

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCEAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the right described in part 1. Clearly depict the land by section, township and range number.



Pg 8 of 9

STATE HWY 21

Lot 6

Lot 7

Lot 1

MICRON
WELL #3

Lot 2

MICRON
WELL #5

MICRON
WELL #4

Map 2 of 2

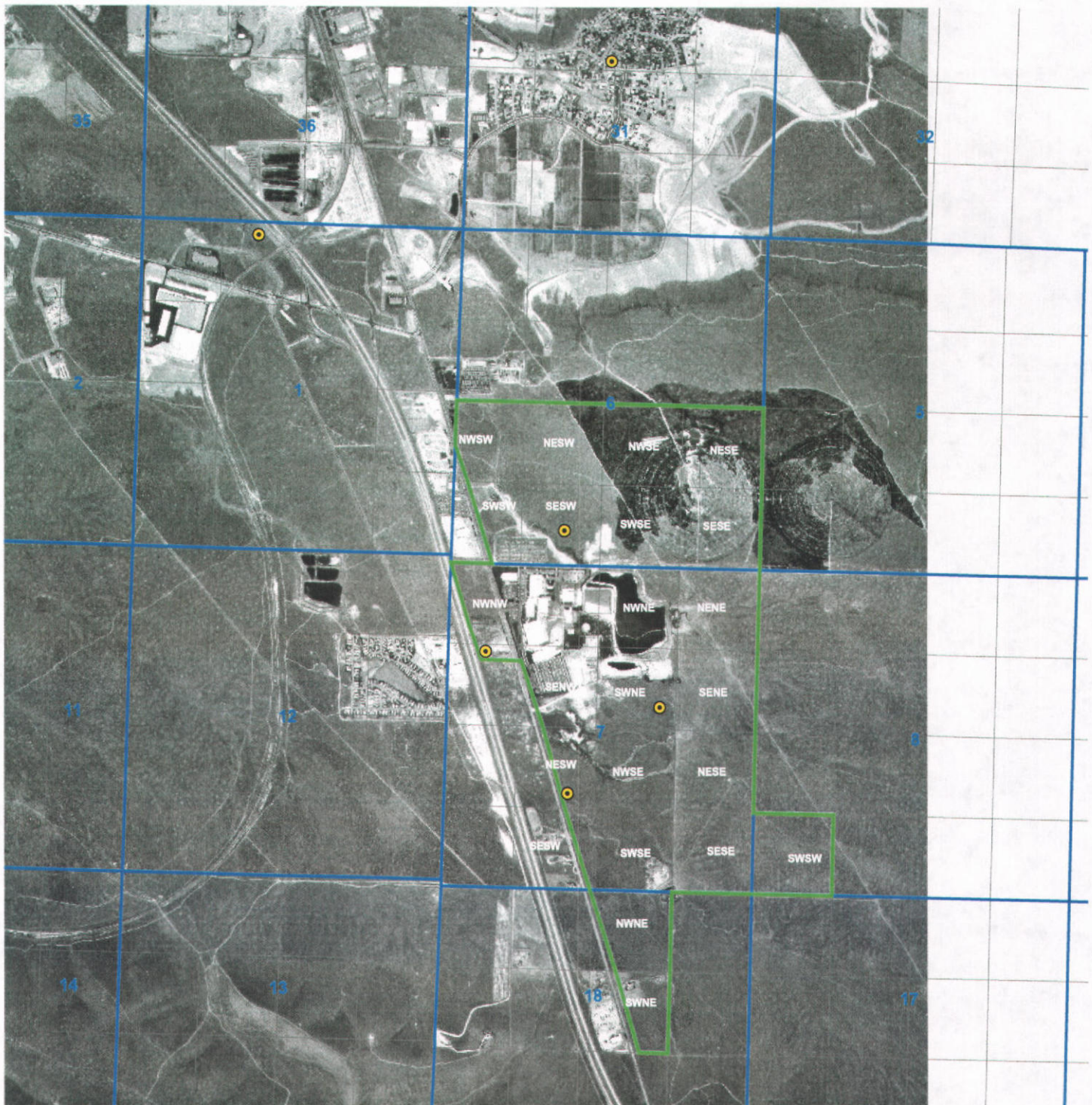
p/u map

SEE map 1 for all
well locations

Idaho Department of Water Resources

63-8992

T02N R03E S6, 7, 18

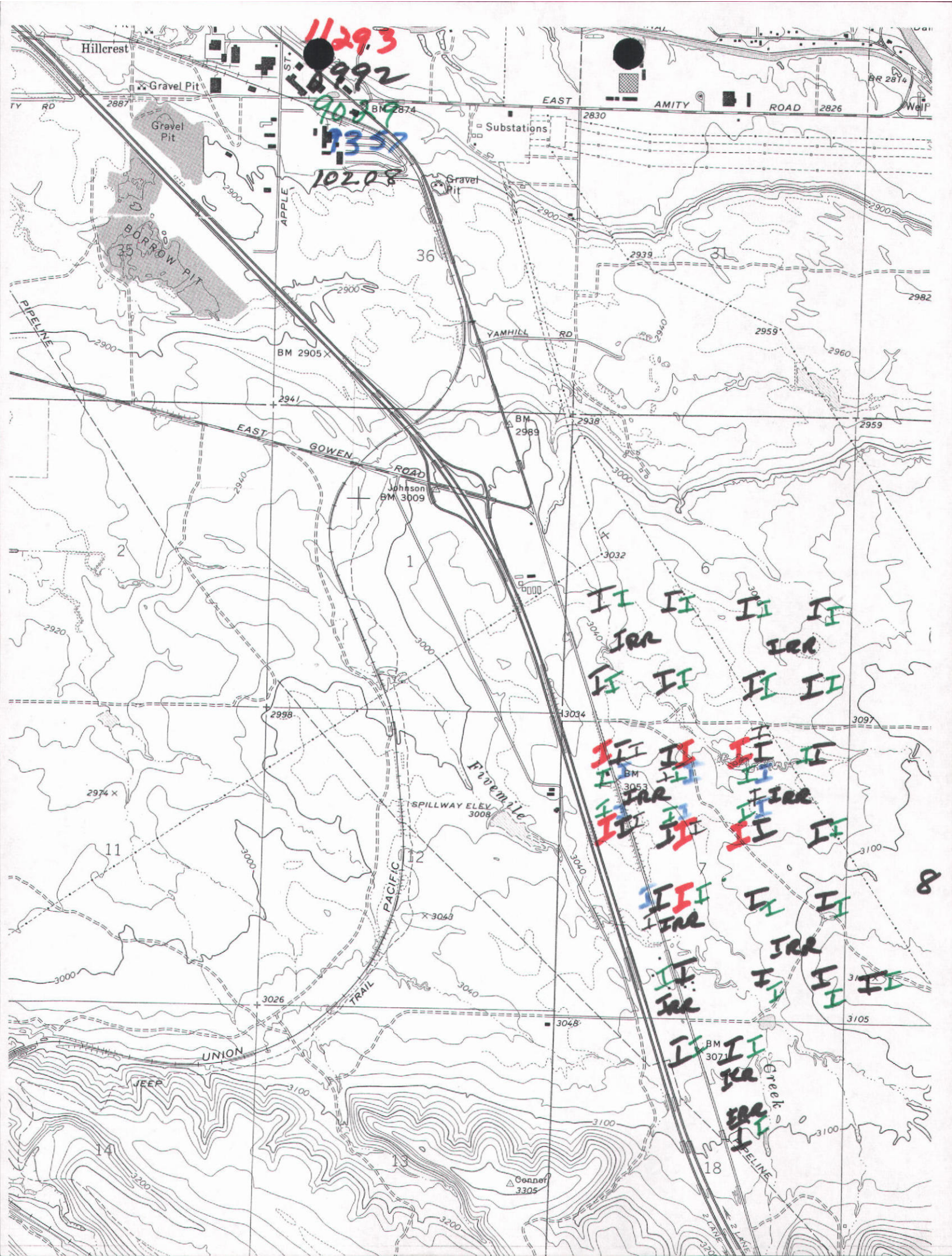


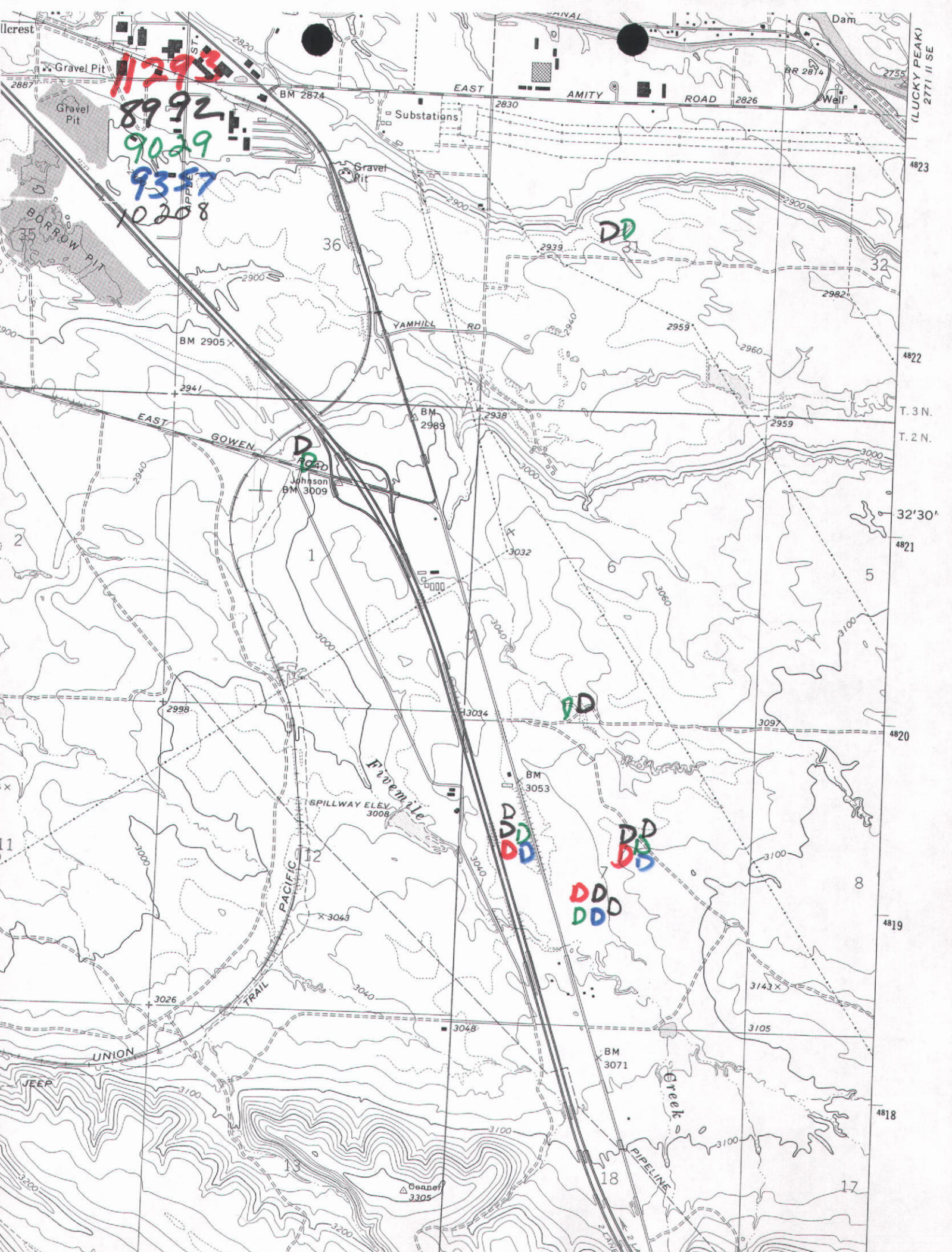
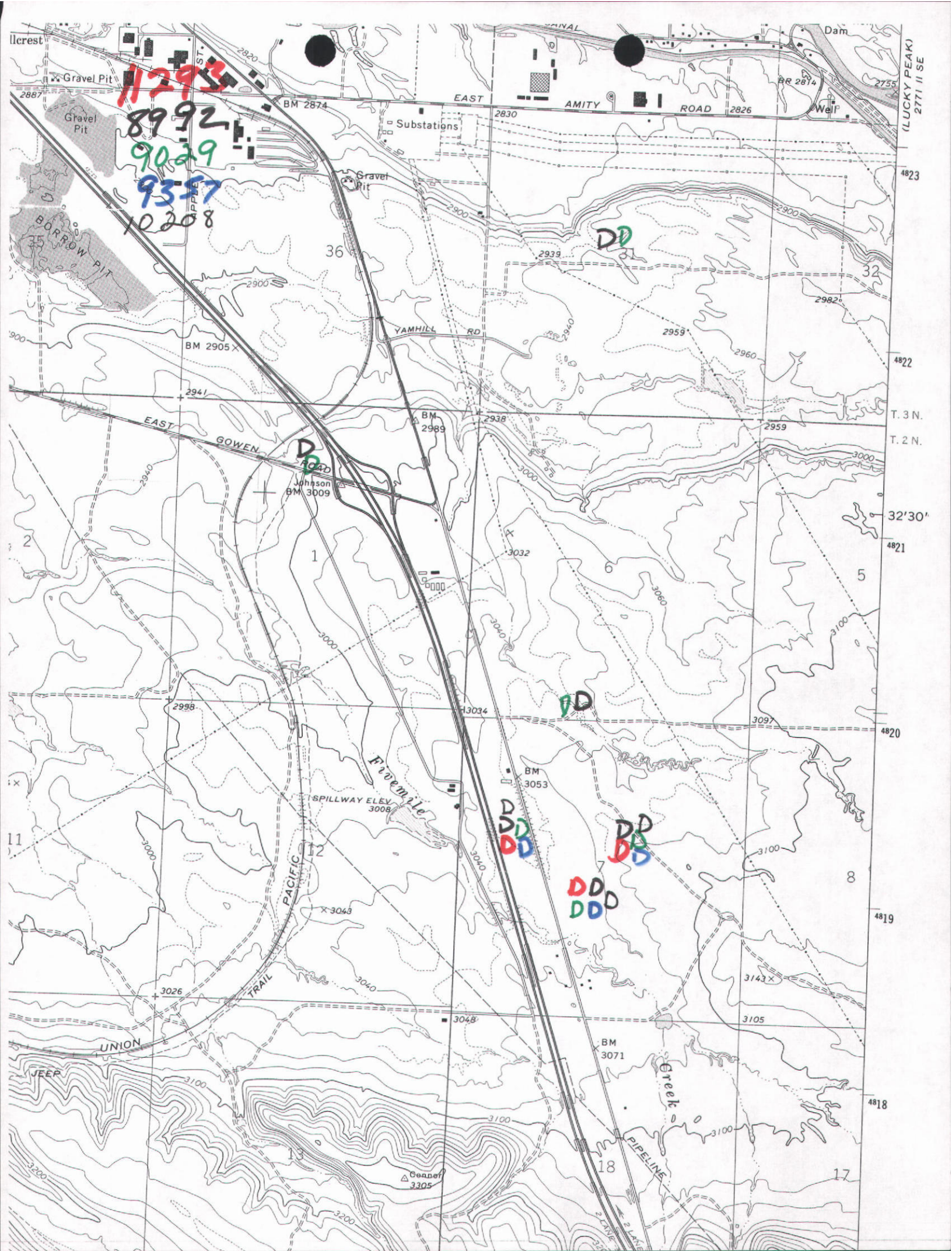
- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter



0.5 0 0.5 Miles

IDWR
Prepared by: Sandy Egbert
Date: 1-5-05







IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 63-8992
Date Received: 6/19/89
Receipt No: W003284
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): MICRON TECHNOLOGY INC Phone: (208) 368-4000

Address: 8000 S FEDERAL WY
PO BOX 6
BOISE ID USA 837070006

2. Date of Priority: 07/25/1977

3. Source: Ground Water Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
03N	03E	31	SE NW 0		ADA

5. Description of diverting works:

838' WELL W/10", 12" AND 16" CASING. 150 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
MUNICIPAL	1/01	12/31	2.45	0

7. Total Quantity Appropriated is:
2.45 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	01E	1	NE NE		MUNICIPAL	0
					Section Acres	0
02N	02E	1	NE NE		MUNICIPAL	0
			NW NE		MUNICIPAL	0
			SE NE		MUNICIPAL	0
			NE SW		MUNICIPAL	0
			NW SW		MUNICIPAL	0
			SW SW		MUNICIPAL	0
			SE SW		MUNICIPAL	0
			NE SE		MUNICIPAL	0
			NW SE		MUNICIPAL	0
			SW SE		MUNICIPAL	0
			SE SE		MUNICIPAL	0
					Section Acres	0
02N	02E	2	SW NW		MUNICIPAL	0
			SE NW		MUNICIPAL	0
			NE SW		MUNICIPAL	0
			NW SW		MUNICIPAL	0
			SW SW		MUNICIPAL	0
			SE SW		MUNICIPAL	0
					Section Acres	0
03N	01E	2	NE NE		MUNICIPAL	0
			NW NE		MUNICIPAL	0
			SW NE		MUNICIPAL	0
			SE NE		MUNICIPAL	0

NE	NW	MUNICIPAL	0
NW	NW	MUNICIPAL	0
SW	NW	MUNICIPAL	0
SE	NW	MUNICIPAL	0
NE	SW	MUNICIPAL	0
NW	SW	MUNICIPAL	0
SW	SW	MUNICIPAL	0
SE	SW	MUNICIPAL	0

Section Acres 0

03N	01E	3	NE	NE	MUNICIPAL	0
			NW	NE	MUNICIPAL	0
			SW	NE	MUNICIPAL	0
			SE	NE	MUNICIPAL	0
			NE	NW	MUNICIPAL	0
			NW	NW	MUNICIPAL	0
			SW	NW	MUNICIPAL	0
			SE	NW	MUNICIPAL	0
			NE	SW	MUNICIPAL	0
			NW	SW	MUNICIPAL	0
			SW	SW	MUNICIPAL	0
			SE	SW	MUNICIPAL	0
			NE	SE	MUNICIPAL	0
			NW	SE	MUNICIPAL	0
			SW	SE	MUNICIPAL	0
			SE	SE	MUNICIPAL	0

Section Acres 0

03N	01E	10	NE	NE	MUNICIPAL	0
			NW	NE	MUNICIPAL	0
			SW	NE	MUNICIPAL	0
			SE	NE	MUNICIPAL	0
			NE	NW	MUNICIPAL	0
			NW	NW	MUNICIPAL	0
			SW	NW	MUNICIPAL	0
			SE	NW	MUNICIPAL	0
			NE	SW	MUNICIPAL	0
			NW	SW	MUNICIPAL	0
			SW	SW	MUNICIPAL	0
			SE	SW	MUNICIPAL	0
			NE	SE	MUNICIPAL	0
			NW	SE	MUNICIPAL	0
			SW	SE	MUNICIPAL	0
			SE	SE	MUNICIPAL	0

				Section Acres	0
03N	01E	11	NE NW	MUNICIPAL	0
			NW NW	MUNICIPAL	0
			SW NW	MUNICIPAL	0
			SE NW	MUNICIPAL	0
			NE SW	MUNICIPAL	0
			NW SW	MUNICIPAL	0
			SW SW	MUNICIPAL	0
			SE SW	MUNICIPAL	0
			NE SE	MUNICIPAL	0
			NW SE	MUNICIPAL	0
			SW SE	MUNICIPAL	0
			SE SE	MUNICIPAL	0

				Section Acres	0
03N	01E	13	SW NW	MUNICIPAL	0
			SE NW	MUNICIPAL	0
			NW SW	MUNICIPAL	0

				Section Acres	0
03N	01E	14	SE NE	MUNICIPAL	0
			NE NW	MUNICIPAL	0
			NW NW	MUNICIPAL	0
			SW NW	MUNICIPAL	0
			SE NW	MUNICIPAL	0
			NE SW	MUNICIPAL	0
			NW SW	MUNICIPAL	0
			SW SW	MUNICIPAL	0
			SE SW	MUNICIPAL	0
			NE SE	MUNICIPAL	0
			NW SE	MUNICIPAL	0
			SW SE	MUNICIPAL	0
			SE SE	MUNICIPAL	0
			NW NE	MUNICIPAL	0
			SW NE	MUNICIPAL	0

				Section Acres	0
03N	01E	24	NE NE	MUNICIPAL	0
			NW NE	MUNICIPAL	0
			SW NE	MUNICIPAL	0
			SE NE	MUNICIPAL	0

NE	NW	MUNICIPAL	0
NW	NW	MUNICIPAL	0
SW	NW	MUNICIPAL	0
SE	NW	MUNICIPAL	0
NE	SW	MUNICIPAL	0
NW	SW	MUNICIPAL	0
SW	SW	MUNICIPAL	0
SE	SW	MUNICIPAL	0
NE	SE	MUNICIPAL	0
NW	SE	MUNICIPAL	0
SW	SE	MUNICIPAL	0
SE	SE	MUNICIPAL	0

Section Acres 0

03N	01E	25	NE	NE	MUNICIPAL	0
			NW	NE	MUNICIPAL	0
			SW	NE	MUNICIPAL	0
			SE	NE	MUNICIPAL	0
			NE	NW	MUNICIPAL	0
			NW	NW	MUNICIPAL	0
			SW	NW	MUNICIPAL	0
			SE	NW	MUNICIPAL	0
			NE	SE	MUNICIPAL	0
			NW	SE	MUNICIPAL	0
			SW	SE	MUNICIPAL	0
			SE	SE	MUNICIPAL	0

Section Acres 0

03N	01E	35	NE	NE	MUNICIPAL	0
			NW	NE	MUNICIPAL	0
			SW	NE	MUNICIPAL	0
			SE	NE	MUNICIPAL	0
			NE	SE	MUNICIPAL	0
			NW	SE	MUNICIPAL	0
			SW	SE	MUNICIPAL	0
			SE	SE	MUNICIPAL	0

Section Acres 0

03N	01E	36	NE	NE	MUNICIPAL	0
			NW	NE	MUNICIPAL	0
			SW	NE	MUNICIPAL	0
			SE	NE	MUNICIPAL	0
			NE	NW	MUNICIPAL	0

			NW	NW	MUNICIPAL	0
			SW	NW	MUNICIPAL	0
			SE	NW	MUNICIPAL	0
			NE	SW	MUNICIPAL	0
			NW	SW	MUNICIPAL	0
			NE	SE	MUNICIPAL	0
			NW	SE	MUNICIPAL	0
			SW	SE	MUNICIPAL	0
			SE	SE	MUNICIPAL	0
					Section Acres	0
03N	02E	2	NE	NE	MUNICIPAL	0
			SE	NE	MUNICIPAL	0
					Section Acres	0
03N	02E	5	NE	NE	MUNICIPAL	0
			NW	NE	MUNICIPAL	0
			SE	NE	MUNICIPAL	0
					Section Acres	0
03N	02E	12	NE	NE	MUNICIPAL	0
			NW	NE	MUNICIPAL	0
			SE	NE	MUNICIPAL	0
			NE	NW	MUNICIPAL	0
			NW	NW	MUNICIPAL	0
			NE	SE	MUNICIPAL	0
			NW	SE	MUNICIPAL	0
			SE	SE	MUNICIPAL	0
					Section Acres	0
03N	02E	13	SW	NE	MUNICIPAL	0
			SE	NE	MUNICIPAL	0
			SW	NW	MUNICIPAL	0
			NE	SW	MUNICIPAL	0
			NE	SE	MUNICIPAL	0
			NW	SE	MUNICIPAL	0
			SW	SE	MUNICIPAL	0
			SE	SE	MUNICIPAL	0
					Section Acres	0
03N	02E	19	NW	NW	MUNICIPAL	0

			SW	NW	MUNICIPAL	0
			SE	NW	MUNICIPAL	0
			NE	SW	MUNICIPAL	0
			NW	SW	MUNICIPAL	0
			SW	SW	MUNICIPAL	0
			SE	SW	MUNICIPAL	0
			NE	SE	MUNICIPAL	0
			NW	SE	MUNICIPAL	0
			SW	SE	MUNICIPAL	0
			SE	SE	MUNICIPAL	0
					Section Acres	0
03N	02E	20	SW	SW	MUNICIPAL	0
			SE	SW	MUNICIPAL	0
					Section Acres	0
03N	02E	24	SE	SE	MUNICIPAL	0
					Section Acres	0
03N	02E	25	NE	NE	MUNICIPAL	0
			NW	SW	MUNICIPAL	0
			SW	SW	MUNICIPAL	0
			NE	SE	MUNICIPAL	0
					Section Acres	0
03N	02E	26	SE	NW	MUNICIPAL	0
			NE	SW	MUNICIPAL	0
			NW	SW	MUNICIPAL	0
			SW	SW	MUNICIPAL	0
			SE	SW	MUNICIPAL	0
			NE	SE	MUNICIPAL	0
			NW	SE	MUNICIPAL	0
			SW	SE	MUNICIPAL	0
			SE	SE	MUNICIPAL	0
					Section Acres	0
03N	02E	27	NE	SE	MUNICIPAL	0
					Section Acres	0
03N	02E	29	SW	NW	MUNICIPAL	0

			NW	SW	MUNICIPAL	0
			SW	SW	MUNICIPAL	0
					Section Acres	0
03N	02E	30	NE	NE	MUNICIPAL	0
			NW	NE	MUNICIPAL	0
			SW	NE	MUNICIPAL	0
			SE	NE	MUNICIPAL	0
			NE	NW	MUNICIPAL	0
			NW	NW	MUNICIPAL	0
			SW	NW	MUNICIPAL	0
			SE	NW	MUNICIPAL	0
			NE	SW	MUNICIPAL	0
			NW	SW	MUNICIPAL	0
			SW	SW	MUNICIPAL	0
			SE	SW	MUNICIPAL	0
			NE	SE	MUNICIPAL	0
			NW	SE	MUNICIPAL	0
			SW	SE	MUNICIPAL	0
			SE	SE	MUNICIPAL	0
					Section Acres	0
03N	02E	31	NE	NE	MUNICIPAL	0
			NW	NE	MUNICIPAL	0
			SW	NE	MUNICIPAL	0
			SE	NE	MUNICIPAL	0
			NE	NW	MUNICIPAL	0
			NW	NW	MUNICIPAL	0
			SW	NW	MUNICIPAL	0
			SE	NW	MUNICIPAL	0
			NE	SW	MUNICIPAL	0
			NW	SW	MUNICIPAL	0
			SW	SW	MUNICIPAL	0
			SE	SW	MUNICIPAL	0
			NE	SE	MUNICIPAL	0
			NW	SE	MUNICIPAL	0
			SW	SE	MUNICIPAL	0
			SE	SE	MUNICIPAL	0
					Section Acres	0
03N	02E	32	SW	NE	MUNICIPAL	0
			NW	NW	MUNICIPAL	0
			NE	SW	MUNICIPAL	0

			NW	SW	MUNICIPAL	0
			SW	SW	MUNICIPAL	0
			SE	SW	MUNICIPAL	0
			NW	SE	MUNICIPAL	0
			SW	SE	MUNICIPAL	0
			SE	SE	MUNICIPAL	0
					Section Acres	0
03N	02E	33	SW	SW	MUNICIPAL	0
			SE	SW	MUNICIPAL	0
					Section Acres	0
03N	02E	35	NE	NE	MUNICIPAL	0
			NW	NE	MUNICIPAL	0
			SW	NE	MUNICIPAL	0
			SE	NE	MUNICIPAL	0
			NE	NW	MUNICIPAL	0
			NE	SE	MUNICIPAL	0
					Section Acres	0
03N	02E	36	NE	NE	MUNICIPAL	0
			NW	NE	MUNICIPAL	0
			SW	NE	MUNICIPAL	0
			SE	NE	MUNICIPAL	0
			NE	NW	MUNICIPAL	0
			NW	NW	MUNICIPAL	0
			SW	NW	MUNICIPAL	0
			SE	NW	MUNICIPAL	0
			NE	SW	MUNICIPAL	0
			NW	SW	MUNICIPAL	0
			SW	SW	MUNICIPAL	0
			SE	SW	MUNICIPAL	0
			NE	SE	MUNICIPAL	0
			NW	SE	MUNICIPAL	0
			SW	SE	MUNICIPAL	0
			SE	SE	MUNICIPAL	0
					Section Acres	0
03N	03E	7	NE	NW	MUNICIPAL	0
			NW	NW	MUNICIPAL	0
			SW	NW	MUNICIPAL	0
			SE	NW	MUNICIPAL	0

			NE SW	MUNICIPAL	0
			NW SW	MUNICIPAL	0
			SW SW	MUNICIPAL	0
			SE SW	MUNICIPAL	0
				Section Acres	0
03N	03E	19	SW SW	MUNICIPAL	0
				Section Acres	0
03N	03E	30	SW NE	MUNICIPAL	0
			SE NE	MUNICIPAL	0
			NE NW	MUNICIPAL	0
			NW NW	MUNICIPAL	0
			SW NW	MUNICIPAL	0
			SE NW	MUNICIPAL	0
			NE SW	MUNICIPAL	0
			NW SW	MUNICIPAL	0
			SW SW	MUNICIPAL	0
			SE SW	MUNICIPAL	0
			NE SE	MUNICIPAL	0
			NW SE	MUNICIPAL	0
			SW SE	MUNICIPAL	0
			SE SE	MUNICIPAL	0
				Section Acres	0
03N	03E	31	NE NE	MUNICIPAL	0
			NW NE	MUNICIPAL	0
			SW NE	MUNICIPAL	0
			SE NE	MUNICIPAL	0
			NE NW	MUNICIPAL	0
			NW NW	MUNICIPAL	0
			SW NW	MUNICIPAL	0
			SE NW	MUNICIPAL	0
			NE SW	MUNICIPAL	0
			NW SW	MUNICIPAL	0
			SW SW	MUNICIPAL	0
			SE SW	MUNICIPAL	0
			NE SE	MUNICIPAL	0
			NW SE	MUNICIPAL	0
			SW SE	MUNICIPAL	0
			SE SE	MUNICIPAL	0
				Section Acres	0

03N	03E	32	NE NE	MUNICIPAL	0
			NW NE	MUNICIPAL	0
			SW NE	MUNICIPAL	0
			SE NE	MUNICIPAL	0
			NE NW	MUNICIPAL	0
			NW NW	MUNICIPAL	0
			SW NW	MUNICIPAL	0
			SE NW	MUNICIPAL	0
			NE SW	MUNICIPAL	0
			NW SW	MUNICIPAL	0
			SW SW	MUNICIPAL	0
			SE SW	MUNICIPAL	0
			NE SE	MUNICIPAL	0
			NW SE	MUNICIPAL	0
			SW SE	MUNICIPAL	0
			SE SE	MUNICIPAL	0

Section Acres 0

04N	01E	25	NW NE	MUNICIPAL	0
			SW NE	MUNICIPAL	0
			NE NW	MUNICIPAL	0
			NW NW	MUNICIPAL	0
			SW NW	MUNICIPAL	0
			SE NW	MUNICIPAL	0
			NE SW	MUNICIPAL	0
			NW SW	MUNICIPAL	0
			SE SW	MUNICIPAL	0
			NW SE	MUNICIPAL	0
			SW SE	MUNICIPAL	0

Section Acres 0

04N	01E	26	NE NE	MUNICIPAL	0
			NW NE	MUNICIPAL	0
			SW NE	MUNICIPAL	0
			SE NE	MUNICIPAL	0
			NE NW	MUNICIPAL	0
			NW NW	MUNICIPAL	0
			SE NW	MUNICIPAL	0
			NE SE	MUNICIPAL	0
			SE SE	MUNICIPAL	0

Section Acres 0

04N	01E	27	SW SW	MUNICIPAL	0
			SE SW	MUNICIPAL	0
			SW SE	MUNICIPAL	0

Section Acres 0

04N	01E	33	NW SE	MUNICIPAL	0
			SW SE	MUNICIPAL	0
			SE SE	MUNICIPAL	0

Section Acres 0

04N	01E	34	SW NE	MUNICIPAL	0
			NE NW	MUNICIPAL	0
			NW NW	MUNICIPAL	0
			SW NW	MUNICIPAL	0
			SE NW	MUNICIPAL	0
			NE SW	MUNICIPAL	0
			NW SW	MUNICIPAL	0
			SW SW	MUNICIPAL	0
			SE SW	MUNICIPAL	0
			NE SE	MUNICIPAL	0
			NW SE	MUNICIPAL	0
			SW SE	MUNICIPAL	0
			SE SE	MUNICIPAL	0

Section Acres 0

04N	02E	19	NE NE	MUNICIPAL	0
			NW NE	MUNICIPAL	0
			SE NE	MUNICIPAL	0
			NE NW	MUNICIPAL	0
			SE NW	MUNICIPAL	0

Section Acres 0

04N	02E	20	NE NE	MUNICIPAL	0
			NW NE	MUNICIPAL	0
			SW NE	MUNICIPAL	0
			SE NE	MUNICIPAL	0
			NE NW	MUNICIPAL	0
			NW NW	MUNICIPAL	0
			SW NW	MUNICIPAL	0
			SE NW	MUNICIPAL	0
			NE SE	MUNICIPAL	0
			NW SE	MUNICIPAL	0

			SW	SE	MUNICIPAL	0
			SE	SE	MUNICIPAL	0
					Section Acres	0
04N	02E	26	NE	NE	MUNICIPAL	0
			NW	NE	MUNICIPAL	0
			SW	NE	MUNICIPAL	0
			SE	NE	MUNICIPAL	0
			NE	NW	MUNICIPAL	0
			NW	NW	MUNICIPAL	0
			SW	NW	MUNICIPAL	0
			SE	NW	MUNICIPAL	0
			NE	SW	MUNICIPAL	0
			SW	SW	MUNICIPAL	0
			NE	SE	MUNICIPAL	0
			NW	SE	MUNICIPAL	0
			SW	SE	MUNICIPAL	0
			SE	SE	MUNICIPAL	0
					Section Acres	0
04N	02E	27	NE	NE	MUNICIPAL	0
			NW	NE	MUNICIPAL	0
			SW	NE	MUNICIPAL	0
			SE	NE	MUNICIPAL	0
			NE	NW	MUNICIPAL	0
			NW	NW	MUNICIPAL	0
			SW	NW	MUNICIPAL	0
			SE	NW	MUNICIPAL	0
			NE	SW	MUNICIPAL	0
			NW	SW	MUNICIPAL	0
			SW	SW	MUNICIPAL	0
			SE	SW	MUNICIPAL	0
			NE	SE	MUNICIPAL	0
			NW	SE	MUNICIPAL	0
					Section Acres	0
04N	02E	28	NE	NE	MUNICIPAL	0
			SE	NE	MUNICIPAL	0
			NE	SW	MUNICIPAL	0
			SE	SW	MUNICIPAL	0
			NE	SE	MUNICIPAL	0
			NW	SE	MUNICIPAL	0
			SW	SE	MUNICIPAL	0

			SE	SE	MUNICIPAL	0
					Section Acres	0
04N	02E	29	NE	NE	MUNICIPAL	0
			NW	NE	MUNICIPAL	0
					Section Acres	0
04N	02E	30	SW	NE	MUNICIPAL	0
			NE	NW	MUNICIPAL	0
			SE	NW	MUNICIPAL	0
			NE	SW	MUNICIPAL	0
			NW	SE	MUNICIPAL	0
					Section Acres	0
04N	02E	32	SW	SE	MUNICIPAL	0
			SE	SE	MUNICIPAL	0
					Section Acres	0
04N	02E	33	NE	NE	MUNICIPAL	0
					Section Acres	0
04N	02E	34	NE	NW	MUNICIPAL	0
			NW	NW	MUNICIPAL	0
			SW	NW	MUNICIPAL	0
			SE	NW	MUNICIPAL	0
					Section Acres	0
04N	02E	35	NE	NE	MUNICIPAL	0
			NW	NE	MUNICIPAL	0
			SW	NE	MUNICIPAL	0
			SE	NE	MUNICIPAL	0
			NE	SW	MUNICIPAL	0
			SE	SW	MUNICIPAL	0
					Section Acres	0
					Total Acres	0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

P/U WITHIN CITY LIMITS OF BOISE AND ADJACENT TERRITORY
CERTIFICATED AREA AS APPROVED BY THE IDAHO PUBLIC UTILITY
COMMISSION. ORDER #20942 SIXTEENTH AMENDED CERTIFICATE #143.
NAME CHANGE COMPLETED BY DB 4/12/2000
OWNERSHIP CHANGED BY DB 7/10/2000.

15. Basis of Claim: License

16. Signature(s) N / A

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

MAR 29 2000

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 63-08992
Adjudication Claim No(s).: A63-08992

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

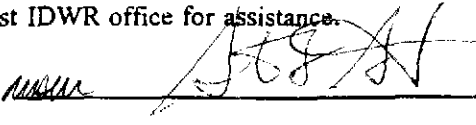
3. Name and Address of Former Owner/Claimant United Water Idaho, Inc.
P.O. Box 7488, Boise, ID 83707

4. New Owner/Claimant(s) Micron Technology, Inc.
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 8000 South Federal Way, P.O. Box 6
City, State and ZIP Code Boise, ID 83707-0006
New Telephone Number (208) 368-4000

5. Date you acquired the property April 2, 1999

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) 
Micron Technology, Inc., Steve Stout, Vice President of Facilities
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 1341 Fillmore St. N., Twin Falls, ID 83301-3380 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

1999 MY -6 PM 12:33

RECORDED - REQUEST OF
ALLIANCE TITLE

FEE 300 DEPUTY J. Linam

99045910

QUIT CLAIM DEED OF WATER RIGHTS

FOR VALUE RECEIVED, UNITED WATER IDAHO INC. ("United Water" or "Grantor"), an Idaho corporation, hereby quitclaims any and all of United Water's right, title, and interest in the two water rights described below (the "Water Rights") to MICRON TECHNOLOGY, INC. ("Micron" or "Grantee"), a Delaware corporation, and further assigns to Micron all of Grantor's interest in the licenses evidencing the Water Rights:

The water right represented by License No. 63-08992, issued by the Idaho Department of Water on December 21, 1995, which is a right to divert ground water from a well known as the Oregon Trail Well and located in the SE 1/4 NW 1/4 of Section 31, Township 03 North, Range 03 East, B.M., Ada County, at the rate of 2.09 cubic feet per second (cfs), and to divert a volume of 1,267.9 acre-feet per annum (afa), with a priority date of July 28, 1977.

The water right represented by License No. 63-09029, issued by the Idaho Department of Water on December 21, 1995, which is a right to divert ground water from a well known as the Gowen Well and located in the NE 1/4 NW 1/4 of Section 1, Lot 03, Township 02 North, Range 02 East, Ada County, at the rate of 4.0 cfs, and to divert a volume of 806.3 afa, with a priority date of September 9, 1977.

TO HAVE AND TO HOLD the Water Rights, unto Grantee, Grantee's heirs, successors, and assigns forever.

DATED this 2 day of April, 1999.

GRANTOR:

UNITED WATER IDAHO INC.

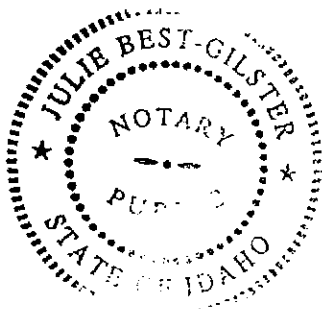
William C. Linam
By: William C. Linam, President

STATE OF IDAHO)

County of Ada)

)ss.

On April 2, 1999, personally appeared before me William C. Linam, the President of United Water Idaho Inc., the corporation which executed the foregoing Water Right Quit Claim Deed, and acknowledged to me that he executed the above instrument on behalf of, and with full authority of, such corporation.



Julie Best-Gilster
NOTARY PUBLIC OF IDAHO
Residing at: Nampa, ID
My commission expires: 4-21-2001

COPY

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

RECORDED REQUEST OF

ALLIANCE TITLE FEE 3⁰⁰ DEPUTY *KVangh*
99033049

1999 AP -5 PM 1:01
WARRANTY DEED

FOR VALUE RECEIVED, UNITED WATER IDAHO INC. ("United Water" or "Grantor"), an Idaho corporation, hereby grants, assigns, bargains, sells, and conveys any and all of United Water's right, title, and interest in the following described real property, including all wells, improvements, structures, fixtures, and equipment located thereon (the "Real Property") unto MICRON TECHNOLOGY, INC. ("Micron" or "Grantee"), a Delaware corporation:

That parcel of land in Ada County, State of Idaho known as Lot 9, Block 1 of Gowen Business Park Subdivision No. 1, according to the official plat thereof filed in Book 47 at Pages 3858-3859, Parcel No. R3219900050, records of Ada County, Idaho and referred to herein as the Gowen Well parcel and containing 0.453 acres, more or less; and

That parcel of land in Ada County, State of Idaho known as Lot 20, Block 2 of Oregon Trail Heights No. 1 Subdivision (formerly known as Littletree East No. 1 Subdivision), according to the official plat thereof filed in Book 40 at Pages 3310-3312, Parcel No. R5279760235, records of Ada County, Idaho and containing 0.4 acres, more or less.

TO HAVE AND TO HOLD the Real Property, with its appurtenances, unto Grantee, Grantee's heirs, successors, and assigns forever. Grantor hereby covenants to and with Grantee that Grantor is the owner in fee simple of the Real Property; that the Real Property is free and clear from all liens, claims, and encumbrances other than those of record, and that Grantor shall warrant and defend the same from all other claims whatsoever.

DATED this 2 day of April, 1999.

GRANTOR:

UNITED WATER IDAHO INC.

William C. Linam
William C. Linam, President

STATE OF IDAHO)

County of Ada)

)ss.

On April 2, 1999, personally appeared before me William C. Linam, the President of United Water Idaho Inc., the corporation which executed the foregoing Warranty Deed, and acknowledged to me that he executed the above instrument on behalf of, and with full authority of, such corporation.



Julie Best-Gilster
NOTARY PUBLIC OF IDAHO
Residing at: Nampa, ID
My commission expires: 4-21-2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08992
Date Received: 6/19/1989
Receipt No: W003284
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: UNITED WATER IDAHO 208-362-7332
Address: 8248 W VICTORY RD
BOISE ID 83709

2. Date of Priority: JUL 25, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03E	31		SE	NW		ADA

5. Description of diverting works:
838' WELL W/10", 12" AND 16" CASING. 150 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	2.450		

7. Total Quantity Appropriated is:
2.450 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	01E	1	NE	NE		MUNI	
	02E	1	NE	NE		MUNI	
			NW	NE		MUNI	
			SE	NE		MUNI	
			NE	SW		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres	
02N	02E	1	NW		SW		MUNI		
			SW		SW		MUNI		
			SE		SW		MUNI		
			NE		SE		MUNI		
			NW		SE		MUNI		
			SW		SE		MUNI		
		2	SE		SE		MUNI		
			SW		NW		MUNI		
			SE		NW		MUNI		
			NE		SW		MUNI		
			NW		SW		MUNI		
			SW		SW		MUNI		
			SE		SW		MUNI		
			03N	01E	2	NE		NE	
NW		NE					MUNI		
SW		NE					MUNI		
SE		NE					MUNI		
NE		NW					MUNI		
NW		NW					MUNI		
SW		NW					MUNI		
SE		NW					MUNI		
NE		SW					MUNI		
NW		SW					MUNI		
SW		SW					MUNI		
SE		SW					MUNI		
3	NE					NE		MUNI	
	NW					NE		MUNI	
	SW				NE		MUNI		
	SE				NE		MUNI		
	NE				NW		MUNI		
	NW				NW		MUNI		
	SW				NW		MUNI		
	SE				NW		MUNI		
	NE				SW		MUNI		
	NW				SW		MUNI		
	SW				SW		MUNI		
	SE				SW		MUNI		
10	NE				NE		MUNI		
	NW				NE		MUNI		
	SW		NE		MUNI				
	SE		NE		MUNI				
	NE		NW		MUNI				
	NW		NW		MUNI				
	SW		SW		MUNI				
	SE		SW		MUNI				
	NE		SE		MUNI				
	NW		SE		MUNI				

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	01E	10	SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		11	NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		13	SW		NW		MUNI	
			SE		NW		MUNI	
			NW		SW		MUNI	
		14	NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		24	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	01E	24	SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		25	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		35	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		36	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
	02E	2	NE		NE		MUNI	
			SE		NE		MUNI	
		5	NE		NE		MUNI	
			NW		NE		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	02E	5	SE		NE		MUNI	
		12	NE		NE		MUNI	
			NW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SE		SE		MUNI	
		13	SW		NE		MUNI	
			SE		NE		MUNI	
			SW		NW		MUNI	
			NE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		19	NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		20	SW		SW		MUNI	
			SE		SW		MUNI	
		24	SE		SE		MUNI	
		25	NE		NE		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			NE		SE		MUNI	
		26	SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		27	NE		SE		MUNI	
		29	SW		NW		MUNI	
			NW		SW		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	02E	29	SW		SW		MUNI	
		30	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
		31	SE		SE		MUNI	
			NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		32	SW		NE		MUNI	
			NW		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		33	SW		SW		MUNI	
			SE		SW		MUNI	
		35	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02E	35	SE	NE	MUNI	
			NE	NW	MUNI	
			NE	SE	MUNI	
		36	NE	NE	MUNI	
			NW	NE	MUNI	
			SW	NE	MUNI	
			SE	NE	MUNI	
			NE	NW	MUNI	
			NW	NW	MUNI	
			SW	NW	MUNI	
			SE	NW	MUNI	
			NE	SW	MUNI	
			NW	SW	MUNI	
			SW	SW	MUNI	
			SE	SW	MUNI	
			NE	SE	MUNI	
			NW	SE	MUNI	
			SW	SE	MUNI	
			SE	SE	MUNI	
	03E	7	NE	NW	MUNI	
			NW	NW	MUNI	
			SW	NW	MUNI	
			SE	NW	MUNI	
			NE	SW	MUNI	
			NW	SW	MUNI	
			SW	SW	MUNI	
			SE	SW	MUNI	
		19	SW	SW	MUNI	
		30	SW	NE	MUNI	
			SE	NE	MUNI	
			NE	NW	MUNI	
			NW	NW	MUNI	
			SW	NW	MUNI	
			SE	NW	MUNI	
			NE	SW	MUNI	
			NW	SW	MUNI	
			SW	SW	MUNI	
			SE	SW	MUNI	
			NE	SE	MUNI	
			NW	SE	MUNI	
			SW	SE	MUNI	
			SE	SE	MUNI	
		31	NE	NE	MUNI	
			NW	NE	MUNI	
			SW	NE	MUNI	
			SE	NE	MUNI	
			NE	NW	MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	03E	31	NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		32	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
04N	01E	25	SE		SE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SE		SW		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
		26	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SE		NW		MUNI	
			NE		SE		MUNI	
			SE		SE		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	01E	27	SW		SW		MUNI	
			SE		SW		MUNI	
			SW		SE		MUNI	
		33	NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		34	SW		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
	02E	19	NE		NE		MUNI	
			NW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			SE		NW		MUNI	
		20	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		26	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			SW		SW		MUNI	
			NE		SE		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	02E	26	NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		27	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
		28	NE		NE		MUNI	
			SE		NE		MUNI	
			NE		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		29	NE		NE		MUNI	
			NW		NE		MUNI	
		30	SW		NE		MUNI	
			NE		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SE		MUNI	
		32	SW		SE		MUNI	
			SE		SE		MUNI	
		33	NE		NE		MUNI	
		34	NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
		35	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		SW		MUNI	
			SE		SW		MUNI	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:

P/U WITHIN CITY LIMITS OF BOISE AND ADJACENT TERRITORY.
CERTIFICATED AREA AS APPROVED BY THE IDAHO PUBLIC UTILITY
COMMISSION. ORDER #20942 SIXTEENTH AMENDED CERTIFICATE #143.
NAME CHANGE COMPLETED BY DB 4/12/2000.

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08992
Date Received: 6/19/1989
Receipt No: W003284
Received By: DE JEN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BOISE WATER CORP. 208-362-1300
Address: P.O. BOX 7488
BOISE, ID 83707

2. Date of Priority: JUL 25, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03E	31	SE	NW			ADA

5. Description of diverting works:
838' WELL W/10", 12" AND 16" CASING. 150 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	2.450		

7. Total Quantity Appropriated is:
2.450 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	01E	1	NE	NE		MUNI	
	02E	1	NE	NE		MUNI	
			NW	NE		MUNI	
			SE	NE		MUNI	
			NE	SW		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres			
02N	02E	1	NW	SW	MUNI				
			SW	SW	MUNI				
			SE	SW	MUNI				
			NE	SE	MUNI				
			NW	SE	MUNI				
			SW	SE	MUNI				
			SE	SE	MUNI				
			2	SW	NW	MUNI			
				SE	NW	MUNI			
				NE	SW	MUNI			
				NW	SW	MUNI			
				SW	SW	MUNI			
			03N	01E	2	SE	SW	MUNI	
						NE	NE	MUNI	
						NW	NE	MUNI	
SW	NE	MUNI							
SE	NE	MUNI							
NE	NW	MUNI							
NW	NW	MUNI							
SW	NW	MUNI							
SE	NW	MUNI							
NE	SW	MUNI							
NW	SW	MUNI							
SW	SW	MUNI							
SE	SW	MUNI							
3	NE	NE				MUNI			
	NW	NE				MUNI			
	SW	NE	MUNI						
	SE	NE	MUNI						
	NE	NW	MUNI						
	NW	NW	MUNI						
	SW	NW	MUNI						
	SE	NW	MUNI						
	NE	SW	MUNI						
	NW	SW	MUNI						
	SW	SW	MUNI						
	SE	SW	MUNI						
	NE	SE	MUNI						
	NW	SE	MUNI						
	SW	SE	MUNI						
10		SE	SE	MUNI					
		NE	NE	MUNI					
		NW	NE	MUNI					
		SW	NE	MUNI					
		SE	NE	MUNI					
		NE	NW	MUNI					
		NW	NW	MUNI					
		SW	NW	MUNI					

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	01E	10	SE NW		MUNI	
			NE SW		MUNI	
			NW SW		MUNI	
			SW SW		MUNI	
			SE SW		MUNI	
			NE SE		MUNI	
			NW SE		MUNI	
			SW SE		MUNI	
		11	SE SE		MUNI	
			NE NW		MUNI	
			NW NW		MUNI	
			SW NW		MUNI	
			SE NW		MUNI	
			NE SW		MUNI	
			NW SW		MUNI	
			SW SW		MUNI	
			SE SW		MUNI	
			NE SE		MUNI	
			NW SE		MUNI	
			SW SE		MUNI	
		13	SE SE		MUNI	
			SW NW		MUNI	
			SE NW		MUNI	
		14	NW SW		MUNI	
			NW NE		MUNI	
			SW NE		MUNI	
			SE NE		MUNI	
			NE NW		MUNI	
			NW NW		MUNI	
			SW NW		MUNI	
			SE NW		MUNI	
			NE SW		MUNI	
			NW SW		MUNI	
			SW SW		MUNI	
			SE SW		MUNI	
			NE SE		MUNI	
			NW SE		MUNI	
			SW SE		MUNI	
		24	SE SE		MUNI	
			NE NE		MUNI	
			NW NE		MUNI	
			SW NE		MUNI	
			SE NE		MUNI	
			NE NW		MUNI	
			NW NW		MUNI	
			SW NW		MUNI	
			SE NW		MUNI	
			NE SW		MUNI	

MICROFILMED

AUG 24 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	01E	24	NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		25	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		35	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		36	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
	02E	2	NE		NE		MUNI	
			SE		NE		MUNI	
		5	NE		NE		MUNI	
			NW		NE		MUNI	
			SE		NE		MUNI	
		12	NE		NE		MUNI	
			NW		NE		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	02E	12	SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SE		SE		MUNI	
		13	SW		NE		MUNI	
			SE		NE		MUNI	
			SW		NW		MUNI	
			NE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		19	NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		20	SW		SW		MUNI	
			SE		SW		MUNI	
		24	SE		SE		MUNI	
		25	NE		NE		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			NE		SE		MUNI	
		26	SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		27	NE		SE		MUNI	
		29	SW		NW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
		30	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02E	30	SE	NE	MUNI	
			NE	NW	MUNI	
			NW	NW	MUNI	
			SW	NW	MUNI	
			SE	NW	MUNI	
			NE	SW	MUNI	
			NW	SW	MUNI	
			SW	SW	MUNI	
			SE	SW	MUNI	
			NE	SE	MUNI	
			NW	SE	MUNI	
			SW	SE	MUNI	
		31	SE	SE	MUNI	
			NE	NE	MUNI	
			NW	NE	MUNI	
			SW	NE	MUNI	
			SE	NE	MUNI	
			NE	NW	MUNI	
			NW	NW	MUNI	
			SW	NW	MUNI	
			SE	NW	MUNI	
			NE	SW	MUNI	
			NW	SW	MUNI	
			SW	SW	MUNI	
			SE	SW	MUNI	
			NE	SE	MUNI	
			NW	SE	MUNI	
			SW	SE	MUNI	
			SE	SE	MUNI	
		32	SW	NE	MUNI	
			NW	NW	MUNI	
			NE	SW	MUNI	
			NW	SW	MUNI	
			SW	SW	MUNI	
			SE	SW	MUNI	
			NW	SE	MUNI	
			SW	SE	MUNI	
			SE	SE	MUNI	
		33	SW	SW	MUNI	
			SE	SW	MUNI	
		35	NE	NE	MUNI	
			NW	NE	MUNI	
			SW	NE	MUNI	
			SE	NE	MUNI	
			NE	NW	MUNI	
			NE	SE	MUNI	
		36	NE	NE	MUNI	
			NW	NE	MUNI	

MICROFILMED

AUG 24 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02E	36	SW NE		MUNI	
			SE NE		MUNI	
			NE NW		MUNI	
			NW NW		MUNI	
			SW NW		MUNI	
			SE NW		MUNI	
			NE SW		MUNI	
			NW SW		MUNI	
			SW SW		MUNI	
			SE SW		MUNI	
			NE SE		MUNI	
			NW SE		MUNI	
			SW SE		MUNI	
	03E	7	SE SE		MUNI	
			NE NW		MUNI	
			NW NW		MUNI	
			SW NW		MUNI	
			SE NW		MUNI	
			NE SW		MUNI	
			NW SW		MUNI	
			SW SW		MUNI	
			SE SW		MUNI	
		19	SW SW		MUNI	
		30	SW NE		MUNI	
			SE NE		MUNI	
			NE NW		MUNI	
			NW NW		MUNI	
			SW NW		MUNI	
			SE NW		MUNI	
			NE SW		MUNI	
			NW SW		MUNI	
			SW SW		MUNI	
			SE SW		MUNI	
			NE SE		MUNI	
			NW SE		MUNI	
			SW SE		MUNI	
			SE SE		MUNI	
		31	NE NE		MUNI	
			NW NE		MUNI	
			SW NE		MUNI	
			SE NE		MUNI	
			NE NW		MUNI	
			NW NW		MUNI	
			SW NW		MUNI	
			SE NW		MUNI	
			NE SW		MUNI	
			NW SW		MUNI	
			SW SW		MUNI	

MICROFILMED

AUG 24 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres	
03N	03E	31	SE		SW		MUNI		
			NE		SE		MUNI		
			NW		SE		MUNI		
			SW		SE		MUNI		
		32	SE		SE		MUNI		
			NE		NE		MUNI		
			NW		NE		MUNI		
			SW		NE		MUNI		
			SE		NE		MUNI		
			NE		NW		MUNI		
			NW		NW		MUNI		
			SW		NW		MUNI		
			SE		NW		MUNI		
			NE		SW		MUNI		
			NW		SW		MUNI		
			SW		SW		MUNI		
			SE		SW		MUNI		
			NE		SE		MUNI		
			NW		SE		MUNI		
			SW		SE		MUNI		
			SE		SE		MUNI		
			25	NW		NE		MUNI	
				SW		NE		MUNI	
				NE		NW		MUNI	
		NW			NW		MUNI		
		SW			NW		MUNI		
		SE			NW		MUNI		
		NE			SW		MUNI		
		NW			SW		MUNI		
		SE			SW		MUNI		
		NE			SW		MUNI		
		NW			SW		MUNI		
SE		SW			MUNI				
NW		SE			MUNI				
SW		SE			MUNI				
26	NE			NE		MUNI			
	NW			NE		MUNI			
	SW			NE		MUNI			
	SE			NE		MUNI			
	NE		NW		MUNI				
	NW		NW		MUNI				
	SE		NW		MUNI				
	NE		SE		MUNI				
	SE		SE		MUNI				
	27	SW		SW		MUNI			
		SE		SW		MUNI			
		SW		SE		MUNI			
33	NW		SE		MUNI				
	SW		SE		MUNI				
	SE		SE		MUNI				
34	SW		NE		MUNI				

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	34	NE NW		MUNI	
			NW NW		MUNI	
			SW NW		MUNI	
			SE NW		MUNI	
			NE SW		MUNI	
			NW SW		MUNI	
			SW SW		MUNI	
			SE SW		MUNI	
			NE SE		MUNI	
			NW SE		MUNI	
			SW SE		MUNI	
	02E	19	SE SE		MUNI	
			NE NE		MUNI	
			NW NE		MUNI	
			SE NE		MUNI	
			NE NW		MUNI	
		20	SE NW		MUNI	
			NE NE		MUNI	
			NW NE		MUNI	
			SW NE		MUNI	
			SE NE		MUNI	
			NE NW		MUNI	
			NW NW		MUNI	
			SW NW		MUNI	
			SE NW		MUNI	
			NE SE		MUNI	
			NW SE		MUNI	
			SW SE		MUNI	
		26	SE SE		MUNI	
			NE NE		MUNI	
			NW NE		MUNI	
			SW NE		MUNI	
			SE NE		MUNI	
			NE NW		MUNI	
			NW NW		MUNI	
			SW NW		MUNI	
			SE NW		MUNI	
			NE SW		MUNI	
			SW SW		MUNI	
			NE SE		MUNI	
			NW SE		MUNI	
			SW SE		MUNI	
		27	SE SE		MUNI	
			NE NE		MUNI	
			NW NE		MUNI	
			SW NE		MUNI	
			SE NE		MUNI	
			NE NW		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	02E	27	NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
		28	NE		NE		MUNI	
			SE		NE		MUNI	
			NE		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		29	NE		NE		MUNI	
			NW		NE		MUNI	
		30	SW		NE		MUNI	
			NE		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SE		MUNI	
		32	SW		SE		MUNI	
			SE		SE		MUNI	
		33	NE		NE		MUNI	
		34	NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
		35	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		SW		MUNI	
			SE		SW		MUNI	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:
P/U WITHIN CITY LIMITS OF BOISE AND ADJACENT TERRITORY.
CERTIFICATED AREA AS APPROVED BY THE IDAHO PUBLIC UTILITY

14. Remarks: Continued

COMMISSION. ORDER #20942 SIXTEENTH AMENDED CERTIFICATE #143.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM
OREGON TR.

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

Alb3-08992
6-19-89
W003284

RECEIVED
JUN 19 1989

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office

1. Name of Claimant(s) BOISE WATER CORPORATION Phone (208) 362-1300
Mailing Address PO Box 7488, BOISE, IDAHO Zip 83707
2. Date of Priority (Only one (1) per claim) JULY 25, 1977
3. Source of water supply (a) GROUND WATER
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 03N Range 03E Section 31,
SE 1/4 of NW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____
Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as construction
and as enlarged and the depth of each well.

WELL DRILLED:-838'DEEP

DESIGNED CAP.OF PUMP:850 G.P.M.

16"-0' TO 518'

MOTOR:150 H.P.

12"-518' TO 640'

10"-640' TO 838'

MICROFILMED
AUG 24 1992

6. Water is claimed for the following purposes:
(both dates are inclusive)

For MUNICIPAL purposes from JAN 1 to DEC 31 amount 2.450 or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.450 (cfs) and/or (b) _____ (acre feet)

8. Total Consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instruction for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
			WATER USED FOR MUNICIPAL PURPOSE WITHIN BOISE CITY LIMITS AND																
			AREAS OUTSIDE OF THE CITY LIMITS AS LISTED ON "LAND LIST ATTACHMENT"																

Total number of acres irrigated _____

11. In which county(ies) are lands listed above as place of use located?

ADA

12. Do you own the property listed above as place of use? Yes _____ No X

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks:

CERTIFICATED AREA AS APPROVED BY THE IDAHO PUBLIC UTILITY COMMISSION

ORDER #: 20942

SIXTEENTH AMENDED CERTIFICATE #: 143

MICROFILMED
AUG 24 1992

Last Name BOISE WATER CORPORATION Ident No. 63-08992

Oregon Trail
3165 Eastgate

R.O. 2 E R.O. 3 E
 25 30 29 28
 36 31 32 33
 T 3 N
 T 2 N
 1 6 5 4

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit X
Decree _____

If applicable provide IDWR Water Right Number 63-08992

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am MANAGER

of BOISE WATER CORPORATION, that I have signed the foregoing document in the space below as MANAGER of BOISE WATER CORPORATION

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Benjamin M. Hapler

Title and Organization Manager Boise Water Corp Date 5/30/89

State of Idaho/or _____)

County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 30th day of May 19 89

SEAL

Notary Public Selen J. Wood

Residing at Boise, Idaho

My Commission Expires 9-14-94

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name BOISE WATER CORPORATION Ident. Number 63-08992

MICROFILMED
AUG 24 1992

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant: Dennis M. Baker Phone: 345-1656
 post office address: 1523 E. Boise Avenue, Boise, Idaho 83706
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 3N
 Range 3E B.M. Ada County; additional points of diversion if any: _____

 b. If water is not consumed, it will be discharged into N/A at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
 Amount 7 for domestic purpose from January 1 to December 31 (both dates inclusive)
 Amount 7 ^(cfs) for fire prot. purpose from 1-1 to 12-31 (both dates inclusive)
 Amount _____ ^(cfs or acre-feet per annum) for _____ purpose from _____ to _____ (both dates inclusive)
 Amount _____ ^(cfs or acre-feet per annum) for _____ purpose from _____ to _____ (both dates inclusive)
5. Total quantity to be appropriated:
 a. 7 cubic feet per second and/or
 b. N/A acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, motor, wellhouse,
pressure tank, distribution system

 b. Height of storage dam N/A feet, active reservoir capacity _____ acre feet; total reservoir
 capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
 (Mo. Day) (Mo. Day)
 c. Proposed well diameter is 24 inches; proposed depth of well is 500 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
 is 5 years.
 b. Estimated construction cost is \$150,000.00.
8. Description of proposed uses:

	SE	31
	N $\frac{1}{2}$	31
	SW	32
	NW	32

 a. If water is not for irrigation:
 (1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 32 Township 3N
 Range 3E B.M. _____
 (2) Amount of power to be generated: N/A hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered N/A
 (4) Name of community to be served Littletree East/ or number of families to be
 supplied with domestic water 1700 Oregon Trail Heights Subdivision
 (5) If water is to be used for other purposes describe: N/A

MICROFILMED

APR 24 1964

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8992

WATER RIGHT NUMBER: 63-8992

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	UNITED WATER IDAHO INC 8248 W VICTORY RD PO BOX 7488 BOISE, ID 83707-1488 (208)362-7332
Current Owner	MICRON TECHNOLOGY INC 8000 S FEDERAL WY PO BOX 6 BOISE, ID 837070006 (208) 368-4545

Priority Date: 07/25/1977

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
INDUSTRIAL	01/01 to 12/31	2.090 CFS	1,267.90 AF
IRRIGATION	03/01 to 11/15	1.500 CFS	450.00 AF
	<u>Total Diversion:</u>	2.090 CFS	1,267.90 AF

Location of Point(s) of Diversion

GROUND WATER ADA County	SE1/4NW1/4	Sec. 31, Twp 03N, Rge 03E, B.M.
GROUND WATER ADA County	L3 NE1/4NW1/4	Sec. 1, Twp 02N, Rge 02E, B.M.
GROUND WATER ADA County	SE1/4SW1/4	Sec. 6, Twp 02N, Rge 03E, B.M.
GROUND WATER ADA County	SW1/4NE1/4	Sec. 7, Twp 02N, Rge 03E, B.M.
GROUND WATER ADA County	L2 SW1/4NW1/4	Sec. 7, Twp 02N, Rge 03E, B.M.
GROUND WATER ADA County	NE1/4SW1/4	Sec. 7, Twp 02N, Rge 03E, B.M.

Place of Use

INDUSTRIAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	03E	6									X	X	X	X	X	X	X	X	
												L 6	L 7						
02N	03E	7	X	X	X	X	X	X	X	X	X			X	X	X	X	X	
								L 1	L 2										
02N	03E	8											X						
02N	03E	18		X	X		X												

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	03E	6									3.0	3.0	8.0	6.0	3.0	3.0	10.0	3.0	39.0
												L 6	L 7						
02N	03E	7	4.0	10.0	3.0	4.0	3.0	5.0	2.0	5.0	3.0			4.0	4.0	3.0	3.0	4.0	57.0
								L 1	L 2										
02N	03E	18		3.0	1.0														4.0

Total Acres: 100

Conditions of Approval:Remarks:

- General Claim amended per Transfer 68944 approved 2/14/02.
- General The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval or 2/14/03.
- Quantity USE OF THIS RIGHT WITH RIGHT NO. 63-9029 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 6.09 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2074.2 AF.

Comments:

- pskaggs 2/14/2002 10:06:06 AM Transferred Right
Comment: This is now an approved transfer, transfer number = 68944

Dates and Other Information:

Claim Received Date: 6/19/1989
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre: 0.02
 Generic Max Volume Per Acre: 4.5
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:

WATER RIGHT NO. 63-8992
As Modified by Transfer No. 68944

In accordance with the approval of Transfer No. 68944, Water Right No. 63-8992 is now described as follows.

Right Holder: MICRON TECHNOLOGY INC
 8000 S FEDERAL WY
 PO BOX 6
 BOISE ID 837070006

Priority Date: 07/25/1977

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
* INDUSTRIAL	01/01	to 12/31	2.09 CFS	1,267.9 AF
* IRRIGATION	03/01	to 11/15	1.50 CFS	450.0 AF
			2.09 CFS	1,267.9 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	Lot 3	NENW	Sec. 1	Twp 02N	Rge 02E	ADA County
GROUND WATER		SESW	Sec. 6	Twp 02N	Rge 03E	ADA County
* GROUND WATER		SWNE	Sec. 7	Twp 02N	Rge 03E	ADA County
GROUND WATER	Lot 2	SWNW	Sec. 7	Twp 02N	Rge 03E	ADA County
GROUND WATER		NESW	Sec. 7	Twp 02N	Rge 03E	ADA County
GROUND WATER		SENW	Sec. 31	Twp 03N	Rge 03E	ADA County

PLACE OF USE: INDUSTRIAL

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N 03E 6									X	X	X	X	X	X	X	X	
* 02N 03E 7	X	X	X	X	X	X	X	X	X		L6	L7	X	X	X	X	
02N 03E 8						L1	L2					X					
02N 03E 18		X	X		X												

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N 03E 6									3.0	3.0	8.0	6.0	3.0	3.0	10.0	3.0	39.0
* 02N 03E 7	4.0	10.0	3.0	4.0	3.0	5.0	2.0	5.0	3.0			4.0	4.0	3.0	3.0	4.0	57.0
02N 03E 18		3.0	1.0			L1	L2										4.0

Total Acres: 100

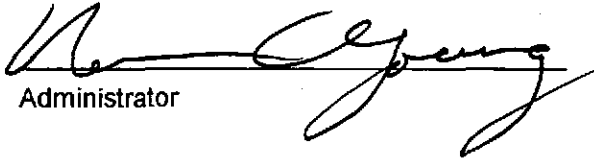
WATER RIGHT NO. 63-8992
As Modified by Transfer No. 68944

CONDITIONS OF APPROVAL

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. The total instantaneous diversion of water from all points of diversion under Rights 63-8992 and 63-9029 shall not exceed 6.09 cfs, nor total combined annual volume of 2074.2 af.
3. The water right holder must comply with the measuring and reporting requirements of the Southeast Boise Groundwater Management Area and any management plan adopted by the director.
4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
5. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted for irrigation purposes under this right and shall only divert groundwater under this right for irrigation purposes when water from the appurtenant surface water rights cannot be delivered to the right holder.
6. If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert groundwater shall not be used for irrigation purposes without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.
7. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Administration of water distribution to this right during times of scarcity shall recognize the provisions of the letter dated February 6, 2002 from the right holder to the department.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 14TH day of FEBRUARY, 2002


Administrator

RECEIVED**FEB 15 2002**WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 68944

This is to certify that: MICRON TECHNOLOGY INC

8000 S FEDERAL WY
PO BOX 6
BOISE ID 837070006
(208)368-4545

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

Right	Origin/Basis	Priority	Rate	Volume	Acres	Total	Source
63-8992	AJC/License	07/25/1977	2.09 cfs			N/A	GROUND WATER
63-9029	AJC/License	09/09/1977	4.00 cfs			N/A	GROUND WATER

Purpose of Transfer (Changes Proposed)

Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
63-8992	NO	NO	YES	YES	NO	YES
63-9029	NO	NO	YES	YES	NO	YES

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acres Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acres Limit	Remaining Total Acres
63-8992	63-8992	2.09 cfs	1267.9 af	N/A	100.0		N/A	N/A		N/A
63-9029	63-9029	4 cfs	806.3 af	N/A	N/A		N/A	N/A		N/A
TOTALS		6.09 cfs	2074.2 af	100	100		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 14TH day of FEBRUARY, 20 02

 Administrator

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

Transfer No. 0811

RECEIVED

JAN 23 2001

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

JAN 24 2001

WATER RIGHT
WATER RESOURCES
WESTERN REGION

21 2007
RIGHT
ER RESOURCES
TERN REGION

COPY

Name WATER RESOURCES Micron Technology, Inc. Phone 208-368-4545
WESTERN REGION

Post Office address 8000 South Federal Way, P.O. Box 6, Boise, ID 83707-0006

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☒ Change nature of use ☐ Change period of use ☐ Other _____

RECEIVED

FEB 22 2001

**WATER RESOURCES
WESTERN REGION**

2. Describe the reason for the proposed changes Micron Technology, Inc. (MTI) acquired the water rights associated with the Gowen and Oregon Trail wells from United Water Id
(UWI) on April 2, 2000. MTI proposes to utilize the water rights for semi-
conductor and related manufacturing, and use existing points of diversion
located at MTI. One new well at MTI is also proposed.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. <u>Right Number</u>	<u>Priority</u>	<u>Amount (cfs/ac-ft)</u>	<u>Nature of Use</u>	<u>Period of Use</u>
see Attachment A				to
				to
				to
				to

2. Total amount of water being transferred 6.09 cubic feet per second and/or 2074.2 acre-feet per annum.

3. Source of water groundwater tributary to NA

4. Point(s) of Diversion: See Attachment B

[illegible]

5. Lands irrigated or place of use: See Attachment C

[illegible]

Total Acres

PART 1

6. General Information:

- a. Description of diversion system These water rights will be diverted from existing MTI Well Nos. 3, 4, and 5. A new MTI well (No. 6) is proposed. Former UWI wells (Gowen and Oregon Trail) will be retained as diversion points.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
No change. MTI and UWI have constructed two new wells in the Pleasant Val Road vicinity to replace municipal water production from the Oregon Trail and Gowen wells. A pipeline connects the new wells with existing water mains in southeast Boise.
- d. Remarks:
See Attachment D.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20_____.

For the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-09029 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment ~~A~~ ^E. Check appropriate box below:

- ☐ Tax Notice ☐ Warranty Deed ☒ Other see Attachment E

3. Source of water groundwater tributary to NA

4. Date or priority 9/09/1977

5. Water is used for the following purposes:

amount 4.00/806.3 for municipal purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.00 cubic feet per second and/or 806.3 acre-feet per annum

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
3		NE	NW	1	2N	2E	Ada	Gowen Well

Place of use is located within the city limits of Boise

8. Lands irrigated or place of use: and the surrounding service area.

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

9. Describe any other water rights used for the same purpose as described above United Water Idaho municipal
water rights

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

no If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

- amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Total
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

- amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:
 - a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
 - b. License No. 63-08992 issued by the Idaho Department of Water Resources.
 - c. Claim No. _____ on file with the Idaho Department of Water Resources.
 - d. Transfer No. _____ which produced this right.
2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment X. Check appropriate box below:

☐ Tax Notice
 ☐ Warranty Deed
 ☒ Other See Attachment E
3. Source of water groundwater tributary to NA
4. Date or priority 07/25/1977
5. Water is used for the following purposes:

amount <u>2.09/1267.9</u>	for <u>municipal</u>	purposes from <u>1/1</u>	to <u>12/31</u>
(cfs/ac-ft)			
amount _____	for _____	purposes from _____	to _____
(cfs/ac-ft)			
amount _____	for _____	purposes from _____	to _____
(cfs/ac-ft)			
6. Total amount of water under right 2.09 cubic feet per second and/or 1267.9 acre-feet per annum
7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
		SE	NW	31	3N	3E	Ada	Oregon Trail Well

- Place of use is located within the city limits of Boise and
8. Lands irrigated or place of use: surrounding service area.

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Total
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

9. Describe any other water rights used for the same purpose as described above Other United Water Idaho
municipal water rights

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

no* If yes, describe *see Attachment F

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Total
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

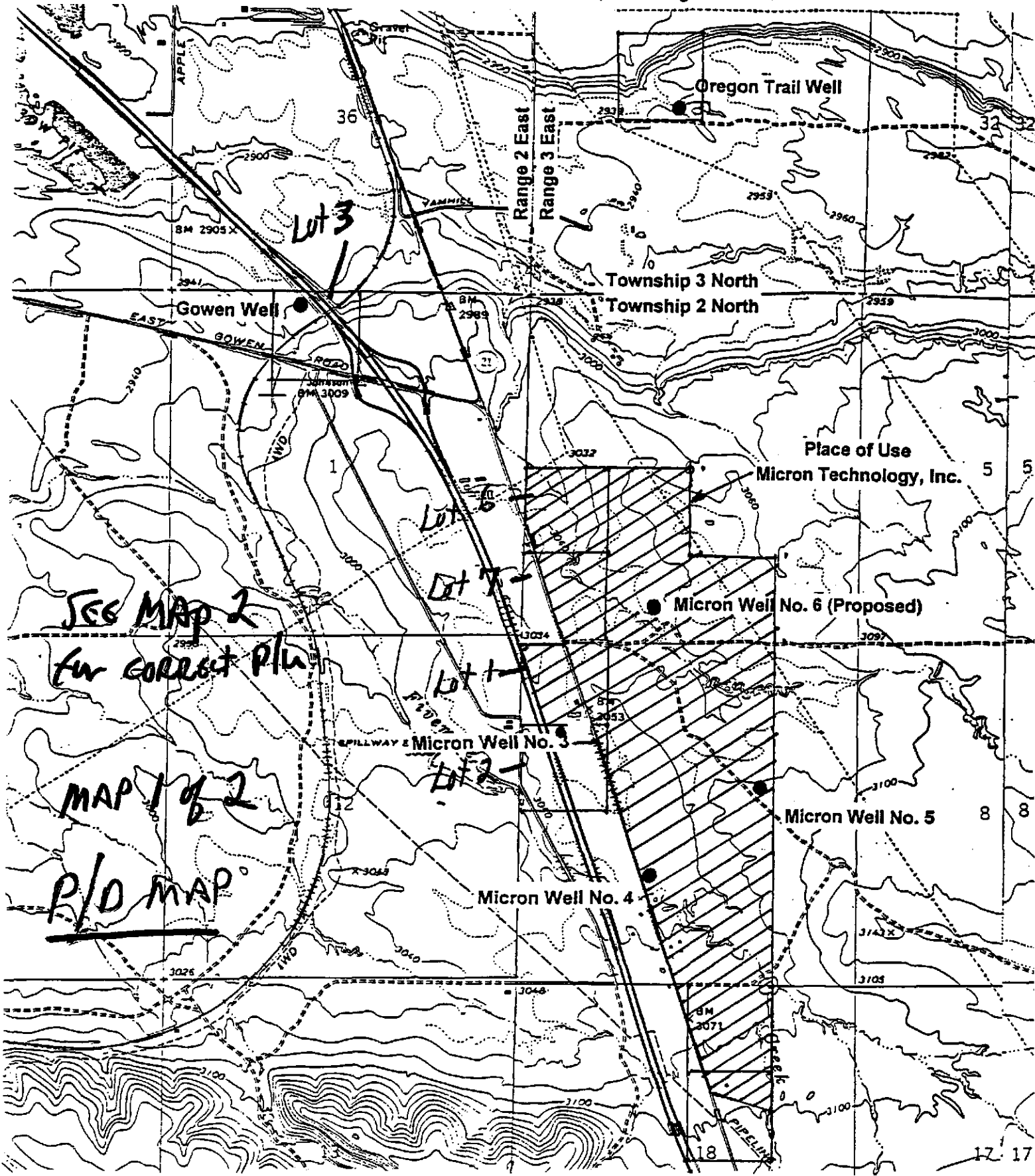
Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Total
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

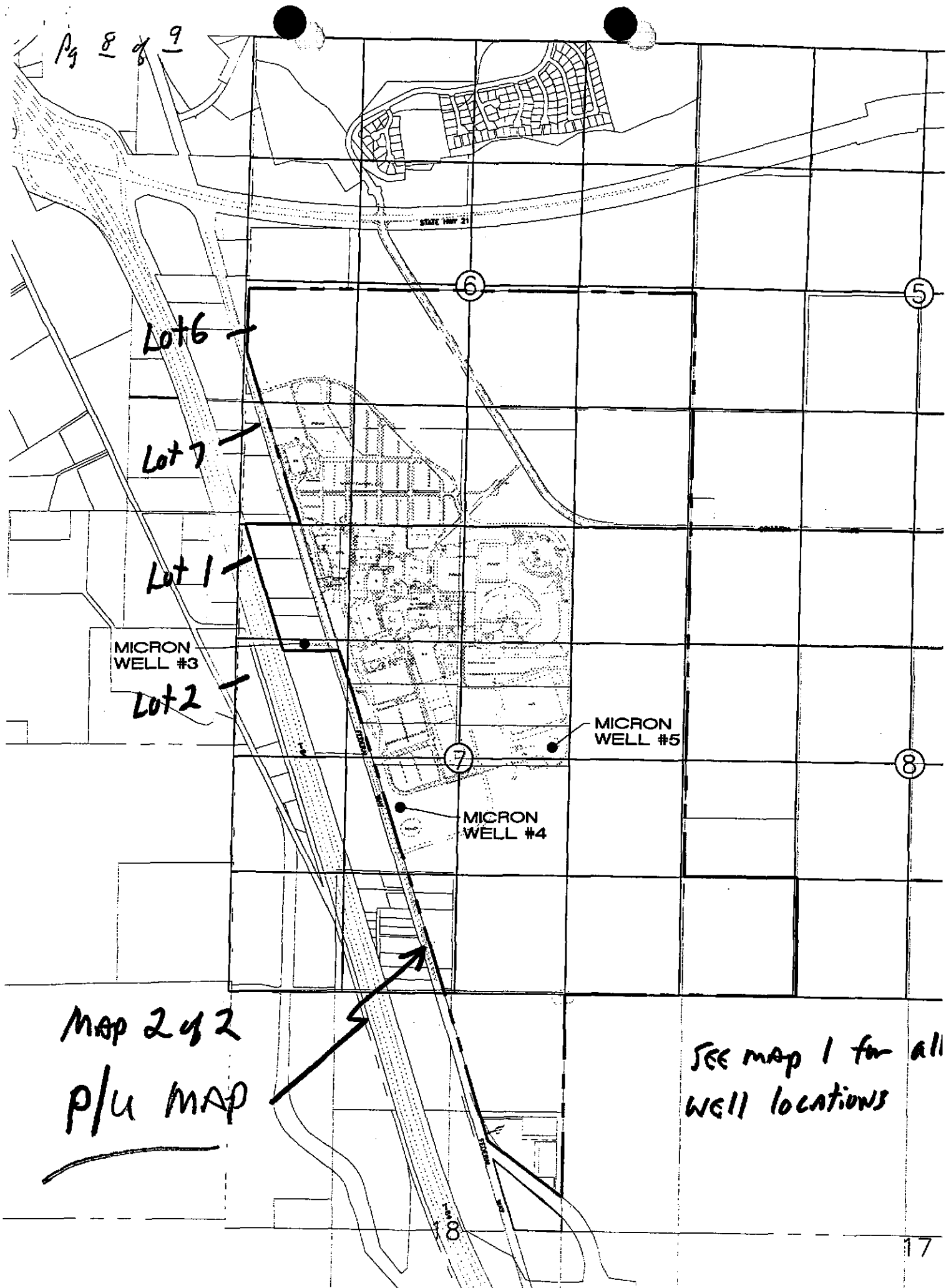
Total Acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the right described in part 1. Clearly depict the land by section, township and range number.





Map 2 of 2
p/u map

See map 1 for all
well locations

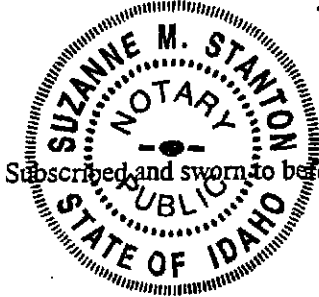
PART 3

B. CHANGES IN NATURE OF USE

- | 1. | New Nature of Use | Amount(cfs/af-ft) | Hours/days/year | Period of Use |
|----|-------------------|-------------------|-----------------|---------------|
| | industrial | 6.09 / 2074.2 | 24/365 | 1/1 to 12/3 |
| | irrigation | 1.50 / 300 | 24/246 | 3/15 to 11/1 |
2. Quantity and quality of return flows and location of discharge:
More than 75% of MTI industrial wastewater is discharged to the City of Boise municipal treatment system. Discharges meet applicable standards.
3. Describe effects on other water uses resulting from the proposed change:
None. No injury to other water users are anticipated as a result of the proposed change. Water-level monitoring network established by the SEBGWMA Advisory Committee will document water-level changes.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this

John W. Chen
 (Signature of Applicant)

21st day of February, 2001

Suzanne M. Stanton
 (Notary Public)

My commission expires 3-11-2002

FOR DEPARTMENT USE ONLY

Transfer contains 89 pages and 6 attachments

* Received by LM Date 1-24-01 Protest filed by _____

Prelim. Check by LM Fee \$490

Receipted by LM Date 1-24-01 W027316

Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

* RECEIVED history - SAME AS companion application for permit.
-gc 2/22/01

ATTACHMENT A

PART 1.B.1

1.	Right No.	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
	63-08992	7/25/1977	2.09/1267.9	industrial	1/1 to 12/31
			<u>1.50/300.0</u>	irrigation	3/15 to 11/15
		Total	2.09/1267.9		
	63-09029	9/09/1977	4.00/806.3	industrial	1/1 to 12/31

ATTACHMENT B

PART 1.B.4.

4. Points of Diversion

Twp.	Rge.	Sec.	1/4	1/4	1/4	Lot	County	Local diversion name
2N	3E	7		SW	NW	2	Ada	Micron Well No. 3
2N	3E	7		NE	SW		Ada	Micron Well No. 4
2N	3E	7		SW	NE		Ada	Micron Well No. 5
2N	3E	6		SE	SW		Ada	Micron Well No. 6 (Proposed)
3N	3E	31		SE	NW		Ada	Oregon Trail Well
2N	2E	1		NE	NW	1	Ada	Gowen Well

ATTACHMENT C

PART 1. B.5.

Twp	Rge	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2N	3E	6									I	I	I	I	I	I	I	I	0
2N	3E	6									3	3	8	6	3	3	10	3	39
2N	3E	7	I	I	I	I	I	I	I	I			I	I	I	I	I	I	0
2N	3E	7	4	10	3	4	3	5	2	5	3			4	4	3	3	4	47
2N	3E	18		I	I		I												0
2N	3E	18		3	1														4
2N 3E 8													I				Total acres		78 100

ATTACHMENT D

PART 1.B.6.d - REMARKS

The two water rights proposed for transfer are associated with the Gowen Well (63-09029) and the Oregon Trail Well (63-08992). United Water Idaho sold these water rights and their associated wells to Micron Technology, Inc. as part of the southeast Boise water supply project. The Gowen and Oregon Trail water rights will provide industrial water supply to the Micron manufacturing facilities in southeast Boise.

The proposed transfer changes the nature of use of the water rights from municipal to industrial and irrigation. As municipal water rights, the two water rights have historically supplied water for these uses. The Gowen and Oregon Trail wells (and associated water rights) have supplied a significant percentage of the water used by Micron Technology over the past fifteen years.

Micron proposes to divert water from these water rights from existing Micron Wells Nos. 3, 4, and 5, and from a proposed well (Micron Well No. 6) in the SESW Section 6. Micron may also decide to divert water from the Oregon Trail and Gowen wells. Delivery of water to the plant site from the Oregon Trail or Gowen wells would occur through the United Water Idaho distribution system or from dedicated water lines to be installed at some point in the future. Therefore, no changes to the existing United Water Idaho or Micron water systems are required to implement the transfer, but a new well or additional pipelines may be constructed to more efficiently divert and deliver the water.

This application proposes to transfer the water rights based on the licensed diversion rates and annual volumes, rather than the diversion rates claimed in the SRBA. The SRBA claims for the two rights have diversion rates that are slightly different from the licensed diversion rates. The Oregon Trail SRBA claim is for 2.45 cfs rather than the licensed 2.09 cfs, and the SRBA claims for both wells do not list annual volumes.

ATTACHMENT E

PART 2.A.2 - PROOF OF OWNERSHIP



E-2

DIRECT DIAL: (208) 368-4545
FACSIMILE: (208) 368-4540

E-MAIL: mmcintyre@micron.com

March 29, 2000

Via Hand Delivery

Steve Lester
Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705

Re: Water Right Nos. 63-08992 (Oregon Trail) and 63-09029 (Gowen)

Dear Steve:

Thank you for your recent letter. Enclosed please find notices of change of water right ownership for the above-named water rights. Also enclosed are copies of the Quit Claim of Water Rights and Warranty Deed. Please call if you have any questions. Thank you for your time and attention.

Very truly yours,


Michael D. McIntyre
Senior Assistant General Counsel

Enclosure

cc: John Chapman
✓ Terry Scanlan
Jan Nowak

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 63-09029
Adjudication Claim No(s).: A63-09029

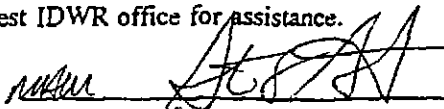
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant United Water Idaho, Inc.
P.O. Box 7488, Boise, ID 83707

4. New Owner/Claimant(s) Micron Technology, Inc.
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 8000 South Federal Way, P.O. Box 6
City, State and ZIP Code Boise, ID 83707-0006
New Telephone Number (208) 368-4000

5. Date you acquired the property April 2, 1999

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) 
Micron Technology, Inc., Steve Stout, Vice President of Facilities
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

ALLIANCE TITLE 3rd DEPUTY *KVangh*

1999 AP -5 PM 4:01
WARRANTY DEED

99033049

FOR VALUE RECEIVED, UNITED WATER IDAHO INC. ("United Water" or "Grantor"), an Idaho corporation, hereby grants, assigns, bargains, sells, and conveys any and all of United Water's right, title, and interest in the following described real property, including all wells, improvements, structures, fixtures, and equipment located thereon (the "Real Property") unto MICRON TECHNOLOGY, INC. ("Micron" or "Grantee"), a Delaware corporation:

That parcel of land in Ada County, State of Idaho known as Lot 9, Block 1 of Gowen Business Park Subdivision No. 1, according to the official plat thereof filed in Book 47 at Pages 3858-3859, Parcel No. R3219900050, records of Ada County, Idaho and referred to herein as the Gowen Well parcel and containing 0.453 acres, more or less; and

That parcel of land in Ada County, State of Idaho known as Lot 20, Block 2 of Oregon Trail Heights No. 1 Subdivision (formerly known as Littletree East No. 1 Subdivision), according to the official plat thereof filed in Book 40 at Pages 3310-3312, Parcel No. R5279760235, records of Ada County, Idaho and containing 0.4 acres, more or less.

TO HAVE AND TO HOLD the Real Property, with its appurtenances, unto Grantee, Grantee's heirs, successors, and assigns forever. Grantor hereby covenants to and with Grantee that Grantor is the owner in fee simple of the Real Property; that the Real Property is free and clear from all liens, claims, and encumbrances other than those of record, and that Grantor shall warrant and defend the same from all other claims whatsoever.

DATED this 2 day of April, 1999.

GRANTOR:

UNITED WATER IDAHO INC.

William C. Linam
William C. Linam, President

STATE OF IDAHO)
)ss.
County of Ada)

On April 2, 1999, personally appeared before me William C. Linam, the President of United Water Idaho Inc., the corporation which executed the foregoing Warranty Deed, and acknowledged to me that he executed the above instrument on behalf of, and with full authority of, such corporation.



Julie Best-Gilster
NOTARY PUBLIC OF IDAHO
Residing at: Nampa, ID
My commission expires: 4-21-2001

ADA COUNTY RECORDER
J. DAVID NAVARRO
IDAHO

1999 MY -6 PM 12:33

RECORDED - RECORD OF
ALLIANCE TITLE

FEE 300 DEPUTY J. Chavez

99045910

E-5

QUIT CLAIM DEED OF WATER RIGHTS

FOR VALUE RECEIVED, UNITED WATER IDAHO INC. ("United Water" or "Grantor"), an Idaho corporation, hereby quitclaims any and all of United Water's right, title, and interest in the two water rights described below (the "Water Rights") to MICRON TECHNOLOGY, INC. ("Micron" or "Grantee"), a Delaware corporation, and further assigns to Micron all of Grantor's interest in the licenses evidencing the Water Rights:

The water right represented by License No. 63-08992, issued by the Idaho Department of Water on December 21, 1995, which is a right to divert ground water from a well known as the Oregon Trail Well and located in the SE 1/4 NW 1/4 of Section 31, Township 03 North, Range 03 East, B.M., Ada County, at the rate of 2.09 cubic feet per second (cfs), and to divert a volume of 1,267.9 acre-feet per annum (afa), with a priority date of July 28, 1977.

The water right represented by License No. 63-09029, issued by the Idaho Department of Water on December 21, 1995, which is a right to divert ground water from a well known as the Gowen Well and located in the NE 1/4 NW 1/4 of Section 1, Lot 03, Township 02 North, Range 02 East, Ada County, at the rate of 4.0 cfs, and to divert a volume of 806.3 afa, with a priority date of September 9, 1977.

TO HAVE AND TO HOLD the Water Rights, unto Grantee, Grantee's heirs, successors, and assigns forever.

DATED this 2 day of April, 1999.

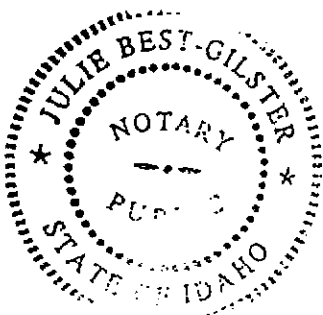
GRANTOR:

UNITED WATER IDAHO INC.

William C. Linam
By: William C. Linam, President

STATE OF IDAHO)
)ss.
County of Ada)

On April 2, 1999, personally appeared before me William C. Linam, the President of United Water Idaho Inc., the corporation which executed the foregoing Water Right Quit Claim Deed, and acknowledged to me that he executed the above instrument on behalf of, and with full authority of, such corporation.



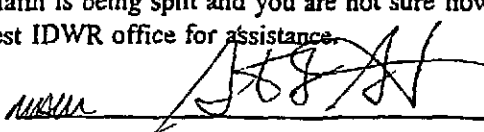
Julie Best-Gilster
NOTARY PUBLIC OF IDAHO
Residing at: Nampa, ID
My commission expires: 4-21-2001

COPY

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 63-08992
 Adjudication Claim No(s).: A63-08992
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant United Water Idaho, Inc.
P.O. Box 7488, Boise, ID 83707
4. New Owner/Claimant(s) Micron Technology, Inc.
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 8000 South Federal Way, P.O. Box 6
 City, State and ZIP Code Boise, ID 83707-0006
 New Telephone Number (208) 368-4000
5. Date you acquired the property April 2, 1999
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) 
Micron Technology, Inc., Steve Stout, Vice President of Facilities
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

ALLIANCE TITLE

3rd DEPUTY *K. Vaughn*

99033049

1999 AP -5 PM 4:01
WARRANTY DEED

FOR VALUE RECEIVED, UNITED WATER IDAHO INC. ("United Water" or "Grantor"), an Idaho corporation, hereby grants, assigns, bargains, sells, and conveys any and all of United Water's right, title, and interest in the following described real property, including all wells, improvements, structures, fixtures, and equipment located thereon (the "Real Property") unto MICRON TECHNOLOGY, INC. ("Micron" or "Grantee"), a Delaware corporation:

That parcel of land in Ada County, State of Idaho known as Lot 9, Block 1 of Gowen Business Park Subdivision No. 1, according to the official plat thereof filed in Book 47 at Pages 3858-3859, Parcel No. R3219900050, records of Ada County, Idaho and referred to herein as the Gowen Well parcel and containing 0.453 acres, more or less; and

That parcel of land in Ada County, State of Idaho known as Lot 20, Block 2 of Oregon Trail Heights No. 1 Subdivision (formerly known as Littletree East No. 1 Subdivision), according to the official plat thereof filed in Book 40 at Pages 3310-3312, Parcel No. R5279760235, records of Ada County, Idaho and containing 0.4 acres, more or less.

TO HAVE AND TO HOLD the Real Property, with its appurtenances, unto Grantee, Grantee's heirs, successors, and assigns forever. Grantor hereby covenants to and with Grantee that Grantor is the owner in fee simple of the Real Property; that the Real Property is free and clear from all liens, claims, and encumbrances other than those of record, and that Grantor shall warrant and defend the same from all other claims whatsoever.

DATED this 2 day of April, 1999.

GRANTOR:

UNITED WATER IDAHO INC.

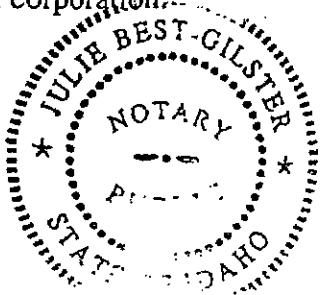
William C. Linam
William C. Linam, President

STATE OF IDAHO)

)ss.

County of Ada)

On April 2, 1999, personally appeared before me William C. Linam, the President of United Water Idaho Inc., the corporation which executed the foregoing Warranty Deed, and acknowledged to me that he executed the above instrument on behalf of, and with full authority of, such corporation.



Julie Best-Gilster
NOTARY PUBLIC OF IDAHO
Residing at: Nampa, ID
My commission expires: 4-21-2001

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

RECORDED - RECORD OF
ALLIANCE TITLE

E-8

FEE 300 DEPUTY J. Navarro

1999 MY -6 PM 12:33

99045910

QUIT CLAIM DEED OF WATER RIGHTS

FOR VALUE RECEIVED, UNITED WATER IDAHO INC. ("United Water" or "Grantor"), an Idaho corporation, hereby quitclaims any and all of United Water's right, title, and interest in the two water rights described below (the "Water Rights") to MICRON TECHNOLOGY, INC. ("Micron" or "Grantee"), a Delaware corporation, and further assigns to Micron all of Grantor's interest in the licenses evidencing the Water Rights:

The water right represented by License No. 63-08992, issued by the Idaho Department of Water on December 21, 1995, which is a right to divert ground water from a well known as the Oregon Trail Well and located in the SE 1/4 NW 1/4 of Section 31, Township 03 North, Range 03 East, B.M., Ada County, at the rate of 2.09 cubic feet per second (cfs), and to divert a volume of 1,267.9 acre-feet per annum (afa), with a priority date of July 28, 1977.

The water right represented by License No. 63-09029, issued by the Idaho Department of Water on December 21, 1995, which is a right to divert ground water from a well known as the Gowen Well and located in the NE 1/4 NW 1/4 of Section 1, Lot 03, Township 02 North, Range 02 East, Ada County, at the rate of 4.0 cfs, and to divert a volume of 806.3 afa, with a priority date of September 9, 1977.

TO HAVE AND TO HOLD the Water Rights, unto Grantee, Grantee's heirs, successors, and assigns forever.

DATED this 2 day of April, 1999.

GRANTOR:

UNITED WATER IDAHO INC.

William C. Linam
By: William C. Linam, President

STATE OF IDAHO)
)ss.
County of Ada)

On April 2, 1999, personally appeared before me William C. Linam, the President of United Water Idaho Inc., the corporation which executed the foregoing Water Right Quit Claim Deed, and acknowledged to me that he executed the above instrument on behalf of, and with full authority of, such corporation.



Julie Best-Gilster
NOTARY PUBLIC OF IDAHO
Residing at: Nampa, ID
My commission expires: 4-21-2001

COPY

ATTACHMENT F**VERIFICATION OF DIVERSION AND BENEFICIAL USE**

United Water Idaho production records document water diversion from the Gowen and Oregon Trail wells since 1979. These records are available from United Water Idaho. Production records for recent years are available in Department files for the South East Boise Ground Water Management Area. The attached affidavit and table of summarized production records show that each year from 1986 through 1995 the two wells have diverted in excess of their combined licensed annual volume. In each of these years, the Gowen Well has diverted more than the 806.3 acre-foot licensed annual volume for 63-09029, while Oregon Trail has diverted less than the 1,267.9 acre-foot licensed annual volume for 63-08992. One reason for the Oregon Trail Well production to lag behind Gowen production is due to water level declines within the Southeast Boise Ground Water Management Area. These water level declines have reduced the sustainable yield from the Oregon Trail Well. The production lost by Oregon Trail has been offset by additional production from the Gowen Well.

STATE OF IDAHO)

: ss

AFFIDAVIT OF BENJAMIN M. HEPLER

COUNTY OF ADA)

Benjamin M. Hepler, being of legal age and first duly sworn upon oath, deposes and states as follows:

1. My business address is 8248 W. Victory Road, Idaho. I am employed by United Water Idaho Inc. ("United Water") as Vice President Technical Services. I have been employed by United Water (and its predecessor, Boise Water Corporation) since 1975.

2. United Water maintains monthly water production records for wells within its system. Production is recorded by totalizing flow meters at each well. Exhibit A is a summary of annual production for the Oregon Trail and Gowen wells for the period 1979 through 1997. This summary was compiled from United Water production records.

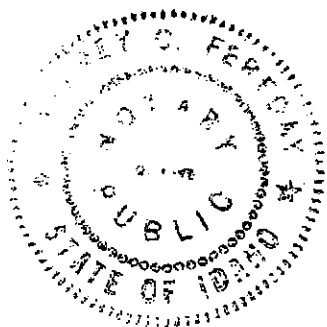
3. Production capacity at United Water's Oregon Trail well declined from the mid-1980s. To offset these production losses, United Water increased production from the Gowen well during this same period. Thus, a portion of the annual diversion volume from the Oregon Trail well was transferred to the Gowen well beginning in the mid-1980s.

4. United Water has produced no water from the Oregon Trail well since September 28, 1997, and has produced no water from the Gowen well since August 27, 1997.

Dated this 2nd day of April, 1999.

Benjamin M. Hepler
Benjamin Hepler

SUBSCRIBED AND SWORN to before me this 2d day of April, 1999.



Jerry C. Freeday
Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires: 2/8/2000

EXHIBIT A
SUMMARIZED PRODUCTION RECORDS FOR GOWEN AND OREGON TRAIL WELLS 1979-1997

Well	Water Right Number	Authorized Diversion Limit	1997	1996	1995	1994	1993	1992	1991	1990	1989	1988	1987	1986	1985	1984	1983	1982	1981	1980	1979
			Total (ac ft)	Total (ac ft)	Total (ac ft)	Total (ac ft)	Total (ac ft)	Total (ac ft)	Total (ac ft)	Total (ac ft)	Total (ac ft)	Total (ac ft)	Total (ac ft)	Total (ac ft)	Total (ac ft)	Total (ac ft)	Total (ac ft)	Total (ac ft)	Total (ac ft)	Total (ac ft)	Total (ac ft)
Gowen	83-08029	806.3	810	995	1,384	1,958	1,929	1,462	1,412	1,148	1,771	1,000	660	562	746	988	984	792	781	522	0
Oregon Trail	83-08992	1267.9	9	341	919	1,034	1,085	1,138	826	1,058	1,050	1,120	1,154	1,151	1,151	1,221	1,209	1,231	1,292	1,277	994
Total		2074.2	818.6	1336.5	2303.1	2992.7	3013.9	2599.6	2237.2	2203.5	2820.3	2120.5	1813.7	1712.4	1895.8	2209.6	2172.8	2022.4	2053.1	1798.4	994.3

Well	Water Right Number	Authorized Diversion Limit	1997	1996	1995	1994	1993	1992	1991	1990	1989	1988	1987	1986	1985	1984	1983	1982	1981	1980	1979
			Total (mil gal)	Total (mil gal)	Total (mil gal)	Total (mil gal)	Total (mil gal)	Total (mil gal)	Total (mil gal)	Total (mil gal)	Total (mil gal)	Total (mil gal)	Total (mil gal)	Total (mil gal)	Total (mil gal)	Total (mil gal)	Total (mil gal)	Total (mil gal)	Total (mil gal)	Total (mil gal)	Total (mil gal)
Gowen			263.9	324.3	451.0	638.1	628.7	476.3	460.0	374.0	577.0	328.0	215	183	243	322	314	258	248	170	
Oregon Trail			2.8	111.2	299.5	337.1	353.4	370.8	269.0	344.0	342.0	365.0	376	375	375	398	394	401	421	416	324
Total			266.7	435.5	750.5	975.2	982.1	847.1	729.0	718.0	919.0	691.0	591.0	558.0	618.0	720.0	708.0	659.0	669.0	586.0	324.0

Harris, Lori

From: Shurte, Jan
Sent: Wednesday, February 22, 2006 7:55 AM
To: Harris, Lori
Subject: FW: 68944 Micron Technology Inc - Order Granting Extension

What do you think - do we need an NCAP? Let's discuss. Thanks, Jan

-----Original Message-----

From: Skaggs, Pam
Sent: Tuesday, February 21, 2006 10:56 AM
To: Lester, Steve; Shurte, Jan; Fritschle, Carter
Subject: 68944 Micron Technology Inc - Order Granting Extension

An Order Granting an Extension of Time to Complete Transfer was issued on 02-21-2006 extending the date to accomplish Transfer 68944 to 02-14-2007.

Rights involved are 63-8992 & 63-9029 currently pending in SRBA.
Order will be available for distribution (scanned to Power Docs) as time allows.

05/31/2005

RECEIVED

JUL 08 2005

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR

REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-8992

MICRON TECHNOLOGY INC
8000 S FEDERAL WAY
PO BOX 6
BOISE ID 83707-0006
Telephone Number: (208)368-4000

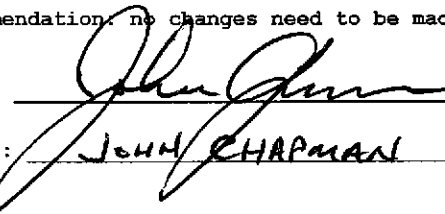
1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation. no changes need to be made.

DATE: 7-5-05

SIGNATURE: 

Please print your name: JOHN CHAPMAN

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

01/06/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8992

NAME AND ADDRESS: MICRON TECHNOLOGY INC
8000 S FEDERAL WAY
PO BOX 6
BOISE ID 83707-0006

SOURCE: GROUND WATER

TRIBUTARY:

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

QUANTITY: 2.090 CFS
1,267.900 AFY

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

The total instantaneous diversion of water from all points of diversion under Rights 63-8992 and 63-9029 shall not exceed 6.09 cfs, nor total combined annual volume of 2074.2 af.

PRIORITY DATE: 07/25/1977

POINT OF DIVERSION:

T02N R02E S1 NENW Lot 3 Within ADA County
T02N R03E S6 SESW Within ADA County
T02N R03E S7 SWNE Within ADA County
T02N R03E S7 SWNW Lot 2 Within ADA County
T02N R03E S7 NESW Within ADA County
T03N R03E S31 SENW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	1.500 CFS 450.00 AFY
INDUSTRIAL	01/01 12/31	2.090 CFS 1,267.90 AFY

The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted for irrigation purposes under this right and shall only divert groundwater under this right for irrigation purposes when water from the appurtenant surface water rights cannot be delivered to the right holder.

If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert groundwater shall not be used for irrigation purposes without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.

PLACE OF USE: IRRIGATION Within ADA County

T02N R03E S06	NESW	3.0	T02N R03E S06 Lot 6 NWSW	3.0
T02N R03E S06 Lot 7 SWSW		8.0	T02N R03E S06	SESW
				6.0
T02N R03E S06	NESE	3.0	T02N R03E S06	NWSE
				3.0
T02N R03E S06	SWSE	10.0	T02N R03E S06	SESE
				3.0
T02N R03E S07	NENE	4.0	T02N R03E S07	NWNE
				10.0
T02N R03E S07	SWNE	3.0	T02N R03E S07	SENE
				4.0

Water Right 63-8992

1

01/06/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

T02N R03E S07	NENW	3.0	T02N R03E S07 Lot 1	NWNW	5.0
T02N R03E S07 Lot 2	SWNW	2.0	T02N R03E S07	SENW	5.0
T02N R03E S07	NESW	3.0	T02N R03E S07	SESW	4.0
T02N R03E S07	NESE	4.0	T02N R03E S07	NWSE	3.0
T02N R03E S07	SWSE	3.0	T02N R03E S07	SESE	4.0
T02N R03E S18	NWNE	3.0	T02N R03E S18	SWNE	1.0

INDUSTRIAL Within ADA County

T02N R03E S06	NESW		T02N R03E S06 Lot 6	NWSW	
T02N R03E S06 Lot 7	SWSW		T02N R03E S06	SESW	
T02N R03E S06	NESE		T02N R03E S06	NWSE	
T02N R03E S06	SWSE		T02N R03E S06	SESE	
T02N R03E S07	NENE		T02N R03E S07	NWNE	
T02N R03E S07	SWNE		T02N R03E S07	SENE	
T02N R03E S07	NENW		T02N R03E S07 Lot 1	NWNW	
T02N R03E S07 Lot 2	SWNW		T02N R03E S07	SENW	
T02N R03E S07	NESW		T02N R03E S07	SESW	
T02N R03E S07	NESE		T02N R03E S07	NWSE	
T02N R03E S07	SWSE		T02N R03E S07	SESE	
T02N R03E S08	SWSW		T02N R03E S18	NWNE	
T02N R03E S18	SWNE		T02N R03E S18	NENW	

100 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Administration of water distribution to this right during times of scarcity shall recognize the provisions of the letter dated February 6, 2002 from the right holder to the department.

The water right holder must comply with the measuring and reporting requirements of the Southeast Boise Groundwater Management Area and any management plan adopted by the director.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Idaho Department of Water Resources

63-8992

T02N R03E S6, 7, 18



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter



0.5 0 0.5 Miles

IDWR
Prepared by: Sandy Egbert
Date: 1-5-05

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8992 V1

WATER RIGHT NUMBER: 63-8992 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	UNITED WATER IDAHO INC 8248 W VICTORY RD PO BOX 190420 BOISE, ID 83719-0420 (208)362-7358
Current Owner	MICRON TECHNOLOGY INC 8000 S FEDERAL WAY PO BOX 6 BOISE, ID 83707-0006 (208)368-4000

Priority Date: 07/25/1977

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	1.500 CFS	450.00 AF
INDUSTRIAL	01/01 to 12/31	2.090 CFS	1,267.90 AF
	<u>Total Diversion:</u>	2.090 CFS	1,267.90 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NW1/4	Sec. 31, Twp 03N, Rge 03E, B.M.
ADA County		
GROUND WATER	L3 (NE1/4NW1/4)	Sec. 1, Twp 02N, Rge 02E, B.M.
ADA County		
GROUND WATER	SE1/4SW1/4	Sec. 6, Twp 02N, Rge 03E, B.M.
ADA County		
GROUND WATER	SW1/4NE1/4	Sec. 7, Twp 02N, Rge 03E, B.M.
ADA County		
GROUND WATER	L2 (SW1/4NW1/4)	Sec. 7, Twp 02N, Rge 03E, B.M.
ADA County		
GROUND WATER	NE1/4SW1/4	Sec. 7, Twp 02N, Rge 03E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	03E	6									3.0	3.0	8.0	6.0	3.0	3.0	10.0	3.0	39.0
												L 6	L 7						

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8992 V1

02N 03E 7	4.0	10.0	3.0	4.0	3.0	5.0	2.0	5.0	3.0	4.0	4.0	3.0	3.0	4.0	57.0
						L 1	L 2								
02N 03E 18	3.0	1.0													4.0

Total Acres: 100

INDUSTRIAL

Twp Rge Sec	NE				NW				SW				SE				Totals
	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	
02N 03E 6									X	X	X	X	X	X	X	X	
										L 6	L 7						
02N 03E 7	X	X	X	X	X	X	X	X	X			X	X	X	X	X	
						L 1	L 2										
02N 03E 8										X							
02N 03E 18		X	X		X												

Conditions of Approval:

- 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- 100 The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted for irrigation purposes under this right and shall only divert groundwater under this right for irrigation purposes when water from the appurtenant surface water rights cannot be delivered to the right holder.
- 105 If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert groundwater shall not be used for irrigation purposes without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.
- C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
- R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
- WB4 The total instantaneous diversion of water from all points of diversion under Rights 63-8992 and 63-9029 shall not exceed 6.09 cfs, nor total combined annual volume of 2074.2 af.

Remarks:

- General Administration of water distribution to this right during times of scarcity shall recognize the provisions of the letter dated February 6, 2002 from the right holder to the department.
- General The water right holder must comply with the measuring and reporting requirements of the Southeast Boise Groundwater Management Area and any management plan adopted by the director.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-8992 V1

Comments:

1. PSKAGGS 2/14/2002 10:06:11 AM Transferred Right
Comment: This is now a approved transfer, transfer number = 68944

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre: 0.02
Generic Max Volume Per Acre: 4.5
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
6.09	2074.2	

Combined Water Rights: 63-8992 , 63-9029

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	1/6/2005 7:54:37 AM	segbert			Active
POD	1/6/2005 7:55:09 AM	segbert			Active
Source	1/6/2005 7:55:29 AM	segbert			Active
POU	1/6/2005 7:56:02 AM	segbert			Active
Use	1/6/2005 7:56:22 AM	segbert			Active
Season	1/6/2005 7:58:24 AM	segbert			Active
Quantity	1/6/2005 7:59:21 AM	segbert			Active
Summary			01/06/2005	segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	1/5/2005 2:27:04 PM	segbert	Created polygon from PLS
POU	1/5/2005 3:06:55 PM	segbert	Edited shape boundary
POU	1/5/2005 2:28:37 PM	segbert	Edited shape boundary
POD	1/5/2005 3:17:49 PM	segbert	Edited point location
POD	1/5/2005 3:20:44 PM	segbert	Edited point location
POD	1/5/2005 3:21:30 PM	segbert	Edited point location

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8992 V1

POD	1/5/2005 3:19:43 PM	segbert	Edited point location
POD	1/5/2005 3:22:19 PM	segbert	Edited point location
POU	1/5/2005 3:06:04 PM	segbert	Edited shape boundary
Priority Date	1/6/2005 7:54:37 AM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	1/6/2005 7:55:09 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Source	1/6/2005 7:55:30 AM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	1/6/2005 7:56:03 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	1/6/2005 7:56:23 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8992 V1

Summary	1/6/2005 8:14:02 AM	segbert	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Season	1/6/2005 7:58:25 AM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (No) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	1/6/2005 7:59:22 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - As licensed
POD	8/27/2003 3:03:26 PM	segbert	Edited point location
POD	1/5/2005 3:18:56 PM	segbert	Edited point location

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8992

WATER RIGHT NUMBER: 63-8992

Owner Type Name and Address
 Original Owner UNITED WATER IDAHO INC
 8248 W VICTORY RD
 PO BOX 190420
 BOISE, ID 83719-0420
 (208)362-7358
 Current Owner MICRON TECHNOLOGY INC ✓
 8000 S FEDERAL WAY
 PO BOX 6
 BOISE, ID 83707-0006
 (208)368-4000

Priority Date: 07/25/1977 ✓

Basis: License ✓

Status: Active

Source Tributary
 GROUND WATER ✓

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
INDUSTRIAL ✓	01/01 to 12/31 ✓	2.090 CFS ✓	1,267.90 AF ✓
IRRIGATION ✓	03/01 to 11/15 ✓	1.500 CFS ✓	450.00 AF ✓
	<i>Standard 500 3-1 to 11-15</i> <i>3-15 to 11</i> <u>Total Diversion:</u>	2.090 CFS ✓	1,267.90 AF ✓

Location of Point(s) of Diversion

GROUND WATER ✓	SE1/4NW1/4 ✓	Sec. 31, Twp 03N, Rge 03E, B.M. ✓
ADA County		
GROUND WATER ✓	L3 (NE1/4NW1/4) ✓	Sec. 1, Twp 02N, Rge 02E, B.M. ✓
ADA County		
GROUND WATER ✓	SE1/4SW1/4 ✓	Sec. 6, Twp 02N, Rge 03E, B.M. ✓
ADA County		
GROUND WATER ✓	SW1/4NE1/4 ✓	Sec. 7, Twp 02N, Rge 03E, B.M. ✓
ADA County		
GROUND WATER ✓	L2 (SW1/4NW1/4) ✓	Sec. 7, Twp 02N, Rge 03E, B.M. ✓
ADA County		
GROUND WATER ✓	NE1/4SW1/4 ✓	Sec. 7, Twp 02N, Rge 03E, B.M. ✓
ADA County		

Place of Use

INDUSTRIAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
✓ 02N	03E	6									X	X	X	X	X	X	X	X	
												L6	L7						

quantity E 25
 gen. remark - claim amended per transfer 68944

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8992

✓ 02N 03E 7	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
						L 1	L 2										
✓ 02N 03E 8												X					
✓ 02N 03E 18		X	X		X												

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
✓ 02N 03E 6	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	39.0
									3.0	3.0	8.0	6.0	3.0	3.0	10.0	3.0	
										L 6	L 7						
✓ 02N 03E 7	4.0	10.0	3.0	4.0	3.0	5.0	2.0	5.0	3.0			4.0	4.0	3.0	3.0	4.0	57.0
						L 1	L 2										
✓ 02N 03E 18		3.0	1.0														4.0

Total Acres: 100 ✓

Conditions of Approval:Remarks:

1. General Claim amended per Transfer 68944 approved 2/14/02.
2. General The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval or 2/14/03.
3. Quantity USE OF THIS RIGHT WITH RIGHT NO. 63-9029 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 6.09 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2074.2 AF.

Comments:

1. pskaggs 2/14/2002 10:06:06 AM Transferred Right
Comment: This is now an approved transfer, transfer number = 68944

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8992

Dates and Other Information:

Claim Received Date: 6/19/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre: 0.02
Generic Max Volume Per Acre: 4.5
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-8992

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☐ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEWOther water rights with the same point of diversion: 63-9029

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only NC☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: 63-9029 (for industrial use only)

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative:

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Transfer 68944

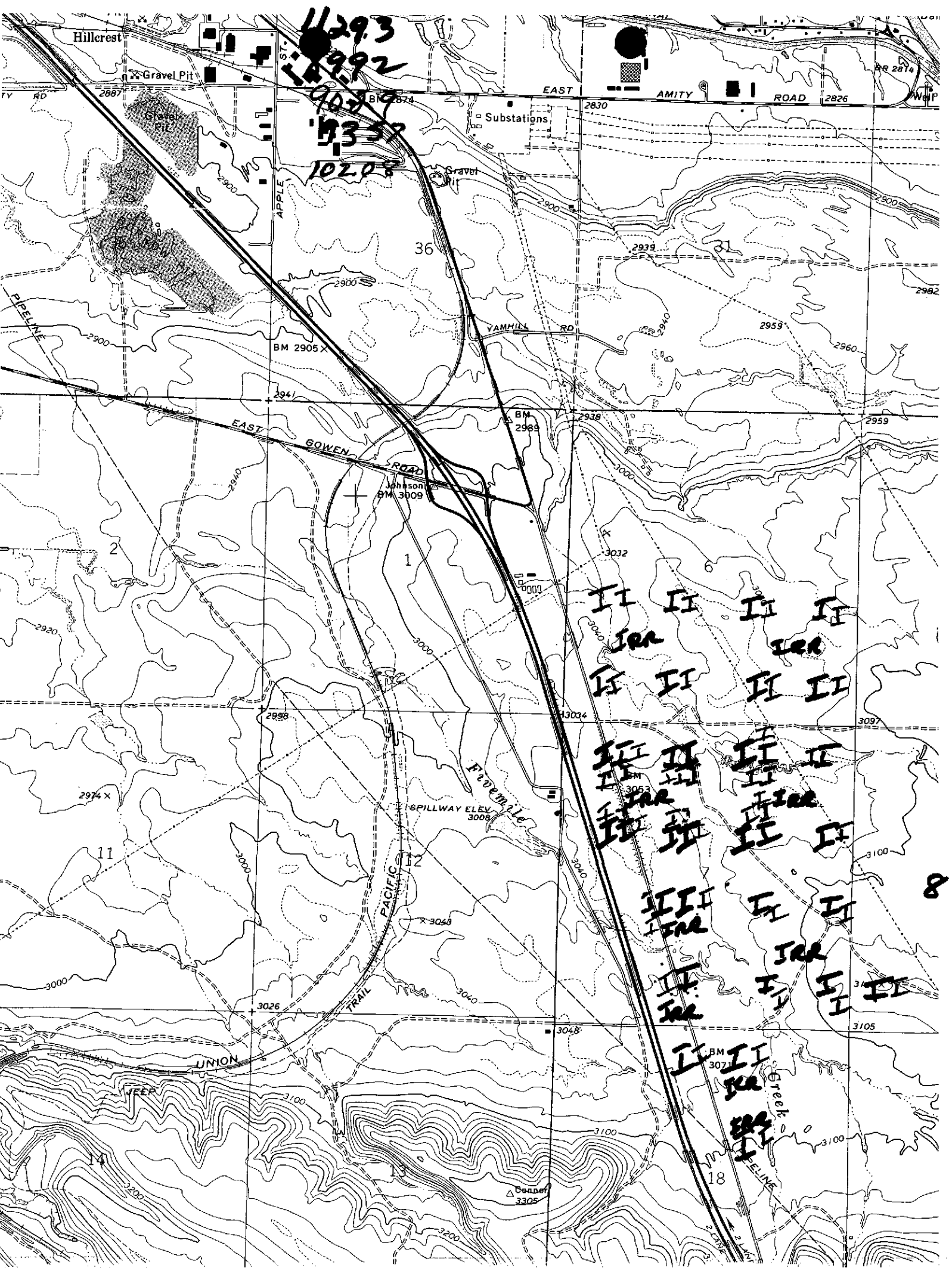
[illegible]

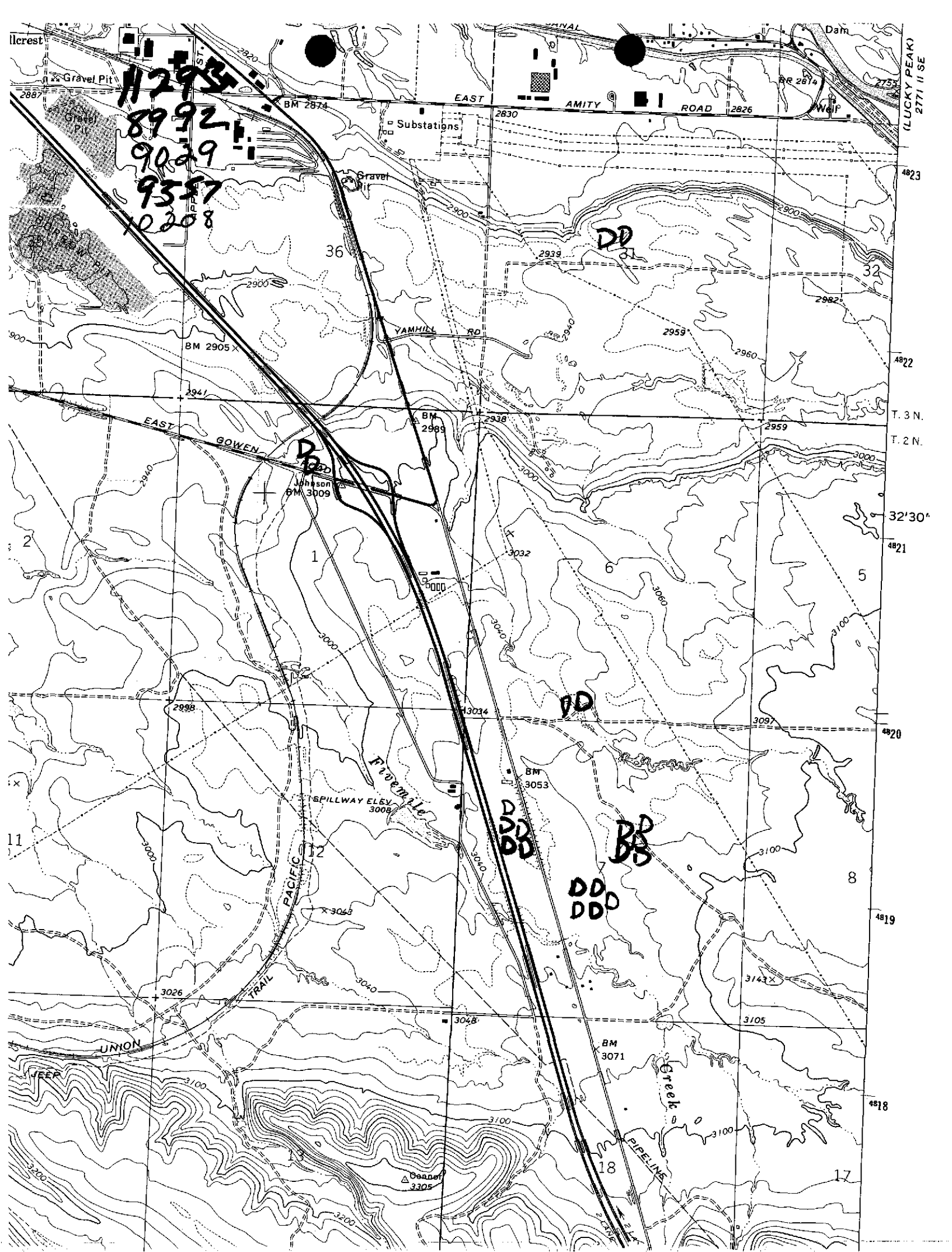
AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 1-5-08

FIELD EXAMINER: Sandy Egbert





LUCKY PEAK 2771 II SE

11293
8992
9029
9357
10208

Gravel Pit
Gravel
Substations
YAMHILL RD
GOWEN
JOHNSON
BM 3009
SPILLWAY ELEV. 3008
PACIFIC TRAIL
UNION
Greek
PIPELINE

BM 2874
BM 2905
BM 2989
BM 3053
BM 3071
BM 3026
BM 3028
BM 3032
BM 3034
BM 3065
BM 3071

2820
2830
2826
2874
2875
2900
2930
2939
2959
2960
2982
3000
3032
3040
3065
3071
3100
3105
3143
3200

36
32
32'30"
4821
4819
4818

T. 3 N.
T. 2 N.

1
2
5
6
8
17
18

Gravel
Gravel Pit
Dam
Well
Substations
YAMHILL RD
GOWEN
JOHNSON
SPILLWAY ELEV. 3008
PACIFIC TRAIL
UNION
Greek
PIPELINE





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 11, 2000

MICRON TECHNOLOGY INC
8000 S FEDERAL WAY
PO BOX 6
BOISE ID 83707-0006

Re: Notice of Claim to a Water Right No. A63-08992 & A63-09029

Dear Claimants:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water right(s) covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several ownership changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB:db

Enclosure

GIVENS PURSLEY LLP

RECEIVED

FEB 09 2000

LAW OFFICES

277 North 6th Street, Suite 200
PO Box 2720, Boise, Idaho 83701
TELEPHONE: 208 388-1200
FACSIMILE: 208 388-1300

Gary G. Allen
Christopher J. Beeson
Michael C. Creamer
Thomas E. Dvorak
Roy Lewis Eiguren
Jacqueline M. Fearnside
Jeffrey C. Fereday
Richard W. Jankowski
Amanda L. Keating
Karl T. Klein
Debora K. Kristensen

Franklin G. Lee
David R. Lombardi
Kimberly D. Maloney
John M. Marshall
Kenneth R. McClure
Kelly Greene McConnell
Cynthia A. Melillo
Christopher H. Meyer
Edward Miller
Patrick J. Miller
Judson B. Montgomery

**WATER RESOURCES
WESTERN REGION**

Angelo J. Nelson
W. Hugh O'Riordan
Kenneth L. Pursley
Virginia L. Stukel
Conley Ward
Stephanie C. Westemeier
Robert B. White

Raymond D. Givens
James A. McClure
OF COUNSEL

February 8, 2000

Steve Lester *SL*
Jan Shurte
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

RE: Ownership of United Water Idaho ("UWID") water rights and
adjudication claims
Our File No. 30-71

Dear Steve and Jan:

I have spoken to both of you recently regarding ownership issues for UWID. As you both know, many water rights and adjudication claims owned by UWID have not been changed to reflect UWID as the owner. I have spoken with several people at the Department seeking direction on how to finalize ownership changes for UWID but have not received any concrete answers. This letter is my attempt to solve the remaining ownership issues.

I am hoping to avoid any additional filings and have therefore included copies of two prior Notice of Change of Ownership forms which I believe provide the necessary supporting information to proceed with the ownership changes. The first form changes ownership to UWID from Boise Water Corp. and includes an attached list which apparently purports to identify all water rights originally held by Boise Water Corp. The second form changes ownership to UWID from South County Water Co. for water right 63-08248 and is an example of the change form filed for each of the fourteen other South County Water Rights.

Most of the water rights originally in the name of Boise Water Corp. have been changed on the allocations side. However, several water rights remain in the name of Boise Water Corp. I have highlighted on the list attached to the change form those water rights that my research indicates have not yet been changed. I have also noted on the list that water right 63-02702 is mistyped and should read 63-02703. Additionally, statutory claim 63-04015 was left off the list. It is certainly possible that this list contains omissions, and rather than trying to specifically identify individual right numbers, I suggest simply running a search on the database and changing all water rights in the name of Barber Water Corp. to UWID.

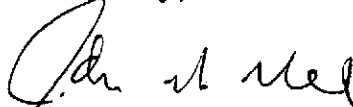
Steve Lester
Jan Shurte
February 8, 2000
Page 2

On the adjudication side, only a handful of claims, those that have been transferred subsequent to the name change, have been changed to UWID's name. I have not been able to determine if this is because the change form does not identify any adjudication claim numbers or because the change form has not yet made it to the adjudication side. In any event, all adjudication claims still in the name of Boise Water Corp. need to be changed to UWID. The documents attached to the change of ownership form showing that Boise Water Corp. simply changed its name with the Secretary of State to UWID should provide the information necessary to process the name change for the adjudication claims. If the original form is deficient for failure to include a list of all water rights with the "A" prefix, then please take this letter as an amendment of the form to include all adjudication claims filed in the name of Boise Water Corp.

The adjudication claims filed by South County Water Co. are in a similar posture. A change of ownership form was filed for each of the fifteen water rights originally owned by South County Water Co. and included a list of all the water rights originally owned by South County. The name for all of these rights has been changed on the allocations side, but the adjudication claims for all of these rights remains in the name of South County. Again, I am not sure if the adjudication claims have not been changed due to the omission of the "A" prefix or for some other reason. The documentation attached to the change form for water right 63-08248 should provide the supporting information to change the name on the adjudication claims. UWID purchased all the stock of South County Water Co. and thereby acquired all the assets of South County including the adjudication claims. Again, if the change of ownership is deficient for failure to include the "A" prefix water right number, please take this letter as an amendment of the form and change all the adjudication claims in the name South County Water Co. to UWID.

Thank you both for your attention to this matter. If you cannot personally make the requested changes, please forward this letter and the attachments on to the appropriate people or let me know if there is any other information you need me to provide.

Sincerely,



John M. Marshall

JMM/jbg
Enclosures
cc: Scott Rhead



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 22, 2000

To: *Distribution List*

Re: *1999 Water Measurement Reports and Ownership Changes*

Dear Interested Party:

I am pleased to say that most of the 1999 measurement reports and related details were received for wells in the Southeast Boise Ground Water Management Area (GWMA). Reports for several wells are incomplete at this time. Please review the following information and respond in writing. Note that 1999 measurement reports were due by March 1, 2000. Additionally, ownership changes to water rights and associated records are the responsibility of new owners within 120 days of purchases of property (*I. C. § 42-248*).

Water Right No. 63-03416 and associated Snake River Basin Adjudication (SRBA) Claim No. A63-03416 are recorded in the name of Security Industries (water right) and Trus Joist Corp. (claim). The 1999 measurement report was received on 3-8-2000 without the \$25 filing fee. I recently had a conversation with the new owner about the required fee and ownership change that should be filed. These two items have not been completed yet.

Water Right no. 63-08006 and SRBA Claim No. A63-08006 are recorded in the name of Granger. I understand that the Simplot Company bought the property associated with these records. Recently I had some telephone and email exchanges with a Simplot representative regarding this well. A 1999 measurement report and change in ownership have not been filed to date. A report and \$25 fee should be filed, and the report might include an explanation of why data are not available and what steps the new owner will take to correct that scenario if that is the case. The ownership change should also be documented.

Water Right Nos. 63-08992 and 63-09029 and SRBA Claim Nos. A63-08992 and A63-09029 are recorded in the name of Boise Water Corp./United Water Idaho. These records concern the "Oregon Trail" and "Gowen" wells. Micron Technology Inc. filed the 1999 measurement reports for these wells, and it is my understanding that Micron purchased these rights and claims. The new owner must file a change in ownership for these records.

March 22, 2000

Page 2 of 2

The well owners must file properly completed measurement reports, including fees. New owners must also file documentation of ownership changes for water rights and SRBA claims. Both of these actions are required by Idaho law and associated Orders issued in recent years by the Idaho Department of Water Resources Director. Well owners can provide valuable and greatly appreciated contributions to the management of the GWMA by taking care of these administrative details.

Enclosed are "change in ownership" forms for your use. It is advisable to list the water right *and* SRBA claim numbers on the form instead of just one or the other. No payment is needed to complete the ownership change step. To fully protect the use and status of these water rights and to avoid more cumbersome regulatory actions required of IDWR in such circumstances, please direct your written response to me within fifteen (15) days of the date of this letter. I will be glad to help you in any way that I can in these matters. Thank you for your efforts in these detailed but important items.

Sincerely,



Steve Lester
Water Rights Supervisor

Enclosure

Distribution: Rick Thomas, Wild Shamrock Partnership

Vic Conrad, J. R. Simplot Co.

Mike McIntyre, Micron Technology Inc.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08992

Priority: July 25, 1977

Maximum Diversion Rate: 2.09 CFS
Maximum Diversion Volume: 1267.9 AF

This is to certify, that BOISE WATER CORP
PO BOX 7488
BOISE ID 83707

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 25, 1977; and has submitted Proof of Beneficial Use on November 6, 1979. An examination indicates that the works have a diversion capacity of 2.090 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
MUNICIPAL	01/01 to 12/31	2.09 CFS	1267.9 AF

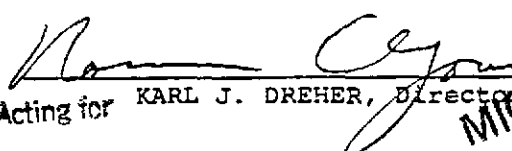
LOCATION OF POINT(S) OF DIVERSION: SENW , Sec. 31, Township 03N, Range 03E
ADA County

PLACE OF USE: See Remarks

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Place of use is located within the city limits of Boise and the surrounding service area.
6. Point of diversion is known as the Oregon Trail well.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 21ST day of DECEMBER, 1975.


Acting for KARL J. DREHER, Director

MICROFILMED
OCT 08 1996

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-08992

RECEIVED

DEC 20 1995

Department of Water Resources

APPROVED

Date of Priority: July 25, 1977

Maximum Diversion Rate: 2.09 CFS

Maximum Diversion Volume: 1267.9 AF

Comes now

BOISE WATER CORP

PO BOX 7488

BOISE ID 83707

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-08992, and requests that the permit be changed as follows:

Source: **GROUNDWATER**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
MUNICIPAL	01/01 to 12/31	2.09 CFS	1267.9 AF

LOCATION OF POINT(S) OF DIVERSION:

SENW , Sec. 31, Township 03N, Range 03E
ADA County

PLACE OF USE: See Remarks

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at _____, this 14th day of DECEMBER, 1995

Benjamin M. L...
(Signature)
VICE PRES-

MICROFILMED
OCT 08 1996

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-08992

FOR DEPARTMENT USE ONLY
20.00
Preliminary check by WKF Fee = 30.00 Receipted by JW # CO21932 1991
CO34195 Date 12-20-95

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 63-08992 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Place of use is located within the city limits of Boise and the surrounding service area.
6. Point of diversion is known as the Oregon Trail well.

Witness my hand this 21ST day of DECEMBER, 1995.

Karl J. Dreher
KARL J. DREHER, Director
Acting for

MICROFILMED
OCT 08 1999

63-8992 For INFO PURPOSES 1-11-90 KELLY K. CHRISTENSEN
THIS IS A REANALYSIS OF Kelly K. Christensen
THE PERMIT AND THE NEW RECOMMENDATIONS
PERMIT IS FOR: DOMESTIC (1700 HOMES)
FIRE PROTECTION @ 7 CFS

FOUND: 195 LOTS DEVELOPED UNDER PERMIT
SYSTEM TIED INTO MUNICIPAL SYSTEM

PEAK DIVERSION	-	2.38 CFS
OBSERVED DIVERSION	-	1.60 CFS
THEORETICAL CALCULATION	-	1.97 CFS

PROOF: SUBMITTED BY BOISE WATER CORP
FOR MUNICIPAL USE

LEGAL LIMIT CONSIDERATIONS

1. FOR 195 DOMESTIC UNITS ONLY (FROM CHART) ≈ 0.59 CFS

$$1.2 \times 195 = 234 \text{ AFA}$$

2. PERMIT INTENTIONS LEGAL LIMIT

FROM CHART (CURVE ENDS @ 1000 HOMES) THEREFORE ESTIMATE
IS MADE FOR 1700 HOMES. ASSUMPTION MADE IS THAT
FROM 1000 TO 1700 HOMES, THE GROWTH RATE IS STEADY
AND CORRESPONDS TO THE RATE OF CHANGE FROM 900

TO 1000 HOMES (0.05 CFS) THIS WILL OVERESTIMATE THE
DIVERSION RATE SOMEWHAT. FOR 1000 HOMES = 1.30 CFS

$$\text{FOR 700 HOMES @ (0.05 CFS/PERIOD)} = 0.35 \text{ CFS}$$

$$\text{TOTAL} = 1.65 \text{ CFS}$$

MICROFILMED

AUG 24 1992

AFA COMPARISON FOR LICENSING RECOMMENDATION

PERMIT 1700 HOMES $\times 1.2 =$ 2040 AFA

FOUND. (LOTS DEVELOPED UNDER

PERMIT LISTING { 195 HOMES $\times 1.2$ } = 234 AFA

FOUND, USE INCLUDING MUNICIPAL

(1986 EXAM YEAR ACTUAL PUMPING

VOLUME) TOTAL PUMPED IS $\frac{374,690 \times 10^3}{325,581} =$ 1150.8 AFA

SYSTEM CAPACITY ASSUMING LEGAL LIMIT FOR 1700 HOMES
IS 1.65 CFS (SEE Pg 1 LEGAL LIMIT CONSIDERATIONS #2)
 $1.65 \text{ CFS} \times 365 \times 1.9835 =$ 1194.6 AFA

RECOMMENDATIONS FOR LICENSING

AMMEND THIS RIGHT TO CONVERT THE DOMESTIC/FIRE PROT.
USE TO MUNICIPAL WITH THE FOLLOWING CONDITION
OF APPROVAL. " VOLUME DIVERTED UNDER THIS MUNICIPAL
RIGHT IS LIMITED TO **1150.8 AFA** "

THIS LIMIT IS BASED ON THE PERMIT INTENT
TO DIVERT A MAXIMUM 2040 AFA; THE FOUND SYSTEM
DIVERSION FOR MUNICIPAL USE IN 1986 (THE EXAM YEAR)
WAS 1150.8 AFA; AND THE SYSTEM CAPACITY OF 1194.6 AF.
(BASED ON THE ASSUMPTION OF A 1.65 CFS DIVERSION RATE LIMITOR
FOR 1700 HOMES)

MUNICIPAL DIVERSION RATE RECOMMENDATION
IS THE PEAK DIVERSION RATE OF **2.38 CFS**

I concur with this analysis. Dated 1/18/90

1/30/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Boise Water Corp. CLAIM IDENT. NO. A163-08992

DATE RECEIVED 6-19-89 CK # 117988 AMOUNT \$ 18,131.00 (this claim 295.00)

- | | YES | NO | Required Info? |
|--|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? ☒ | | | |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ | | | |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ | ☐ | |
| Is the consumptive use correct? | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ | ☐ | |
| 22. Should this claim be receipted and data entered? | ☒ | ☐ | |

Claim checked by: [Signature] Date: 8-23-89

Claim must be returned to claimant: (Yes) (No)

Claimant must be notified of modifications: (Yes) (No)

Receipt Prepared by: _____ Date: _____
Claim data entered by: _____ Date: _____
Sent to claimant by: _____ Date: _____

Comments: _____
MICROFILMED
AUG 24 1992