

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

FEB 09 1987

Department of Water Resources

A. GENERAL INFORMATION

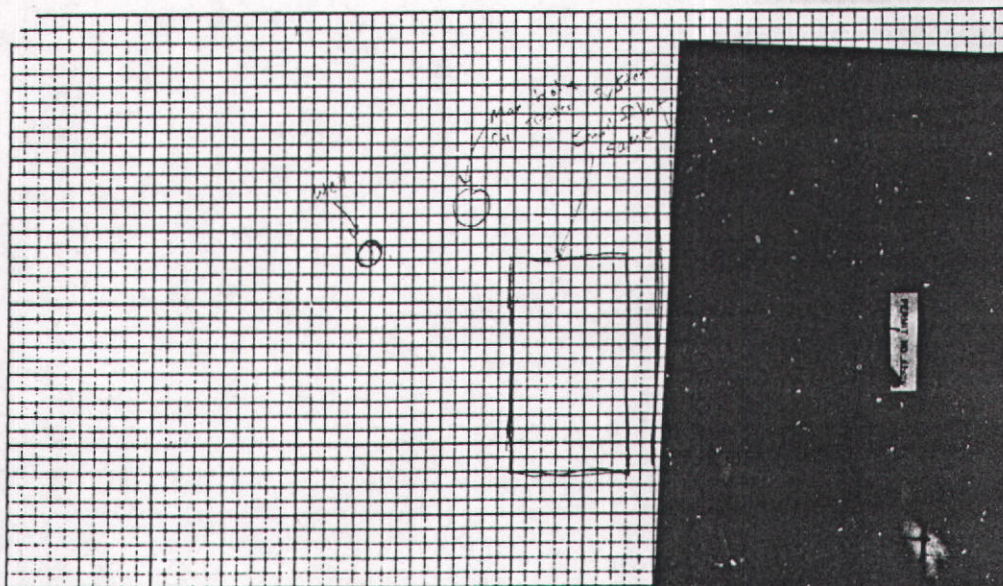
1. Owner: _____ Permit No. _____
Current Address: _____ Phone No. _____
2. Accompanied by: Mr. [unclear] EXAM. DATE: 6-23-86
Address: _____ Phone No. 345-5261
Relationship to Permit Holder: owner
3. Source: SE [unclear] R tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 62-2147 and 62-7522
☒ Copies Attached
2. Other water rights with same point of diversion: 62-2147 62-0197A
☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required)
☐ Photo of Diversion and System Attached
- ☐ Aerial Photo
(required for _____)



UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

T 3N RZE SEC 9

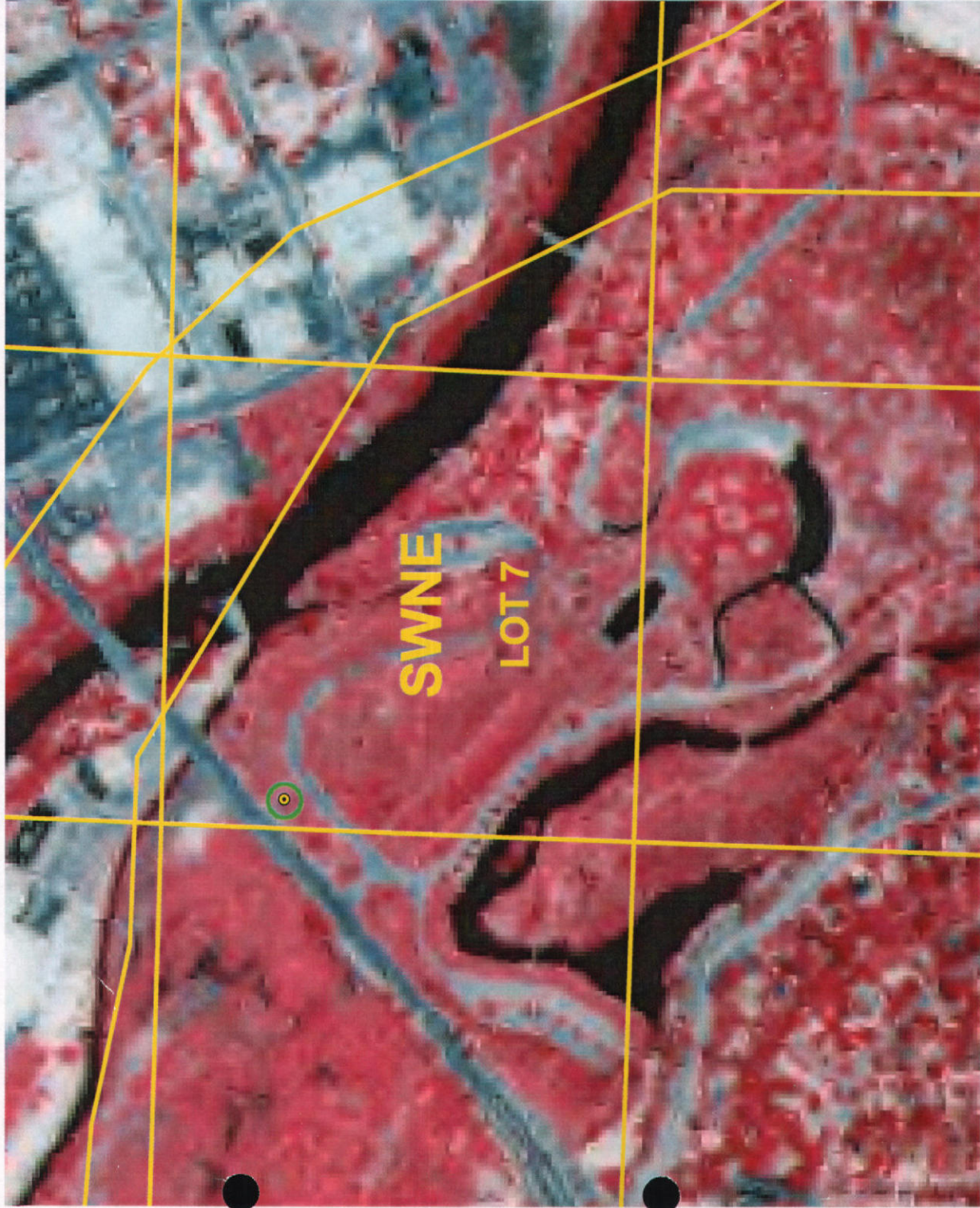


IDAHO DEPARTMENT OF WATER RESOURCES

Claim: 63-10041

Date Prepared: 08-21-03

Prepared By: Gene Gibson



T03N, R02E
S9



● Point of Diversion

Place of use

Section

1/4 1/4

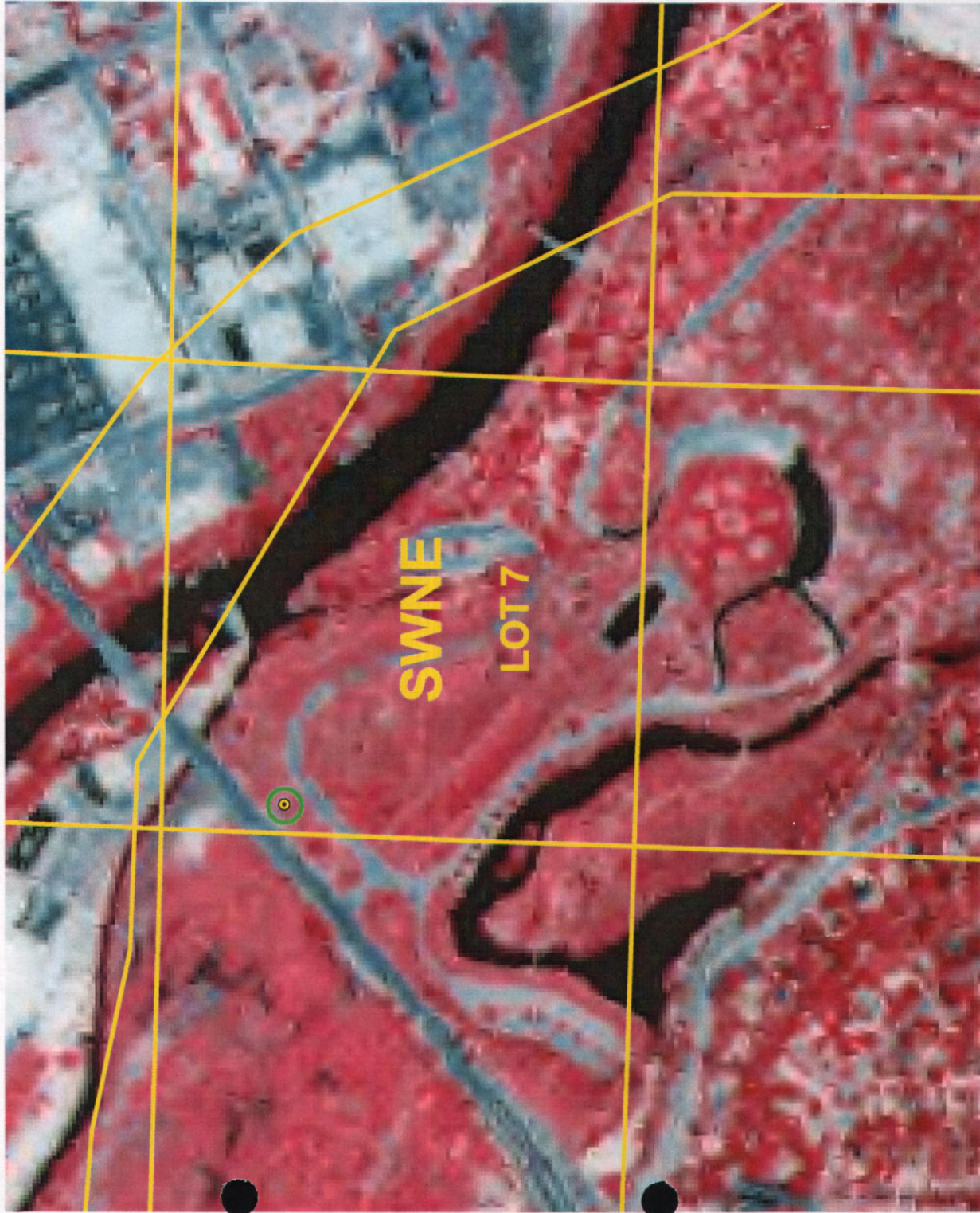
1987 NAPP

IDAHO DEPARTMENT OF WATER RESOURCES

Claim: 63-10041

Date Prepared: 08-21-03

Prepared By: Gene Gibson



0 0.09 0.18 0.27 0.36 0.45 0.54 Miles

T03N, R02E
S9



● Point of Diversion

Place of use

Section

1/4 1/4

1987 NAPP

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-10041
Date Received: 8/8/1989
Receipt No: C009052
Received By:

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

BENCH SEWER DIST Phone: (208) 345-5363
4828 EMERALD ST
BOISE ID USA 83706

2. Date of Priority: 05/18/1983

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	02E	9	SW NE 7	ADA	

5. Description of diverting works:

WELL & PUMP

6. Water is used for the following purposes:

Purpose	From To	C.F.S.	(or) A.F.A
COMMERCIAL	01/01 12/31	0.02	0.6

7. Total Quantity Appropriated is:
0.02 C.F.S. and/or 0.6 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02E	9	SW NE	7	COMMERCIAL	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

Claim amended per license issued 4/14/90.

SEWER DISTRICT USES WATER FOR CLEAN UP PURPOSES ON FLOW METERING EQUIPMENT.
THE POINT OF DIV. & P/U ARE USED BY THE DISTRICT UNDER A PERPETUAL EASEMENT.

Commercial use is for washing flume at metering station.

The issuance of this right does not grant any right-of-way or easement across the land of another.

15. Basis of Claim: License

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10041

Priority: May 18, 1983

Maximum Diversion Rate:
Maximum Diversion Volume: 1

0.02 CFS
0.6 AF

This is to certify, that BENCH SEWER DISTRICT
4828 EMERALD ST.
BOISE, ID 83706

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated May 18, 1983; and
has submitted Proof of Beneficial Use on October 19, 1983. An examination indicates
that the works have a diversion capacity of .020 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.02 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 7(SWNE), Sec. 9, Township 03N, Range 02E
ADA County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

03N 02E 9 LOT 7(SWNE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for washing flume at metering station.

PAGE 2

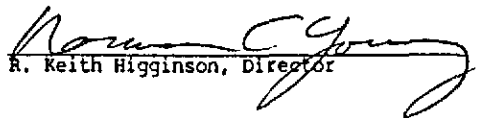
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10041

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14th
day of APRIL, 1990.

Acting for


R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 09 1987
KEY: **RECEIVED**
Department of Water Resources

A. GENERAL INFORMATION

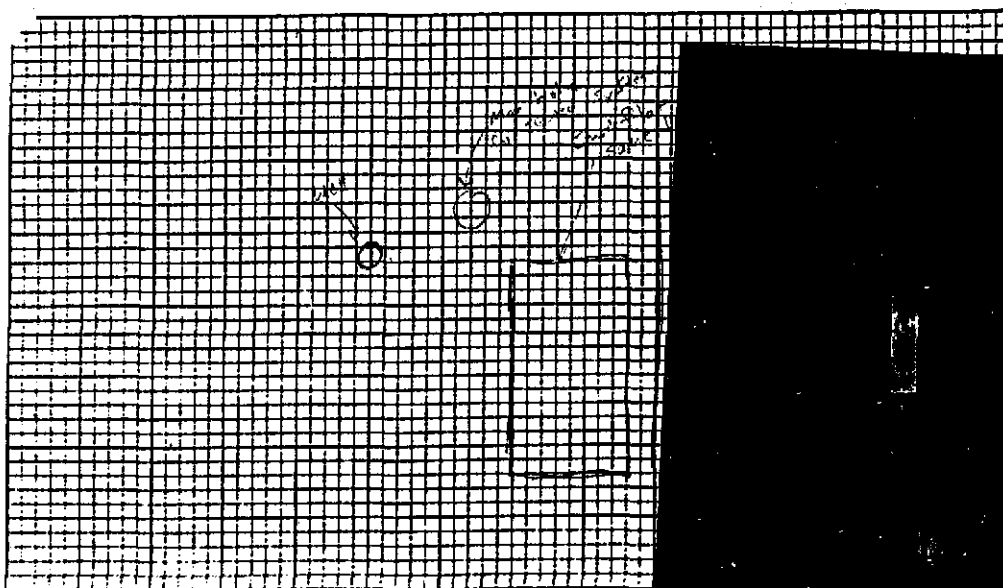
1. Owner: _____ Permit No. 62-2147
Current Address: _____ Phone No. 83706
2. Accompanied by: M. K. [unclear] EXAM. DATE: 6-23-76
Address: _____ Phone No. 395-5267
Relationship to Permit Holder: owner
3. Source: SE. [unclear] WATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 62-2147 and 62-1522
☒ Copies Attached
2. Other water rights with same point of diversion: 62-2147 62-1199A
☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required)
☐ Photo of Diversion and System Attached
☐ Aerial Photo (required for)



RECEIVED
KEY: FEB 09 1987
Department of Water Resources

A. GENERAL INFORMATION

Permit No 65-1041

1. Owner: CLARK, DONALD E. JR. Phone No. 345-5262
Current Address: 14 S. LINDALE ST. AUSTIN, TX. 78706

2. Accompanied by: Mr. Ke. Buchanan EXAM. DATE: 6-23-86
Address: 14 S. LINDALE ST. AUSTIN, TX. 78706 Phone No. 345-5262
Relationship to Permit Holder: OWNER

3. Source: GROUNDWATER tributary to _____

KEY

Phone No. 415-5362

Phone No. 415-5362

EXAM. DATE: 6-23-86

Phone No. 345-5263

Relationship to Permit Holder: Wife

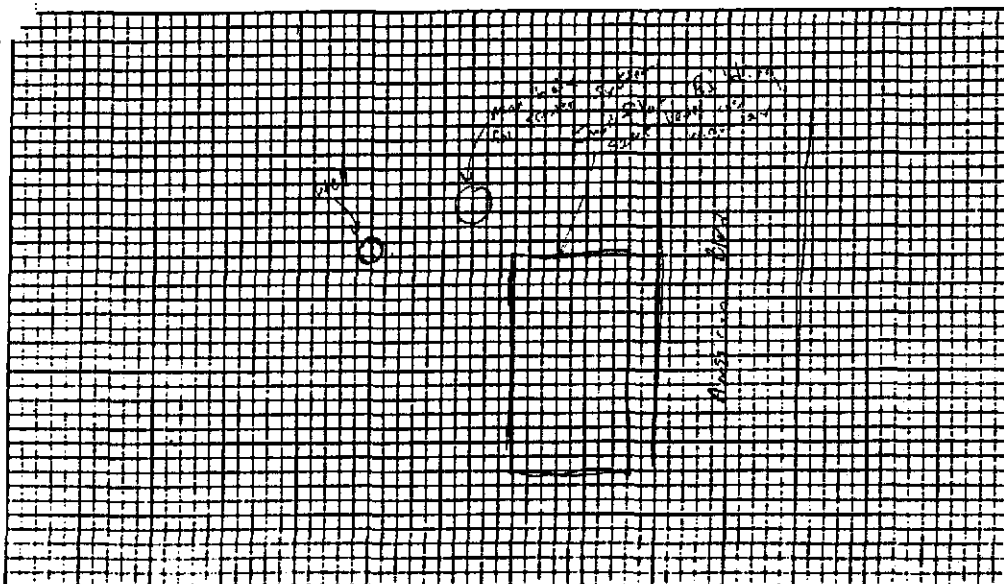
8. OVERLAP REVIEW

1. Other water rights with same place of use: 62-3147 and 62-7522 ☒ Copies Attached

2. Other water rights with same point of diversion: 62-3147 62-0199 ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable. ☐ Alternative diagram attached



TOP UC:W

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
☐ Photo of Diversion and System Attached
(required for irrigation of 10 acres or more)

FIGURE A, cont.

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

2. Measurements:

12 gallon bucket and stopwatch it took 5 sec to fill it.
So flow system was 12 gallons a minute WPA used
12 gpm = .03 cfs.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi $\times 2.31 =$ _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)
Water HP: (3) $\times$ (4) $\div 8.8 =$ _____ (5)
Meter Input KW: 3.6 $\times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N/ _____ T = _____ (6)
Meter Input HP: (6) $\times 1.34 =$ _____ (7)
Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times .001732 =$ _____ (8)
Panel Input HP: (6) $\times 1.34 =$ _____ (7) Efficiency: (5)/(7) $\times 100 =$ _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{ir} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{da} = (\text{Diversion Rate (cfs)}) \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{ir} \text{ and } V_{da} =$ _____

2. Volume Calculations for Other Uses:

1.54 $\times 1.98 \times 15.2 = .6 \text{ cfs}$

FIGURE A, cont.

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Future gains are less than the net value in building
small water for potential to pump

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (%)	Annual Volume V (%)
	From	To		
COMMERCIAL	1/1	12/31	.02	79.88 .6
Totals:			.02	14.48 .6

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Charles Mackay
Signature Charles Mackay
Certification Date _____
Field Report Preparation Date June 22, 1986

Der 12/8/86

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-10041
Date Received: 8/08/1989
Receipt No: C009050 + C009052
Received By: QAR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BENCH SEWER DIST. 208-345-5363
Address: 4828 EMERALD ST.
BOISE, ID 83706

2. Date of Priority: MAY 18, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	02E	9	NW	SW	NE	7	ADA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
WATER IS USED TO WASH DOWN EQUIPMENT AT ANN MORRISON PARK.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	02E	9	SW	NE	7	COMMER	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

SECOND WELL FOR SAME PURPOSE AT ANOTHER LOCATION.

14. Remarks:

SEWER DISTRICT USES WATER FOR CLEAN UP PURPOSES ON FLOW METERING EQUIPMENT. THE POINT OF DIV. & P/U ARE USED BY THE DISTRICT UNDER A PERPETUAL EASEMENT.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am GENERAL MANAGER of
Title
BENCH SEWER DISTRICT, that I have signed the foregoing
Organization
document in the space below as GENERAL MANAGER of
Title
BENCH SEWER DISTRICT and that the statements contained in the
Organization
foregoing document are true and correct.

Raymond L. Bell
Signature of Authorized Agent
GENERAL MANAGER
BENCH SEWER DISTRICT
Title and Organization

AUGUST 8, 1989
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of August 19 89
James E. Sully
Notary Public

Seal

Residing at Boise, ID
My Commission Expires 11/08/1994

State of Idaho
DEPARTMENT OF WATER RESOURCES

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

T 3N R2E SEC 9

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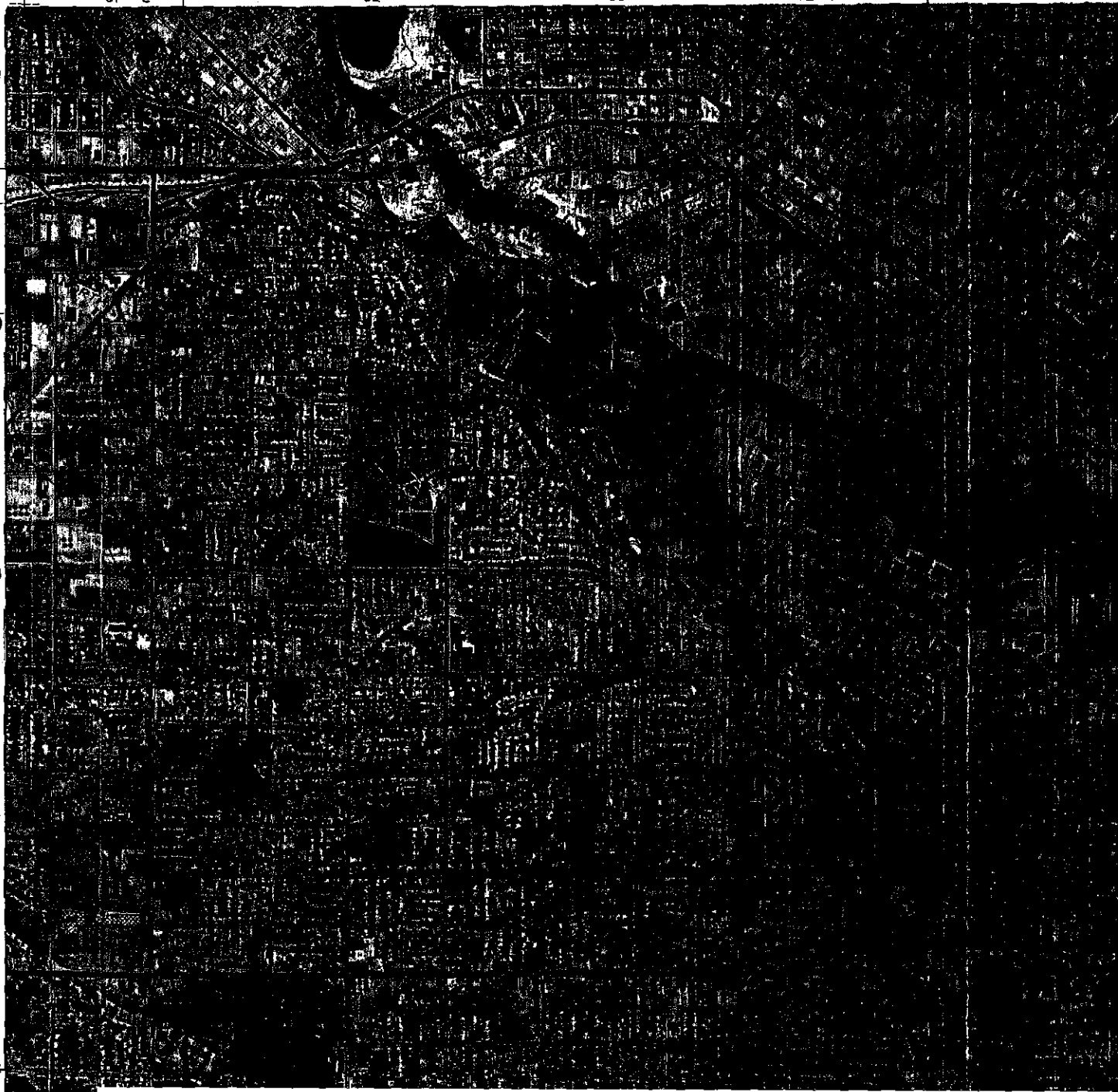
4829

4828

4827

4826

35



08/22/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-10041

NAME AND ADDRESS: BENCH SEWER DIST
4828 EMERALD ST
BOISE ID 83706

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.020 CFS
0.600 AFY

PRIORITY DATE: 05/18/1983

POINT OF DIVERSION:

T03N R02E S9 SWNE Lot 7 Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
COMMERCIAL

PERIOD OF USE
01/01 12/31

QUANTITY
0.020 CFS
0.60 AFY

PLACE OF USE: COMMERCIAL Within ADA County

T03N R02E S09 Lot 7 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

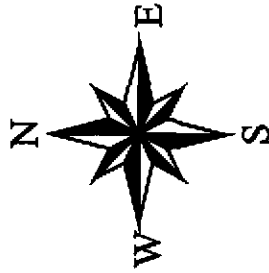
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

IDAHO DEPARTMENT OF WATER RESOURCES

Claim: 63-10041
Date Prepared: 08-21-03
Prepared By: Gene Gibson

T03N, R02E
S9



● Point of Diversion

Place of use

Section

1/4 1/4

☐
☐
☐

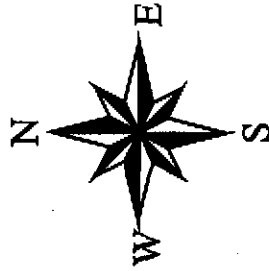
1987 NAPP



IDAHO DEPARTMENT OF WATER RESOURCES

Claim: 63-10041
Date Prepared: 08-21-03
Prepared By: Gene Gibson

T03N, R02E
S9



● Point of Diversion

Place of use

☐

Section

☐

1/4 1/4

☐

1987 NAPP



0 0.09 0.18 0.27 0.36 0.45 0.54 Miles

