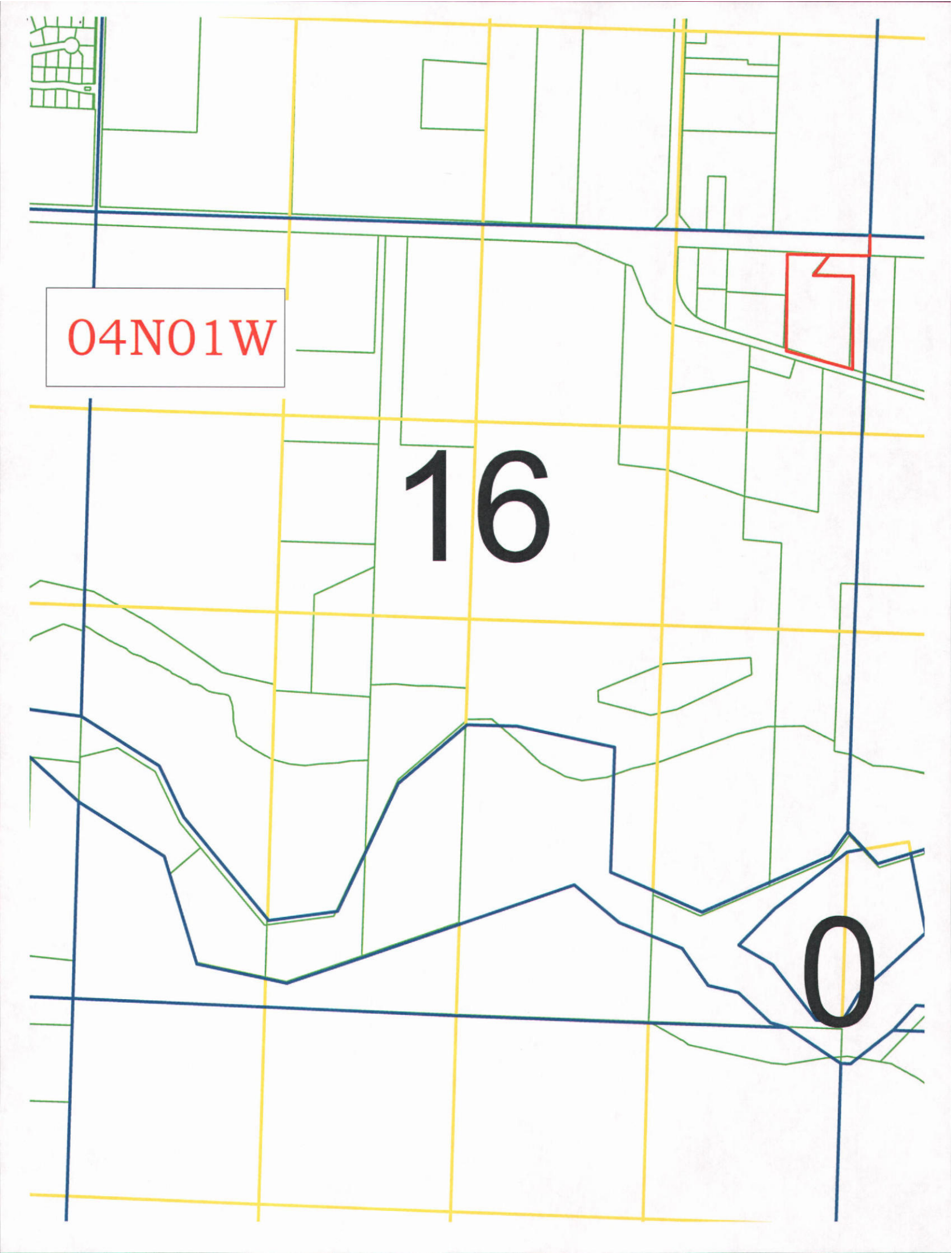




04N01W

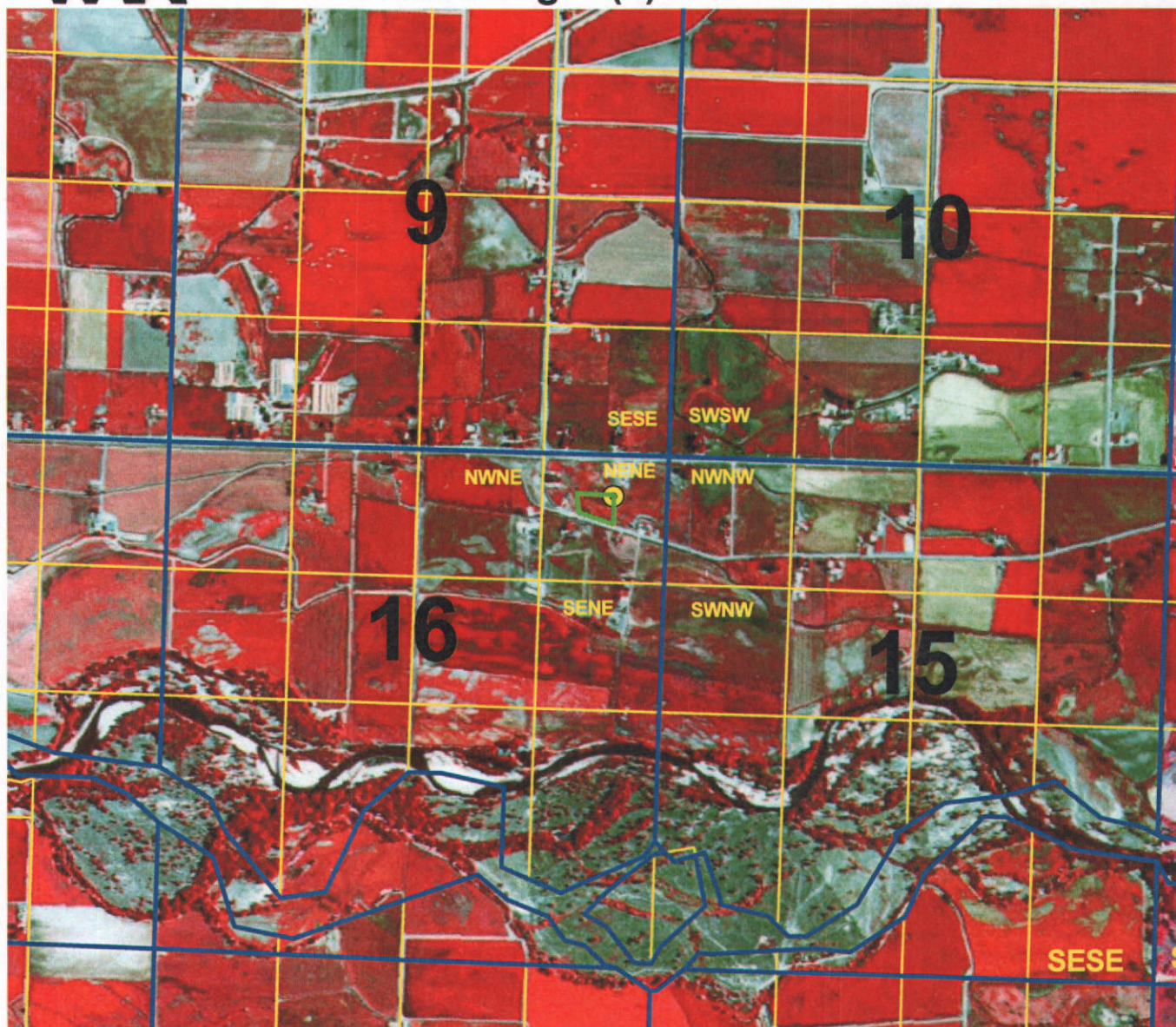
16

0



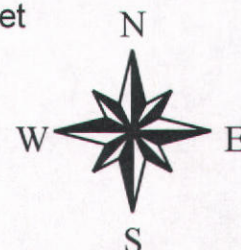
State of Idaho
Idaho Department of Water Resources
Western Region

T4 N R1W SECTION 16
Water Right (s): 63-8933



1320 0 1320 2640 3960 5280 6600 Feet

TOTAL IRRIGATED ACRES = 2



-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: April 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-8933
Date Received: 8/17/1989
Receipt No: C009806
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

STEVE LENON Phone: (208)286-7088
8090 MOON VALLEY RD
EAGLE ID USA 83616

CAROL LENON Phone: (208)286-7088
8090 MOON VALLEY RD
EAGLE ID USA 83616

2. Date of Priority: 06/06/1977

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01W	16	NE NE	ADA	

5. Description of diverting works:

WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.06	
FISH PROPAGATION		1/01	12/31	0.24
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.24 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
04N	01W	16	NE	NE		IRRIGATION	2
			NE	NE		DOMESTIC	
			NE	NE		FISH PROPAGATION	
						Section Acres	2
						Total Acres	2

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

CHANGE IN OWNERSHIP LG 10/19/05

15. Basis of Claim: Permit

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08933
Date Received: 8/17/1989
Receipt No: 0009806
Received By: CF

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VICTOR L. WOLF 208-286-7611
Address: P.O. BOX 158
STAR, ID 83669

2. Date of Priority: JUN 06, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	16	NE	NE			ADA

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.060		
DOMESTIC	01/01	12/31	0.040		
FISH PROPAGATION	01/01	12/31	0.240		

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 7.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME, H/FISH POND

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	16	NE	NE		IRR	2.0

A63-08933

Page 1

Date: 08/17/89

MICROFILMED
AUG 24 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	16	NE	NE		DOMEST	
			NE	NE		FISH	

Section Acres 2.0

Total Acres 2.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
DITCH RTS.

14. Remarks:

15. Basis of Claim: PERMIT

MICROFILMED
AUG 24 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -0-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Victor Wolf Date: 8-17-89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 17th day
of August 19 89 Carter Fritschle
Notary Public

Seal

Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994

Vicky music

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**OCT 17 2005****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-8933					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

☒ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):

PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Victor Meloy
P.O. Box 158

4. New Owner/Claimant(s)

Star, Ed. 83669

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

Stone & Carol Jensen

City, State and ZIP Code

8090 Moon Valley Rd, Eagle, Id 83616

New Telephone Number

208 286-7088

5. Date you acquired the property

10/29/97

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Carey Jensen

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**INSTRUCTIONS FOR FILING
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

This form has been prepared to assist all claimants and owners of water rights to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. All claimants and owners of water rights are required to notify the Department of Water Resources (IDWR) of any change in mailing address or change in ownership of all or part of a water right. In addition, all purchasers of water rights within a pending general adjudication area must inquire whether a notice of claim has been filed and, if not, shall file a notice of claim if necessary.

Effective July 1, 2000, the Idaho Legislature amended Section 42-248, Idaho Code to include a provision for fees to file a Notice of Change in Water Right Ownership. Please see details at Item 8, below, to determine if fees are required for your filing.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, **the seller should be able to provide you with the water right or adjudication claim number(s).** Please enter the number(s) at **Item 1.** Corresponding water right and adjudication claim numbers should be listed next to each other on the form. You may have purchased only a portion of the water right(s) held by the seller. If so, the water right(s) held by the seller may need to be "split" to provide you your share of each right. Indicate if a split is required by checking in the space provided next to each water right.

If you receive water from a municipal provider, an irrigation district or other water delivery organization, where the water rights are held by the organization, please do not use this form to record a change. You may need to contact the water delivery organization to determine if any action is necessary.

If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If adjudication claims for the rights are required and have not been filed, IDWR will so advise you.

2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. **Do not** obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner/claimant(s) of the water right(s) at **Item 3.**
4. The name, mailing address, and telephone numbers of the *new owner/claimant(s)* is entered at **Item 4.** Please indicate the relationship between multiple owners by using the connector "and", "or", or "and/or." If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign; however, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.

6. You may have purchased only a portion of the water right(s) held by the seller. If this change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. For each water right requiring a split between owners, fill in the appropriate spaces in the box(es) at **Item 6**. Copy the page as many times as necessary to fully describe each water right after the change. Include documentation as necessary to describe nonstandard agreements or arrangements regarding division of the water right(s). **If the water right(s) will not be split, skip Item 6 and go to Item 7.**
7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. If an "and" connector is used at **Item 4**, all parties must sign this form. If an "and/or" or "or" connector is used, all parties may sign; however, only one of the named parties is required to sign. If someone other than the owner signs the notice, evidence of authority to sign for the owner must be attached. If the new owner is a corporation or other organization, the person signing the notice must be an officer of the corporation or otherwise have authority to sign for the organization and must include their title with the signature.
8. The Legislature has waived the fee to file a Notice of Change in Water Right Ownership for any water right pending in a general water right adjudication such as the Snake River Basin Adjudication. This waiver ends when a partial decree is issued for the water right that has been claimed. For water rights not pending in a general adjudication, the filing fee is \$25 per water right, except for those water rights which will be divided as a result of the change in ownership. The filing fee for division of a water right is \$100 per water right to be divided. When complete, you should retain a copy and return the original form to the IDWR office nearest you:

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

**WARRANTY DEED**

For Value Received
Victor Lawrence Wolf and Shirley Miller Wolf, husband and wife, Trustees under the Wolf Declaration of Trust

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

SL
Steve Lenon and Carol J. Lenon, husband and wife

hereinafter referred to as Grantee, whose current address is

8090 W. Moon Valley Road, Eagle, ID 83616

the following described premises, to-wit:

A parcel of land situated in the NE 1/4 of Section 16, Township 4 North, Range 1 West of the Boise Meridian, Ada County, Idaho, being a portion of Lot 6 in R. L. Hon Subdivision, as shown on Record of Survey filed as Instrument No. 9268784, and more particularly described upon "Exhibit A" attached hereto, which said "Exhibit A" is by this reference incorporated herein and made a part hereof.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

97090653

Dated: October 28, 1997.

THE WOLF DECLARATION OF TRUST

BY: *Victor Lawrence Wolf*
Victor Lawrence Wolf, Trustee

BY: *Shirley Miller Wolf*
Shirley Miller Wolf, Trustee

ADA CO. RECORDER

J. DAVID NAVARRO

BOISE ID

FIRST AMERICAN TITLE CO.

'97 OCT 30 PM 4 32

FEE *6-* *Rita*
RECORDED AT THE REQUEST OF

STATE OF IDAHO)

ss.

COUNTY OF Ada)

On This 29 day of October, in the year 1997, before me, a Notary Public in and for said State, personally appeared Victor Lawrence Wolf and Shirley Miller Wolf, known or identified to me to be the persons whose names are subscribed to the within Instrument as the Trustees of the Wolf Declaration of Trust, and acknowledged to me that they executed the same as such Trustee.



Victor Lawrence Wolf
Notary Public of Idaho
Residing at Boise, Idaho
Commission expires: 8/14/99

First American Title Company of Idaho

EXHIBIT "A"

A parcel of land situated in the NE 1/4 of Section 16, Township 4 North, Range 1 West of the Boise Meridian, Ada County, Idaho, being a portion of Lot 6 of the R.L. Hen Subdivision, as shown on Record of Survey filed as Instrument No. 9268784, more particularly described as follows:

Commencing at the Northeast corner of said Section 16; thence along the East line of said Lot 16

South 0°39'51" West 134.00 feet to a point on the South right-of-way line of State Highway 44 project No. S-3748(4), a point marked by a 5/8" iron pin; thence along said South right-of-way line

North 88°52'00" West (formerly South 89°33'00" West), 275.60 feet to THE POINT OF BEGINNING marked by a 5/8" iron pin; thence continuing North 88°52'00" West (formerly South 89°33'00" West), 282.70 feet to a point, marked by a 5/8" iron pin, said point being on the lot line common to said Lot 6 and 7; thence leaving said South right-of-way line and along the lot line common to said Lot 6 and 7

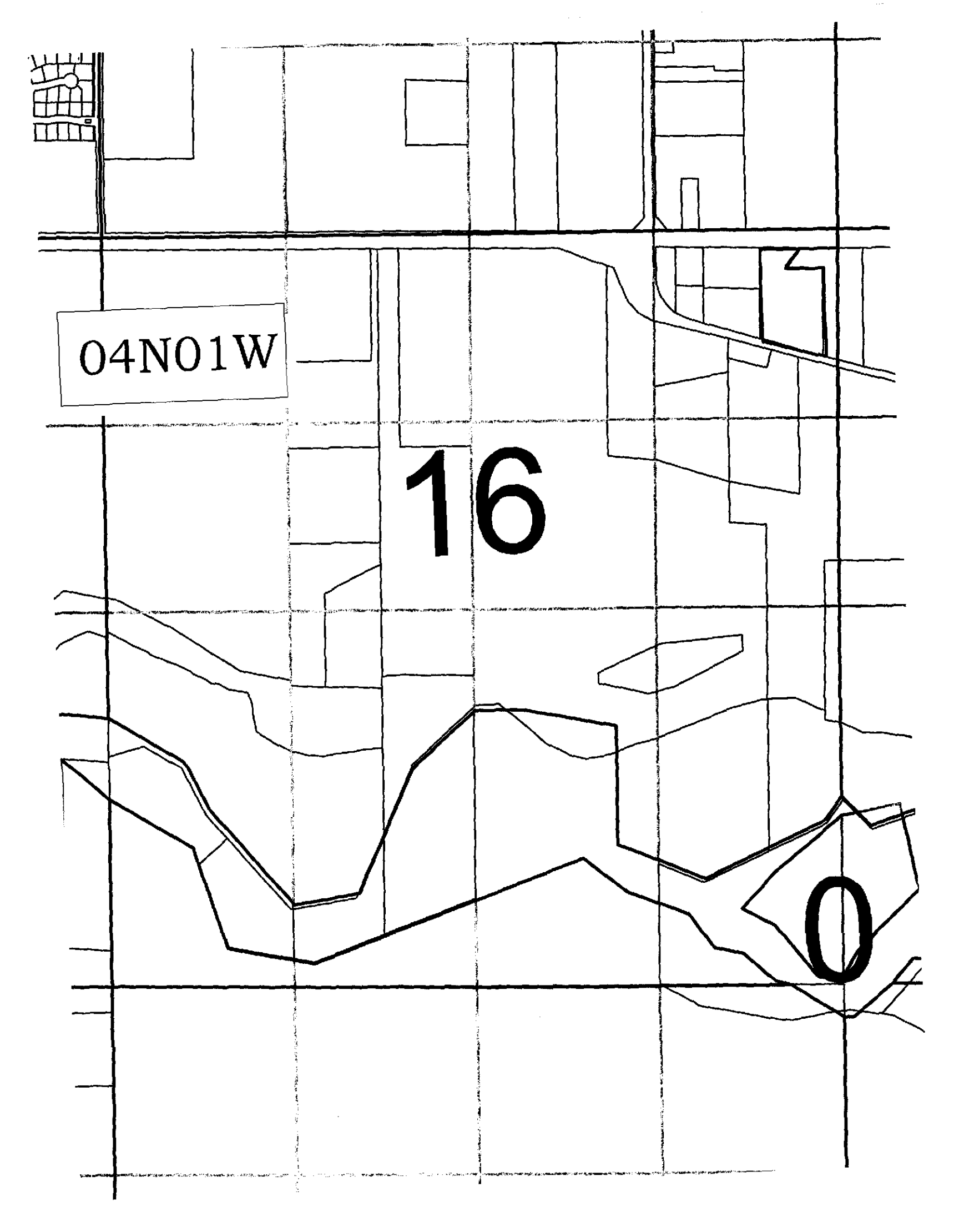
South 0°41'23" West 642.97 feet to a point marked by 5/8" iron pin on the Northerly right-of-way line of Moon Valley Road; thence along the Northerly right-of-way line of Moon Valley Road

South 74°38'38" East 466.67 feet (formerly South 76°02'02" East) to a point marked by a 5/8" iron pin; thence leaving the Northerly right-of-way of Moon Valley Road

North 0°24'30" East 620.46 feet (formerly North 1°10'30" West 623.00 feet) to a point marked by a spike in a fence post; thence

North 88°52'00" West 271.24 feet (formerly South 89°33'00" West) to a point marked by a 5/8" iron pin; thence

North 38°24'50 East 172.43 feet to THE POINT OF BEGINNING.



04N01W

16

0

State of Idaho
Department of Water Resources

APR 26 1982

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08933

Department of Water Resources
Water Rights Office

Priority: June 6, 1977

Maximum Diversion Rate: 0.24 CFS
Maximum Diversion Volume: 46.2 AF

This is to certify, that VICTOR L. WOLF

P.O. BOX 158

STAR ID 83669

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 6, 1977; and has submitted Proof of Beneficial Use on May 12, 1982. An examination indicates that the works have a diversion capacity of .250 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.06 CFS	9.0 AF
FISH PROPAGATION	01/01 to 12/31	0.24 CFS	36.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.24 CFS	46.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE, Sec. 16, Township 04N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	01W	16	NENE	2		2

Total number of acres irrigated: 2

PLACE OF USE: FISH PROPAGATION, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

AUG 24 1992

State of Idaho
Department of Water Resources

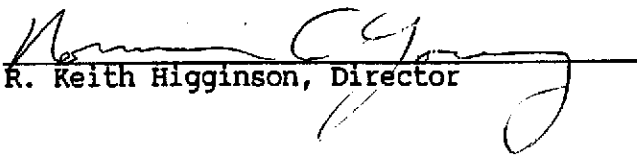
WATER RIGHT LICENSE

WATER RIGHT NO. 63-08933

CONDITIONS/REMARKS:

5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15th
day of April, 1992.


R. Keith Higginson, Director

MICROFILMED

AUG 24 1992

State of Idaho
Department of Water Resources

RECEIVED
OCT 24 1990

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-08933

Department of Water Resources

Date of Priority: June 6, 1977

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.24 CFS
46.2 AF

Comes now
P.O. BOX 195158
MERIDIAN, ID 83642

VICTOR L. WOLF

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 63-08933, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.06 CFS	9.0 AF
FISH PROPAGATION	01/01 to 12/31	0.24 CFS	36.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.24 CFS	46.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 16, Township 04N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N 01W 16	NENE 2			2

Total number of acres irrigated: 2

PLACE OF USE: FISH PROPAGATION, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Victor Wolf, this 20 day of Oct., 19 90

Victor Wolf
(Signature)

MICROFILMED
AUG 24 1992

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-08933

FOR DEPARTMENT USE ONLY

Preliminary check by LA Fee ✓\$20.00

Received by LA? Date 10/24/90 #0018690

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-08933 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

Witness my hand this 1ST day of APRIL, 1992.

R. Keith Higginson
R. Keith Higginson, Director

MICROFILMED
AUG 24 1992

10/19/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8933

NAME AND ADDRESS: CAROL LENON
8090 MOON VALLEY RD
EAGLE ID 83616

STEVE LENON
8090 MOON VALLEY RD
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.240 CFS
46.200 AFY

PRIORITY DATE: 06/06/1977

POINT OF DIVERSION:

T04N R01W S16 NENE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.060 CFS 0.06 AFY
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY
FISH PROPAGATION	01/01 12/31	0.240 CFS 36.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF MARCH 15
UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING
NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY
DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR
THIS RIGHT.

Domestic use is for 1 home.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01W S16 NENE 2.0

FISH PROPAGATION Within ADA County

T04N R01W S16 NENE

DOMESTIC Within ADA County

T04N R01W S16 NENE

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

PROPERTY ALSO KNOWN AS 8090 W MOON VALLEY RD, EAGLE, ID.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

October 19, 2005

Steve And Carol Lenon
8090 Moon Valley Rd.
Eagle ID 83616

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Re: Notice of Claim to a Water Right No. 63-8933

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 4, 2005

STEVE LENON
8090 W MOON VALLEY RD
EAGLE ID 83616

RE: NOTICE OF CLAIM NO(S): A63-8933

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in the ownership for the above claim(s). IDWR records currently show the following name and address as the owner of the claim(s) listed above:

VICTOR L WOLF
PO BOX 158
STAR ID 83669

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership form, as appropriate, to correct our records.

If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at (208) 334-2190.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region

LH:1
Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 29, 2005

VICTOR L WOLF
286 S NESKOWIN WAY
EAGLE ID 83616-4964

Re: Snake River Basin Adjudication (SRBA)
Water Right No(s). 63-8933
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your claim(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to our office. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right(s) referenced above, please call this office to obtain a form to make this required change to the water right(s) records.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region

The address is correct as shown above or as otherwise changed.

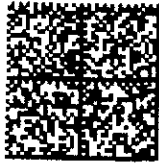
Signature of water right claimant

Telephone number

New owner per Shirley Wolf
Steve Lenon
8090 W Moon Valley Rd
Eagle 83616

Boise, Idaho 83705-5082

**PRESORTED
FIRST CLASS**



02 1A
0004389390
MAILED FROM ZIP CODE 83702

SEP 29 2005

WATER RESOURCES
WESTERN REGION

VICTOR L. WOLF
333 KESTRAL PL.
EAGLE ID 83616

Re: Snake River Basin Adjudication (1982-1983)

WOLF333 836162015 1805 08 09/27/05
RETURN TO SENDER
WOLF
266 S NISKWAIN WAY
EAGLE ID 83616-4964
RETURN TO SENDER

陳維德先生遺像



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 23, 2005

VICTOR L. WOLF
333 KESTRAL PL.
EAGLE ID 83616

Re: Snake River Basin Adjudication (SRBA)
Water Right No(s). 63-8933
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your claim(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to our office. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right(s) referenced above, please call this office to obtain a form to make this required change to the water right(s) records.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region

The address is correct as shown above or as otherwise changed.

Signature of water right claimant

Telephone number

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83706



- ☐ Not Deliverable As Addressed
Unable To Forward
- ☐ Insufficient Address
- ☐ Moved, Left No Address
- ☒ Incorrect ☐ Refused
- ☒ Addressed - Not a Res.
- ☐ No Postage or Service
- ☐ No Postage
- ☐ No Postage Due
- ☐ Postage Due



FIRST CLASS

not at this address

VICTOR I. WOLF
PO BOX 158
STAR ID 83669

63-8933

333 Kestrel Pl
Eagle 83616

RECEIVED

JUN 13 2005

WATER RESOURCES
WESTERN REGION

ADDRESS SERVICE

04/11/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8933

NAME AND ADDRESS: VICTOR L WOLF
PO BOX 158
STAR ID 83669

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.240 CFS
46.200 AFY

PRIORITY DATE: 06/06/1977

POINT OF DIVERSION:

T04N R01W S16 NENE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.060 CFS 0.06 AFY
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY
FISH PROPAGATION	01/01 12/31	0.240 CFS 36.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF MARCH 15
UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING
NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY
DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR
THIS RIGHT.

Domestic use is for 1 home.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01W S16 NENE 2.0

DOMESTIC Within ADA County

T04N R01W S16 NENE

FISH PROPAGATION Within ADA County

T04N R01W S16 NENE

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

PARCEL NO. R3720003495.

PROPERTY ALSO KNOWN AS 8090 W MOON VALLEY RD, EAGLE, ID.



State of Idaho
Idaho Department of Water Resources
Western Region

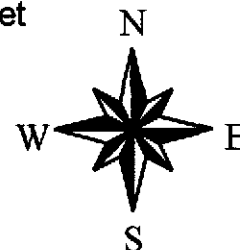
T4 N R1W SECTION 16
Water Right (s): 63-8933



1320 0 1320 2640 3960 5280 6600 Feet



TOTAL IRRIGATED ACRES = 2



- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: April 2005

Adjudication Claim Report 63-8933

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	VICTOR L WOLF PO BOX 158 STAR, ID 83669 (208)286-7611

Status: Active

Tributary

GROUND WATER —

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15	11/15	0.060 CFS	9.0
DOMESTIC	1/01	12/31	0.040 CFS	1.2
FISH PROPAGATION	1/01	12/31	0.240 CFS	36.
Total Diversion:			0.240 CFS	46.2

GROUND WATER NE1/4NE1/4 Sec. 16, Twp 04N, Rge 01W, B.M.
ADA County

IRRIGATION

[illegible]

DOMESTIC

[illegible]

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8933

04N 01W 16 | X | | | |

Conditions of Approval:

1. 03A The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Remarks:Comments:Dates and Other Information:

Claim Received Date: 8/17/1989
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

Panel #

Don't use for I have

SOH - SOH should be removed

Use of it for ir is sup to water

used

Fish prop - fish pond

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-8933

WATER RIGHT NUMBER: 63-8933

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	VICTOR L WOLF PO BOX 158 STAR, ID 83669 (208)286-7611

Priority Date: 06/06/1977

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	1.20 AF
FISH PROPAGATION	1/01 to 12/31	0.240 CFS	36.00 AF
IRRIGATION	3/15 to 11/15	0.060 CFS	9.00 AF
	<u>Total Diversion:</u>	0.240 CFS	46.20 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4	Sec. 16, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	01W	16	2.0																2.0

Total Acres: 2

DOMESTIC same as IRRIGATIONFISH PROPAGATION same as IRRIGATIONConditions of Approval:Remarks:

1. General Domestic use is for 1 home.

Comments:Dates and Other Information:

DESKTOP REVIEW / VLM

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
☒ Check fees paid
☐ Well logs (if needed)
☐ Copy of topo or NAPP
☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
☒ Check POD & POU overlap, see below – include overlapping right for exam
☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) 63-0433

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
☐ NEW OWNER _____
☐ No change Address _____
☐ NEW ADDRESS _____
☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
☐ POD found is different than claimed: _____
☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

GR 11/11/16 exam

OVERLAP REVIEW

Other water rights with the same point of diversion: *03-17625? stockwater/1/4 minimum*

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

shoulder remark needed

WATER USES

☒ No change

☐ Different Uses

Use *DOM* From *1-1* To *12-31* Amount *.04* CFS *1.2* AFA
 Use *HR* From *3-15* To *11-15* Amount *.06* CFS *9* AFA
 Use *fish pond* From *1-1* To *12-31* Amount *.24* CFS *36* AFA

TOTAL VOLUME - Groundwater only

☐ Incomplete on claim, the total is, Amount *11/11/16* CFS *46.2* AFA

☐ Changes found, the new total is, Amount CFS AFA

☐ More than 1" per Acre? Yes (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

☒ No change

☐ Changes Exam found: Domestic # of homes Stock #

Types Additional comments:

PLACE OF USE:

☒ No Change

☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: 63-17625 - de minimus stockwater

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: see licensing exam

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

✓ Parcel # R3720003495 -
 the physical address is 0040 W main valley Rd, Eagle CO
 80450A remark for 3/1
 x01 trans condition - 0 dam use for 1 hour

not sure if same will serve ^{same} house in
63-17625 - probably ...
recommended as ~~normal~~.

AFTER EXAM THE FILE SHOULD CONTAIN:

- NA ☒ Completed claim checklist
☐ Photographs of POD's and POU
☐ GPS readings
☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: -

4-11-05

FIELD EXAMINER:

Wick M. C.

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08933

Priority: June 6, 1977

Maximum Diversion Rate:
Maximum Diversion Volume:

0.24 CFS
46.2 AF

This is to certify, that VICTOR L. WOLF

P.O. BOX 158

STAR ID 83669

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 6, 1977; and has submitted Proof of Beneficial Use on May 12, 1982. An examination indicates that the works have a diversion capacity of .250 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.06 CFS	9.0 AF
FISH PROPAGATION	01/01 to 12/31	0.24 CFS	36.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.24 CFS	46.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 16, Township 04N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	01W	16	NENE	2		2

Total number of acres irrigated: 2

PLACE OF USE: FISH PROPAGATION, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

APR 13 1992

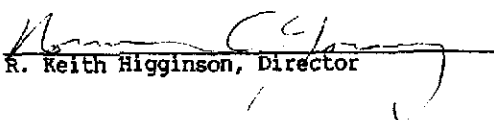
WATER RIGHT LICENSE

WATER RIGHT NO. 63-08933

CONDITIONS/REMARKS:

5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 13
day of April, 1992.

Acting for  R. Keith Higginson, Director

APR 13 1992

State of Idaho
Department of Water Resources

OCT 24 1990

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-08933

Department of Water Resources

Date of Priority: June 6, 1977

Maximum Diversion Rate: 0.24 CFS
Maximum Diversion Volume: 46.2 AF

Comes now

VICTOR L. WOLF

P.O. BOX 195158
MERIDIAN, ID 83642

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the
State of Idaho No. 63-08933, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.06 CFS	9.0 AF
FISH PROPAGATION	01/01 to 12/31	0.24 CFS	36.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.24 CFS	46.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE, Sec. 16, Township 04N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N 01W 16	NENE 2			2

Total number of acres irrigated: 2

PLACE OF USE: FISH PROPAGATION, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

Permit holder asserts that no one will be injured by such change and that such change
will be made at permit holder's own risk.

Signed at Victor Wolf, this 22 day of Oct., 19 90

(Signature)

APR 13 1992

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-08933

FOR DEPARTMENT USE ONLY

#C018690

Preliminary check by LA Fee \$20.00 Received by LA Date 10/24/90

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-08933 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

Witness my hand this 1st day of April, 1992.

R. Keith Higginson
Acting for R. Keith Higginson, Director

APR 18 1992

Identification No. _____

Application No. 63-8933

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT**

APPROVED

**To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)**

1. Name of applicant VICTOR L. WOLF Phone: 286-7611
post office address P.O. Box 195 MERIDIAN ID 83642
2. Source of water supply GROUNDWATER which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 16 Township 4N
Range 1W B.M. ADA County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .20 for IRR purpose from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 for DOMESTIC purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .24 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 6 1/2" WELL, PUMP, SPRINKLER SYSTEM

- b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet; materials used in storage dam: _____
Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.
- c. Proposed well diameter is 6 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 3500.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 16 Township 4N
Range 1W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1W	16	10																10

Total number of acres to be irrigated 10

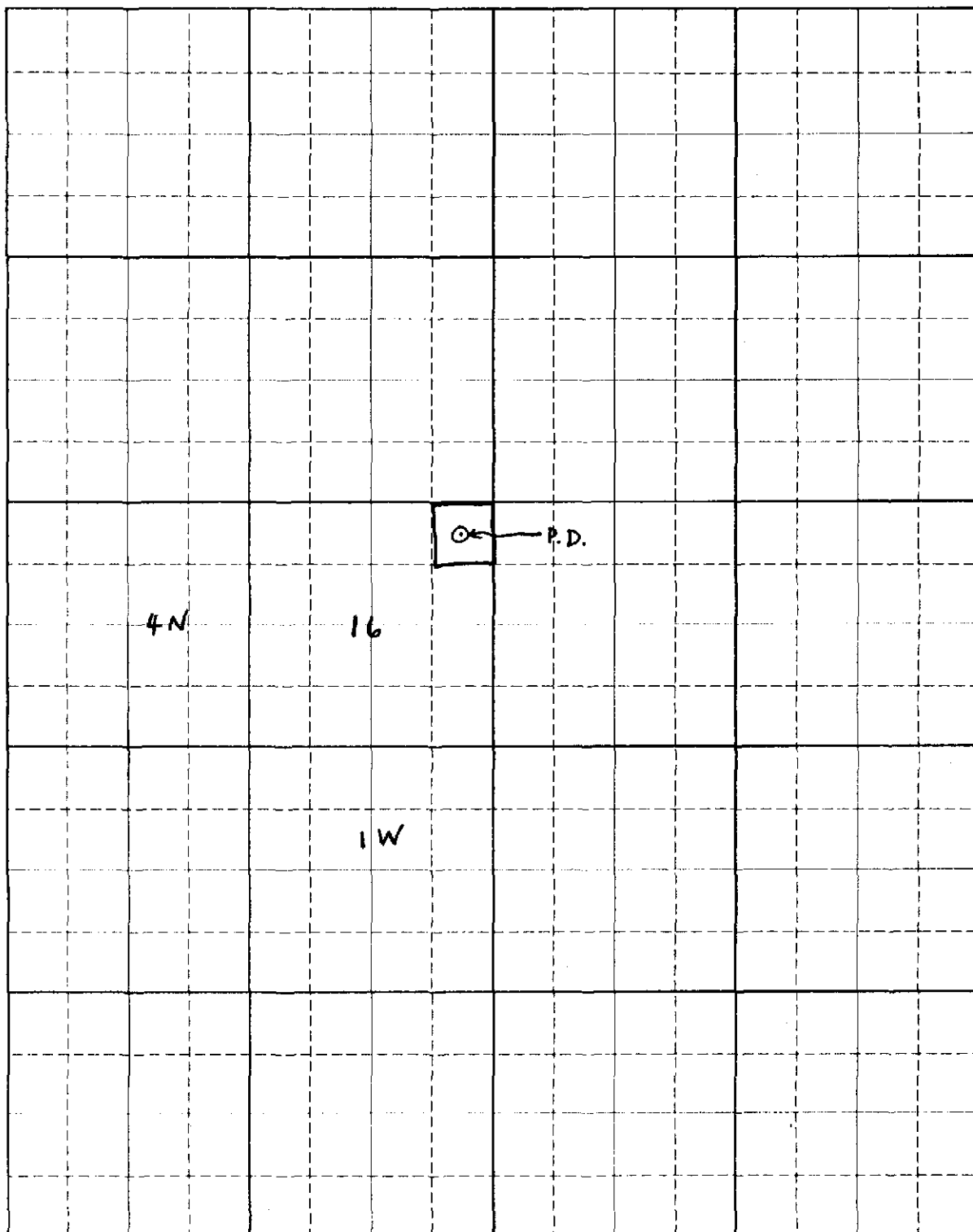
c. Describe any other water rights used for the same purposes as described above.

SURFACE WATER RTS. W/ LOCAL DITCH COMPANY

9. a. Who owns the property at the point of diversion APPLICANT
 b. Who owns the land to be irrigated or place of use "
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks THIS RT IS SUPPLEMENTAL TO SURFACE RTS.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Victor L. Wolf
(Applicant)

Proposed Permit 6/6/77

Received by DRT Date 6-6-77 Time 3:55

Preliminary check by _____ Fee \$ 25.00 # 8055

Received by RF Date 6-6-77

Publication prepared by RF Date 6-10-77

Published in Idaho Statesman

Publication dates June 16 & 23

Publication approved RF Date 6-28-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by 178

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

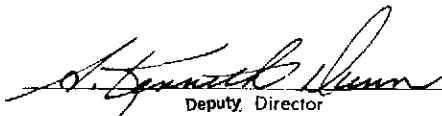
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8933, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.
- c. Other: The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

2. Denial of said application is for the following reasons: _____

Witness my hand this 26 day of July, 19 77.


Deputy Director

APR 30 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

63-8933
 Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	N/A		
☐ Telephone call made (List Telephone No. used)	5/11/83		MR. WOLF REQUESTED EXAM.
☐ Appointment scheduled for: (Date, time, location)	5/18/83 8:30 AM.		MOON VALLEY RD. BETWEEN EAGLE & STAR.

RECEIVED 5/14/87

EXAMINATION

Date 5/18/83 Accompanied by MR. WOLF Total Q measured 0.25 cfs
 Source C.W. Tributary to _____ Supp. annubar measurement sheet used? No

If source is surface water, estimate total flow of source _____

Methods of measurement CACC Meets permit requirements? ?

Measurement calculations: *SEE REMARKS

USED RATE OF FLOW IN GPM FROM HORIZONTAL PIPE ATTACHMENT

6" PIPE DIAMETER W/4" (L) = (.785) D²L = (.785)(36)(4) = 113 gpm + 4488 =



3 AC X 4.5 AFA/AC = 13.5 AF/ANN. FISH PROP. 0.25

DOMESTIC - 0.04 X 1.2 AFA/AC (1.2 cfs)

FISH PROPAGATION - 36 AF * (SEE REMARKS CONT.)

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
		IRTESIMK		FLOW				

System Description Artesian well w/6" pipeline set down approx. 270' in well. Water flows out of pipe which extends up from well about 5' & empties into both raceways (cement slab between the two 30' x 8' pits) then flows out the raceways down over a 6' slab of concrete & floods irrigates the 2 acre pasture with corrugated pipe.

*Code with map on reverse side. Disregard code if only one. Underground pipeline from well into home.

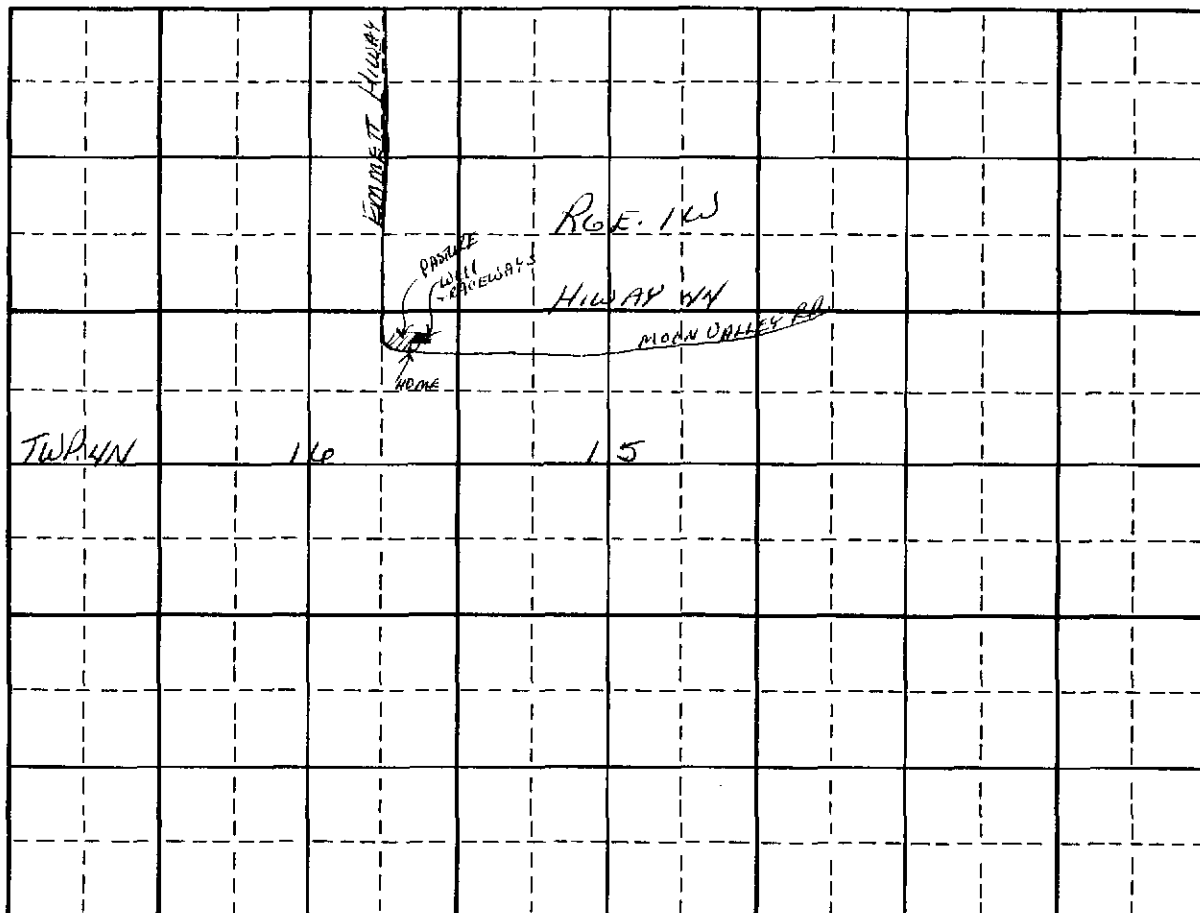
RECOMMENDED AMOUNTS

USE	Q (cfs)	V (afa)	FROM	TO
Irrigation - 2	0.06	9.0 AF	3/15	11/15
Fish propagation	0.24	*36.0 AF	1/1	12/31
Domestic (1 w/ lawn)	0.04	1.2 AF	1/1	12/31

APR 13 1992

Total 0.34 *46.2 AF

Remarks This system I was unable to measure as it flowed too swiftly for a gallon jug, it emptied into the raceways which are side by side & could not be measured in the raceways. It then spread out over the 6' of concrete (wide) & floods down the corrugated field into waste ditches. The above method was the only one I could think of as the permit does not have a meas. device leg. & is recommended amending permit to add fish propagation & domestic - consumptive use. This is already in. I met, please contact me first.



SCHEMATIC DIAGRAM OF SYSTEM

REMARKS CONT.

(Include distance from pump to measuring device, if applicable.)

SINCE WE ARE CHANGING IRRIGATION TO FISH PROPAGATION WE MUST RESTRICT THE ACRE FOOT AMOUNT FOR FISH PROP. TO AVOID AN EXPANSION OF THE RIGHT. THE AF AMOUNT WILL HAVE TO BE RESTRICTED TO THE ORIG. AMOUNT APPLIED FOR, OR 10 AC X 4.5 = 45 AF + DOM. (1.2) = 46.2 AF TOTAL - 46.2 - 9.0 AF (IRR.) + (1.2) DOM LEAVES 30 AF AVAILABLE FOR THE FISH PROPAGATION WITH A TOTAL FOR ALL USES OF 46.2 AFF.
Point(s) of diversion: NE 1/4 NE 1/4, SEC. 16, TWP. 4N, RGE. 1W.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1W	16	2				1												2
			X (DOMESTIC & FISH PROP.)																

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☐ None

☒ Other

(CHANGE NATURE OF USE)
(ADD FISH PROP.)

APR 13 1992

Examiner's Signature

Jan Graven

Checked by

Dir

Approved by

[Signature]

Date

6/14/83

Date

4/28/87

Date

5/18/89

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8933

03/29/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
-183	Claim	04N	01W	16	NE	NE		IRRIGATION	52.2/1283.1	PIONEER DITCH CO LTD
2406	Claim	04N	01W	16	NE	NE		IRRIGATION	37/29248	DRAINAGE DIST NO 2
8933	Claim	04N	01W	16	NE	NE		IRRIGATION	2/2	VICTOR L WOLF
2406	Water Right	04N	01W	16	NE	NE		IRRIGATION	37/29248	DRAINAGE DIST NO 2
8933	Water Right	04N	01W	16	NE	NE		IRRIGATION	2/2	VICTOR L WOLF
10512	Water Right	04N	01W	16	NE	NE		IRRIGATION	5/5	E F KISSINGER
17625	Water Right	04N	01W	16	NE	NE		STOCKWATER		SHIRLEY WOLF
8933	Claim	04N	01W	16	NE	NE		FISH PROPAGATION		VICTOR L WOLF
8933	Claim	04N	01W	16	NE	NE		DOMESTIC		VICTOR L WOLF
20269	Water Right	04N	01W	16	NE	NE		DOMESTIC		ED MAC KINNON

Receipt Details for ID C009806

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
8/17/1989 3:05:42 PM	8/17/1989	State	\$79.40	Check
Payer		WOLF - COMTE, INC.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
3800			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$79.40	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	17625		\$25.00	Claim
63	8933		\$54.40	Claim

[Print Report](#)

63-8933

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested



- ☐ Not Deliverable As Addressed
- ☐ Unable To Forward
- ☐ Insufficient Address
- ☐ Moved, Left No Address
- ☐ Unclaimed ☐ Refused
- ☒ Attempted Not Known
- ☐ No Such Street ☐ Number
- ☐ Vacant ☐ Illegible
- ☐ No Mail Receptacle
- ☐ Box Closed - No Order
- ☐ Returned For Better Address
- ☐ Postage Due

RECEIVED

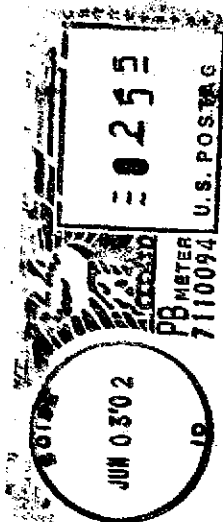
JUN 10 2002

VICTOR L WOLF
PO BOX 158
STAR ID 83669

333 S. Kestral Pl. Eagle 83614

Don't again
6-14-02

PRESORTED
FIRST CLASS



wrong address

RECEIVED
JUN 11 2002
WATER RESOURCES
WESTERN REGION

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID #: A63-08933 Date: 5-09-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	4N	1W	16	2																2
GIS				2.3																2.3
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 2

Total GIS Acres: 2.3

Overlapping POU Claim #'s:

COMMENTS:

per county data
