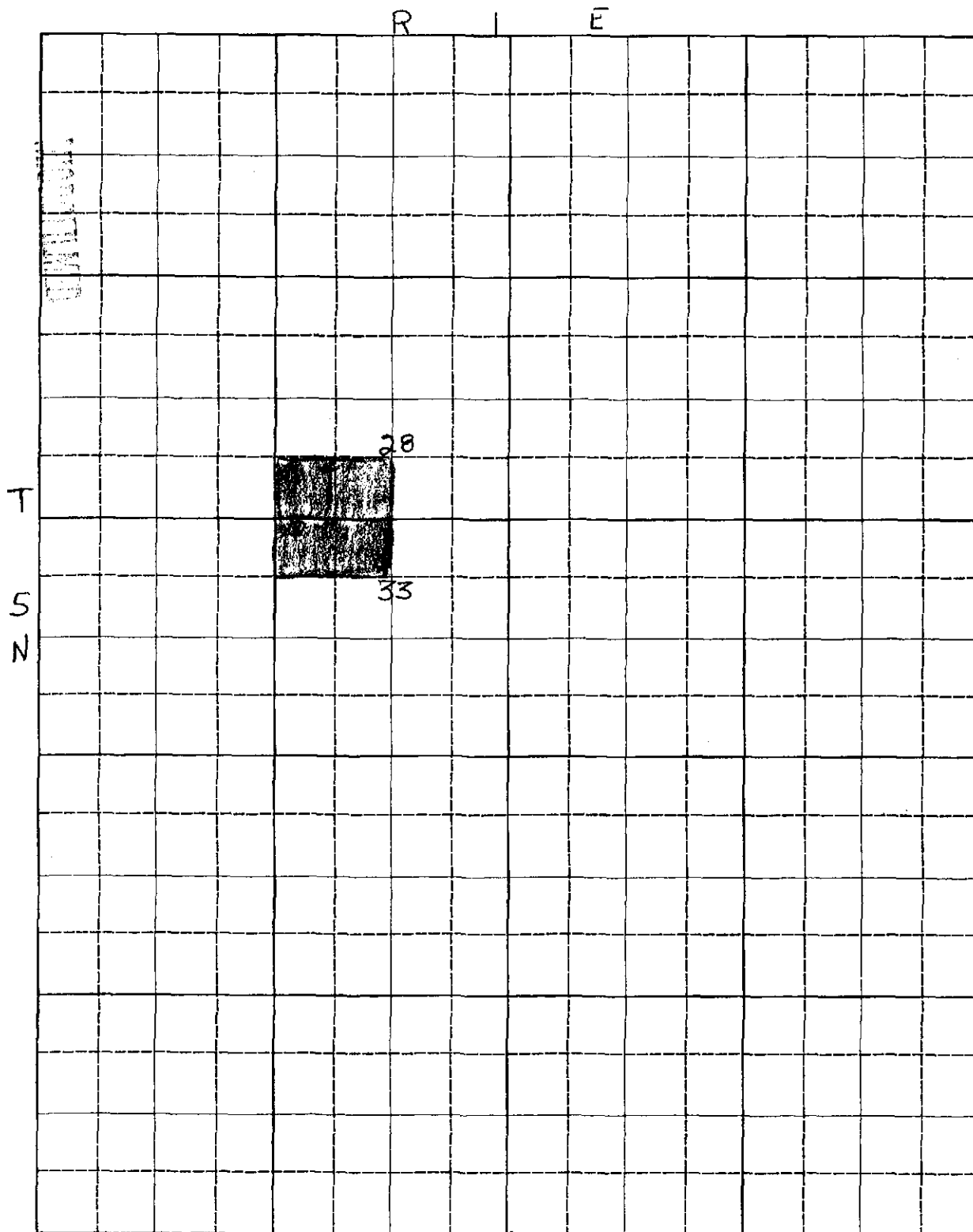
(5) If water is to be used for other purposes describe: _____

[illegible]

Total number of acres to be irrigated 160

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

⊙ well location

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John Basabe
(Applicant)

RECEIVED

Proposed Priority 5/26/1983

Received by JP Date 5/26/83 Time 3:00
Preliminary check by JP Fee \$ 1051.28
Received by JP Date 5/27/83
Publication prepared by JP Date 6/2/83
Published in The Idaho Statesman
Publication dates 6/9 & 6/16/83
Publication approved JP Date 6/17/83
Protests filed by: JP
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10052, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 18th day of August, 1983.

D. Lewis Saylor
Chief, Operations Bureau