



P.D.
4-11-80

THN
RIE

MICROFILMED

AUG 24 1992

A63-10024

Idaho Department of Water Resources

NESE

NWSW

SESE

SWSW



T04N, R01E,
S4

Claim No: 63-10024

Prepared By: Kimberly Brown

Date: July 12, 2004

● Point of Diversion



Place of Use

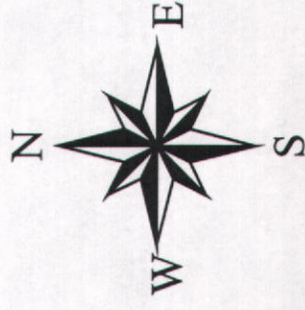


Section Lines



1/4 1/4

Acres Irrigated = 2.0



0 0.1 0.2 0.3 0.4 Miles

1987 NAPP

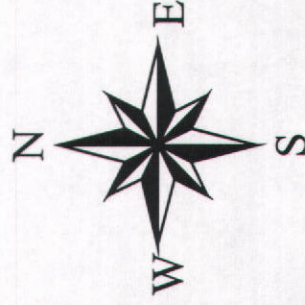
Idaho Department of Water Resources



**T04N, R01E,
S4**

Claim No: 63-10024
Prepared By: Kimberly Brown
Date: July 12, 2004

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-10024
Date Received: 5/17/1989
Receipt No: 0004830
Received By: CR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: E. F. STARK 208-939-0054
Address: 133 ROOSTER DR.
EAGLE, ID 83616

AND/OR
Name: DARYLINE STARK 208-939-0054
Address: 133 ROOSTER DR.
EAGLE, ID 83616

2. Date of Priority: MAY 02, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	4	SW	NW	SW		ADA

5. Description of diverting works:
WELL, 8" CASING, APPROX. 55' DEEP, 2 SUBMERSIBLE PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.080		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 7.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	4	NW	SW		IRR	2.0
			NW	SW		DOMEST	
						Section Acres	2.0
						Total Acres	2.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FARMERS UNION DITCH CO. SHARES

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -/-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date: May 17, 1989

Date: _____

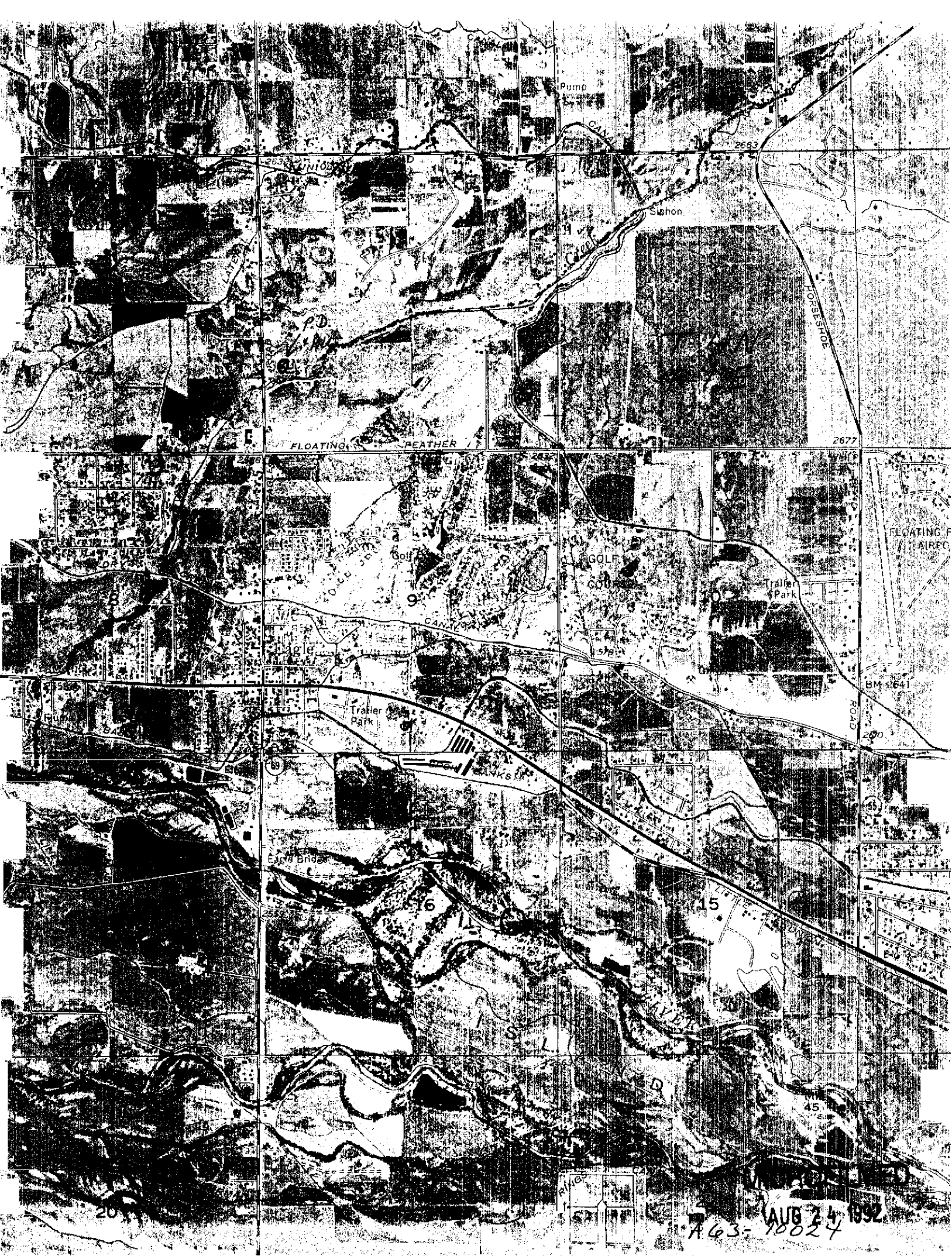
State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 17th day
of May 19 89 *Carter Fritschle*
Notary Public

Seal

Residing at _____
My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994



Pump

Canal

2683

HOESHOE

2677

FLOATING PEATHER

FLOATING F AIRFO

BM 1641

ROAD

2670

Trailer Park

WATERS

East Bridge

16

15

45

20

AUG 24 1992
A63-10024

05/31/2005

RECEIVED

NOTICE OF ERROR

REPLY

Department of Water Resources

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

RECEIVED

JUN 10 2005

WATER RESOURCES
WESTERN REGION

Water right number: 63-10024

E F STARK
133 ROOSTER DR
EAGLE ID 83616
Telephone Number: (208)939-0054

DARYLINE STARK
133 ROOSTER DR
EAGLE ID 83616
Telephone Number: (208)939-0054

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

We I AGREE with this proposed recommendation: no changes need to be made.

DATE:

June 7, 05

SIGNATURE:

E.F. Stark

Daryline Stark

Please print your name:

E.F. STARK

DARYLINE STARK

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

SCANNED
JUN 09 2005

07/13/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-10024
NAME AND ADDRESS: E F STARK
133 ROOSTER DR
EAGLE ID 83616

DARYLINE STARK
133 ROOSTER DR
EAGLE ID 83616

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.100 CFS
9.600 AFY
PRIORITY DATE: 05/02/1983
POINT OF DIVERSION:

T04N R01E S4 NWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.020 CFS 9.00 AFY
IRRIGATION	03/15 11/15	0.080 CFS 0.60 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Domestic use is for 1 home and does not include lawn, garden, landscape, or other types of irrigation.

PLACE OF USE: DOMESTIC Within ADA County
T04N R01E S04 NWSW
IRRIGATION Within ADA County
T04N R01E S04 NWSW 2.0

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

07/13/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: License

PARCEL NO: R202370045.

PROPERTY IS ALSO KNOWN AS LOT 2, BLK 2, EAGLE FEATHER
SUBDIVISION.

Use of this right is combined with water from Farmers Union Ditch Company
Ltd.

Stockwater use is for 4 range cattle.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-10024 V1

WATER RIGHT NUMBER: 63-10024 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	E F STARK 133 ROOSTER DR EAGLE, ID 83616 (208)939-0054
Current Owner	DARYLINE STARK 133 ROOSTER DR EAGLE, ID 83616 (208)939-0054

Priority Date: 05/02/1983

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.020 CFS	9.00 AF
IRRIGATION	03/15 to 11/15	0.080 CFS	0.60 AF
	<u>Total Diversion:</u>	0.100 CFS	9.60 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4SW1/4	Sec. 4,	Twp 04N,	Rge 01E, B.M.
ADA County				

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	01E	4										X							

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	01E	4											2.0						2.0

Total Acres: 2

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-10024 V1

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. W49 Use of this right is combined with water from Farmers Union Ditch Company Ltd.
3. WB5 Domestic use is for 1 home and does not include lawn, garden, landscape, or other types of irrigation.
4. X02 Stockwater use is for 4 range cattle.

Remarks:

1. Explanatory PARCEL NO: R202370045.
2. Explanatory PROPERTY IS ALSO KNOWN AS LOT 2, BLK 2, EAGLE FEATHER SUBDIVISION.
3. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

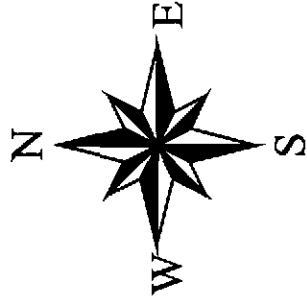
Idaho Department of Water Resources

**T04N, R01E,
S4**

Claim No: 63-10024
Prepared By: Kimberly Brown
Date: July 12, 2004

⊙ Point of Diversion
□ Place of Use
□ Section Lines
1/4 1/4

Acres Irrigated = 2.0



1987 NAPP



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-10024

WATER RIGHT NUMBER: 63-10024 ✓

Owner Type Name and Address

Current Owner

E F STARK ✓
133 ROOSTER DR ✓
EAGLE, ID 83616
(208)939-0054

Current Owner

DARYLINE STARK ✓
133 ROOSTER DR ✓
EAGLE, ID 83616
(208)939-0054

Priority Date: 05/02/1983 ✓

Basis: License ✓

Status: Active

SourceTributary

GROUND WATER ✓

Beneficial Use

From To

Diversion RateAnnual Volume

DOMESTIC ✓

1/01 to 12/31 ✓

0.020 CFS ✓

9.0 AF

IRRIGATION ✓

3/15 to 11/15 ✓

0.080 CFS ✓

0.6 AF

Total Diversion:

0.100 CFS ✓

9.6 AFA

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

(SW 1/4 NW 1/4 SW 1/4) ✓

Sec. 4, Twp 04N, Rge 01E, B.M. ✓

Remove QQQ.

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
✓ 04N	01E	4	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
												X							

ADD X02 — Stock water use is for 4 range cattle.

IRRIGATION

ADD W49 — Use is combined with Farmers Union Ditch Co.

Twp	Rge	Sec	NE				NW				SW				SE				Totals
✓ 04N	01E	4	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
												2.0							2.0 ✓

Total Acres: 2 ✓

WB5

ADD ~~X01~~ — Domestic is for 1 household & does not include irrigation of lawn & garden.

ADD J01 — Place of use is also known as lot 2, Blk 2, Eagle Feather Sub.

Conditions of Approval:

ADD S04 — Season of use is (3/1) to 11/15.

Parcel No: R202370045.

Overlap -

- ~~- 31165 '78 Dom. Southworth~~
- ~~- 18468 '78 Dom Elm~~
- ~~- 9114 '78 Dom Shade~~
- ~~- 9222 '79 Dom. Von Steen~~
- ~~- 16939 '03 Dom + S Conrad~~
- ~~- 18618 '80 Dom Burton~~

* electronic back file available

Field Exam Date 7.12.04

(in office)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$52.00
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☐ Evidence of Priority - if none, talk with claimant N/A

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) 63-10024

Owner: E.F. & Darvline Stark Phone No. (208) 939-0054

Current Address: 133 Reister Rd Eagle 83616

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property?

Accompanied by: N/A

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 5/2/1983

(If priority date, based on your exam, seems questionable, explain below.)

Source: Tributary to

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed:

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed:
- ☐ If different, when did POD change?

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

*See Field Exam.***OVERLAP REVIEW**

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: _____

WATER USES☐ No change☐ Different Uses

Season of use is 3/1 to 11/15.

Use Irrigation From 3/1 To _____ Amount _____ CFS 9.0 AFA

Use Domestic From _____ To _____ Amount _____ CFS 0.6 AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☒ Incomplete on claim, the total is, Amount _____ CFS 9.6 AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☒ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

Licensed for 0.04 cfs/acre - allowed since the permit was issued for this amount.

NON-IRRIGATION USES:☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: See Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

Domestic is for 1 household and does not include irrigation of lawn & garden.

Place of use is also known as Lot 2, Blk. 2, Eagle Feather Subdivision.

Season of use is 3/1 to 11/15.

Use is combined w/ Farmers Union Ditch Co.

Stockwater is for 4 range cattle.

Parcel No: R202370045.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 7.12.04

(in office)

FIELD EXAMINER: Kimberly Brown

Receipt Details for ID C006830

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
5/17/1989 8:29:35 AM	5/17/1989	State	\$52.00	Check
Payer		STARK, E.F. OR DARYLINE		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
114			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$52.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-10024 Priority May 2, 1983 Amount 0.10 cfs

THIS IS TO CERTIFY, that E. F. &/or Daryline Stark
of Eagle, Idaho, has complied with the terms and conditions of Permit
No. 63-10024 issued pursuant to Application for Permit dated May 2, 1983,
and has submitted proof to the Department of Water Resources on July 19, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.19 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>0.08</u> cfs and	<u>9.0</u> acre feet
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>0.6</u> acre feet
<u>(1 Unit)</u>	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.10 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
9.6 acre feet per year, said waters to be diverted within the NW1SW4 Section 4,
Twp 4N, Rge 1E in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	1E	4										2							2

Total number of acres irrigated 2

MICROFILMED

MICROFILMED

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 1st day of MAY, 19 86.

Acting for the Norman C. Young
Director

State of Idaho
DEPARTMENT OF WATER
WATER RIGHT BENEFICIAL

RECEIVED

APR 28 1988

63-10024

E. F. STARK

P/O: SEC. 04

IRRIGATION? Y

Department of Water Resources

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)	NONE		
☒ Appointment scheduled for: (Date, time, location)	8/27/85	JS	Rooster Dr. off of Eagle Rd. - 133 Rooster Dr.

EXAMINATION

Date 8/27/85 Accompanied by MR. STARK Total Q measured 0.17 cfs
Source G.W. Tributary to _____ Supp. annubar measurement sheet used _____

If source is surface water, estimate total flow of source _____

Methods of measurement Pneumatic gauge Meets permit requirements? OK

Measurement calculations:

10 #35 R.B.'S AT 60 PSI = 7.82 gpm (see attached chart) x 10 = 78.2 gpm
78.2 ÷ 450 = 0.17 cfs ✓
Domestic use - in-house only - .02 cfs + 0.6 cfs - ESTIMATED
Dring. - 2 acres @ .04 cfs = 0.08 cfs + 2 x 4.5 cfs = 9.0 cfs ✓
(MAXIMUM ALLOWED)
per permit

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description 8" WELL w/ 2 SEPARATE PUMPS - ONE FOR DOMESTIC
& ONE PUMP FOR IRRIGATION. HOME PUMP IS SMALLER
THAN IRRIG. BUT SIZES WERE NOT AVAILABLE. PUMPS
LOCATED BETWEEN 50 & 70'. 10 3/16" R.B.'S AT 60 PSI. R.B. #35.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

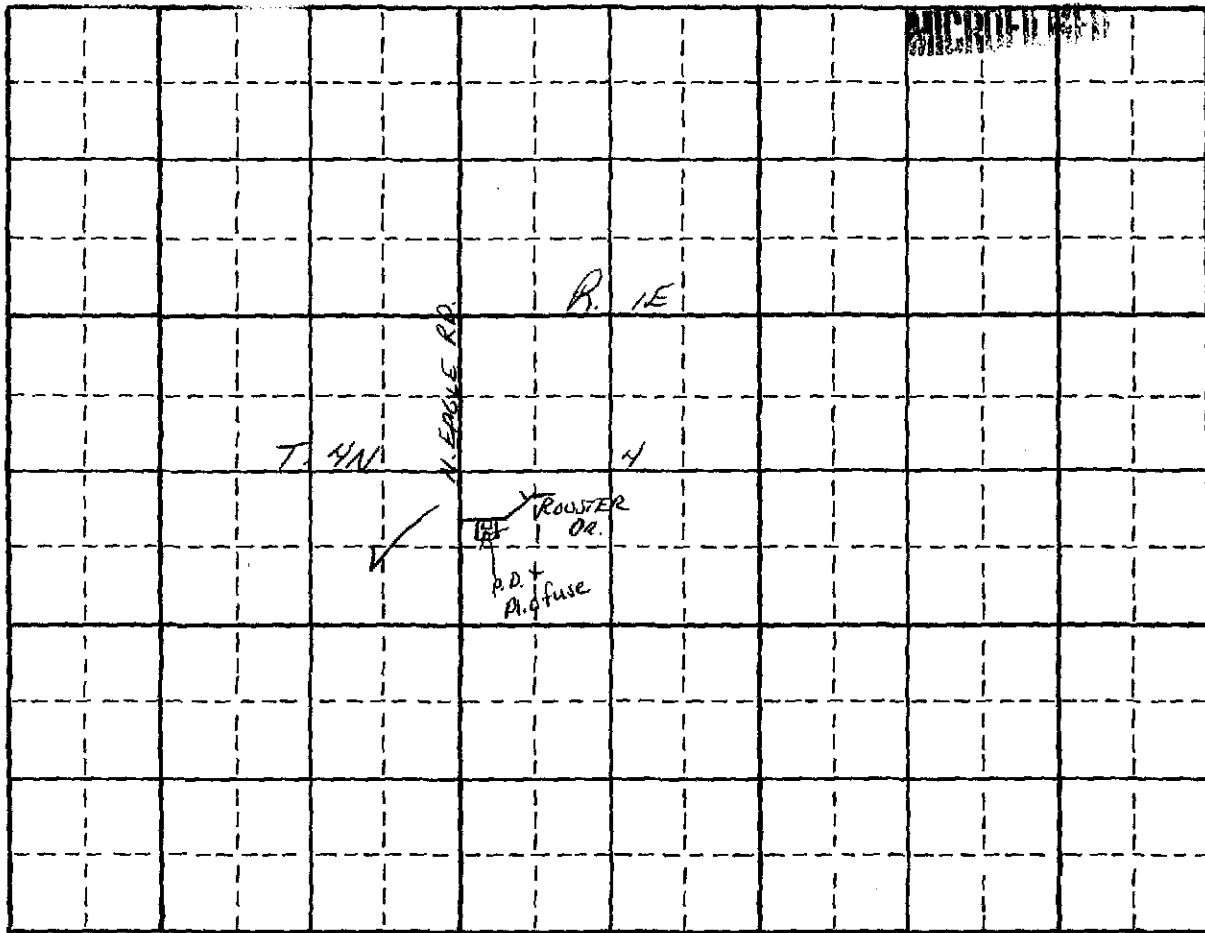
USE IRRIGATION - 2 AC. ✓
DOMESTIC INCLUDES 4 HD. SOCK. ✓
Irrigation requirement = 4.5 AFA/Acre
0.08 cfs ✓
0.06 ✓
0.02 ✓
V (afa) ✓
9.0 afa ✓
0.6 afa ✓
FROM 4 TO 11.5
1-1 ✓
12-31 ✓
Total 0.10 cfs ✓
9.6 afa ✓

Remarks _____

MAP (Attach Aerial Photo)

200 E RD

R. 1E



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW SW, S. 4, T. 4N, R. 1E.

Place(s) of Use ✓

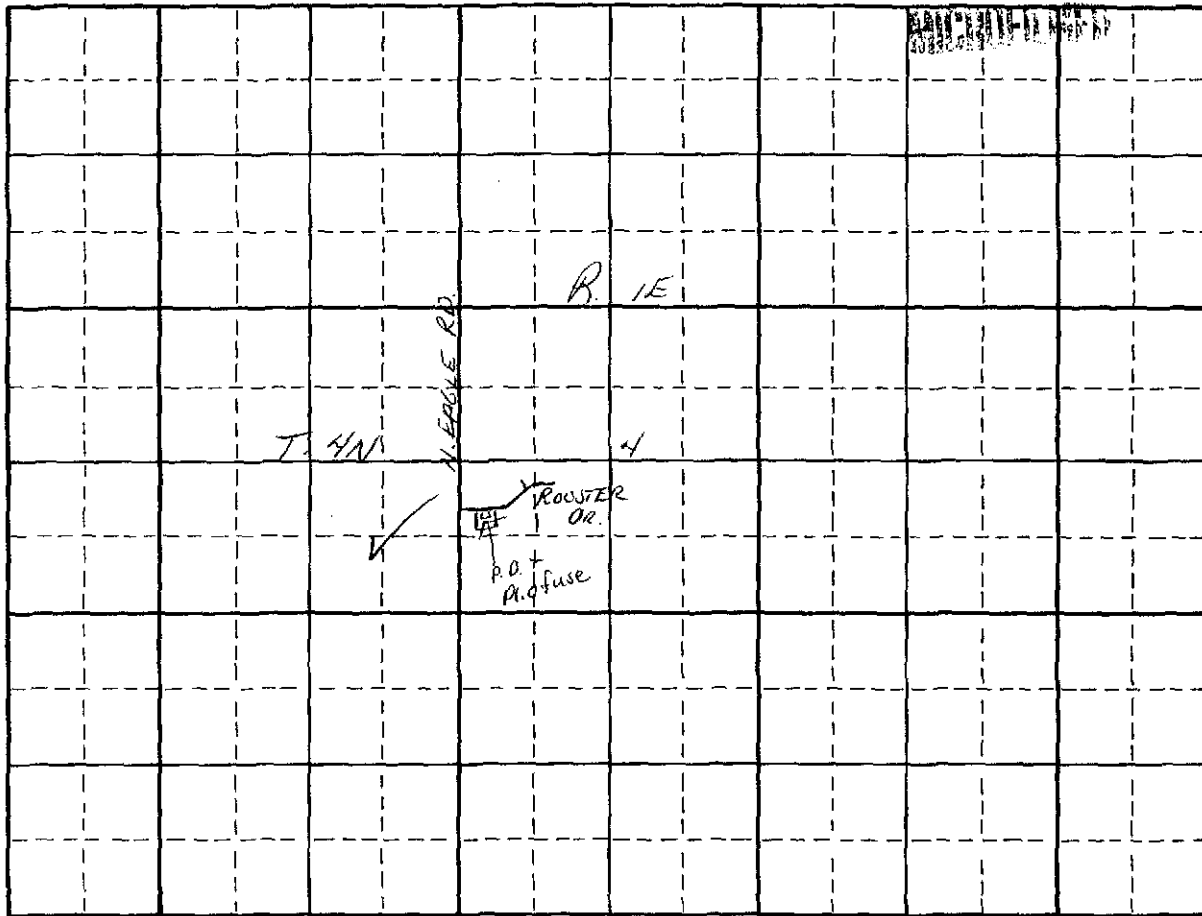
TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1E	4										2							2
												1							
																			2

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Jan Shute Date 3/12/86
 Checked by DRB Date 4/28/86
 Approved by K. Walker Date 4-28-86

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓

NW SW, S. 4, T. 4N, R. 1E.

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1E	4										2							2
												0							
																			2

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Jan Shute

Date

3/12/86

Checked by

DR

Date

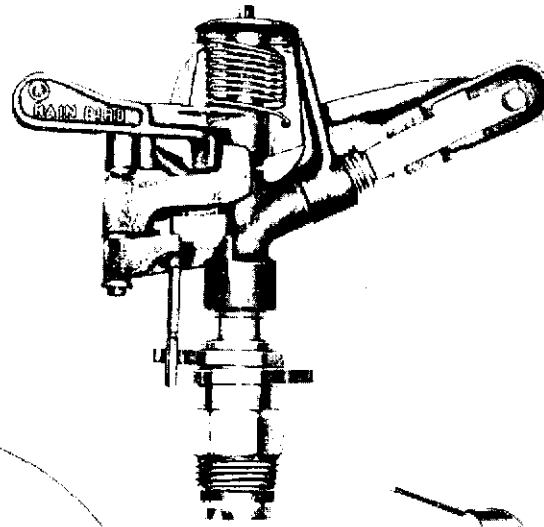
4/28/86

Approved by

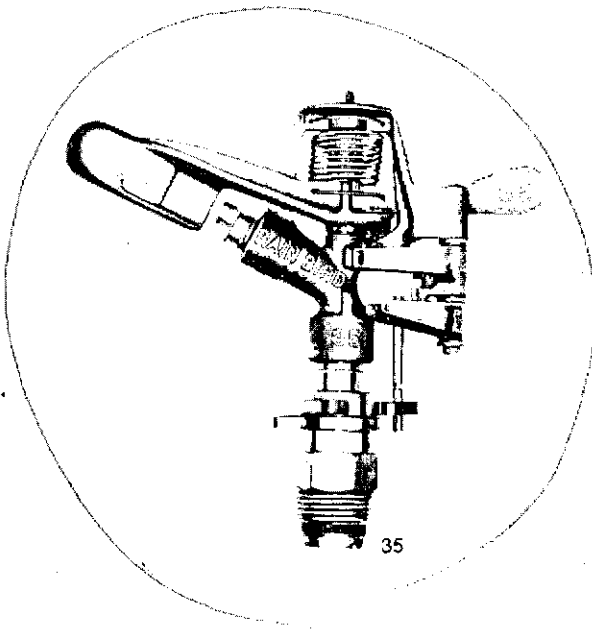
R. Walker

Date

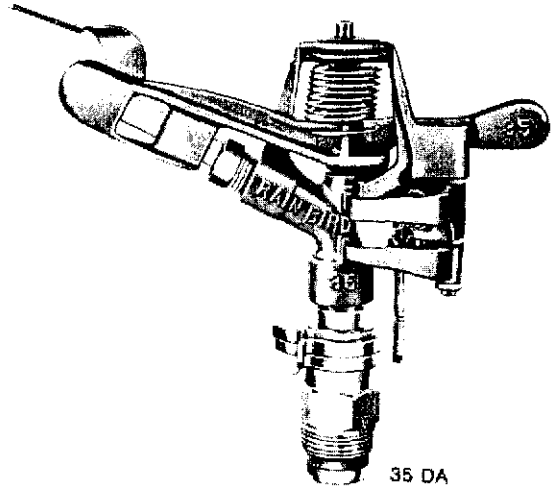
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35 ADJ



35



35 DA

35

3/4" male bearing. Standard or TNT Cast bronze body, trips and straight spoon arm. Brass bearing sleeve, nipple and keyhole type nozzle. Stainless steel arm spring, trip spring and trip collars. Stainless steel slip trip pin (capable of full or part circle operation as desired). Full circle operation obtained by sliding the trip pin up. No tools required.

35 ADJ

3/4" male bearing, standard or TNT Cast bronze body, trips and straight spoon arm. Brass bearing sleeve and nipple and adjustable brass nozzle. Nozzle has a stainless steel adjusting pin and spring for control of stream break-up. Stainless steel arm spring, trip spring and trip collars. Stainless steel slip trip pin (capable of full or part circle operation as desired). Full circle operation obtained by sliding the trip pin up. No tools needed.

35 DA

3/4" male bearing, standard or TNT Cast bronze body, trips and straight spoon arm. Brass bearing sleeve and nipple and a distance control nozzle to allow adjustment of radius down to 30 feet. Nozzle is brass with a stainless steel deflector. Stainless steel arm spring, trip spring and trip collars. Stainless steel slip trip pin (capable of full or part circle operation as desired). Full circle operation obtained by sliding trip pin up. No tools needed.

Highest point of stream is 9' above nozzle.*

	Nozzle 5/32"	Nozzle 11/64"	Nozzle 3/16"	Nozzle 13/64"	Nozzle 7/32"
PSI	Rad. GPM	Rad. GPM	Rad. GPM	Rad. GPM	Rad. GPM
30	42 3.85	43 4.64	44 5.50	48 6.51	48 7.58
35	43 4.16	44 5.02	46 5.97	48 7.08	49 8.26
40	44 4.45	45 5.37	47 6.41	49 7.60	50 8.87
45	44 4.72	46 5.70	48 6.81	50 8.07	51 9.41
50	45 4.98	47 6.01	49 7.18	51 8.49	52 9.88
55	45 5.22	48 6.30	50 7.51	52 8.87	53 10.30
60	46 5.44	48 6.56	51 7.82	52 9.20	54 10.60

Chart shows nozzles at maximum throw.

*Shown for standard nozzle at normal operating pressure.

†Standard nozzle size.

Shaded areas in chart indicate NOT recommended working pressures for best distribution

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant E. F. AND/OR DARYLINE STARK Phone 939-0054

Post office address 133 Rooster Dr., Eagle, ID 83616

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 4 Township 4N

Range 1E B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .08 for irrigation purposes from 4/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .10 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well with pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 200 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 4 Township 4N

Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

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[illegible]

SHARES IN IRRIGATION DITCH.

SHARES IN IRRIGATION DITCH.

Who owns the property at the point of diversion

Applicant

Who owns the land to be irrigated or place of use

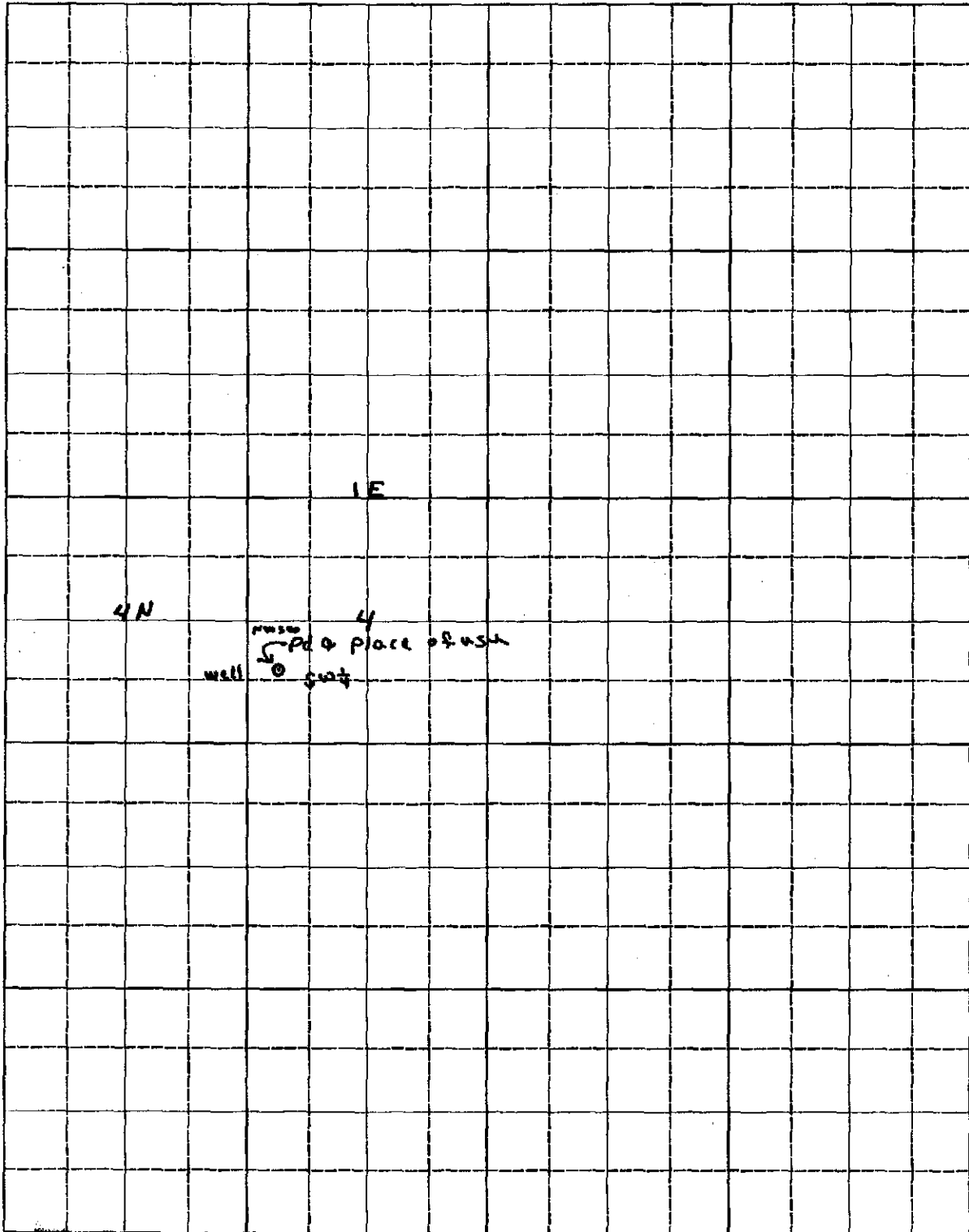
If the property is owned by a person other than the applicant, describe the arrangement enabling the

Applicant to make this filing

marks We11 was drilled and has been used since 1979

11

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

E. J. Stark

(Applicant)

MICROFILMED

Proposed Priority 5-2-83

Received by DBS Date 2 May 83 Time 10:00 PM

Preliminary check by jc Fee \$ 30.00

Received by DBS Date 2 May 83 Fee 27970

Publication prepared by jp Date 5/5/83

Published in Idaho Statesman

Publication dates 5/12 & 5/19/83

Publication approved 52 Date 5/20/83

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____

Recommended for approval denial by DBS Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 63-10024, and said application is hereby Approved

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore July 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 13th day of June, 1983

D. Allen Bayton
Chief, Operations Bureau

Idaho Department of Water Resources

T04N, R01E,
S4

Claim No: 63-10024
Prepared By: Kimberly Brown
Date: July 12, 2004

© Point of Diversion

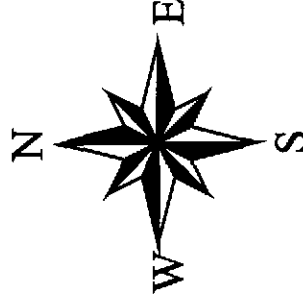


Place of Use

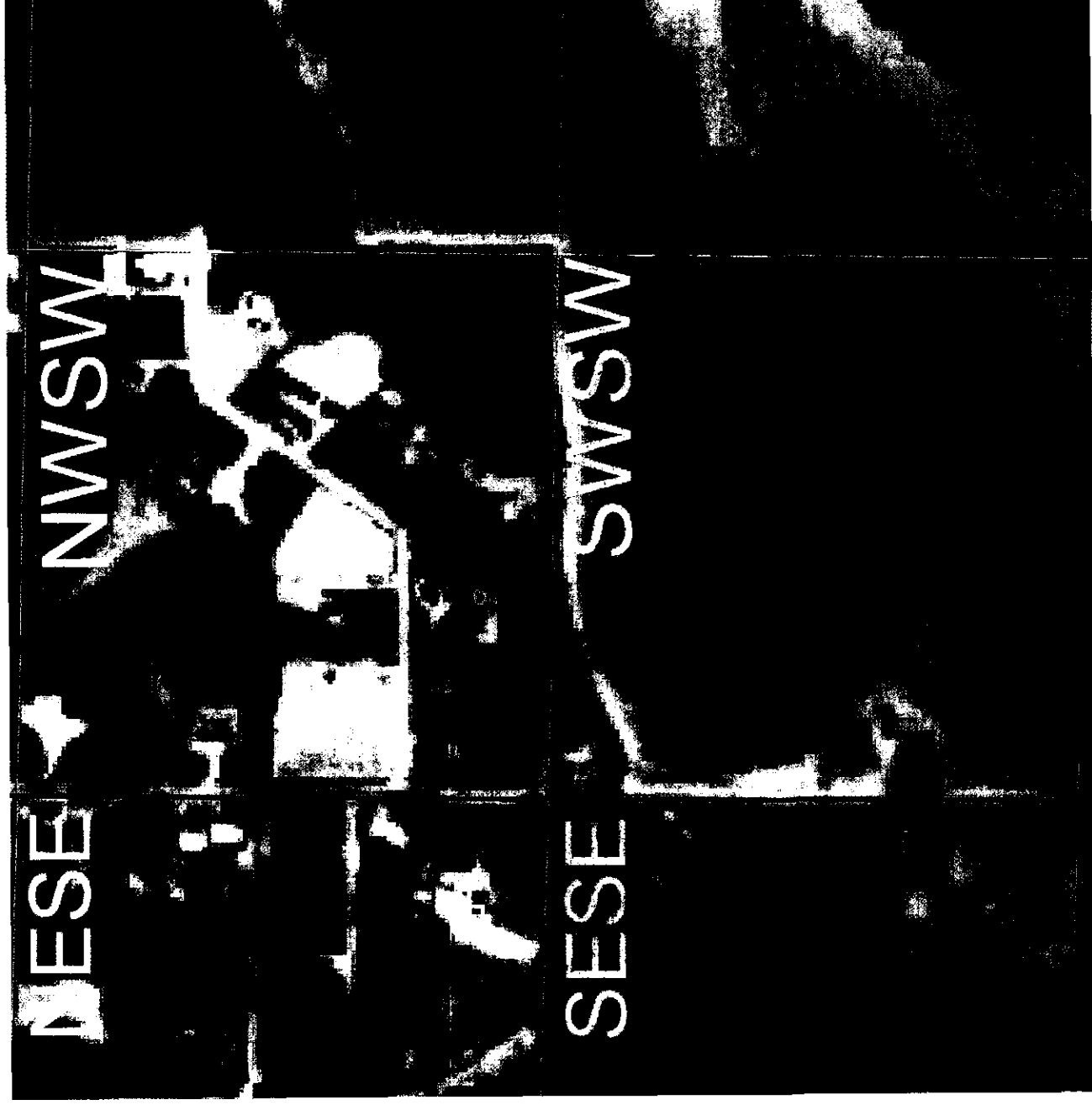


Section Lines

1/4 1/4



1987 NAPP



0.4 Miles

0.3

0.2

0.1

0