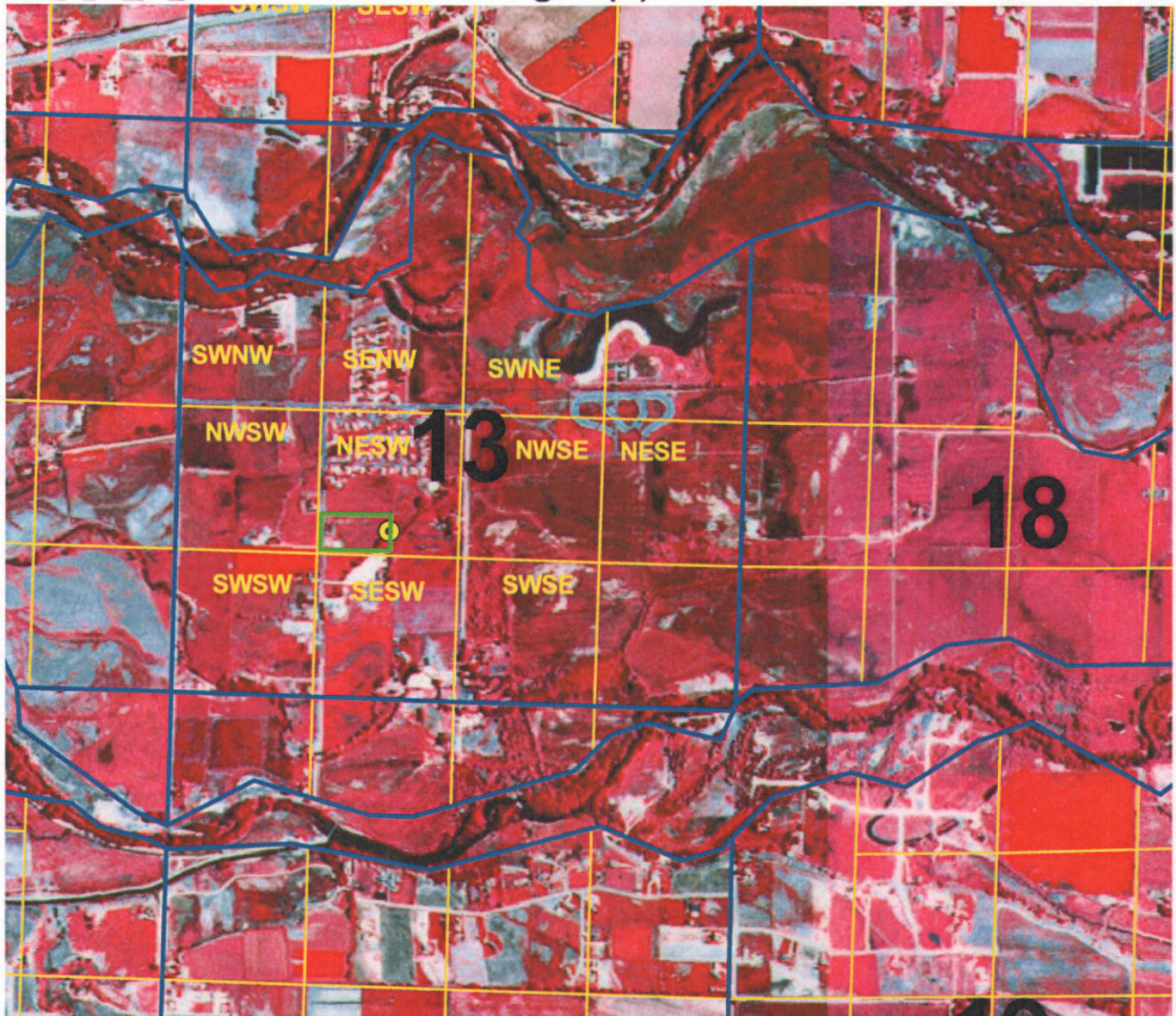




State of Idaho
Idaho Department of Water Resources
Western Region

T4 N R1W SECTION 13
Water Right (s): 63-8963



1320 0 1320 2640 3960 Feet

TOTAL IRRIGATED ACRES = 5



-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: April 2005

**Land Records**
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)
Property Details for Parcel R8123020675

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 5.000
Zone Code: RUT
Primary Code Area: 100 Tax Districts
Group Type: SUB
Subdivision: STEIN'S SUB 02ND
Section: 4N1W13

Property Description

LOT 17
 STEINS 2ND SUB
 #94001951

**Property Address**

1450 S ARTESIAN RD
 EAGLE, ID 83616

[Click to View Interactive M](#)
Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	150-RES SUB LOT	5.000	\$145,000	MARKET
Primary	370-RES IMPROVEMENT	0.000	\$88,000	COST

Total Assessed Value: \$233,000

Parcel Valuation History

Assessed value for year 2004 \$233,000
Assessed value for year 2003 \$257,800
Assessed value for year 2002 \$255,500
Assessed value for year 2001 \$246,000
Assessed value for year 2000 \$175,000

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics

Residential
 Land

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08963
Date Received: 8/ 9/1989
Receipt No: C009307
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRET GARRIGAN 208-939-8861
Address: 5300 HOMER RD
EAGLE ID 83616
AND/OR
Name: BETH GARRIGAN 208-939-8861
Address: 5300 HOMER RD
EAGLE ID 83616

2. Date of Priority: JUN 20, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	13		NE	SW		ADA

5. Description of diverting works:
WELL, PUMP & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/01	0.100		22.50
DOMESTIC	01/01	12/31	0.040		1.20
HEATING	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) 23.70 A.F.A.

8. Total consumptive use is 17.5 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME, HEATING FOR HOME

MICROFILMED
OCT 08 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	13	NE	SW		IRR	5.0
			NE	SW		DOMEST	
			NE	SW		HEAT	
						Section Acres	5.0
						Total Acres	5.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGED BY LH 2/17/95.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
 _____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
FEB 13 1995

DATE OF CLOSING: 1-7-94

LEGAL DESCRIPTION OF PROPERTY: Township 4 North Range 1 West Department of Water Resources
Section 13, 1/4 of 1/4 of 1/4, Govt. Lot , BM.
Lot 17, Block, , Subdivision/Townsite Steins Second Sub
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) 63-8963
Assigned by IDWR:

RECEIVED
FEB 15 1995

☐ Name and Address of Former Owner/Claimant(s)(Seller): Donald E. Hobbs

WATER RESOURCES
WESTERN REGION

☐ New Owner/Claimant (Purchaser):

1450 Artesian
Eagle ID 83616
Bret and Beth Garrigan

☐ New Mailing Address:

5300 Homer Rd
Eagle ID 83616

☐ New Telephone Number: (208) 939-8861

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s)

Bret A. Garrigan Date 1/29/94

☐ Signature of Former Owner/Claimant(s):

Donald E. Hobbs Date 1/29/94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 2-17-95 By: JAL

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 2-17-95 By: JAL

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED
OCT 08 1996

INSTRUCTIONS

FORM 61 887

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08963
Date Received: 8-9-89
Receipt No: C009307
Received By: B

RECEIVED
AUG 09 1989

not marked 8/8/89 C.V.
Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DONALD E. HOBBS 208-939-6671
Address: 1450 ARTESIAN RD.
EAGLE, ID 83616

AND/OR

Name: JEAN S. HOBBS 208-939-6671
Address: 1450 ARTESIAN RD.
EAGLE, ID 83616

2. Date of Priority: JUN 20, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	13	NE	SW			ADA

5. Description of diverting works:
WELL, PUMP & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/01	0.100		22.50
DOMESTIC	01/01	12/31	0.040		1.20
HEATING	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) 23.70 A.F.A.

8. Total consumptive use is 17.5 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME, HEATING FOR HOME

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	01W	13	NE		SW		IRR	5.0
			NE		SW		DOMEST	
			NE		SW		HEAT	
							Section Acres	5.0
							Total Acres	5.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): David E. Hobbs Date: 08/07/89
Jean S. Hobbs Date: 08/07/89

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of August 19 89

Mary Hodges
Notary Public

Seal

Residing at Boise, Idaho
My Commission Expires July 9, 1993

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Hobbs

CLAIM IDENT. NO.

A63-08963

DATE RECEIVED

8/9/89

CK #

C009307

AMOUNT \$

57⁵

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A *
- Is the consumptive use correct? ☒ YES ☐ NO N/A *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A *
22. Should this claim be data entered? ☒ YES ☐ NO *

Claim checked by: B

Date:

6/13/96

Claim must be returned to claimant:

(Yes)

(No)

Claimant must be notified of modifications:

(Yes)

(No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

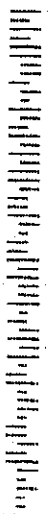
Checked by:

Date:

Comments:

MICROFILMED

AUG 24 1992



TEC

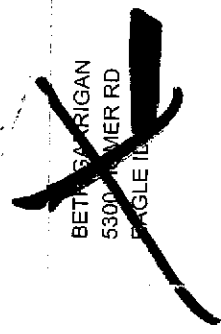
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
5 AIRPORT WAY
SE, IDAHO 83705

UTF

To address found
63-8965

RETURNS TO
UNDELIVERABLE AS
NO ADDRESSED
ORDER FORWARDING
ON FILE

BETH SARRIGAN
5300 SUMMER RD
EAGLE ID



RECEIVED

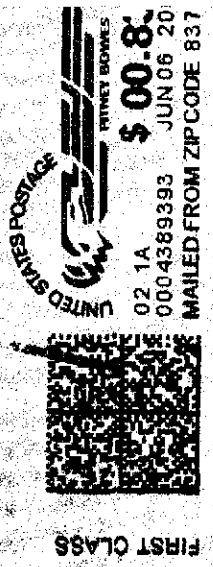
1450 S. Artesian

Eagle 83616

JUN 08 2005

WATER RESOURCES
WESTERN REGION

Resent 6-28-05

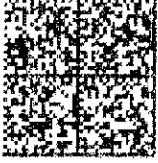


FIRST CLASS

02 1A
0004389393
JUN 06 20
\$ 00.83
MAILED FROM ZIP CODE 837

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

FIRST CLASS



UNITED STATES POSTAGE
02 1A
\$00.83
0004310839 DEC 16 2005
MAILED FROM ZIP CODE 83702

UNABLE TO
FORWARD

RECEIVED
DEC 21 2005
DEPARTMENT OF
WATER RESOURCES

RECEIVED
DEC 22 2005
WATER RESOURCES
WESTERN REGION

BRET GARRIGAN
BETH GARRIGAN
5300 HOMER RD
EAGLE ID 83616

1450 S Artesian Rd
Eagle 83616

63-8963

Resent 12-28-05

U71

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW



State of Idaho
Idaho Department of Water Resources
Western Region

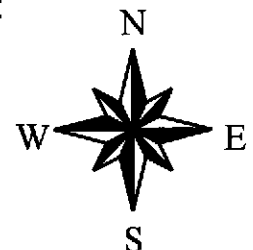
T4 N R1W SECTION 13
Water Right (s): 63-8963



1320 0 1320 2640 3960 Feet



TOTAL IRRIGATED ACRES = 5



- ⊙ Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: April 2005

Receipt Details for ID C009307

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
8/9/1989 4:43:52 PM	8/9/1989	State	\$57.00	Check
Payer		HOBBS, DONALD & JEAN		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1205			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$57.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	8963		\$57.00	Claim

Print Report



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 17, 1995

Re: Notice of Claim to a Water Right No. A67-08963

Bret Garrigan
Beth Garrigan
5300 Homer Rd.
Eagle, ID 83616

Mr. & Mrs. Garrigan:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1

MICROFILMED

001 08 1996

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8963

WATER RIGHT NUMBER: 63-8963

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BRET GARRIGAN 5300 HOMER RD EAGLE, ID 83616 (208)939-8861
Original Owner	DONALD E HOBBS 1450 ARTESIAN RD EAGLE, ID 83616 (208)939-6671
Current Owner	BETH GARRIGAN 5300 HOMER RD EAGLE, ID 83616 (208)939-8861
Original Owner	JEAN S HOBBS 1450 ARTESIAN RD EAGLE, ID 83616 (208)939-6671

Priority Date: 06/20/1977 ✓
 Basis: License ✓
 Status: Active

Source
 GROUND WATER ✓

Beneficial Use
 IRRIGATION ✓
 DOMESTIC ✓

HEATING

3/15-11/15 Tributary

<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
4/01	10/01	0.100 CFS	22.50 AF ✓
1/01	12/31	0.040 CFS	1.20 AF ✓
1/01	12/31	0.020 CFS	
<u>Total Diversion:</u>		0.140 CFS ✓	23.70 AF ✓

Location of Point(s) of Diversion

GROUND WATER
 ADA County

NE1/4SW1/4

Sec. 13, Twp 04N, Rge 01W, B.M.

Place of Use

IRRIGATION ✓

Twp	Rge	Sec	NE	NW	SW	SE	Totals
04N	01W	13	NE	NW	SW	SE	5.0

Total Acres: 5 ✓

DOMESTIC

Twp	Rge	Sec	NE	NW	SW	SE

? changed for 3/15-11/15

*heat pump
use not changed.*

	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N 01W 13									X								

HEATING

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	01W	13									X								

Conditions of Approval:

Remarks:

1. General OWNERSHIP CHANGED BY LH 2/17/95.

Comments:

Dates and Other Information:

Claim Received Date: 8/9/1989
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector: AND
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:

Element Reviewed/Verified Dates:

Element	Last Reviewed Date	Reviewer	Last Verified Date	Verifier	Status
---------	--------------------	----------	--------------------	----------	--------

Verification Log:

Element	Date Time Stamp	Reviewer	Log text
---------	-----------------	----------	----------

Dam - 1 house and 5 horses

Desktop Review/View

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- license*
- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
 - ☒ Check fees paid
 - ☐ Well logs (if needed)
 - ☒ Copy of topo or NAPP
 - ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
 - ☒ Check POD & POU overlap, see below – include overlapping right for exam
 - NA* ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) 03-8963

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or *(circled)* not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

location of well estimated - no good map in license file.

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See (diversion) plan

OVERLAP REVIEW

Other water rights with the same point of diversion: NO

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

NA

WATER USES

☒ No change

☐ Different Uses

Use IRR From B-15 To 11/15 Amount .10 CFS 22.50 AFA
 Use DOM From 1-1 To 12/31 Amount .04 CFS 1.2 AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA

heat pump only

shoulder cement marked

23.50

TOTAL VOLUME – Groundwater only

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
- ☐ Changes found, the new total is, Amount _____ CFS _____ AFA
- ☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

11/15/15

NON-IRRIGATION USES:

☒ No change

☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE: *about 4 ac. irrigated. Will recommend the 5 ac. as*

☒ No Change

☐ Changes shown below:

11/15/15

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: none

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

NA

Delivery System Narrative:

cell 11/11/2016 exam

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Power # R 8123020675.
DOM use is for a home heat pump.
404V GDU shoulder remark for 3/1-11/15
aka lot 17, Steins 2nd Subdivision,
1450 S. Artesian Rd, Edok, ID.

AFTER EXAM THE FILE SHOULD CONTAIN:

- NA ☒ Completed claim checklist
☐ Photographs of POD's and POU
☐ GPS readings
☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED:

3-12-05

FIELD EXAMINER:

[Signature]


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Characteristics Detail

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[Residential](#)
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Residential Characteristics 1 for Parcel "R8123020675"

Occupancy Date:	No Date Available
Year Built:	1976
Year Remodel:	0
Effective Age:	0
Construction Class:	4
Number of Bedrooms:	3
Number Bathrooms:	2.0
Number of Fireplaces:	1
Air Conditioning:	Y
Car Storage Sq Ft #1:	528
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	1800
Porch Sq Ft:	80
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	1988
Main Floor Sq Ft:	1988
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

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Property Details for Parcel R8123020675

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General Information

Property Acres: 5.000
Zone Code: RUT
Primary Code Area: 100 Tax Districts
Group Type: SUB
Subdivision: STEIN'S SUB 02ND
Section: 4N1W13

Property Description

LOT 17
 STEINS 2ND SUB
 #94001951

**Property Address**

1450 S ARTESIAN RD
 EAGLE, ID 83616

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Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	150-RES SUB LOT	5.000	\$145,000	MARKET
Primary	370-RES IMPROVEMENT	0.000	\$88,000	COST

Total Assessed Value: \$233,000

Parcel Valuation History

Assessed value for year 2004 \$233,000
Assessed value for year 2003 \$257,800
Assessed value for year 2002 \$255,500
Assessed value for year 2001 \$246,000
Assessed value for year 2000 \$175,000

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Property Characteristics

Residential
 Land

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IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8963

03/29/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
-134	Claim	04N	01W	13	NE	SW		IRRIGATION	33.5/843	HART-DAVIS DITCH CO INC
8963	Claim	04N	01W	13	NE	SW		IRRIGATION	5/5	BRET GARRIGAN
-186	Water Right	04N	01W	13	NE	SW		IRRIGATION		MARY G DAVIS
4142	Water Right	04N	01W	13	NE	SW		IRRIGATION	1/1	GEORGE W FLYNN
7565	Water Right	04N	01W	13	NE	SW		IRRIGATION	12/12	GARTH BALDWIN
8963	Water Right	04N	01W	13	NE	SW		IRRIGATION	5/5	DONALD E HOBBS
15802	Water Right	04N	01W	13	NE	SW		STOCKWATER		RONALD RIPPEY
8963	Claim	04N	01W	13	NE	SW		HEATING		BRET GARRIGAN
8963	Claim	04N	01W	13	NE	SW		DOMESTIC		BRET GARRIGAN
15799	Water Right	04N	01W	13	NE	SW		DOMESTIC		ANN ROGERS
15802	Water Right	04N	01W	13	NE	SW		DOMESTIC		RONALD RIPPEY

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-8963

WATER RIGHT NUMBER: 63-8963

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DONALD E HOBBS RT 1 ARTESIAN RD EAGLE, ID 83616

Priority Date: 06/20/1977

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/01	0.100 CFS	22.50 AF
DOMESTIC	1/01 to 12/31	0.040 CFS	1.20 AF
	<u>Total Diversion:</u>	0.140 CFS	23.70 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SW1/4	Sec. 13, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
04N	01W	13	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
											5.0								5.0

Total Acres: 5

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:Comments:Dates and Other Information:

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8963 Priority June 20, 1977 Amount .14 cfs

THIS IS TO CERTIFY, that DONALD E. HOBBS
of Eagle, Idaho, has complied with the terms and conditions of Permit
No. 63-8963 issued pursuant to Application for Permit dated June 20, 1977,
and has submitted proof to the Department of Water Resources on March 12, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .14 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use an
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>.04</u> cfs and	<u>1.2</u> acre feet
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>1.10</u> cfs and	<u>22.5</u> acre feet
	from _____ to _____	at _____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than .14 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
23.7 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13, Twp. 4N,
Rge. 1W, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	1W	13								5					5

Total number of acres irrigated 5

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
July, 19 80

Director

Identification No. _____

Application No. 63-8963

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

**To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)**

1. Name of applicant Donald E Hobbs Phone: 939-6671
 post office address Rt 1 Boise, Idaho
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 13 Township 4N
 Range 1W B.M. Ada County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
 Amount 0.10 for irrigation purpose from April 1 to Oct 1 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Amount 0.04 for domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. 0.14 cubic feet per second and/or
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. well

 b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
 c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years.
 b. Estimated construction cost is \$ 2,000.
8. Description of proposed uses:
 a. If water is **not** for irrigation:
 (1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 13 Township 4N
 Range 1W B.M. _____
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered 5 horses

 (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1
 (5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1W	13									5								5

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above.

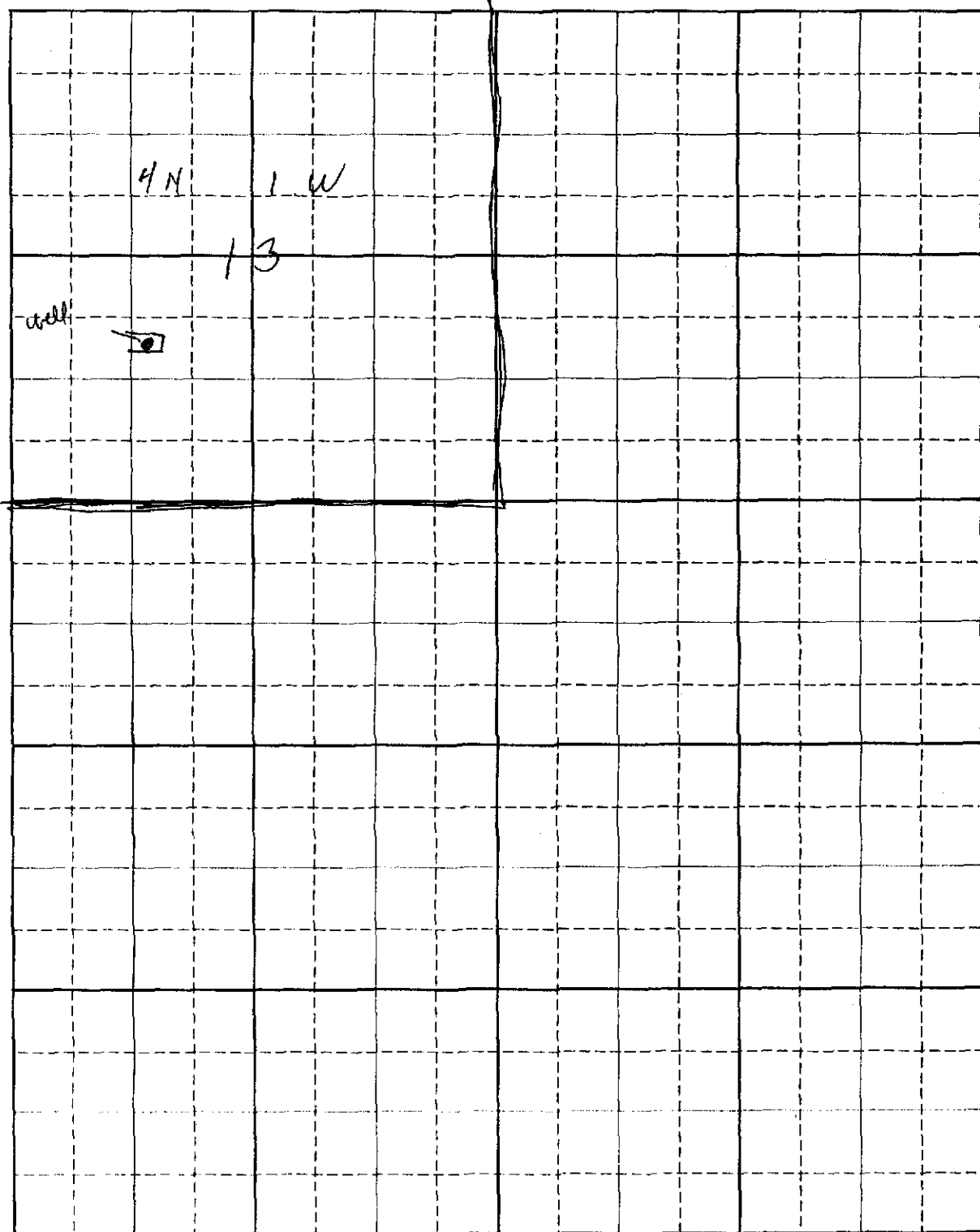
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 4 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald E. Hottel
(Applicant)

Proposed Priority 6/20/77

Received by TH Date 6-20-77 Time 11:24 a.m.
Preliminary check by GLS Fee \$ 10.00
Received by mf Date 6-20-77 # 8091
Publication prepared by CS Date June 24, 1977
Published in The Idaho Statesman
Publication dates June 30, 1977 + July 7, 1977
Publication approved mf Date 7-18-77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by TH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8963, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 79.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 23 day of September, 19 77.

A. T. [Signature]
Deputy Director

1. Name of permit holder

Person to

2. Source of

3. Water wi

Amount

Period of

Amount

Period of

Amount _____

Period of

Other use

4. Total am

Max Rate

5. Location of

Township

Other Po

Description of

Measuring

6. Lands to be

[illegible]

TOTAL ACREAGE _____ 5 _____

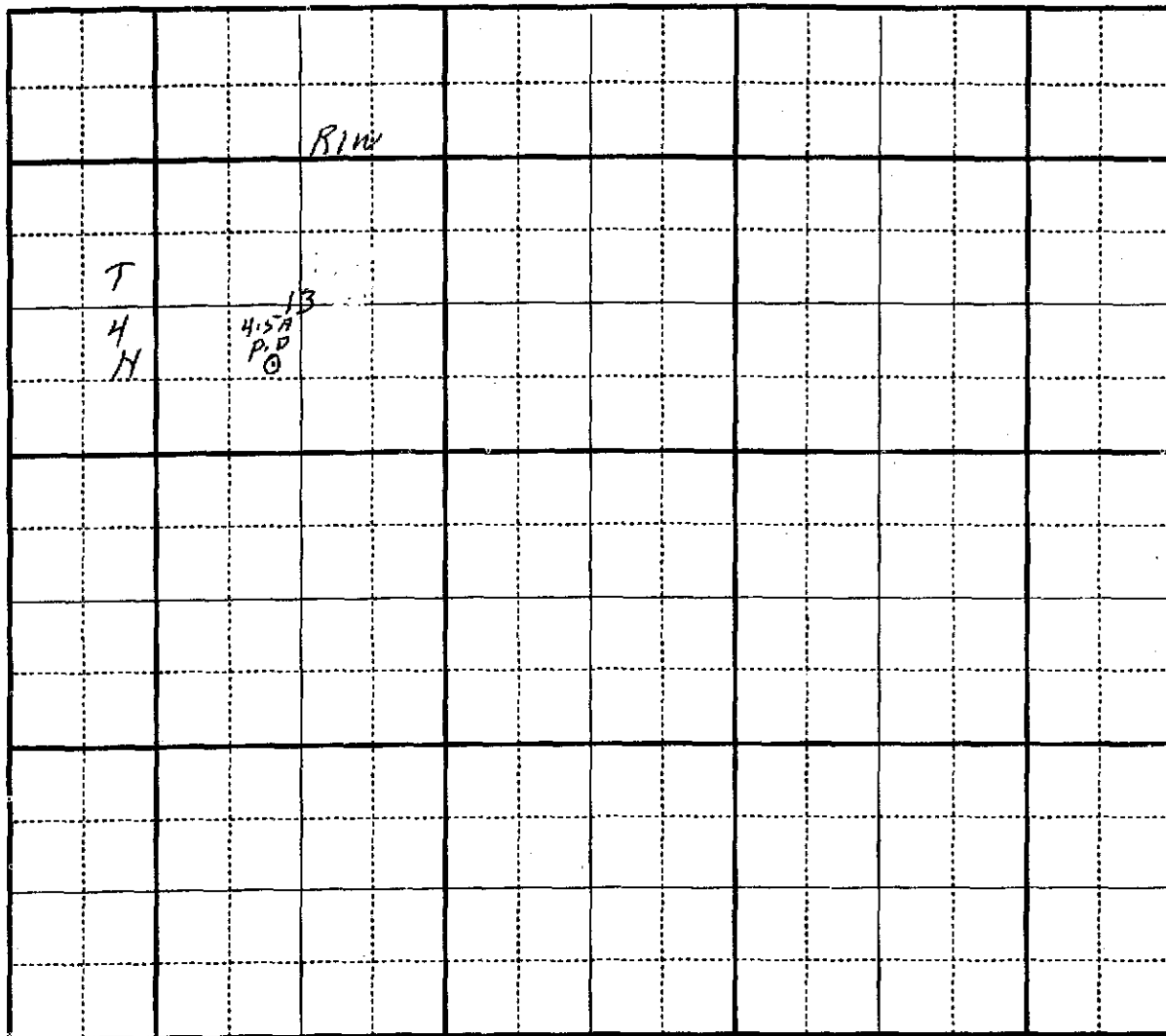


Diagram of System

DATE OF EXAM 6/26/80

ACREAGE

Found 4.4 5[✓]
Recommended 4.5

Irrigation Requirement 4.5 4.5 ^{22.5} Ac Ft/Ac

USE

Irrigation Q = .10 c.f.s. V = 20.25 AF/Ann. from 3/15 to 11/15
Domestic Q = .04 c.f.s. V = 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured .14 Method of measurement calc Est.

Total Q recommended _____ Meter No. _____ Type _____ Condition _____

Total V recommended 21.45 $(.10)(1.9835)(245) = 48.6 \text{ AF}$

Recommended Amendments: 23.7 $[22.5 + 1.2]$

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION: Area determined = total average 5-5 house etc = 4.5 Acre, allow 5-0 as 5 acre.
Q = .10 cfs allowable under 5.0 acre less than
Q = standard amount for single observation
Q = 60 GPM x .00228 = .14 cfs - measured with a bucket

SYSTEM DESCRIPTION:

6" casing 195 ft deep - artesian flow.
Gravity irrigation

REMARKS:

Examiner's Signature John H. Noyes Date 6/27/80

Checked by DBS Date 7/8/80

Approved by RA Jui Date 7/21/80

6/26/80 JKN

6" casing 195 ft deep - artesian

1 domestic - just for bathroom & laundry

4.3 acre - water well for house use

WASH. 60 GPM