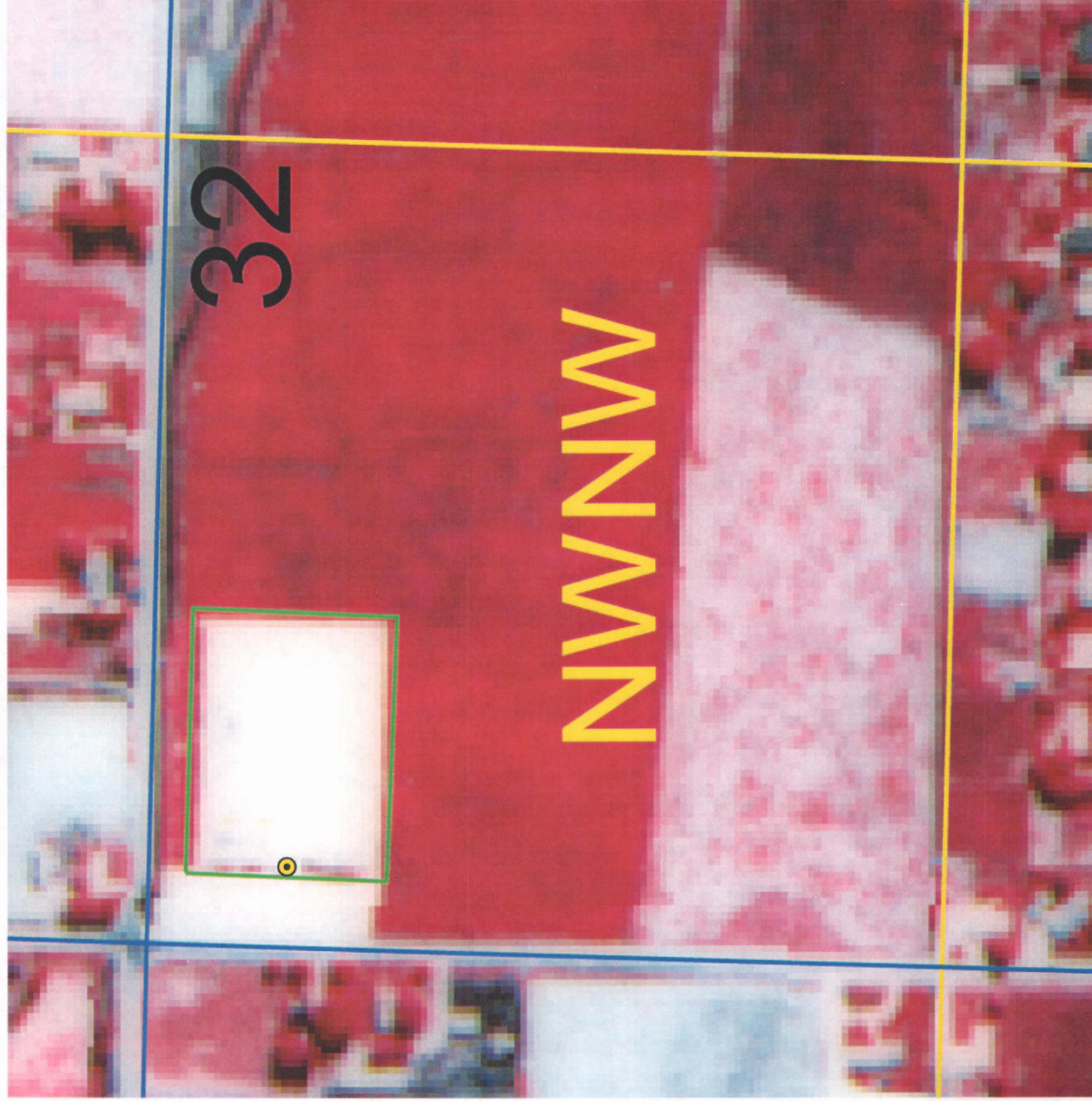


Idaho Department of Water Resources

T04N, R01E,
S32

Claim No: 63-08820
Prepared By: Kimberly Brown
Date: June 27, 2003



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED
JUL 21 1992

Ident. Number: A63-08820
Date Received: 6/19/91
Receipt No: CD20886
Received By: CA

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED
JUN 19 1991

1. Name: IDAHO POWER CO.
Address: P.O. BOX 70
BOISE, ID

83707

Department of Water Resources

2. Date of Priority: MAY 6, 1977

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	32	NW	NW	NW		ADA

5. Description of diverting works:
WELL, PUMP & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.100		1.20

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, CONTROL BUILDING AT SUBSTATION & SHRUBBERY IRRIGATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	32	NW	NW		DOMEST	

11. Place of use in counties: ADA

MICROFILMED
AUG 24 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SUBSTATION AT LOCUST GROVE ROAD AND MC MILLAN ROAD

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

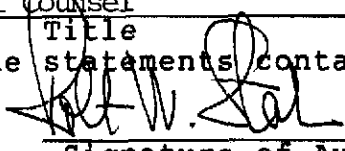
Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ Vice President, Secretary
and General Counsel _____ of
_____ Title

IDAHO POWER COMPANY, that I have signed the foregoing
Organization Vice President, Secretary
document in the space below as _____ and General Counsel _____ of
_____ Title

IDAHO POWER COMPANY and that the statements contained in the
Organization
foregoing document are true and correct.


Signature of Authorized Agent
Vice President, Secretary and
General Counsel - Idaho Power Co.
Title and Organization
June 14, 1991

Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 13th day

of June 19 91

Mary Boström
Notary Public

Seal

Residing at Boise, ID

My Commission Expires 7-17-92

17. Notice of Appearance:

Notice is hereby given that I, Nathan Gardiner will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Nathan Gardiner

Address P.O. Box 70; Boise, Idaho 83707

Date June 14, 1991

06/27/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8820

NAME AND ADDRESS: IDAHO POWER CO
PO BOX 70
BOISE ID 83707

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.100 CFS
1.200 AFY

PRIORITY DATE: 05/06/1977

POINT OF DIVERSION:

T04N R01E S32 NWNW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC

PERIOD OF USE
01/01 12/31

QUANTITY
0.100 CFS
1.20 AFY

Domestic use is for control building at substation and irrigation.

PLACE OF USE: DOMESTIC Within ADA County

T04N R01W S32 NWNW

Substation located at McMillan and Locust Grove Road.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

EXPLANATORY MATERIAL: License

Use of this right is combined with water from Settlers Irrigation District.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8820 V1

WATER RIGHT NUMBER: 63-8820 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	IDAHO POWER CO PO BOX 70 BOISE, ID 83707 (208)388-2181
Attorney	IDAHO POWER CO PO BOX 70 BOISE, ID 83707 (208)388-2181
Attorney	BARKER RSHOLT & SIMPSON LLP 1221 W IDAHO ST SUITE 600 PO BOX 2139 BOISE, ID 83701-2139 (208)336-0700

Priority Date: 05/06/1977

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.100 CFS	1.20 AF
	<u>Total Diversion:</u>	0.100 CFS	1.20 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NW1/4	Sec. 32, Twp 04N, Rge 01E, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	32						X											

Conditions of Approval:

1. W54 Use of this right is combined with water from Settlers Irrigation District.
2. X01 Domestic use is for control building at substation and irrigation.

Remarks:

1. Place of Use Substation located at Locust Grove Road and McMillan Road.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-8820 V1

Comments:

1. kbrown 6/27/2003 Point of Diversion

Comment: Claimant claimed a more detailed point of diversion.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag: NONE RECEIVED

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Idaho Department of Water Resources

T04N, R01E,
S32

Claim No: 63-08820

Prepared By: Kimberly Brown

Date: June 27, 2003

☉ Point of Diversion

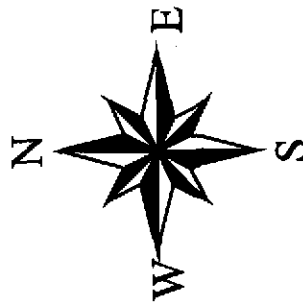


Place of Use

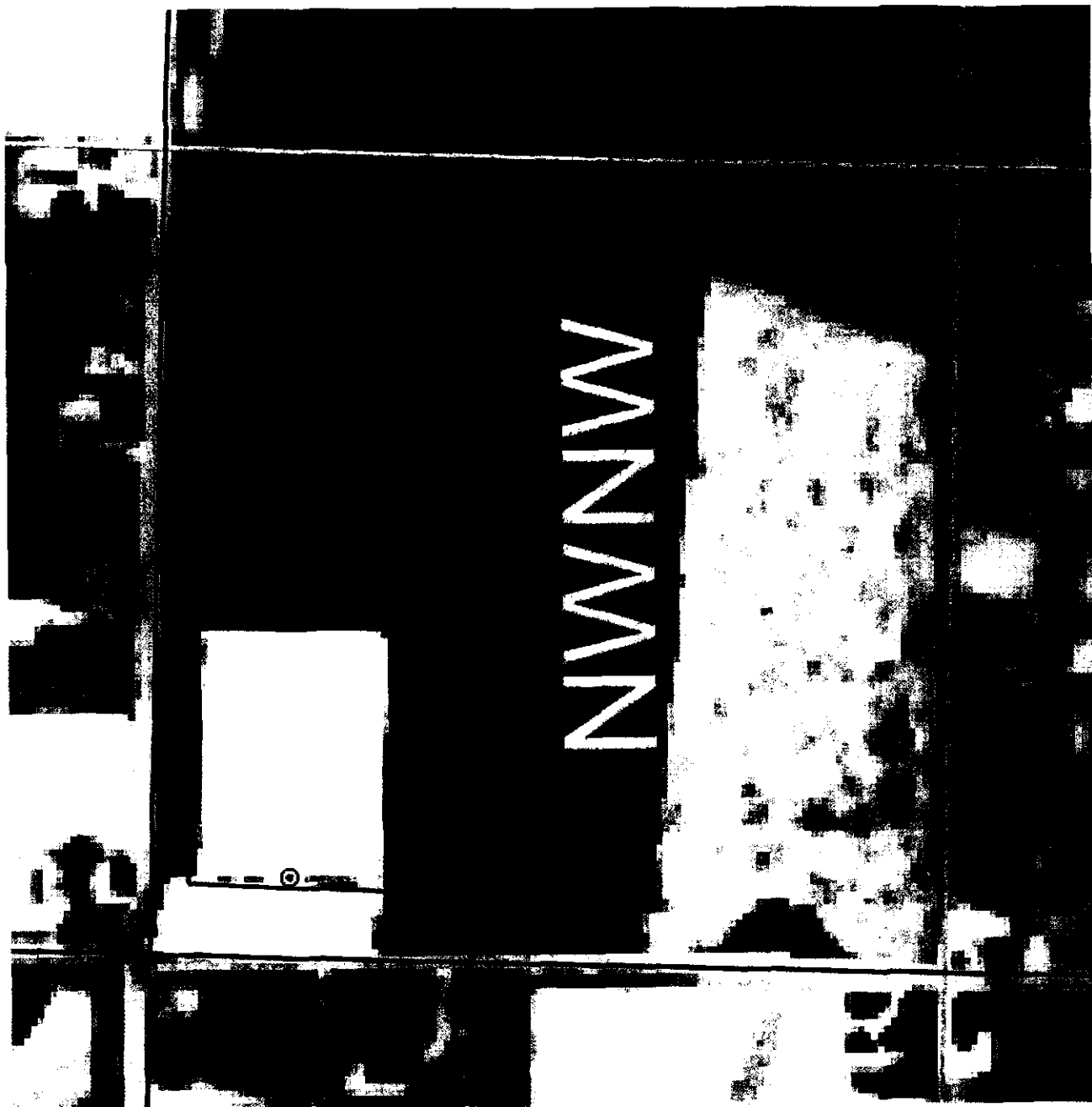


Section Lines

1/4 1/4



1987 NAPP



0.32 Miles

0.24

0.16

0.08

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-8820

WATER RIGHT NUMBER: 63-8820

Owner Type Name and Address
 Current Owner IDAHO POWER CO ✓
 PO BOX 70
 BOISE, ID 83707
 (208)388-2181

Priority Date: 05/06/1977 ✓

Basis: License ✓

Status: Active

Source Tributary
 GROUND WATER ✓

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC ✓	1/01 to 12/31 ✓	0.100 CFS ✓	1.20 AF ✓
	<u>Total Diversion:</u>	0.100 CFS ✓	1.20 AF ✓

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

(NW)NW1/4NW1/4 ✓

Sec. 32, Twp 04N, Rge 01E, B.M. ✓

Claimant claimed a more detailed point of diversion.

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	32						X											

Conditions of Approval: ADD W54 - Use combined with Settlers Irr. Dist.

Remarks:ADD X01 -

Comments: Domestic use is for control building at substation and shubbery irrigation.

Dates and Other Information:

Substation at Locust Grove and McMillan Rd.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-8820

Dates and Other Information:

Licensed Date: 10/11/1985 ✓
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

(in office)

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$61.00 (\$1.00 difficult to account for)
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-08820

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☒ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: N/A**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change –SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See attached Field Report.**OVERLAP REVIEW**Other water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Locust Grove
Domestic use is for control building at a substation
and shrubbery irrigation.

Substation at Locust Grove and McMillan Road.

Use of this right is combined with water from
Settlers Irrigation District.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 6.25.03 (in office)

FIELD EXAMINER: Kimberly Brown

SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 06/25/03
Time: 15:47:05

Rec/No - C020886 AR/No -
From: - IDAHO POWER COMPANY

Receipt Type - CK Doc/No - 258893
Remarks - 11 CLAIMS

MOST CURRENT RECEIPT

Receipt Date: 06/19/1991

Type Of Payment	Fund	FD	PCA	Obj	Subsid	Fee
ADJUDICATION FEES	9337		410162	6490		2208.00

Total Due - 2208.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A0200034	877.00	A0200035	56.00	A2908126	318.00
A3602037	80.00	A6302666	86.00	A6303118	196.00
A6303544	317.00	A6303058	87.00	A6307945	77.00
A6308142	53.00	A6308820	61.00		

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)

DATE: 08/31/98
PAGE: 17

DIVERSION RATE
DIVERSION VOLUME

1-20 AFA

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1.20 AFA

Stage: BENEFICIAL USE

ADA County

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MSM : MNS

Ac Lt Ac : Lt Ac Lt Ac Lt

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POJ County: ADA
Non-Irrigation Uses: DOMESTIC, CONTROL BUILDING AT SUBSTATION & SHRUBBERY IRRIGATION

Objection Filed Date:

Objection Filed Date:

WR5809NP
No. 63-08820

DATE: 08/31/98
PAGE: 12

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	IDANO POWER CO. P.O. BOX 70 BOISE ID 837070000	05/06/1977	DOMESTIC	01/01 12/31	0.100 CFS	1.20 AFA
				TOTAL DIVERSION:	0.100 CFS	1.20 AFA

Water Source:	GROUNDWATER	Tributary to:	Stage:	LICENSE

Point(s) of Diversion Capacity:	0.100 CFS	
Point(s) of Diversion:	T04N R01E S32	NUNNW
		ADA County

Place of use Legal Description for:																		
NE			NW															
MENE	NANE	SWNE	SENE	MENW	NANW	SWNW	SENW		NESS	NMSW	SWSW	SESW		NESE	NMSE	SWSE	SESE	
T	R	S	Lt AC	Lt AC	Lt AC	Lt AC	Lt AC	Lt AC	Lt AC	Lt AC	Lt AC	Lt AC	Lt AC	Lt AC	Lt AC	Lt AC	Lt AC	Lt AC
04N 01W 32 :									D									

Pou County: ADA

Dates:	App. Received:	Priority Date:	05/06/1977
	Proof Due Date:	Proof Made Date:	01/01/1900
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:	10/11/1985	

Misc: _____
 Water District Number: _____
 Field Exam Fee: _____

Audit: 11/13/85 05/01/88 CONVERT

SD-33	Last Name: IDAHO POWER					STATE	
S	First	O	Water	Priority		Total	Use
E	Name	W	Right No.	Date	Source	Diversion	Code Desc
L		N					
	IDAHO POWER CO.						
			A65-03828	01/27/1963	GROUNDWATER	0.040	43 DOMEST
			A65-09368	01/06/1963	GROUNDWATER	0.040	43 DOMEST
			A65-12096	02/21/1978	PAYETTE RIV	2000.000	28 POWER
			A73-07051	03/24/1981	PAHSIMEROI	10.000	19 FISH
			A73-10124	06/20/1984	GROUNDWATER	0.040	43 DOMEST
			A01-02032	03/08/1919	SNAKE RIVER	4600.000	28 POWER
			R36-02018	01/18/1919	CLEAR LAKES	526.000	28 POWER
			A36-15221	03/03/1982	NIAGARA SPR	0.040	43 DOMEST
	IDAHO POWER COMPANY						
			A78-07013	08/01/1969	RAPID RIVER	18.600	19 FISH

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

2/ 7/92 PER INSTRUCTIONS FROM DON SHAFF, I'VE MODIFIED ALL OF IDAHO POWER'S RECORDS BY ENTERING 2 ATTORNEYS--STEVEN L HERNDON OF IPC AND TUCKER/SMITH FROM ROSHOLT, ROBERTSON & TUCKER. I'VE CORRECTED DATA ENTRY WHERE NEEDED AND ADDED PHONE NUMBERS WHERE NEEDED. THESE MODIFICATIONS WERE A RESULT OF A NOTICE OF APPEARANCE FROM THE ATTORNEYS.

S. FRAZEE

A63-08820

MICROFILMED

JUL 25 1994

JUL 25 1994

James C. Tucker
Bruce M. Smith
ROSHOLT, ROBERTSON & TUCKER
P. O. Box 2139
Boise, Idaho 83702-2139
Telephone: (208) 336-0700
4743p/shs/1-2-92

Steven L. Herndon - 383-2692
Assistant General Counsel
Idaho Power Company
P. O. Box 70
Boise, Idaho 83707

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

* * * * *

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System.

CASE NO: 39576

The State of Idaho, ex rel.
A. Kenneth Dunn in his official
capacity as director of the
Idaho Department of Water
Resources,

NOTICE OF
APPEARANCE

Petitioner,

vs.

The United States; the State
of Idaho; and all claimants
to the use of water from the
Snake River Basin Water System,

Defendants.

* * * * *

COMES NOW, IDAHO POWER COMPANY, by and through its
attorneys, Steven L. Herndon, Assistant General Counsel of

1 IDAHO POWER COMPANY, and James C. Tucker and Bruce M. Smith of
2 the firm of ROSHOLT, ROBERTSON & TUCKER, and, pursuant to Order
3 of this Court entered December 17, 1991, enters its appearance
4 in the above-captioned case.

5 DATED this 2nd day of January, 1992.

6 ROSHOLT, ROBERTSON & TUCKER

7 *James R. Rosholt*
8 for JAMES C. TUCKER

9 CERTIFICATE OF MAILING

10 I hereby certify that on this 2nd day of January,
11 1992, I caused to be served a true copy of the foregoing NOTICE
12 OF APPEARANCE by the method indicated below, and addressed to
13 each of the following:

14 Larry Echohawk ☒ U.S. Mail, Postage Prepaid
15 Attorney General ☐ Hand Delivered
16 State of Idaho ☐ Overnight Mail
Statehouse, Room 210 ☐ Telecopy (Fax)
Boise, Idaho 83720

17 David Shaw ☒ U.S. Mail, Postage Prepaid
18 Adjudication Bureau Chief ☐ Hand Delivered
19 Idaho Department of Water ☐ Overnight Mail
Resources ☐ Telecopy (Fax)
1301 North Orchard
Statehouse Mail
20 Boise, Idaho 83720 (6 copies)

21 Peter C. Monson, Esq. ☒ U.S. Mail, Postage Prepaid
22 Assistant Attorney General ☐ Hand Delivered
23 U.S. Department of Justice ☐ Overnight Mail
Land and Natural Resources ☐ Telecopy (Fax)
Division
Indian Resources Section,
24 Rm. 6317
25 P. O. Box 44378
Washington, D.C. 20026-4378

26
27
28 MICROFILMED

JUL 25 1994

1 Don A. Olowinski
2 HAWLEY, TROXELL, ENNIS
3 & HAWLEY
4 P. O. Box 1617
5 Boise, Idaho 83701

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)

for James A. Rossmore
JAMES C. TUCKER

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Approved

63-03118

Date Received

5-13-91

RECEIVED

MAY 13 1991

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

IDAHO POWER COMPANY () 383-2200
Name of Claimant Phone Number

P. O. Box 70 Boise Idaho 83707
Mailing Address City State Zip

SEE ATTACHMENT A 7-2-91
County(s) where place of use is located Date claim originally due

SEE ATTACHMENT A
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

SEE ATTACHMENT B

Claimant requests an extension to _____, 19 _____
Signature Date of request

Vice President, General Counsel & Secretary
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [X] granted [] denied for the following reasons:

and if granted the filing deadline is extended to Oct 31 19 91
Signed this 28 day of Sept 19 91

Director or his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

MICROFILMED
OCT 08 1990

ATTACHMENT A

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIMS

WATER RIGHT IDENTIFICATION NUMBER	COUNTY WHERE PLACE OF USE IS LOCATED	DATE CLAIM ORIGINALLY DUE
No. 36-02082	Gooding	09/01/88
No. 29-07414	Power	04/05/90
No. 35-02557	Power	same as above
No. 36-07487	Jerome	04/12/90
No. 36-07587	Minidoka	
No. 37-07146	Blaine	10/26/88
No. 37-07396	Blaine	same as above
No. 63-02557	Ada	07/27/89
No. 63-02666	Ada	same as above
No. 63-03058	Ada	same as above
No. 63-03118	Ada	same as above
No. 63-03544	Ada	same as above
No. A02-00034	Owyhee	
No. A02-00035	Owyhee	
No. 36-02037	Jerome	same as above
No. A63-07945	Ada	same as above
~~No. A69-07023~~	~~Washington~~	
No. A47-02205	Twin Falls	12/22/88
No. A37-04012	Gooding	same as above
No. A36-02046	Gooding	same as above
No. A36-00137	Gooding	same as above
No. A63-08142	Ada	same as above
No. 63-08820	Ada	same as above
No. 37-02797	Elmore	12/07/89

MICROFILMED
OCT 08 1996

REQUEST FOR EXTENSION OF TIME

IDAHO POWER COMPANY ("Company") does hereby request an extension of time to file Notice of Claim(s) pursuant to Section 42-1409(10), IDAHO CODE, in the general adjudication of the Snake River Basin water system ("SRBA"). This request is supported by the following facts and information:

The Company operates sixteen (16) hydro-electric projects within the territory subject to the jurisdiction of the SRBA. Because the water rights associated with each project are an integral part of the Company's operation, the Company has given these claims priority and has diligently investigated all possible claims, including, but not limited to, power generation, irrigation of project properties, fish propagation facilities, fire protection and domestic uses associated with facilities located on project properties. In an effort to be thorough, this phase of the Company's investigation has required the attention of additional manpower not originally allocated to the project, thereby slowing the investigation of other claims.

Furthermore, the Company has property interests in 22 of the 38 counties subject to the jurisdiction of the of the SRBA. During the Company's field investigation of possible claims, it has become evident that there are water rights currently utilized by the Company which are appurtenant to the Company's property and which have not previously been recorded. Therefore, in order ascertain all possible claims, a parcel by parcel approach has been utilized by field personnel. Due to the adoption of this method of investigation, coupled with the Company's extensive property holdings, the field work required to complete this phase of the Company's filings is also incomplete.

Although the Company recognizes that a timely filing schedule is necessary, it is also important to identify all water users and uses in order to achieve a thorough and comprehensive determination of water rights within the boundaries of the adjudication. An extension of time granted to the Company would facilitate this effort and would further the stated goals of the general adjudication.

MICROFILMED
OCT 08 1996

**State of Idaho
Department of Water Resources**

WATER RIGHT LICENSE

License of Water Right No. 63-8820 Priority May 6, 1977 Amount 0.10 cfs

THIS IS TO CERTIFY that Idaho Power Company
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-8820 issued pursuant to Application for Permit dated May 6, 1977
and has submitted proof to the Department of Water Resources on May 12, 1982
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.10 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.10</u> cfs and	<u>1.2</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.10 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NW1/4 Section 32,
Twp 4N, Rge 1E in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	1E	32					X												

Total number of acres irrigated _____

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Domestic use is for control building at substation and shrubbery irrigation.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 11TH day of OCTOBER, 19 85.

Acting for the

Director

Norman C. Young

State of Idaho

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Locust G.R.

* ρ_{eff} / G_0

63-8820

Permit No. _____

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	7/18/82	jc	no appointments made
☐ Telephone call made: (List Telephone No. used)	None made		
☐ Appointment scheduled for: (Date, time, location)	8/17/82	jc	Prayer at 11:00 AM. Grace & Mary Ann

EXAMINATION

Date 8/17/80 Accompanied by NONE Total Q measured EST. 0.10 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement EST. Meets Permit requirements? _____

Measurement calculations:

DOMESTIC USE - 0.10 CFS $\times$ 1.2 AF (ACHA FOOT AMOUNT BASED ON REG DOMESTIC USE 1/2 PC)

0.10 CFS WAS NOT MEASURED, HOWEVER, IRRIGATION IS LIKELY DONE AT 600 TIMES CAUSING THE NEED FOR A GREATER CFS AMOUNT THAN IF IT WAS IRRIGATED REGULARLY.

[illegible]

System Description SUMMERIZED PUMP & MOTOR W/POW. L.W. SPRINKLERS FOR
SMALL PLOT AROUND PERIMETER OF SUBSTATION FENCE.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

RECOMMENDED AMOUNTS	Irrigation requirement = _____ AFA/Acre			
USE	Q (cfs)	V (afa)	FROM	TO
<u>DOMESTIC RESIDENCE ONLY (2)</u>	<u>0.10</u>	<u>1.2</u>	<u>1/1</u>	<u>12/31</u>
<u>IRRIGATION APPROX. 1/2 ACRE</u>				
<u>30' X 530' AROUND OUTLINE FENCE.</u>				
Total	0.10 cfs	1.2 AF		

Remarks

THIS IS LOCATED ON THE NW CORNER OF LOCUST GROVE RD. & McMILLAN RD. I CHECKED THE NW CORNER OF SEC. 32 IN TWP. 4N, RGE. 14W & THERE ARE NO IOWA POWER CO. BUILDINGS LOCATED THERE. —
Examiner must not have been notified of amendment approved. 8-1977.

LOCAL STATE RD.

Mc MILLAN RD.

RGE 15

Twp. 4N

32

✓

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 NW 1/4, Sec. 32, Twp. 4N, Rge. 1E, B.M.

Place(s) of Use ☒[illegible]

~~X~~ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
~~X~~ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Approved by _____

Date 9-30-8

AUG 1 1977

APPLICATION FOR AMENDMENT

Comes now IDAHO POWER COMPANY of (address) _____

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-8820, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32 Twp. 4 North
Rge. 1 East, B.M., County of Ada. Other points of diversion:

Amount 0.10 for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

[illegible]

Total number of acres to be irrigated

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.

Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Boise, Idaho, this 26th day of July, 19 77.

IDAHO POWER COMPANY

BY:

(signature)

VICE PRESIDENT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Chief, Operations Bureau

I, BOBBY D. FLEENOR, ~~XXXXXX~~ of the Department of Water Resources

hereby APPROVE the above application for amendment on Permit No. 63-8820.

Witness my hand this 9 day of August, 19 77.

Bobby D. Fleenor
~~XXXXXX~~

Chief, Operations Bureau

APPROVED
<u>EDU 100</u>
Rate Dept.
Sales Dept.
Tax/Acctg.
Engn/Dept.
R2B

Identification No. _____

Application No. 63-8820

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Idaho Power Company Phone: 345-7210
post office address P. O. Box 70, Boise, Idaho, 83721
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 32 Township 4 North
Range 1 West B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.10 for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.10 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Domestic use only, to supply un-
manned control building at substation and water shrubbery around fenced
area.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 4 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$1,200.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 32 Township 4N
Range 1W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe SEE 6-A

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion _____ Applicant

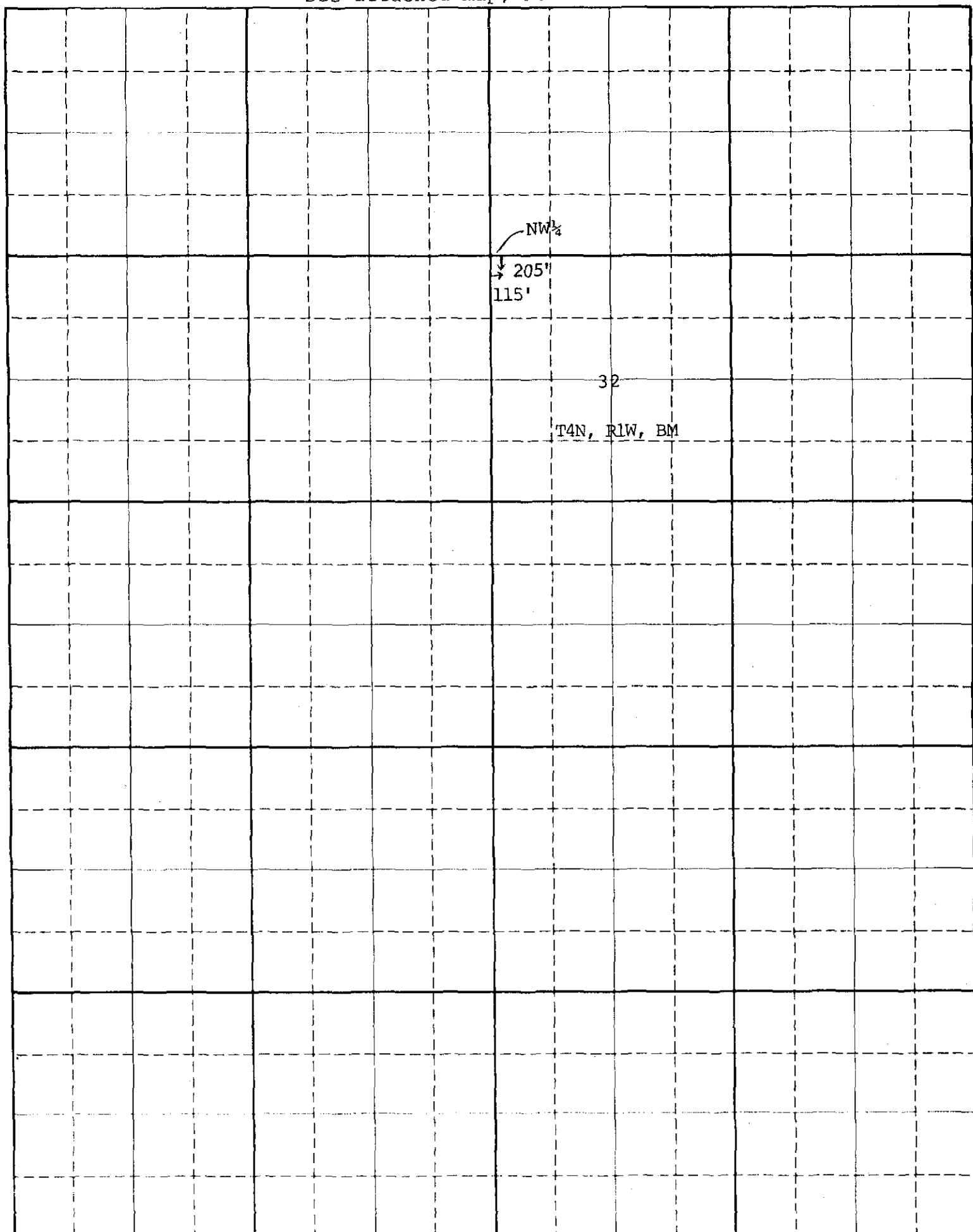
b. Who owns the land to be irrigated or place of use _____ Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____ N/A

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

See attached map, No 21D-37231



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

IDAHO POWER COMPANY

by W. J. Ames
(Applicant) VICE PRESIDENT

Proposed Publication Date 5/ 6/77

Received by BDF Date 5-6-77 Time 4:00 pm

Preliminary check by BDF Fee \$ 10.00

Receipted by Cal Date 5-6-77 # 1836

Publication prepared by SS Date May 12, 1977

Published in Idaho Statesman

Publication dates May 19, 1977 - May 26, 1977

Publication approved y Date 6-2-77

Priority reduced to 1 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by 148 jo

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8820, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 12 day of July, 19 77.


Deputy Director