

Idaho Department of Water Resources

T04N, R01E,
S8

Claim No: 63-10036
Prepared By: Kimberly Brown
Date: July 19, 2004



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP

S8

NWSE

NESE

63-10039
2000 NAPP

SWSE

SESE



A photograph of a dense evergreen forest, likely a cedar or spruce stand. The trees are dark green with some reddish-brown bark visible on the trunks. A white rectangular sign is placed in the center of the image, partially obscured by the branches. The sign has the text "PERMIT NO. 63-10036" written on it. The background is a solid black rectangle.

PERMIT NO. 63-10036



Idaho Department of Water Resources

S8

NWSE

NESE

SWSE

SESE

Claim No: 63-10036
Prepared By: Kimberly Brown
Date: July 19, 2004

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP

0 0.1 0.2 0.3 0.4 Miles



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-10036
Date Received: 7/18/1989
Receipt No: W003697
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SOUTHERN IDAHO CORP. SEVENTH-DAY ADVENTI 208-375-7524
Address: P.O. BOX 4878
BOISE, ID 83711

2. Date of Priority: MAY 17, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	01E	8	SE	NW	SE		ADA

5. Description of diverting works:
WELL AND PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/DOMESTIC WATER FOR CHURCH AND SCHOOL

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	01E	8	NW	SE		DOMEST	
			SW	SE		DOMEST	

11. Place of use in counties: ADA

A63-10036

Page 1

Date: 08/03/89

MICROFILMED
AUG 24 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
_____ foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

A63-10036

Page

My Commission Expires

2

Date: 08/03/89

MICROFILMED
AUG 24 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED
JUL 27 1989

Ident. Number: A63-10036
Date Received: 7-18-89
Receipt No: W0031297
Received By: _____

Department of Water Resources NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SOUTHERN IDAHO CORP. SEVENTH-DAY ADVENTI 208-375-7524
Address: P.O. BOX 4878
BOISE, ID 83711

2. Date of Priority: MAY 17, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	01E	8	SE	NW	SE		ADA

5. Description of diverting works:
WELL AND PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/DOMESTIC WATER FOR CHURCH AND SCHOOL

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	01E	8	NW	SE		COMMER	
			SW	SE		COMMER	

11. Place of use in counties: ADA

A63-10036

Page 1

Date: 06/21/89

MICROFILMED
AUG 24 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am Secretary of
Southern Idaho Corporation of Title
Seventh-day Adventists, that I have signed the foregoing
Organization
document in the space below as Secretary of
Southern Idaho Corporation of Title
Seventh-day Adventists and that the statements contained in the
Organization
foregoing document are true and correct.

Frederick Beck
Signature of Authorized Agent

Secretary Southern Idaho Corporation of Seventh-
Title and Organization day Adventists
6-21-89
Date

State of Idaho)
) SS.
County of Ada)

Subscribed and sworn (or affirmed) before me this 21st day
of June 19 89

Delmarie Neill
Notary Public

Seal

Residing at Boise, Idaho

My Commission Expires 8-18-92
Date: 06/21/89

A63-10036

Page

2

MICROFILMED
AUG 24 1992

SEP 19 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 16, 2005

RECEIVED

SEP 20 2005

WATER RESOURCES
WESTERN REGION

SEVENTH DAY ADVENTISTS
SOUTHERN IDAHO CORP
7777 FAIRVIEW AVE
BOISE ID 83704

Re: Snake River Basin Adjudication (SRBA)
Water Right No(s). 63-10036
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your claim(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to our office. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

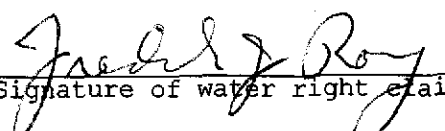
If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right(s) referenced above, please call this office to obtain a form to make this required change to the water right(s) records.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region

The address is correct as shown above or as otherwise changed.

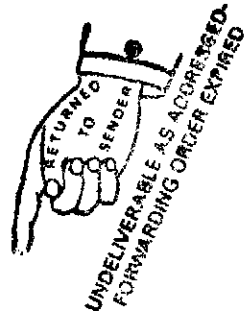

Signature of water right claimant

(208) 375-7524
Telephone number

Idaho Conference of Seventh-day Adventist Inc.
7777 Fairview Ave
Boise, ID 83704

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

FIRST CLASS



SEVENTH DAY ADVENTISTS
SOUTHERN IDAHO CORP
PO BOX 4878
BOISE ID 83711

7777 Fairview Ave 83704

~~63-15182~~

No Address

Found 63-10036

RECEIVED

JUN 08 2005

WATER RESOURCES
WESTERN REGION

ADDRESS SERVICE
UNITED STATES POSTAL SERVICE

07/19/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-10036

NAME AND ADDRESS: SEVENTH DAY ADVENTISTS
SOUTHERN IDAHO CORP
PO BOX 4878
BOISE ID 83711

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
2.000 AFY

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 05/17/1983

POINT OF DIVERSION:

T04N R01E S8 NWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.040 CFS
2.00 AFY

Domestic use is for a church and a school.

PLACE OF USE:

DOMESTIC Within ADA County

T04N R01E S08 NWSE

T04N R01E S08 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

PARCEL NO: S0508428082.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-10036 V1

WATER RIGHT NUMBER: 63-10036 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	SEVENTH DAY ADVENTISTS SOUTHERN IDAHO CORP PO BOX 4878 BOISE, ID 83711 (208)375-7524

Priority Date: 05/17/1983

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	2.00 AF
	<u>Total Diversion:</u>	0.040 CFS	2.00 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4SE1/4	Sec. 8, Twp 04N, Rge 01E, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	8															X	X	

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N13 The quantity of water under this right shall not exceed 13,000 gallons per day.
3. X01 Domestic use is for a church and a school.

Remarks:

1. Explanatory PARCEL NO: S0508428082

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-10036 V1

Comments:

1. kbrown 7/19/2004 Water Use

Comment: According to the Field Report, this property receives no other water.

Idaho Department of Water Resources

**T04N, R01E,
S8**

Claim No: 63-10036
Prepared By: Kimberly Brown
Date: July 19, 2004

● Point of Diversion



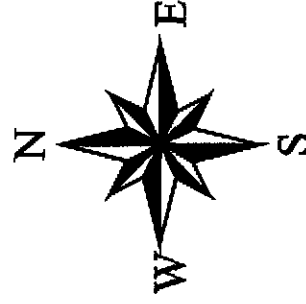
Place of Use



Section Lines



1/4 1/4



1987 NAPP



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-10036

WATER RIGHT NUMBER: 63-10036 ✓

Owner Type

Current Owner

Name and Address

Southern Idaho Conf. Assn. of Seventh Day
 SEVENTH DAY ADVENTISTS ✓
 SOUTHERN IDAHO CORP
 PO BOX 4878
 BOISE, ID 83711
 (208)375-7524

7777 Fairview Ave 83704

Priority Date: 05/17/1983 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

TributaryProperty location -

538 W. State St.
 Eagle, ID

83616

Beneficial Use

DOMESTIC ✓

From To

1/01 to 12/31 ✓

Diversion Rate

0.040 CFS ✓

Annual Volume

2.0 AF

Total Diversion:

0.040 CFS ✓

2.0 AFA

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

(SE1/4)NW1/4SE1/4

Sec. 8, Twp 04N, Rge 01E, B.M. ✓

Remove QQQ.

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
✓ 04N	01E	8	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
																X	X		
																✓	✓		

ADD X01 - Domestic use is for a church and a school.

Conditions of Approval:Remarks:

ADD N13 - Quantity decreed shall not exceed 13,000 gal/day.

Comments:

Parcel No: 30508428082.

Overlap review -

-10071	1983	GW	Dom/Irr.	Dell Subsd.
-10076	1983	GW	Irr.	Church of G. C./LOS
-10194	1983	GW	Dom	LOS
-16519	1900	GW	D&S	Yurke
-17526	1973	GW	Dom	Hicks
-17763	1966	GW	Dom	Tindle
-17765	1973	GW	Dom	Tindle
-17881	1972	GW	Dom	Byrns
-22265	1942	GW	Dom	Adams
-28831	1973	GW	D&S	Springer

* electronic back file available

Field Exam Date 7-19-04

(in office)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$54⁰⁰ (Originally claimed as commercial use, but amended to Domestic since it is a non-profit organization)
- ☒ Well logs (if needed) 7/21/1972
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☐ Evidence of Priority - if none, talk with claimant N/A

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) A63 - 10036

Owner: Eagle Seventh Day Adventist Phone No. (208) 375-7524

Current Address: P.O. Box 4878 Boise 83711

Property location - ☒ No change NAME IS THE SAME

☐ NEW OWNER

☒ No change Address

☐ NEW ADDRESS

☐ How long owned property?

538 W. State St.
Eagle, ID 83616

(According to 2002 Ada Co. Tax lot information, the Southern Idaho Conf. Assn. of Seventh Day Adventists is located at 7777 Fairview Boise 83704.)

Accompanied by: N/A

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Well Driller's Report - 7/21/1972

Priority date, per claimant, is: 5/17/1983

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

☒ No Change - SAME SOURCE

☐ Source found is different than claimed: _____

POINT OF DIVERSION

☒ No change

☐ POD found is different than claimed: _____

☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See IDWR Field Report.

OVERLAP REVIEW

Other water rights with the same point of diversion: 63-10071, 63-10076, 63-10194

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

- 10071 is a different source for Dell Subdiv. located NW of church, -10076 has 2 separate wells for irrigation of LOS church located west of Dell Subdiv., # -10194 is for the same LOS church's domestic uses located west of Adventist church.

WATER USES

☐ No change

☐ Different Uses

Use Domestic From _____ To _____ Amount _____ CFS 2.0 AFA (licensed)
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Domestic use is for a church and associated school.

TOTAL VOLUME - Groundwater only

- ☒ Incomplete on claim, the total is, Amount _____ CFS 2.0 AFA (licensed)
☐ Changes found, the new total is, Amount _____ CFS _____ AFA
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

- ☒ No change
☐ Changes Exam found: Domestic # of homes _____ Stock # _____
 Types _____ Additional comments: _____

PLACE OF USE:

- ☒ No Change
☐ Changes shown below:

Domestic use is for a church and school.

The Quantity decreed shall not exceed 13,000 gal/day.

Parcel No: 50508428082.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 7.19.04 (in office)

FIELD EXAMINER: Kimberly Brown

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-10036

07/19/2004

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
125K	Claim	04N	01E	8	NW	SE		IRRIGATION	31/	NEW DRY CREEK DITCH CO
126G	Claim	04N	01E	8	NW	SE		IRRIGATION	31/	NEW DRY CREEK DITCH CO
161L	Claim	04N	01E	8	NW	SE		IRRIGATION	31/2964	NEW DRY CREEK DITCH CO
-205	Claim	04N	01E	8	NW	SE		IRRIGATION	31/2964	NEW DRY CREEK DITCH CO
-206	Claim	04N	01E	8	NW	SE		IRRIGATION	31/2964	NEW DRY CREEK DITCH CO
258B	Claim	04N	01E	8	NW	SE		IRRIGATION	31/2964	NEW DRY CREEK DITCH CO
-263	Claim	04N	01E	8	NW	SE		IRRIGATION	31/2964	NEW DRY CREEK DITCH CO
-286	Claim	04N	01E	8	NW	SE		IRRIGATION	31/2964	NEW DRY CREEK DITCH CO
288B	Claim	04N	01E	8	NW	SE		IRRIGATION	31/2964	NEW DRY CREEK DITCH CO
2406	Claim	04N	01E	8	NW	SE		IRRIGATION	40/29248	DRAINAGE DIST NO 2
10071	Claim	04N	01E	8	NW	SE		IRRIGATION	7/7	DELL SUBDIVISION WATER USERS
10076	Claim	04N	01E	8	NW	SE		IRRIGATION	5/5	CHURCH OF JESUS CHRIST OF THE LATTER DAY SAINTS
17468	Claim	04N	01E	8	NW	SE		IRRIGATION	31/2964	NEW DRY CREEK DITCH CO
28977	Claim	04N	01E	8	NW	SE		IRRIGATION	31/2964	NEW DRY CREEK DITCH CO
31778	Claim	04N	01E	8	NW	SE		IRRIGATION	31/14	NEW DRY CREEK DITCH CO
31806	Claim	04N	01E	8	NW	SE		IRRIGATION	31/	NEW DRY CREEK DITCH CO
2406	Water Right	04N	01E	8	NW	SE		IRRIGATION	40/29248	DRAINAGE DIST NO 2
10071	Water Right	04N	01E	8	NW	SE		IRRIGATION	7/7	DELL SUBDIVISION WATER USERS
10076	Water Right	04N	01E	8	NW	SE		IRRIGATION	5/5	CHURCH OF JESUS CHRIST OF THE LATTER DAY SAINTS
22831	Water Right	04N	01E	8	NW	SE		STOCKWATER		DOROTHY SPRINGER
~~10036~~	~~Claim~~	~~04N~~	~~01E~~	~~8~~	~~NW~~	~~SE~~		~~DOMESTIC~~		~~SEVENTH DAY ADVENTISTS~~
10194	Claim	04N	01E	8	NW	SE		DOMESTIC		CHURCH OF JESUS CHRIST OF THE LATTER DAY SAINTS
10036	Water Right	04N	01E	8	NW	SE		DOMESTIC		EAGLE SEVENTH DAY ADVENTIST CHURCH
10194	Water Right	04N	01E	8	NW	SE		DOMESTIC		CHURCH OF JESUS CHRIST OF THE LATTER DAY SAINTS
16519	Water Right	04N	01E	8	NW	SE		DOMESTIC		HELMUT YURKE
17526	Water Right	04N	01E	8	NW	SE		DOMESTIC		MICHAEL L HICKS
17763	Water Right	04N	01E	8	NW	SE		DOMESTIC		JULIA A TINDLE
17765	Water Right	04N	01E	8	NW	SE		DOMESTIC		JULIA A TINDLE

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-10036

07/19/2004

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-10071	Claim	04N	01E	8	NW	SE		GROUND WATER	DELL SUBDIVISION WATER USERS
63-17526	Claim	04N	01E	8	NW	SE		GROUND WATER	MICHAEL L HICKS
63-17881	Claim	04N	01E	8	NW	SE		GROUND WATER	THELMA G TAYLOR
63-22265	Claim	04N	01E	8	NW	SE		GROUND WATER	JOHN ADAMS
63-22831	Claim	04N	01E	8	NW	SE		GROUND WATER	ROBERT SPRINGER
63-10076	Claim	04N	01E	8	NW	SE		GROUND WATER	CHURCH OF JESUS CHRIST OF TH LATTER DAY SAINTS
63-10194	Claim	04N	01E	8	NW	SE		GROUND WATER	CHURCH OF JESUS CHRIST OF TH LATTER DAY SAINTS
63-17763	Claim	04N	01E	8	NW	SE		GROUND WATER	JULIA A TINDLE
63-17765	Claim	04N	01E	8	NW	SE		GROUND WATER	JULIA A TINDLE
~~63-10036~~	~~Claim~~	~~04N~~	~~01E~~	~~8~~	~~NW~~	~~SE~~		~~GROUND WATER~~	~~SEVENTH DAY ADVENTISTS~~
~~63-10036~~	~~Water Right~~	~~04N~~	~~01E~~	~~8~~	~~NW~~	~~SE~~	~~dup.~~	~~GROUND WATER~~	~~EAGLE SEVENTH DAY ADVENTIST CHURCH~~
63-10071	Water Right	04N	01E	8	NW	SE		GROUND WATER	DELL SUBDIVISION WATER USERS
63-10076	Water Right	04N	01E	8	NW	SE		GROUND WATER	CHURCH OF JESUS CHRIST OF TH LATTER DAY SAINTS
63-10194	Water Right	04N	01E	8	NW	SE		GROUND WATER	CHURCH OF JESUS CHRIST OF TH LATTER DAY SAINTS
63-16519	Water Right	04N	01E	8	NW	SE		GROUND WATER	HELMUT YURKE
63-17526	Water Right	04N	01E	8	NW	SE		GROUND WATER	MICHAEL L HICKS
63-17881	Water Right	04N	01E	8	NW	SE		GROUND WATER	MELVIN F BYRNS
63-22831	Water Right	04N	01E	8	NW	SE		GROUND WATER	DOROTHY SPRINGER
63-17763	Water Right	04N	01E	8	NW	SE		GROUND WATER	JULIA A TINDLE
63-17765	Water Right	04N	01E	8	NW	SE		GROUND WATER	JULIA A TINDLE
63-22265	Water Right	04N	01E	8	NW	SE		GROUND WATER	LINDA ADAMS

overlap review

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-10036

07/19/2004

2

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
17881	Water Right	04N	01E	8	NW	SE		DOMESTIC		MELVIN F BYRNS
22265	Water Right	04N	01E	8	NW	SE		DOMESTIC		LINDA ADAMS
22831	Water Right	04N	01E	8	NW	SE		DOMESTIC		DOROTHY SPRINGER
125K	Claim	04N	01E	8	SW	SE		IRRIGATION	38/	NEW DRY CREEK DITCH CO
126G	Claim	04N	01E	8	SW	SE		IRRIGATION	38/	NEW DRY CREEK DITCH CO
161L	Claim	04N	01E	8	SW	SE		IRRIGATION	38/2964	NEW DRY CREEK DITCH CO
-205	Claim	04N	01E	8	SW	SE		IRRIGATION	38/2964	NEW DRY CREEK DITCH CO
-206	Claim	04N	01E	8	SW	SE		IRRIGATION	38/2964	NEW DRY CREEK DITCH CO
258B	Claim	04N	01E	8	SW	SE		IRRIGATION	38/2964	NEW DRY CREEK DITCH CO
-263	Claim	04N	01E	8	SW	SE		IRRIGATION	38/2964	NEW DRY CREEK DITCH CO
-286	Claim	04N	01E	8	SW	SE		IRRIGATION	38/2964	NEW DRY CREEK DITCH CO
288B	Claim	04N	01E	8	SW	SE		IRRIGATION	38/2964	NEW DRY CREEK DITCH CO
2406	Claim	04N	01E	8	SW	SE		IRRIGATION	31/29248	DRAINAGE DIST NO 2
17468	Claim	04N	01E	8	SW	SE		IRRIGATION	38/2964	NEW DRY CREEK DITCH CO
28977	Claim	04N	01E	8	SW	SE		IRRIGATION	38/2964	NEW DRY CREEK DITCH CO
31778	Claim	04N	01E	8	SW	SE		IRRIGATION	38/14	NEW DRY CREEK DITCH CO
31806	Claim	04N	01E	8	SW	SE		IRRIGATION	38/	NEW DRY CREEK DITCH CO
2406	Water Right	04N	01E	8	SW	SE		IRRIGATION	31/29248	DRAINAGE DIST NO 2
31082	Claim	04N	01E	8	SW	SE		STOCKWATER		VA LYNN MATHIE
~~10036~~	~~Claim~~	~~04N~~	~~01E~~	~~8~~	~~SW~~	~~SE~~		~~DOMESTIC~~		~~SEVENTH DAY ADVENTISTS~~
31082	Claim	04N	01E	8	SW	SE		DOMESTIC		VA LYNN MATHIE
~~10036~~	~~Water Right~~	~~04N~~	~~01E~~	~~8~~	~~SW~~	~~SE~~		~~DOMESTIC~~		~~EAGLE SEVENTH DAY ADVENTIST CHURCH~~
33028	Water Right	04N	01E	8	SW	SE		DOMESTIC		SUSAN TRANSTRUM

Receipt Details for ID W003697

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
7/18/1989 2:04:23 PM	7/18/1989	Western	\$54.00	Check
Payer		SEVENTH DAY ADVENTIST		

Account Information:

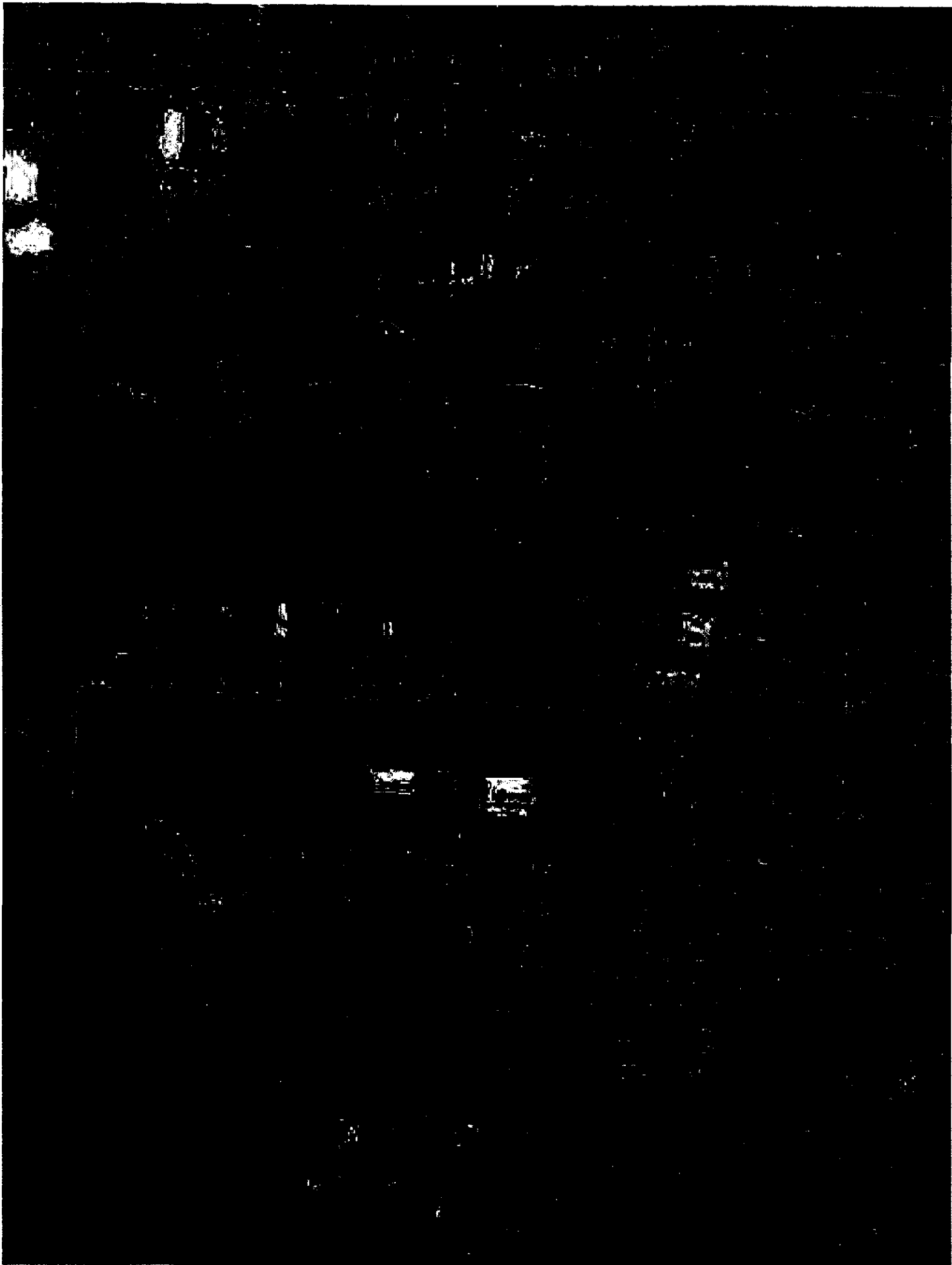
Check #	Account #	Credit Card Name	Authorization #
1418			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$54.00	ADJUDICATION CLAIM FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

63-10036

RECEIVED
JUN 11 2002
Department of Water Resources



UNDELIVERABLE AS ADDRESSED-
FORWARDING ORDER EXPIRED

PRESORTED
FIRST CLASS



PB METER
7110094

0255

U.S. POSTAGE

RECEIVED
JUN 11 2002
WATER RESOURCES
WESTERN REGION

SOUTHERN IDAHO CORP of
PO BOX 4878
BOISE ID 83711
Seventh day Adventist

D44CTM5 83711

of fund

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10036

Priority: May 17, 1983

Amount:

0.04 CFS

2.0 AFA

This is to certify, that EAGLE SEVENTH DAY ADVENTIST CHURCH

P.O. BOX 186

EAGLE, ID 83616

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 17, 1983, and has submitted proof to the Department of Water Resources on June 14, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .060 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	2.0 AFA

LOCATION OF POINT(S) OF DIVERSION:

NWSE, Sec. 8, Township 04N, Range 01E
ADA County

PLACE OF USE: DOMESTIC

TWN RGE SEC

04N 01E

8

NWSE

SWSE

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for church and school.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 21st day of April, 1984.

Acting for the

Director

MICROFILMED

MAY 13 1989

DATE: 09/01/98
PAGE: 17

DIVERSION RATE
DIVERSION VOLUME

BOISE ID 83711
(208) 375-7524

Stage: LICENSE

ESMMS

五

T	R	S	NENE	NWNE	SWNE	SENE
			Lt	Ac	Lt	Ac
4N	01E	8	:	:	:	:

ES

:	NESE	NWSE	SUSE	SESE
:	Lt Ac	Lt Ac	Lt Ac	Lt Ac
:	---	---	---	---
:	:	D	D	:

POU County: ADA

Non-Irrigation Uses: 1 CHURCH & SCHOOL

Other Rights: NONE

UN11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

11.13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Objection Filed Date:

Field Inspection Flag:

Presumption Flag:

Audit: 02/14/97 CORR4

Receipt W003697 \$54.00

DATE: 09/01/98
PAGE: 15

DIVERSION VOLUME

2.00 AFA

4
5
6
7
8
9
10
11
12

Stage: 17

ADA County

MS

05/17/1983

06/14/1984

(Not Required)

[illegible]

FIELD INSPECTION MADE	-	00/00/0000
FIELD INSPECTION FLAG	-	
VERIFIED DATE	-	00/00/0000
LAST AMENDED DATE	-	00/00/0000
PROOF MADE DATE	-	00/00/0000
RECEIPT NUMBER	-	W003697
POU OWNERSHIP FLAG	-	Y
NAME CONNECTOR	-	

CERTIFIED
JAN 28 1993
WATER EXAMINER

INTER-DEPARTMENT MEMO — 1

FROM

Jan Shunte & Mancy Hill

DATE

7-26-89

TO

Anna Baumhoff

SUBJECT

This license was domestic use for church & school. Since it is a non-profit organization, it should not be shown as a commercial use. Could you make the necessary changes? Thankyou.

RECEIVED

JUL 27 1989

Department of Water Resources

Mancy Hill**MICROFILMED**

AUG 24 1992

State of Idaho
Department of Water Resources

RECEIVED
JUL 29 1988

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-10036

Department of Water Resources

Date of Priority: May 17, 1983

APPROVED

Comes now EAGLE SEVENTH DAY ADVENTIST CHURCH
P.O. BOX 186
EAGLE, ID 83616

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-10036, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	2.0 AFA
<u>LOCATION OF POINT OF DIVERSION(S):</u>		NWSE, Sec. 8, Township 04N, Range 01E ADA County	

PLACE OF USE: DOMESTIC

TWN RGE SEC

04N 01E 8 NWSE SWSE

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at EAGLE, ID., this 18 day of JULY, 1988.

MICROFILMED

MAY 15 1989

Allen L. Strong
(Signature)
Church Elder *

*For Exam Fee Information sheet. Ku)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-10036

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓ Received by CP Date 7/29/88
#C002063

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 63-10036 with the following;

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for church and school.

Witness my hand this 21ST day of April, 1989.

[Signature]
Acting for the (Director)

RECORDED
MAY 16 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

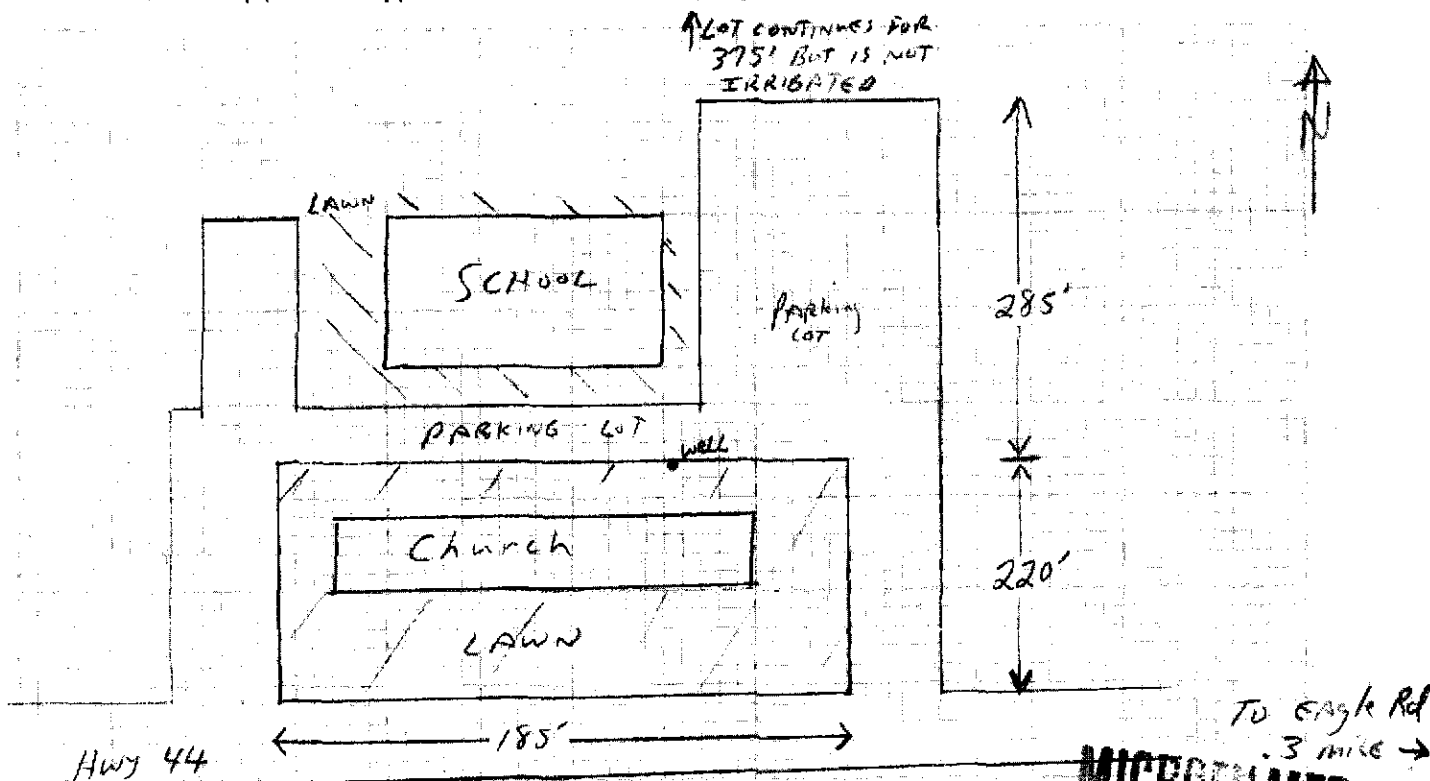
Permit No. 63-10036
Phone No. 939-6625
1. Owner: Eagle Seventh Day Adventist Church
Current Address: Box 186 Eagle ID 83616
2. Accompanied by: Glen Strong EXAM. DATE: 6/25/87
Address: 7995 N. Eagle Rd. Eagle ID 83642 Phone No. 939-6214
Relationship to Permit Holder: 1st Elder of Church
3. Source: groundwater tributary to

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-10071, 2406, 10076, 10194 ☐ Copies Attached
2. Other water rights with same point of diversion: 63-10071, 10076, 10194 ☐ Copies Attached ☐ Copies of Field Exam's Attached
NOT IN MICROFILME BUT I DID EXAM ON THESE IN 1986.
COPIES NOT NEEDED

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

MICROFILMED

MAY 15 1989

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 6" cased, 101' deep well with buried line of unknown size provides domestic water to a church and associated school. Small lawns are around each building and are watered by 1/2" sprinklers. Church and school have no gym or cafeteria facilities. This property receives no other water. The church lawn ~~crosses~~ borders Hwy 44 and then juts into SWSE of S. 8.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Red Jacket Submersible	1/2	NO TAG	Red Jacket Submersible	NO TAG; unknown size lines.

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SE	8	4N	1E	Ada	USES 7 1/2' Quads. E. end of grounds is .3 mi. W. of Eagle Rd. Well is 220' N. of Hwy 44. (ODDMETER AND PACING)

6. Place(s) of Use:

Indicate Method of Determination Same as in P/D

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1E	8														DD			—
						</													

RECORDED

MAY 15 1989

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE POSSIBLE.

VOLUME CALC. CONTINUED

c) Church $(175 \times 15 \times 52) / 325,850 = .42 \text{ AF}$ v. $(.04)(52)(1.9835) = 4.1$

b) School $(48 \times 15 \times 5 \times 34) / 325,850 = .38 \text{ AF}$ v. $(.04)(170)(1.9835) = 13.5$

c) TOTAL = $.42 + .38 = .80 \text{ AF}$ FOR INTERNAL PLUS $2 \times .6 = 1.2$ FOR EXTERNAL

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: NONE

2. Alternate Method for Checking Purposes:

UNKNOWN BUT ESTIMATED AT 15' FROM ATTACHED WELL LOG. Assume high efficiency, typical domestic pressure.

$Q = \frac{(8.8)(1.8)(1.5)}{(2.31 \times 20) + 15} = \frac{3.52}{61.2} = .06 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional) N/A

Discharge Pressure: _____ psi $\times 2.31 =$ _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) $\times$ (4) $\div 8.8 =$ _____ (5)

Meter Input KW: $3.6 \times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N/ _____ T = _____ (6)

Meter Input HP: (6) $\times 1.34 =$ _____ (7)

Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times .001732 =$ _____ (8)

Panel Input HP: (8) $\times 1.34 =$ _____ (7) Efficiency: (5)/(7) $\times 100 =$ _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation: N/A

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

External Church
yard & 1/2 AC = .6 AF

INTERNAL
175 people
2 hrs/day
1 day/wk
52 wks/yr
AT 15 gpd per person

CONTINUED IN D2 ABOVE

School
External yard is small area just around bldg & 1/2 AC
48 people
8 hrs/day
5 days/wk (normal school yr)
No summer functions
34 wks/yr

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Limit diversion to .04 cfs based on no-fee selection by water users.

Overlap - NO CONFLICT

P/D - 63-10071 is a different well just NW of church/school property.
63-10076 } 2 separate wells for LDS church just W. of 7th St.
63-10194 } Adventist church (63-10035).

P/U - 63-10071 is for Dell Subdiv. immediately W. of church.
63-10076 } covers LDS church just W. of Dell Subdiv.
63-10194 }

63-2406 is wastewater for irrigation in Drainage District No. 2;
church & school do not receive this water.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.04	282.0
Totals:				

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Steven Lester

Signature

Steven Lester

Certification Date

BD 11/2/88

Field Report Preparation Date

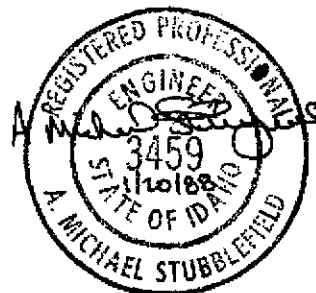
6/25/87

CONSULTANT SEAL

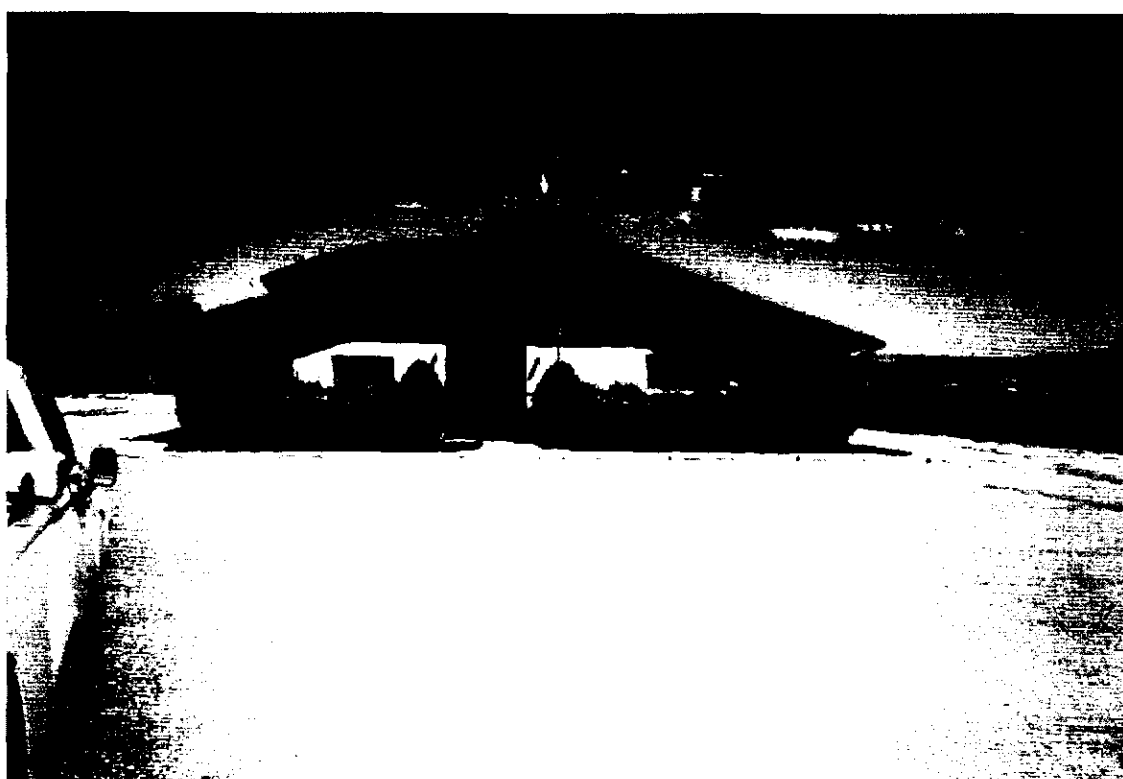
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

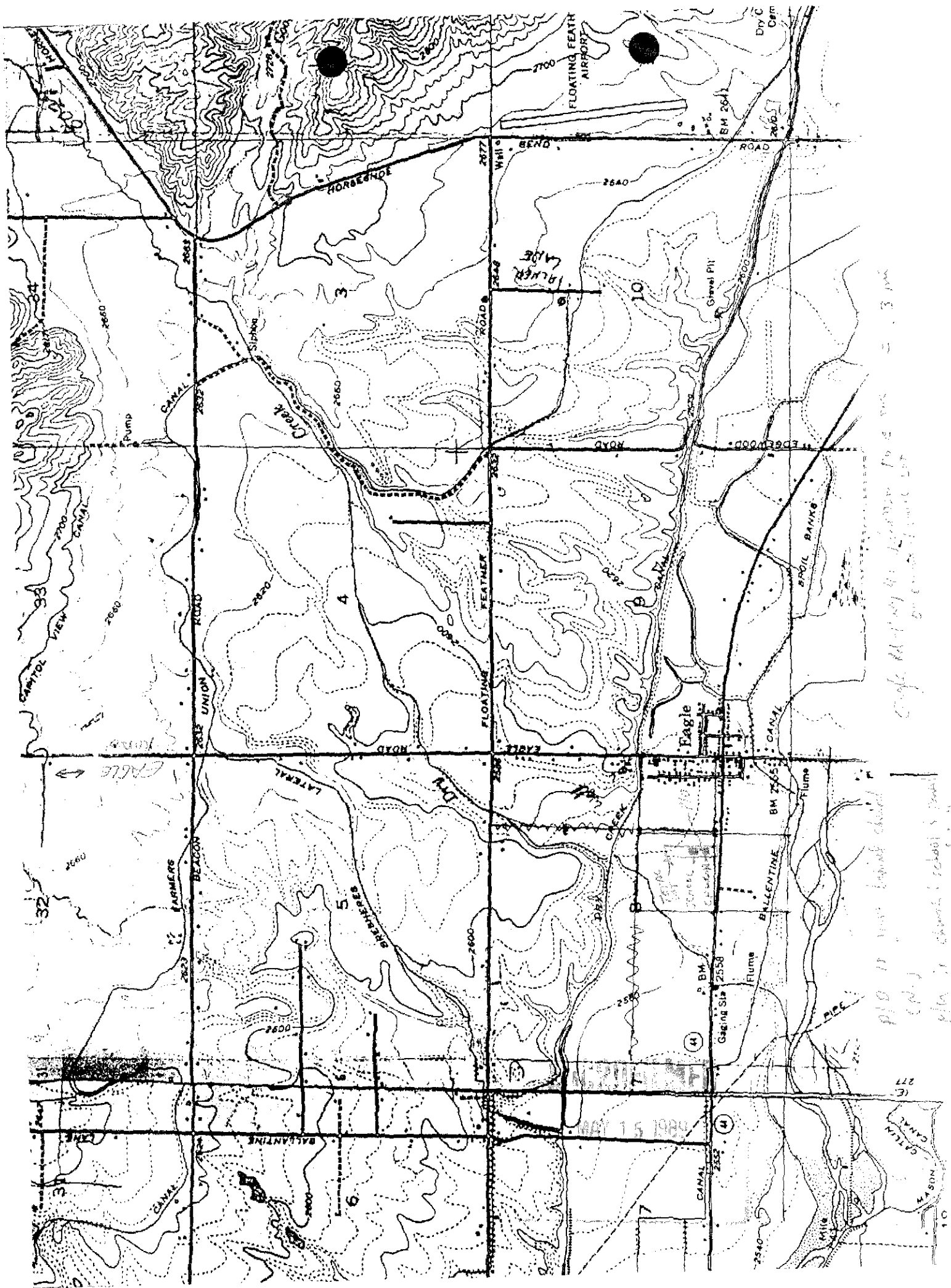
NOT FILMED

MAY 15 1989



ENT. NO. _____



[illegible]

p/O is now blind child
 (W.)
 p/O is blind school's head
 he is married with

4/86

KEYPUNCHED

For Office Use Only
Fee Received NO FEE
Date 5/17/86
Receipt #
Receipt by
Sent to S.O. 9-11-86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

RECEIVED

MAY 11 1986

1. Permit No. 63-10036

no fee AS

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR ~~Department of Water Resources~~

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: EAGLE SEVENTH DAY ADVENTIST CHURCH

3. Post Office Address: BOX 186

EAGLE, ID 83616 Telephone No. 939-6625

4. Source of Water: WELL

5. Extent of Use:

Domestic (No. of households) Stockwater (No. and type of stock)

Irrigation (acres) Other/Remark Church & School

6. Total rate &/or volume for which proof is submitted .04 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Summer 1971

8. Person to contact to accompany the department representative during the field examination:

GLEN STRONG

(Name)

7995 N. EAGLE RD. MERIDIAN, ID 83642

(Address)

939-6214

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

MAY 15 1986

05-12-1986
Date

Glen Strong Church Elder.
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant EAGLE SEVENTH DAY ADVENTIST CHURCH Phone 939-0625
Post office address P.O. BOX 186, EAGLE, ID 83616
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 8 Township 4N
Range 1E B.M. _____ Ada _____ County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06 for DOMESTIC purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. PUMP W/ PIPELINE TO
PLACE OF USE.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 8 Township 4N

Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: 7TH DAY ADVENTISTS CHURCH
& SCHOOL - AVERAGE 30 STUDENTS, 250 CHURCH
MEMBERS.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. NONE

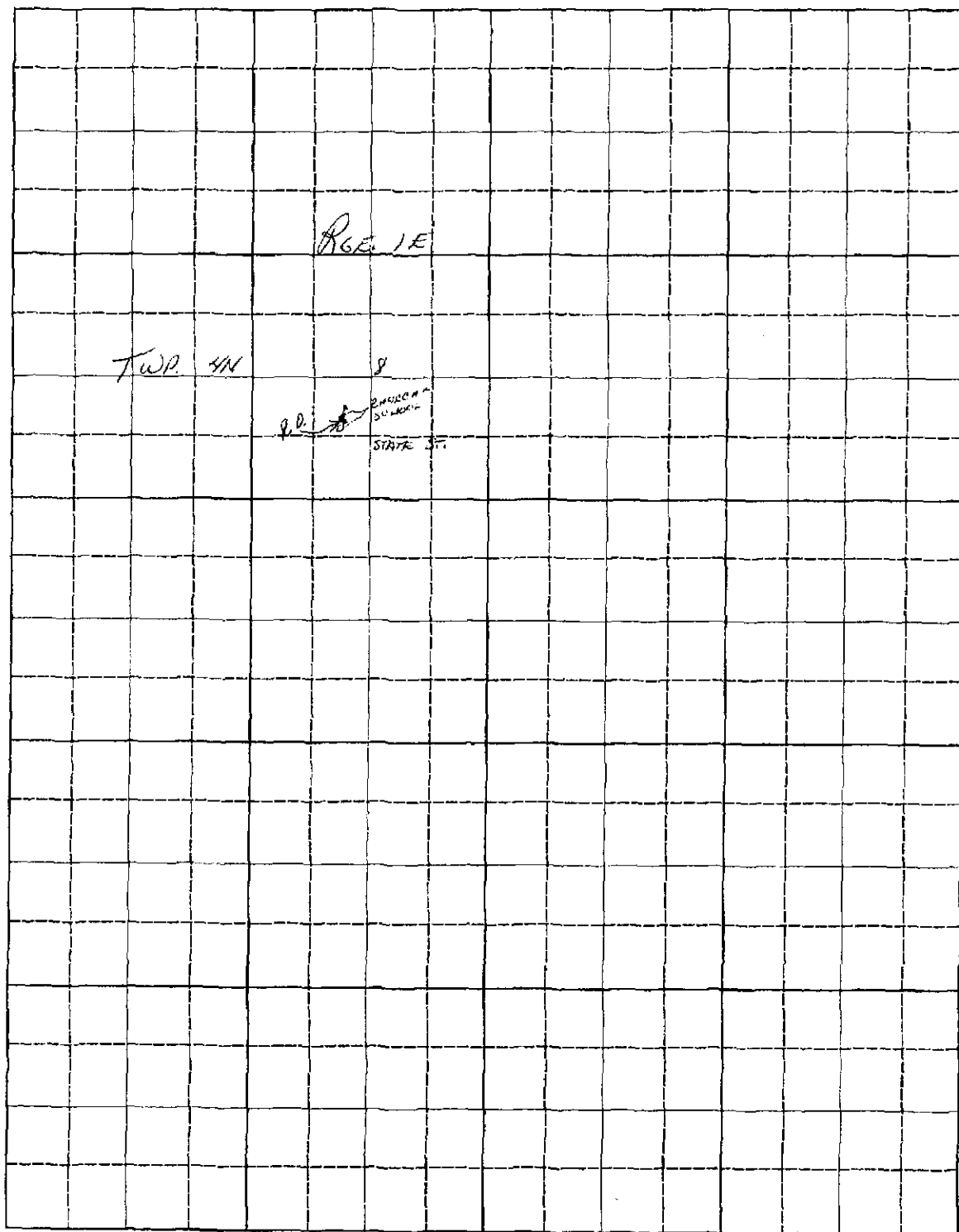
9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Pastor A. L. Heithaus
(Applicant)

Received by JS Date 5/17/83 Time 11:00 A.M.
Preliminary check by GLS Fee \$ 30.00
Receipted by JS Date 5/17/83 # 28845
Publication prepared by JP Date 5/19/83
Published in The Idaho Statesman
Publication dates 5/20 E. 6/2/83
Publication approved JS Date 6/1/83
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by GLS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10036, and said application is hereby Approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 20 day of July, 19 83.

David R. Tutthill Jr
ACTING FOR L. GLEN SAXTON, Chief Operations Bureau

USE ADDITIONAL SHEETS IF NECESSARY

Idaho Department of Water Resources

T04N, R01E,
S8

Claim No: 63-10036
Prepared By: Kimberly Brown
Date: July 19, 2004

● Point of Diversion

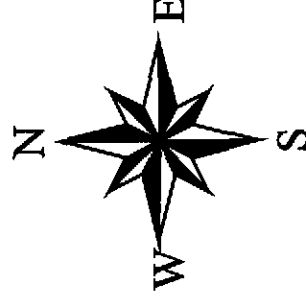


Place of Use

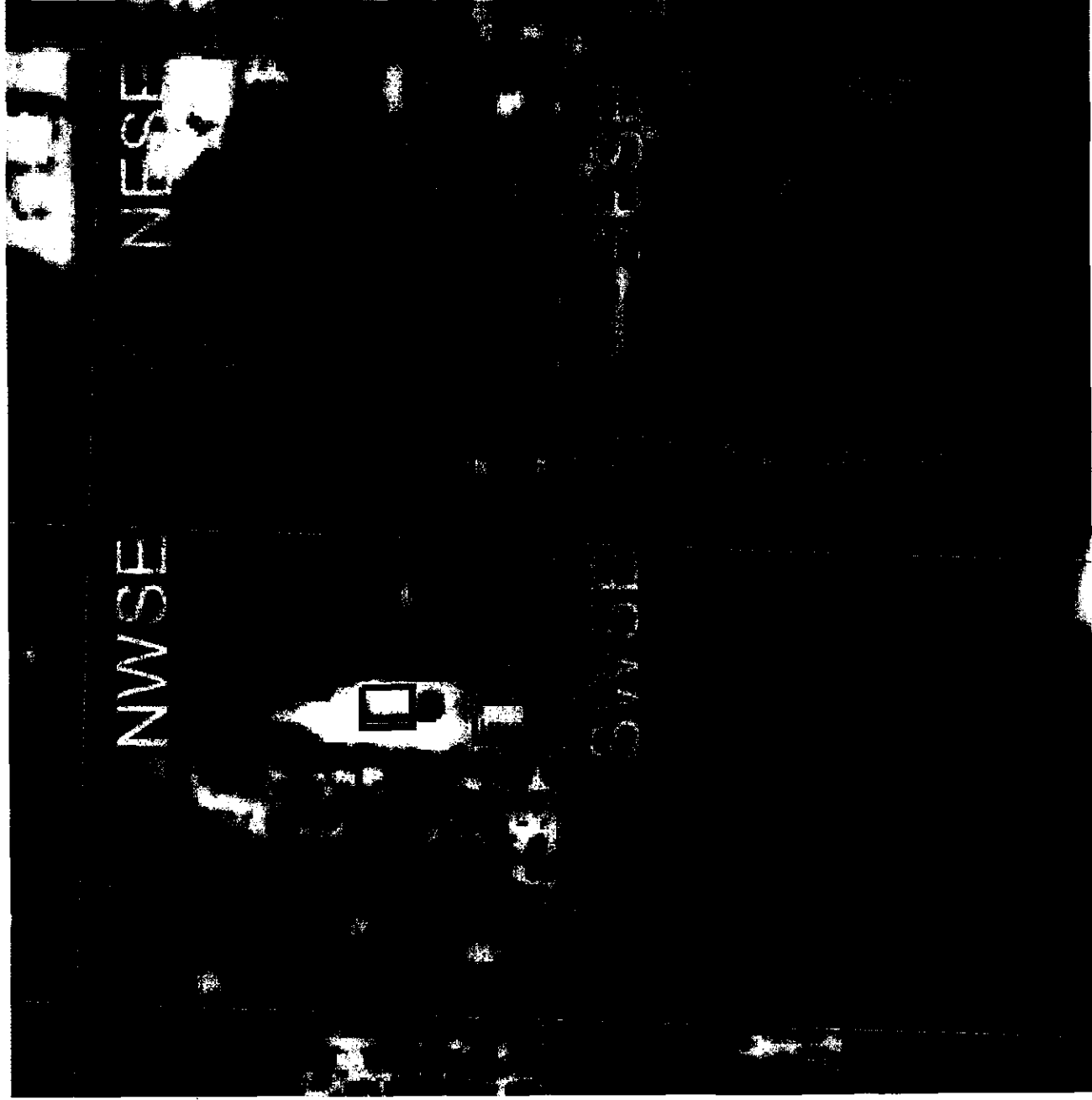


Section Lines

1/4 1/4



1987 NAPP



0 0.1 0.2 0.3 0.4 Miles