

T03N R02E S23



-  Point of Diversion
-  Place of Use
-  Sections
-  Quarter Quarter

500 0 500 Feet

IDWR
Prepared by: Sandy Egbert
Date: 2-2-05
1987 NAPP Photography

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09003

Date Received: 11-5-90

Receipt No: W012836

Received By: Ren

NOV 05 1990

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VIRGINIA M. WOODS 208-344-0711
Address: 309 E. PENNSYLVANIA AVE.
BOISE, ID 83706

2. Date of Priority: AUG 15, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	23	SW	NE			ADA

5. Description of diverting works:
60' DEEP, 6" CASING, SUB. PUMP, PIPED WITHIN PARK, 37 HOMES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.090		44.40

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) 44.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, CLOVERLEAF TRAILER COURT

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	23	SW	NE		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
Domestic use is for 37 homes.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Virginia M. Woods Date: 9/20/90

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 20 day
of September 19 90

Lee Roy Brown
Notary Public

Seal

Residing at Boise Idaho
My Commission Expires July 5, 1994

02/10/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9003

NAME AND ADDRESS: VIRGINIA M WOODS
309 E PENNSYLVANIA AVE
BOISE ID 83706

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.090 CFS
44.400 AFY

PRIORITY DATE: 08/15/1977

POINT OF DIVERSION:

T03N R02E S23 SWNE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

1/01 12/31

0.090 CFS

44.40 AFY

Domestic use is for 37 home.

PLACE OF USE: DOMESTIC Within ADA County

T03N R02E S23

SWNE

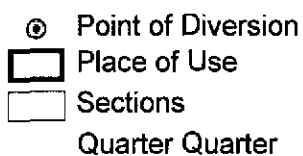
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Property also known as Cloverleaf Trailer Court

T03N R02E S23



500 0 500 Feet

IDWR
Prepared by: Sandy Egbert
Date: 2-2-05
1987 NAPP Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9003 V1

WATER RIGHT NUMBER: 63-9003 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	PAUL H WOODS 309 E PENNSYLVANIA AVE BOISE, ID 83706
Current Owner	VIRGINIA M WOODS 309 E PENNSYLVANIA AVE BOISE, ID 83706 (208)344-0711

Priority Date: 08/15/1977

Basis: License

Status: Active

Source Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.090 CFS	44.40 AF
	<u>Total Diversion:</u>	0.090 CFS	44.40 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4NE1/4	Sec. 23, Twp 03N, Rge 02E, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N	02E	23			X														

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. X01 Domestic use is for 37 home.

Remarks:

1. Explanatory Property also known as Cloverleaf Trailer Court

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-9003 V1

Comments:

1. segbert 2/2/2005 POD
Comment: Updated shape

2. segbert 2/2/2005 POU
Comment: Updated Shape

3. segbert 2/2/2005 POU
Comment: Updated Shape

4. segbert 2/2/2005 POU
Comment: Updated Shape

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	2/2/2005 8:40:02 AM	segbert			Active
POD	2/2/2005 8:41:26 AM	segbert			Active
Source	2/2/2005 8:41:41 AM	segbert			Active
POU	2/2/2005 8:42:00 AM	segbert			Active
Use	2/2/2005 8:42:20 AM	segbert			Active
Season	2/2/2005 8:42:51 AM	segbert			Active
Quantity	2/2/2005 8:43:25 AM	segbert			Active
Summary			02/02/2005	segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Summary	2/2/2005 9:04:32 AM	segbert	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9003 V1

Priority Date	2/2/2005 8:40:02 AM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	2/2/2005 8:41:27 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Source	2/2/2005 8:41:41 AM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	2/2/2005 8:42:01 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	2/2/2005 8:42:20 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	2/2/2005 8:42:51 AM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (No) 14. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9003 V1

Quantity	2/2/2005 8:43:25 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (No) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - as licensed
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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-9003

WATER RIGHT NUMBER: 63-9003

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	PAUL H WOODS ✓ 309 E PENNSYLVANIA AVE BOISE, ID 83706
Current Owner	VIRGINIA M WOODS ✓ 309 E PENNSYLVANIA AVE BOISE, ID 83706 (208)344-0711

Priority Date: 08/15/1977 ✓

Basis: License ✓

Status: Active ✓

<u>Source</u>	<u>Tributary</u>
GROUND WATER ✓	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC ✓	1/01 to 12/31 ✓	0.090 CFS ✓	44.40 AF ✓
	<u>Total Diversion:</u>	0.090 CFS	44.40 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4NE1/4 ✓	Sec. 23, Twp 03N, Rge 02E, B.M. ✓
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE ✓				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	02E	23			X														

Conditions of Approval:Remarks:

- General Domestic use is for 37 homes.

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-9003

Claim Received Date: 11/5/1990

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)**

CLAIM NO(s). 63-9003

1. ☒ No Change NAME IS SAME

NEW OWNER: _____

No Change ADDRESS _____

NEW ADDRESS: _____

2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted
Incomplete - Claimant should be asked during the exam when was water first
used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION

Point of diversion is different than the claim and/or new P/D's:

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS

Incomplete description, list below:

6. ☒ No Change - WATER USES
Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

Incomplete on claim, the total is, Amount _____ CFS _____ AFA

Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

Changes Exam found:

Domestic # of homes: 37 Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) See additional attachment

Fee \$109. Late Fee

SYSTEM DIAGRAM INCLUDED NA
Shown on GIS Layout

☒ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 2-2-05

FIELD EXAMINER: _____
Print Name

Samaly Egbert
Signature

RECEIVED
AUG 28 1989

RECEIVED
AUG 16 1989

State of Idaho

Department of Water Resources

REQUEST FOR EXTENSION OF TIME

Department of Water Resources
Western Regional Office

TO FILE ADJUDICATION CLAIM(S)

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

DENIED
VIRGINIA Woods AND/OR WILLIAM Woods (208) 344-0711
Name of Claimant Phone Number

309 E. PENNSYLVANIA BOISE ID 83706
Mailing Address City State Zip

Ada AUG 8 1989
County(s) where place of use is located Date claim originally due

Groundwater from a well supplying a 37 unit Mobile Home Park
Identify water right(s) for which extension is requested
NE 1/4 of SW 1/4 of NE 1/4 - Ada County
State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

I NEEDED HELP TO Fillout FORMS
AND The BOISE OFFICES WERE Booked
UP Solid AND were NOT Able to See
Me at this TIME do to complexity of
My Claim.

Claimant requests an extension to OCT 31, 19 89

William Woods AUG 8 19 89
Signature Date of request

Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [] granted [X] denied for the following reasons:

Offices were NOT booked solid for 10 weeks prior to
final 2 weeks of filing period.

and if granted the filing deadline is extended to _____, 19 _____

Signed this 22 day of August, 19 89

Director or his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

MICROFILMED

AUG 24 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9003

Priority: August 15, 1977 Amount: .09 CFS 44.4 AFA

This is to certify, that PAUL H. WOODS
VIRGINIA M. WOODS

309 E. PENNSYLVANIA AVE.
BOISE, ID 83708

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 15, 1977, and has submitted proof to the Department of Water Resources on May 25, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .09 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.09 cfs	44.4 afa

LOCATION OF POINT OF DIVERSION(S): SWNE , Sec. 23, Township 3N, Range 2E
Ada County

PLACE OF USE: Domestic

TWN RGE SEC

3N 2E 23 SWNE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho. *omit*
2. This right is subject to all prior water rights and may be forfeited by five years of non-use. *omit*
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law. *omit*
4. Domestic use is for 37 homes. *Include - ~~37~~ 67*

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 11th day of July, 1988.

NOT FILMED

JUL 06 1988

Director

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 26 1985

Department of Water Resources
023-9013
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)	<u>5/23/83</u>	<u>JL</u>	<u>MR. WOODS REQUESTED EXAM.</u>
☐ Appointment scheduled for: (Date, time, location)	<u>5/24/83</u>		<u>10:00 - 309 E. PENNSYLVANIA, BOISE</u>

EXAMINATION

Date 5/24/83 Accompanied by PAUL WOODS Total Q measured 40 gpm = 0.09 cfs
Source G.W. Tributary to _____ Supp. annubar measurement sheet used? _____

If source is surface water, estimate total flow of source _____

Methods of measurement HERSEY FLOW METER Meets permit requirements? YES
5683811

Measurement calculations:
 $40 \text{ gpm} \div 448.8 = 0.09 \text{ cfs}$
 $37 \text{ HOMES} \times 1.2 \text{ AF/HOME} = 44.4 \text{ AFL}$
 $1.98 \times 365 \times 0.09 \text{ cfs} = 65.04 \text{ AF}$

WELL/Div. No.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	<u>1</u>	<u>JACUZZI</u>	<u>---</u>	<u>JACUZZI</u>	<u>SUBMERSIBLE</u>			

System Description 1 HP SUBMERSIBLE JACUZZI PUMP & MOTOR W/ 1 1/4" PIPELINE
TO HOMES. 240 GALLON STORAGE TANK.

*Code with map on reverse side. Disregard code if only one.

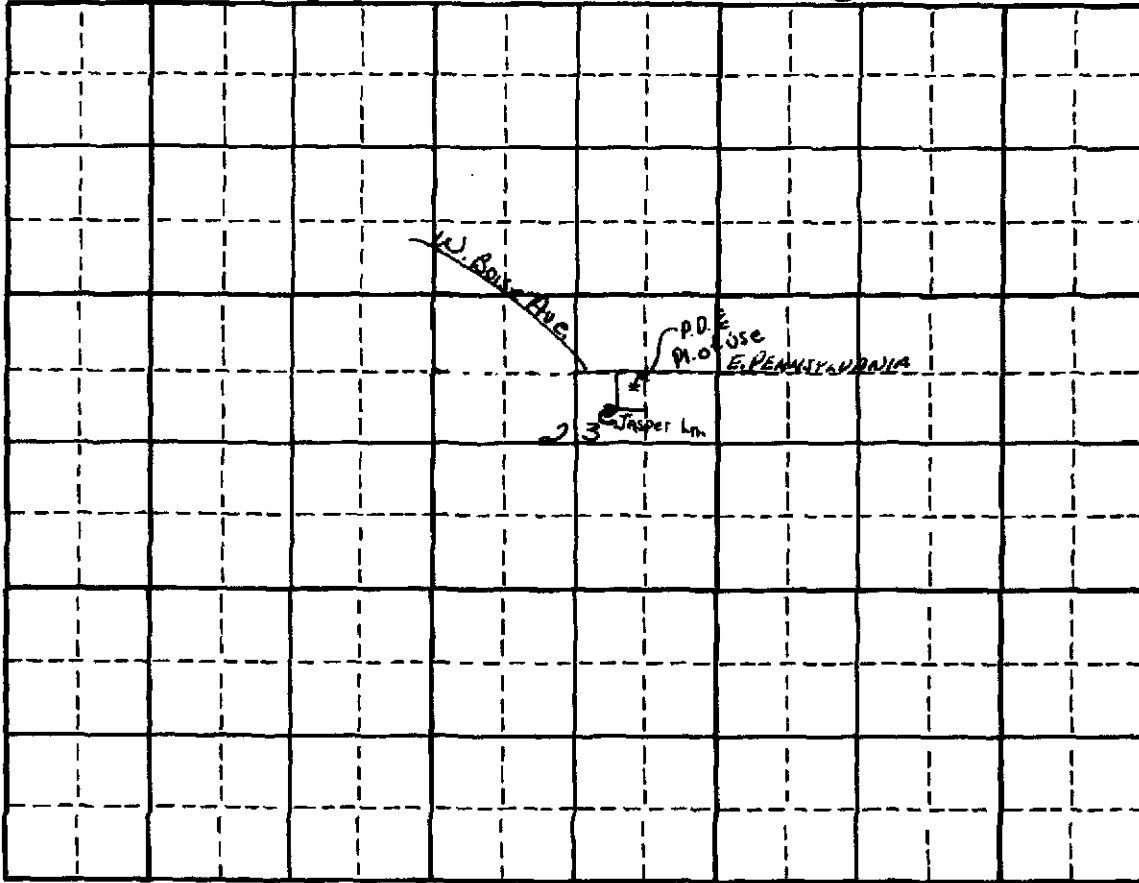
RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>DOMESTIC - 37</u>	<u>0.09</u>	<u>44.4 AF</u>	<u>1/1</u>	<u>12/31</u>
<u>(35 TRAILOR HOUS - HRS, 1 HOUSE &</u>				
<u>1 WASH-HOUSE) 2 1/2 ACRES APPROX.</u>				
<u>OF IRRIG. - 1 LARGE LAWN - HOME &</u>				
<u>SMALL LAWNS for each trailer</u>				
<u>space.</u>				
Total	<u>0.09</u>	<u>44.4 AF</u>		

Remarks CLAIM No. 63-4627 IS FOR 12 SPACES & 0.04 CFS WITH
A PRIORITY DATE OF 1962. THIS WAS A 2ND WELL USED ON
THE OLD SECTION OF THE TRAILOR COURT. IT IS TIED INTO
THIS SYSTEM ALSO.

JUL 06 1988

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 NE 1/4 SEC. 23, TWP. 3N, RGE. 2E.

Place(s) of Use

TWP.	RGE.	SEC.	NEX				NWX				SWX				SEX				TOTALS
			NEX	NWX	SWX	SEX	NEX	NWX	SWX	SEX	NEX	NWX	SWX	SEX	NEX	NWX	SWX	SEX	
3N	2E	23			X														

MICROFILMED

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

JUL 06 1988

Examiner's Signature Jan Grover
 Checked by chs
 Approved by _____

Date 2-22-84
 Date 2/25/85
 Date _____