

Idaho Department of Water Resources



T04N, R01E,
S19

Claim No: 63-10050
Prepared By: Kimberly Brown
Date: June 16, 2003

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

4 acres



1987 NAPP



CONVERSATION MEMORANDUM

DATE 6-4-90

NAME OF PARTY

Frohwork

FILE

AG3-10050 or
AG3-18462 ?

EMPLOYEE

Linda Werner

RE:

Do they want the docket sheet?What about previous W.R. # 63-10050No answer @ 0755 on 6-5-90Not in touch w/ Robert Frohwork on 6-7-90 @
1000. He wants to file on his licensed WR
(AG3-10050) including 4 copies which is
supplementing the cov. District.Sending him copy of his previous WR for
his signature & notary. He will be returning
to me w/add. fee. I will reuse AG3-18462
who & modify Receipt when he returns to me.

MICROFILMED

AUG 24 1992

13 | 18
24 | 19

RIE

63-10051

P.D.
CH
4 AC.

T
H
N

C159
1596

A.
27.0

B.
37.7

A.
30.1

B.
19.0

C50
9456

A.
52.4

B.
9.6

D.
2.9

E.
10.2

C166
1666

A.
27.6

B.
82

A.
12.2

C.
4.8

D.
2.7

E.
3.8

A.
2.6

B.
3.8

E.
7.1

D.
1.6

C165
1656

E.
10.2

D.
1.6

A.
17.6

P.
7.0

C.
19.5

A.
24.3

C.
19.5

A.
27.6

B.
82

K.
23.2

L.
1.6

M.
11.5

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JAN 23 1989

NOT TO SCALE

Idaho Department of Water Resources



T04N, R01E,
S19

Claim No: 63-10050
Prepared By: Kimberly Brown
Date: June 16, 2003

● Point of Diversion



Place of Use



Section Lines



1/4 1/4



1987 NAPP

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-10050
Date Received: 6/07/1990
Receipt No: W012481*W5467
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

JUN 20 1990

Department of Water Resources
Western Regional Office

1. Name: ROBERT A. FROHWERK
Address: 551 CLEARVUE DR.
MERIDIAN, ID

83642

2. Date of Priority: APR 19, 1983

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	19		SE	NW		ADA

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.050		18.00
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or)

19.20 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	19	SE	NW		IRR	4.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	4.0
					Total Acres	4.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert A. Frohman Date: 6/18/90
Karlson A. Frohman Date: 6/18/90

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 18th day
of June 19 90 Judy Lawrence
Notary Public

Seal

Residing at Boise Idaho
My Commission Expires 8-22-92

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

AG310050

Identification No. AG3-18462

Date Received 9-5-89

Receipt Number W005467

NOTICE OF CLAIM TO A WATER RIGHT

RECEIVED

SEP 05 1989

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Western Regional Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) ROBERT A. and KATHLEEN A. FROHWERK Phone (208) 888-7606
as Trustees for ROBERT and KATHLEEN FROHWERK TRUST

Mailing Address 551 CLEARVUE DR., MERIDIAN, ID Zip 83642

2. Date of Priority (Only one per claim) APRIL 19, 1983 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 4N Range 1E

Section 19, SE 1/4 of NW 1/4 of _____ 1/4, Govt. Lot _____, BM.,

County of ADA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 6" casing, 160' deep, 1 HP submersible pump,
pipe to house

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 to 12/31 amount 0.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic -- single household

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AUG 24 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

RECEIVED
JAN 19 1988

10. Place of use is: Township: 4N Range 1E

Section 19, SE 1/4 of NW 1/4, Govt. Lot _____, B.M.,

County of ADA for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None X

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number 63-10050

16. Signature (s)

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Robert A. Frohwerk Date 8/31/89

Robert A. Frohwerk Date 8/31/89

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Idaho } SS.

County of Ada

Subscribed and sworn (or affirmed) before me this 31st day of August 19 89

SEAL

Notary Public Judy Lawrence

Residing at Boise Idaho

My Commission Expires 8-22-92

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

AUG 24 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

3/26/1990

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Frohwerk, Robert

CLAIM IDENT. NO. AG3-18462

DATE RECEIVED 9-5-89

CK # 332

AMOUNT \$ 25

Required

- | | YES | NO | Info? |
|--|--|--------------------------|-------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ N/A | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ N/A | ☐ | |
| Is the consumptive use correct? | ☒ N/A | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ N/A | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? (see Item No. 17 for checking other water rights) | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ N/A | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the basis of claim is shown as license, permit or decree is the existing water right number listed? (If yes, compare claim with the existing water right and either attach a proof report or state in comments that existing right was compared to claim) | ☒ N/A | ☐ | |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. on the claim? (If yes, describe these rights in "Comments") NOTE: If the claim is for domestic/stockwater this check is not as necessary unless it is indicated there is an existing right | ☒ N/A | ☐ | |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ N/A | ☐ | |
| 19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 20. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 21. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 22. Is the fee enclosed correct? | ☒ Exempt | ☐ | * |

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AUG 24 1992

05/31/2005

NOTICE OF ERROR
REPLY

RECEIVED

JUN 17 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-10050

ROBERT A FROHWERK
551 CLEARVUE DR
MERIDIAN ID 83642

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6/10/2005 SIGNATURE: Robert A. Frohwerk

Please print your name: ROBERT A. FROHWERK

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

06/17/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-10050

NAME AND ADDRESS: ROBERT A FROHWERK
551 CLEARVUE DR
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.050 CFS
19.200 AFY

PRIORITY DATE: 04/19/1983

POINT OF DIVERSION:

T04N R01E S19 SENW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

4/15 10/15

0.050 CFS

18.00 AFY

DOMESTIC

1/01 12/31

0.040 CFS

1.20 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Domestic use is for 1 home.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01E S19 SENW 4.0

DOMESTIC Within ADA County

T04N R01E S19 SENW

4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Use of this right is combined with water from Settlers Irrigation District.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-10050 V1

WATER RIGHT NUMBER: 63-10050 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ROBERT A FROHWERK 551 CLEARVUE DR MERIDIAN, ID 83642

Priority Date: 04/19/1983

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/15 to 10/15	0.050 CFS	18.00 AF
DOMESTIC	1/01 to 12/31	0.040 CFS	1.20 AF
	<u>Total Diversion:</u>	0.050 CFS	19.20 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NW1/4	Sec. 19, Twp 04N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	19								4.0									4.0

Total Acres: 4

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	19								X									

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. W54 Use of this right is combined with water from Settlers Irrigation District.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-10050 V1

3. X01 Domestic use is for 1 home.

Remarks:

1. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. kbrown 6/16/2003 Water Use

Comment: The primary irrigation use is for a tree farm.

Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

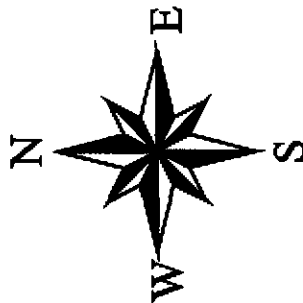
Idaho Department of Water Resources

**T04N, R01E,
S19**

Claim No: 63-10050
Prepared By: Kimberly Brown
Date: June 16, 2003

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

4 acres



1987 NAPP



IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-10050

WATER RIGHT NUMBER: 63-10050

Owner Type Name and Address
 Current Owner ROBERT A FROHWERK ✓
 551 CLEARVUE DR
 MERIDIAN, ID 83642

Priority Date: 04/19/1983 ✓

Basis: License ✓

Status: Active

Source Tributary
 GROUND WATER ✓

<u>Beneficial Use</u>	<u>From</u> <u>To</u> ✓	<u>Diversion Rate</u> ✓	<u>Annual Volume</u> ✓
IRRIGATION ✓	4/15 to 10/15 ✓	0.050 CFS ✓	18.00 AF ✓
DOMESTIC ✓	1/01 to 12/31 ✓	0.040 CFS ✓	1.20 AF ✓
<u>Total Diversion:</u>		0.050 CFS ✓	19.20 AF ✓

Location of Point(s) of Diversion
 GROUND WATER ✓ SE1/4NW1/4 ✓ Sec. 19, ✓ Twp 04N, Rge 01E, B.M. ✓
 ADA County ✓

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	19								4.0 ✓									4.0 ✓

Total Acres: 4 ✓

DOMESTIC same as IRRIGATIONConditions of Approval: C18Remarks:

ADD S04 - Season of Use.

Domestic - 1 household - ADD X01.

POU overlap with Settlers Irr. District - ADD W54.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-10050

Comments:

Primary irrigation use is for a tree farm.

~~Documentation of Ownership of the Current Place of Use~~

~~Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?~~

Dates and Other Information:

Licensed Date: 1/6/1989

Decreed Date:

Water Supply Bank Enrollment Accepted:

Water Supply Bank Enrollment Removed:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Decree Defendant:

Decree Plaintiff:

Civil Case Number:

Judicial District:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

(in office)

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid 25.00 for Domestic + 29.00 Irr. = 54.00
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-10050

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☒ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: N/A**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See attached Field Report.**OVERLAP REVIEW**Other water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USESSeason of Use is 3/1 to 11/15 per new IDWR standard.
See shoulder remark.☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA _____☐ Changes found, the new total is, Amount _____ CFS _____ AFA _____☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**Domestic - single household.☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: Settlers Irrigation District

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: See attached Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: N/A (Licensed)

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Domestic is for 1 home.

See shoulder remark for Season of Use.

Use of this right is combined with water from
Setlers Irrigation District.

The primary use for irrigation is for a tree farm.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 6.16.03 (in office)

FIELD EXAMINER: Kimberly Brown

6-20-90 - Modified WR # from A63-18462 to
A63-10050 (previous license)

W005467

09/05/89
15:04:00

FROHWERK, ROBERT A.

ADJUDICATION CLAIM FEE

0410162 9337 6490

\$25.00

\$25.00

CHECK 332

WR/NO: A63-10050

Idaho Department of Water Resources

Region: WESTERN

Signature: _____

MICROFILMED
AUG 24 1992

June 7, 1990

Robert A. Frohwerk
551 Clearvue Dr.
Meridian, ID 83642

Dear Mr. Frohwerk:

Enclosed you will find the Notice of Claim to a Water Right, A63-10050, which is based on your previous license.

Please review this claim and if it is accurate, sign it and have it notarized and return to my attention with the additional \$29.00 fee. This fee is based on a flat rate of \$50.00 for claims including more than a 1/2 acre plus a \$1.00 per irrigated acre.

Upon receipt of this claim I will send you a processed copy for your records along with your receipts for the fees paid. If you have any questions, feel free to contact me.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosure

MICROFILMED
AUG 24 1992

CONVERSATION MEMORANDUM

DATE 6-4-90

NAME OF PARTY

Frohwork

FILE

AG 3-10050 or
AG 3-18462 ?

EMPLOYEE

Linda C. Warren

RE:

Do they want the docket sheet?What about previous W.R. # 63-10050No answer @ 0755 on 6-5-90Not in touch w/ Robert Frohwork on 6-7-90 @
1000. He wants to file on his typed WR
(AG 3-10050) including 4 copies which is
supplementing the orig. District.Sending him copy of his previous WR for
his signature & notary. He will be returning
to me w/ add. fee. I will reuse AG 3-18462
and modify Receipt when he returns to me.

MICROFILMED

AUG 24 1992

Water Right Number - 63-10050

Star	RA	Dec	Mag	Distance	Notes
1	15 15 15	+15 15 15	15.5	15.5	15.5
2	15 15 15	+15 15 15	15.5	15.5	15.5
3	15 15 15	+15 15 15	15.5	15.5	15.5
4	15 15 15	+15 15 15	15.5	15.5	15.5
5	15 15 15	+15 15 15	15.5	15.5	15.5
6	15 15 15	+15 15 15	15.5	15.5	15.5
7	15 15 15	+15 15 15	15.5	15.5	15.5
8	15 15 15	+15 15 15	15.5	15.5	15.5
9	15 15 15	+15 15 15	15.5	15.5	15.5
10	15 15 15	+15 15 15	15.5	15.5	15.5
11	15 15 15	+15 15 15	15.5	15.5	15.5
12	15 15 15	+15 15 15	15.5	15.5	15.5
13	15 15 15	+15 15 15	15.5	15.5	15.5
14	15 15 15	+15 15 15	15.5	15.5	15.5
15	15 15 15	+15 15 15	15.5	15.5	15.5
16	15 15 15	+15 15 15	15.5	15.5	15.5
17	15 15 15	+15 15 15	15.5	15.5	15.5
18	15 15 15	+15 15 15	15.5	15.5	15.5
19	15 15 15	+15 15 15	15.5	15.5	15.5
20	15 15 15	+15 15 15	15.5	15.5	15.5
21	15 15 15	+15 15 15	15.5	15.5	15.5
22	15 15 15	+15 15 15	15.5	15.5	15.5
23	15 15 15	+15 15 15	15.5	15.5	15.5
24	15 15 15	+15 15 15	15.5	15.5	15.5
25	15 15 15	+15 15 15	15.5	15.5	15.5
26	15 15 15	+15 15 15	15.5	15.5	15.5
27	15 15 15	+15 15 15	15.5	15.5	15.5
28	15 15 15	+15 15 15	15.5	15.5	15.5
29	15 15 15	+15 15 15	15.5	15.5	15.5
30	15 15 15	+15 15 15	15.5	15.5	15.5
31	15 15 15	+15 15 15	15.5	15.5	15.5
32	15 15 15	+15 15 15	15.5	15.5	15.5
33	15 15 15	+15 15 15	15.5	15.5	15.5
34	15 15 15	+15 15 15	15.5	15.5	15.5
35	15 15 15	+15 15 15	15.5	15.5	15.5
36	15 15 15	+15 15 15	15.5	15.5	15.5
37	15 15 15	+15 15 15	15.5	15.5	15.5
38	15 15 15	+15 15 15	15.5	15.5	15.5
39	15 15 15	+15 15 15	15.5	15.5	15.5
40	15 15 15	+15 15 15	15.5	15.5	15.5
41	15 15 15	+15 15 15	15.5	15.5	15.5
42	15 15 15	+15 15 15	15.5	15.5	15.5
43	15 15 15	+15 15 15	15.5	15.5	15.5
44	15 15 15	+15 15 15	15.5	15.5	15.5
45	15 15 15	+15 15 15	15.5	15.5	15.5
46	15 15 15	+15 15 15	15.5	15.5	15.5
47	15 15 15	+15 15 15	15.5	15.5	15.5
48	15 15 15	+15 15 15	15.5	15.5	15.5
49	15 15 15	+15 15 15	15.5	15.5	15.5
50	15 15 15	+15 15 15	15.5	15.5	15.5
51	15 15 15	+15 15 15	15.5	15.5	15.5
52	15 15 15	+15 15 15	15.5	15.5	15.5
53	15 15 15	+15 15 15	15.5	15.5	15.5
54	15 15 15	+15 15 15	15.5	15.5	15.5
55	15 15 15	+15 15 15	15.5	15.5	15.5
56	15 15 15				

2 -
3 -
City- MERIDIAN
Phone -

City- MERIDIAN

```

+ - - Priority Date - - +      + - - - Region - - +      + - - Stage - - +      + - - - Status - - - +
                                14
                                L - LICENSE
                                04/19/1983

```

Source	+	-	Tributary	+	-	Tributary
1	1	1	1	1	1	1
2	1	1	1	1	1	1
3	1	1	1	1	1	1
4	1	1	1	1	1	1
5	1	1	1	1	1	1
6	1	1	1	1	1	1
7	1	1	1	1	1	1
8	1	1	1	1	1	1
9	1	1	1	1	1	1
10	1	1	1	1	1	1
11	1	1	1	1	1	1
12	1	1	1	1	1	1
13	1	1	1	1	1	1
14	1	1	1	1	1	1
15	1	1	1	1	1	1
16	1	1	1	1	1	1
17	1	1	1	1	1	1
18	1	1	1	1	1	1
19	1	1	1	1	1	1
20	1	1	1	1	1	1
21	1	1	1	1	1	1
22	1	1	1	1	1	1
23	1	1	1	1	1	1
24	1	1	1	1	1	1
25	1	1	1	1	1	1
26	1	1	1	1	1	1
27	1	1	1	1	1	1
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32	1	1	1	1	1	1
33	1	1	1	1	1	1
34	1	1	1	1	1	1
35	1	1	1	1	1	1
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37	1	1	1	1	1	1
38	1	1	1	1	1	1
39	1	1	1	1	1	1
40	1	1	1	1	1	1
41	1	1	1	1	1	1
42	1	1	1	1	1	1
43	1	1	1	1	1	1
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45	1	1	1	1	1	1
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65	1	1	1	1	1	1
66	1	1	1	1	1	1
67	1	1	1	1	1	1
68	1	1	1	1	1	1
69	1	1	1	1	1	1
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72	1	1	1	1	1	1
73	1	1	1	1	1	1
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78	1	1	1	1	1	1
79	1	1	1	1	1	1
80	1	1	1	1	1	1
81	1	1	1	1	1	1
82	1	1	1	1	1	1
83	1	1	1	1	1	1
84	1	1	1	1	1	1

Twp	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	+
-----	-----	-----	-------	-----	------	--------	--------------------	---

04N	01E	19	SE NW	(1)	ADA
-----	-----	----	-------	-------	-----

Code	Description	Period From	Water Use Period To	Diversion Rate	Diversion Volume
+	-	-	-	-	-

01 - IRRIGATION	04/15	10/15	0.050	18.00
02 - FERTILIZATION	01/01	12/31	0.040	1.20
03 - PESTICIDES				

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Div. Capacity - +
0.050	19.20	0.050

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
04W	01E	10	SE NW		4.0	01	IRRIGATION	(1) ADA

Total Acres:

+ - - Other Rights for Same Use -

[illegible][illegible]

	Decree Plaintiff	Decree Defendant	Decree Date
+	-	-	00/00/0000

MICROFILMED
AUG 24 1992

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number -	63-10050	Adj. flag translation:	Standard Water Right Number
+ - - Audit Fields -			
+ - - - - -		Water Rights Dates and Flags Area	- - - - - +
	Proof Due Date	Field Exam Made	Field Exam Fee
	Approved/Denied	Protested Date	Swan Falls
	Proof Made Date	Hearing Date	Temporary Right
	Start Work Date	Verified Date	DLE/Carey Act
	Order Show Cause	Receipt Number	Water District
	Licensed Date	Appl Received	Transfer/Amended
	Decree Date		

MICROFILMED
AUG 24 1992

YES NO

23. Should this claim be receipted and data entered?

Claim checked by: HW Date: 6-3-90

Claim must be returned to claimant: (Yes) (No)

Claimant must be notified of modifications: (Yes) (No)

Receipt Prepared by: HN Date: 9-5-89

Claim data entered by: _____ Date: _____ Checked by: _____ Date: _____

Sent to claimant by: _____ Date: _____

Comments: _____

MICROFILMED
AUG 24 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10050

Priority: April 19, 1983 Amount: 0.05 CFS 19.2 AFA

This is to certify, that ROBERT A. FROHWERK
551 CLEARVUE DR.
MERIDIAN, ID 83642

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 19, 1983, and has submitted proof to the Department of Water Resources on July 19, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .050 cfs of water from a GROUNDWATER source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/15 to 10/15	0.05 CFS	18.0 AFA
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AFA
	Totals	0.05 CFS	19.2 AFA

LOCATION OF POINT OF DIVERSION(S): SENW , Sec. 19, Township 04N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N 01E 19	SENW 4			4

Total number of acres irrigated: 4

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

JAN 23 1989

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10050

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 6th
day of JANUARY, 1989.

Attest for the Director



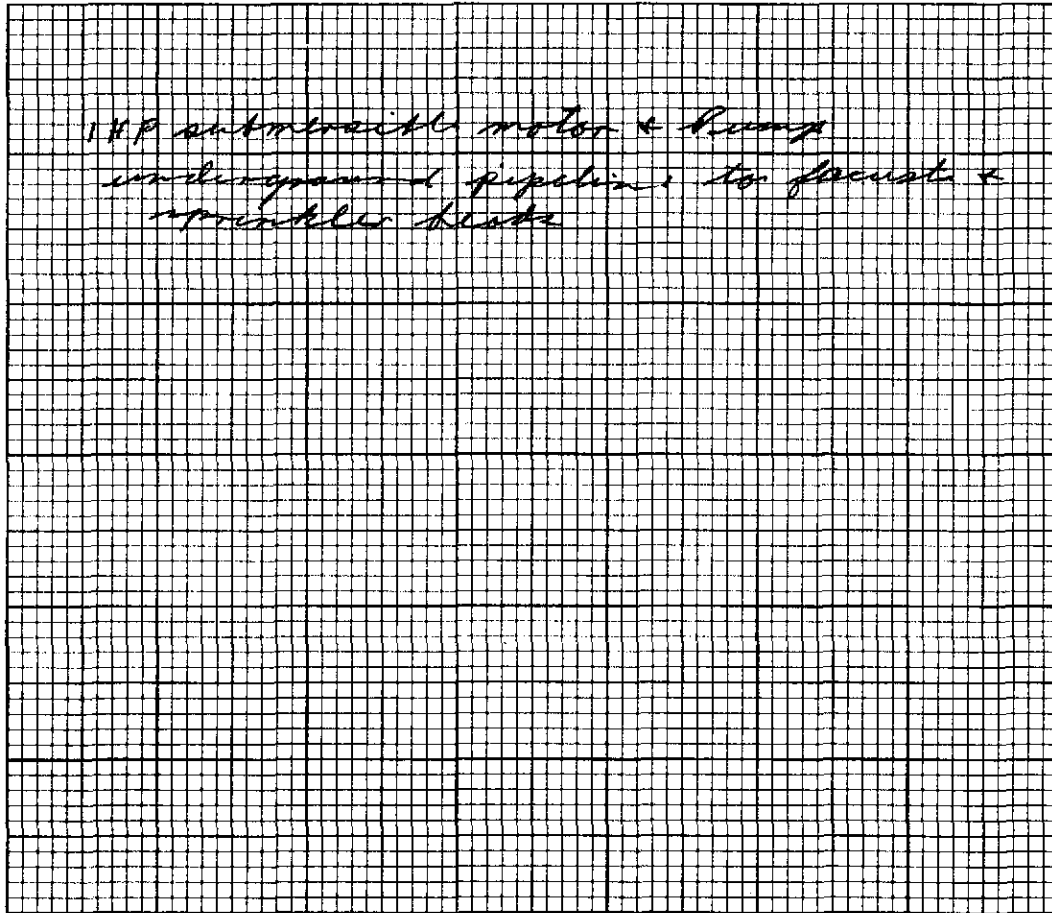
MICROFILMED

JAN 23 1989

544 1 1 1 1 1

- | Place(s) of Use: | | Indicate Method of Determination <u>ACES map</u> | | | | | | | | | | | | | | | | Totals | |
|----------------------|------|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---|
| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | |
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| | | | | | | | | | | | | | | | | | | | |
| 46 | 1E | 19 | | | | | | | | | | | | | | | | | 4 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| Total Acres <u>4</u> | | | | | | | | | | | | | | | | | | | |

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. none
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks 6" well casing - 16 ft deep - 6 ft static water level.

15. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature John K. Hoyle Date 10/26/84

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination 10/26/84

Date

CONSULTANT SEAL



13/18
24/19

RIE

63-10051

P.P.D.
4 Ac.

T
H
N

24/19
25/30

MICROFILMED

JAN 17 1989

NOT TO SCALE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant ROBERT A. FROHWERK Phone (208) 888-7606

Post office address 551 CLEARVUE DR., MERIDIAN, ID 83642

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 19 Township 4N

Range 1E B.M. ADA County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .05 cfs for irrigation purposes from April 15 to October 15 (both dates inclusive)
(cfs or acre-foot per annum)

Amount .04 cfs for domestic purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-foot per annum)

Amount - for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-foot per annum)

Amount - for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-foot per annum)

5. Total quantity to be appropriated:

a. .05 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 1 HP pump submerged 142 ft.
down in a 6" well casing feeding underground sprinkler lines.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 160 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 year 1 year years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

7
MICROFILMED

[illegible]

Total number of acres to be irrigated 5

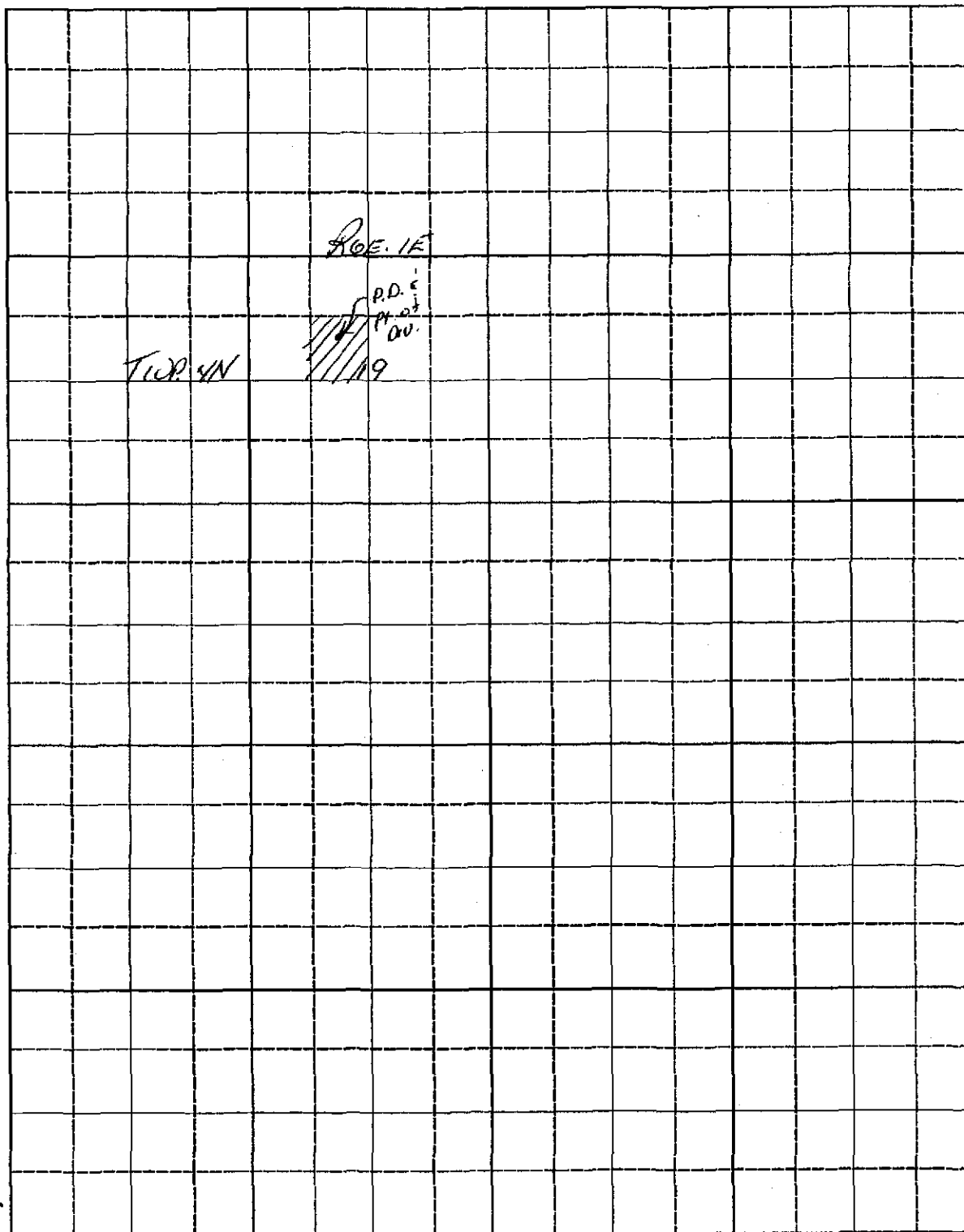
- applicant to make this filing

160 ft. deep 6" diameter well containing a 1HP pump was

Point of division is with marked bands of stem "3 above",
more specifically within Block 4 of Clearvue Estates

5/6/1975

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert A. Frohman Jr.
(Applicant)

APR 19 1983

Proposed Priority April 19, 1983 5-23-83 3:00pm
Received by W Date 4-19-83 Time 9:00am
Preliminary check by JP Fee \$ 30.00
Received by JP Date 4/19/83
Publication prepared by JP Date 4/21/83
Published in Idaho Statesman
Publication dates 4/21 & 4/22/83
Publication approved JP Date 4/22/83
Protests filed by: JP
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS JP

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10050, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1984.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this 15 day of JULY, 1983.

Dana R. Tully
Acting Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

MAR 18 1986

63-10050
Permit No.

1. Measurement Calculations

Department of Water Resources

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Measured 3 gallons in 8.75 seconds $\frac{8.75}{60} \times \frac{3}{4} = .05 \text{ cfs}$
 $4 \text{ AC} \times .02 = .08 \text{ cfs}$ except .05 cfs at the permit
 1 domestic except .04 cfs & 1.2 AFA
Total cfs .05

Theoretical

$1 \text{ HP} \times 9.8 \times .75 = 7.48 = .049 \text{ cfs}$
 $\text{Gallons} + .43740 \text{ } 98.02 = 153.02$

b) Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 4 \times 4.5 = 18$
 $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .05 \times 245 \times 1.9835 = 24$
 $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 18$

c) Volume Calculations for Other Uses:

1 domestic .04 cfs 1.2 AFA

2. Overlap Review

a) Other water rights with same place of use: Settlers Irrigation District

b) Other water rights with same point of diversion: none

c) Analysis:

RECORDED

JAN 23 1989

3.	Permit No.	Priority	Amount	App. Date	Date Prod Submitted	System Capacity
	63-10050		.05		06-17-1963	.05

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (ata)
-------------------	-----------------------------	------------------------------	--------------------------

Allowable Maximums: 1.05 19.2

[illegible][illegible]

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

Approved in State Office by _____ Date _____

6861 12 NOV

Idaho Department of Water Resources

**T04N, R01E,
S19**

Claim No: 63-10050
Prepared By: Kimberly Brown
Date: June 16, 2003

● Point of Diversion



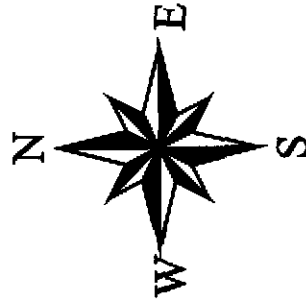
Place of Use



Section Lines



1/4 1/4



1987 NAPP



0 0.07 0.14 0.21 0.28 Miles

