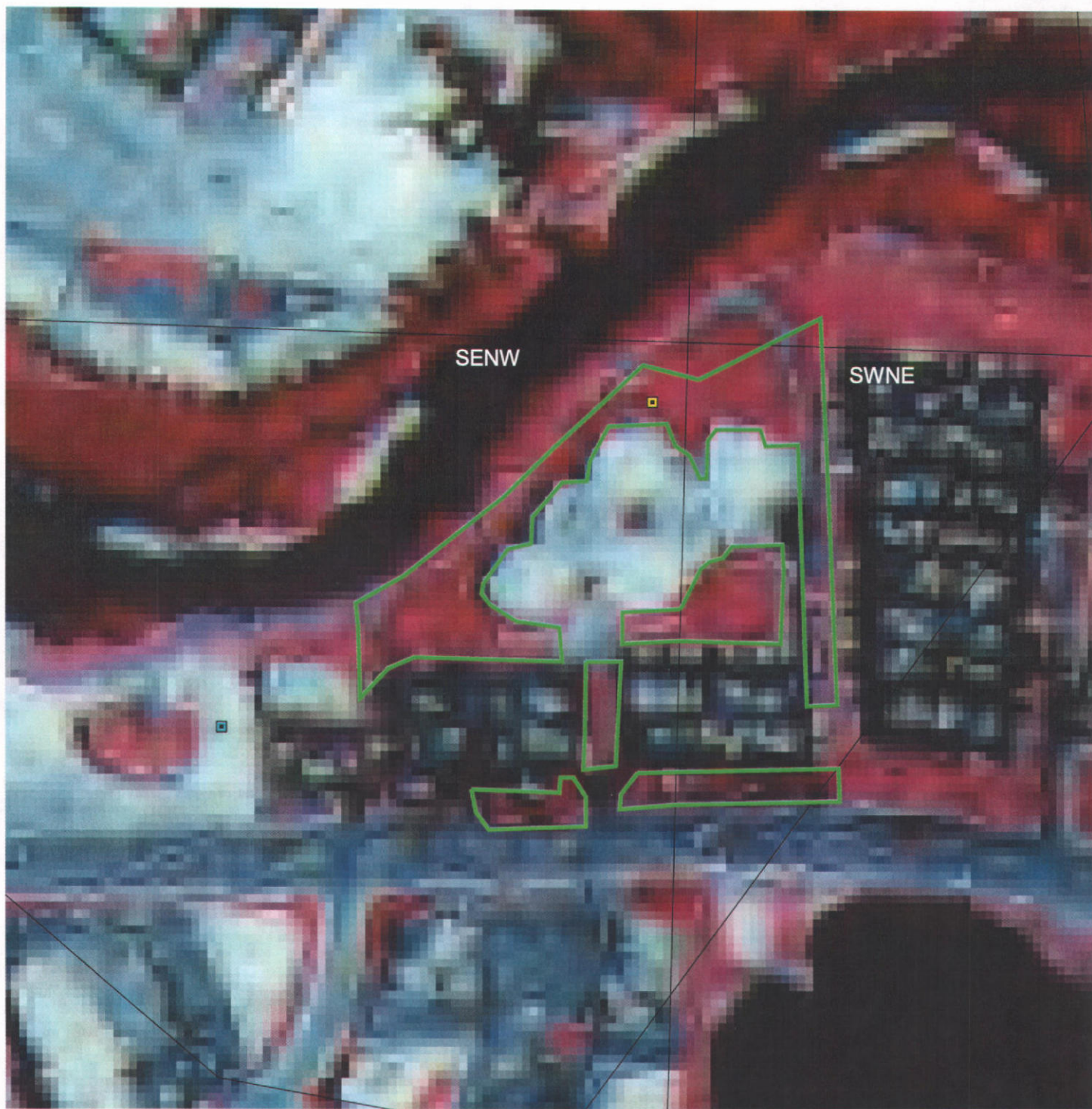


Idaho Department of Water Resources

63-8861

T03N R02E S14



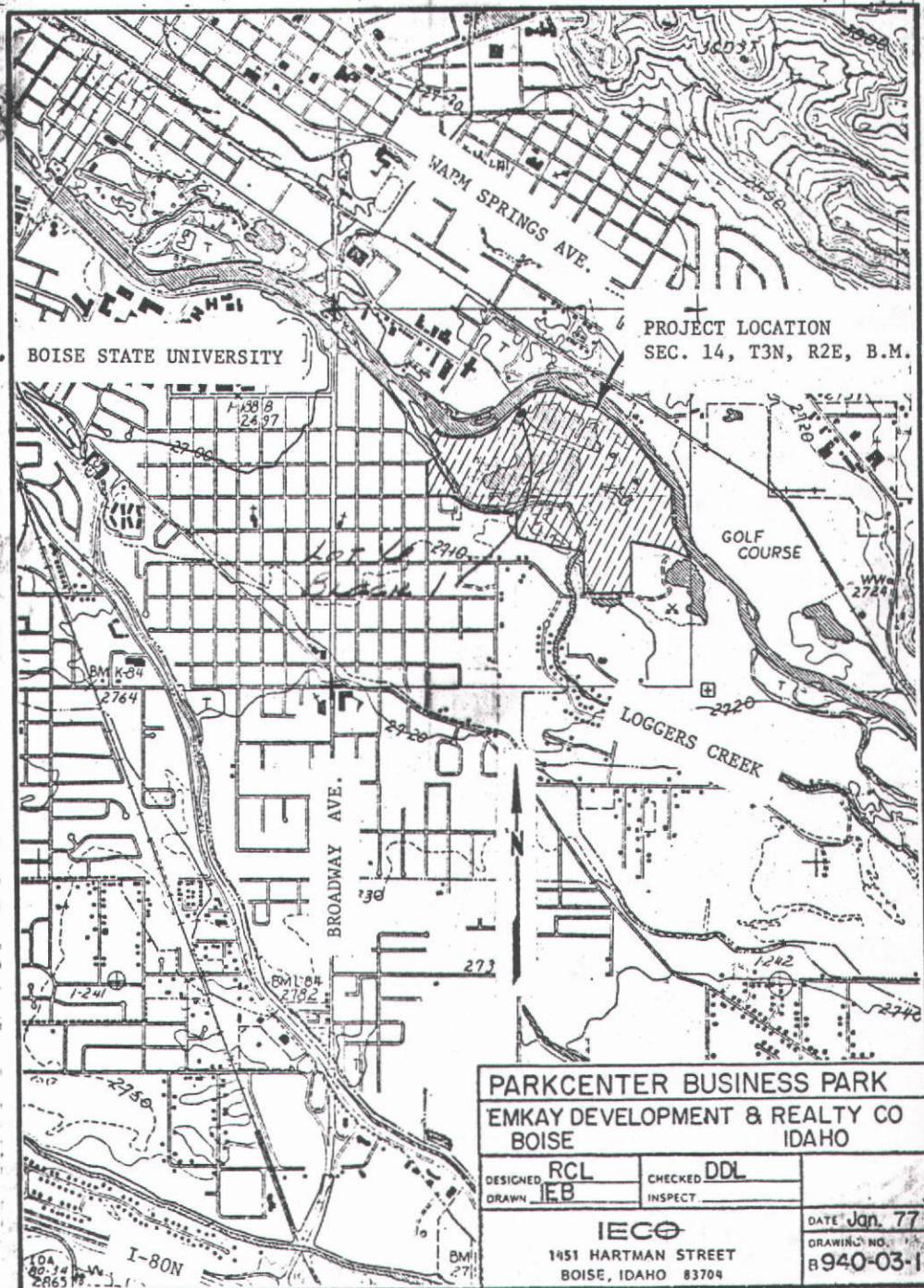
-  Point of Diversion
-  Place of Use
-  Sections
-  Quarter Quarter



IDWR
Prepared by: Sandy Egbert
Date: 10-6-04

0.04 0 0.04 0.08 Miles

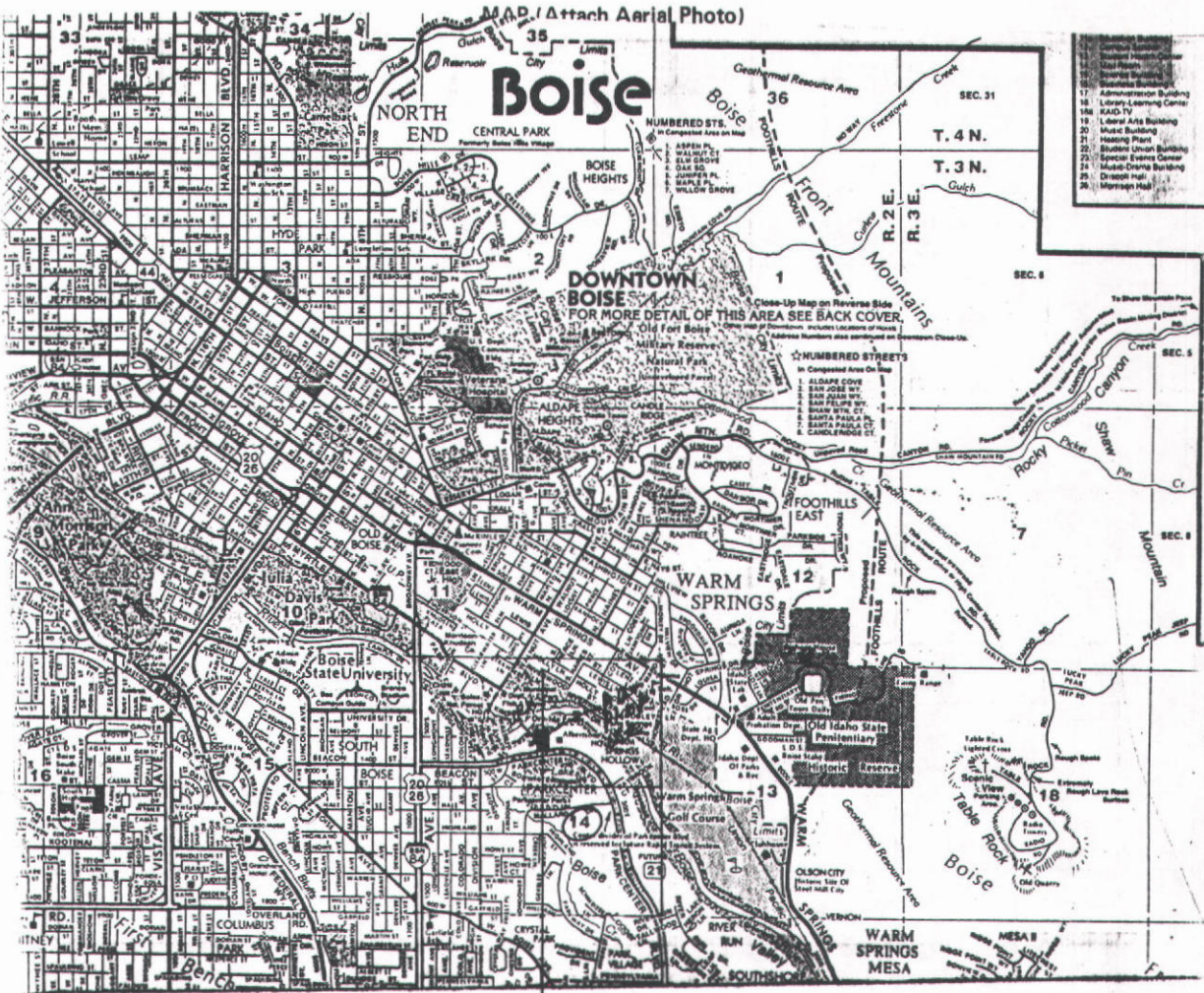
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

C. L. Winder
(Applicant)
District Manager



(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 NW 1/4, SEC. 14, T. 3N, R. 2E.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2E	14			1.7					1.6									3.3
																			3.3

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Jan Grover
6/5/85

MICROFILMED

Date

Date

Date

4/10/85

11/15/86

OCT 09 1987

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-8861
Date Received: 6/2/1989
Receipt No: C007184
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

ALBERTSONS INC Phone: (208)395-5738
PO BOX 20
BOISE ID USA 83726

2. Date of Priority: 05/16/1977

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	02E	14	SE NW	ADA	

5. Description of diverting works:

WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.07	14.9

7. Total Quantity Appropriated is:
0.07 C.F.S. and/or 14.9 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02E	14	SW	NE	IRRIGATION	1
			SE	NW	IRRIGATION	2
					Section Acres	3
					Total Acres	3

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Actual acres irrigated = 3.3.

Place of use also known as Lot 6, Block 1, Parkcenter Business Park.

CHANGE IN OWNERSHIP LG 12/1/05

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS.

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08861
Date Received: 6/02/1989
Receipt No: C007184
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ORE-IDA FOODS, INC. 208-383-6100
Address: BOX 10
BOISE, ID 83707

2. Date of Priority: MAY 16, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	02E	14	SE	NW			ADA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.070		14.90

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) 14.90 A.F.A.

8. Total consumptive use is 11.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	02E	14	SW	NE		IRR	1.0
			SE	NW		IRR	2.0
Section Acres							3.0

10. Place of Use: Continued

Total Acres 3.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

Actual acres irrigated = 3.3.

Place of use also known as Lot 6, Block 1, Parkcenter
Business Park.

15. Basis of Claim: LICENSE

MICROFILMED
AUG 24 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08861
Date Received: 5/17/1989
Receipt No: C007183 & C007184
Received By: *DR 6/02/89*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ORE-IDA FOODS, INC. 208-383-6100
Address: BOX 10
BOISE, ID 83707
2. Date of Priority: MAY 16, 1977
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 03N | 02E | 14 | SE | | NW | | ADA |
5. Description of diverting works:
WELL & PUMP
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.070 | | 14.90 |
7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) 14.90 A.F.A.
8. Total consumptive use is 11.5 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	14	SW	NE		IRR	1.0
			SE	NW		IRR	2.0
Section Acres							3.0

10. Place of Use: Continued

Total Acres 3.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

Actual acres irrigated = 3.3.

Place of use also known as Lot 6, Block 1, Parkcenter
Business Park.

15. Basis of Claim: LICENSE

MICROFILMED
AUG 24 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Sr Enr Eng of
Title
Ida-Ida Foods Inc, that I have signed the foregoing
Organization
document in the space below as Sr Enr Eng of
Title
Ida-Ida Foods Inc and that the statements contained in the
Organization
foregoing document are true and correct.

Jess Eblen
Signature of Authorized Agent

Sr Enr Eng Ida-Ida Foods Inc.
Title and Organization

June 2, 1989
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 2 day
of June 19 89

[Signature]
Notary Public

Seal

Residing at Boise, ID
My Commission Expires June 10, 1994

RECEIVED

NOV 09 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

RECEIVED

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>A63-8861</u>	<u>63-8861</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>

NOV 17 2005

WATER RESOURCES
WESTERN REGION

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Ore-Ida Foods, Inc.
PO Box 10, Boise, ID 83707
4. New Owner/Claimant(s) Albertson's, Inc.
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
PO Box 20
 New Mailing Address Boise, ID 83726
 City, State and ZIP Code
 New Telephone Number 208) 395-5738
5. Date you acquired the property 4/21/99

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) **William H. Arnold**
Group Vice President, Real Estate Law

RBB

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

AT-98079077

①

70008.19

WARRANTY DEED

FOR GOOD AND VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **ORE-IDA FOODS, INC.**, a Delaware corporation ("Grantor"), does hereby GRANT, BARGAIN, SELL AND CONVEY TO **ALBERTSON'S, INC.**, a Delaware corporation ("Grantee"), that certain real property and improvements located in Ada County, State of Idaho, and more particularly described in Exhibit "A" attached hereto and incorporated herein by reference (the "Property").

TOGETHER with all tenements, hereditaments and appurtenances, including easements, if any, thereto belong or appertaining, or profits thereof, and all of Grantor's right, title and interest, if any, in and to all streets, alleys and rights-of-way adjacent thereto.

Grantor hereby covenants with Grantee, its successors and assigns, that Grantor is the owner of the Property in fee simple; that the Property is free from all liens and encumbrances except those set forth in Exhibit "B" attached hereto and those made by Grantee; and that Grantor will warrant and defend the same against the lawful claims of all persons.

Grantee's address for tax notices is P.O. Box 20, Boise, ID 83726.

WITNESS the hand of said Grantor, as of the 21st day of APRIL, 1999.

GRANTOR:

Ore-Ida Foods, Inc.
a Delaware corporation

BY: CH C. WHITE
Name: CHARLES C. WHITE
Its: VICE-PRESIDENT, SECRETARY AND TREASURER

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

1999 AP 21 PM 12:43

RECORDED - REQUEST OF
ALLIANCE TITLE
FEE 15.00 DEPUTY J. Harper
99039007

STATE OF IDAHO)

) ss.

County of Ada)

On this 21st day of April, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared CHARLES O. WHITE, to me known to be the VICE PRESIDENT of Ore-Ida Foods, Inc., the corporation that executed the foregoing instrument, and acknowledged to me that the said instrument is the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute the said instrument.

WITNESS MY HAND and official seal hereto affixed the day, month and year in this certificate first above written.

My commission expires:

April, 2004

Trisha A. Wells

Notary Public in and for the

State of Idaho

Residing at Ada County



EXHIBIT "A"

Property

Lots 5, 6 and 7, Block 1 of PARKCENTER SUBDIVISION NO. 1, according to the Official Plat thereof, filed in Book 43 of Plats at Page(s) 3521, records of Ada County, Idaho, as amended by Affidavit recorded February 14, 1986, as Instrument No. 8607644.

EXHIBIT "B"

Exceptions

1. Easements, Reservations, Restrictions, Designations and Dedications, as shown on the Official Plat of said Subdivision, recorded December 30, 1977 as Instrument No. 7763409.
2. Terms, Provisions, Covenants, Conditions, Definitions, Options, Obligations and Restrictions, but omitting any covenant or restriction based on race, color, religion, sex, handicap, familial status, or national origin unless and only to the extent that said covenant (a) is exempt under Chapter 42, Section 3607 of the United States Code or (b) relates to handicap but does not discriminate against handicapped persons as set forth in the Declaration of Covenants, Conditions and Restrictions for Parkcenter Subdivision No. 1

Recorded FEBRUARY 16, 1978
Instrument No. 7808401

3. Grant of Easement, and the Terms and Conditions thereof:

In Favor of BOISE CITY
Purpose GREENBELT
Recorded NOVEMBER 2, 1977
Instrument No. 7753093

4. Agreement, and the Terms and Conditions contained therein:

Between BOISE CITY, IDAHO, an Idaho municipal corporation
and MORRISON-KNUDSEN COMPANY, INC., a Delaware corporation
Recorded DECEMBER 7, 1977
Instrument No. 7759144
Purpose GREENBELT AREAS

5. Grant of Easement, and the Terms and Conditions thereof:

In Favor of BOISE CITY, IDAHO, an Idaho municipal corporation
Purpose DRAINAGE AND GREENBELT ACCESS
Recorded MARCH 2, 1978
Instrument No. 7810438

EXHIBIT "B"

Exceptions (Continued)

- 6. Underground Power Line Easement, and the Terms and Conditions thereof:**

In Favor of **IDAHO POWER COMPANY, a corporation**
Purpose **UNDERGROUND POWER LINES AND INCIDENTAL PURPOSES**
Recorded **JUNE 26, 1979**
Instrument No. **7934758**

- 7. Underground Power Line Easement, and the Terms and Conditions thereof:**

In Favor of **IDAHO POWER COMPANY, a corporation**
Purpose **UNDERGROUND POWER LINES AND INCIDENTAL PURPOSES**
Recorded **AUGUST 23, 1979**
Instrument No. **7946730**

- 8. Any Rights, Interests or Easements in favor of the Public which exist or are claimed to exist over any part of said land covered by BOISE RIVER.**

- 9. Any Rights, Interests, or Claims which may exist or arise by reason of the following facts shown on ALTA/ACSM SURVEY PROJECT NO T., dated February 22, 1999, last revision February 26, 1999 by QUADRANT CONSULTING, INC.**
 - A. Underground power line and transformer located outside the easement area near the restrooms;**
 - B. Evergreen planter located within the 10-foot drainage and greenbelt easement along the West boundary**

- 10. Grantor's rights to occupy the property pursuant to the terms of an Office Lease between Grantor and Grantee of even date herewith.**

- 11. General taxes for 1999 and subsequent years which taxes are not yet due and payable.**



RECEIVED

NOV 09 2005

WATER RESOURCES
WESTERN REGION

Via First Class Mail

November 7, 2005

Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

Re: ABS #70008 - Notice of Change in Water Right Ownership

To Whom It May Concern:

Enclosed please find one (1) fully-executed double-sided form of the above-named document, and a check for \$25.00 for the filing fee. We've retained one (1) copy for our Legal Records Department.

If you have any questions or concerns, please call Rich Burleigh at (208)395-5195.

Sincerely,

ALBERTSON'S, INC.

Reggy Leone
Legal Secretary, Real Estate Law

Encl.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

November 9, 2005

Albertson's, Inc.
PO Box 20
Boise, ID 83726

Albertson's Legal

Received 11-15-05

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

RECEIVED

NOV 17 2005

WATER RESOURCES
WESTERN REGION

RE: Notice of Change of Water Right Ownership 63-8861

Dear Claimants:

Enclosed is a copy of a Notice of Change of Water Right Ownership form that was submitted to our office. However, we cannot continue to process the ownership change without sufficient **proof of ownership**. This proof needs to be a copy of a **Warranty Deed**(s) indicating your ownership of the property with an attached legal description. We also received check number 6628 in the amount of \$25; however, we are returning it to you, as the ownership change fee is not required for this particular water right claim

Please submit a copy of the warranty deed, and we will be able to complete the ownership change.

Thank you for your patience and cooperation, as we have had several ownership changes to process. Feel free to contact our office if you have any questions concerning this letter.

Sincerely,

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region
(208) 334-2190

LG: lg

Enclosures

12/01/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8861

NAME AND ADDRESS: ALBERTSONS INC
PO BOX 20
BOISE ID 83726

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.070 CFS
14.900 AFY

PRIORITY DATE: 05/16/1977

POINT OF DIVERSION:

T03N R02E S14 SENW Lot 6 Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	0.070 CFS 14.90 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER
15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED.
THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS
SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN
THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T03N R02E S14 SWNE 1.7 T03N R02E S14 Lot 6 SENW 1.6

3.3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

PROPERTY IS ALSO KNOWN AS LOTS 6 & 7, BLK 1, PARKCENTER
BUSINESS PARK.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

December 1, 2005

Albertson's Inc.
PO Box 20
Boise, ID 83726

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Re: Notice of Claim to a Water Right No. 63-8861

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Liberty Gagnon".

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 26, 2005

ALBERTSONS INC.
PO BOX 20
BOISE ID 83726

RE: NOTICE OF CLAIM NO(S): A63-8861

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in the ownership for the above claim(s). IDWR records currently show the following name and address as the owner of the claim(s) listed above:

ORE-IDA FOODS INC.
PO BOX 10
BOISE ID 83707

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership form, as appropriate, to correct our records.

If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at (208) 334-2190.

Sincerely,

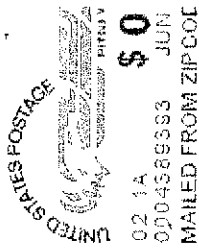
Adjudication Staff
Department of Water Resources
Western Region

LH:1
Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGIONAL OFFICE
35 AIRPORT WAY
BOISE, IDAHO 83705

RETURN TO
SENDER
FORWARDING
ORDER EXPIRED

FIRST CLASS



ORE-IDA FOODS INC
PO BOX 10
BOISE ID 83707

RECEIVED

63-8861

JUN 23 2005

WATER RESOURCES
WESTERN REGION

Albertsons Inc
PO Box 20
Boise 83726

ADDRESS SERVICE

10/14/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8861

NAME AND ADDRESS: ORE-IDA FOODS INC
PO BOX 10
BOISE ID 83707

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.070 CFS
14.900 AFY

PRIORITY DATE: 05/16/1977

POINT OF DIVERSION:

T03N R02E S14 SENW Lot 6 Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

3/15 11/15

0.070 CFS
14.90 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER
15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED.
THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS
SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN
THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T03N R02E S14 SWNE 1.7 T03N R02E S14 Lot 6 SENW 1.6

3.3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

PROPERTY IS ALSO KNOWN AS LOTS 6 & 7, BLK 1, PARKCENTER
BUSINESS PARK.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8861 V1

WATER RIGHT NUMBER: 63-8861 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ORE-IDA FOODS INC PO BOX 10 BOISE, ID 83707 (208)338-6100
Original Owner	EMKAY DEVELOPMENT & REALTY CO BOISE, ID

Priority Date: 05/16/1977

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.070 CFS	14.90 AF
	<u>Total Diversion:</u>	0.070 CFS	14.90 AF

Location of Point(s) of Diversion

GROUND WATER	L6 (SE1/4NW1/4)	Sec. 14, Twp 03N, Rge 02E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	02E	14			1.7				1.6										3.3

Total Acres: 3.3

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

1. Explanatory PROPERTY IS ALSO KNOWN AS LOTS 6 & 7, BLK 1, PARKCENTER BUSINESS PARK.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8861 V1

2. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	10/5/2004 12:31:57 PM	segbert			Active
POD	10/5/2004 12:33:10 PM	segbert			Active
Source	10/5/2004 12:34:30 PM	segbert			Active
POU	10/5/2004 12:34:43 PM	segbert			Active
Use	10/5/2004 12:35:00 PM	segbert			Active
Season	10/5/2004 12:37:56 PM	segbert			Active
Quantity	10/5/2004 12:38:51 PM	segbert			Active
Summary			10/05/2004	segbert	Active
POD	10/6/2004 3:35:11 PM	segbert			Active
POU	10/6/2004 3:35:57 PM	segbert			Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8861 V1

Priority Date	10/5/2004 12:31:58 PM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly?
POD	10/5/2004 12:33:11 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License?
Source	10/5/2004 12:34:30 PM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	10/5/2004 12:34:43 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU?
Use	10/5/2004 12:35:00 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	10/5/2004 12:37:56 PM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
Quantity	10/5/2004 12:38:51 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required?

Description for Question 10 - As licensed

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8861 V1

Summary	10/5/2004 12:39:23 PM	segbert	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?
POU	10/6/2004 3:31:14 PM	segbert	Edited shape boundary
POD	10/6/2004 3:31:54 PM	segbert	Edited point location
POD	10/6/2004 3:35:11 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
POU	10/6/2004 3:35:58 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-8861Tax lot data:
Owner: Albertsons Phone No. _____Current Address: Box 20

- ☐ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change –SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

*** OVERLAP REVIEW**

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only *NC*☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: _____

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

NOTE: AREA COVERED BOTH LOT 6 + 7, BLOCK 1, PARKCENTER
BUSINESS PARK.

[illegible]

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

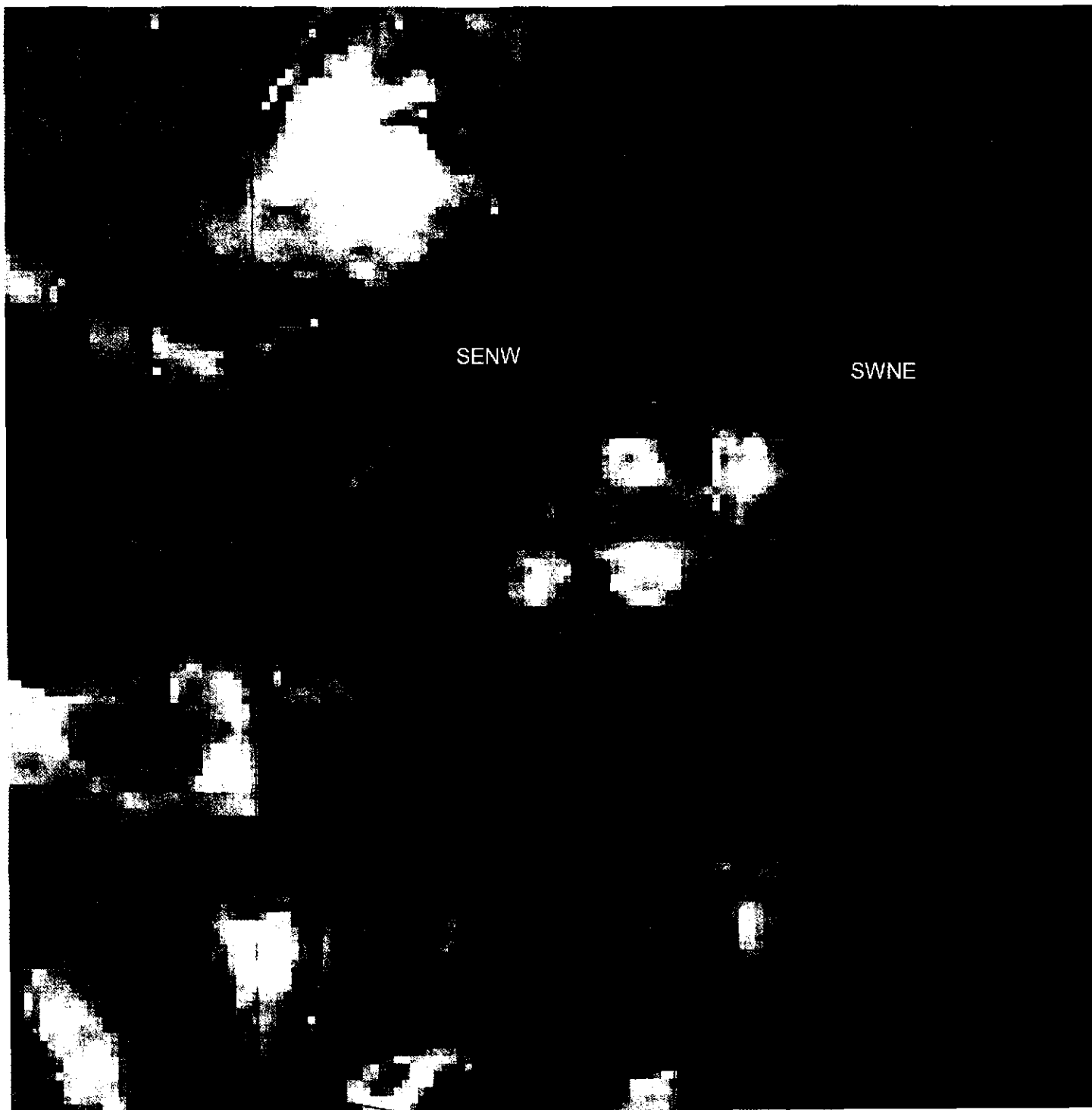
Review
DATE ~~EXAM~~ CONDUCTED: 10-6-04

FIELD EXAMINER: Sandy Egbert

Idaho Department of Water Resources

63-8861

T03N R02E S14



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter



IDWR
Prepared by: Sandy Egbert
Date: 10-6-04

0.04 0 0.04 0.08 Miles

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8861

WATER RIGHT NUMBER: 63-8861

Owner Type Name and Address
 Current Owner ORE-IDA FOODS INC
 PO BOX 10
 BOISE, ID 83707
 (208)338-6100
 Original Owner EMKAY DEVELOPMENT & REALTY CO
 BOISE, ID

Priority Date: 05/16/1977 ✓
 Basis: License ✓
 Status: Active

Source Tributary
 GROUND WATER ✓ 504 3-1 to 11-15

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ✓	3/15	11/15 ✓	0.070 CFS ✓	14.90 AF ✓
<u>Total Diversion:</u>			0.070 CFS ✓	14.90 AF ✓

Location of Point(s) of Diversion
 GROUND WATER SE1/4NW1/4 ✓ Sec. 14, Twp 03N, Rge 02E, B.M.
 ADA County

Place of Use
 IRRIGATION

Twp	Rge	Sec	NE ✓	NW ✓	SW	SE	Totals
03N	02E	14	1.0	2.0	1.6	3.0	3.3
			1.7	1.6			

Total Acres: 3

3.3

Gov lot 6

Conditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:

1. General Actual acres irrigated = 3.3.
Place of use also known as Lot 6, Block 1, Parkcenter Business Park.

Comments:

504
 504

Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8861

Claim Received Date: 6/2/1989

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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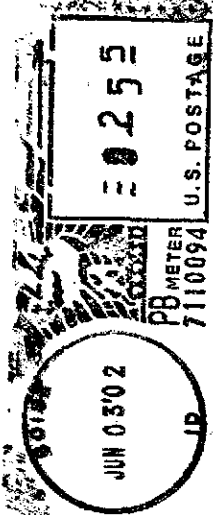
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

603-88601

RETURNED TO SENDER
FORWARDING ORDER EXPIRED

PRESORTED
FIRST CLASS



RECEIVED
JUN 11 2002
WATER RESOURCES
WESTERN REGION

ORE-IDA FOODS INC
BOX 10
BOISE ID 83707

RECEIVED
JUN 11 2002
Department of Water Resources

to Ford

DATE TIME 063707

WATER RIGHT LICENSE

WATER RIGHT NO. **53-8861**

Priority: May 16, 1977

Amount:

.07 CFS

14.9 AFA

This is to certify, that ORE-IDA FOODS INC.
220 W. PARKCENTER BLVD.
BOISE, ID 83706

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 16, 1977, and has submitted proof to the Department of Water Resources on June 29, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .12 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.07 cfs	14.9 afa

LOCATION OF POINT OF DIVERSION(S):

SENEW, Sec. 14, Township 3N, Range 2E
Ada County

PLACE OF USE: Irrigation

TWN RGE SEC

3N 2E 14

SWNE

SENEW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
5. Actual acres irrigated = 3.3.
6. Place of use also known as Lot 6, Block 1, Parkcenter Business Park.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24th day of SEPTEMBER, 1987.

MICROFILMED
1987
1981

Acting for the Director

Identification No. _____

Application No. 63-8861

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant EMKAY Development & Realty Co. Phone: 345-5000
post office address M-K Plaza 1, Boise, Idaho 83706
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 14 Township T3N
Range R2E B.M. Ada County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into Boise River or Injection Well at a point in SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 14 Township 3N Range 2E B.M. _____
4. Water will be used for the following purposes:
Amount 07.10 for Irrigation purpose from April 1 to Oct. 31 (both dates inclusive)
Amount 1.35 for Cooling & Heating purpose from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
5. Total quantity to be appropriated:
a. 1.42 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Pumped well

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
c. Proposed well diameter is 10 inches; proposed depth of well is 40-600 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$5,000-50,000
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 14 Township 3N
Range 2E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: Heating & Cooling of Buildings

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
T3N	R2E	14			1.7					1.6									3.3

Total number of acres to be irrigated 3.3

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion EMKAY DEVELOPMENT & REALTY CO.

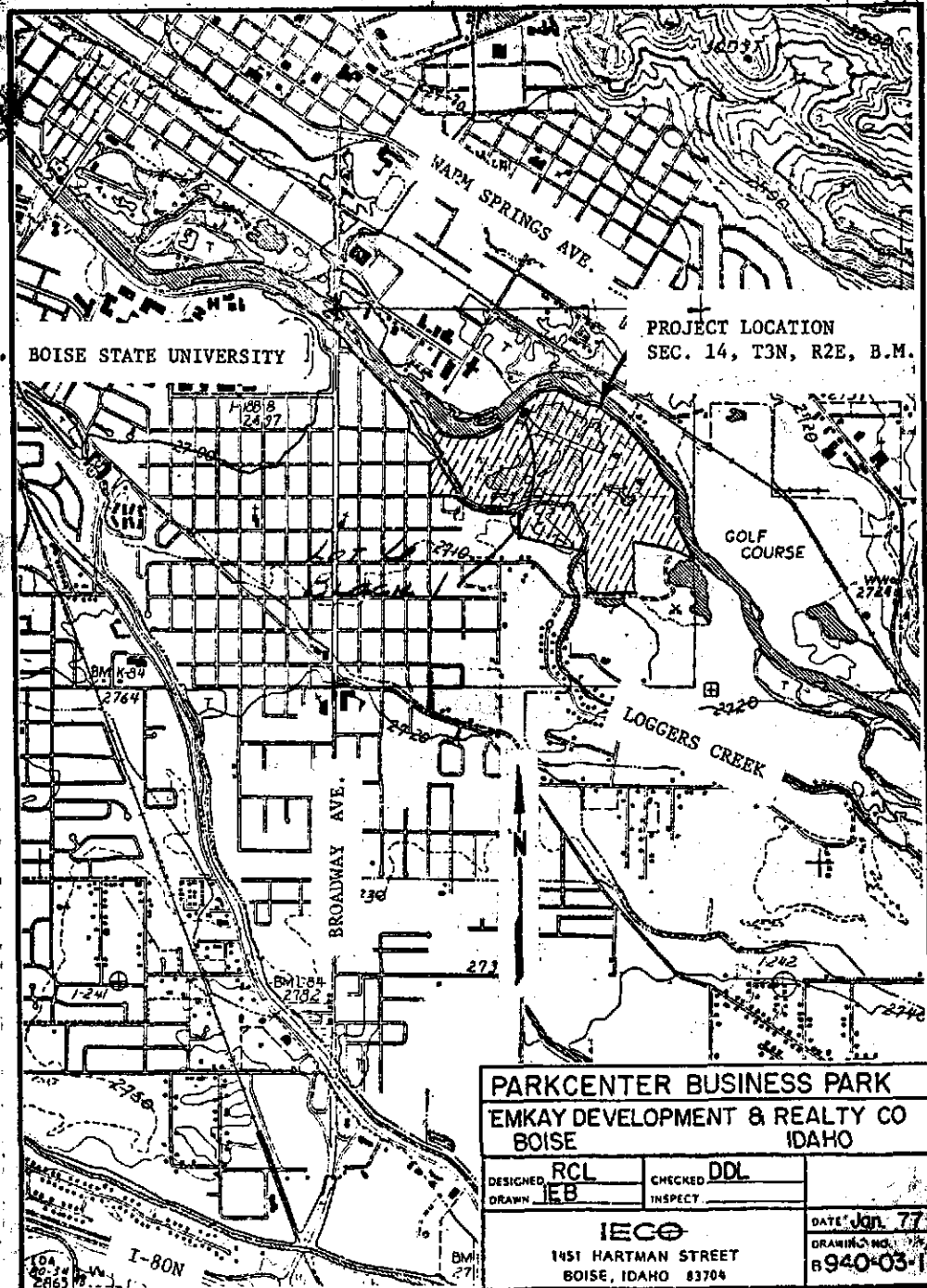
b. Who owns the land to be irrigated or place of use EMKAY DEVELOPMENT & REALTY CO.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

Lot 6 Block 1 Parkcenter Business Park.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

C. L. Winder
(Applicant)
District Manager

Proposed Priority 5/23/77

Received by J Date 5-16-77 Time 4:30
5-10-77 Time 10:36

Preliminary check by WKM Fee \$ 35.00

Received by J Date 5-23-77 # 8008

Publication prepared by S.P. Date May 26, 1977

Published in The Idaho Statesman

Publication dates June 8, 1977 & June 9, 1977

Publication approved _____ Date _____

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WKM

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

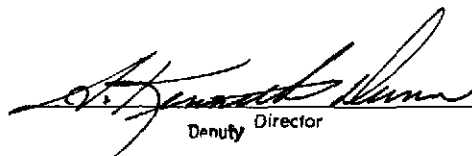
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8861, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.
- Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 15 day of July, 19 77.


Deputy Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No.

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$3.3 \text{ ac.} \times 0.03 \text{ cfs/ac.} = 0.099 \approx 0.10 -$$

allow 0.07 cfs as filed on.

b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{4.5 = 14.85 \approx 14.9 \text{ AEA}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{34.0}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use:

63-012387 Boise R.
63-0185
Boise Water Corp.
municipal use.

b) Other water rights with same point of diversion: 63-3448, 63-8878

c) Analysis: 63-8878 - also being licensed - different system.

Recommend R32 for P/U overlap

MICROFILMED

OCT 03 1987

10 day

- Approved in State Office by K. Walker Date 7/17/87

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

JAN 26 1988

63-8861

Permit No.

CONTACT WITH PERMIT HOLDER

Department of Water Resources

DATE	INITIALS	REMARKS
------	----------	---------

- ☐ Appointment letter mailed: 10/12/82 jp no appt. made
- ☐ Telephone call made: 4/23/84 JG
(List Telephone No. used) 583-6413
- ☐ Appointment scheduled for: 4/24/84 JG
(Date, time, location) At Radcenter Business Park.

EXAMINATION

Date 4/24/84 Accompanied by BRIAN ALEXANDER Total Q measured 0.12 CLW-CALC.

If source is surface water, estimate total flow of source

Methods of measurement Calculated Meets Permit requirements? Yes

Measurement calculations:

$$\frac{1.5 \text{ HP} \times 8.8 \times .80}{40' + (80 \text{ PSI} \div 4.33)} = \frac{10.56}{86.16} = 0.12 \text{ cfs}$$

$$9.3 \text{ AC} \times 4.5 \text{ AF/AC} = 14.9 \text{ AF/ANN.} \times .07 \times 1.98 \times 213045 = 29.5 \text{ AF/ANN.}$$

[illegible]

System Description PUMP SET AT 40' - WELL IS 47' DEEP. SPRINKLER IRRIGATION.

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

Irrigation requirement = 4.5 AFA/Acre

USE

IRRIGATION - 3.3 ACRES

Q (cfs)
0.07 cfs

V {afa}

FROM

TO
10/31

NO HTG. OR COOLING USE

FROM THIS Well.

Total

07 cl

14.9 AFA

Remarks

MICROFILMED

OCT 09 1987

