

Idaho Department of Water Resources

T04N, R01W,
S31

Claim No: 63-08799

Prepared By: Kimberly Brown

Date: September 6, 2005



Place of Use



Section Lines

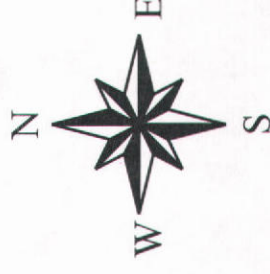


1/4 1/4



Point of Diversion

Acres Irrigated = 82.0



1987 NAPP



Ada County Assessor Land Records/GIS

Main Menu

[Main Page](#)
[Help Index](#)
[FAQ](#)
[About Us](#)
[Contact Us](#)
[Disclaimer](#)

Property Search

[Search by Parcel](#)
[Search by Address](#)
[Search by Subdivision](#)
[Online Documents](#)

[Interactive Map](#)

Property Details for Parcel S0431417200 and Year 2006

2006

[Change Year](#)

[\[Back to Parcel Search\]](#) [\[Print View\]](#)

[Details](#)

[Valuation](#)

[Tax Districts](#)

[Characteristics](#)

Parcel: S0431417200 **Ada County Assessor**

Year: 2006

Zone Code: RR

Total Acres: 82.14

Tax Code Area: 73

Property Description:

PAR #7200 OF SE4

SEC 31 4N 1W

#410001-R



[View Interactive Map of this Parcel](#)

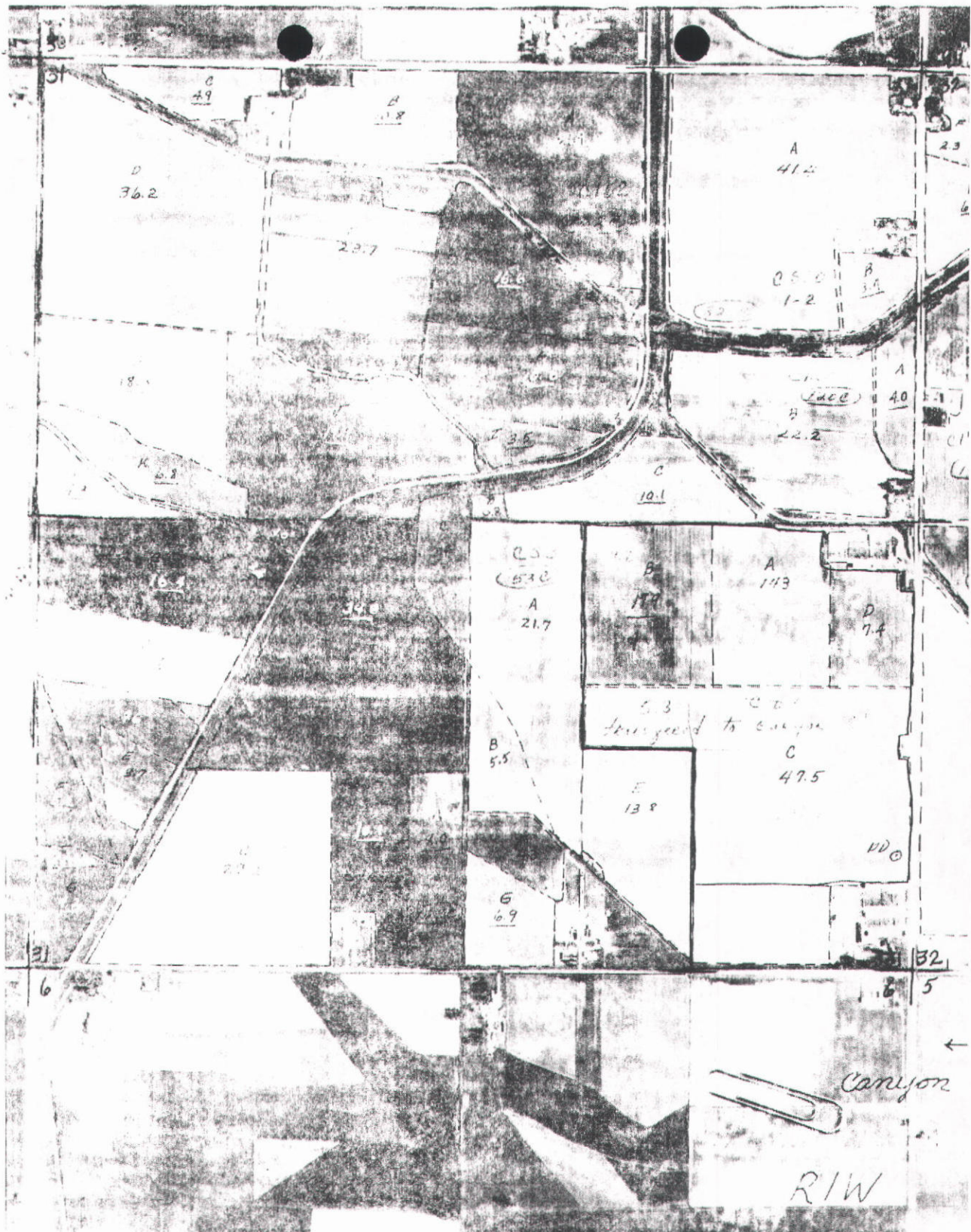
Address: 3895 N STAR RD MERIDIAN , ID 83642

Subdivision: 4N 1W 31

Land Group Type: SECT

Township/Range/Section: 4N1W31

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Idaho Department of Water Resources

1987 Napp Photo

Claim Number: 63-08799
Legal: T4N, R1W, S31
Reviewed By:

● Point of Diversion



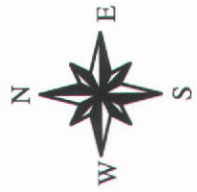
Place of Use



Section Lines



Quarter Quarter Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08799
Date Received: 8/31/1989
Receipt No: W005344
Received By: JW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PETE BAARDA
Address: 3895 N. STAR RD.
MERIDIAN, ID

83642

2. Date of Priority: MAY 06, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	31	SE	SE			ADA

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.090		369.00

7. Total Quantity Appropriated is:
1.090 C.F.S. (and/or) 369.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	31	NE	SE		IRR	37.0
			NW	SE		IRR	20.0
			SE	SE		IRR	25.0

Section Acres 82.0

A63-08799

Page 1

Date: 08/31/89

MICROFILMED

AUG 24 1992

10. Place of Use: Continued

Total Acres 82.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 LIC. 63-3211.

14. Remarks:
 NOT TO EXCEED 369 AFA.

15. Basis of Claim: LICENSE

MICROFILMED
AUG 24 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Pete Brandt* Date: 8 31 89
_____ Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 31 day
of August 19 89

Doris Harris
Notary Public

Seal

Residing at Boise, Idaho
My Commission Expires 12-8-94

11/02/2005

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: November 18, 2005

Water right number: 63-8799

PETE BAARDA

3895 N STAR RD

MERIDIAN ID 83642

Telephone Number: (208) 466-4056

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11 10 05

SIGNATURE:



Please print your name:

PETER BAARDA

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

09/07/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8799

NAME AND ADDRESS: PETE BAARDA
3895 N STAR RD
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.090 CFS
369.000 AFY

Right Nos. 63-8799 and 63-3211 are limited to a total combined diversion rate of 1.64 cfs and to a total combined annual diversion volume of 369 AF.

PRIORITY DATE: 05/06/1977

POINT OF DIVERSION:

T04N R01W S31 SESE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

3/15 11/15

1.090 CFS
369.00 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01W S31 NESE 37.0

T04N R01W S31 NWSE 20.0

T04N R01W S31 SESE 25.0

82 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Nampa Meridian Irrigation District.

Idaho Department of Water Resources

T04N, R01W,
S31

Claim No: 63-08799
Prepared By: Kimberly Brown
Date: September 6, 2005



Place of Use

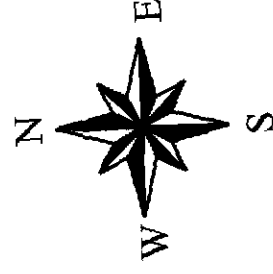


Section Lines

1/4 1/4

⊙ Point of Diversion

Acres Irrigated = 82.0



1987 NAPP



IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-8799

WATER RIGHT NUMBER: 63-8799 ✓

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	PETE BAARDA ✓ 3895 N STAR RD MERIDIAN, ID 83642

Priority Date: 05/06/1977 ✓

Basis: License ✓

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER ✓	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>	82 acres
IRRIGATION ✓	3/15 to 11/15 ✓	1.090 CFS ✓	369.00 AF ✓	4.5
	<u>Total Diversion:</u>	1.090 CFS ✓	369.00 AF ✓	369 AF

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

SE1/4SE1/4 ✓

Sec. 31, Twp 04N, Rge 01W, B.M. ✓

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
04N	01W	31	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
															37.0	20.0		25.0	82.0
															✓	✓		✓	✓

Total Acres: 82

ArcView 34 20 23 = 77

Conditions of Approval:~~1. 010 - See remarks for additional conditions of approval.~~Remarks:

1. General NOT TO EXCEED 369 AFA. ✓

Comments: ADD 504 - Season of use is 3/1 to 11/15.Dates and Other Information:

ADD - The total volume of water diverted under this license when combined with license No. 63-3211 shall not exceed 369 acre feet per year.

ADD W51 - Use of right is combined with Nampa-Meridian.
Parcel No: 80431417200.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-8799

Dates and Other Information:

Licensed Date: 9/13/1979

Decreed Date:

Water Supply Bank Enrollment Accepted:

Water Supply Bank Enrollment Removed:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Decree Defendant:

Decree Plaintiff:

Civil Case Number:

Judicial District:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Field Exam Date 9.7.05
(in office)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$132.00 (\$50.00 flat fee + 82 acres)
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) 63-8799
Owner: Pete Baarda Phone No. (208) 466-4056
Current Address: 3895 N. Star Rd., Meridian 83642

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property?

Accompanied by: N/A

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 5/6/05

(If priority date, based on your exam, seems questionable, explain below.)

Source: Ground Water Tributary to

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed:

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed:
- ☐ If different, when did POD change?

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works - well and pump.
 Specifics unknown - not addressed in IDWR Field Report
 or Notice of Claim.

OVERLAP REVIEW

Other water rights with the same point of diversion: None - 63-22313, 63-22788, 63-3211

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

No overlap - different PODs.

WATER USES

Season of use is 3/1 to 11/15 per new IDWR standard.
 See shoulder remark.

☒ No change

☐ Different Uses

82 AC
 .02 cfs/ac
 1.64 cfs

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

TOTAL VOLUME - Groundwater only
☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)
NON-IRRIGATION USES: None
☒ No change

☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:
☒ No Change

☐ Changes shown below:

Season of use is 3/1 to 11/15.

Use of this right is combined with water from Tampa-
Meridian Irrigation District.

The total volume of water diverted under this license
when combined with license No. 63-3211 shall not exceed
369 acre feet per acre.

Parcel No: S0431417200.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 9.7.05 (in office)

FIELD EXAMINER: Kimberly Porown

Overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8799

09/07/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~8799~~	~~Claim~~	~~04N~~	~~01W~~	~~31~~	~~NE~~	~~SE~~		~~IRRIGATION~~	~~37/82~~	~~PETE BAARDA~~
3211	Water Right	04N	01W	31	NE	SE		IRRIGATION	38/98	PETE BAARDA
~~8799~~	~~Water Right~~	~~04N~~	~~01W~~	~~31~~	~~NE~~	~~SE~~		~~IRRIGATION~~	~~37/82~~	~~PETE BAARDA~~
~~8799~~	~~Claim~~	~~04N~~	~~01W~~	~~31~~	~~NW~~	~~SE~~		~~IRRIGATION~~	~~20/82~~	~~PETE BAARDA~~
3211	Water Right	04N	01W	31	NW	SE		IRRIGATION	20/98	PETE BAARDA
~~8799~~	~~Water Right~~	~~04N~~	~~01W~~	~~31~~	~~NW~~	~~SE~~		~~IRRIGATION~~	~~20/82~~	~~PETE BAARDA~~
~~8799~~	~~Claim~~	~~04N~~	~~01W~~	~~31~~	~~SE~~	~~SE~~		~~IRRIGATION~~	~~25/82~~	~~PETE BAARDA~~
3211	Water Right	04N	01W	31	SE	SE		IRRIGATION	40/98	PETE BAARDA
~~8799~~	~~Water Right~~	~~04N~~	~~01W~~	~~31~~	~~SE~~	~~SE~~		~~IRRIGATION~~	~~25/82~~	~~PETE BAARDA~~

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8799

09/07/2005

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
~~63-8799~~	Claim	04N	01W	31	SE	SE		GROUND WATER	~~PETE BAARDA~~
63-22313	Claim	04N	01W	31	SE	SE		GROUND WATER	DORA J VAN BEEK
63-22788	Claim	04N	01W	31	SE	SE		GROUND WATER	EVERET VAN BEEK
63-3211	Water Right	04N	01W	31	SE	SE		GROUND WATER	PETE BAARDA
~~63-8799~~	Water Right	04N	01W	31	SE	SE		GROUND WATER	~~PETE BAARDA~~
63-22788	Water Right	04N	01W	31	SE	SE		GROUND WATER	DORA J VAN BEEK

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-18994

WATER RIGHT NUMBER: ~~63-18994~~

renumbered to #63-3211

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	DAVE BAARDA 3895 N STAR RD MERIDIAN, ID 83642 (208)466-4056
Current Owner	PETE BAARDA 3895 N STAR RD MERIDIAN, ID 83642 (208)466-4056

Priority Date: 06/28/1960

Basis: License

Status: See Remarks

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	
STOCKWATER	01/01 to 12/31	0.550 CFS	
<u>Total Diversion:</u>		0.590 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4	Sec. 31, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
04N	01W	31																	X	

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
04N	01W	31																	X	

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-18994

Conditions of Approval:

1. This claim has been renumbered to the original License number. See Right No. 63-3211.

Remarks:

Comments:

Water Supply Bank:

Overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8421

WATER RIGHT NUMBER: 63-8421

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	DARREL D OLSON 5965 N STAR RD MERIDIAN, ID 83642
Current Owner	PETE BAARDA 3895 N STAR RD MERIDIAN, ID 83642 (208)466-4056

Priority Date: 02/09/1977

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.420 CFS	204.00 AF
	<u>Total Diversion:</u>	0.420 CFS	204.00 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4	Sec. 30, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N 01W 30				25.0											37.0	3.0	65.0

Total Acres: 65

Conditions of Approval:Remarks:Comments:



Ada County Assessor Land Records/GIS

Main Menu

[Main Page](#)
[Help Index](#)
[FAQ](#)
[About Us](#)
[Contact Us](#)
[Disclaimer](#)

Property Search

[Search by Parcel](#)
[Search by Address](#)
[Search by Subdivision](#)
[Online Documents](#)

[Interactive Map](#)

Property Details for Parcel S0431417200 and Year 2006

2006 ▼

[Change Year](#)

[\[Back to Parcel Search\]](#) [\[Print View\]](#)

[Details](#)

[Valuation](#)

[Tax Districts](#)

[Characteristics](#)

Parcel: S0431417200 **Ada County Assessor**

Year: 2006

Zone Code: RR

Total Acres: 82.14

Tax Code Area: 73

Property Description:

PAR #7200 OF SE4

SEC 31 4N 1W

#410001-R



[View Interactive Map of this Parcel](#)

Address: 3895 N STAR RD MERIDIAN , ID 83642

Subdivision: 4N 1W 31

Land Group Type: SECT

Township/Range/Section: 4N1W31

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**Ada County Assessor
Land Records/GIS****Main Menu**

[Main Page](#)
[Help Index](#)
[FAQ](#)
[About Us](#)
[Contact Us](#)
[Disclaimer](#)

Property Search

[Search by Parcel](#)
[Search by Address](#)
[Search by Subdivision](#)
[Online Documents](#)

[Interactive Map](#)

Land Characteristics[Back to Parcel Search](#)

Residential Acres: 0.5
Commercial Acres: 0.0
Other Acres Acres: 0.0
Street: None
Utility: None
Water Source:
Sewer: None
SideWalks: N
Curb-Gutters: N
Topography:
View:
Water Influence: 3
Water Frontage Feet: 0
Corner: N

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Ada County Assessor Land Records/GIS

Main Menu

[Main Page](#)
[Help Index](#)
[FAQ](#)
[About Us](#)
[Contact Us](#)
[Disclaimer](#)

Property Search

[Search by Parcel](#)
[Search by Address](#)
[Search by Subdivision](#)
[Online Documents](#)

[Interactive Map](#)

Residential Characteristics

[Back to Parcel Search](#)

Year Built:	1960
Year Remodel:	0
Effective Age:	0
Construction Class:	3
Number of Bedrooms:	3
Number of Bathrooms:	1.0
Number of FirePlaces:	0
Air Conditioning:	Y
Car Storage Sq Ft #1:	744
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	1426
Main Floor Sq Ft:	1426
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0
Year Built:	0
Year Remodel:	0
Effective Age:	0
Construction Class:	3
Number of Bedrooms:	0
Number of Bathrooms:	1.0
Number of FirePlaces:	0
Air Conditioning:	N
Car Storage Sq Ft #1:	0
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	0

Deck Covered:	N
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	0
Main Floor Sq Ft:	0
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

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SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 09/22/03
Time: 14:01:23

Rec/No - W005344 AR/No -
From: - PETE BARRDA

Receipt Type - CK Doc/No - 6201
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 08/31/1989

Type Of Payment
ADJUDICATION FEES

Fund	FD	PCA	Obj	Subsid	Fee
9337		410162	6490		356.00

Total Due - 356.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A6318994	25.00	~~A6308799~~	~~132.00~~	A6308421	115.00
	84.00				

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8799 Priority May 6, 1977 Amount 1.09 cfs

THIS IS TO CERTIFY, that PETE BAARDA
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 63-8799 issued pursuant to Application for Permit dated May 6, 1977,
and has submitted proof to the Department of Water Resources on October 5, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.38 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>1.09</u> cfs and	<u>369 acre feet</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 1.09 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
369 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, Twp. 4N,
Rge. 1W, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	1W	31													37	20		25	82

Total number of acres irrigated 82

The total volume of water diverted under this license when combined with
License No. 63-3211 shall not exceed 369 acre feet per year.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 20 day of

February, 19 79.


Director

Identification No. _____
Application No. 63-8799

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant PETE BAARDA Phone: 466-4056
post office address 3895 N. Star Road, Meridian, ID
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 31 Township 4N
Range 1W B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be 1.09 for the following purposes:
Amount -1.42- for irrigation purpose from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. -1.42- 1.09 cubic feet per second and/or per conversation with applicant
5-24-77 LGS
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
well & pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

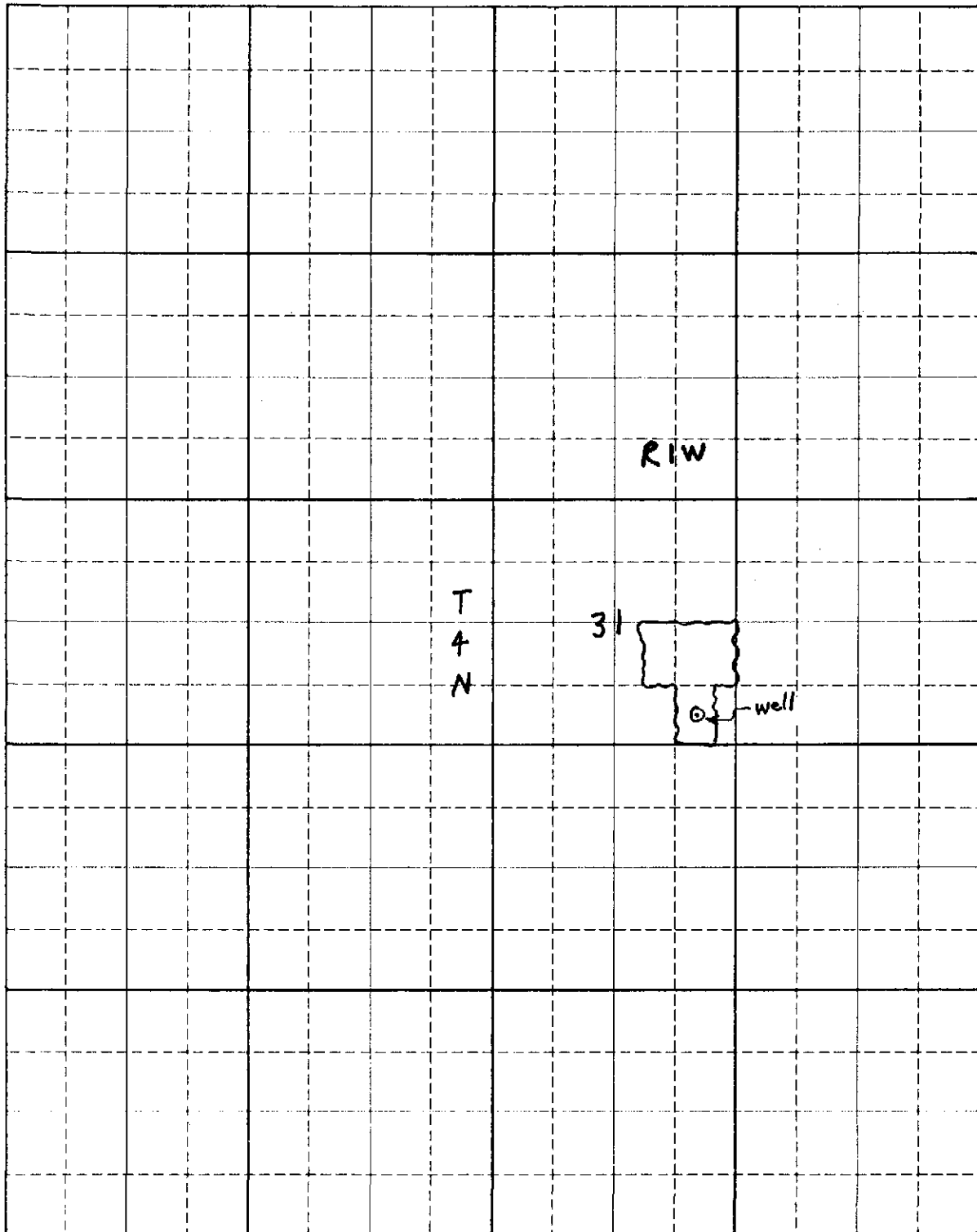
[illegible]

c. Describe any other water rights used for the same purposes as described above.
License 63-3211 with transfer filed changing point of diversion and place of use

9. a. Who owns the property at the point of diversion Applicant
 b. Who owns the land to be irrigated or place of use Applicant
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John Banda
(Applicant)

Proposed Priority 5/ 6/77
Received by HS Date May 6, 1977 Time 1:32 P.M.
Preliminary check by HS Fee \$ 35.00
Receipted by HS Date 5-6-77 # 7706
Publication prepared by HS Date 5-13-77
Published in Idaho Statesman
Publication dates 5-19 & 26
Publication approved HS Date 6-2-77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by HS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8799, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 15 day of July, 19 77.


Deputy Director

FIELD REPORT

3. Water will be used for the following purposes:

Period of Use: from 3-15 to 11-15
(mo.-day) inclusive (mo.-day)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Period of Use: from 10/1/2018 to 10/31/2018
(mo.-day) inclusive (mo.-day)

Other uses: _____

- Max Rate of Diversion 1.09 cubic feet per second and annual volume _____ AF/Annum.

- Township 4N N/S, Range 1W E/W, B.M., Section 31, Subdivision SE $\frac{1}{4}$ SE $\frac{1}{4}$ Ada County
- Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County
- Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County

Other Points of Diversions:

Description of diverting works: _____

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TOTAL ACREAGE

Permit No. 63-8799
Examination for B/A

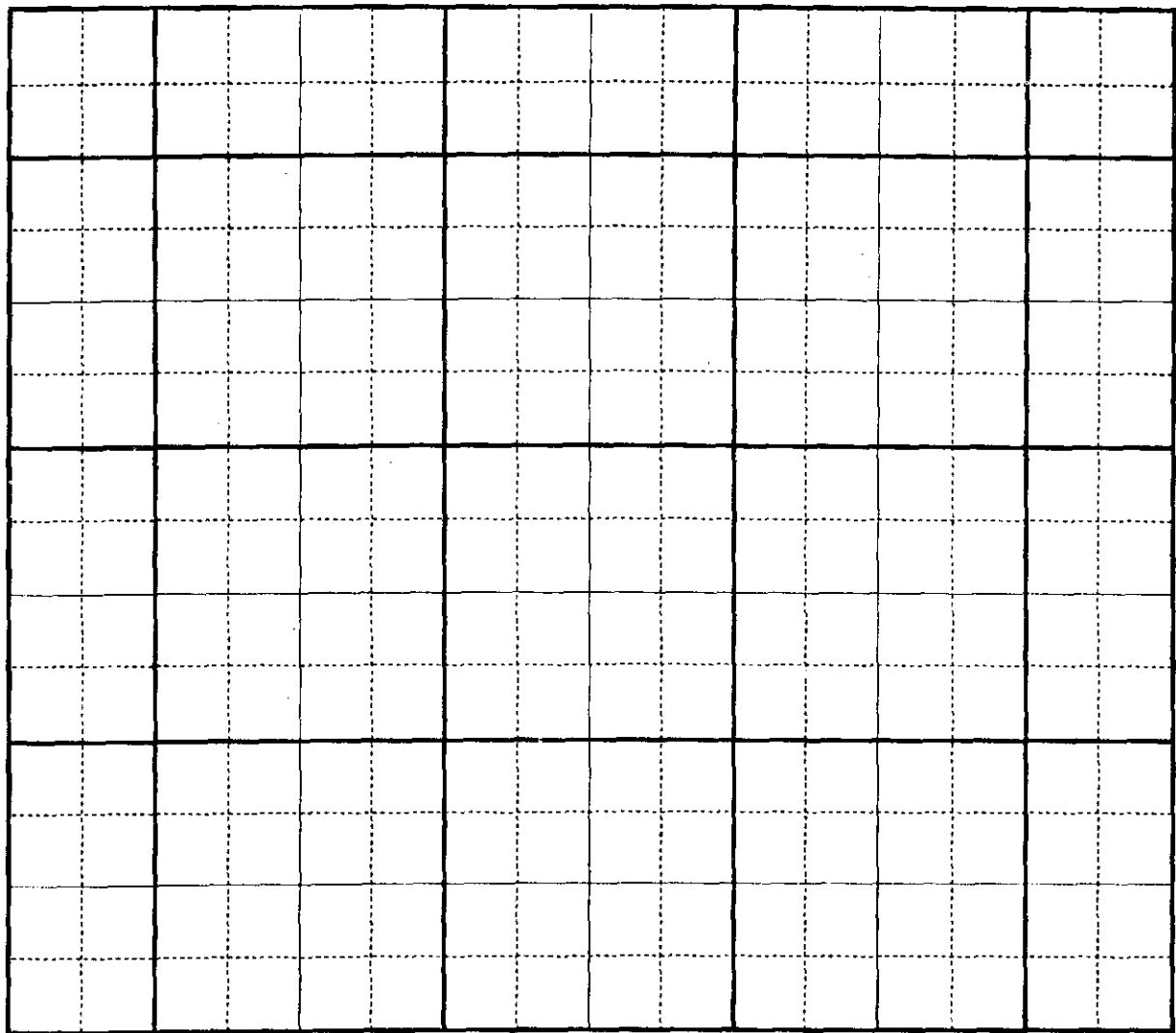
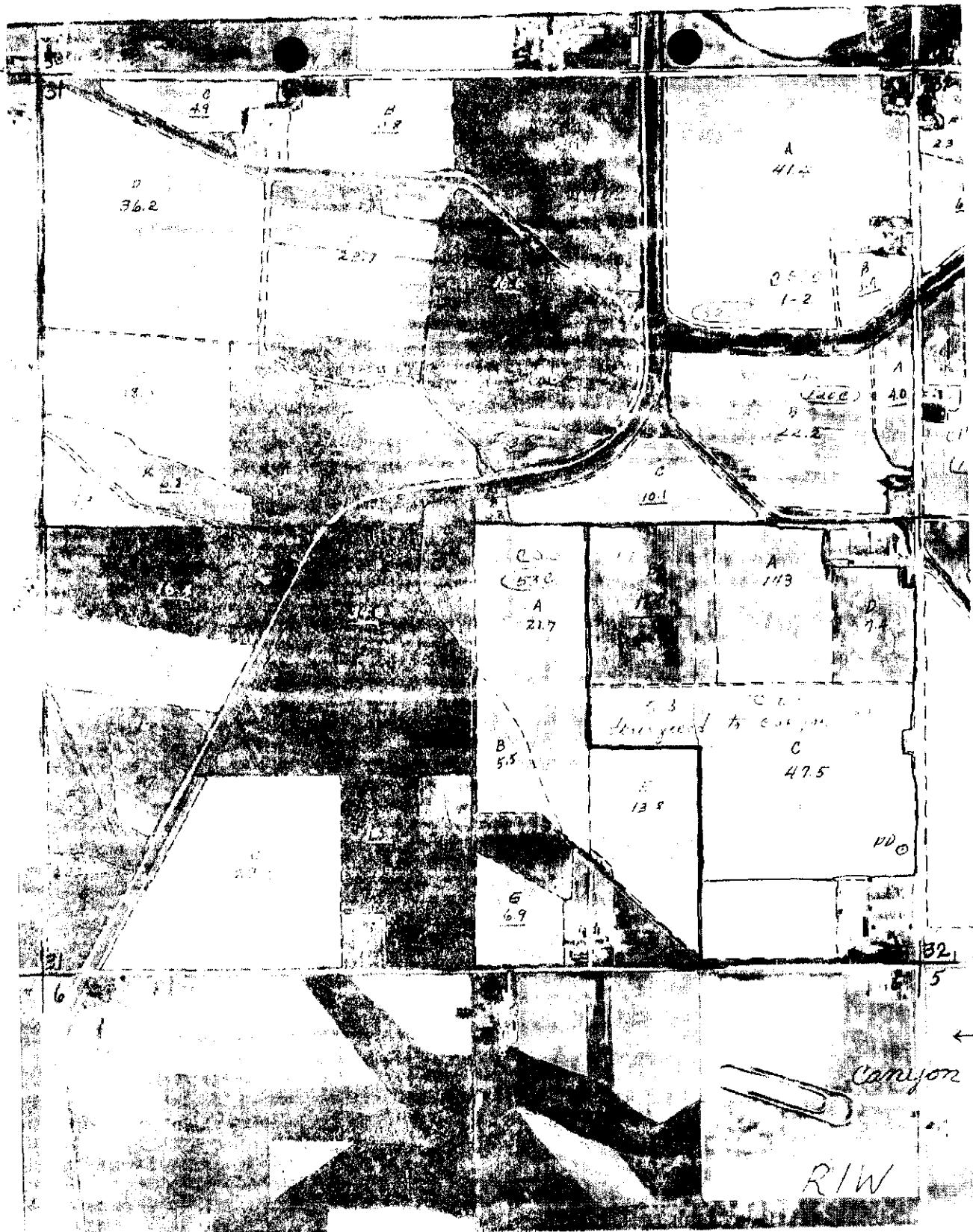


Diagram of System



DATE OF EXAM 10-7-77

ACREAGE
Found 80.3 *82 rounded acreage*
Recommended 80.3

Irrigation Requirement 4.5 Ac Ft/Ac *360 ft*

USE
Irrigation Q = 1.41 c.f.s. V = 361.4 AF/Ann. from Mar. 15 to Nov. 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 2.38 cfs *1.09 cfs* Method of measurement Lipp. Weir

Total Q recommended 1.41 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 361.4 AF/yr

Recommended Amendments 300 *ac ft above*

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

$$Q = 3.367 K^2 L^3 = 3.367 (.5 ft)^{3/2} (2 ft) = 2.38 cfs$$

from Water Measure Manual, USBR.

$$V = 80.3 A \times 4.5 AF/A. Year = 361.4 AF/Year$$

SYSTEM DESCRIPTION:

16" lined well pumped with 25 hp G.E. motor, model 5X6254X1502B, powering a Aurora Verti-Line pump. Discharge into cement ditch. Fields are flood irrigated.

REMARKS:

63-3211 (over) 38 ac in the NE 1/4 SE 1/4 & 20 acres in the NW 1/4 SE 1/4 from a different p.d. than the acre foot limitation. This right is for 0.59 cfs.

Examiner's Signature William H. Mac Allister III Date 10-17-77
Checked by 124 Date 10-17-77
Approved by _____ Date _____

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 63-08799 Date: 7-05-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	4N	1W	31													37	20		25	82
GIS																34	20		23	77
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 82

Total GIS Acres: 77

Overlapping POU Claim #'s:

COMMENTS:

per claim map. County data indicates claimant doesn't
own any of these parcels.

Idaho Department of Water Resources

Claim Number: 63-08799
Legal: T4N, R1W, S31
Reviewed By:

⊙ Point of Diversion



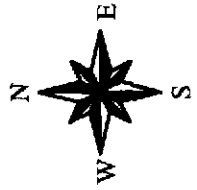
Place of Use



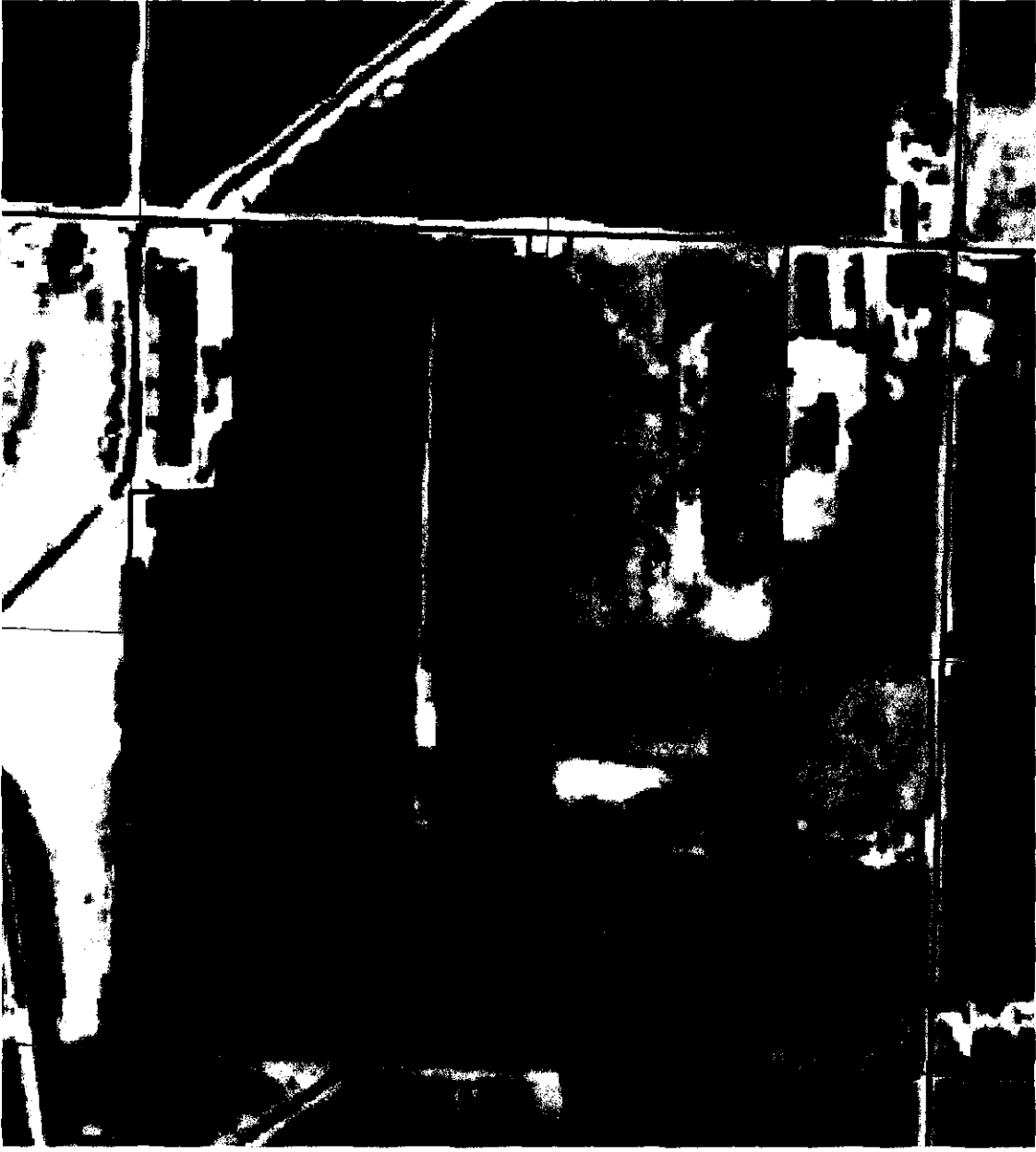
Section Lines



Quarter Quarter Lines



1987 Napp Photo



0 0.25 0.5 Miles