**Land Records**
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Property Details for Parcel S0408325450

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General Information

Property Acres: 10.338
Zone Code: R-4
Primary Code Area: 07 Tax Districts
Group Type: SECT
Subdivision: 4N 1W 08
Section: 4N1W08

Property Description

PAR #5450 OF NW4SW4
 SEC 8 4N 1W
 #5500-B #5606-B #5400-C
 #99075501

Property Address

700 N STAR RD
 STAR, ID 83669


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Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
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- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	810-GOVERNMENT EXEMPTION	10.338	\$0	MARKET

Total Assessed Value: \$0

Parcel Valuation History

Assessed value for year 2004 \$0
 Assessed value for year 2003 \$0
 Assessed value for year 2002 \$0
 Assessed value for year 2001 \$0
 Assessed value for year 2000 \$0

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics
Land
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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09016
Date Received: 9/06/1989
Receipt No: CO 11235
Received By: CF

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOINT SCHOOL DISTRICT NO. 2 208-888-4320
Address: 911 MERIDIAN ST.
MERIDIAN, ID 83642

2. Date of Priority: AUG 24, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	8	NW	NW	SW		ADA

5. Description of diverting works:
WELL, 8" CASING, 185' DEEP, 5 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.160		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, STAR ELEMENTARY SCHOOL, 2 PERMANENT BUILDINGS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	8	NW	SW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-02521

14. Remarks:
STAR ELEMENTARY

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -0-

For Organizations:

I do solemnly swear or affirm that I am Admin of Operations of
St. Sch. Dist # 2, that I have signed the foregoing
Organization
document in the space below as Admin of Operations of
St. Sch. Dist # 2 and that the statements contained in the
Organization
foregoing document are true and correct.

Chuck Fiehe
Signature of Authorized Agent
Admin of Operations
Title and Organization
9/2/89
Date

State of Idaho

County of Ada

)
) SS.

Subscribed and sworn (or affirmed) before me this

2nd

day

of

September 19 89

Carter Fritschle
Notary Public

Seal

Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

1

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-9016

WATER RIGHT NUMBER: 63-9016

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MERIDIAN JOINT SCHOOL DISTRICT #2 911 MERIDIAN ST MERIDIAN, ID 83642 (208) 855-4500

Priority Date: 08/24/1977

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.160 CFS	5.70 AF
	<u>Total Diversion:</u>	0.160 CFS	5.70 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4SW1/4	Sec. 8, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	8																	

Conditions of Approval:Remarks:

1. General Place of use also known as Star Grade School.

Comments:Dates and Other Information:

Parcel # 50408325450.
100N Star Rd, Star, ID
dom use for elem. school

DATE: 08/31/98
PAGE: 2

DIVERSION RATE
DIVERSION VOLUME

01-01 12-31	0.16 CFS

TOTAL DIVERSION:	0.16 CFS

Stage: LICENSE

ADA County

エ

10

二

5

Other Rights: 63-02521

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
 DETERMINATION OF HISTORICAL BENEFICIAL USE.
 N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
 GALLONS PER DAY.

Objection Filed Date:

Field Inspection Flag:

Subject: COPIED FROM REMARKS

Audit: 02/18/97 CORR1 02/20/97 CORR5

DATE: 08/31/98
PAGE: 2

Water Source: GROUNDWATER

Misc:	Water District Number:	Field Exam Fee:
Audit:	07/08/87 05/01/88 CONVERT 08/01/89 CURTIS 09/22/90 RGNBR	
	05/29/91 BILBAO 10/06/94 SCURTIS	

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A63-09016 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -
+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
SCHOOL DISTRICT NO. 2 JOINT
1 - 911 MERIDIAN ST.
2 -
3 -
CITY- MERIDIAN STATE- ID ZIP- 83642
PHONE - 208-888-4320

*** K - ALSO KNOWN AS ***
MERIDIAN SCHOOLS
1 -
2 -
3 -
CITY- X STATE- ID ZIP- 0
PHONE - 208-000-0000

+ - - - - PRIORITY DATE - - + + - - - - REGION - - - + + - - - - STAGE - - - + + - - - - STATUS - - - - +
08/24/1977 14 WESTERN L - LICENSE
+ - - - - SOURCE - - - - + + - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - POINT OF DIVERSION - - - - -
TWN RFLG LOT COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)
04N 01W 8 NW NW SW (1) ADA

+ - - - - DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
CODE 43 - DOMESTIC 01/01 12/31 0.160

+ - - - - TOTAL DIV. RATE - + + - - - - TOTAL DIV. VOLUME - + + - - - - TOTAL DIV. CAPACITY - + + - - - - TOTAL CONSUMPTIVE USE - + + - - - - KW USAGE - +
0.160

+ - - - - TRACT SEC RNG TWN PLACE OF USE CODE DESCRIPTION COUNTY
04N 01W 8 NW SW 43 DOMESTIC (1) ADA

+ - - - - DIVERSION MEANS - WELL, 8" CASING, 185' DEEP, 5 HP SUBMERSIBLE PUMP
+ - - - - NON-IRRIGATION USE - DOMESTIC, STAR ELEMENTARY SCHOOL, 2 PERMANENT BUILDINGS
+ - - - - OTHER RIGHTS FOR SAME USE - 63-02521

+ - - - - REMARKS - - - - -
STAR ELEMENTARY
+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

[illegible][illegible]

CIVIL CASE NUMBER	-	39576
OLD CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	

CERTIFIED
AUG 10 1991
WATER EXAMINER

DATA ENTRY
ENTERED
CHECKED

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-9016**

03/29/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
124N	Claim	04N	01W	8	NW	SW		IRRIGATION	37/9159	MIDDLETON MILL DITCH CO
125G	Claim	04N	01W	8	NW	SW		IRRIGATION	37/9159	MIDDLETON MILL DITCH CO
126E	Claim	04N	01W	8	NW	SW		IRRIGATION	37/9159	MIDDLETON MILL DITCH CO
161X	Claim	04N	01W	8	NW	SW		IRRIGATION	37/9159	MIDDLETON MILL DITCH CO
168B	Claim	04N	01W	8	NW	SW		IRRIGATION	37/9159	MIDDLETON IRRIGATION ASSOCIATIO
168D	Claim	04N	01W	8	NW	SW		IRRIGATION	37/9159	MIDDLETON MILL DITCH CO
-173	Claim	04N	01W	8	NW	SW		IRRIGATION	37/9159	MIDDLETON MILL DITCH CO
-254	Claim	04N	01W	8	NW	SW		IRRIGATION	37/9159	MIDDLETON IRRIGATION ASSOCIATIO
-255	Claim	04N	01W	8	NW	SW		IRRIGATION	37/9159	MIDDLETON IRRIGATION ASSOCIATIO
-370	Claim	04N	01W	8	NW	SW		IRRIGATION	37/9159	MIDDLETON MILL DITCH CO
2406	Claim	04N	01W	8	NW	SW		IRRIGATION	39/29248	DRAINAGE DIST NO 2
2560B	Claim	04N	01W	8	NW	SW		IRRIGATION	30/30	MIDDLE CREEK LLC
21502	Claim	04N	01W	8	NW	SW		IRRIGATION	37/8651	MIDDLETON MILL DITCH CO
2406	Water Right	04N	01W	8	NW	SW		IRRIGATION	39/29248	DRAINAGE DIST NO 2
2560	Water Right	04N	01W	8	NW	SW		IRRIGATION	30/30	MERRILL M TURNER
2521	Claim	04N	01W	8	NW	SW		DOMESTIC		MERIDIAN JOINT SCHOOL DISTRICT #
2560A	Claim	04N	01W	8	NW	SW		DOMESTIC		JOHN FIELDS
9016	Claim	04N	01W	8	NW	SW		DOMESTIC		MERIDIAN JOINT SCHOOL DISTRICT #
2521	Water Right	04N	01W	8	NW	SW		DOMESTIC		MERIDIAN JOINT SCHOOL DISTRICT #
4427	Water Right	04N	01W	8	NW	SW		DOMESTIC		MICHAEL S LENZI
9016	Water Right	04N	01W	8	NW	SW		DOMESTIC		MERIDIAN JOINT SCHOOL DISTRICT #

Receipt Details for ID C011235

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
9/7/1989 4:25:51 PM	9/7/1989	State	\$678.00	Check
Payer		JOINT SCHOOL DISTRICT # 2		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
4165			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$678.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	7983		\$59.00	Claim
63	9891		\$57.00	Claim
63	7495		\$115.00	Claim
63	7629		\$57.00	Claim
63	7699		\$78.00	Claim
63	2521		\$75.00	Claim
63	9016		\$66.00	Claim
63	18565		\$78.00	Claim
63	18566		\$93.00	Claim

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-9016

WATER RIGHT NUMBER: 63-9016

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MERIDIAN JOINT SCHOOL DISTRICT #2 911 MERIDIAN ST MERIDIAN, ID 83642 (208) 855-4500

Priority Date: 08/24/1977

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.160 CFS	5.7
	<u>Total Diversion:</u>	0.160 CFS	

Location of Point(s) of DiversionGROUND WATER
ADA County

NW1/4NW1/4SW1/4

Sec. 8, Twp 04N, Rge 01W, B.M.

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	01W	8										X							

Conditions of Approval:Remarks:

- General STAR ELEMENTARY

Comments:Dates and Other Information:

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Property Details for Parcel S0408325450

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General Information

Property Acres: 10.338
Zone Code: R-4
Primary Code Area: 07 Tax Districts
Group Type: SECT
Subdivision: 4N 1W 08
Section: 4N1W08

**Property Description**

PAR #5450 OF NW4SW4
 SEC 8 4N 1W
 #5500-B #5606-B #5400-C
 #99075501

Property Address

700 N STAR RD
 STAR, ID 83669

[Click to View Interactive Map](#)
Assessor Links

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- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	810-GOVERNMENT EXEMPTION	10.338	\$0	MARKET

Total Assessed Value: \$0

Parcel Valuation History

Assessed value for year 2004 \$0
 Assessed value for year 2003 \$0
 Assessed value for year 2002 \$0
 Assessed value for year 2001 \$0
 Assessed value for year 2000 \$0

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
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Property Characteristics

Land

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04/20/10 WVVW/Vmr

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
☒ Check fees paid
☐ Well logs (if needed)
☐ Copy of topo or NAPP
☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
☐ Check POD & POU overlap, see below – include overlapping right for exam
☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 03-9016

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
☐ NEW OWNER _____
☐ No change Address _____
☐ NEW ADDRESS _____
☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
☐ POD found is different than claimed: _____
☐ If different, when did POD change? _____

location of well estimated. no good map in
 usual file

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

all remaining stream**OVERLAP REVIEW**

Other water rights with the same point of diversion:

no 03-2521

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

no Q = .25 CFS**WATER USES**☒ No change☐ Different Uses

Use DOM From 1-1 To 12-31 Amount .56 CFS 5.7 AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only

- ☐ Incomplete on claim, the total is, Amount 116,500 CFS _____ AFA
☐ Changes found, the new total is, Amount _____ CFS _____ AFA
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: 63-2521 also for domestic

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain: NA same purpose .25 CB

Delivery System Narrative: see licensing exam

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

PROV# 30408325450.
aka Star Elem. School, non marked,
star SD
DOM use is for elem. school.
836 TOD - 63-2521 also diverted here.

no irrigation

AFTER EXAM THE FILE SHOULD CONTAIN:

- MA*
- ☒ Completed claim checklist
 - ☐ Photographs of POD's and POU
 - ☐ GPS readings
 - ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED:

3-72-05

FIELD EXAMINER:

Wick *MAIL*

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9016

Priority: August 24, 1977 Amount: .16 CFS 5.7 AFA

This is to certify, that SCHOOL DISTRICT NO. TWO
911 MERIDIAN ST.

MERIDIAN, ID 83642 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated August 24, 1977, and
has submitted proof to the Department of Water Resources on August 18, 1982, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .16 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.16 cfs	5.7 afa

LOCATION OF POINT OF DIVERSION(S): NWSW , Sec. 8, Township 4N, Range 1W
Ada County

PLACE OF USE: Domestic

TWN RGE SEC

4N 1W 8 NWSW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use also known as Star Grade School.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 22nd day
of April, 1987.

MICROFILMED

Acting for the

Director

Norman C. Young

MAY 12 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED
JAN 26 1986

63-5016

Permit No.

CONTACT WITH PERMIT HOLDER

Department of Water Resources

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	10/26/82	jp	no appt. made
☒ Telephone call made: (List Telephone No. used)	4/5/84 286-7211	Ja	Mrs. North Principal
☒ Appointment scheduled for: (Date, time, location)	4/5/84 2:30 - 3:30	Ja	Washburn Grade School

EXAMINATION

Date 4/5/84 Accompanied by DALE - JANITOR Total Q measured Calc. - .16 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement Calculated Meets Permit requirements? _____

Measurement calculations:
$$\text{DOMESTIC} = \frac{5 \text{ HP} \times 8.8 \times .80}{170' + (60 \div 143.33)} = \frac{35.2}{216.2} = .16 \text{ cfs}$$

APPARENT - 20 GPD PER STUDENT (WATER USES HANDS FOR SCHOOL W/ CATERING + NO SHOWERS) X 341 PUPILS
= 6820 GPD X .273 DYS (SEP - MAY) = 1,861, 760 GPD ÷ 325, 830 = 5.7 AFA < 86.5 afa.
OR .16 cfs X 1.98 X .273 DYS = 86.5 af / ann.

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	5	Submersed pump & motor No data on to serial #'s available						

System Description 8" WELL - SUBMERSED, 170' DEEP WELL - 170' SET PUMP.
Pipeline to school facilities.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

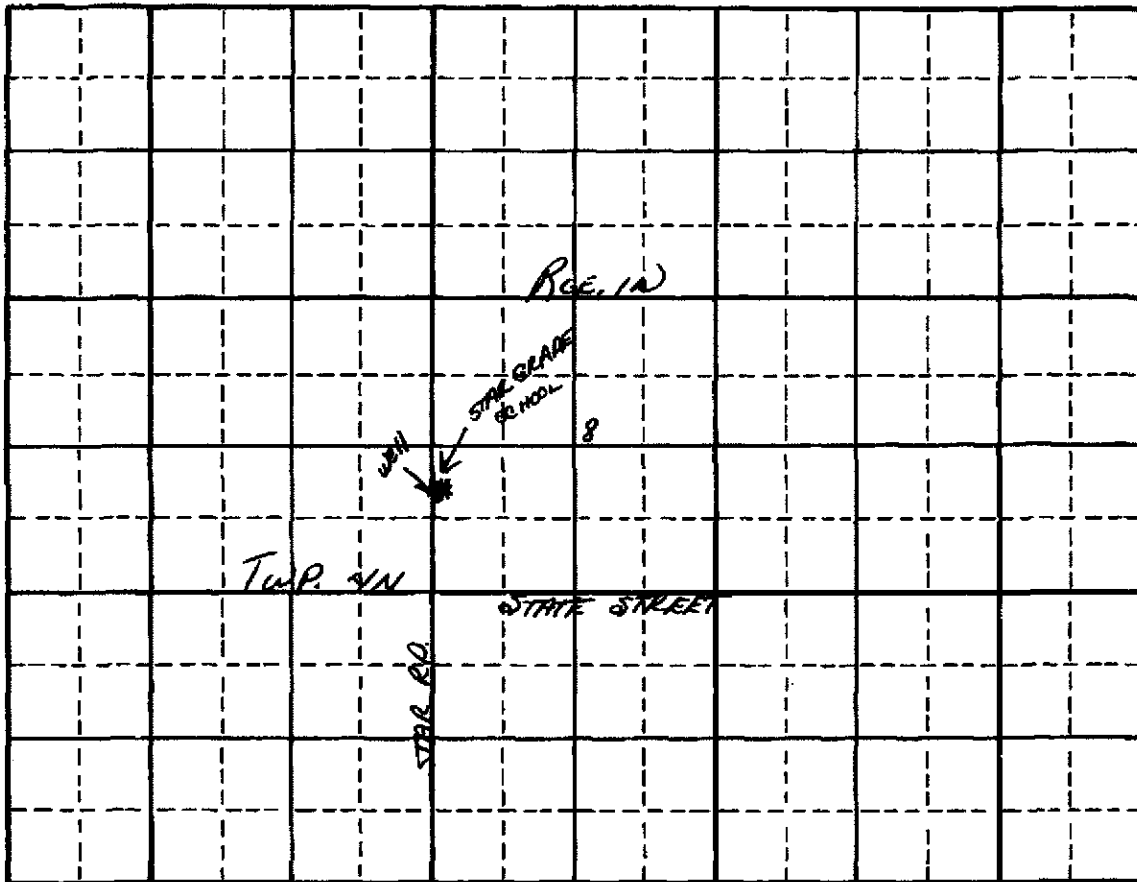
USE	Q (cfs)	V (afa)	FROM	TO
<u>DOMESTIC - 3 buildings</u>	<u>.16 cfs</u>	<u>5.7 afa</u>	<u>1-1</u>	<u>12-31</u>
<u>BATHROOMS</u>				
<u>KITCHEN FACILITIES (HOT LUNCH)</u>				
<u>NO IRRIGATION FROM WELL</u>				
Total	<u>.16 cfs</u>	<u>5.7 afa</u>		

Remarks # of students - 331 to 341.
9 mths. out of the year.

MICKFILMED

MAY 12 1984

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 SW 1/4, SEC. 8, TWP. 4N, RGE. 1W.

Place(s) of Use

TWP.	RGE.	SEC.	NEX				NNW				SWW				SEX				TOTALS
			NEX	NNW	SWW	SEX	NEX	NNW	SWW	SEX	NEX	NNW	SWW	SEX	NEX	NNW	SWW	SEX	
4N	1W	8									X								

MICROFILMED

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

MAY 12 1981

Examiner's Signature

Checked by

Approved by

Jan J. Power
S. Curtis *sum 3-30-87*

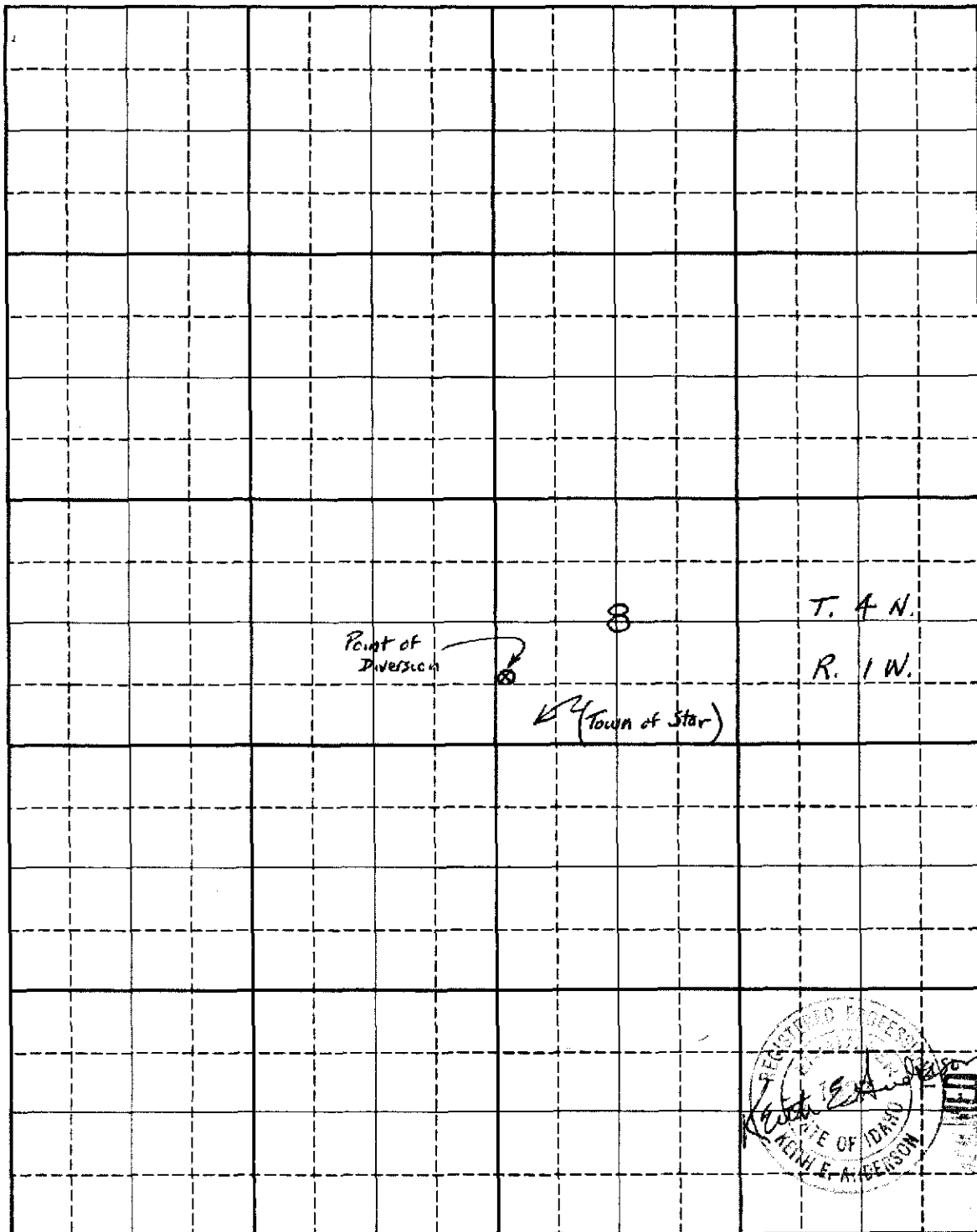
Date

Date

Date

4/11/85
7/15/86
3-20-87

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joint School District No. 2

By: E. Redham
(Applicant)

Business Mgr.
Title

05/31/2005

RECEIVED

JUL 12 2005

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR

REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-9016 ✓

MERIDIAN JOINT SCHOOL DISTRICT #2
911 MERIDIAN ST
MERIDIAN ID 83642
Telephone Number: (208) 855-4500

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-27-05 SIGNATURE: Wayne Hanners
Please print your name: WAYNE HANNERS - SUPV OF OP.

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190