

Idaho Department of Water Resources



T04N, R01W, S36
T04N, R01E, S31

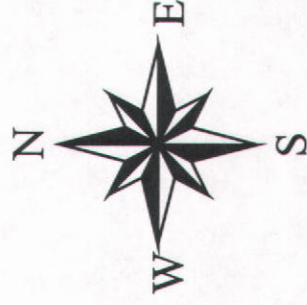
Claim No: 63-08695

Prepared By: Kimberly Brown

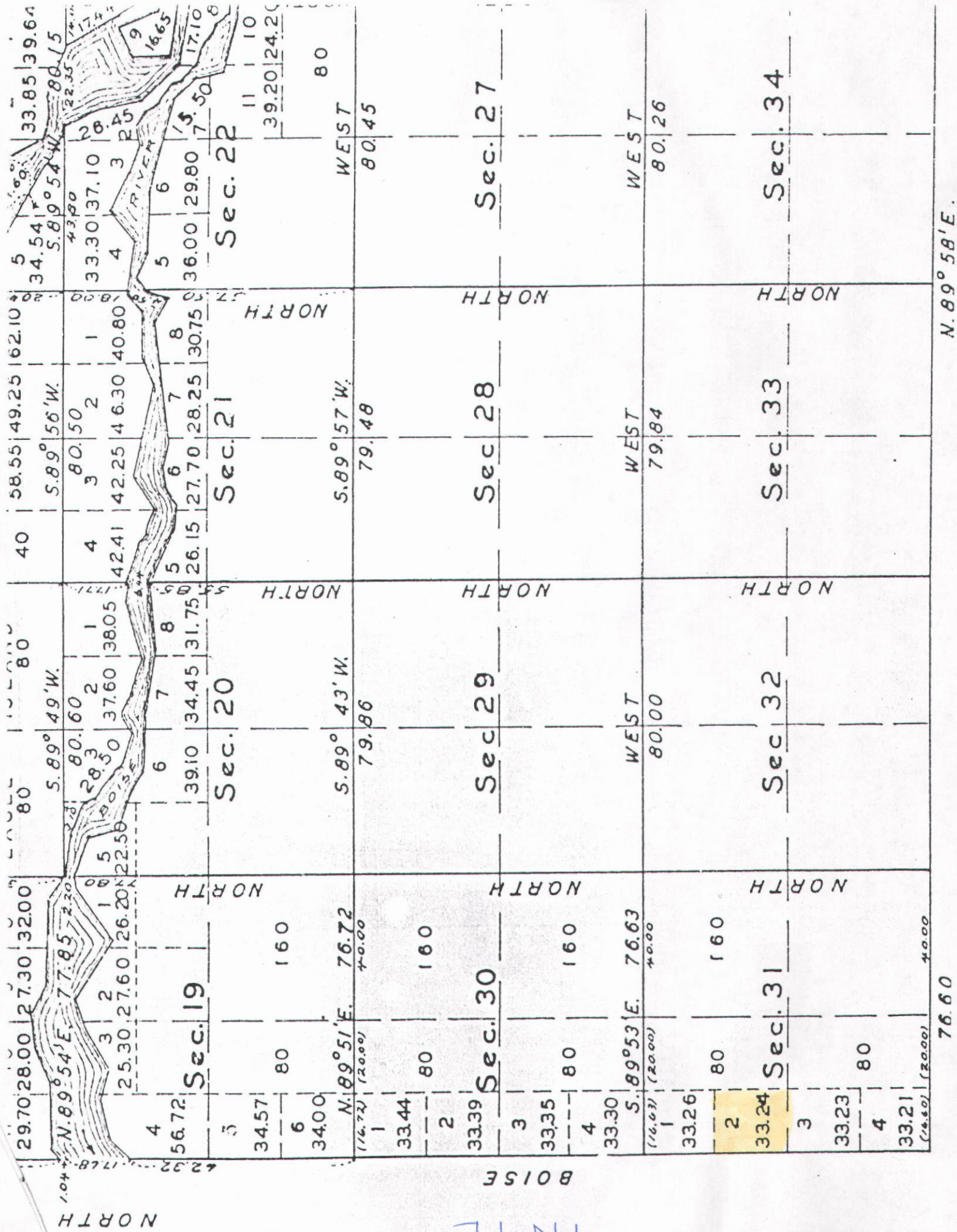
Date: October 17, 2003

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 71.0

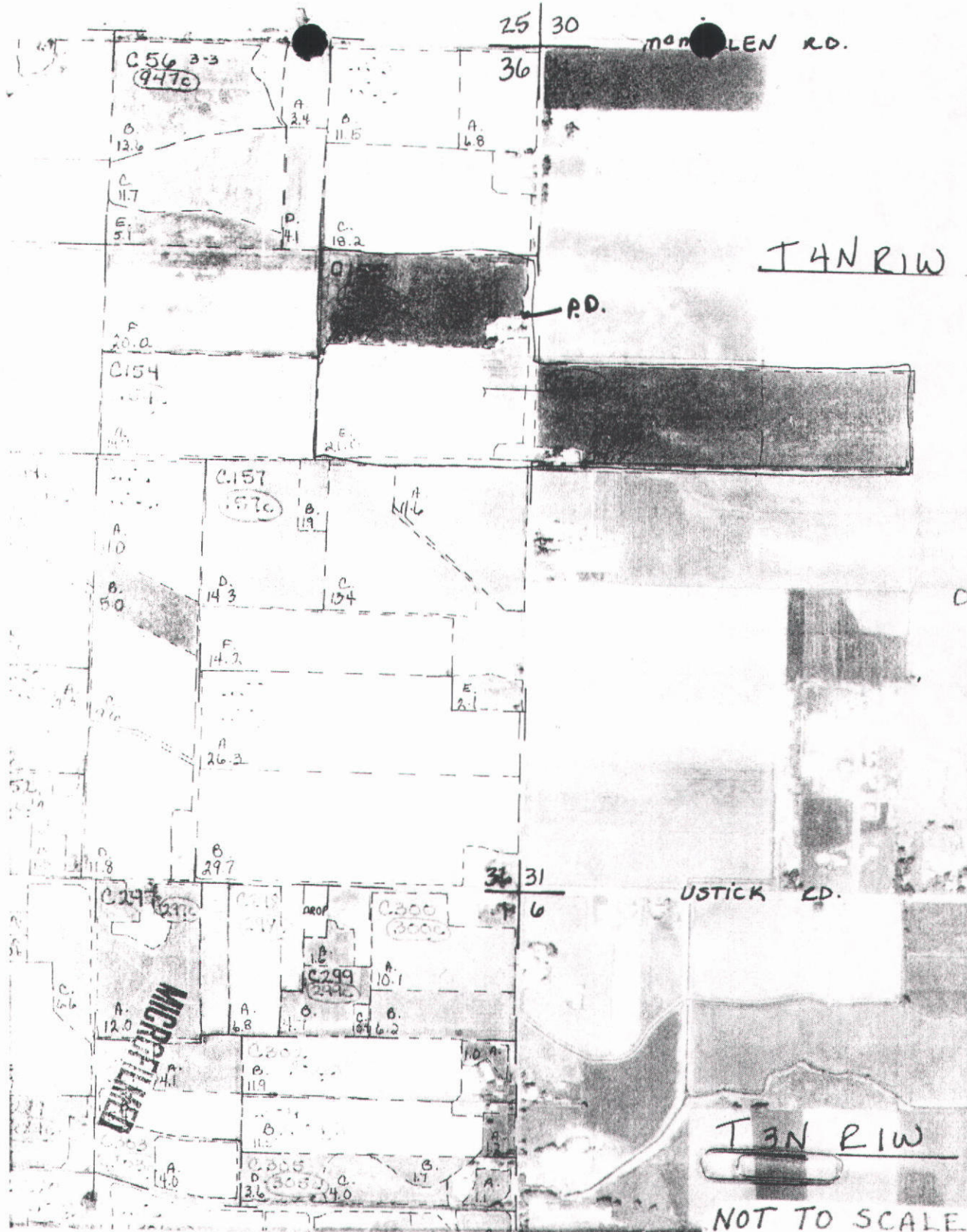


1987 NAPP



4N1E

HO



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS.

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08695
Date Received: 7/11/1989
Receipt No: C008124
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: F. M. WHITE
Address: 4015 N. MERIDIAN RD.
MERIDIAN, ID 83642

AND/OR

Name: WANDA WHITE
Address: 4015 N. MERIDIAN RD.
MERIDIAN, ID 83642

2. Date of Priority: APR 18, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	36	SE	NE			ADA

5. Description of diverting works:
WELLS, PUMPS & DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.340		319.50

7. Total Quantity Appropriated is:
1.340 C.F.S. (and/or) 319.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	31	SW	NW		IRR	24.0
			SE	NW		IRR	10.0
						Section Acres	34.0
	01W	36	SE	NE		IRR	37.0
						Section Acres	37.0
						Total Acres	71.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE THAN 0.02 CFS/AC NOR MORE THAN 4.5 AFA/AC FOR THE LANDS ABOVE.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS.

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

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Receipt No: C008124
Received By: BAS

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ACQUIRED UNDER STATE LAW

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MERIDIAN, ID 83642

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04N	01E	31	SW	NW		IRR	24.0
			SE	NW		IRR	10.0
					Section Acres		34.0
	01W	36	SE	NE		IRR	37.0
					Section Acres		37.0
					Total Acres		71.0

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MICROFILMED
AUG 24 1992

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Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Jay M. White

Date:

7/11/89

Date:

State of Idaho

County of

Ada

)
SS.
)

Subscribed and sworn (or affirmed) before me this

11 day

of

July

19

89

Seal

Bruce A. Schuldt
Notary Public

Residing at

Burien Idaho

My Commission Expires

4/11/95

02/04/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8695

NAME AND ADDRESS: WANDA WHITE
4015 N MERIDIAN RD
MERIDIAN ID 83642

FAY M WHITE
4015 N MERIDIAN RD
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.340 CFS
319.500 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 1.42 CFS. COMBINED RIGHT NOS.: 63-120H &
63-161AJ.

PRIORITY DATE: 04/18/1977

POINT OF DIVERSION:

T04N R01W S36 SENE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	1.340 CFS 319.50 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE
NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE
EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS
RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01E S31 Lot 2 SWNW	15.0	T04N R01E S31	SENW	19.0
T04N R01W S36	SENE	37.0		

71 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 71 ACRES IN A SINGLE IRRIGATION
SEASON. COMBINED RIGHT NOS.: 63-120H & 63-161AJ.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

*This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.*

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

Use of this right is combined with water from Settlers Irrigation District.

Idaho Department of Water Resources

T04N, R01W, S36
T04N, R01E, S31

Claim No: 63-08695

Prepared By: Kimberly Brown

Date: October 17, 2003

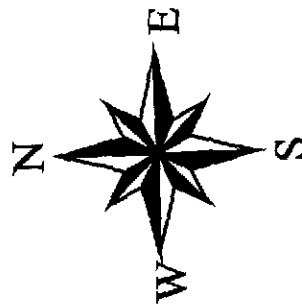
Point of Diversion

Place of Use

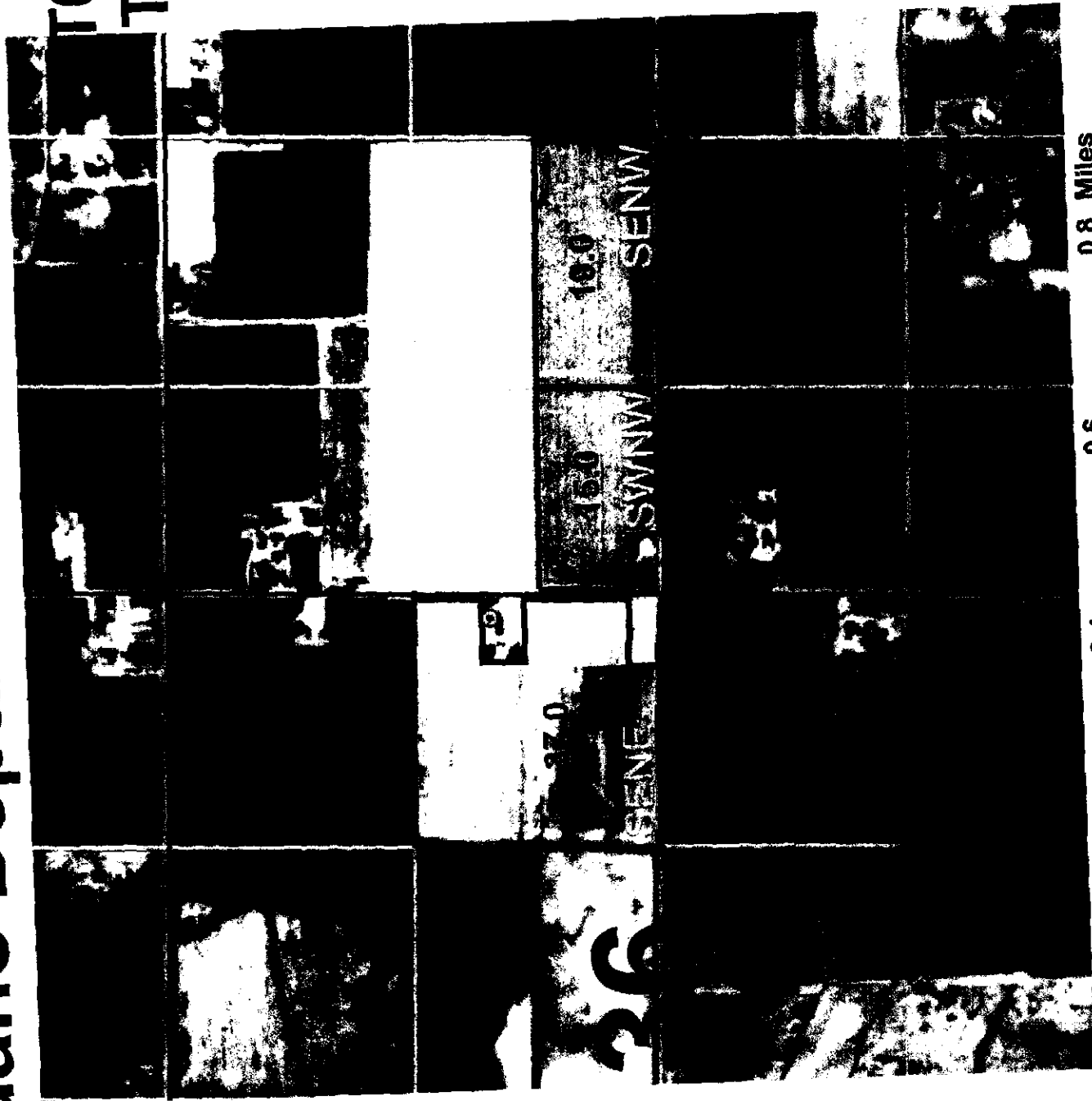
Section Lines

1/4 1/4

Acres Irrigated = 71.0



1987 NAPP



IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-8695

WATER RIGHT NUMBER: 63-8695

Owner Type Name and Address
Current Owner WANDA WHITE ✓
 4015 N MERIDIAN RD
 MERIDIAN, ID 83642
Current Owner FAY M WHITE ✓
 4015 N MERIDIAN RD
 MERIDIAN, ID 83642

Priority Date: 04/18/1977 ✓
Basis: License ✓
Status: Active

Source Tributary
GROUND WATER ✓

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>	
IRRIGATION ✓	3/15 to 11/15 ✓	1.340 CFS ✓	319.50 AF ✓	71 4.5 <u>319.5 AFY</u>
	<u>Total Diversion:</u>	1.340 CFS ✓	319.50 AF ✓	

Location of Point(s) of Diversion

GROUND WATER ✓ SE1/4NE1/4 ✓ Sec. 36, Twp 04N, Rge 01W, B.M. ✓
ADA County

Place of Use
IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
✓ 04N	01E	31	✓	✓	✓	✓	34.0 ✓
✓ 04N	01W	36		37.0 ✓	L2 15 19		37.0 ✓

Total Acres: 71 ✓

Conditions of Approval:

ADD S04 - Season of use is 3/1 to 11/15.

Remarks:

1. General

THIS RT. WHEN COMBINED WITH ALL OTHER RTs. SHALL PROVIDE NO MORE THAN 0.02 CFS/AC NOR MORE THAN 4.5 AFA/AC FOR THE LANDS ABOVE.

Comments:

Pou Accomplished Transfer based on 2002

Dates and Other Information:

Ada County Tax lot information and 1987
NAPP photography. The correct Pou:

Sec. 31 SWNW (L2) 15 acres
 SE NW 19 acres

(OVER →)

= 34 acres total

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8695

Dates and Other Information:

Claim Received Date: 7/11/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: AND
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

ADD W54 - Use is combined with
Settlers Inv. District water.

ADD E04 - Use of this right w/ 63-120H
63-161AJ is limited to a total
combined diversion rate of 1.42 cfs.

ADD E14 - Use of this right w/ 63-120H
63-161AJ is limited to a combined
total of 71 ACRES in a single
irrigation season.

(in office)

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$ 121.⁰⁰ (\$50.⁰⁰ flat fee + 71 acres)
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information Govt. lot 2 in SWNW S31
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63- 8695Owner: Wanda ?/or Fay White Phone No. (Current Address: 4015 N. Meridian Rd., Meridian 83642

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☒ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: N/A**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 4/18/77

(If priority date, based on your exam, seems questionable, explain below.)

Source: Ground Water Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change 2 PODs
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See attached IDWR Field Report.**OVERLAP REVIEW**Other water rights with the same point of diversion: 63-16239 & -16240

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

Both rights are for domestic use.**WATER USES**Season of use is 3/1 to 11/15 per new IDWR standard.
See shoulder remarks.☒ No change☐ Different UsesUse _____ From 3/1 To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME -- Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change(None)☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☐ No Change☒ Changes shown below: Govt. lot 2 in SWNW, S. 31.**JUSTIFICATION of ACCOMPLISHED TRANSFER-**

There is an error in the licensing. It appears the error is due to mapping techniques not available in the 1980s and the field examiner not being aware that a government lot is located in Sec. 31, SWNW. This POU Accomplished Transfer is based on 2002 Ada County Tax lot information and 1987 N&PP photographs.

Season of use is 3/1 to 11/15.

Error in licensing. Accomplished change in place of use.
POU Accomplished Transfer is based on 2002 Ada
County Tax Lot information and 1987 NAPP
photography. The correct POU:

Sec. 31	SWNW (Lot 2)	15 acres
	SE NW	19 acres

= 34 acres total

⊗ ADD E04 (limit to 1.42 cfs) & E14 (limit to 71 AC)

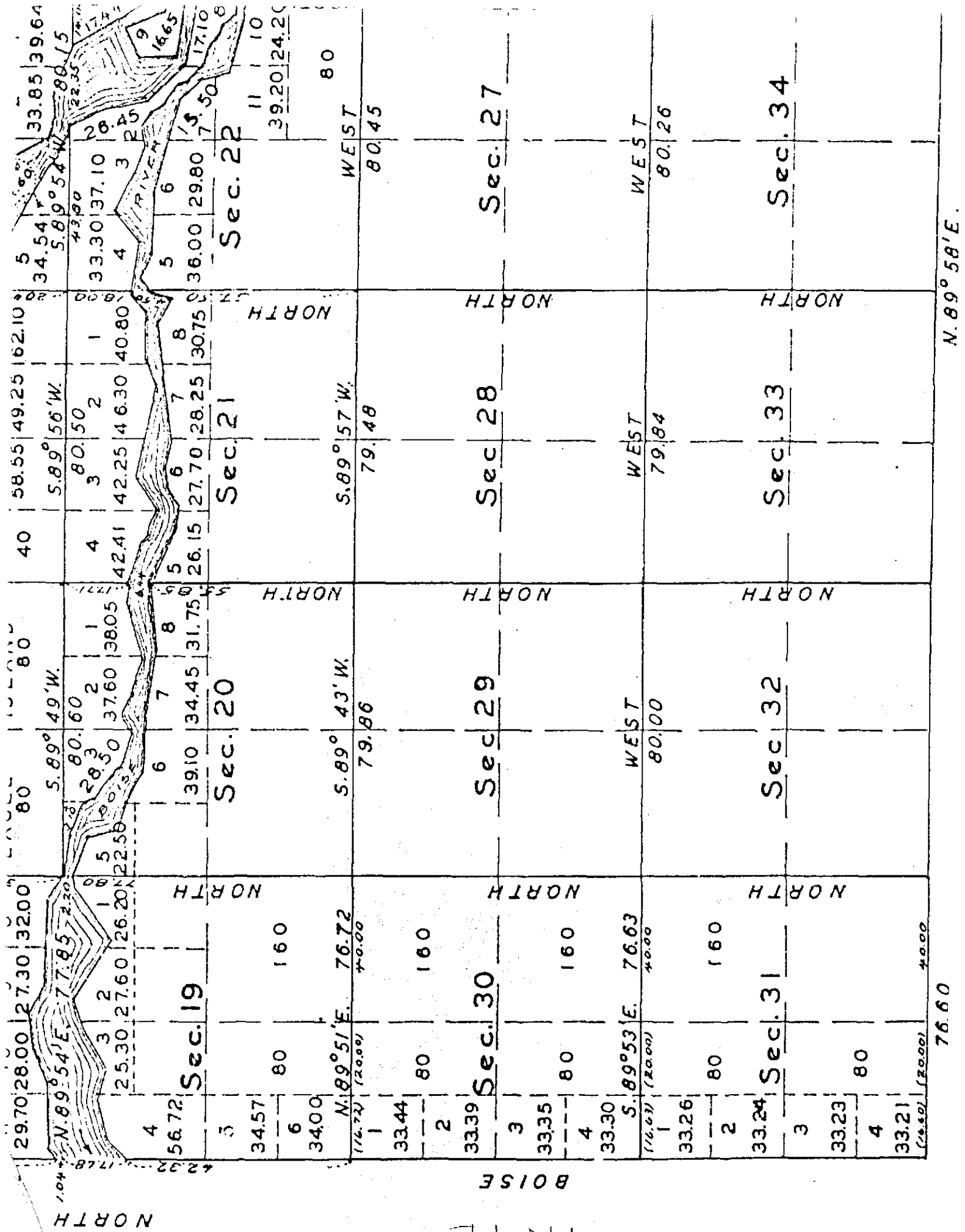
Use is combined with water from Settlers Irr. District.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 10.17.03 (in office)

FIELD EXAMINER: Kimberly Brown



0. I

SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 10/16/03
Time: 15:20:20

Rec/No - C008124 AR/No -
From: - WHITE,F.M. AND WANDA

Receipt Type - CK Doc/No - 111
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 07/11/1989

Type Of Payment	Fund	FD	PCA	Obj	Subsid	Fee
ADJUDICATION FEE	9337		410162	6490		171.00

Total Due - 171.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A6316240	25.00	A6308695	121.00	A6316239	25.00

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8695 Priority April 18, 1977 Amount 1.34 cfs

THIS IS TO CERTIFY, that F. M. &/or Wanda White
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 63-8695 issued pursuant to Application for Permit dated April 18, 1977,
and has submitted proof to the Department of Water Resources on January 12, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.34 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u> at <u>1.34</u> cfs and <u>319.5</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 1.34 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
319.5 acre feet per year, said waters to be diverted within the SE 1/4 NE 1/4, Section 36, Twp.
4N, Rge. 1W in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1W	36				37									37
4N	1E	31						24	10						34

Total number of acres irrigated 71

This right when combined with all other rights shall provide no more than 0.02
cfs per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

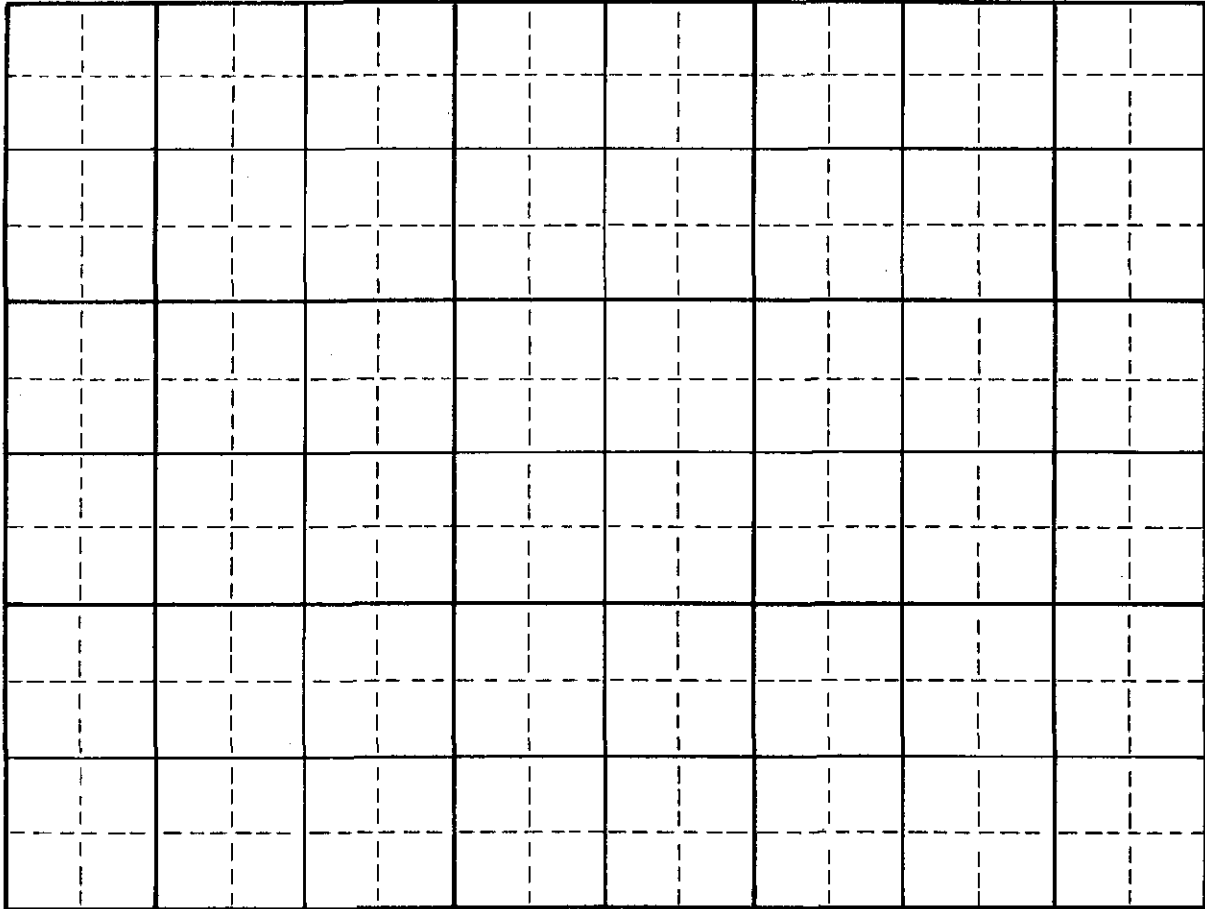
The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29th day of
April, 19 82.

Acting for the Director

Norman C. Young

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE NE 336 9N 2W ✓

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
4N	2W	36				36													36.4
4N	2E	31							24	10									34.2
	1W																		
4N	1E	36				37													37.2
4N	1E	31							24	10									34.2

Recommendations:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature Carl E. Mann

Date 5 Aug 1981

Checked by DBS

Date 10/29/81

Approved by J. King

Date

25 30

MORRIS LLEN RD.

36

C.56 3-3
(9476)

13.6

C. 11.7

E. 5.1

F. 20.0

C.154

10.0

C.157
(1576)

A. 10

B. 5.0

D. 14.3

F. 14.2

A. 26.2

B. 29.7

C.294

A. 12.0

B. 11.9

A. 14.0

A. 11.5

C. 18.2

E. 21.0

B. 11.9

C. 13.4

F. 14.2

A. 26.2

B. 29.7

C.294

A. 12.0

B. 11.9

A. 14.0

A. 16.8

C. 18.2

E. 21.0

B. 11.9

C. 13.4

F. 14.2

A. 26.2

B. 29.7

C.294

A. 12.0

B. 11.9

A. 14.0

P.D.

T4N R1W

USTICK RD.

31 6

T3N R1W

NOT TO SCALE

NOT FILLED

Identification No. _____

Application No. 63-8695

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriately the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant F. M. &/or WANDA WHITE Phone: 888-2526
post office address 4015 N. Meridian Road, Meridian, ID 83642
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 36 Township 4N
Range 1W B.M. Ada County; additional points of diversion if any: _____
SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 31 T4N-R1E B.M.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.5 for irrigation purpose from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.5 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
wells, pumps & ditch system
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 10 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

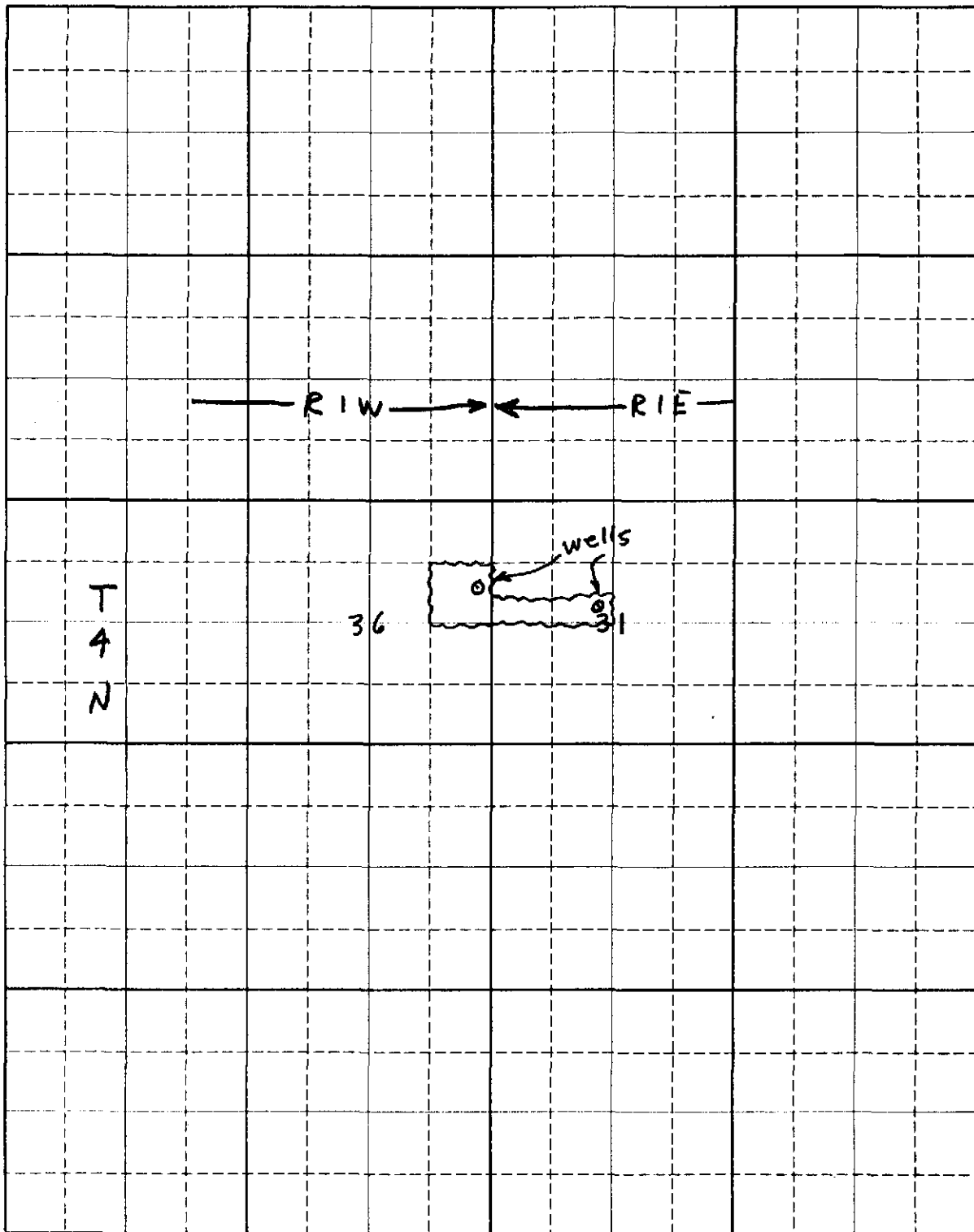
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

RECORDED
INDEXED

[illegible]

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

7. M. White.
(Applicant)

Proposed Priority 4/18/77

Received by THH Date 4-18-77 Time 12:40 P

Preliminary check by THH Fee \$ 35.00

Received by RF Date 4-18-77 # 7168

Publication prepared by THH Date 4-21-77

Published in Idaho Statesman re-ad

Publication dates April 28 & May 5

Publication approved CS Date 6-13-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by THH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8695, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.
- Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 12 day of July, 19 77.


Deputy Director