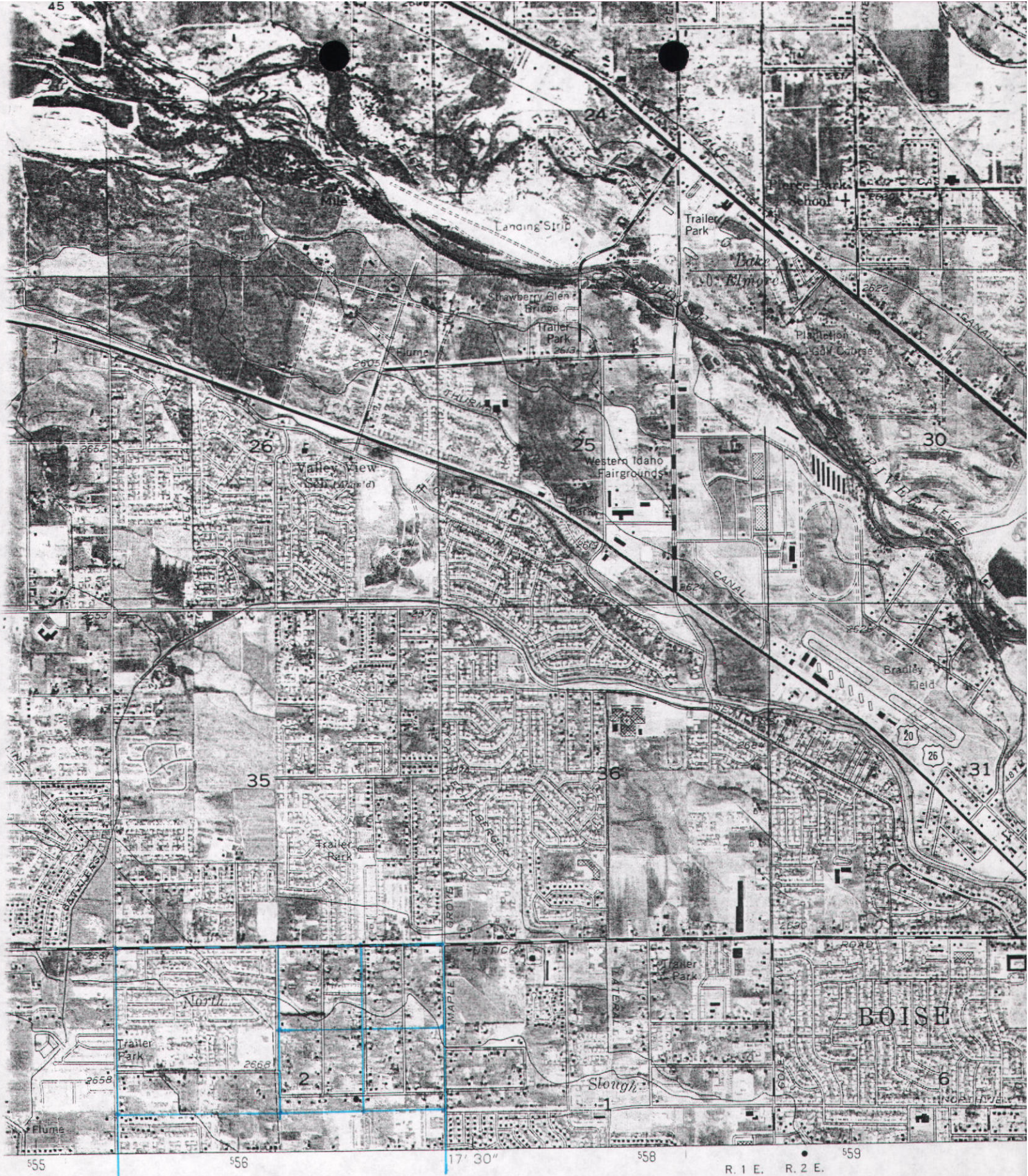
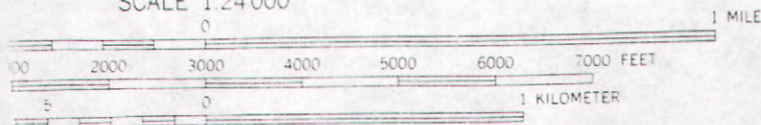




SCALE 1:24,000



These Maps Can Be Obtained
at the City Blue Print, Boise Idaho



QUADRANGLE LOCATION

MICROFILMED
AUG 24 1992

CITY OF BOISE

W. USTICK RD.

N 32C

MYRNA SUB.

LINDA VISTA
21 M. H. P. 8

LINDA VISTA LN.

KIMBALL ST.

DALTON IN.

GROVE RD.

N. MAPIE

L & W SUB.

NE 1/4 SEC 2

T 3N
R 1E

22
MICROFILMED
AUG 24 1992

Idaho Department of Water Resources

Claim Number: 63-10008
Legal: T03N, R01E, S2
Reviewed By:

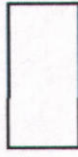
● Point of Diversion



Place of Use



Section Lines



Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 0.75 Miles



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-10008
Date Received: 8/29/1989
Receipt No: W005212
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GERRY A. HARDING
Address: 2850 N. MITCHELL
BOISE, ID 83704

2. Date of Priority: MAR 24, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	2	NW	NE			ADA

5. Description of diverting works:
WELL 6" CASING, 110' DEEP, 1 HP CENTRIFUGAL PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/15	0.100		22.50

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) 22.50 A.F.A.

8. Total consumptive use is 17.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01E	2	NW	NE		IRR	5.0
Section Acres							5.0

10. Place of Use: Continued

Total Acres 5.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NAMPA-MERIDIAN IRRIGATION DISTRICT__ALSO WR# 63-10008

14. Remarks:

THE WELL IS LOCATED ON LOT 19, HOME ACRES SUBDIVSION #18

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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Address: 2850 N. MITCHELL
BOISE, ID

83704

2. Date of Priority: MAR 24, 1983

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4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	2	SW	NE			ADA

5. Description of diverting works:
WELL 6" CASING, 110' DEEP, 1 HP CENTRIFUGAL PUMP

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Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/15	0.100		22.50

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) 22.50 A.F.A.

8. Total consumptive use is 17.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01E	2	SW	NE		IRR	5.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	5.0
					Total Acres	5.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NAMPA-MERIDIAN IRRIGATION DISTRICT__ALSO WR# 63-10008

14. Remarks:

THE WELL IS LOCATED ON LOT 19, HOME ACRES SUBDIVSION #18

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number

63-10008

Date Received

8-29-89

Receipt Number

W0005212

RECEIVED

AUG 29 1989

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Department of Water Resources

Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Gerry A Harding Phone (208) 375 9209Mailing Address 2850 No. Mitchell, Boise, Id. Zip 837042. Date of Priority (Only one (1) per claim) March 24, 19833. Source of water supply (a) Ground Water
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 3N Range 1E Section 2,
NW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Ada

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 1 Hp. Centrifugal Pump in a 6 in.
by 110 ft. deep well

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AUG 24 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 04/01 to 10/15 amount .10 or ~~22.5~~

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .10 (cfs) and/or (b) ~~22.5~~ (acre feet)

8. Total consumptive use claimed is 22.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	1E	2			5														5

Total number of acres irrigated 5

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Gravity water from Nampa Meridian Irrigation District or None ()

14. Remarks: The well is located on lot 19 Home Acres Subdivision No. 18
Blk 1.

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Last Name Harding Ident No. _____

Copies: 24 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

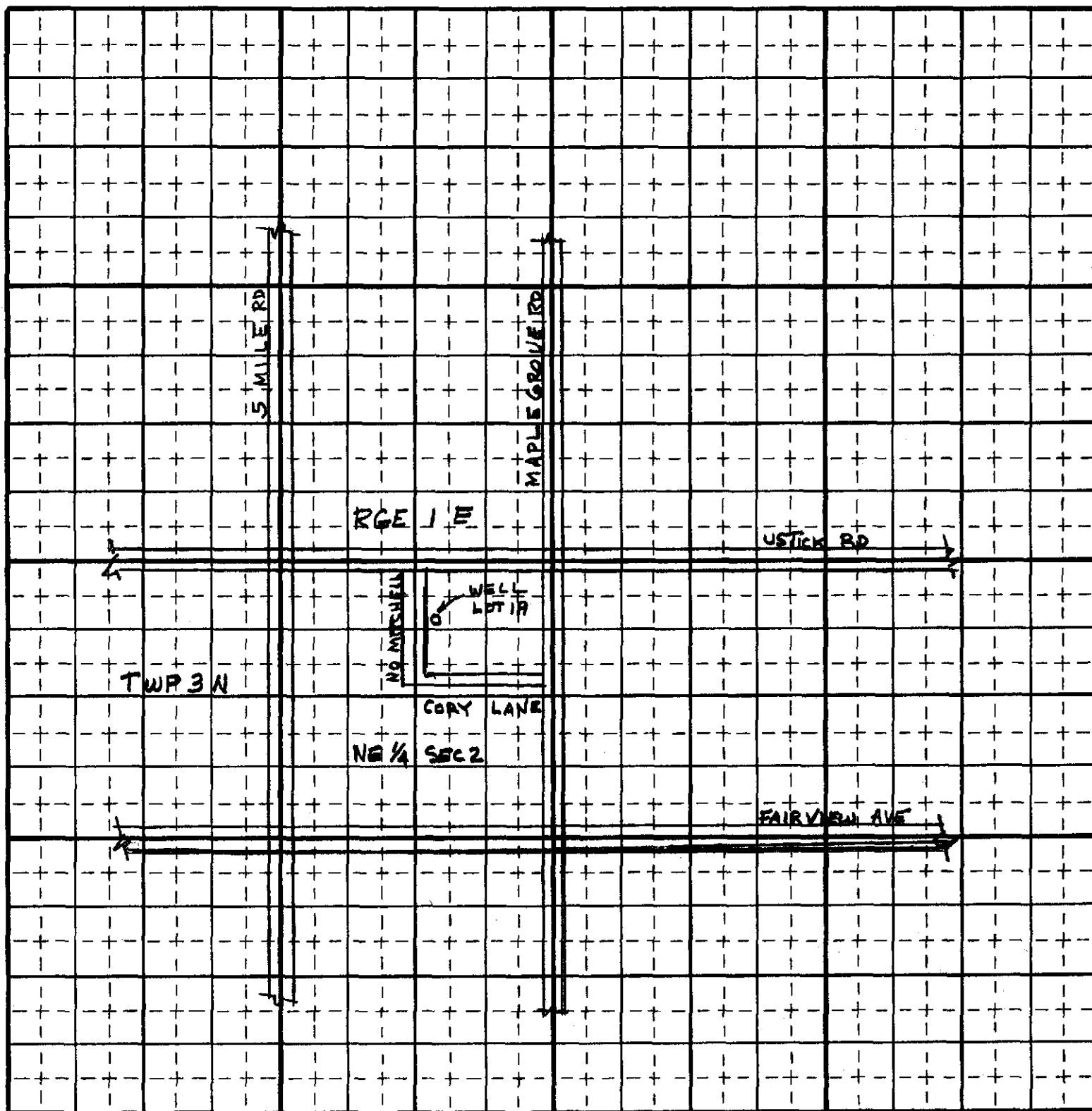
If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name Harding

Ident No. _____

MICROFILMED
Copies: White-State, Yellow-Claimant
AUG 24 1992

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 63-10008

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Gerry A. Harding Date 8/28/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 28 day of August 19 89

SEAL

Notary Public Tori Harris

Residing at Boise, Idaho

My Commission Expires 12-8-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

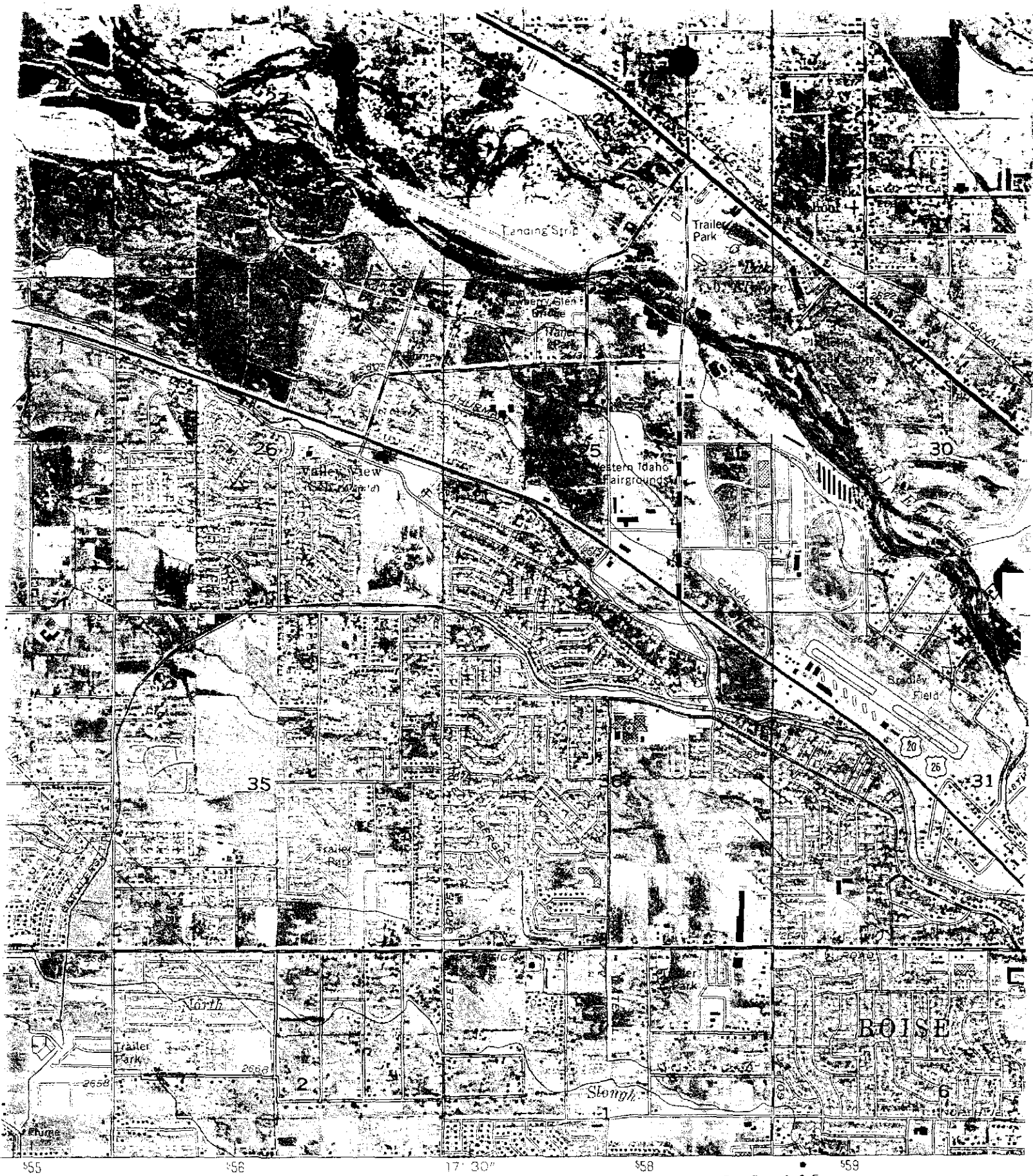
Address _____

Date _____

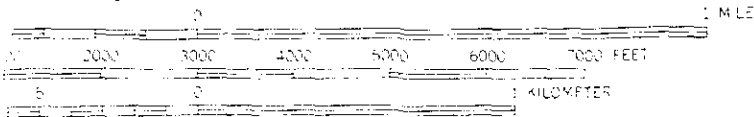
Last Name Harding Ident. Number _____

MICROFILMED

Copies White State Yellow Claimant
AUG 24 1992



SCALE 1:24,000



These Maps Can Be Obtained
 City Blue Print, Boise Idaho

MICROFILMED
 AUG 24 1982



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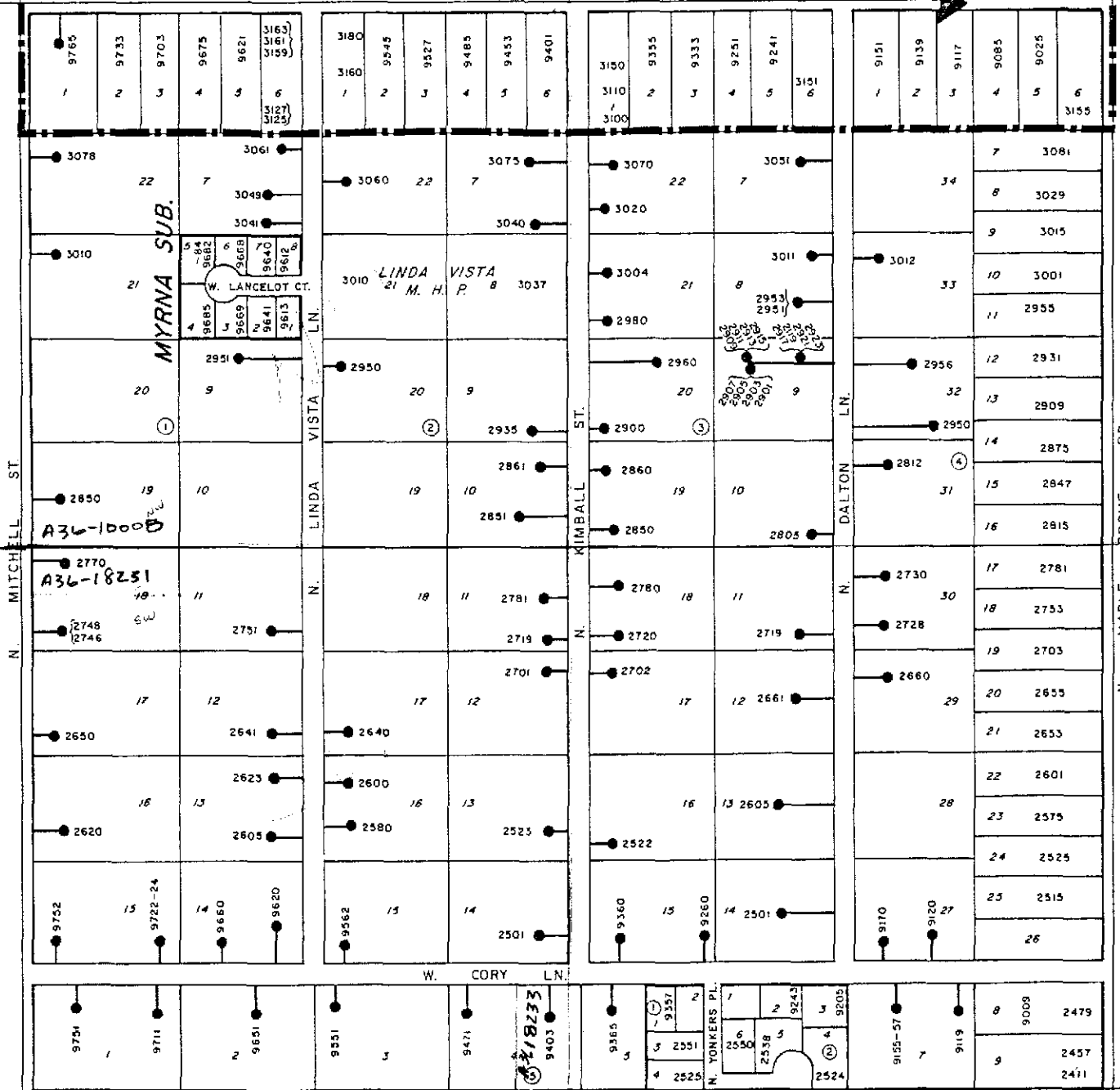
W 9800

HOME ACRES SUB. NO. 18

CITY OF BOISE

W 9000

N 320



00

W 9800

21

W 9000

N 240

22
MICROFILMED

AUG 24 1992

ReceiptID	Amount	BasinNumber	SequenceNuml	SplitSuffix	Type
W005212	55.00	63	10008		Claim
W005212	52.00	63	18231		Claim
W005212	51.00	63	18233		Claim

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-10008

12/01/2004

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-10008	Claim	03N	01E	2	NW	NE		GROUND WATER	GERRY A HARDING
63-18694	Claim	03N	01E	2	NW	NE		GROUND WATER	MARGARET J ALLEGREZZA
63-16328	Claim	03N	01E	2	NW	NE		GROUND WATER	F W FREUDENTHALER
63-16688	Claim	03N	01E	2	NW	NE		GROUND WATER	E RAE FREUDENTHALER
63-3520	Water Right	03N	01E	2	NW	NE		GROUND WATER	MATT O ROURKE
63-7303	Water Right	03N	01E	2	NW	NE		GROUND WATER	OTIS A YOUNG
63-8162	Water Right	03N	01E	2	NW	NE		GROUND WATER	OTIS A YOUNG
63-16328	Water Right	03N	01E	2	NW	NE		GROUND WATER	F W FREUDENTHALER
63-16688	Water Right	03N	01E	2	NW	NE		GROUND WATER	E RAE FREUDENTHALER

The 5-ac. parcel has since been split.

SB did overlap check as did I.

Can't find additional claims for this
range. Harding's lot is currently .4 ac.

mm

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-10008**

12/01/2004

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
10008	Claim	03N	01E	2	NW	NE		IRRIGATION	5/5	GERRY A HARDING
18694	Claim	03N	01E	2	NW	NE		COMMERCIAL		MARGARET J ALLEGREZZA
169F	Claim	03N	01E	2	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
2500	Claim	03N	01E	2	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
2506	Claim	03N	01E	2	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
2595	Claim	03N	01E	2	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
2668	Claim	03N	01E	2	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
2703	Claim	03N	01E	2	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
2808	Claim	03N	01E	2	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
2892	Claim	03N	01E	2	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
2915	Claim	03N	01E	2	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
3064	Claim	03N	01E	2	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
3073	Claim	03N	01E	2	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
3105	Claim	03N	01E	2	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
3112	Claim	03N	01E	2	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
3128	Claim	03N	01E	2	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
3172	Claim	03N	01E	2	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
3202	Claim	03N	01E	2	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
3291	Claim	03N	01E	2	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
3292	Claim	03N	01E	2	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
3293	Claim	03N	01E	2	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
3295	Claim	03N	01E	2	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
3411	Claim	03N	01E	2	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
3448	Claim	03N	01E	2	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
3494	Claim	03N	01E	2	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
3562	Claim	03N	01E	2	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
4015	Claim	03N	01E	2	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
4414	Claim	03N	01E	2	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-10008

12/01/2004

2

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
4424	Claim	03N	01E	2	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
4752	Claim	03N	01E	2	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
7066	Claim	03N	01E	2	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
7204	Claim	03N	01E	2	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
7282	Claim	03N	01E	2	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
7348	Claim	03N	01E	2	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
7479	Claim	03N	01E	2	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
7589	Claim	03N	01E	2	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
7658	Claim	03N	01E	2	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
8059	Claim	03N	01E	2	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
8236	Claim	03N	01E	2	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
8432	Claim	03N	01E	2	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
8990	Claim	03N	01E	2	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
9147	Claim	03N	01E	2	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
9204	Claim	03N	01E	2	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
9205	Claim	03N	01E	2	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
9219	Claim	03N	01E	2	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
9223	Claim	03N	01E	2	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
9276	Claim	03N	01E	2	NW	NE		MUNICIPAL		CITY OF BOISE
9671	Claim	03N	01E	2	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
9855	Claim	03N	01E	2	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
10386	Claim	03N	01E	2	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
10405	Claim	03N	01E	2	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
10533	Claim	03N	01E	2	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
3520	Water Right	03N	01E	2	NW	NE		DOMESTIC		MATT O ROURKE
7303	Water Right	03N	01E	2	NW	NE		DOMESTIC		OTIS A YOUNG
8162	Water Right	03N	01E	2	NW	NE		DOMESTIC		OTIS A YOUNG
16328	Water Right	03N	01E	2	NW	NE		DOMESTIC		F W FREUDENTHALER
16688	Water Right	03N	01E	2	NW	NE		NEDOMESTICE RAE		FREUDENTHALER
2576	Claim	03N	01E	2	NW	NE	2	MUNICIPAL		UNITED WATER IDAHO INC
2605	Claim	03N	01E	2	NW	NE	2	MUNICIPAL		UNITED WATER IDAHO INC
2874	Claim	03N	01E	2	NW	NE	2	MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	03N	01E	2	NW	NE	2	MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	03N	01E	2	NW	NE	2	MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	03N	01E	2	NW	NE	2	MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	03N	01E	2	NW	NE	2	MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	03N	01E	2	NW	NE	2	MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	03N	01E	2	NW	NE	2	MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	03N	01E	2	NW	NE	2	MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	03N	01E	2	NW	NE	2	MUNICIPAL		UNITED WATER IDAHO INC

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-10008 V1

WATER RIGHT NUMBER: 63-10008 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	GERRY A HARDING 2850 N MITCHELL BOISE, ID 83704 (208)375-9209

Priority Date: 03/24/1983

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/15	0.100 CFS	22.50 AF
	<u>Total Diversion:</u>	0.100 CFS	22.50 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NE1/4	Sec. 2, Twp 03N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	01E	2		5.0															5.0

Total Acres: 5

Conditions of Approval:

1. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
3. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Explanatory PROPERTY IS ALSO KNOWN AS LOT 19, BLK 1, HOME ACRES SUBDIVISION #18.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-10008 V1

2. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. sbock 8/14/2002 LICENSE

Comment: THIS RIGHT APPEARS TO HAVE BEEN LICENSED IN THE WRONG 1/4 1/4. BASED ON THE INFORMATION PROVIDED BY CLAIMANT AND THE COUNTY TAX LOT DATA. THE POD AND POU SHOULD HAVE BEEN IN THE NWNE.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	8/14/2002 9:21:10 AM	sbock			Active
POD	8/14/2002 9:22:29 AM	sbock			Active
Source	8/14/2002 9:22:47 AM	sbock			Active
POU	8/14/2002 9:24:42 AM	sbock			Active
Use	8/14/2002 9:24:58 AM	sbock			Active
Season	8/14/2002 9:25:21 AM	sbock			Active
Quantity	8/14/2002 9:26:07 AM	sbock			Active
Summary			08/14/2002	sbock	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-10008 V1

Priority Date	8/14/2002 9:21:11 AM	sbock	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	8/14/2002 9:22:12 AM	sbock	Edited point location
POD	8/14/2002 9:22:29 AM	sbock	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Source	8/14/2002 9:22:47 AM	sbock	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	8/14/2002 9:24:42 AM	sbock	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	8/14/2002 9:24:58 AM	sbock	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
POU	8/14/2002 9:25:37 AM	sbock	Edited shape boundary

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-10008 V1

Season	8/14/2002 9:25:21 AM	sbock	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
POD	8/14/2002 9:26:07 AM	sbock	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - as licensed
Summary	8/14/2002 9:30:40 AM	sbock	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Is an additional remark and/or condition required? (Yes) 6. Would you like to view the recommended right? (No) 7. Is this a split or combined right? (No) 8. Do you have documents you would like to attach or link to the file? (Yes) 9. Would you like to set the verification date?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-10008 V1

WATER RIGHT NUMBER: 63-10008 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	GERRY A HARDING 2850 N MITCHELL BOISE, ID 83704 (208)375-9209

Priority Date: 03/24/1983

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/15	0.100 CFS	22.50 AF
	<u>Total Diversion:</u>	0.100 CFS	22.50 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NE1/4	Sec. 2, Twp 03N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
03N	01E	2	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	5.0
				5.0															

Total Acres: 5

Conditions of Approval:

1. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
3. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Explanatory PROPERTY IS ALSO KNOWN AS LOT 19, BLK 1, HOME ACRES SUBDIVISION #18.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-10008 V1

2. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. sbock 8/14/2002 LICENSE

Comment: THIS RIGHT APPEARS TO HAVE BEEN LICENSED IN THE WRONG 1/4 1/4. BASED ON THE INFORMATION PROVIDED BY CLAIMANT AND THE COUNTY TAX LOT DATA. THE POD AND POU SHOULD HAVE BEEN IN THE NWNE.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

AJ5809NP
No. A63-10008

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/27/01
PAGE: 72

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GERRY A HARDING 2850 N MITCHELL BOISE ID 83704	03/24/1983	IRRIGATION	04-01 10-15	0.100 CFS	22.50 AFA
TOTAL DIVERSION:					0.100 CFS	22.50 AFA
CONSUMPTIVE USE:						17.50 AFA

Water Source: GROUNDWATER

Tributary to:

Point(s) of Diversion:

T03N R01E S02

NE SENE

Stage: LICENSE

ADA County

Place of Use Legal Description for: IRRIGATION

NE		NW		SW		SE		SUM												
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
03N	01E	2																		
TOTAL ACRES										5.0		5.0								

POU County: ADA

Non-Irrigation Uses: NONE

Other Rights: NAMPA-MERIDIAN IRRIGATION DISTRICT ALSO WR# 63-10008

Other Water Rights with Same Point(s) of Diversion with Stage (Includes ALL Sources):

63-16328 63-16688 A63-16328 A63-16688 A63-18694

Other Water Rights Listing Overlapping Place(s) of Use:

A63-3018120

Remarks: GEN THE WELL IS LOCATED ON LOT 19, HOME ACRES SUBDIVISION #18

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag: C

Audit: 01/25/91 SCHOLER 01/25/91 SCHOLER 03/29/91 SCHOLER 03/30/95 POST-STD

No Overlap

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-10008

WATER RIGHT NUMBER: 63-10008

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	GERRY A HARDING 2850 N MITCHELL BOISE, ID 83704 (208)375-9209

Priority Date: 03/24/1983

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/15	0.100 CFS	22.50 AF
	<u>Total Diversion:</u>	0.100 CFS	22.50 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4NE1/4	Sec. 2, Twp 03N, Rge 01E, B.M.
ADA County		

Place of UseIRRIGATION Within ADA County

T03N R01E S02 SWNE 5.0

Total Acres: 5

Conditions of Approval:Remarks:Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-10008

Dates and Other Information:

Licensed Date: 8/14/1989
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Formal Action Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant GERRY A. HARDING Phone 375-9209
Post office address 2850 NO. MITCHELL, BOISE, IDAHO ⁸³⁷⁰⁴
2. Source of water supply GROUND WATER which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 2 Township 3 N
Range 1 E B.M. ADA County, additional points of diversion if any: (LOT 19 HOME ACRES SUBDIVISION No 18 - BLK 1)
4. Water will be used for the following purposes:
Amount 0.15 for IRRIGATION purposes from APRIL 1 to OCT. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.15 cubic feet per second and/or b. _____ acre-feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 1 HP CENTRIFUGAL PUMP.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 110 feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

TWP	RANGE	SEC.	NEX			NMW			SWW			SEX			NMW			SWW			SEX			NMW			SWW			SEX			TOTALS
3N	1E	2																															5

9. a. Who owns the property at the point of diversion
GERRY & SHARON HARRIS

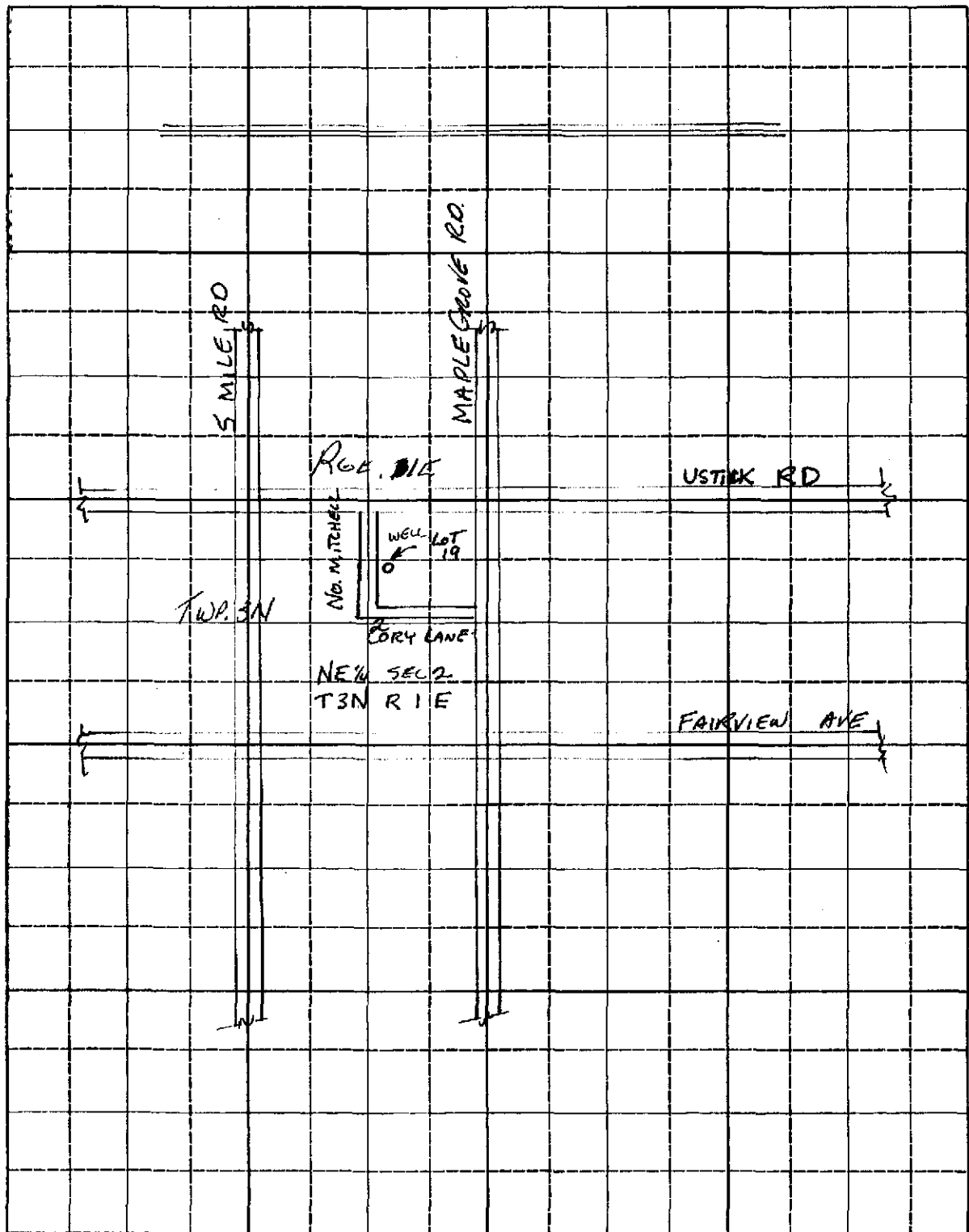
b. Who owns the land to be irrigated or place of use
Same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

applicant to make this filing

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gerry A. Harding
(Applicant)

MICROFILMED

A. Allen Gayton
Chief, Operations Bureau

Witness my hand this 8th day of May, 1983.

- d. Other:
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- fore June 1, 19 84.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
1. Approval of said application is subject to the following limitations and conditions:
- of Idaho No. 63-10008, and said application is hereby APPROVED
- This is to certify that I have examined Application for Permit to appropriate the public waters of the State

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by JP Date 3/24/83 Time 4:30 P.M.

Preliminary check by CLS Fee \$ 30.00

Received by JP Date 3/24/83 # 29869

Publication prepared by JP Date 3/3/83

Published in Idaho Statesman

Publication dates 4/7 & 4/14/83

Publication approved JP Date 4/15/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-10008

Priority: March 24, 1983

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.10 CFS
22.5 AF

This is to certify, that GERRY A. HARDING
2850 N. MITCHELL
BOISE, ID 83704

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated March 24, 1983; and
has submitted Proof of Beneficial Use on June 6, 1983. An examination indicates
that the works have a diversion capacity of .100 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/15	0.10 CFS	22.5 AF

LOCATION OF POINT(S) OF DIVERSION: SWNE , Sec. 2, Township 03N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

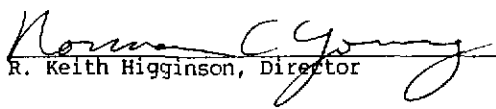
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	01E	2	SWNE	5		5

Total number of acres irrigated: 5

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14TH
day of AUGUST, 1989.


R. Keith Higginson, Director

MICROFILMED

AUG 29 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 30, 1991

Gerry A. Harding
2850 N. Mitchell
Boise, ID 83704

RE: Snake River Basin Adjudication (SRBA)
Ada County - #A63-18231, #A63-18233 &
#A63-1008

Dear Mr. Harding:

We are returning your Notices of Claim to a Water Right filed for your property in Ada County. We are also enclosing Receipt #W005212 in the amount of \$158.00, for the filing fees. We have noted some problems with two of your claims (A63-18231 & A63-18233) which require your attention.

A critical item of the water right, the date of priority, was left off these claims in Item #2. This is the date that the water was first placed to beneficial use to the best of your knowledge. If the source of your water is a groundwater source, i.e. a well, the date of priority date for any use other than single family domestic use must be before March 25, 1963. If your use does not meet these requirements, an Application for Permit may be necessary. I have enclosed a form for your possible use.

We are also forwarding to you a data-entered copy of claim #A63-10008 which you filed for your property in Ada County.

We have interpreted the data from this claim in the process of data entry in a manner which we feel more accurately reflects the true status of your water right. Please review the enclosed claim to assure that these modifications are in agreement with your water right. You will see that Item #8 has been modified to 17.5 acre feet per annum.

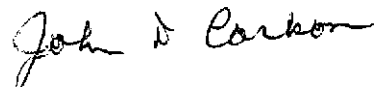
If you believe our data is incorrect and you make any changes to Notice of Claim #A63-10008, initial the changes, sign the form, having your signature notarized, and return it to this office by March 1, 1991.

MICROFILMED
AUG 24 1992

Gerry A. Harding
January 30, 1991
Page 2 - Ada County

Please return claims #A63-18231 and #A63-18233 to this office to my attention. If you will make these corrections before March 1, 1991, you will not be assessed a late filing fee. Do not hesitate to contact this office if you have any questions or desire an appointment to obtain assistance in completing the form.

Yours truly,



John D. Carlson
Adjudication Supervisor

JDC:BHS:sf:state:tf

Enclosures:

Permit Application w/Instructions
Notice of Claims Referenced Above
Receipt #W005212

MICROFILMED
AUG 24 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME GERRY A. ARDINGCLAIM IDENT. NO. A63-10008DATE RECEIVED 8-29-1989CK # 6097AMOUNT \$ 158.00 TOTAL3 CLAIMS

YES

NO Required
Info?

1. Is the name and address complete with zip code? ✓ RECEIVED WOODS 2/2 3 CLAIMS ✓ ✓ *
2. Is a priority date entered? ✓ *
- Is the priority date acceptable in view of mandatory filing dates? ✓ *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ✓ *
3. (a) Is a source entered? ✓ *
- (b) Is a tributary to entered? (if required) N/A ✓ ✓ *
4. Is the legal description of the p.d. sufficient? ✓ *
5. Is there a description of the diverting works? ✓ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ✓ *
- Is the period of use included? ✓ *
- Is a quantity claimed for each use? ✓ *
7. Is a total quantity claimed entered? ✓ *
8. If required is a consumptive use entered? N/A ✓ *
- Is the consumptive use correct? MODIFIED TO PROPER AMOUNT N/A ✓ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ✓ *
10. Is (are) the place(s) of use and purpose(s) indicated? ✓ *
11. Is (are) the county(ies) entered? ✓ *
12. Is the ownership of p.u. checked? ✓ *
13. Are other water rights listed or "none" indicated? ✓ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ✓ *
15. Is the basis of the claim indicated? ✓ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ✓ *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ✓ *
18. Has the claim been signed, sealed, and dated by a notary? ✓ *
19. Was this claim filed on time, or was an extension granted? ✓ *
20. Is the fee enclosed correct? Exempt ✓ *
21. If this claim is based on an existing water right, has the identification number been entered? N/A ✓ *
22. Should this claim be data entered? ✓ *

Claim checked by: BH1Date: 1-25-91Claim must be returned to claimant: (Yes) ✓ (No)Claimant must be notified of modifications: ✓ (Yes) (No)Receipt Prepared by: BHSClaim data entered by: BHSSent to claimant by: BHSDate: 1-25-91Date: 1-25-91Date: 1-25-91Checked by: BHSDate: 1-25-91Comments: MODIFICATION LETTER ITEM # 8 CHANGED TO 17.5 ACET +ITEM #16 VOLUME REMAINS @ 22.5 AC AS SHOWN ON LICENSE.

MICROFILMED

AUG 24 1992

63-10008

63-10000
GERRY R. HARDING
P/O: SEC 02 - IMP 03N RING 01E
IRRIGATION? Y

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

REMARKS

- ☐ Appointment letter mailed:
- ☐ Telephone call made
(List Telephone No. used)
- ☒ Appointment scheduled for:
(Date, time, location)

NONE

9/17/85



RECEIVED

APR 30 1987

~~Department of Water Resources~~

EXAMINATION

Date 4/17/85 Accompanied by MRS. HARDING Total Q measured 10 CFS - C&C
Source G.W. Tributary to _____ Supp. annubar measurement sheet used? _____

if source is surface water, estimate total flow of source

Methods of measurement CALCULATED Meets permit requirements? OK

Measurement calculations:

$$\frac{AT \text{ BEST CONDITIONS} - \frac{.75 \times .8 \times 8.0}{20' + (30 \text{ psi} \times 2.3)} - \frac{5.28}{66} = 0.08 \text{ (X 2)}$$

SINCE HEAD WAS NOT ACTUALLY KNOWN BUT AT BEST CONDITIONS, IF
THE PUMP & MOTOR CIRCULATION IS .08 CFS SO IT SEEMS ONLY .10 CFS SHOULD
BE ALLOWED

[illegible]

System Description 110' DEEP WELL w/ PUMP & MOTOR ON TOP. NO. 1 SUBMERGED
IRRI6. W/ HANDLINES, SPRINKLER SYSTEM. IRRIGATES AROUND
HOME & PASTURE.

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

Irrigation requirement = 4.5 AFA/Acre

IRRIG. - 5 ACRES
LAWN & PASTURE

Q (cfs)	V (afa)	FROM	TO
10 cfs	22.5 afa	4/1	10/15

Total

Remarks

MICROFILMED

~~AUG 29 1963~~

A hand-drawn map on a grid background. The roads are labeled as follows:

- FIVE MIKE RD**: A vertical line on the right side of the map.
- N MITCHELL RD**: A vertical line in the center of the map.
- MAPLE GROVE RD.**: A vertical line on the left side of the map.
- LSTICK RD.**: A horizontal line intersecting the vertical roads.

A small area near the intersection of N MITCHELL RD and LSTICK RD is marked with:

- P.O.**: A label with an arrow pointing to a specific location on N MITCHELL RD.
- W.C.**: A label with an arrow pointing to a specific location on N MITCHELL RD.

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

☒ None
☐ Other

Jan-Ohnte
Dir

not

12/04/2

18/82/4

08/27/10

DWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID #: 63-10008 Date: 3-15-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	3N	1E	2		5															5
GIS					5															5
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 5

Total GIS Acres: 5

Overlapping POU Claim #'s:

COMMENTS:

Idaho Department of Water Resources

Claim Number: 63-10008

Legal: T03N, R01E, S2

Reviewed By:

● Point of Diversion

☐

Place of Use

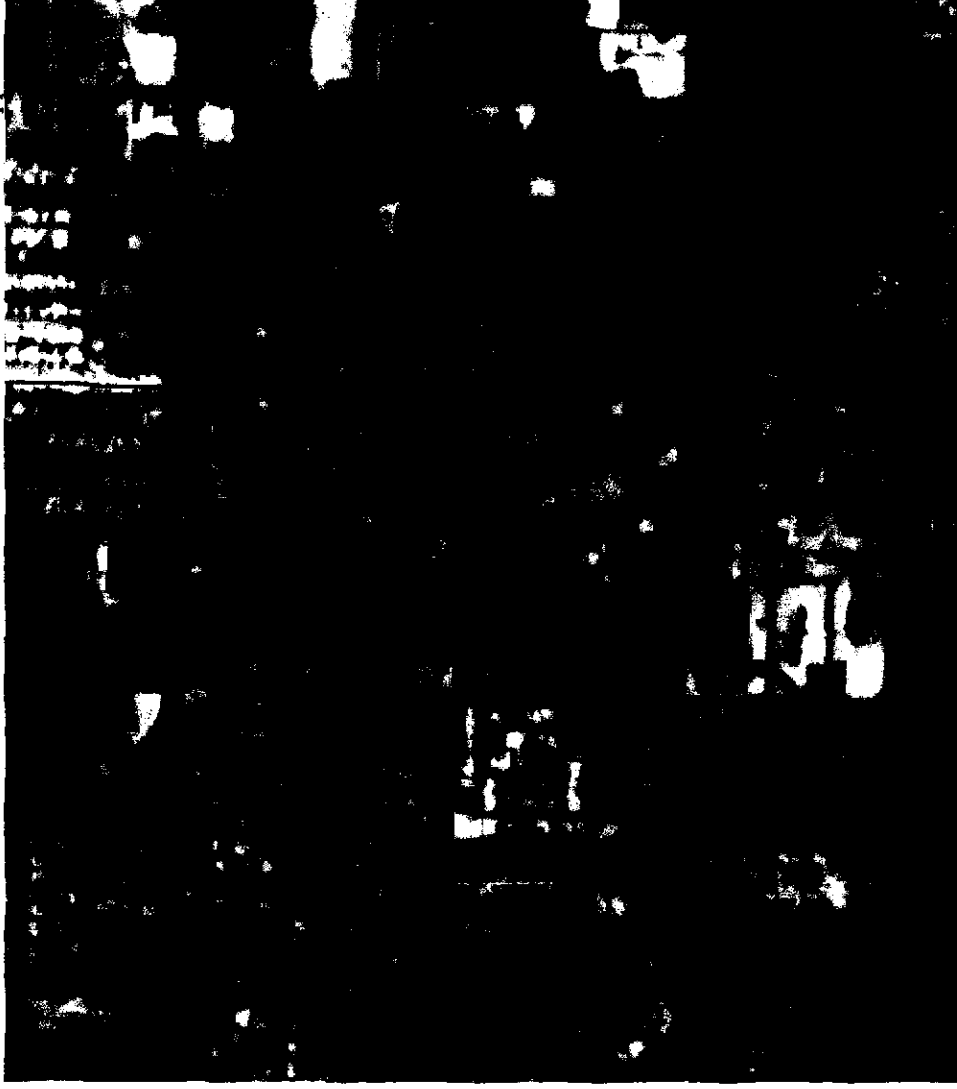
☐

Section Lines

☐

Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 0.75 Miles

