

IDAHO DEPARTMENT OF WATER RESOURCES

Claims: 63-8946

Date Prepared: 03-07-02

Prepared By: Ron Howerton



T02N, R02W
S02



● Point of Diversion

Place of use

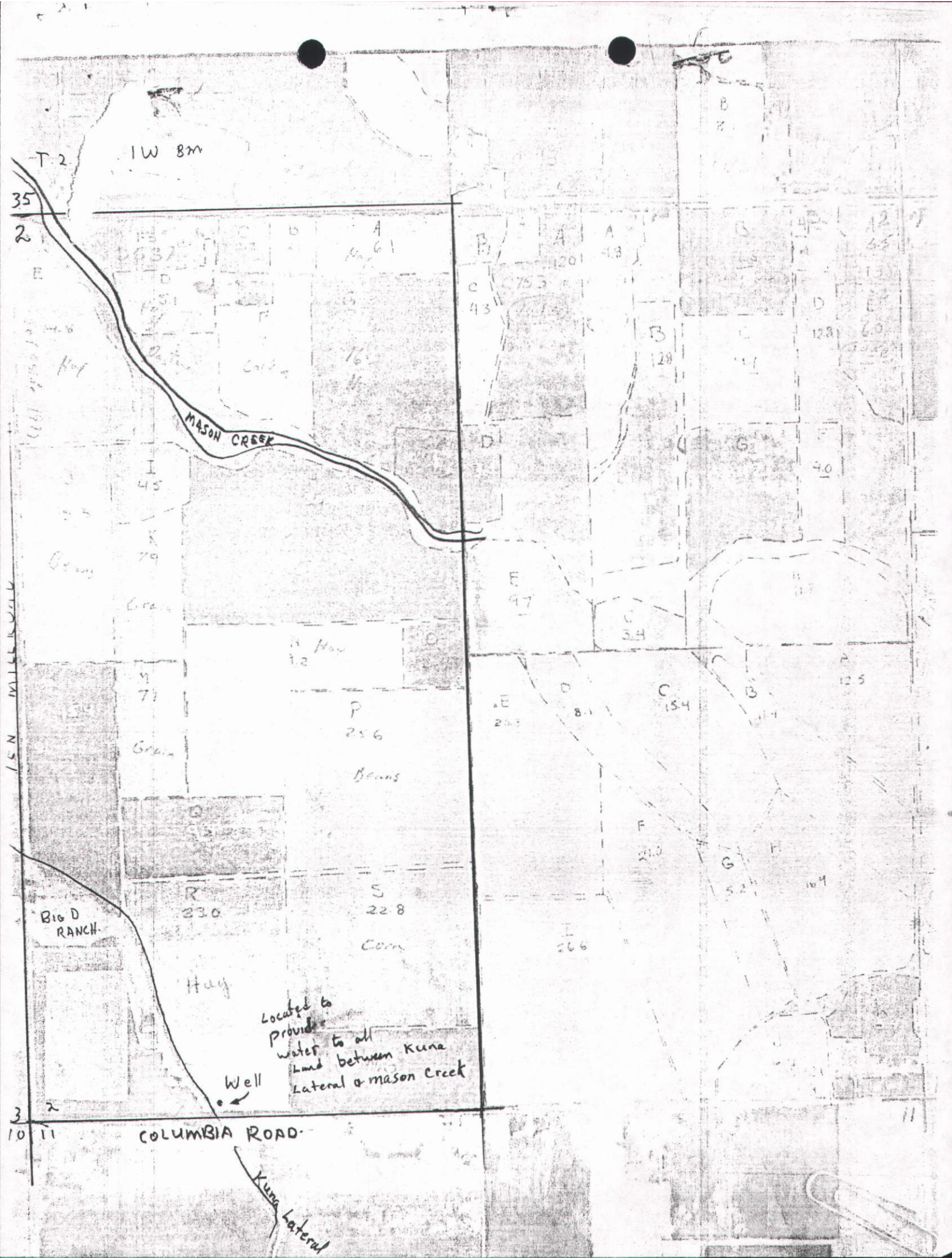
Section

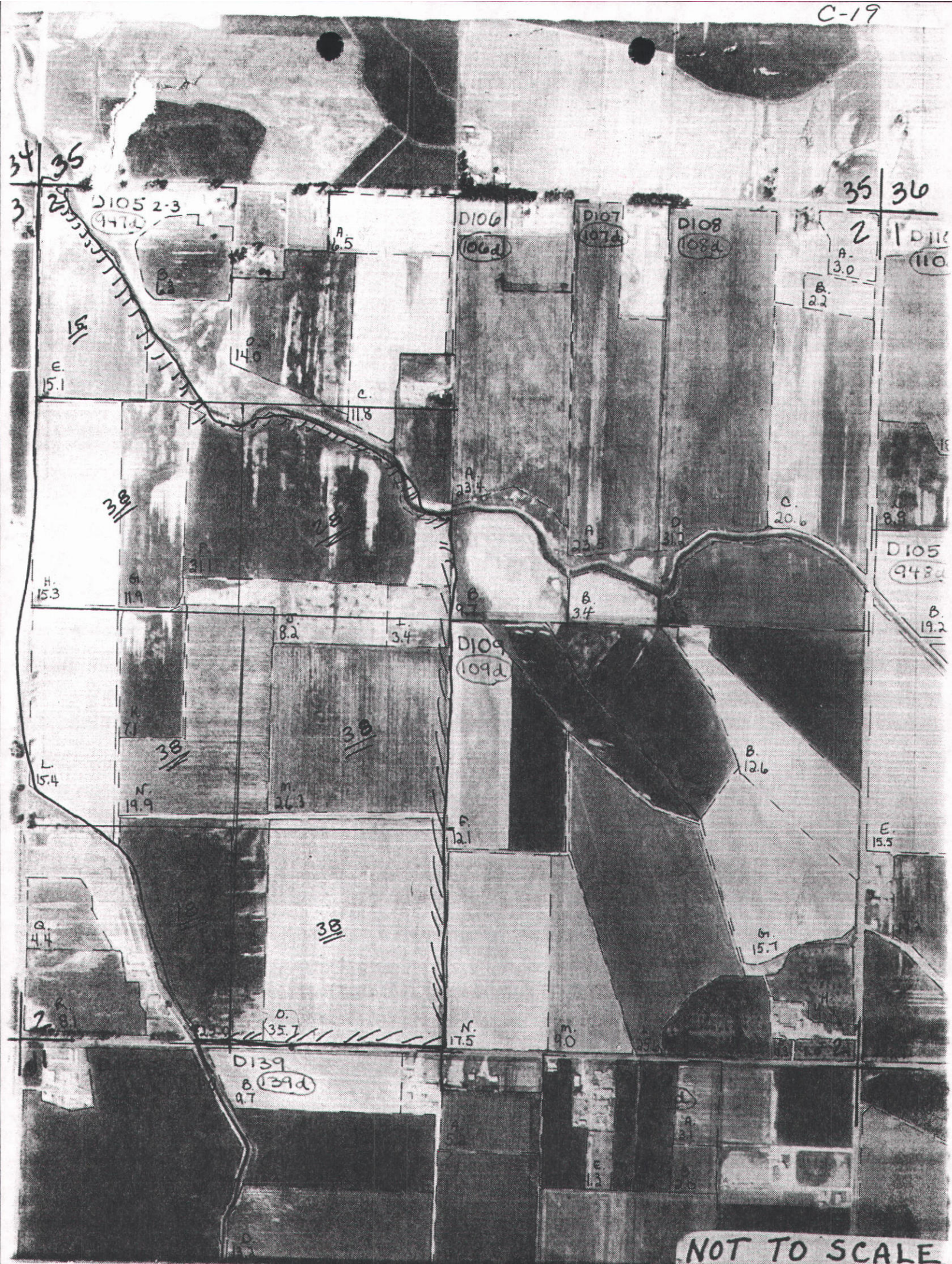
Quarter/Quarter



1987 NAPP

0 0.25 0.5 0.75 1 Miles





NOT TO SCALE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08946
Date Received: 8/25/1989
Receipt No: C011772
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BIG D RANCH
Address: 7590 S. TEN MILE RD.
MERIDIAN, ID 83642

2. Date of Priority: JUN 20, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	01W	2	SW	SW			ADA

5. Description of diverting works:
WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.210		958.50

7. Total Quantity Appropriated is:
2.210 C.F.S. (and/or) 958.50 A.F.A.

8. Total consumptive use is 745.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	01W	2	NW	NW		IRR	15.0
			SW	NW		IRR	38.0
			SE	NW		IRR	28.0
			NE	SW		IRR	38.0
			NW	SW		IRR	38.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	01W	2	SW	SW		IRR	18.0
			SE	SW		IRR	38.0

Section Acres 213.0

Total Acres 213.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NEW YORK IRR. DIST.

14. Remarks:
REINSTATE 9-21-1978.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

4/5/1989

SRBA CLAIMS RECEIVING

CLAIMANT'S NAME Big D RanchCLAIM IDENT. NO. A63-08946DATE RECEIVED 8/25/1989CK # CO11772AMOUNT \$ 338⁰⁰\$ 200⁰⁰

YES

NO

Required Info?

1. Is the name and address complete with zip code? X — *
2. Is a priority date entered? X — *
Is the priority date acceptable in view of mandatory filing dates? X — *
See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? X — *
(b) Is a tributary to entered? (if required) N/A X — — *
4. Is the legal description of the p.d. sufficient? X — *
5. Is there a description of the diverting works? X — *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. X — *
Is the period of use included? X — *
Is a quantity claimed for each use? X — *
7. Is a total quantity claimed entered? X — *
8. If required is a consumptive use entered? N/A — X — *
Is the consumptive use correct? N/A — — — *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A X — — *
10. Is (are) the place(s) of use and purpose(s) indicated? X — *
11. Is (are) the county(ies) entered? X — *
12. Is the ownership of p.u. checked? X — *
13. Are other water rights listed or "none" indicated? X — *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A X — — MD!
15. Is the basis of the claim indicated? X — *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A X — — *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. X — *
18. Has the claim been signed, sealed, and dated by a notary? X — *
19. Was this claim filed on time, or was an extension granted? X — *
20. Is the fee enclosed correct? Exempt X — *
21. If this claim is based on an existing water right, has the identification number been entered? N/A — X — *
22. Should this claim be data entered? X — X — It has been already.

Claim checked by: S.W. KeenDate: 2/25/91Claim must be returned to claimant: (Yes) X (No)Claimant must be notified of modifications: X (Yes) (No)

Receipt Prepared by: _____

Claim data entered by: _____

Sent to claimant by: _____

Date: _____

Date: _____

Date: _____

Checked by: _____

Date: _____

MICROFILMED

AUG 24 1992

Comments: Late fee paid under #CO17849.Released from host temp 2/25/91. Send modify letter concerning consumptive use.(SW Keen 2/25/91)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
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CIVIL CASE NUMBER: 39576

Ident. Number: A63-08946

Date Received:

Receipt No: _____

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BIG D RANCH
Address: 7590 S. TEN MILE RD.
MERIDIAN, ID

83642

RECEIVED

SEP 5 1990

2. Date of Priority: JUN 20, 1977

3. Source: GROUNDWATER

Trib. to:

Department of Water Resources

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	01W	2	SW	SW	SW		ADA

5. Description of diverting works:
WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.210		958.50

7. Total Quantity Appropriated is:
2.210 C.F.S. (and/or) 958.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	01W	2	NW	NW		IRR	15.0
			SW	NW		IRR	38.0
			SE	NW		IRR	28.0
			NE	SW		IRR	38.0
			NW	SW		IRR	38.0

A63-08946

Page 1

Date: 08/23/90

MICROFILMED

AUG 24 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	01W	2	SW	SW		IRR	18.0
			SE	SW		IRR	38.0

Section Acres 213.0

Total Acres 213.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NEW YORK IRR. DIST.

14. Remarks:
REINSTATE 9-21-1978.
LATE FEES NOT SUBMITTED AS OF 7/20/90. RETURNED CLAIM. JDC.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Owner of
Big D Ranch, that I have signed the foregoing
Organization document in the space below as Owner of
Big D Ranch and that the statements contained in the
Organization foregoing document are true and correct. David R. Durrant

David R. Durrant
Signature of Authorized Agent

Owner Big O Ranch
Title and Organization

August 30 1990
Date

State of Idaho)
) SS.
County of ADA)

Subscribed and sworn (or affirmed) before me this 30th day
of August 19 90 Brian J. Sta

Brian J. Faulke
Notary Public

Seal

Residing at 1819 Gemini Nampa, ID

My Commission Expires 27 June 1996

MICROFILMED

AUG 24 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
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1. Name: BIG D RANCH
Address: 7590 S. TEN MILE RD.
MERIDIAN, ID

83642

2. Date of Priority: JUN 20, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	01W	2	SW	SW	SW		ADA

5. Description of diverting works:
WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.210		958.50

7. Total Quantity Appropriated is:
2.210 C.F.S. (and/or) 958.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	01W	2	NW	NW		IRR	15.0
			SW	NW		IRR	38.0
			SE	NW		IRR	28.0
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			NW	SW		IRR	38.0

A63-08946

Page 1

Date: 08/23/90

MICROFILMED

AUG 24 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	01W	2	SW	SW		IRR	18.0
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Section Acres 213.0

Total Acres 213.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NEW YORK IRR. DIST.

14. Remarks:
REINSTATE 9-21-1978.
LATE FEES NOT SUBMITTED AS OF 7/20/90. RETURNED CLAIM. JDC.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____ and that the statements contained in the
_____ foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08946
Date Received: 7/17/1989
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

010

1. Name: BIG D RANCH ~~INC.~~
Address: 7590 S. TEN MILE RD.
MERIDIAN, ID

83642

RECEIVED
SEP 25 1989

2. Date of Priority: JUN 20, 1977

Department of Water Resources

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	01W	2	SW	SW			ADA

5. Description of diverting works:
WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.210		958.50

7. Total Quantity Appropriated is:
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8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	01W	2	NW	NW		IRR	15.0
			SW	NW		IRR	38.0
			SE	NW		IRR	28.0
			NE	SW		IRR	38.0

A63-08946

Page 1

Date: 07/17/89

MICROFILMED
AUG 24 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	01W	2	NW	SW	IRR	38.0
			SW	SW	IRR	18.0
			SE	SW	IRR	38.0
					Section Acres	213.0
					Total Acres	213.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NEW YORK IRR. DIST.

14. Remarks:
REINSTATE 9-21-1978.

15. Basis of Claim: LICENSE

16. Signature(s)

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Number of attachments: _____

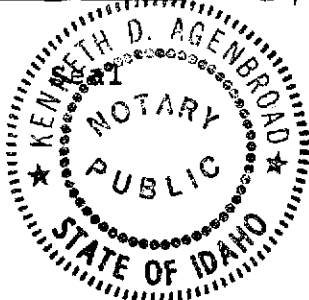
For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): David R. Duvant Date: 9-21-89
dba Big D Ranch Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 21 day
of September 19 89



Kenneth D. Agenbroad
Notary Public

Residing at Boise, Idaho
My Commission Expires 3-1-91

03/07/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8946

NAME AND ADDRESS: BIG D RANCH
7590 S TEN MILE RD
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.21 CFS
958.5 AFY

PRIORITY DATE: 06/20/1977

POINT OF DIVERSION:

T02N R01W S2 SWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	2.210 CFS 958.50 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T02N R01W S02	NWNW	15.0	T02N R01W S02	SWNW	38.0
T02N R01W S02	SENW	29.0	T02N R01W S02	NESW	38.0
T02N R01W S02	NWSW	38.0	T02N R01W S02	SWSW	15.0
T02N R01W S02	SESW	40.0			

213 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 63-8946

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☐ No Change ADDRESS
☐ NEW ADDRESS: _____

2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

6. ☒ No Change - WATER USES

☐ Different uses, (list uses found):

Use _____ From _____ To _____ Amount _____ CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA

7. ☒ No Change - TOTAL VOLUME

• ADD SHOULDER Rmk;
 FOR DEC AS EARLY AS 3/1 & END
 AS LATE AS 11/15

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☐ No Change — PLACE OF USE: (If changed, list below.) SEE GIS MAP

Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
 Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
 Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
 Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____

Remarks: (Comments pertinent to field examination) See additional attachment

• SAME Amount of acres found but recommended AS
 Found with GIS ARC VIEW - SEE ENCLOSED MAP.

☐ SYSTEM DIAGRAM INCLUDED

☒ NA

☐ Shown on GIS Layout

☒ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 3/1/02

FIELD EXAMINER:

RON HOWERTON

Print Name

Ron Howerton

Signature

C 18

S 04

DATE: 05/09/00
PAGE: 191

Audit: 02/25/91 KEEN 03/30/95 POST-STD

add:
Shoulder pink:
3/1 to 11/15
504

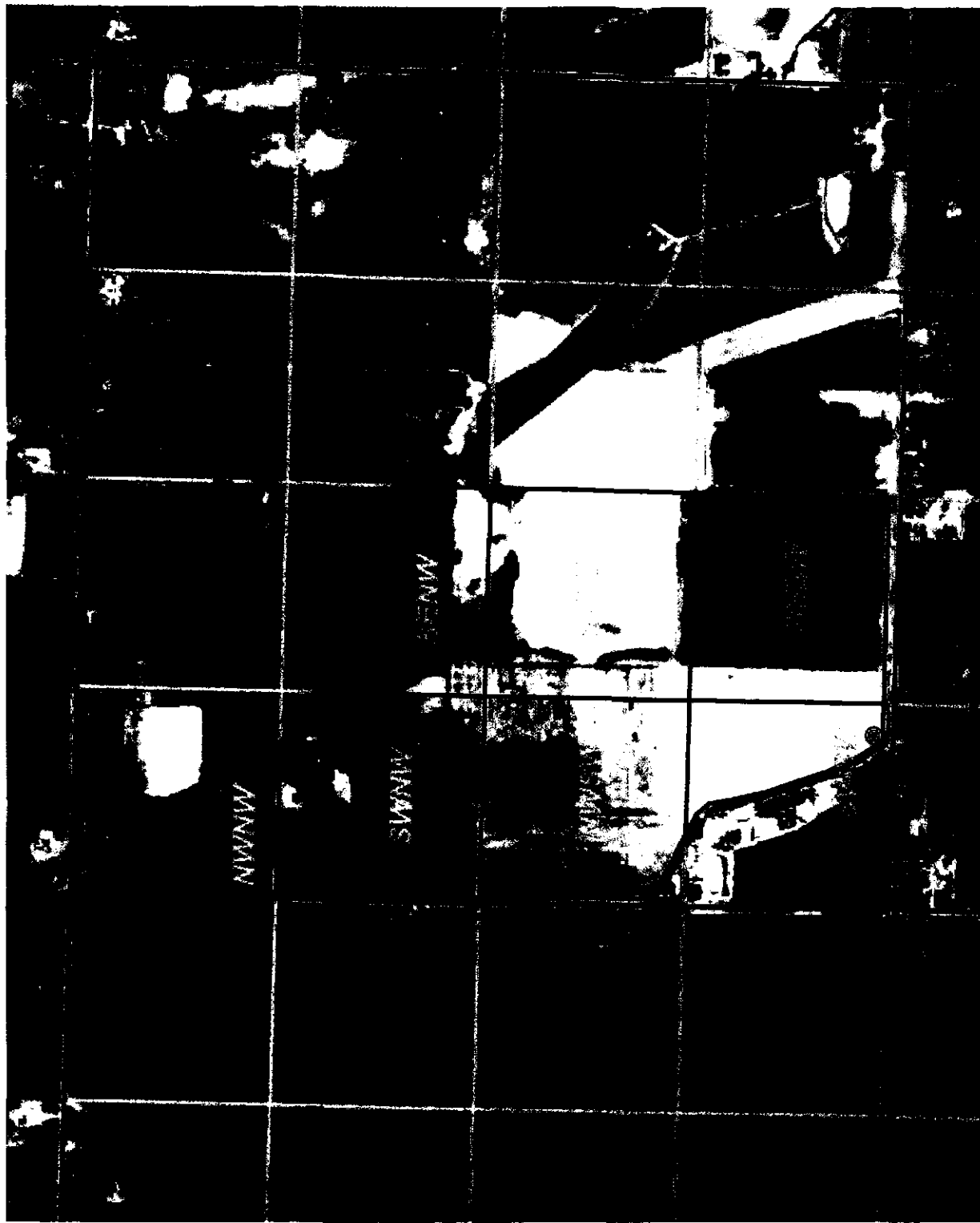
Idaho Dept. of Water Resources
Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE Total
Claim	63 2388	UNITED STATES OF AMERICA ACTING THROUGH,	BOISE RIVER	02N01W2																0
Claim	63 30181		BOISE RIVER	02N01W2													X	X		0
Claim	63 17886	GARY M GAIGE, JELENE K GAIGE,	GROUND WATER	02N01W2			2													2
Claim	63 8946	BIG D RANCH,	GROUND WATER	02N01W2						15	38	28	38		38	18	38			213

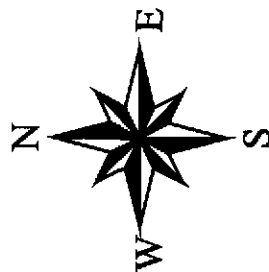
NO-12216 OVERLAPS
FOR 63-8946

IDAHO DEPARTMENT OF WATER RESOURCES

Claims: 63-8946
Date Prepared: 03-07-02
Prepared By: Ron Howerton



T02N, R02W
S02



● Point of Diversion

□ Place of use

□ Section

□ Quarter/Quarter

1987 NAPP

0 0.25 0.5 0.75 1 Miles





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Date: 2/25/91

BIG D RANCH
7590 S TEN MILE RD
MERIDIAN ID 83642

RE: Notice of Claim #A 03-08946 in the Snake River Basin
Adjudication
County of Ada

Dear Claimant:

We are forwarding to you a data entered copy of the claim you filed in the Snake River Basin Adjudication.

We have interpreted the data from this claim in the process of data entry in a manner which we feel more accurately reflects the true status of this water right. The items that were modified are highlighted. Please review the enclosed claim to assure that these modifications are in this water right.

If you believe our data is incorrect, and you wish to make any changes to this Notice of Claim, initial the changes, sign the form, have your signature notarized, and return it to this office within 30 days. If you believe the modifications are correct please retain this copy of your claim for your records.

Please feel free to contact this office if you have any questions.

Sincerely,

John D. Carlson
Adjudication Supervisor

JDC:AB;CF;SWK;BHS;RM
Enclosures:

Claim No. A03-08946

MICROFILMED

AUG 24 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 26, 1990

*retrieved refund
request 7-31.*

Mr. and Mrs. David Durrant
7590 S. Ten Mile
Meridian, ID 83642

RE: Snake River Basin Adjudication (SRBA)
Ada County Receipt #C011772, \$338.00
Notice of Claim #A63-08946

Dear Mr. and Mrs. Durrant:

As stated in our letter to you of June 7, 1990, we have not received late fees on your water right claims. Therefore, we have initiated the refund process with the State Auditor's Office. You should receive your check in the near future.

Your Notices of Claim to a Water Right are returned for failure to pay the required fees. You may resubmit your claims by paying the appropriate filing fees plus late fees of \$50.00 per claim, received within two years.

Sincerely,

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:state:West

Enclosures:

Notice of Claim #A63-08946
(3) Domestic Notices of Claim

MICROFILMED

AUG 24 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 7, 1990

Mr. and Mrs. David R. Durrant
7590 S. Ten Mile
Meridian, ID 83642

RECEIVED
JUL 31 1990

Department of Water Resources

RE: Notices of Claim to a Water Right
Ada County (4 forms)

Dear Mr. and Mrs. Durrant:

We have suspended processing on the Notices of Claim to a Water Right which you submitted in September, 1989 for three small domestic/stockwater uses and an irrigation well for 213 acres.

The three claim forms for the domestic/stockwater uses are complete and correct; the claim for irrigation does not have the correct signature block. We have printed out another version of Notice of Claim to a Water Right based on License 63-08946 with the appropriate organizational signature block; please sign this form, having your signature notarized.

The forms cannot be processed unless the correct filing fees are received. Your Notice of Claim forms were postmarked after the filing deadline for Ada County. This September 8, 1989, deadline was noted on the Commencement Notice you received. The statutes governing the adjudication provide that late fees be assessed to encourage prompt filing of the Notices of Claims. Idaho Code §42-1409(8) sets these fees at \$50.00 or 15% whichever is greater. The late fees applicable to your claims would be \$50 per claim, or a total of \$200. If you feel you have a compelling reason for not complying with this deadline you may request an extension of time and waiver of the fees. I have enclosed a form for your possible use in this matter.

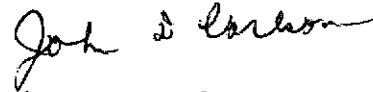
We will suspend for 30 days the processing of your claims until the late fees are paid or waived. The claims will be returned and a refund of the fees paid under Receipt #C011772, will be started after 30 days unless an extension is filed or late fees are paid as set forth above. (We are enclosing Receipt #C011772 in the amount of \$338, for the filing fees.)

MICROFILMED
AUG 24 1992

Mr. and Mrs. David R. Durrant
June 7, 1990
Page 2

Do not hesitate to contact this office if you have any questions or concerns.

Sincerely,



John D. Carlson
Water Rights Supervisor

JDC:HHT:sf:state:tf
Enclosures:
Receipt #C011772
Request for Extension
D & S Pamphlet

MICROFILMED

AUG 24 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

RECEIVED
SEP 5 1990

August 23, 1990

Mr. David R. Durrant
7590 S. Ten Mile Rd.
Meridian, ID. 83642

Department of Water Resources

Re: Snake River Basin Adjudication-Ada County
Claim #A63-08946

Dear Mr. Durrant,

As was discussed with you on the telephone today, your claim for irrigation does not have the correct signature block. The block is used to indicate to the court your right to sign for Big D Ranch. Please read through the enclosed copy of your claim and sign it, having the signature notarized.

Please return the documents to this office as promptly as possible to avoid further delay in their processing. Do not hesitate to contact this office if you have any questions or desire an appointment to obtain assistance in completing the form.

Yours truly,

John D. Carlson
Adjudication Supervisor

JDC:RM:state:tf

Enclosures:

Notice of Claim

MICROFILMED

AUG 24 1992

TO: Debbie Allen

THRU: D. Shaff

FROM: J. CARLSON

DATE: 07-20-90

RE: Receipt 2011772 Refund \$338.⁰⁰

Please process a refund of \$338.⁰⁰ to:

David or Ann Durrant
7590 S. Ten Mile
Meridian, ID 83642
(denied)

A63-08946

7-20-90 { late fees
ext.
J

3 Domestic + 1 int. claim 75 + 50 + 213 Ac. 338⁰⁰

Received 9/25/90 but were due on 9/8/90.

Requested late fees 6/7/90. No late fees or extension received as of 7/30/90

OK to refund. JAC 7/23/90 A63-08946 make designated and attach to.

7-25-90

MICROFILMED
AUG 24 1992

CP 7-26-90
7-31-90
Not refunded.
late fees rec'd.

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that BIG D RANCH, INC.

Director



2. Source of water supply:

Other uses: _____

61-7239
61-7197

5. **Location of Point(s) of Diversion:**

Other Points of Diversions: _____

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE 230 213

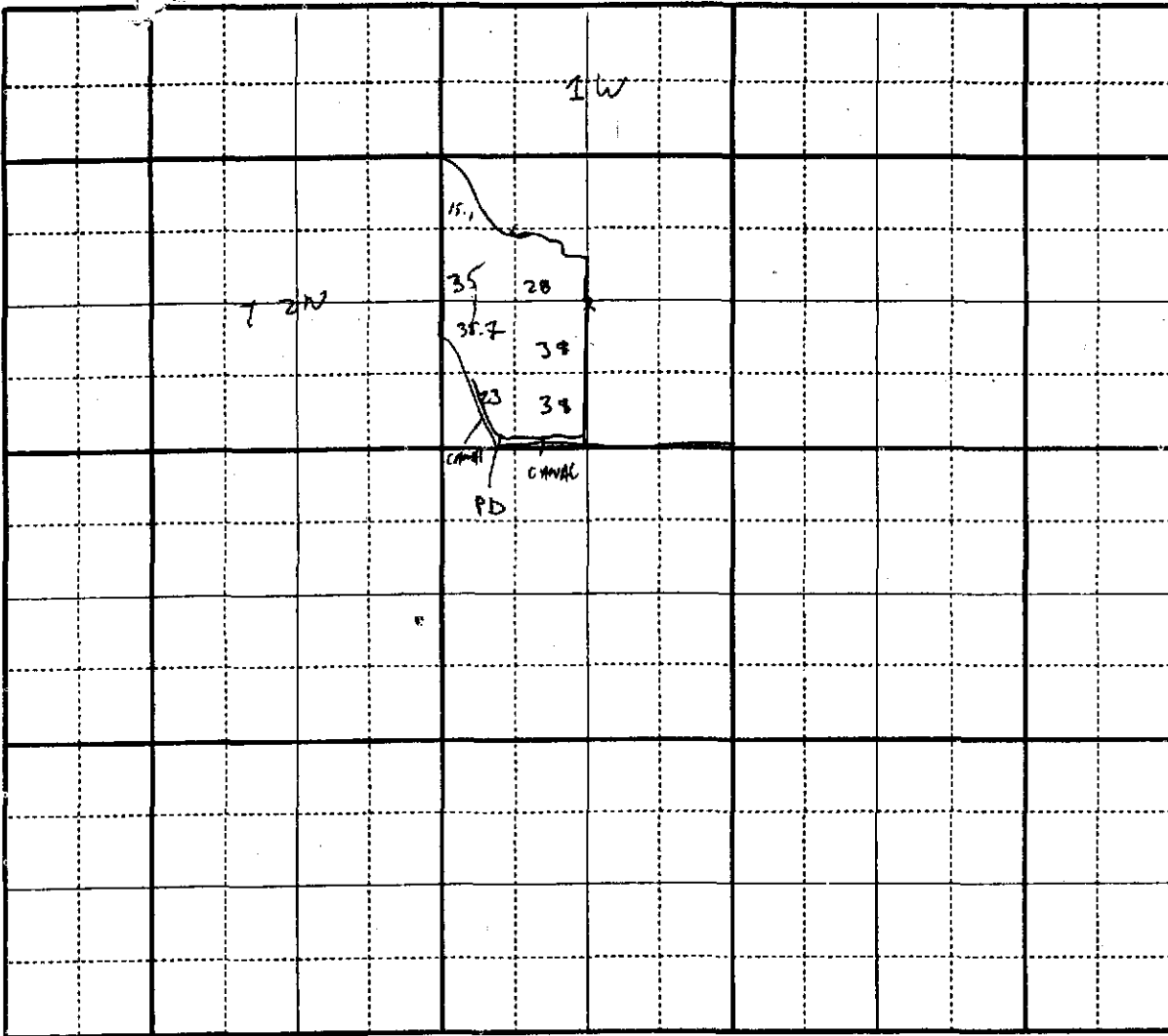
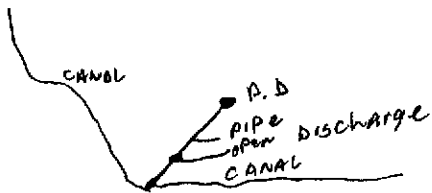


Diagram of System



DATE OF EXAM 23 July

ACREAGE
Found 213 ✓
Recommended 213 ✓

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q = 2.22 c.f.s. V = 958.5 AF/Ann. from 3-15 to 11-15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes no X

Name source: CANAL
twp. 2 N/S Rge 2 E/W, B.M., Sec. 2, Sub. SW 1/4 SW 1/4 AOA
County

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4
County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4
County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4
County

Total Q measured 2.22 CFS Method of measurement PIZIMETER

Total Q recommended 2.21 Meter No. _____ Type _____ Condition _____

Total V recommended 958.5

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:
42" or pizometer type w/ 6" O.F.I.C.E. = $\frac{990 \text{ gpm}}{448.8} = 2.21 \text{ CFS}$

$V = 2.21 \times 245 \text{ days} \times 1.9835 = 107396 / 213 \text{ ac} \times 4.5 \text{ in./ac} = 958.5$

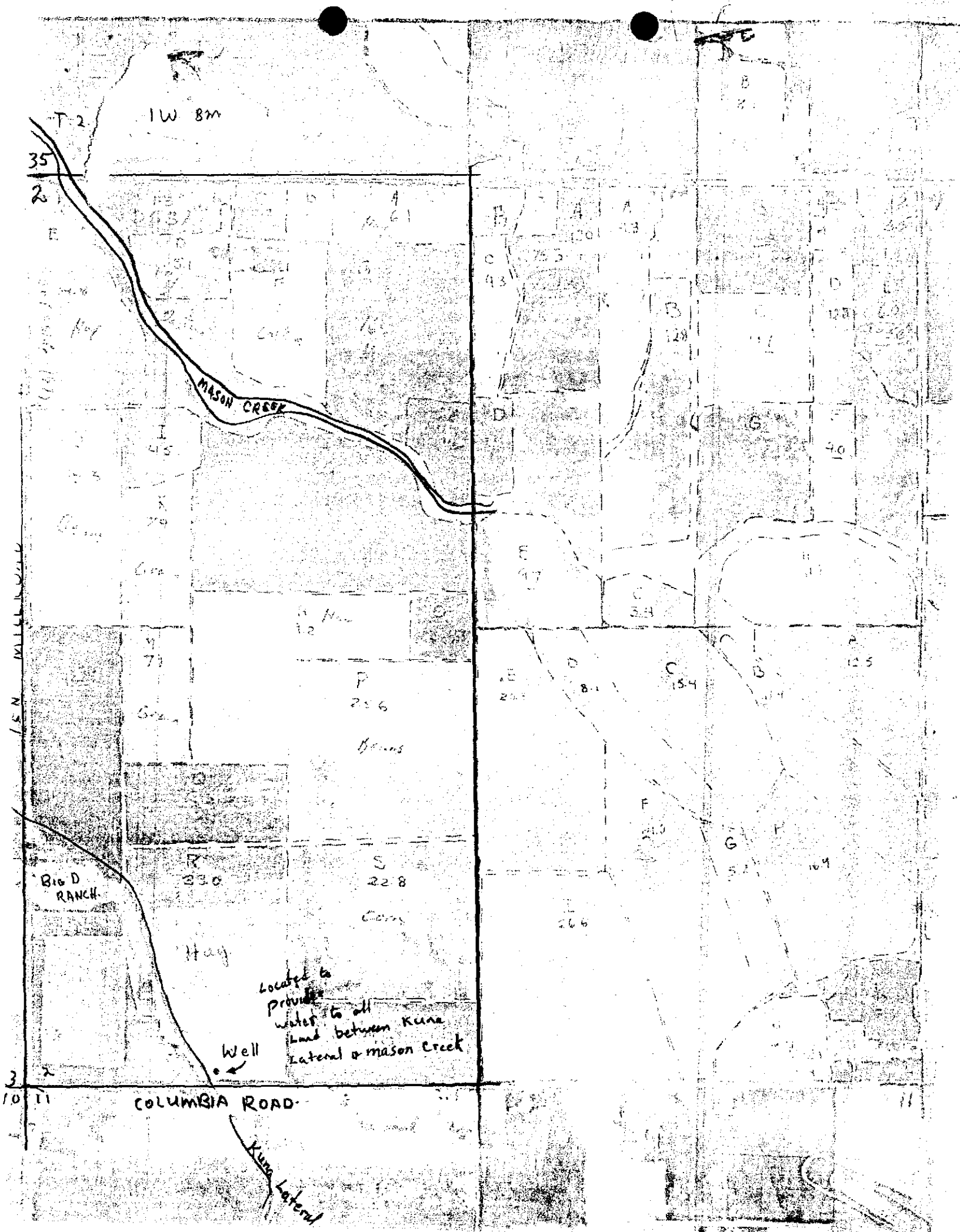
SYSTEM DESCRIPTION:
120' deep 45' bore
Pump 77534 well line 6 Stage 11 Bl Bowler
Motor 40hp FV 1615 298
8" main line into canal

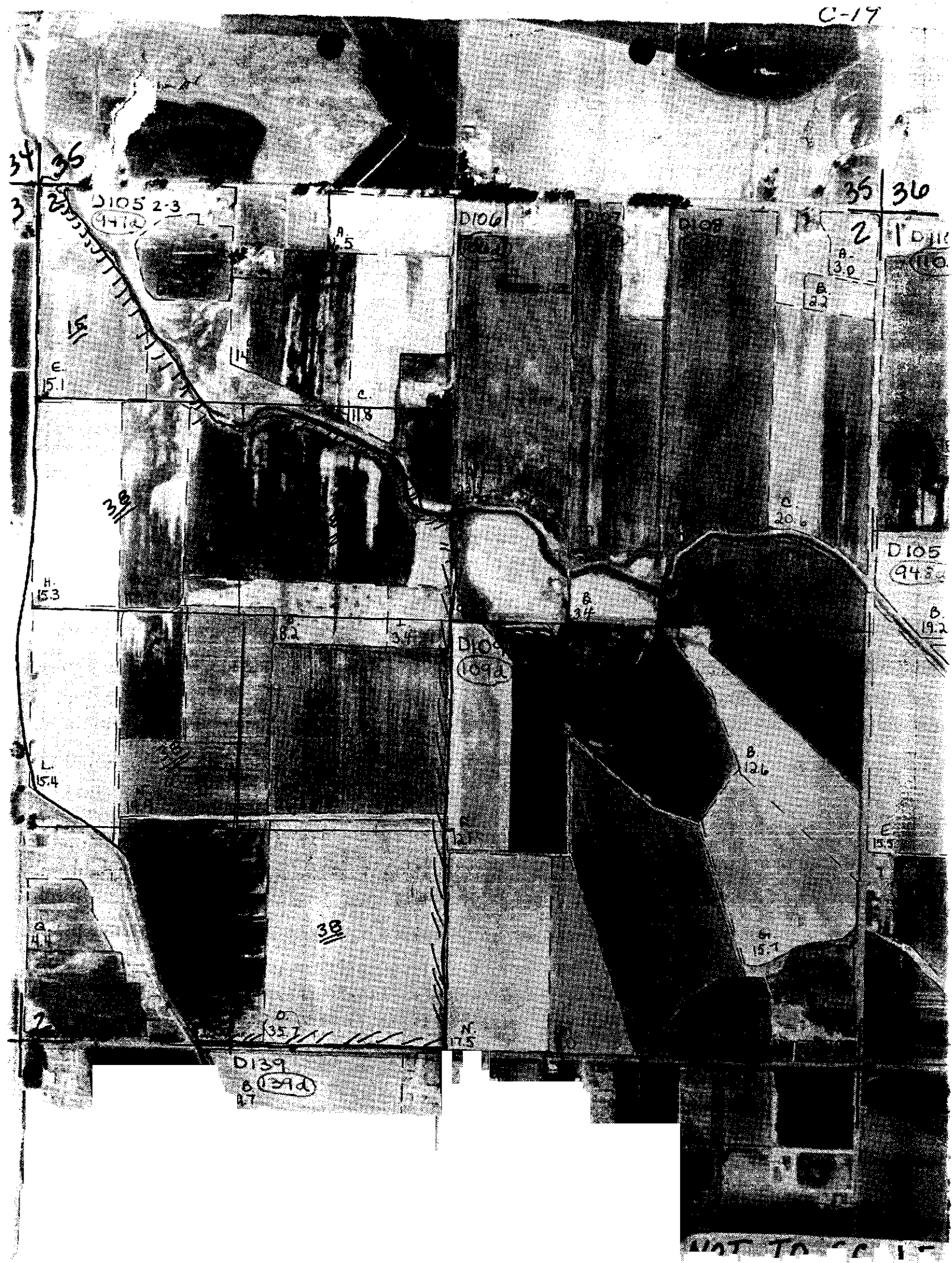
REMARKS:
Recommend General Use

Examiner's Signature Carl E. Morris Date 23 July 1980

Checked by DBS Date 8/26/80

Approved by Robyn Date 11/7/81





Identification No. _____

Application No. 63-8946

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriately the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

BIG "D" RANCH, INC.

1. Name of applicant BEANS - BUILDINGS & EGGS Phone: 466-6067 on TRP 468

post office address 7590 So. Ten Mile Road

2. Source of water supply Ground Water Well Meridian, Idaho 83642 which is a tributary of _____

3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 2 Township 2N

Range 1W B.M. side County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into Ground at a point in W $\frac{1}{2}$ of SW of Section 2 Township 2N Range 1W B.M. _____

4. Water will be used for the following purposes:

Amount 4.0 for Irrigation purpose from April 1 to Oct. 31 (both dates inclusive)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 4.0 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.

c. Proposed well diameter is 12 inches; proposed depth of well is 120 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.

b. Estimated construction cost is \$ 6000.00

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
24	14	2					40	40	40	40	40	40	40	40					280 ac

Total number of acres to be irrigated 280

c. Describe any other water rights used for the same purposes as described above.

New York Exp. Dist.

9. a. Who owns the property at the point of diversion Big D Ranch

b. Who owns the land to be irrigated or place of use ~~Big D Ranch~~ Durrant Bros

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

sec 7 2

Place of use

X

T. 2 N.

R. 1 W. B. M.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Big E Ranch Inc.
by David R. Stewart, President
(Applicant)

Proposed Priority 6/ 3/77/

Received by RWH Date 6-3-77 Time 4:15 P.m.

Preliminary check by RWH Fee \$ 55.00 # 8049

Received by CS Date June 3, 1977

Publication prepared by CS Date June 12, 1977

Published in Idaho Free Press

Publication dates June 16, 1977 & June 23, 1977

Publication approved by Date 6-30-77

Priority reduced to _____ Reason _____

re-ad
7/7+14

Protests filed by: _____

Copies of protests forwarded by: _____

Hearing held by _____ Date _____

Recommended for approval denial by RWH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

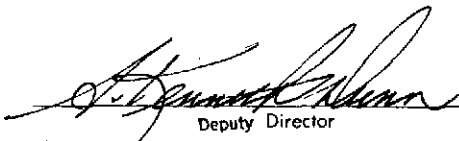
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8946, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 78.
- c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 22 day of August, 1977.


Deputy Director